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### AGRICULTURE

- 01-0552 *Annual Summary Report for the Agricultural Chemical Response Compensation Board and the Commissioner of Agriculture.* St. Paul, Minn. : Minn. Dept. of Agriculture.  
October 2001. TD427.A35 R48 2001 MANDATED REPORT

### ARTS

- 01-0560 *An Abbreviated Summary of Activities and Programs in the Arts Supported by State Appropriations.* St. Paul, Minn. : Minnesota State Arts Board.  
November 15, 2001. NX24.M6 M58a 2001 MANDATED REPORT

### BUSINESS AND INDUSTRY

- 01-0550 Ho-Kim, Thu-Mai. *Starting Up Economic Engines: Key Highlights from a Survey of Minnesota's Business Start-ups.* St. Paul, Minn. : Minnesota Department of Trade and Economic Development, Information and Analysis Division.  
September 2001. HD62.5 .H65 2001  
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## CHILDREN'S ISSUES

- 01-0554 ***Minnesota Child Support Performance Report.*** St. Paul, Minn. : Minnesota Department of Human Services, Child Enforcement Division.  
October 2001. HV742.M6 M563

## CRIMINAL JUSTICE

- 01-0553 ***Minnesota Sentencing Guidelines and Commentary.*** St. Paul, Minn. : Minnesota Sentencing Guideline Commission.  
September 14, 2001. KFM 5983.2 .M58 2001

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## DISABLED

- 01-0555 ***Mental Health Disparities in Children and Youth with Chronic Illness and Disabilities.*** St. Paul, Minn. : Minnesota Department of Health, Division of Family Health.  
August 2001. RJ501.M6 M468 2001  
<http://www.health.state.mn.us/divs/fh/mcshn/issue3.htm>

## ENERGY

- 01-0551 ***Minnesota Energy Planning Report.*** St. Paul, Minn. : Minnesota Department of Commerce.  
October 2001. HD9502.U63 M56 2001

## ETHICS

- 01-0548 McKnight, Deborah K. ***Compatibility of Offices.*** Revised. St. Paul, Minn. : Minnesota House of Representatives, Research Department.  
November 2001. JK6158.M35 2001  
<http://www.house.leg.state.mn.us/hrd/pubs/comptoff.pdf>

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### AGRICULTURE

- 01-0504    ***Generic Environmental Impact Statement on Animal Agriculture: Public Review Draft.***  
St. Paul, Minn. : Minnesota Environmental Quality Board.  
August 10, 2001. TD428.A37 G453 2001

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- 01-0487    ***Foreign Direct Investment in Minnesota.*** St. Paul, Minn. : Minnesota Department of Trade and  
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February 2000. HG4538.F67 2000  
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### CONSUMER ISSUES

- 01-0521    ***Landlord and Tenants: Rights and Responsibilities.*** St. Paul, Minn. : Office of the Minnesota  
Attorney General.  
2001. KFM5517.L35 2001
- 01-0516    ***Minnesota's Car Laws.*** St. Paul, Minn. : The Office of Minnesota Attorney General.  
May 2001. KFM5681.5 .A8 M56 2001
- 01-0517    ***The Manufactured Home Parks Handbook.*** St. Paul, Minn. : The Office of Minnesota Attorney  
General.  
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- 01-0514    ***Conciliation Court: A User's Guide to Small Claims Court.*** St. Paul, Minn. : The Office of  
Minnesota Attorney General.  
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- 01-0533 ***Minnesota Judicial Branch: Annual Report 1999-2000.*** St. Paul, Minn. : Minnesota Justice Administration.  
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- 01-0493 ***Race and Ethnicity of Juveniles in Minnesota's Justice System.*** St. Paul, Minn. : Minnesota Planning Criminal Justice Statistics Center.  
July 2001. HV9105.M6 R33 2001  
<http://www.mnplan.state.mn.us/pdf/2001/race.pdf>
- 01-0527 Zollar, Judith. ***Sex Offenders and Predatory Offenders: Minnesota Criminal and Civil Regulatory Laws.*** St. Paul, Minn. : Minnesota House of Representatives, Research Department.  
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## EDUCATION

