

# **Professional / Technical Contracting**

## **Annual Report to the Legislature**

### **Fiscal Year 2015**

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September 1, 2015



Department of Administration  
Commissioner's Office  
200 Administration Building  
50 Sherburne Avenue  
Saint Paul, MN 55155

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PROFESSIONAL / TECHNICAL CONTRACTING ANNUAL REPORT TO THE LEGISLATURE: FY 2015

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*NOTE: As required by Minnesota Statutes §3.197, the cost of preparing this report has been estimated at \$1,850.*

## APPROVED P/T CONTRACT & AMENDMENT DOLLAR TOTALS : FY 2015

Organized by Department



This summary contains the total number and total dollar amounts, by agency, of approved professional/technical service contracts and amendments.

*NOTE: This data represents approved amounts and does not provide an accounting of actual dollars spent. For example, amounts reported for state health plans and pensions are often funded through administrative fees collected by the contractor, and not paid directly by the state. In addition, this report includes approved zero dollar contracts and amendments. Not all contracts and amendments are approved directly by the Department of Administration. The reporting contained herein contains only those contracts and amendments approved by the Department of Administration, or those reported to the Department of Administration that were signed under delegated authority.*

**GRAND TOTAL: \$ 621,685,417.79**

| Department                     | Total Documents | Total Dollar Amount |
|--------------------------------|-----------------|---------------------|
| ADMINISTRATION                 | 350             | \$ 134,410,710.29   |
| ADMINISTRATIVE HEARINGS        | 8               | \$ 224,427.90       |
| AGRICULTURE                    | 87              | \$ 3,348,163.06     |
| ANIMAL HEALTH BOARD            | 6               | \$ 1,787,055.00     |
| ARCHITECTURE BOARD             | 1               | \$ 7,785.00         |
| ARTS BOARD                     | 5               | \$ 90,000.00        |
| ASIAN PACIFIC COUNCIL          | 1               | \$ 740.00           |
| CAMPAIGN FINANCE & PD BOARD    | 2               | \$ 74,950.00        |
| CENTER FOR ARTS EDUCATION      | 18              | \$ 256,642.52       |
| CHICANO LATINO AFFAIRS COUNCIL | 3               | \$ 4,500.00         |
| COMMERCE                       | 73              | \$ 8,190,007.00     |
| CORRECTIONS                    | 140             | \$ 14,301,285.68    |
| COSMETIC EXAMINERS BOARD       | 1               | \$ 0.00             |
| DENTISTRY BOARD                | 9               | \$ 250.00           |

**GRAND TOTAL: \$ 621,685,417.79**

| <i>Department</i>               | <i>Total Documents</i> | <i>Total Dollar Amount</i> |
|---------------------------------|------------------------|----------------------------|
| DISABILITY COUNCIL              | 2                      | \$ 204,233.00              |
| EDUCATION                       | 46                     | \$ 7,044,957.13            |
| EMPLOYEE RELATIONS              | 1                      | \$ 25,000.00               |
| EMPLOYMENT & ECONOMIC DEV       | 149                    | \$ 7,341,087.76            |
| EXPLORE MINNESOTA TOURISM       | 20                     | \$ 14,008,800.54           |
| HEALTH                          | 108                    | \$ 8,358,930.97            |
| HOUSING FINANCE AGENCY          | 2                      | \$ 59,800.00               |
| HUMAN SERVICES                  | 227                    | \$ 49,198,394.83           |
| INDIAN AFFAIRS COUNCIL          | 3                      | \$ 27,358.00               |
| INVESTMENT BOARD                | 3                      | \$ 0.00                    |
| IRON RANGE RESOURCES & REHAB.   | 5                      | \$ 29,000.00               |
| LABOR & INDUSTRY                | 117                    | \$ 9,899,000.00            |
| MEDIATION SERVICES              | 9                      | \$ 95,765.00               |
| MILITARY AFFAIRS                | 31                     | \$ 2,143,852.50            |
| MINNESOTA STATE ACADEMIES       | 6                      | \$ 273,849.00              |
| MN MANAGEMENT & BUDGET          | 106                    | \$ 40,307,037.04           |
| MN STATE LOTTERY                | 4                      | \$ 34,660.00               |
| MN STATE RETIREMENT SYSTEM      | 20                     | \$ 28,059,678.54           |
| MN.IT SERVICES                  | 137                    | \$ 22,340,251.32           |
| MNSURE                          | 3                      | \$ 595,150.00              |
| NATURAL RESOURCES               | 154                    | \$ 10,764,162.02           |
| OFFICE OF ENTERPRISE TECHNOLOGY | 14                     | \$ 1,693,605.00            |
| OFFICE OF HIGHER EDUCATION      | 8                      | \$ 16,606,800.00           |

**GRAND TOTAL: \$ 621,685,417.79**

| <i>Department</i>            | <i>Total Documents</i> | <i>Total Dollar Amount</i> |
|------------------------------|------------------------|----------------------------|
| PHARMACY BOARD               | 1                      | \$ 0.00                    |
| PHYSICAL THERAPY BOARD       | 1                      | \$ 0.00                    |
| POLLUTION CONTROL AGENCY     | 35                     | \$ 3,272,329.93            |
| PSYCHOLOGY BOARD             | 2                      | \$ 15,900.00               |
| PUBLIC EMPLOYEES RETIREMENT  | 4                      | \$ 435,412.00              |
| PUBLIC FACILITIES AUTHORITY  | 1                      | \$ 360,000.00              |
| PUBLIC SAFETY                | 79                     | \$ 15,557,277.61           |
| RACING COMMISSION            | 23                     | \$ 905,915.30              |
| REVENUE                      | 14                     | \$ 988,770.00              |
| SECRETARY OF STATE           | 8                      | \$ 75,501.00               |
| TEACHERS RETIREMENT          | 3                      | \$ 3,670,000.00            |
| TRANSPORTATION               | 1,457                  | \$ 203,628,754.31          |
| VETERANS AFFAIRS             | 42                     | \$ 9,695,971.54            |
| WATER & SOIL RESOURCES BOARD | 12                     | \$ 1,271,697.00            |

## APPROVED P/T CONTRACTS & AMENDMENTS: FY 2015

Organized by Agency



This report contains professional/technical contracts and amendments that were approved during FY 2015.

*NOTE: This data represents approved amounts and does not provide an accounting of actual dollars spent. For example, amounts reported for state health plans and pensions are often funded through administrative fees collected by the contractor, and not paid directly by the state. In addition, this report includes approved zero dollar contracts and amendments. Not all contracts and amendments are approved directly by the Department of Administration. The reporting contained herein contains only those contracts and amendments approved by the Department of Administration, or those reported to the Department of Administration that were signed under delegated authority.*

*This information is submitted pursuant to Minnesota Statutes §16C.08, subd. 4 (a) and (b).*

### ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

Real Estate and Construction Services

|  |                                    |                     |   |  |
|--|------------------------------------|---------------------|---|--|
| CONTRACT / JPA<br>"  | CFMS #<br>Alternate #<br>Admin ID: | 2000003341<br>40076 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 26,000.00<br>December 11, 2014<br>December 08, 2016 |
| 2D10 Architecture & Engineering<br>Description: RECS PROJECT# 75LN0010 ELECTRICAL ENGINEERING SERVICES TO DESIGN, BID, AND PROVIDE CONSTRUCTION SERVICES FOR REPLACING THE CURRENT NURSE CALL SYSTEM AT THE MVH - LUVERNE, MN. |                                    |                     |   |  |

### ABILITY BUILDING CENTER

System of Technology to Achieve Results

#### ABILITY BUILDING CENTER

|   |                                    |                |   |   |
|---|------------------------------------|----------------|---|---|
| AMENDMENT 04<br>AMEND DUTIES, TERMS, COST AND   | CFMS #<br>Alternate #<br>Admin ID: | 56836<br>32389 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 7,695.00<br>January 01, 2013<br>September 30, 2015 |
| 2D90 Other Services<br>Description: PROVIDE ASSISTIVE-TECHNOLOGY DEVICES ON LOAN AND PROVIDE DEVICE DEMONSTRATIONS WITH DISABILITIES AS REQUIRED BY FEDERAL PROGRAM. ONE OF SIX CONTRACTS ISSUED UNDER MMD CERT #32009. |                                    |                |   |   |

