

# State of Minnesota



# AFFIRMATIVE ACTION REPORT 1985

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#### Requirements

Minnesota law states that: "It is the policy of the State to take affirmative action to eliminate the underutilization of qualified members of protected groups in the civil service, where such action is not in conflict with the provisions of this chapter or Chapter 179, in order to correct imbalances and eliminate the present effects of past discrimination." Minnesota Statute 43A.19 requires the establishment and maintenance of an affirmative action program. The program is administered in accordance with the provisions and rules of 2MCAR 2.391 through 2MCAR 2.397. Protected groups for affirmative action purposes are defined in Minnesota Statute 43A.02, Subd. 33, as being females; handicapped persons; members of the following minorities: Black, Hispanic, Asian and Pacific Islander, American Indian or Alaskan Native; and, until 1989, Veterans who served in the military service of this country during the period from August 5, 1964 to May 7, 1975.

Affirmative action rules require each agency to develop and submit an annual plan to the Equal Opportunity Division of the Department of Employee Relations for review and approval. These rules also specific a minimum content for affirmative action plans. Each department appoints an Affirmative Action Officer or designee who is responsible for the implementation and administration of the plan. The rules also require the development of program objectives to address disparities in the workforce and the creation of procedures for cases of alleged discrimination. Criteria for the establishment of goals are also outlined.

#### Goals and Objectives

Numerical affirmative action goals are established for both women and minorities by department, occupational group, and geographic location. These goals are based on the availability of qualified protected group persons. Availability is determined from a variety of sources such as U.S. Census data, educational data, and statistics from licensing, regulatory, and accreditation authorities and organizations. Because the nature of jobs varies from one department to another, and because the availability of protected groups varies from one occupational field to another, goals for a given protected group may vary among departments. Finally, goals may vary according to geographic location because all protected groups are not uniformly distributed throughout the state.

Numerical affirmative action goals are established differently for handicapped persons and Vietnam era Veterans. In 1978, the Division of Vocational Rehabilitation of the Minnesota Department of Economic Security conducted a survey to determine the prevalence and types of disabilities found in the state and to provide demographic data on Minnesota's disabled population. The definition of "handicapped" used in this survey is consistent with the definition used by the State's affirmative action program as well as the definition incorporated in Section 504 of the national Rehabilitation Act of 1973. The information from this survey serves as the data base for the establishment of a general department goal of 8.2% for handicapped persons. Limitations of the data base prevented an analysis of the types of jobs held by the disabled populations, and therefore differential distribution of the

8.2% goal among occupational groups is not possible. Similarly, a 9.0% goal for Vietnam era Veterans is derived from data supplied by the U.S. Veterans Administration as to the number of Vietnam era Veterans in Minnesota's population. Again, limitations in this data base prevent differential distribution of this goal.

In addition to the ideal numerical affirmative action goals, each department is required to set annual objectives for protected group members by forecasting turnover and hiring opportunities in the coming year. The annual objectives reflect what progress a department realistically expects to achieve in meeting its goal in the next year.

#### **Examination and Selection**

Several features of the State's affirmative action program are designed to assist agencies in meeting their affirmative action obligations. The Department of Employee Relations is undertaking an extensive outreach program to maintain open lines of communication with various protected group communities and advocates. This program includes conducting community informational sessions and job fairs in order to provide information about the process of securing employment with the State. This outreach effort is a valuable recruiting tool that helps ensure an adequate flow of protected group candidates. Additionally, it provides a mechanism for input from individuals and organizations as to ways of improving the effectiveness of our affirmative action program.

On a quarterly basis, the Equal Opportunity Division conducts a workforce analysis for each department. This analysis compares the makeup of a department's workforce by protected group and occupational category to the ideal goals for those groups and units. Where a disparity is identified, expanded certification is authorized. Expanded certification provides additional qualified protected group candidates to be considered for a job opening. The certified list of eligible candidates is expanded to include up to three protected group candidates for whom disparities exist. The expanded certification procedures of the affirmative action program are designed to increase the opportunities of each department to select protected group members.

Two features of the examining and selection process are specifically designed to address the unique needs of a handicapped person seeking employment with the State. All applicants are asked to indicate on the job application form if they have a disability requiring accommodation in the examining process. Every effort is then made to provide reasonable accommodations to those who need them. Commonly-provided accommodations are interpreters for hearing impaired persons and readers for visually impaired persons. In cases where the requested accommodation is not possible or reasonable, the applicant may qualify for the "700 Hour" program. This program is designed to assist applicants whose disability places them at a competitive disadvantage in the examining process. It provides for up to 700 hours of trial work experience in lieu of a formal examination. Once the applicant has demonstrated his/her ability to do the job, he/she begins to serve a probationary period as would any other employee. Our commitment to provide reasonable accommodations and our use of a 700 Hour Program where accommodations are not possible represent a commitment to removing as many barriers as possible to the employment of handicapped persons.

#### Monitoring

Affirmative action plans require pre-employment review of selection decisions for vacancies with disparities. Required by rule, pre-employment review requires justification for the non-selection of a protected group member for whom there is a disparity <u>prior</u> to the offer of employment to a non-protected group member. These justifications are internally reviewed most typically by the Affirmative Action Officer/designee with subsequent review by the Equal Opportunity Division. The purpose of the pre-employment review is to ensure that a department carefully considers every appointment before a final hiring decision is made.

Toward the end of each fiscal year, the Equal Opportunity Division conducts affirmative action audits of each State agency. These audits are for the purpose of identifying problem areas in the implementation and administration of the plan and to determine the accuracy of the annual objectives. Audit reports are maintained by the Equal Opportunity Division with copies forwarded to the department. The results of the audits will provide a department guidance in the development of the affirmative action plan for the upcoming fiscal year.

### PERCENT PROTECTED GROUP BY BARGAINING UNIT January, 1985

| Total<br><u>Employees</u> | BargainingUnit         | <u>Women</u> ] | Minorities <sup>2</sup> | <u>Handicapped</u> <sup>3</sup> | Viet. Era<br><u>Veterans</u> 4 |
|---------------------------|------------------------|----------------|-------------------------|---------------------------------|--------------------------------|
| 654                       | Law Enforcement        | 2.29           | 3.20                    | .76                             | 20.80                          |
| 2,510                     | Craft, Maint, Labor    | .80            | 3.27                    | 8.37                            | 19.08                          |
| 2,202                     | Service                | 36.01          | 4.08                    | 8.72                            | 5.99                           |
| 3,529                     | Health Care Non-Prof.  | 71.63          | 2.28                    | 3.40                            | 4.53                           |
| 527                       | Health Care Prof.      | 92.03          | 1.90                    | 3.61                            | 3.42                           |
| 5,769                     | Office Clerical        | 90.89          | 4.87                    | 3.95                            | 1.37                           |
| 2,653                     | Technical              | 21.33          | 2.41                    | 7.31                            | 11.01                          |
| 851                       | Correctional Guards    | 13.52          | 7.41                    | 7.05                            | 18.68                          |
| 680                       | Prof. Engineering      | 5.89           | 2.65                    | 8.09                            | 7.94                           |
| 76                        | Health Treatment Prof. | 17.11          | 3.96                    | 7.89                            | 1.32                           |
| 5,168                     | General Prof.          | 33.41          | 4.38                    | 6.75                            | 11.57                          |
| 213                       | Prof. Res. Instruct.   | 43.66          | 1.88                    | 8.92                            | 10.33                          |
| 2,606                     | Supervisory            | 27.13          | 2.96                    | 6.29                            | 12.39                          |
| 1,813                     | Commissioner's Plan    | 63.99          | 4.36                    | 2.54                            | 4.14                           |
| 776                       | Managerial             | 16.50          | 4.52                    | 7.73                            | 8.51                           |
| 479                       | All Others             | 40.50          | 5.85                    | 4.18                            | 11.27                          |
|                           |                        |                |                         |                                 |                                |
| 30,506                    | TOTAL                  | 45.33          | 3.81                    | 5.73                            | 8.68                           |

<sup>1.</sup> Women represent 42.9 percent of Minnesota's workforce.