- 01-0497 ***Focus on Financial Aid.*** St. Paul, Minn. : Minnesota Higher Education Services Office.  
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- 01-0519 Larson, Lisa. ***Charter Schools.*** St. Paul, Minn. : Minnesota House of Representatives, Research Department.  
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- 01-0529 ***Safe Schools: Secondary Survey Compilation Report 1994-2000.*** St. Paul, Minn. : Office of the Minnesota Attorney General.  
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- MANDATED REPORT

## EMPLOYMENT

- 01-0528 McKnight, Deborah K. ***Background Check Statutes: An Overview.*** St. Paul, Minn. : Minnesota House of Representatives, Research Department.  
September 2001. HF5549.5 .E429 M45 2001
- 01-0509 ***Minnesota Careers: Your Ultimate Guide for Career & Educational Exploration.*** St. Paul, Minn. : Minnesota Department of Economic Security, Research and Statistics Office.  
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## HEALTH AND HEALTH CARE

- 01-0515 ***Managing Managed Health Care.*** St. Paul, Minn. : The Office of Minnesota Attorney General.  
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<http://www.ag.state.mn.us/consumer/health/mmhc/Default.htm>
- 01-0526 ***MMR Vaccine and Autism: No Evidence of Association.*** St. Paul, Minn. : Health Technology Advisory Committee.  
July 2001. RA638.M56 2001  
<http://www.health.state.mn.us/htac/mmrdr.htm>

## LAW AND LEGISLATION

- 01-0539 Helland, John. *The Law of Naming Places in Minnesota*. St. Paul, Minn. : Minnesota House of Representatives, Research Department. October 2001. F604.H45 2001
- 01-0531 *Laws of Minnesota: Session Laws Amended, Repealed, or the Subject of Other Action 1945-2001*. St. Paul, Minn. : Revisor of Statutes. 2001. KFM5425.2 1945 .M6 2001

## LOCAL GOVERNMENT

- 01-0530 *2001 Legislation Relating to Local and Metropolitan Government*. St. Paul, Minn. : Minnesota House of Representatives, Research Department. September 2001. KFM5858.L45
- 01-0541 Dyson, Deborah. *Options in County Government Structure*. St. Paul, Minn. : Minnesota House of Representatives, Research Department. October 2001. JS411 .D97 2001  
<http://www.house.leg.state.mn.us/hrd/pubs/optcntygov.pdf>

## NATURAL RESOURCES

- 01-0523 *A Recalculation of the Annual Statewide Recreational Fishing Effort and Harvest in Minnesota Lakes*. St. Paul, Minn. : Minnesota Department of Natural Resources, Division of Fisheries. September, 2001. SH328.I58 no. 493
- 01-0543 *A Users's Guide to Natural Resource Efforts in the Red River Valley*. St. Paul, Minn. : Red River Flood Damage Reduction Working Group. 2001. HD1695.R43 U84 2001

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## POLITICS AND GOVERNMENT

- 01-0512 ***Minnesota's Federal Priorities 2001.*** Washington, DC. : State of Minnesota, Washington Office. February 2001. HC106.8 .M54 2001

## STATE GOVERNMENT

- 01-0522 ***Lobbying Disbursement Summary.*** St. Paul, Minn. : Minnesota State Campaign and Public Disclosure Board.  
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- 01-0537 ***Minnesota Guidebook to State Agencies 2001-2003: Services, Programs, and Assistance from Minnesota State Government.*** St. Paul, Minn. : Minnesota Department of Administration.  
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## TRANSPORTATION

- 01-0492 Hurtgen, Wanda, Kay Lowe and Pamela Newsome. ***MN/DOT Cell Phone Study: Findings and Recommendations.*** St. Paul, Minn. : Minnesota Department of Transportation, Office of Administrative Services, Office of Financial Planning and Analysis.  
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## YOUTH