### ADOLFSON & PETERSON CONSTRUCTION

Real Estate and Construction Services

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### ADOLFSON & PETERSON CONSTRUCTION

|   |                       |       |                                   |                                       |
|---|-----------------------|-------|-----------------------------------|---------------------------------------|
| AMENDMENT 19<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 32122 | Dollar Amount:<br>Effective Date: | \$ 1,630,371.00<br>September 12, 2011 |
| Date Approved: 07/16/2014                                 | Admin ID:             | 25024 | Expiration Date:                  |                                       |

2D11 *Building Operations, Real Estate, & Construction*

Description: RECS PROJECT #75045MPL. CONSTRUCTION MANAGER AT RISK CONTRACT FOR REMODELING BUILDING B16, DEMOLISHING BUILDING B17, AND CONSTRUCTING 100 BED NURSING CARE BUILDING AT THE MINNEAPOLIS VETERANS

### ADOLFSON & PETERSON CONSTRUCTION

|  |                       |       |                                   |                                     |
|--|-----------------------|-------|-----------------------------------|-------------------------------------|
| AMENDMENT 20<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 32122 | Dollar Amount:<br>Effective Date: | \$ 170,851.00<br>September 12, 2011 |
| Date Approved: 09/04/2014                        | Admin ID:             | 25024 | Expiration Date:                  |                                     |

2D11 *Building Operations, Real Estate, & Construction*

Description: RECS PROJECT #75045MPL. CONSTRUCTION MANAGER AT RISK CONTRACT FOR REMODELING BUILDING B16, DEMOLISHING BUILDING B17, AND CONSTRUCTING 100 BED NURSING CARE BUILDING AT THE MINNEAPOLIS VETERANS

### ADOLFSON & PETERSON CONSTRUCTION

|  |                       |       |                                   |                                     |
|--|-----------------------|-------|-----------------------------------|-------------------------------------|
| AMENDMENT 21<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 32122 | Dollar Amount:<br>Effective Date: | \$ 359,832.00<br>September 12, 2011 |
| Date Approved: 11/14/2014                        | Admin ID:             | 25024 | Expiration Date:                  |                                     |

2D11 *Building Operations, Real Estate, & Construction*

Description: RECS PROJECT #75045MPL. CONSTRUCTION MANAGER AT RISK CONTRACT FOR REMODELING BUILDING B16, DEMOLISHING BUILDING B17, AND CONSTRUCTING 100 BED NURSING CARE BUILDING AT THE MINNEAPOLIS VETERANS

### ADOLFSON & PETERSON CONSTRUCTION

|  |                       |       |                                   |                                     |
|--|-----------------------|-------|-----------------------------------|-------------------------------------|
| AMENDMENT 22<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 32122 | Dollar Amount:<br>Effective Date: | \$ 118,245.00<br>September 12, 2011 |
| Date Approved: 01/15/2015                        | Admin ID:             | 25024 | Expiration Date:                  |                                     |

2D11 *Building Operations, Real Estate, & Construction*

Description: RECS PROJECT #75045MPL. CONSTRUCTION MANAGER AT RISK CONTRACT FOR REMODELING BUILDING B16, DEMOLISHING BUILDING B17, AND CONSTRUCTING 100 BED NURSING CARE BUILDING AT THE MINNEAPOLIS VETERANS

### ADOLFSON & PETERSON CONSTRUCTION

|   |                       |       |                                   |                                     |
|---|-----------------------|-------|-----------------------------------|-------------------------------------|
| AMENDMENT 23<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 32122 | Dollar Amount:<br>Effective Date: | \$ 186,966.00<br>September 12, 2011 |
| Date Approved: 05/13/2015                                 | Admin ID:             | 25024 | Expiration Date:                  |                                     |

2D11 *Building Operations, Real Estate, & Construction*

Description: RECS PROJECT #75045MPL. CONSTRUCTION MANAGER AT RISK CONTRACT FOR REMODELING BUILDING B16, DEMOLISHING BUILDING B17, AND CONSTRUCTING 100 BED NURSING CARE BUILDING AT THE MINNEAPOLIS VETERANS

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### ADOLFSON & PETERSON CONSTRUCTION

|  |                       |       |                                   |                                     |
|--|-----------------------|-------|-----------------------------------|-------------------------------------|
| AMENDMENT 24<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 32122 | Dollar Amount:<br>Effective Date: | \$ 333,055.00<br>September 12, 2011 |
| Date Approved: 05/28/2015                        | Admin ID:             | 25024 | Expiration Date:                  |                                     |

2D11 *Building Operations, Real Estate, & Construction*

Description: RECS PROJECT #75045MPL. CONSTRUCTION MANAGER AT RISK CONTRACT FOR REMODELING BUILDING B16, DEMOLISHING BUILDING B17, AND CONSTRUCTING 100 BED NURSING CARE BUILDING AT THE MINNEAPOLIS VETERANS

## ALLIANCE

Real Estate and Construction Services

### ALLIANCE

|   |                       |                   |                                   |                                   |
|---|-----------------------|-------------------|-----------------------------------|-----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 74117<br>02CB0015 | Dollar Amount:<br>Effective Date: | \$ 14,665.12<br>February 24, 2014 |
| Date Approved: 03/11/2015                                 | Admin ID:             | 36665             | Expiration Date:                  |                                   |

2D10 *Architecture & Engineering*

Description: RECS PROJECT# 02CB0015 FOR A FURNITURE, FURNISHING & EQUIPMENT CONSULTANT FOR REPAIRS, RESTORATION AND PRESERVATION TO THE MINNESOTA STATE CAPITOL BUILDING.

## ALPHA VIDEO AND AUDIO, INC.

Real Estate and Construction Services

### ALPHA VIDEO AND AUDIO, INC.

|   |                       |       |                                   |                                  |
|---|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 67386 | Dollar Amount:<br>Effective Date: | \$ 26,146.06<br>October 02, 2013 |
| Date Approved: 08/01/2014                                 | Admin ID:             | 34469 | Expiration Date:                  |                                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE

### ALPHA VIDEO AND AUDIO, INC.

|   |                       |       |                                   |                                 |
|---|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 05A<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 67386 | Dollar Amount:<br>Effective Date: | \$ 7,540.03<br>October 02, 2013 |
| Date Approved: 08/21/2014                         | Admin ID:             | 34469 | Expiration Date:                  |                                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE



## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### ALPHA VIDEO AND AUDIO, INC.

|  |                       |       |                                   |                                     |
|--|-----------------------|-------|-----------------------------------|-------------------------------------|
| AMENDMENT 06<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 67386 | Dollar Amount:<br>Effective Date: | \$ 3,794,474.00<br>October 02, 2013 |
| Date Approved: 08/22/2014                        | Admin ID:             | 34469 | Expiration Date:                  |                                     |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE*

### ALPHA VIDEO AND AUDIO, INC.

|   |                       |       |                                   |                  |
|---|-----------------------|-------|-----------------------------------|------------------|
| AMENDMENT 07<br><i>AMEND TERMS AND CONDITIONS</i> | CFMS #<br>Alternate # | 67386 | Dollar Amount:<br>Effective Date: | October 02, 2013 |
| Date Approved: 08/22/2014                         | Admin ID:             | 34469 | Expiration Date:                  |                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE*

### ALPHA VIDEO AND AUDIO, INC.

|   |                       |       |                                   |                  |
|---|-----------------------|-------|-----------------------------------|------------------|
| AMENDMENT 08<br><i>AMEND TERMS AND CONDITIONS</i> | CFMS #<br>Alternate # | 67386 | Dollar Amount:<br>Effective Date: | October 02, 2013 |
| Date Approved: 08/27/2014                         | Admin ID:             | 34469 | Expiration Date:                  |                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE*

### ALPHA VIDEO AND AUDIO, INC.

|   |                       |       |                                   |                                 |
|---|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 09<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 67386 | Dollar Amount:<br>Effective Date: | \$ 2,035.00<br>October 02, 2013 |
| Date Approved: 10/06/2014                                 | Admin ID:             | 34469 | Expiration Date:                  |                                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE*

### ALPHA VIDEO AND AUDIO, INC.

|   |                       |       |                                   |                                   |
|---|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 10<br><i>AMEND DUTIES &amp; DECREASE AMOUNT</i> | CFMS #<br>Alternate # | 67386 | Dollar Amount:<br>Effective Date: | (\$23,189.95)<br>October 02, 2013 |
| Date Approved: 10/07/2014                                 | Admin ID:             | 34469 | Expiration Date:                  |                                   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE*

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### ALPHA VIDEO AND AUDIO, INC.