<sup>2.</sup> Minorities represent 3.3 percent of Minnesota's population as follows: Blacks, 1.3 percent; Hispanics, 0.8 percent; Asians, 0.7 percent; and Indians, 0.9 percent.

<sup>3.</sup> Handicapped persons represent 8.2 percent of Minnesota's labor force.

<sup>4.</sup> Vietnam Era Veterans represent 9.0 percent of Minnesota's population.

# PERCENT MINORITY BY SEX AND BARGAINING UNIT January, 1985

| Total<br>Employees | Bargaining<br>Unit     | American<br><u>Indian</u> | <u>Asian</u> | <u>Black</u>      | <u> Hispanic</u>  |
|--------------------|------------------------|---------------------------|--------------|-------------------|-------------------|
|                    |                        | <u>м</u> <u>ғ</u>         | M F          | <u>M</u> <u>F</u> | <u>M</u> <u>F</u> |
| 654                | Law Enforcement        | 1.83 .15                  | 0 0          | 1.07 0            | .15 0             |
| 2,510              | Craft, Maint, Labor    | 1.79 .04                  | .04 0        | .64 0             | .76 0             |
| 2,202              | Service                | .73 .54                   | .41 .09      | .86 .45           | .86 .14           |
| 3,529              | Health Care Non-Prof.  | .37 .54                   | .26 .11      | .40 .23           | .09 .28           |
| 527                | Health Care Prof.      | 0 .38                     | 0 .57        | 0 .57             | .19 .19           |
| 5,769              | Office Clerical        | .03 .71                   | .10 .29      | .29 2.15          | .02 1.28          |
| 2,653              | Technical              | .15 .19                   | .45 .11      | .72 .34           | .34 .11           |
| 851                | Correctional Guards    | 1.41 .35                  | .24 .24      | 3.88 .35          | .82 .12           |
| 680                | Prof. Engineering      | .15 0                     | 1.32 ,15     | .59 .15           | .29 0             |
| 76                 | Health Treatment Prof. | 0 0                       | 1.32 1.32    | 1.32 0            | 0 0               |
| 5,168              | General Prof.          | .48 .23                   | .79 .54      | 1.12 .68          | .37 .17           |
| 213                | Prof. Res. Instruct,   | .47 .47                   | 0 .47        | .47 0             | 0 0               |
| 2,606              | Supervisory            | .58 .27                   | .31 0        | .92 .50           | .23 .15           |
| 1,813              | Commissioner's Plan    | .22 .33                   | .33 .61      | .88 1.21          | .39 .39           |
| 776                | Managerial             | .26 0                     | .13 .26      | 2.19 .77          | .52 .39           |
| 479                | All Others             | .21 0                     | .21 0        | 2.92 2.09         | .21 .21           |
| 30,506             | TOTAL                  | .50 .36                   | .35 .25      | .85 .80           | .32 .38           |

### PERCENT WOMEN BY DEPARTMENT AND OCCUPATION January, 1985

| Total            | <u>Department</u>                     | Managers | Prof.1           | All<br>Other  | Total<br>Women |
|------------------|---------------------------------------|----------|------------------|---------------|----------------|
| <u>Employees</u> | <u>Depar Linear</u>                   | Hanagers | <del>-,,,,</del> | 9 31101       | women          |
| 805              | Administration                        | 19.05    | 24.86            | 51.19         | 43.73          |
| 460              | Agriculture                           | 4.76     | 23.86            | 29.06         | 26.96          |
| 221              | Commerce                              | 14.29    | 32.03            | 91.14         | 52.04          |
|                  | Community College System <sup>2</sup> | •        |                  |               |                |
| 515              | Metro                                 | 16.67    | 53.85            | 69.79         | 67.96          |
| 318              | Outstate                              | 0        | 62.50            | 69.62         | 68.87          |
|                  | Corrections                           | •        |                  |               |                |
| 1,155            | Metro                                 | 14.29    | 31.86            | 25.66         | 26.41          |
| 725              | Outstate                              | 5.88     | 19.02            | 24.24         | 22.48          |
|                  | Economic Security                     |          |                  |               |                |
| 1,529            | Metro                                 | 21.82    | 34.68            | 86.87         | 55.79          |
| 775              | Outstate                              | 14.29    | 28.07            | 95.00         | 52.13          |
| 641              | Education                             | 22.73    | 48.39            | 83.17         | 64.27          |
| 106              | Employee Relations                    | 35.71    | 53.66            | 96.08         | 71.70          |
| 287              | Energy & Economic Development         | 45.71    | 37.14            | 74.11         | 52.61          |
| 129              | Finance                               | 22.58    | 26.83            | 75.44         | 47.29          |
| 690              | Health                                | 18.52    | 50.25            | 84.15         | 62.03          |
| 65               | HECB                                  | 0        | 66.67            | 76.00         | 73.85          |
| 119              | Housing Finance Agency                | 14.29    | 43.40            | 81.36         | 60.50          |
| 67               | Human Rights                          | 50.00    | 62.79            | 100.00        | 74.63          |
|                  | Human Services                        |          |                  |               |                |
| 1,513            | Metro                                 | 23.21    | 53.92            | <b>7</b> 1.76 | 63.05          |
| 5,882            | Outstate                              | 7.89     | 55.85            | 67.05         | 64.08          |
| 348              | Labor & Industry                      | 40.00    | 39.32            | 62.04         | 53.45          |
|                  | Military Affairs                      |          | •                |               |                |
| 84               | Metro                                 | 0        | 57.14            | 14.28         | 19.04          |
| 304              | Outstate                              | 0        | 37.80            | 8.88          | 19.07          |
|                  | Natural Resources                     |          |                  |               |                |
| 664              | Metro                                 | 13.33    | 17.92            | 60.90         | 37.80          |
| 1,310            | Outstate                              | 0        | 2.94             | 26.46         | 13.36          |
| 375              | Pollution Control Agency              | 5.00     | 24.91            | 84.62         | 36.27          |
| 1,741            | Public Safety                         | 19.23    | 19.58            | 43.12         | 40.21          |
| 87               | Public Service                        | Ö        | 28.13            | 31.37         | 28.74          |
| 1,012            | Revenue                               | 13.64    | 26.64            | 87.47         | 55.63          |
| 137              | State Planning Agency                 | 26.67    | 31.94            | 64.00         | 43.07          |
|                  | State University System <sup>2</sup>  |          |                  |               |                |
| 69               | Metro                                 | 0        | 45.45            | 84.48         | 78.26          |
| 1,734            | Outstate                              | 14.29    | 42.23            | 62.39         | 59.80          |
|                  | Transportation                        |          |                  |               |                |
| 2,438            | Metro                                 | 3.75     | 15.04            | 18.42         | 17.23          |
| 2,151            | Outstate                              | 2.94     | 7.64             | 7.86          | 7.76           |
| 383              | Veterans Affairs                      | 0        | 68.12            | <b>5</b> 1.62 | 53.79          |
| 244              | Zoological Gardens                    | 0        | 52.00            | 44.65         | 44.67          |
| 1,811            | All Other Departments                 | -        | -                | -             | -              |
| 30,506           | TOTAL                                 | 16.49    | 34.36            | 51.11         | 45.34          |

Professionals include employees in the Health Care Professional, Professional Engineering, Health Treatment Professional, General Professional and Professional Residential Instructional bargaining units, and Professionals in the Commissioner's Plan.