- 01-0518 ***Target Market Campaign Evaluation: Pre/Post Research Results.*** St. Paul, Minn. : Minnesota Department of Health.  
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### ALCOHOL AND DRUGS

- 01-0474 ***Promising Practices for Alcohol Prevention Among Youth.*** St. Paul, Minn. : Minnesota Department of Health, CISS Project.  
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<http://www.health.state.mn.us/divs/fh/chp/ciss/docs/complete%5Fpromising%5Fpractices.doc>

### CHILDREN'S ISSUES

- 01-0486 ***Child Care Use in Minnesota: Report of the 1999 Statewide Household Child Care Survey.*** St. Paul, Minn. : Minnesota Department of Children, Families and Learning.  
January 2001. 102 P. HQ778.65 .M6 C53 2001  
<http://cfl.state.mn.us/ecfi/childcareuse1-01sum.pdf>

### EDUCATION

- 01-0473 ***K-12 Education Finance Overview 2001-2002.*** St. Paul, Minn. : Minnesota Department of Children, Families and Learning; Program Finance Division, Office of Management Services.  
August 7, 2001. 24 P. LB2826.M6 K56 2001  
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### ENVIRONMENT

- 01-0490 ***Minnesota's Lake Superior Coastal Nonpoint Pollution Control Program.*** St. Paul, Minn. : Minnesota Department of Natural Resources, Minnesota's Lake Superior Coastal Program ; Minnesota Pollution Control Agency.  
July 2001. 499 P. TD224.M6 P532 2001  
<http://www.pca.state.mn.us/publications/reports/cnpreport.pdf>

## LOCAL GOVERNMENT

- 01-0491 ***Ranking of 1999 Per Capita Expenditures and Long-Term Debt - Counties for the Year Ended December 31, 1999.*** St. Paul, Minn. : Minnesota State Auditor.  
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- 01-0479 ***Revenues, Expenditures and Debt of Minnesota Counties for the Year Ended December 31, 1999.*** St. Paul, Minn. : Minnesota Office of the State Auditor.  
August 28, 2001. 75 P. Ref HJ11.M627 1999
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## MENTAL HEALTH

- 01-0484 ***A Public Health Approach to Mental Health.*** St. Paul, Minn. : Minnesota Department of Health, Division of Family Health.  
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## NATURAL RESOURCES

- 01-0478 ***Minnesota Park System Land Study.*** St. Paul, Minn. : Minnesota Department of Natural Resources.  
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## RECYCLING

- 01-0468 ***Recycling Used Electronics: Report on Minnesota's Demonstration Project.*** St. Paul, Minn. : Minnesota Office of Environmental Assistance.  
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## STATE GOVERNMENT

- 01-0485 Shepard, Mark. ***Administrative Rulemaking. Revised.*** St. Paul, Minn. : Minnesota House of Representatives, Research Department.  
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- 01-0481 Shepard, Mark. ***State Agency Head Salaries.*** St. Paul, Minn. : Minnesota House of Representatives, Research Department.  
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- 01-0489 Shepard, Mark. ***State Contracting Laws: 2001 Changes.*** St. Paul, Minn. : Minnesota House of Representatives, Research Department.  
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### TOURISM

- 01-0488 *The Minnesota Birding/Wildlife Brochure: Its Impact on Wildlife Tourism.* St. Paul, Minn. : Minnesota Department of Trade and Economic Development, Analysis and Evaluation Office.  
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- 01-0482 *Travel and Tourism Trends in Minnesota 1998-1999.* St. Paul, Minn. : Minnesota Department of Trade and Economic Development, Analysis and Evaluation Office.  
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<http://www.dted.state.mn.us/TravelTrends.asp>

### TRANSPORTATION

- 01-0469 *Moving Minnesota: Major Projects 2001.* St. Paul, Minn. : Minnesota Department of Transportation.  
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***Generic Environmental Impact Statement on Animal Agriculture.*** St. Paul, Minn. : Minnesota Environmental Quality Board. June 2001. MANDATED REPORT