|  |                                    |                    |   |                               |
|--|------------------------------------|--------------------|---|-------------------------------|
| AMENDMENT 11<br><i>AMEND DUTIES AND DECREASE</i>   | CFMS #<br>Alternate #<br>Admin ID: | 67386<br><br>34469 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | (\$66.11)<br>October 02, 2013 |
| Date Approved: 11/19/2014  |                                    |                    |   |                               |
| 2D11 <i>Building Operations, Real Estate, &amp; Construction</i>   |                                    |                    |   |                               |
| Description: <i>DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE</i> |                                    |                    |   |                               |

### ALPHA VIDEO AND AUDIO, INC.

|  |                                    |                    |   |                                   |
|--|------------------------------------|--------------------|---|-----------------------------------|
| AMENDMENT 12<br>""   | CFMS #<br>Alternate #<br>Admin ID: | 67386<br><br>34469 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 100,152.00<br>October 02, 2013 |
| Date Approved: 11/19/2014  |                                    |                    |   |                                   |
| 2D11 <i>Building Operations, Real Estate, &amp; Construction</i>   |                                    |                    |   |                                   |
| Description: <i>DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE</i> |                                    |                    |   |                                   |

### ALPHA VIDEO AND AUDIO, INC.

|  |                                    |                    |   |                                   |
|--|------------------------------------|--------------------|---|-----------------------------------|
| AMENDMENT 13A<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i>   | CFMS #<br>Alternate #<br>Admin ID: | 67386<br><br>34469 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 122,677.93<br>October 02, 2013 |
| Date Approved: 11/26/2014  |                                    |                    |   |                                   |
| 2D11 <i>Building Operations, Real Estate, &amp; Construction</i>   |                                    |                    |   |                                   |
| Description: <i>DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE</i> |                                    |                    |   |                                   |

### ALPHA VIDEO AND AUDIO, INC.

|  |                                    |                    |   |                      |
|--|------------------------------------|--------------------|---|----------------------|
| AMENDMENT 14<br><i>AMEND TERMS &amp; CONDITIONS</i>  | CFMS #<br>Alternate #<br>Admin ID: | 67386<br><br>34469 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>October 02, 2013 |
| Date Approved: 11/26/2014  |                                    |                    |   |                      |
| 2D11 <i>Building Operations, Real Estate, &amp; Construction</i>   |                                    |                    |   |                      |
| Description: <i>DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE</i> |                                    |                    |   |                      |

### ALPHA VIDEO AND AUDIO, INC.

|  |                                    |                    |   |                                  |
|--|------------------------------------|--------------------|---|----------------------------------|
| AMENDMENT 15<br><i>AMEND DUTIES AND EXPIRATION</i>   | CFMS #<br>Alternate #<br>Admin ID: | 67386<br><br>34469 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 11,822.91<br>October 02, 2013 |
| Date Approved: 01/08/2015  |                                    |                    |   |                                  |
| 2D11 <i>Building Operations, Real Estate, &amp; Construction</i>   |                                    |                    |   |                                  |
| Description: <i>DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE</i> |                                    |                    |   |                                  |

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### ALPHA VIDEO AND AUDIO, INC.

|  |                       |       |                                   |                                 |
|--|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 16A<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 67386 | Dollar Amount:<br>Effective Date: | \$ 6,937.15<br>October 02, 2013 |
| Date Approved: 03/05/2015                                  | Admin ID:             | 34469 | Expiration Date:                  |                                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE*

### ALPHA VIDEO AND AUDIO, INC.

|   |                       |       |                                   |                                  |
|---|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 17<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 67386 | Dollar Amount:<br>Effective Date: | \$ 57,971.14<br>October 02, 2013 |
| Date Approved: 05/04/2015                                 | Admin ID:             | 34469 | Expiration Date:                  |                                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE*

### ALPHA VIDEO AND AUDIO, INC.

|   |                       |       |                                   |                                  |
|---|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 18<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 67386 | Dollar Amount:<br>Effective Date: | \$ 69,446.80<br>October 02, 2013 |
| Date Approved: 05/20/2015                                 | Admin ID:             | 34469 | Expiration Date:                  |                                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE*

### ALPHA VIDEO AND AUDIO, INC.

|   |                       |       |                                   |                                   |
|---|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 19<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 67386 | Dollar Amount:<br>Effective Date: | \$ 112,214.38<br>October 02, 2013 |
| Date Approved: 06/18/2015                                 | Admin ID:             | 34469 | Expiration Date:                  |                                   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE*

### ALPHA VIDEO AND AUDIO, INC.

|   |                       |       |                                   |                  |
|---|-----------------------|-------|-----------------------------------|------------------|
| AMENDMENT 20<br><i>AMEND TERMS &amp; CONDITIONS</i> | CFMS #<br>Alternate # | 67386 | Dollar Amount:<br>Effective Date: | October 02, 2013 |
| Date Approved: 06/18/2015                           | Admin ID:             | 34469 | Expiration Date:                  |                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE*

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### ALS ASSOCIATION, MN/ND/SD CHAPTER

|  |                       |       |                                   |                 |
|--|-----------------------|-------|-----------------------------------|-----------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 66729 | Dollar Amount:<br>Effective Date: | \$ 10,000.00    |
| Date Approved: 12/08/2014                          | Admin ID:             | 35291 | Expiration Date:                  | August 01, 2015 |

2D70 *Information Technology Development*

Description: *ASSISTIVE TECHNOLOGY DEVICE OPEN ENDED LOANS. ORIG CERT 33813*

### AMBE, LTD

Real Estate and Construction Services

#### AMBE, LTD

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88075 | Dollar Amount:<br>Effective Date: | \$ 8,975.00<br>January 29, 2015 |
| Date Approved: 01/29/2015 | Admin ID:             | 41027 | Expiration Date:                  | June 30, 2016                   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *REPAIR REPLACE B16/B17 WINGS - CONSTRUCTION OBSERVATION FOR ROOF INSTALLATION AT B17, MINNESOTA VETERANS HOME. RECS PROJECT 75045MPL/75MP0010.*

### AMERICAN ENGINEERING TESTING, INC

Real Estate and Construction Services

#### AMERICAN ENGINEERING TESTING, INC

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87536 | Dollar Amount:<br>Effective Date: | \$ 2,500.00<br>January 29, 2015 |
| Date Approved: 01/29/2015 | Admin ID:             | 41030 | Expiration Date:                  | June 30, 2015                   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *INSTALL POWER HOUSE TO LOT L STAIRS - SOIL TESTING/BORINGS, CAPITOL COMPLEX. RECS PROJ 02CP0062.*

### ANDREW CORE

Multi-State Contracting Alliance for Pharmacy

#### ANDREW CORE

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 90304 | Dollar Amount:<br>Effective Date: | \$ 6,370.00<br>April 09, 2015 |
| Date Approved: 04/09/2015 | Admin ID:             | 41743 | Expiration Date:                  | May 31, 2015                  |

2D61 *Public Speakers & Entertainers*

Description: *KEYNOTE SPEAKER FOR THE 2015 MMCAP NATIONAL MEMBER CONFERENCE. QUICK CALL.*

### ANGSTROM ANALYTICAL, INC

Real Estate and Construction Services

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### ANGSTROM ANALYTICAL, INC

|  |                                    |                    |   |                               |
|--|------------------------------------|--------------------|---|-------------------------------|
| AMENDMENT 07<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 59638<br><br>32546 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 1,500.00<br>March 29, 2013 |
| Date Approved: 10/17/2014                        |                                    |                    |   |                               |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PROJECT #02CB0015. PROVIDE HAZARDOUS MATERIAL CONSULTING SERVICES DURING RESTORATION AND RENOVATION OF THE CAPITOL BUILDING.*

### ANGSTROM ANALYTICAL, INC

|  |                                    |                    |   |                                |
|--|------------------------------------|--------------------|---|--------------------------------|
| AMENDMENT 08<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 59638<br><br>32546 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 95,000.00<br>March 29, 2013 |
| Date Approved: 10/31/2014                        |                                    |                    |   |                                |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PROJECT #02CB0015. PROVIDE HAZARDOUS MATERIAL CONSULTING SERVICES DURING RESTORATION AND RENOVATION OF THE CAPITOL BUILDING.*

### ANGSTROM ANALYTICAL, INC

|  |                                    |                    |   |                                |
|--|------------------------------------|--------------------|---|--------------------------------|
| AMENDMENT 09<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 59638<br><br>32546 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 18,120.00<br>March 29, 2013 |
| Date Approved: 12/23/2014                        |                                    |                    |   |                                |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PROJECT #02CB0015. PROVIDE HAZARDOUS MATERIAL CONSULTING SERVICES DURING RESTORATION AND RENOVATION OF THE CAPITOL BUILDING.*