<sup>2.</sup> Does not include faculty and administration.

### PERCENT MINORITY BY DEPARTMENT AND OCCUPATION January, 1985

| Total            |                                       |                 |         | All          | Total           |
|------------------|---------------------------------------|-----------------|---------|--------------|-----------------|
| <b>Employees</b> | <u>Department</u>                     | <u>Managers</u> | Prof. 1 | <u>Other</u> | <u>Minority</u> |
| 005              |                                       | 2.38            | 4.52    | 9.39         | 7.95            |
| 805              | Administration                        | 4.76            | 3.41    | 3.13         | 3.26            |
| 460              | Agriculture                           | 7.14            | 5.47    | 13.92        |                 |
| 221              | Commerce                              | 7.14            | 3.47    | 13.32        | 8.60            |
|                  | Community College System <sup>2</sup> | 0               | 2.56    | 4.68         | A A7            |
| 515              | Metro                                 |                 |         |              | 4.47            |
| 318              | Outstate                              | 0               | 0       | .68          | 0.63            |
|                  | Corrections                           | 0.63            | 5 00    | 0.00         | 7 70            |
| 1,155            | Metro                                 | 8.57            | 5.39    | 8.30         | 7.79            |
| 725              | Outstate                              | Q               | 1.63    | 2.48         | 2.21            |
|                  | Economic Security                     |                 |         | 7 63         |                 |
| 1,529            | Metro                                 | 5.45            | 6.53    | 7.91         | 7.06            |
| <b>7</b> 75      | Outstate                              | 0               | 2.05    | .36          | 1.42            |
| 641              | Education                             | 13.64           | 8.39    | 1.94         | 5.46            |
| 106              | Employee Relations                    | 7,14            | 12.20   | 1.96         | 6.60            |
| 287              | Energy & Economic Development         | 2.86            | 10.00   | 4.46         | 6.97            |
| 129              | Finance                               | 0               | 7.32    | 7.02         | 5.43            |
| 690              | Health                                | 3.70            | 3.27    | 3.40         | 3.33            |
| 65               | HECB                                  | 0               | 13.33   | 4.00         | 6.15            |
| 119              | Housing Finance Agency                | 0               | 16.98   | 22.03        | 18.49           |
| 67               | Human Rights                          | 100.00          | 27.91   | 36.36        | 32.84           |
|                  | Human Services                        | :               | •       |              |                 |
| 1,513            | Metro                                 | 5.36            | 4.61    | 4.25         | 4.43            |
| 5,882            | Outstate                              | 0               | 2.58    | 1.78         | 1.96            |
| 348              | Labor & Industry                      | 6.67            | 8.55    | 14.81        | 12.36           |
| 0.0              | Military Affairs                      |                 |         |              |                 |
| 84               | Metro                                 | 0               | 14.28   | 7.14         | 7.14            |
| 304              | Outstate                              | Ö               | 1.21    | .32          | .65             |
| 304              | Natural Resources                     | · ·             | ,,,,    | ,,,,         |                 |
| 664              | Metro                                 | 2.22            | 2.61    | 5.45         | 3.92            |
| 1,310            | Outstate                              | 0               | 1.68    | 1.03         | 1.37            |
| 375              | Pollution Control Agency              | ŏ               | 2.53    | 1.28         | 2.13            |
| 1,741            | Public Safety                         | . 0             | 3.70    | 3.47         | 3.45            |
| 87               | Public Service                        | 0               | 3.13    | 5.88         | 4.60            |
|                  |                                       | 9.09            | 3.18    | 6.57         | 4.94            |
| 1,012            | Revenue                               | 13.33           | 4.17    | 8.00         | 6.57            |
| 137              | State Planning Agency                 | 13.33           | 4.17    | 6.00         | 0.37            |
|                  | State University System <sup>2</sup>  | 0               | 0       | 5.17         | A 25            |
| 69               | Metro ,                               |                 |         |              | 4.35            |
| 1,734            | Outstate                              | 0               | .97     | 1.84         | 1.73            |
|                  | Transportation                        | 0 70            | 4 40    | 2 02         | 2 20            |
| 2,438            | Metro                                 | 3.75            | 4.49    | 3.03         | 3.36            |
| 2,151            | Outstate                              | 0               | .69     | 2.33         | 2.19            |
| 383              | Veterans Affairs                      | 16.67           | 1.45    | 8.12         | 7.05            |
| 244              | Zoological Gardens                    | 0               | 0       | 2.79         | 2.46            |
| 1,811            | All Other Departments                 | <del>-</del>    | -       | -            | -               |
| 30,506           | TOTAL                                 | 4.51            | 4.16    | 3.69         | 3.85            |
|                  |                                       |                 |         |              |                 |

Professionals include employees in the Health Care Professional, Professional Engineering, Health Treatment Professional, General Professional and Professional Residential Instructional bargaining units, and Professionals in the Commissioner's Plan.

<sup>2.</sup> Does not include faculty and administration.