- 01-0461 ***Final Technical Workpaper Related to Air Quality and Odor.*** 150 P. APPROX. TD428.A37 G44 2001
- 01-0456 ***Final Technical Workpaper Related to Animal Health and Welfare.*** 314 P. TD428.A37 G48 2001
- 01-0465 ***Final Technical Workpaper Related to Economic Structures, Profitability & External Costs.*** 330 P. TD428.A37 G41 2001
- 01-0464 ***Final Technical Workpaper Related to Land Use Conflicts.*** 155 P. TD428.A37 G42 2001
- 01-0457 ***Final Technical Workpaper Related to Social/Community Issues.*** 218 P. TD428.A37 G49 2001
- 01-0462 ***Final Technical Workpaper Related to Soils, Manure and Crop Nutrients.*** 109 P. TD428.A37 G45 2001
- 01-0460 ***Final Technical Workpaper Related to the Description of Animal Agriculture.*** 50 P. APPROX. TD428.A37 G40 2001
- 01-0458 ***Final Technical Workpaper Related to the Effects of Animal Agriculture on Human Health.*** 90 P. TD428.A37 G46 2001
- 01-0459 ***Final Technical Workpaper Related to the Effects of Animal Agriculture on Water Quality.*** 128 P. TD428.A37 G47 2001
- 01-0463 ***Final Technical Workpaper Related to the Role of Government.*** 209 P. TD428.A37 G43 2001
- 01-0424 ***Minnesota Agricultural Statistics 2001.*** St. Paul, Minn. : Minnesota Agricultural Statistics Service. July 2001. 121 P. HD 1775.M6 M63 2001

## ALCOHOL AND DRUGS

- 01-0443 ***Final Report : Building Productive Community Connections : The Minnesota Department of Health CISS Project 1996-2000.*** St. Paul, Minn. : Minnesota Department of Health.  
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- 01-0449 ***Quitting Smoking : Nicotine Addiction in Minnesota.*** St. Paul, Minn. : Minnesota Partnership for Action Against Tobacco, Blue Cross Blue Shield Blue Plus of Minnesota, Minnesota Department of Health.  
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- 01-0453 ***The Community 6 A's : Recommended Practices for Talking with Youth About Alcohol Use.*** St. Paul, Minn. : Minnesota Department of Health.  
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- 01-0452 ***The Community 6 A's : Recommended Practices for Talking with Youth About Tobacco Use.*** St. Paul, Minn. : Minnesota Department of Health.  
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## BUSINESS AND INDUSTRY

- 01-0407 ***2000 Final Report to the Minnesota Legislature : Microenterprise Assistance Program.*** St. Paul, Minn. : Minnesota Department of Trade and Economic Development, Office of Business Finance. 2001. 12 P. HD2346U62 M3  
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- 01-0421 ***Minnesota Industry Fact Sheets.*** St. Paul, Minn. : Minnesota Department of Trade and Economic Development.  
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- 01-0434 McKnight, Deborah K. ***Expungement of Criminal Records.*** St. Paul, Minn. : Research Department, Minnesota House of Representatives.  
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- 01-0435 ***Completion Study for the Class of 1999.*** St. Paul, Minn. : Minnesota Department of Children, Families and Learning.  
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## ELDERLY

- 01-0428 ***The National Senior Service Corps in Minnesota : Report to the Legislature : A High Return on the State's Investment.*** St. Paul, Minn. : Minnesota Board on Aging.  
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## ELECTIONS

- 01-0442 ***2000 Campaign Finance Summary.*** St. Paul, Minn. : Campaign Finance & Public Disclosure Board. 2001. 210 P. JK1991.5.M6 C38 2001  
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- 01-0425 ***Contamination Cleanup Grant Program.*** St. Paul, Minn. : Minnesota Department of Trade and Economic Development.  
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- 01-0422 ***From Policy to Reality : Model Ordinances for Sustainable Development.*** St. Paul, Minn. : Minnesota Planning, Environmental Quality Board.  
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## HEALTH AND HEALTH CARE