### ANGSTROM ANALYTICAL, INC

|   |                                    |                    |   |                                |
|---|------------------------------------|--------------------|---|--------------------------------|
| AMENDMENT 10<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 59638<br><br>32546 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 83,000.00<br>March 29, 2013 |
| Date Approved: 05/14/2015                                 |                                    |                    |   |                                |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PROJECT #02CB0015. PROVIDE HAZARDOUS MATERIAL CONSULTING SERVICES DURING RESTORATION AND RENOVATION OF THE CAPITOL BUILDING.*

## AON ESOLUTIONS

Risk Management

### AON ESOLUTIONS

|   |                                    |                          |   |                              |
|---|------------------------------------|--------------------------|---|------------------------------|
| AMENDMENT 16<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 14559<br>B28102<br>17303 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 23,700.00<br>May 08, 2009 |
| Date Approved: 08/14/2014                                 |                                    |                          |   |                              |

2D70 *Information Technology Development*

Description: *RISK MANAGEMENT INFORMATION SYSTEM TO HANDLE WORKERS COMPENSATION AND PROPERTY AND CASUALTY CLAIMS*

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### ARCHITECTURAL RESOURCES INC

Real Estate and Construction Services

#### ARCHITECTURAL RESOURCES INC

|  |                                    |                    |   |                                  |
|--|------------------------------------|--------------------|---|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 72559<br><br>36757 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 1,000.00<br>December 27, 2013 |
|--|------------------------------------|--------------------|---|----------------------------------|

2D10 *Architecture & Engineering*

Description: *RECS PROJECT# 78TH0009 DESIGN TO REPLACE SCHOOL BOILER, MCF - TOGO, MN.*

#### ARCHITECTURAL RESOURCES INC

|                     |                                    |                    |   |  |
|---------------------|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>" | CFMS #<br>Alternate #<br>Admin ID: | 82704<br><br>39888 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 57,073.00<br>September 11, 2014<br>September 05, 2016 |
|---------------------|------------------------------------|--------------------|---|--|

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN MAIN BLDG EXTERIOR MSOP - ML FOR 1994 MAIN BLDG & 1998 MAIN BLDG MOOSE LAKE, PROJECT 55ML0011*

#### ARCHITECTURAL RESOURCES INC

|                     |                                    |                            |   |  |
|---------------------|------------------------------------|----------------------------|---|--|
| CONTRACT / JPA<br>" | CFMS #<br>Alternate #<br>Admin ID: | 91939<br>78TH0015<br>42004 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 14,000.00<br>May 05, 2015<br>April 21, 2017 |
|---------------------|------------------------------------|----------------------------|---|--|

2D11 *Building Operations, Real Estate, & Construction*

Description: *STUDY, OFFENDER INCREASE, MCF TOGO.*

### ARTHUR J GALLAGHER RISK MANAGEMENT SERVICES, INC

Risk Management

#### ARTHUR J GALLAGHER RISK MANAGEMENT SERVICES, INC

|                   |                                    |                          |   |   |
|-------------------|------------------------------------|--------------------------|---|---|
| AMENDMENT 02<br>" | CFMS #<br>Alternate #<br>Admin ID: | B52768<br>17663<br>36763 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 169,088.00<br>February 23, 2011<br>December 31, 2015 |
|-------------------|------------------------------------|--------------------------|---|---|

2D00 *Management & Fiscal Services*

Description: *INSURANCE AND RISK MANAGEMENT SERVICES*

### AVS GROUP

Multi-State Contracting Alliance for Pharmacy

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### AVS GROUP

|   |             |       |                  |                  |
|---|-------------|-------|------------------|------------------|
| AMENDMENT 02<br><i>AMEND END DATE, AMOUNT AND</i> | CFMS #      | 54339 | Dollar Amount:   | \$ 21,351.00     |
| Date Approved: 06/25/2015                         | Alternate # |       | Effective Date:  | October 15, 2012 |
|   | Admin ID:   | 24117 | Expiration Date: | June 30, 2016    |

2D41 *Conference Planning*

Description: *PROFESSIONAL EVENT COORDINATOR TO MANAGE MMCAP'S ANNUAL MEETING OF ITS MEMBERSHIP.*

### BKBM ENGINEERS

Real Estate and Construction Services

#### BKBM ENGINEERS

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA<br>""      | CFMS #      | 76358 | Dollar Amount:   | \$ 1,600.00       |
|                           | Alternate # |       | Effective Date:  | August 28, 2014   |
| Date Approved: 08/28/2014 | Admin ID:   | 39798 | Expiration Date: | December 31, 2014 |

2D00 *Management & Fiscal Services*

Description: *REPAIR POOL EXTERIOR WALL - MN STATE ACADEMY FOR THE BLIND, FARIBAULT MN*

#### BKBM ENGINEERS

|                           |             |          |                  |               |
|---------------------------|-------------|----------|------------------|---------------|
| CONTRACT / JPA<br>""      | CFMS #      | 94982    | Dollar Amount:   | \$ 30,000.00  |
|                           | Alternate # | 78ML0059 | Effective Date:  | June 25, 2015 |
| Date Approved: 06/25/2015 | Admin ID:   | 42677    | Expiration Date: | June 21, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *STUDY FOR TUNNEL REPAIR, MCF MOOSE LAKE, 78ML0059.*

### BOLTON & MENK INC

Real Estate and Construction Services

#### BOLTON & MENK INC

|  |             |          |                  |                   |
|--|-------------|----------|------------------|-------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #      | 55370    | Dollar Amount:   | \$ 7,297.00       |
|  | Alternate # | 78ML0023 | Effective Date:  | December 03, 2012 |
| Date Approved: 07/30/2014                        | Admin ID:   | 31561    | Expiration Date: |                   |

2D10 *Architecture & Engineering*

Description: *PROJECT #78ML0023. PROVIDE ARCHITECTURAL SERVICES TO UPGRADE THE WATER TOWER AND CONTROLS AT MCF-MOOSE LAKE.*

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### BOLTON & MENK INC

|   |                                    |                            |   |                                  |
|---|------------------------------------|----------------------------|---|----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 55370<br>78ML0023<br>31561 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 3,950.00<br>December 03, 2012 |
| Date Approved: 03/19/2015                                 |                                    |                            |   |                                  |

2D10 *Architecture & Engineering*

Description: *PROJECT #78ML0023. PROVIDE ARCHITECTURAL SERVICES TO UPGRADE THE WATER TOWER AND CONTROLS AT MCF-MOOSE LAKE.*

### BOLTON & MENK INC

|                           |                                    |                            |   |  |
|---------------------------|------------------------------------|----------------------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 83427<br>02CP0053<br>39181 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 194,500.00<br>September 17, 2014<br>December 31, 2015 |
| Date Approved: 09/17/2014 |                                    |                            |   |  |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT# 02CP0053 SURVEY BUILDING AND GROUNDS, INCLUDING UTILITIES OF THE CAPITOL COMPLEX - ST. PAUL, MN.*

### BOLTON & MENK INC

|  |                                    |                            |   |                                    |
|--|------------------------------------|----------------------------|---|------------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 83427<br>02CP0053<br>39181 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 20,950.00<br>September 17, 2014 |
| Date Approved: 05/21/2015                        |                                    |                            |   |                                    |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT# 02CP0053 SURVEY BUILDING AND GROUNDS, INCLUDING UTILITIES OF THE CAPITOL COMPLEX - ST. PAUL, MN.*

### BOLTON & MENK INC

|                           |                                    |                              |   |  |
|---------------------------|------------------------------------|------------------------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 85432<br>2000003299<br>40025 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 58,500.00<br>October 31, 2014<br>October 31, 2015 |
| Date Approved: 10/31/2014 |                                    |                              |   |  |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT# 75HA0021 REPAIR, MODIFICATIONS AND RECOATING OF THE INTERIOR AND EXTERIOR ON AN ELEVATED WATER TANK AT MINNESOTA VETERANS HOME - HASTINGS, MN.*

## BRAUN INTERTEC CORPORATION

Real Estate and Construction Services

### BRAUN INTERTEC CORPORATION

|                           |                                    |                |   |   |
|---------------------------|------------------------------------|----------------|---|---|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 83240<br>39857 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 3,324.00<br>September 08, 2014<br>September 01, 2015 |
| Date Approved: 09/08/2014 |                                    |                |   |   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *CONSTRUCTION MATERIALS TESTING SERVICES*



## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### BRAUN INTERTEC CORPORATION

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 83746 | Dollar Amount:<br>Effective Date: | \$ 1,733.00<br>September 25, 2014 |
| Date Approved: 09/25/2014 | Admin ID:             | 40008 | Expiration Date:                  | June 30, 2015                     |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION OBSERVATION AND CONCRETE TESTING SERVICES.