### PERCENT BLACK BY DEPARTMENT AND OCCUPATION January, 1985

| Total                                   |   |             | -      | . A11 | Total |
|---|---|-------------|--------|-------|-------|
| Employees                               | <u>Department</u>                             | Managers    | Prof.1 | Other | Black |
|   |   | 11-11-11-11 |        |       |       |
| 805                                     | Administration                                | 2.38        | 2.82   | 5.46  | 4.72  |
| 460                                     | Agriculture                                   | 0           | 0      | 1.14  | .87   |
| 221                                     | Commerce                                      | 7.14        | 2.34   | 6.33  | 4.07  |
|   | Community College System <sup>2</sup>         |             |        |       |       |
| 515                                     | Metro   | 0           | 0      | 2.55  | 2.33  |
| 318                                     | Outstate                                      | 0           | 0      | 0     | 0     |
|   | Corrections                                   |             |        |       |       |
| 1,155                                   | Metro   | 5.71        | 2.94   | 4.59  | 4.33  |
| 725                                     | Outstate                                      | 0           | 0      | 1.15  | . 83  |
|   | Economic Security                             |             |        |       |       |
| 1,529                                   | Metro   | 5.45        | 3.33   | 4.43  | 3.86  |
| 775                                     | Outstate                                      | 0           | . 20   | . 36  | . 26  |
| 641                                     | Education                                     | 9.09        | 2.58   | 1.62  | 2.34  |
| 106                                     | Employee Relations                            | 7.14        | 7.32   | 1.96  | 4.72  |
| 287                                     | Energy & Economic Development                 | 2.86        | 2.14   | 89    | 1.74  |
| 129                                     | Finance                                       | 0           | 2.44   | 5.26  | 3.10  |
| 690                                     | Health  | 3.70        | 1.76   | 1.89  | 1.88  |
| 65                                      | HECB  | 0           | 6.67   | 2.00  | 3.08  |
| 119                                     | Housing Finance Agency                        | 0           | 11.32  | 15.25 | 12.61 |
| 67                                      | Human Rights                                  | 100.00      | 20.93  | 18.18 | 22.39 |
|   | Human Services                                |             |        |       | 22.03 |
| 1,513                                   | Metro   | 1.79        | 1.88   | 2.07  | 1.98  |
| 5,882                                   | Outstate                                      | 0           | .44    | . 25  | . 29  |
| 348                                     | Labor & Industry                              | 6.67        | 6.84   | 8.80  | 8.05  |
|   | Military Affairs                              | 0.01        | 0.01   | 0.00  | 0.05  |
| 84                                      | Metro   | 0           | 0      | 5.95  | 5.95  |
| 304                                     | Outstate                                      | Ö           | ő      | 0     | 0     |
| • | Natural Resources                             | V           | Ū      | U     | U     |
| 664                                     | Metro   | 2.22        | .98    | 1.60  | 1.36  |
| 1,310                                   | Outstate                                      | 0           | .14    | 0     | .08   |
| 375                                     | Pollution Control Agency                      | Ö           | 1.08   | 1.28  |       |
| 1,741                                   | Public Safety                                 | . 0         | 2.12   | 1.20  | 1.07  |
| 87                                      | Public Service                                | 0           | 0      | 1.77  | 1.78  |
| 1,012                                   | Revenue                                       | 4.55        | 1.99   |       | 1.15  |
| 137                                     | State Planning Agency                         | 6.67        |        | 3.29  | 2.67  |
| 137                                     |   | 0.07        | 1.39   | 2.00  | 2.19  |
| 69                                      | State University System <sup>2</sup><br>Metro | 0           | 0      | 3 30  | 3 45  |
| 1,734                                   |   | 0<br>0      | 0      | 1.72  | 1.45  |
| 1,734                                   | Outstate<br>Transportation                    | U           | .49    | . 20  | . 23  |
| 2,438                                   |   | 2.50        | 1 27   | 3 00  | 3 36  |
|   | Metro   | 2.50        | 1.37   | 1.03  | 1.15  |
| 2,151                                   | Outstate                                      | 0           | 0      | ,15   | .14   |
| 383                                     | Veterans Affairs                              | 0           | 1.45   | 5.52  | 4.70  |
| 244                                     | Zoological Gardens                            | 0           | 0      | .47   | .41   |
| 1,811                                   | All Other Departments                         | -           | -      | -     | -     |
| 20 506                                  | TOTAL   | 2.00        | 1 70   | 1 62  | 3     |
| 30,506                                  | TOTAL   | 2.96        | 1.73   | 1.57  | 1.65  |

Professionals include employees in the Health Care Professional, Professional Engineering, Health Treatment Professional, General Professional and Professional Residential Instructional bargaining units, and Professionals in the Commissioner's Plan.

<sup>2.</sup> Does not include faculty and administration.

### PERCENT HISPANIC BY DEPARTMENT AND OCCUPATION January, 1985

| 7-4-3                                   |  |                  |            | All          | T-A-1            |
|---|--|------------------|------------|--------------|------------------|
| Total                                   | 0  | Managana         | Prof.      |              | Total            |
| <b>Employees</b>                        | <u>Department</u>                          | <u> Managers</u> | Pror.      | <u>Other</u> | <u> Hispanic</u> |
| 805                                     | Administration                             | 0                | 0          | 1.88         | 1.37             |
| 460                                     | Agriculture                                | 0                | ŏ ·        | 1.14         | .87              |
| 221                                     | Commerce                                   | Ö                | .78        | 6.33         | 2.71             |
| 221                                     |  | , <b>U</b>       | . 70       | 0.33         | 2.71             |
| 515                                     | Community College System?<br>Metro         | 0                | 0          | . 64         | . 58             |
| 318                                     | Outstate                                   | 0                | 0          | . 34         | .31              |
| 310                                     |  | U                | U          | . 34         | .31              |
| 1 166                                   | Corrections                                | . 0              | .49        | 1.31         | 1 10             |
| 1,155                                   | Metro                                      | Ö                |            |              | 1.13             |
| 725                                     | Outstate                                   | U                | . 54       | 0            | .14              |
| 3 500                                   | Economic Security                          | •                |            | 3 50         |                  |
| 1,529                                   | Metro                                      | 0                | .71        | 1.58         | 1.05             |
| 775                                     | Outstate                                   | 0                | . 82       | 0            | . 52             |
| 641                                     | Education                                  | 4.55             | 1.94       | . 32         | 1.25             |
| 106                                     | Employee Relations                         | 0                | 2.44       | 0            | . 94             |
| 287                                     | Energy & Economic Pevelopment              | 0                | .71        | .89          | .70              |
| 129                                     | Finance                                    | 0                | 0          | 0            | 0                |
| 690                                     | Health                                     | 0                | 0          | 0            | 0                |
| 65                                      | HECB                                       | 0                | 6.67       | 0            | 1.54             |
| 119                                     | Housing Finance Agency                     | 0                | 0          | 3.39         | 1.68             |
| 67                                      | Human Rights                               | 0                | 2.33       | 13.64        | 5.97             |
|   | Human Services                             |                  |            |              |                  |
| 1,513                                   | Metro                                      | 3.57             | .68        | .92          | .93              |
| 5,882                                   | Outstate                                   | 0                | .15        | .29          | . 26             |
| 348                                     | Labor & Industry                           | 0                | 0          | 2.78         | 1.72             |
|   | Military Affairs                           | -                | -          |              |                  |
| 84                                      | Metro                                      | 0                | 14.28      | 1.19         | 2.38             |
| 304                                     | Outstate                                   | Ŏ                | 0          | 0            | 0                |
| • | Natural Resources                          | •                | •          | Ü            | Ū                |
| 664                                     | Metro                                      | 0                | . 33       | 2.24         | 1.20             |
| 1,310                                   | Outstate                                   | Ö                | .14        | .34          | .23              |
| 375                                     | Pollution Control Agency                   | . 0              | o' ¬       | 0            | 0                |
| 1,741                                   | Public Safety                              | 0                | . 53       | .85          | .80              |
| 87                                      | Public Service                             | Ŏ                | 0          | 1.96         | 1.15             |
| 1,012                                   | Revenue                                    | 4.55             | ő          | 2.46         | 1.13             |
| 137                                     | State Planning Agency                      | 0                | 1.39       | 2.40         | 1.46             |
| . 137                                   |  | U                | 1.39       | 2.00         | 1.40             |
| 69                                      | State University System <sup>2</sup> Metro | 0                | 0          | 0            | 0                |
|   |  | 0                | 0<br>0     |              | 0                |
| 1,734                                   | Outstate                                   | U ,              | Ų          | .39          | .35              |
| 0.400                                   | Transportation                             |                  | 30         | 00           |                  |
| 2,438                                   | Metro                                      | 1.25             | .78        | 1.03         | .98              |
| 2,151                                   | Outstate                                   | 0                | 0          | .56          | .51              |
| 383                                     | Veterans Affairs                           | 16.67            | 0          | .97          | 1.04             |
| 244                                     | Zoological Gardens                         | 0                | 0          | .93          | . 82             |
| 1,811                                   | All Other Departments                      | 7                | ₹ -        | -            | -                |
| 30,506                                  | TOTAL                                      | .90              | A <b>c</b> | 90           | 70               |
| 30, JUO                                 | TOTAL                                      | . 90             | .46        | .80          | .70              |

Professionals include employees in the Health Care Professional, Professional Engineering, Health Treatment Professional, General Professional and Professional Residential Instructional bargaining units, and Professionals in the Commissioner's Plan.