- 01-0438 ***A Call to Action : Advancing Health for All Through Social and Economic Change.*** St. Paul, Minn. : Minnesota Health Improvement Partnership.  
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- 01-0417 ***Light Therapy for Seasonal Affective Disorder.*** St. Paul, Minn. : Health Technology Advisory Committee.  
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- 01-0455 ***Prevention Planning Tools : A Self-Guided Set of Tools for Use With Community Partners.*** St. Paul, Minn. : Minnesota Department of Health.  
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- 01-0426 ***Report to the Legislature : Induced Abortions in Minnesota, January-December 2000.*** St. Paul, Minn. : Minnesota Department of Health.  
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- 01-0410 ***Returning to the Community : Persons with Brain Injuries in Minnesota.*** St. Paul, Minn. : Minnesota Department of Human Services.  
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## LABOR ISSUES

01-0448 ***Employment Hours and Earnings : Minnesota and Minneapolis/St. Paul 1999-2000.*** St. Paul, Minn. : Minnesota Department of Economic Security, Research and Statistics Office.  
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01-0439 ***Minnesota Workplace Safety Report : Occupational Injuries and Illnesses, 1999.*** St. Paul, Minn. : Minnesota Department of Labor and Industry, Research and Statistics.  
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## RETIREMENT

01-0436 ***Report on Consolidating Administrative Public Employees Retirement Association.*** St. Paul, Minn. : Minnesota Public Employees Retirement Association.  
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01-0423 ***FY 2002-2007 Capital Budget Instructions.*** St. Paul, Minn. : Minnesota Department of Finance.  
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01-0444 ***Reports Mandated by the 2001 Legislature : A Guide for Legislators.*** St. Paul, Minn. : House Research, Minnesota House of Representatives.  
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## TRANSPORTATION

- 01-0433 ***Automatic Traffic Recorder Monthly Comparison Report.*** St. Paul, Minn. :  
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- 01-0408 ***Metro Division Transportation System Plan.*** St. Paul, Minn. : Minnesota Department of  
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- 01-0370 ***Pesticide Management Plan Status Report.*** St. Paul, Minn. : Minnesota Department of Agriculture.  
January 22, 2001. 31 P. TD427.P35 P47 2001
- 01-0350 ***The Status of Organic Agriculture in Minnesota : A Report to the Legislature.*** St. Paul, Minn. : Minnesota Department of Agriculture.  
April 2001. 24 P. S605.5 .S73 2001
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### ALCOHOL AND DRUGS

- 01-0367 ***An Analysis of Minnesota Municipal Liquor Store Operations in 1999.*** St. Paul, Minn. : Minnesota State Auditor.  
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- 01-0398 ***Factsheets on Shared Responsibility Child Support Guidelines.*** St. Paul, Minn. : Minnesota Department of Human Services.  
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### CRIMINAL JUSTICE

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December 31, 1999. 91 P. KFM5965.F6 C75
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- 01-0334 ***Minnesota Juvenile Commitments Overview of MCF-Red Wing Per Diem Issues.*** St. Paul, Minn. : Minnesota Department of Corrections.  
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- 01-0395 ***Report to the Minnesota Legislature on the Development of the New Minnesota Court Information System.*** St. Paul, Minn. : Minnesota Supreme Court, Information Technology Division.  
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### ECONOMIC CONDITIONS

- 01-0387 ***Minnesota Initiative Regions Factsheets.*** St. Paul, Minn. : Analysis and Evaluation Office, Minnesota Department of Trade and Economic Development.  
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### ECONOMIC DEVELOPMENT

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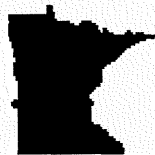
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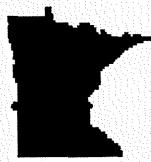
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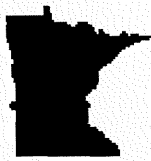
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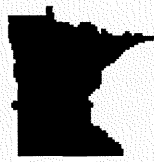
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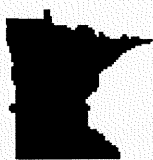
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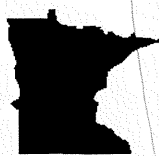
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