### BRAUN INTERTEC CORPORATION

|                           |                       |                   |                                   |                               |
|---------------------------|-----------------------|-------------------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 89339<br>78SC0045 | Dollar Amount:<br>Effective Date: | \$ 9,255.00<br>March 05, 2015 |
| Date Approved: 03/05/2015 | Admin ID:             | 41398             | Expiration Date:                  | February 24, 2016             |

2D11 Building Operations, Real Estate, & Construction

Description: INTAKE AND HEALTH SERVICES, MCF - ST. CLOUD, GEOTECHNICAL EVALUATION.

### BRAUN INTERTEC CORPORATION

|   |                       |                   |                                   |                               |
|---|-----------------------|-------------------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br>AMEND DUTIES AND INCREASE | CFMS #<br>Alternate # | 89339<br>78SC0045 | Dollar Amount:<br>Effective Date: | \$ 1,474.00<br>March 05, 2015 |
| Date Approved: 06/09/2015                 | Admin ID:             | 41398             | Expiration Date:                  |                               |

2D11 Building Operations, Real Estate, & Construction

Description: INTAKE AND HEALTH SERVICES, MCF - ST. CLOUD, GEOTECHNICAL EVALUATION.

### BUETOW 2 ARCHITECTS, INC

Real Estate and Construction Services

#### BUETOW 2 ARCHITECTS, INC

|                           |                       |                   |                                   |                                 |
|---------------------------|-----------------------|-------------------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81312<br>02HC0017 | Dollar Amount:<br>Effective Date: | \$ 17,500.00<br>August 06, 2014 |
| Date Approved: 08/06/2014 | Admin ID:             | 38653             | Expiration Date:                  | July 31, 2016                   |

2D10 Architecture & Engineering

Description: RECS PROJECT#02HC0017 ARCHITECTURAL DESIGN SERVICES TO ADD FOUR ACCESSIBLE FAMILY RESTROOMS AT THE MINNESOTA HISTORY CENTER - ST. PAUL, MN.

#### BUETOW 2 ARCHITECTS, INC

|   |                       |                   |                                   |                                |
|---|-----------------------|-------------------|-----------------------------------|--------------------------------|
| AMENDMENT 01<br>AMEND TO ADD NEW DUTIES AND | CFMS #<br>Alternate # | 81312<br>02HC0017 | Dollar Amount:<br>Effective Date: | \$ 2,500.00<br>August 06, 2014 |
| Date Approved: 10/03/2014                   | Admin ID:             | 38653             | Expiration Date:                  |                                |

2D10 Architecture & Engineering

Description: RECS PROJECT#02HC0017 ARCHITECTURAL DESIGN SERVICES TO ADD FOUR ACCESSIBLE FAMILY RESTROOMS AT THE MINNESOTA HISTORY CENTER - ST. PAUL, MN.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### BUETOW 2 ARCHITECTS, INC

|  |                                    |                            |   |                                |
|--|------------------------------------|----------------------------|---|--------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 81312<br>02HC0017<br>38653 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 3,750.00<br>August 06, 2014 |
| Date Approved: 11/14/2014                        |                                    |                            |   |                                |

2D10 *Architecture & Engineering*

Description: RECS PROJECT#02HC0017 ARCHITECTURAL DESIGN SERVICES TO ADD FOUR ACCESSIBLE FAMILY RESTROOMS AT THE MINNESOTA HISTORY CENTER - ST. PAUL, MN.

### BUETOW 2 ARCHITECTS, INC

|  |                                    |                            |   |                                 |
|--|------------------------------------|----------------------------|---|---------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 81312<br>02HC0017<br>38653 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 19,800.00<br>August 06, 2014 |
| Date Approved: 06/16/2015                        |                                    |                            |   |                                 |

2D10 *Architecture & Engineering*

Description: RECS PROJECT#02HC0017 ARCHITECTURAL DESIGN SERVICES TO ADD FOUR ACCESSIBLE FAMILY RESTROOMS AT THE MINNESOTA HISTORY CENTER - ST. PAUL, MN.

### BUILDINGS CONSULTING GROUP, INC

Real Estate and Construction Services

#### BUILDINGS CONSULTING GROUP, INC

|  |                                    |                |   |  |
|--|------------------------------------|----------------|---|--|
| AMENDMENT 04<br><i>AMEND DUTIES, EXPIRATION DATE &amp; "</i> | CFMS #<br>Alternate #<br>Admin ID: | 41340<br>28907 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 2,775.00<br>February 14, 2012<br>May 31, 2016 |
| Date Approved: 08/05/2014                                    |                                    |                |   |  |

2D10 *Architecture & Engineering*

Description: RECS PROJECT #02HP0002. PROVIDE ENGINEERING SERVICES PERTAINING TO WEST WALL OF THE POWERHOUSE (STUDY STRUCTURAL AND WATER INTRUSION ISSUES AND MAKE RECOMMENDATIONS TO REMEDIATE THE PROBLEM).

### BWBR ARCHITECTS

Real Estate and Construction Services

#### BWBR ARCHITECTS

|                           |                                    |                |   |  |
|---------------------------|------------------------------------|----------------|---|--|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: | 80684<br>39196 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 24,950.00<br>July 23, 2014<br>July 22, 2016 |
| Date Approved: 07/23/2014 |                                    |                |   |  |

2D10 *Architecture & Engineering*

Description: RECS PROJECT# 55SR0044 TO DESIGN TEMPORARY PATIENT EVALUATION AND ADMISSION UNIT FOR MINNESOTA SECURITY HOSPITAL - ST. PETER, MN.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### BWBR ARCHITECTS

|                           |             |          |                  |                   |
|---------------------------|-------------|----------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 84776    | Dollar Amount:   | \$ 344,500.00     |
| '''                       | Alternate # | 78SH0025 | Effective Date:  | November 14, 2014 |
| Date Approved: 11/14/2014 | Admin ID:   | 39845    | Expiration Date: | October 24, 2016  |

2D10 Architecture & Engineering

Description: RECS PROJECT# 78SH0025 FOR DESIGN FOR NEW PERIMETER SECURITY FENCE AND ASSOCIATED ELECTRICAL SECURITY FEATURES FOR MCF - SHAKOPEE, MN.

### BWBR ARCHITECTS

|                           |             |          |                  |                   |
|---------------------------|-------------|----------|------------------|-------------------|
| AMENDMENT 01              | CFMS #      | 84776    | Dollar Amount:   | \$ 3,100.00       |
| AMEND DUTIES AND INCREASE | Alternate # | 78SH0025 | Effective Date:  | November 14, 2014 |
| Date Approved: 01/27/2015 | Admin ID:   | 39845    | Expiration Date: |                   |

2D10 Architecture & Engineering

Description: RECS PROJECT# 78SH0025 FOR DESIGN FOR NEW PERIMETER SECURITY FENCE AND ASSOCIATED ELECTRICAL SECURITY FEATURES FOR MCF - SHAKOPEE, MN.

### BWBR ARCHITECTS

|                           |             |          |                  |                   |
|---------------------------|-------------|----------|------------------|-------------------|
| AMENDMENT 02              | CFMS #      | 84776    | Dollar Amount:   | \$ 20,450.00      |
| AMEND DUTIES AND INCREASE | Alternate # | 78SH0025 | Effective Date:  | November 14, 2014 |
| Date Approved: 03/30/2015 | Admin ID:   | 39845    | Expiration Date: |                   |

2D10 Architecture & Engineering

Description: RECS PROJECT# 78SH0025 FOR DESIGN FOR NEW PERIMETER SECURITY FENCE AND ASSOCIATED ELECTRICAL SECURITY FEATURES FOR MCF - SHAKOPEE, MN.