<sup>2.</sup> Does not include faculty and administration.

# PERCENT ASIAN BY DEPARTMENT AND OCCUPATION January, 1985

| Total            |                                       |                 |       | All          | Total        |
|------------------|---------------------------------------|-----------------|-------|--------------|--------------|
| <b>Employees</b> | <u>Department</u>                     | <u>Managers</u> | Prof. | <u>Other</u> | <u>Asian</u> |
| 805              | Administration                        | 0               | 1.69  | .68          | .87          |
| 460              | Agriculture                           | 4.76            | 3.41  | . 28         | 1.09         |
| 221              | Commerce                              | 0               | 1.56  | 0            | .90          |
| 261              | Community College System <sup>2</sup> |                 |       |              |              |
| 515              | Metro                                 | <b>Q</b>        | 2.56  | 1.06         | 1.17         |
| 318              | Outstate                              | Ŏ               | 0     | 0            | 0            |
| 310              | Corrections                           | -               |       |              |              |
| 1,155            | Metro                                 | 2.86            | 1.47  | .66          | . 87         |
| 725              | Outstate                              | Ò               | 0     | .38          | .28          |
| ,,,              | Economic Security                     |                 |       |              |              |
| 1,529            | Metro                                 | 0               | 1.78  | .32          | 1.11         |
| 775              | Outstate                              | Ò               | 0     | 0            | 0            |
| 641              | Education                             | 0               | .97   | 0            | .47          |
| 106              | Employee Relations                    | Ō               | 2.44  | 0            | .94          |
| 287              | Energy & Economic Development         | Ō               | 6.43  | 1.79         | 3.83         |
| 129              | Finance                               | 0               | 2.44  | 1.75         | 1.55         |
| 690              | Health                                | Ö               | 1.26  | .75          | 1.01         |
| 65               | HECB                                  | ŏ               | 0     | 0            | 0            |
| 119              | Housing Finance Agency                | ō               | 3.77  | 0            | 1.68         |
| 67               | Human Rights                          | Ö               | 0     | 0            | 0            |
| 0,               | Human Services                        | ₹               | -     |              | _            |
| 1,513            | Metro                                 | 0               | 1.54  | .80          | 1.06         |
| 5,882            | Outstate                              | Õ               | 1.40  | . 29         | . 54         |
| 348              | Labor & Industry                      | ŏ               | .85   | 1.39         | 1.15         |
| 340              | Military Affairs                      | Ū               |       | ,,,,,        |              |
| 84               | Metro                                 | 0               | 0     | 0            | 0            |
| 304              | Outstate                              | ŏ               | Ö     | Ö            | Ö            |
| 304              | Natural Resources                     | Ū               | Ū     | Ū            | Ū            |
| 664              | Metro                                 | 0               | 1.30  | .32          | .75          |
| 1,310            | Outstate                              | ő               | 0     | .17          | .08          |
| •                | Pollution Control Agency              | . <b>ö</b>      | 1.08  | 0            | .80          |
| 375              | Public Safety                         | 0               | 1.06  | .26          | .34          |
| 1,741<br>87      | Public Sarety Public Service          | ő               | 3.13  | 0            | 1.15         |
|                  | Revenue                               | ő               | .99   | .41          | .69          |
| 1,012<br>137     | State Planning Agency                 | 6.67            | 0     | 2.00         | 1.46         |
| . 131            | State University System <sup>2</sup>  | 0.01            | U     | 2.00         | 1.10         |
| 6.0              | Metro Metro                           | 0               | 0     | 0            | 0            |
| 69               | Outstate                              | ő               | .49   | .20          | .23          |
| 1,734            | Transportation                        |                 | . 4.5 | ٠٤٥          | .23          |
| 2 420            | Metro                                 | 0               | 2.15  | .27          | . 66         |
| 2,438            | Outstate                              | ŏ               | 0     | .10          | .09          |
| 2,151            | Veterans Affairs                      | 0 .             | ő     | .32          | .26          |
| 383              |                                       | 0               | Ö     | 0            | 0            |
| 244              | Zoological Gardens                    | Ÿ               | U     | J            | J            |
| 1,811            | All Other Departments                 | -               |       | -            | ~            |
| 30,506           | TOTAL                                 | .39             | 1.21  | . 34         | .59          |

Professionals include employees in the Health Care Professional, Professional Engineering, Health Treatment Professional, General Professional and Professional Residential Instructional bargaining units, and Professionals in the Commissioner's Plan.

<sup>2.</sup> Does not include faculty and administration.

### PERCENT INDIAN BY DEPARTMENT AND OCCUPATION January, 1985

|                           | · ·                                   | • •      |       |                     |                        |
|---------------------------|---------------------------------------|----------|-------|---------------------|------------------------|
| Total<br><u>Employees</u> | Department                            | Managers | Prof. | All<br><u>Other</u> | Total<br><u>Indian</u> |
| 805                       | Administration                        | 0        | 0     | 1.19                | .87                    |
| 460                       | Agriculture                           | 0        | 0     | . 57                | .43                    |
| 221                       | Commerce                              | 0        | .78   | 1.27                | .90                    |
|                           | Community College System <sup>2</sup> |          | •     |                     |                        |
| 515                       | Metro                                 | 0        | 0     | .43                 | .39                    |
| 318                       | Outstate                              | 0        | 0     | . 34                | .31                    |
| • • •                     | Corrections                           |          |       |                     |                        |
| 1,155                     | Metro                                 | 0        | .49   | 1.75                | 1.47                   |
| 725                       | Outstate                              | 0        | 1.09  | .95                 | .97                    |
|                           | Economic Security                     |          |       |                     |                        |
| 1,529                     | Metro                                 | 0        | .71   | 1.58                | 1.05                   |
| 775                       | Outstate                              | 0        | 1.02  | 0                   | .65                    |
| 641                       | Education                             | 0        | 2.90  | 0                   | 1.40                   |
| 106                       | Employee Relations                    | 0        | 0     | 0                   | 0                      |
| 287                       | Energy & Economic Development         | 0        | .71   | .89                 | .70                    |
| 129                       | Finance                               | 0        | 2.44  | 0                   | .78                    |
| 690                       | Health                                | 0        | . 25  | .75                 | .43                    |
| 65                        | HECB                                  | 0        | 0     | 2.00                | 1.54                   |
| 119                       | Housing Finance Agency                | 0        | 1.89  | 3.39                | 2.52                   |
| 67                        | Human Rights                          | 0        | 4.65  | 4.55                | 4.48                   |
|                           | Human Services                        |          |       |                     |                        |
| 1,513                     | Metro                                 | 0        | .51   | .46                 | .46                    |
| 5,882                     | Outstate                              | 0        | . 59  | .96                 | . 87                   |
| 348                       | Labor & Industry                      | 0        | .85   | 1.85                | 1.44                   |
|                           | Military Affairs                      |          |       |                     |                        |
| 84                        | Metro.                                | 0        | 0     | 0                   | 0                      |
| 304                       | Outstate                              | 0        | 1.21  | .32                 | .65                    |
| 001                       | Natural Resources                     |          |       |                     |                        |
| 664                       | Metro                                 | 0        | 0     | 1.28                | .60                    |
| 1,310                     | Outstate                              | 0        | 1.40  | . 52                | .99                    |
| 375                       | Pollution Control Agency              | Ö        | .36   | 0                   | .27                    |
| 1,741                     | Public Safety                         | . 0      | 0     | . 59                | .52                    |
| 87                        | Public Service                        | Ō        | 0     | 1.96                | 1.15                   |
| 1,012                     | Revenue                               | Ö        | .20   | .41                 | .30                    |
| 137                       | State Planning Agency                 | 0        | 1.39  | 2.00                | 1.46                   |
| ,                         | State University System <sup>2</sup>  |          |       |                     |                        |
| 69                        | Metro                                 | 0        | 0     | 3.45                | 2.90                   |
| 1,734                     | Outstate                              | 0        | 0     | 1.05                | .92                    |
|                           | Transportation                        |          |       |                     |                        |
| 2,438                     | Metro                                 | 0        | .20   | .70                 | . 57                   |
| 2,151                     | Outstate                              | 0        | .69   | 1.52                | 1.44                   |
| 383                       | Veterans Affairs                      | 0        | 0     | .97                 | .78                    |
| 244                       | Zoological Gardens                    | 0        | 0     | 1.40                | 1.23                   |
| 1,811                     | All Other Departments                 | -        | -     | -                   |                        |
| 30,506                    | TOTAL                                 | . 26     | .71   | .95                 | .86                    |