### BWBR ARCHITECTS

|                           |             |          |                  |                   |
|---------------------------|-------------|----------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 89515    | Dollar Amount:   | \$ 94,525.00      |
| '''                       | Alternate # | 78RC0015 | Effective Date:  | March 19, 2015    |
| Date Approved: 03/19/2015 | Admin ID:   | 40688    | Expiration Date: | February 14, 2017 |

2D10 Architecture & Engineering

Description: PREDESIGN SERVICES REQUIRED TO RESEARCH AND PRODUCE A PREDESIGN DOCUMENT FOR DETERMINING VIABILITY OF HOUSING AND PROGRAM EXPANSION AT MCF RUSH CITY

### BWBR ARCHITECTS

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 84443 | Dollar Amount:   | \$ 50,000.00      |
| '''                       | Alternate # |       | Effective Date:  | December 19, 2014 |
| Date Approved: 12/19/2014 | Admin ID:   | 40732 | Expiration Date: | October 09, 2015  |

2D10 Architecture & Engineering

Description: DESIGN FOR MITIGATE INDUSTRY BUILDING FLOODING FOR MCF - FARIBAULT, MN.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### BWBR ARCHITECTS, INC

|  |                                    |                    |   |   |
|--|------------------------------------|--------------------|---|---|
| AMENDMENT 05<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 58562<br><br>29478 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 1,539,790.00<br>March 15, 2013<br>April 30, 2017 |
| Date Approved: 10/10/2014                          |                                    |                    |   |   |

2D10 *Architecture & Engineering*

Description: RECS PROJECT #55SR0024. PROVIDE PRE-DESIGN, DESIGN, AND CONSTRUCTION ADMINISTRATION FOR RENOVATIONS AND ADDITIONS TO THE EXISTING MINNESOTA SECURITY HOSPITAL (MSH) AT ST. PETER.

### BWBR ARCHITECTS, INC

|   |                                    |                    |   |                                   |
|---|------------------------------------|--------------------|---|-----------------------------------|
| AMENDMENT 06<br><i>AMEND DUTIES PER EXHIBIT A DATED</i> | CFMS #<br>Alternate #<br>Admin ID: | 58562<br><br>29478 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 2,655,500.00<br>March 15, 2013 |
| Date Approved: 03/09/2015                               |                                    |                    |   |                                   |

2D10 *Architecture & Engineering*

Description: RECS PROJECT #55SR0024. PROVIDE PRE-DESIGN, DESIGN, AND CONSTRUCTION ADMINISTRATION FOR RENOVATIONS AND ADDITIONS TO THE EXISTING MINNESOTA SECURITY HOSPITAL (MSH) AT ST. PETER.

### BWBR ARCHITECTS, INC

|  |                                    |                    |   |                               |
|--|------------------------------------|--------------------|---|-------------------------------|
| AMENDMENT 07<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 58562<br><br>29478 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 9,000.00<br>March 15, 2013 |
| Date Approved: 04/28/2015                        |                                    |                    |   |                               |

2D10 *Architecture & Engineering*

Description: RECS PROJECT #55SR0024. PROVIDE PRE-DESIGN, DESIGN, AND CONSTRUCTION ADMINISTRATION FOR RENOVATIONS AND ADDITIONS TO THE EXISTING MINNESOTA SECURITY HOSPITAL (MSH) AT ST. PETER.

### BWBR ARCHITECTS, INC

|   |                                    |                    |   |  |
|---|------------------------------------|--------------------|---|--|
| AMENDMENT 03<br><i>AMEND TO ADD NEW DUTIES,</i> | CFMS #<br>Alternate #<br>Admin ID: | 46539<br><br>30094 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 5,500.00<br>May 30, 2012<br>August 31, 2015 |
| Date Approved: 10/13/2014                       |                                    |                    |   |  |

2D10 *Architecture & Engineering*

Description: RECS PROJECT #02CP0024. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES ASSOCIATED WITH DESIGN. CONSTRUCTION AND INSTALLATION OF TWO VEHICULAR DIRECTIONAL/INFORMATIONAL SIGNS ON THE CAPITOL

### BWBR ARCHITECTS, INC

|  |                                    |                            |   |   |
|--|------------------------------------|----------------------------|---|---|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 74724<br>55SR0040<br>36456 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>March 04, 2014<br>February 26, 2016 |
| Date Approved: 08/01/2014                    |                                    |                            |   |   |

2D10 *Architecture & Engineering*

Description: TO PROVIDE PRE-DESIGN, DESIGN AND CONSTRUCTION ADMINISTRATION FOR THE RENOVATION/REMODELING/CONSTRUCTION OF EXISTING RESIDENTIAL, PROGRAM AND ACTIVITY BUILDINGS AND

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### BWBR ARCHITECTS, INC

|                                 |             |          |                  |                   |
|---------------------------------|-------------|----------|------------------|-------------------|
| AMENDMENT 02                    | CFMS #      | 74724    | Dollar Amount:   | \$ 39,000.00      |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # | 55SR0040 | Effective Date:  | March 04, 2014    |
| Date Approved: 08/01/2014       | Admin ID:   | 36456    | Expiration Date: | February 26, 2016 |

2D10 Architecture & Engineering

Description: TO PROVIDE PRE-DESIGN, DESIGN AND CONSTRUCTION ADMINISTRATION FOR THE RENOVATION/REMODELING/CONSTRUCTION OF EXISTING RESIDENTIAL, PROGRAM AND ACTIVITY BUILDINGS AND

### BWBR ARCHITECTS, INC

|                                |             |          |                  |                |
|--------------------------------|-------------|----------|------------------|----------------|
| AMENDMENT 03                   | CFMS #      | 74724    | Dollar Amount:   | \$ 82,050.00   |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | 55SR0040 | Effective Date:  | March 04, 2014 |
| Date Approved: 09/23/2014      | Admin ID:   | 36456    | Expiration Date: |                |

2D10 Architecture & Engineering

Description: TO PROVIDE PRE-DESIGN, DESIGN AND CONSTRUCTION ADMINISTRATION FOR THE RENOVATION/REMODELING/CONSTRUCTION OF EXISTING RESIDENTIAL, PROGRAM AND ACTIVITY BUILDINGS AND

### BWBR ARCHITECTS, INC

|                           |             |          |                  |                |
|---------------------------|-------------|----------|------------------|----------------|
| AMENDMENT 04              | CFMS #      | 74724    | Dollar Amount:   | \$ 1,000.00    |
| AMEND DUTIES AND INCREASE | Alternate # | 55SR0040 | Effective Date:  | March 04, 2014 |
| Date Approved: 02/10/2015 | Admin ID:   | 36456    | Expiration Date: |                |

2D10 Architecture & Engineering

Description: TO PROVIDE PRE-DESIGN, DESIGN AND CONSTRUCTION ADMINISTRATION FOR THE RENOVATION/REMODELING/CONSTRUCTION OF EXISTING RESIDENTIAL, PROGRAM AND ACTIVITY BUILDINGS AND

### BWBR ARCHITECTS, INC

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 05              | CFMS #      | 74724 | Dollar Amount:   | \$ 62,000.00   |
| AMEND DUTIES AND INCREASE | Alternate # |       | Effective Date:  | March 04, 2014 |
| Date Approved: 02/10/2015 | Admin ID:   | 36456 | Expiration Date: |                |

2D10 Architecture & Engineering

Description: TO PROVIDE PRE-DESIGN, DESIGN AND CONSTRUCTION ADMINISTRATION FOR THE RENOVATION/REMODELING/CONSTRUCTION OF EXISTING RESIDENTIAL, PROGRAM AND ACTIVITY BUILDINGS AND

### C&M CONSTRUCTION CONSULTANTS, INC

Real Estate and Construction Services

### C&M CONSTRUCTION CONSULTANTS, INC

|                           |             |          |                  |               |
|---------------------------|-------------|----------|------------------|---------------|
| AMENDMENT 01              | CFMS #      | 45156    | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     | Alternate # | 75MP0010 | Effective Date:  | May 03, 2012  |
| Date Approved: 06/12/2015 | Admin ID:   | 29831    | Expiration Date: | July 30, 2015 |

2D00 Management & Fiscal Services

Description: PROJECT NUMBER 75MP0010; CONSTRUCTION AUDIT SERVICES FOR REPAIR REPLACEMENT OF B-16, B-17 WINGS OF THE MINNEAPOLIS VETERANS HOME IN MINNEAPOLIS, MN

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### CAN CONSULTING ENGINEERS, INC

Real Estate and Construction Services

#### CAN CONSULTING ENGINEERS, INC

|                           |             |          |                  |                   |
|---------------------------|-------------|----------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86035    | Dollar Amount:   | \$ 28,500.00      |
| ""                        | Alternate # | 47MP0049 | Effective Date:  | November 24, 2014 |
| Date Approved: 11/24/2014 | Admin ID:   | 39920    | Expiration Date: | October 31, 2015  |

2D10 Architecture & Engineering

Description: RECS PROJECT# 75MP0049 DESIGN FOR UPGRADE DEEP TUNNEL - MPLS VETERANS HOME CAMPUS.