Professionals include employees in the Health Care Professional, Professional Engineering, Health Treatment Professional, General Professional and Professional Residential Instructional bargaining units, and Professionals in the Commissioner's Plan.

<sup>2.</sup> Does not include faculty and administration.

### PERCENT HANDICAPPED BY DEPARTMENT AND OCCUPATION January, 1985

| Total<br>Employees | <u>Department</u>                     | Managers  | Prof.1       | All<br>Other | Total<br><u>Handicapped</u> |
|--------------------|---------------------------------------|-----------|--------------|--------------|-----------------------------|
| 805                | Administration                        | 4.76      | 6.21         | 7.34         | 6.96                        |
| 460                | Agriculture                           | 14.29     | 11.36        | 7.41         | 8.48                        |
| 221                | Commerce                              | 0         | 7.03         | 3.80         | 5.43                        |
|                    | Community College System <sup>2</sup> |           |              |              |                             |
| 515                | Metro                                 | 0         | 10.26        | 3.19         | 3.69                        |
| 318                | Outstate                              | 0         | 4.17         | 4.10         | 4.09                        |
|                    | Corrections                           |           |              | 3.06         |                             |
| 1,155              | Metro .                               | 14.29     | 10.78        | 7.86         | 8.57                        |
| 725                | Outstate                              | 17.65     | 6.52         | 5.34         | 5.93                        |
|                    | Economic Security                     | 34 55     | 0.55         | £ 70         | 7.60                        |
| 1,529              | Metro                                 | 14.55     | 8.55         | 5.70<br>3.93 | 7.59<br>9.55                |
| 775                | Outstate                              | 28.57     | 12.50        | 6.15         | 6.24                        |
| 641                | Education                             | 4.55<br>0 | 6.45<br>2.44 | 7.84         | 4.72                        |
| 106                | Employee Relations                    | 2.86      | 2.44         | 2.68         | 2.44                        |
| 287                | Energy & Economic Development         | 6.45      | 7.32         | 8.77         | 2.44<br>7.75                |
| 129                | Finance                               | 0         | 2.26         | 2.64         | 2.32                        |
| 690                | Health                                | 0         | 0            | 0            | 0                           |
| 65                 | HECB                                  | 0         | 7.55         | 3.39         | 5.04                        |
| 119                | Housing Finance Agency                | 0         | 18.60        | 13.64        | 16.42                       |
| 67                 | Human Rights                          | U         | 10.00        | 13.04        | 10.42                       |
| 1 (12              | Human Services<br>Metro               | 7.14      | 6.14         | 8.73         | 7.67                        |
| 1,513              | Outstate                              | 18.42     | 4.93         | 4.39         | 4.61                        |
| 5,882<br>348       | Labor & Industry                      | 6.67      | 7.69         | 5.09         | 6.03                        |
| 346                | Military Affairs                      | 0.07      | ,            | 3.03         | 0.00                        |
| 84                 | Metro                                 | 0         | 14.28        | 1.19         | 2.38                        |
| 304                | Outstate                              | 0         | 0            | 1.97         | 1.97                        |
| 304                | Natural Resources                     | •         |              |              |                             |
| 664                | Metro                                 | 2.22      | 5.86         | 4.49         | 4.97                        |
| 1,310              | Outstate                              | 0         | 3.78         | 3.26         | 3.51                        |
| 375                | Pollution Control Agency              | 5.00      | 3.97         | 2.56         | 3.73                        |
| 1,741              | Public Safety                         | 3.85      | 2.65         | 2.29         | 2.35                        |
| 87                 | Public Service                        | 0         | 3.13         | 9.80         | 6.90                        |
| 1,012              | Revenue                               | 0         | 6.16         | 3.29         | 4.64                        |
| 137                | State Planning Agency                 | 6.67      | 8.33         | 0            | 5.11                        |
|                    | State University System <sup>2</sup>  |           |              |              |                             |
| 69                 | Metro                                 | 0         | 0            | 5.17         | 4.35                        |
| 1,734              | Outstate                              | 14.29     | 1.94         | 3.94         | 3.75                        |
| •                  | Transportation                        |           |              |              |                             |
| 2,438              | Metro                                 | 12.50     | 6.25         | 9.80         | 9.15                        |
| 2,151              | Outstate                              | 8.82      | 2.78         | 9.68         | 9.21                        |
| 383                | Veterans Affairs                      | 0         | 5.80         | 4.22         | 4.44                        |
| 244                | Zoological Gardens                    | 0         | 0            | 1.86         | 1.64                        |
| 1,811              | All Other Departments                 | -         | -            | -            | -                           |
| 30,506             | TOTAL                                 | 7.73      | 6.00         | 5.53         | 5.73                        |

Professionals include employees in the Health Care Professional, Professional Engineering, Health Treatment Professional, General Professional and Professional Residential Instructional bargaining units, and Professionals in the Commissioner's Plan.

<sup>2.</sup> Does not include faculty and administration.

## PERCENT VIETNAM VETERAN BY DEPARTMENT AND OCCUPATION January, 1985

|                    |                                       | •         |                |              |                         |
|--------------------|---------------------------------------|-----------|----------------|--------------|-------------------------|
| Total<br>Employees | Department                            | Managers  | Prof.1         | All<br>Other | Total<br><u>Veteran</u> |
| 805                | Administration                        | 9.52      | 19.77          | 5.97         | 9.19                    |
| 460                | Agriculture                           | 9.52      | 6.82           | 12.25        | 11.09                   |
| 221                | Commerce                              | 0         | 10.16          | 0            | 5.88                    |
| 261                | Community College System <sup>2</sup> |           |                |              |                         |
| 515                | Metro                                 | 0         | 12.82          | 5.96         | 6.41                    |
| 318                | Outstate                              | 0         | 8.33           | 5.46         | 5.66                    |
|                    | Corrections                           |           |                |              |                         |
| 1,155              | Metro                                 | 2.86      | 14.22          | 16.48        | 15.67                   |
| 725                | Outstate                              | 11.76     | 18.48          | 15.84        | 16.41                   |
|                    | Economic Security                     |           | - 4 " "        |              |                         |
| 1,529              | Metro                                 | 14.55     | 10.57          | 1.11         | 6.80                    |
| 775                | Outstate                              | 0         | 19.06          | 1.43         | 12.52                   |
| 641                | Education                             | 9.09      | 5.16           | 1.62         | 3.59                    |
| 106                | Employee Relations                    | 0         | 14.63          | 1.96         | 6.60                    |
| 287                | Energy & Economic Development         | 2.86      | 5.00           | 0            | 2.79                    |
| 129                | Finance                               | 9.68      | 17.07          | 3.51         | 9.30                    |
| 690                | Health                                | 7.41      | 8.79           | 1.51         | 5.94                    |
| 65                 | HECB                                  | 0         | 6.67           | 6.00         | 6.15<br>10.92           |
| 119                | Housing Finance Agency                | 14.29     | 16.98          | 5.08         |                         |
| 67                 | Human Rights                          | 0         | 4.65           | 0            | 2.99                    |
|                    | Human Services                        | 2.34      | 5 07           | 1.03         | 3.17                    |
| 1,513              | Metro                                 | 7.14      | 5.97           | 5.02         | 5.66                    |
| 5,882              | Outstate                              | 13.16     | 7.58           | 1.39         | 3.16                    |
| 348                | Labor & Industry                      | 6.67      | 5.98           | 1.39         | 3.10                    |
|                    | Military Affairs                      | •         | 300.00         | 7.1          | 8.334                   |
| 84                 | Metro                                 | 0<br>0    | 100.00         | 2.6          | 3.283                   |
| 304                | Outstate                              | U         | 33.33          | 2.0          | 3.203                   |
|                    | Natural Resources                     | 2.22      | 36 04          | 5.13         | 10.39                   |
| 664                | Metro                                 | 2.22      | 16.94<br>18.91 | 12.03        | 15.73                   |
| 1,310              | Outstate                              | 7.14      |                | 3.85         | 13.73                   |
| 375                | Pollution Control Agency              | 35.00     | 15.16<br>12.17 | 9.24         | 9.53                    |
| 1,741              | Public Safety                         | 7.69      | 12.17          | 11.76        | 11.49                   |
| 87                 | Public Service                        | 0<br>4.55 | 12.30          | 1.03         | 6.62                    |
| 1,012              | Revenue                               | 4.55<br>0 | 8.33           | 2.00         | 5.11                    |
| 137                | State Planning Agency                 | U         | 0.33           | 2.00         | 3.11                    |
|                    | State University System <sup>2</sup>  | 0         | 0              | 0            | 0                       |
| 69                 | Metro                                 |           | 10.68          | 6.71         | 7.21                    |
| 1,734              | Outstate                              | 14.29     | 10.00          | 0.,11        | ,                       |
| 0 400              | Transportation                        | 11.25     | 8.40           | 14.30        | 12.96                   |
| 2,438              | Metro                                 | 11.76     | 8.33           | 12.82        | 12.51                   |
| 2,151              | Outstate                              | 33.33     | 8.70           | 10.06        | 10.18                   |
| 383                | Veterans Affairs                      | 0         | 12.00          | 9.77         | 9.84                    |
| 244                | Zoological Gardens                    | O         | 12.00          | 3.77         | 3.01                    |
| 1,811              | All Other Departments                 | war.      | -              | -            | -                       |
| 30,506             | TOTAL                                 | 8.51      | 11.33          | 7.56         | 8.68                    |
|                    |                                       |           |                |              |                         |

Professionals include employees in the Health Care Professional, Professional Engineering, Health Treatment Professional, General Professional and Professional Residential Instructional bargaining units, dand Professional in the Commissioner's Plan.

<sup>2.</sup> Does not include faculty and administration.

PERCENT WOMEN BY BARGAINING UNIT AND YEAR 1983 to 1985

| Bargaining Unit             | Jan. '83 | <u>Jan. '84</u> | <u>Jan. '85</u> |
|-----------------------------|----------|-----------------|-----------------|
| Law Enforcement             | 2.02     | 2.18            | 2.29            |
| Craft, Maint, Labor         | . 56     | .60             | . 80            |
| Service                     | 36.01    | 35.64           | 36.01           |
| Health Care Non-Prof.       | 70.94    | 71.12           | 71.63           |
| Health Care Prof.           | 93.94    | 92.17           | 92.03           |
| Office Clerical             | 90.94    | 91.00           | 90.89           |
| Technical                   | 19.97    | 20.58           | 21.33           |
| Correctional Guards         | 13.46    | 13.02           | 13.52           |
| Prof. Engineering           | 3.60     | 5.00            | 5.89            |
| Health Treatment Prof.      | 16.17    | 13.89           | 17.11           |
| General Prof.               | 30.70    | 32.07           | 33.41           |
| Prof. Residential Instruct. | 44.58    | 44.04           | 43.66           |
| Supervisory                 | 25.98    | 26.13           | 27.13           |
| Commissioner's Plan         | 64.64    | 62.91           | 63.99           |
| Managerial                  | 12.80    | 14.31           | 16.50           |
| All Others                  | 30.28    | 34.94           | 40.50           |
|                             |          |                 |                 |
| TOTAL                       | 44.34    | 44.54           | 45.33           |

# PERCENT MINORITY BY BARGAINING UNIT AND YEAR 1983 to 1985

| Bargaining Unit             | Jan. '83 | <u>Jan. '84</u> | Jan. '85 |
|-----------------------------|----------|-----------------|----------|
| Law Enforcement             | 2.88     | 2.96            | 3.20     |
| Craft, Maint, Labor         | 2.71     | 3.10            | 3.27     |
| Service                     | 3.81     | 4.50            | 4.08     |
| Health Care Non-Prof.       | 1.65     | 1.96            | 2.28     |
| Health Care Prof.           | 1.76     | 1.89            | 1.90     |
| Office Clerical             | 4.34     | 4.74            | 4.87     |
| Technical                   | 2.19     | 2.24            | 2.41     |
| Correctional Guards         | 6.72     | 7.36            | 7.41     |
| Prof. Engineering           | 1.88     | 2.41            | 2.65     |
| Health Treatment Prof.      | 13.23    | 6.95            | 3.96     |
| General Prof.               | 4.21     | 4.28            | 4.38     |
| Prof. Residential Instruct. | 2.59     | 2.76            | 1.88     |
| Supervisory                 | 2.65     | 2.86            | 2.96     |
| Commissioner's Plan         | 4.10     | 4.22            | 4.36     |
| Managerial                  | 2.92     | 4.36            | 4.52     |
| All Others                  | 7.42     | 4.59            | 5.85     |
|                             |          |                 |          |
| TOTAL                       | 3.42     | 3.68            | 3.81     |