### CENTER FOR INDEPENDENT LIVING OF NORTHEASTERN MINNESOTA

System of Technology to Achieve Results

#### CENTER FOR INDEPENDENT LIVING OF NORTHEASTERN MINNESOTA

|                               |             |       |                  |                    |
|-------------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 04                  | CFMS #      | 56834 | Dollar Amount:   | \$ 18,075.00       |
| AMEND DUTIES, TERMS, COST AND | Alternate # |       | Effective Date:  | January 01, 2013   |
| Date Approved: 10/01/2014     | Admin ID:   | 32390 | Expiration Date: | September 30, 2015 |

2D90 Other Services

Description: PROVIDE ASSISTIVE-TECHNOLOGY DEVICES ON LOAN AND PROVIDE DEVICE DEMONSTRATIONS WITH DISABILITIES AS REQUIRED BY FEDERAL PROGRAM. ONE OF SIX CONTRACTS ISSUED UNDER MMD CERT #32009.

### CHARTER SOLUTIONS, INC

Multi-State Contracting Alliance for Pharmacy

#### CHARTER SOLUTIONS, INC

|                                |             |         |                  |               |
|--------------------------------|-------------|---------|------------------|---------------|
| AMENDMENT 01                   | CFMS #      | 80577   | Dollar Amount:   | \$ 100,000.00 |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | DA-ER36 | Effective Date:  | July 10, 2014 |
| Date Approved: 12/02/2014      | Admin ID:   | 38825   | Expiration Date: |               |

Description: DATA ANALYTICS WORK ORDER [CATEGORY: SUPPORT SERVICES] TABLEAU IMPLEMENTATION AND TRAINING

### CNA CONSULTING ENGINEERS, INC

Real Estate and Construction Services

#### CNA CONSULTING ENGINEERS, INC

|                           |             |        |                  |               |
|---------------------------|-------------|--------|------------------|---------------|
| AMENDMENT 15              | CFMS #      | 16205  | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     | Alternate # | 445086 | Effective Date:  | May 13, 2011  |
| Date Approved: 01/29/2015 | Admin ID:   | 25595  | Expiration Date: | June 30, 2015 |

2D10 Architecture & Engineering

Description: RECS PROJECT #02620CPX. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES ASSOCIATED WITH THE UNDERGROUND PEDESTRIAN TUNNEL, TO BE COORDINATED WITH THE LIGHT RAIL CENTRAL CORRIDOR PROJECT.

### CNH ARCHITECTS, INC

Real Estate and Construction Services

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### CNH ARCHITECTS, INC

|   |   |  |
|---|---|--|
| AMENDMENT 05<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS # 73926<br>Alternate # 2000001828<br>Admin ID: 37099 | Dollar Amount: \$ 19,850.00<br>Effective Date: February 12, 2014<br>Expiration Date: |
|---|---|--|

Date Approved: 10/03/2014

2D10 *Architecture & Engineering*  
Description: RECS PROJECT#02JC0005 FOR DESIGN AND CONSTRUCTION ADMINISTRATION SERVICES FOR THE JUDICIAL CENTER WATER INTRUSION REPAIRS. ORIG CERT MMD# 35660.

### CNH ARCHITECTS, INC

|  |   |  |
|--|---|--|
| AMENDMENT 06<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS # 73926<br>Alternate # 2000001828<br>Admin ID: 37099 | Dollar Amount: \$ 5,800.00<br>Effective Date: February 12, 2014<br>Expiration Date: October 01, 2016 |
|--|---|--|

Date Approved: 03/11/2015

2D10 *Architecture & Engineering*  
Description: RECS PROJECT#02JC0005 FOR DESIGN AND CONSTRUCTION ADMINISTRATION SERVICES FOR THE JUDICIAL CENTER WATER INTRUSION REPAIRS. ORIG CERT MMD# 35660.

### CNH ARCHITECTS, INC

|   |  |  |
|---|--|--|
| AMENDMENT 01<br><i>AMEND TO ADD NEW DUTIES,</i> | CFMS # 74473<br>Alternate #<br>Admin ID: 37251 | Dollar Amount: \$ 4,500.00<br>Effective Date: March 05, 2014<br>Expiration Date: December 31, 2016 |
|---|--|--|

Date Approved: 06/19/2015

2D10 *Architecture & Engineering*  
Description: RECS PROJECT#02AD0008 PROFESSIONAL DESIGN SERVICES TO REMODEL THE GROUND LEVEL CORRIDOR OF THE ADMINISTRATION BUILDING - ST. PAUL, MN.

### CNH ARCHITECTS, INC

|                     |  |   |
|---------------------|--|---|
| CONTRACT / JPA<br>" | CFMS # 87705<br>Alternate #<br>Admin ID: 40604 | Dollar Amount: \$ 60,800.00<br>Effective Date: January 21, 2015<br>Expiration Date: December 28, 2016 |
|---------------------|--|---|

Date Approved: 01/21/2015

2D11 *Building Operations, Real Estate, & Construction*  
Description: SWIFT - RECS PROJECT #02HC0020 - RFP FOR DESIGN AND PROJECT MANAGEMENT SERVICES TO REDESIGN THE EXTERIOR PATIO AT THE MINNESOTA HISTORY CENTER

### CNH ARCHITECTS, INC

|  |  |  |
|--|--|--|
| AMENDMENT 01<br><i>AMEND TO ADD NEW DUTIES AND</i> | CFMS # 87705<br>Alternate #<br>Admin ID: 40604 | Dollar Amount: \$ 7,300.00<br>Effective Date: January 21, 2015<br>Expiration Date: |
|--|--|--|

Date Approved: 06/19/2015

2D11 *Building Operations, Real Estate, & Construction*  
Description: SWIFT - RECS PROJECT #02HC0020 - RFP FOR DESIGN AND PROJECT MANAGEMENT SERVICES TO REDESIGN THE EXTERIOR PATIO AT THE MINNESOTA HISTORY CENTER

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### CNH ARCHITECTS, INC

|  |                       |       |                                   |                                 |
|--|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 02<br><i>AMEND TO ADD NEW DUTIES AND</i> | CFMS #<br>Alternate # | 87705 | Dollar Amount:<br>Effective Date: | \$ 3,700.00<br>January 21, 2015 |
| Date Approved: 06/23/2015                          | Admin ID:             | 40604 | Expiration Date:                  | December 28, 2016               |

2D11 *Building Operations, Real Estate, & Construction*

Description: *SWIFT - RECS PROJECT #02HC0020 - RFP FOR DESIGN AND PROJECT MANAGEMENT SERVICES TO REDESIGN THE EXTERIOR PATIO AT THE MINNESOTA HISTORY CENTER*

### CNH ARCHITECTS, INC

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88234 | Dollar Amount:<br>Effective Date: | \$ 121,360.00<br>February 03, 2015 |
| Date Approved: 02/03/2015 | Admin ID:             | 40729 | Expiration Date:                  | February 03, 2015                  |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT# 02CP0058 TO PROVIDE DESIGN SERVICES TO ADD MECHANICAL AND ELECTRONIC EQUIPMENT SAFETY ACCESS THROUGHOUT CAPITOL COMPLEX - ST. PAUL, MN*

### CNH ARCHITECTS, INC

|   |                       |       |                                   |                                  |
|---|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 88234 | Dollar Amount:<br>Effective Date: | \$ 2,500.00<br>February 03, 2015 |
| Date Approved: 05/07/2015                                 | Admin ID:             | 40729 | Expiration Date:                  |                                  |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT# 02CP0058 TO PROVIDE DESIGN SERVICES TO ADD MECHANICAL AND ELECTRONIC EQUIPMENT SAFETY ACCESS THROUGHOUT CAPITOL COMPLEX - ST. PAUL, MN*

### COLLABORATIVE DESIGN GROUP, INC

Real Estate and Construction Services

#### COLLABORATIVE DESIGN GROUP, INC

|                           |                       |                   |                                   |                             |
|---------------------------|-----------------------|-------------------|-----------------------------------|-----------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 92698<br>25GV0021 | Dollar Amount:<br>Effective Date: | \$ 3,830.00<br>May 14, 2015 |
| Date Approved: 05/14/2015 | Admin ID:             | 41805             | Expiration Date:                  | May 07, 2017                |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT#25GV0021 FOR ANALYSIS OF RESTROOM FACILITIES, PLUMBING FIXTURE REQUIREMENTS AND ACCESSIBILITY CODE COMPLIANCE, AT ADMIN EAST AND ADMIN WEST BUILDINGS AT PERPICH CENTER FOR THE ARTS*