# PERCENT HANDICAPPED BY BARGAINING UNIT AND YEAR 1983 to 1985

| Bargaining Unit             | <u>Jan. '83</u> | <u>Jan. '84</u> | <u>Jan. '85</u> |
|-----------------------------|-----------------|-----------------|-----------------|
| Law Enforcement             | .87             | .78             | .76             |
| Craft, Maint, Labor         | 7.04            | 6.69            | 8.37            |
| Service                     | 8.97            | 8.36            | 8.72            |
| Health Care Non-Prof.       | 3.85            | 3.39            | 3.40            |
| Health Care Prof.           | 3.72            | 3.59            | 3.61            |
| Office Clerical             | 3.68            | 3.92            | 3.95            |
| Technical                   | 7.90            | 7.11            | 7.31            |
| Correctional Guards         | 4.53            | 5.07            | 7.05            |
| Prof. Engineering           | 7.20            | 6.67            | 8.09            |
| Health Treatment Prof.      | 4.41            | 8.33            | 7.89            |
| General Prof.               | 6.87            | 6.79            | 6.75            |
| Prof. Residential Instruct. | 6.93            | 7.80            | 8.92            |
| Supervisory                 | 6.35            | 5.94            | 6.29            |
| Commissioner's Plan         | 1.98            | 2.22            | 2.54            |
| Managerial                  | 7.85            | 8.17            | 7.73            |
| All Others                  | 2.83            | 3.49            | 4.18            |
|                             |                 |                 |                 |
| TOTAL                       | 5.52            | 5.40            | 5.73            |
|                             |                 |                 |                 |

PERCENT VIETNAM ERA VETERAN BY BARGAINING UNIT AND YEAR 1983 to 1985

| Bargaining Unit             | <u>Jan. '83</u> | Jan. '84 | <u>Jan. '85</u> |
|-----------------------------|-----------------|----------|-----------------|
| Law Enforcement             | 20.72           | 21.55    | 20.80           |
| Craft, Maint, Labor         | 18.17           | 18.14    | 19.08           |
| Service                     | 5.76            | 5.67     | 5.99            |
| Health Care Non-Prof.       | 4.44            | 4.51     | 4.53            |
| Health Care Prof.           | 2.19            | 2.75     | 3.42            |
| Office Clerical             | 1.15            | 1.14     | 1.37            |
| Technical                   | 12.48           | 11.32    | 11.01           |
| Correctional Guards         | 17.98           | 18.82    | 18.68           |
| Prof. Engineering           | 8.14            | 7.88     | 7.94            |
| Health Treatment Prof.      | 0               | 1.39     | 1.32            |
| General Prof.               | 11.36           | 11.25    | 11.57           |
| Prof. Residential Instruct. | 9.52            | 9.63     | 10.33           |
| Supervisory                 | 11.14           | 11.46    | 12.39           |
| Commissioner's Plan         | 2.98            | 3.17     | 4.14            |
| Managerial                  | 8.72            | 8.17     | 8.51            |
| All Others                  | 9.80            | 9.61     | 11.27           |
|                             |                 |          |                 |
| TOTAL                       | 8.39            | 8.31     | 8.68            |

#### AUDIT REPORT

In January 1985, the Department of Employee Relations conducted an audit of hiring practices in the 27 largest departments in State government. The employees of these departments represent 95 percent of all employees subject to the provisions of the Affirmative Action Program.

A total of 734 lists of qualified candidates who were referred to the departments for hire were randomly selected for auditing. Each of these lists contained names of protected group members, and each of the openings in the operating departments had disparities for protected group members.

The audit report form provided four possible reasons for the non-selection of a protected group member. They are:

- 1) Lack of interest or availability of the applicant.
- Adherence to the provisions of a collective bargaining agreement.
- 3) The applicant lacks the qualifications for the specific job or was less qualified than the selected candidates.
- 4) Miscellaneous, such as:
  - a) filled by transfer;
  - b) use of promotional list;
  - c) filled by re-employment candidate:
  - d) failed to pass supplemental typing test;
  - e) filled by temporary appointment.

Reasons 1 and 2 are not considered to be missed opportunities because these factors are beyond the control of the department. Reasons 3 and 4 are considered to be possible missed opportunities because they represent a judgment by the department not to hire the protected group member.

Of the 734 lists submitted to departments, 222 appointments or 30.3 percent were made that addressed a departmental disparity. 164 appointments or 22.3 percent were considered to be possible missed opportunities.

The most common reason for a possible missed opportunities was that the applicant did not possess the qualifications for the specific job or was less qualified than the candidate selected.

Of more interest, though, was the analysis of the 348 (47.4 percent) appointments not considered to be missed opportunities. Of these, 234 (67.2 percent) reported that the reason for non-selection was the lack of interest or availability of the applicant while only 114 (32.8 percent) reported the reason to be adherence to the provisions of a collective bargaining agreement.

In response to this finding, the Department of Employee Relations intends to modify the pre-employment review process to require departments to secure, when possible, additional protected group candidates from the eligible list when initially referred applicants indicate a lack of interest or availability for the job. These replacement candidates would be added to the list in accordance with the expanded certification provisions of Chapter 43A thus ensuring a full and complete list of available protected group candidates. As with other provisions of the pre-employment review process, the augmentation of the list would have to be accomplished prior to the appointment of a non-protected group candidate.

#### DEPARTMENTAL AUDIT SUMMARY 1984

| <u>Department</u>      | Lists<br><u>Audited</u> | No<br><u>Opportunity</u> | Aff. Action Hires | Possible<br>Missed<br>Opportunity |
|------------------------|-------------------------|--------------------------|-------------------|-----------------------------------|
| Administration         | 25                      | 20                       | 3                 | 2                                 |
| Agriculture            | 22                      | 4                        | 8                 | 10                                |
| Commerce               | 3                       | 1                        | 2                 | 0                                 |
| Community Colleges     | 13                      | 4                        | 6                 | 3                                 |
| Corrections            | 59                      | 34                       | 14                | 11                                |
| Economic Security      | 43                      | 13                       | 20                | 10                                |
| Education              | 22                      | 22                       | 0                 | 0                                 |
| Employee Relations     | 1                       | 1                        | 0                 | 0                                 |
| Energy & Economic Dev. | 29                      | 5                        | 7                 | 17                                |
| Finance                | 7                       | 7                        | 0                 | 0                                 |
| Health                 | 13                      | 1                        | 3                 | 9                                 |
| HECB                   | 1                       | 0                        | 1                 | 0                                 |
| Housing Finance        | 14                      | 14                       | 0                 | 0                                 |
| Human Rights           | 1                       | 1                        | 0                 | 0                                 |
| Human Services         | 134                     | 59                       | 19                | 56                                |
| Labor & Industry       | 15                      | 4                        | 5                 | 6                                 |
| Military Affairs       | 6                       | 0                        | 3                 | 3                                 |
| Natural Resources      | 82                      | 67                       | 6                 | 9                                 |
| Pollution Control      | 22                      | 7                        | 14                | 1                                 |
| Public Safety          | 35                      | ` 10                     | 14                | 11                                |
| Public Service         | 12                      | 11                       | 1                 | 0                                 |
| Revenue                | 47                      | 37                       | 6                 | 4                                 |
| State Planning         | 2                       | 0                        | 0                 | 2                                 |
| State Universities     | 8                       | 2                        | 1                 | 5                                 |
| Transportation         | 89                      | 0                        | 86                | . 3                               |
| Veterans Affairs       | 12                      | 8                        | 3                 | 1                                 |
| Zoological Gardens     | 17                      | 16                       | 0                 | . 1                               |
| TOTAL                  | 734                     | 348                      | 222               | 164                               |
| Percent                | 100%                    | 47.4%                    | 30.3%             | 22.3%                             |

<sup>1)</sup> Based on random sample.