### CONCORDE, INC

Plant Management



## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### CONCORDE, INC

|  |                       |       |                                   |                    |
|--|-----------------------|-------|-----------------------------------|--------------------|
| AMENDMENT 03<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 32337 | Dollar Amount:<br>Effective Date: | September 08, 2011 |
| Date Approved: 06/29/2015                    | Admin ID:             | 30426 | Expiration Date:                  | June 30, 2016      |

2D50 *Healthcare*  
Description: *WO; PERFORM DRUG AND ALCOHOL TESTING PROGRAMS*

### CONTEGRITY GROUP, INC.

Real Estate and Construction Services

#### CONTEGRITY GROUP, INC.

|   |                       |       |                                   |                                |
|---|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 37<br><i>AMEND DUTIES &amp; DECREASE AMOUNT</i> | CFMS #<br>Alternate # | 41285 | Dollar Amount:<br>Effective Date: | (\$6,265.53)<br>April 09, 2012 |
| Date Approved: 10/01/2014                                 | Admin ID:             | 27509 | Expiration Date:                  |                                |

2D10 *Architecture & Engineering*  
Description: *RE-SUBMISSION OF RECS PROJECT #55419SRX (SEE MMD CERT #26840). PROCURE CONSTRUCTION MANAGER AT RISK FOR UPGRADING SHANTZ HALL AT MSOP-ST. PETER (DHS). INITIAL BUDGETED AMOUNT FOR PROJECT, INCLUDING*

### CORVEL CORPORATION

Risk Management

#### CORVEL CORPORATION

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 1<br>"          | CFMS #<br>Alternate # | 64815 | Dollar Amount:<br>Effective Date: | \$ 1,800,000.00<br>July 01, 2013 |
| Date Approved: 06/10/2015 | Admin ID:             | 32774 | Expiration Date:                  |                                  |

2D50 *Healthcare*  
Description: *WORKERS COMPENSATION CERTIFIED MANAGED HEALTH CARE SERVICES FOR WORK RELATED INJURIES AND ILLNESSES*

### COST PLANNING & MANAGEMENT INTERNATIONAL, INC d/b/a CPMI, INC

Real Estate and Construction Services

#### COST PLANNING & MANAGEMENT INTERNATIONAL, INC d/b/a CPMI, INC

|   |                       |                     |                                   |                                |
|---|-----------------------|---------------------|-----------------------------------|--------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 65354<br>2000001450 | Dollar Amount:<br>Effective Date: | \$ 962,235.00<br>July 20, 2013 |
| Date Approved: 08/19/2014                                 | Admin ID:             | 34435               | Expiration Date:                  |                                |

2D10 *Architecture & Engineering*  
Description: *OWNERS REP SERVICES FOR CAPITOL IMPROVEMENTS*

### CR BUILDING PERFORMANCE SPECIALISTS, INC.

Real Estate and Construction Services

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### CR BUILDING PERFORMANCE SPECIALISTS, INC.

|                           |             |          |                  |                   |
|---------------------------|-------------|----------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 84790    | Dollar Amount:   | \$ 13,900.49      |
| ""                        | Alternate # | 43CH0002 | Effective Date:  | November 05, 2014 |
| Date Approved: 11/05/2014 | Admin ID:   | 40398    | Expiration Date: | October 01, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: ASSESS MN DISCOVERY CENTER BLDGS, CHISHOLM, MN, RECS PROJECT 43CH0002

### CR BUILDING PERFORMANCE SPECIALISTS, INC.

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 87308 | Dollar Amount:   | \$ 3,080.00       |
| ""                        | Alternate # |       | Effective Date:  | January 08, 2015  |
| Date Approved: 01/08/2015 | Admin ID:   | 40848 | Expiration Date: | December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: FACILITY CONDITION ASSESSMENT SERVICES. RECS PROJECT ID: 07AH0002.

### CRAIG DAVID, LLC

Real Estate and Construction Services

#### CRAIG DAVID, LLC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 84765 | Dollar Amount:   | \$ 186,000.00    |
| ""                        | Alternate # |       | Effective Date:  | January 16, 2015 |
| Date Approved: 01/16/2015 | Admin ID:   | 40925 | Expiration Date: | October 14, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: UPGRADE WORKERS MEMORIAL - MURAL IN STONE DESIGN WORK, CAPITOL COMPLEX. RECS PROJECT ID: 02CP0061

### CUNDY, SANTINE & ASSOCIATES ARCHITECTS

Real Estate and Construction Services

#### CUNDY, SANTINE & ASSOCIATES ARCHITECTS

|                           |             |            |                  |                 |
|---------------------------|-------------|------------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81318      | Dollar Amount:   | \$ 34,700.00    |
| ""                        | Alternate # | 2000002872 | Effective Date:  | August 07, 2014 |
| Date Approved: 08/07/2014 | Admin ID:   | 38426      | Expiration Date: | July 07, 2016   |

2D10 Architecture & Engineering

Description: RECS PROJECT# 02CO0023 TO DESIGN REPLACEMENT CARPET AND OVERSEE INSTALLATION ON ALL FLOORS OF THE CENTENNIAL OFFICE BUILDING - ST. PAUL, MN.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### CUNDY, SANTINE & ASSOCIATES ARCHITECTS

|                           |             |            |                  |                   |
|---------------------------|-------------|------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 85973      | Dollar Amount:   | \$ 58,250.00      |
| ""                        | Alternate # | 2000003253 | Effective Date:  | November 25, 2014 |
| Date Approved: 11/25/2014 | Admin ID:   | 39913      | Expiration Date: | April 30, 2016    |

2D10 Architecture & Engineering

Description: RECS PROJECT# 75MP0036 FOR ARCHITECTURAL SERVICES FOR THE REMODEL AND DESIGN OF A PHARMACY ON LEVEL 1 IN BUILDING 15 OF MINNESOTA VETERANS HOME - MINNEAPOLIS, MN.

### CUNDY, SANTINE & ASSOCIATES ARCHITECTS

|                                |             |            |                  |                   |
|--------------------------------|-------------|------------|------------------|-------------------|
| AMENDMENT 01                   | CFMS #      | 85973      | Dollar Amount:   |                   |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | 2000003253 | Effective Date:  | November 25, 2014 |
| Date Approved: 12/18/2014      | Admin ID:   | 39913      | Expiration Date: | April 30, 2017    |

2D10 Architecture & Engineering

Description: RECS PROJECT# 75MP0036 FOR ARCHITECTURAL SERVICES FOR THE REMODEL AND DESIGN OF A PHARMACY ON LEVEL 1 IN BUILDING 15 OF MINNESOTA VETERANS HOME - MINNEAPOLIS, MN.

### CUNDY, SANTINE & ASSOCIATES ARCHITECTS

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 84157 | Dollar Amount:   | \$ 9,995.00        |
| ""                        | Alternate # |       | Effective Date:  | October 15, 2014   |
| Date Approved: 10/15/2014 | Admin ID:   | 40224 | Expiration Date: | September 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN FOR INSTALL POWER HOUSE TO LOT L STAIRS FOR POWER HOUSE BUILDING PARKING LOT, CAPITOL CAMPUS. PROJECT 02CP0062

### CUNDY, SANTINE & ASSOCIATES ARCHITECTS

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 87185 | Dollar Amount:   | \$ 58,500.00     |
| ""                        | Alternate # |       | Effective Date:  | January 08, 2015 |
| Date Approved: 01/08/2015 | Admin ID:   | 40514 | Expiration Date: | May 31, 2016     |

2D10 Architecture & Engineering

Description: RECS PROJECT# 78SW0034 ARCHITECTURAL SERVICES TO PROVIDE DESIGN THROUGH POST CONSTRUCTION SERVICES FOR THE REMODELING OF THE DISH WASH AND ASSOCIATED FOOD SERVICE EQUIPMENT, MECHANICAL, ELECTRICAL AND

### CUNDY, SANTINE & ASSOCIATES ARCHITECTS

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 89655 | Dollar Amount:   | \$ 23,750.00   |
| ""                        | Alternate # |       | Effective Date:  | March 26, 2015 |
| Date Approved: 03/26/2015 | Admin ID:   | 41626 | Expiration Date: | March 04, 2017 |

2D10 Architecture & Engineering

Description: STATE/DESIGNER BASIC SERVICES AGREEMENT. ARCHITECTURAL AND INTERIOR DESIGN PROFESSIONAL SERVICES.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### CUNDY, SANTINE & ASSOCIATES ARCHITECTS

|                           |             |          |                  |                |
|---------------------------|-------------|----------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 90450    | Dollar Amount:   | \$ 12,500.00   |
| ""                        | Alternate # | 02VT0012 | Effective Date:  | July 01, 2015  |
| Date Approved: 06/05/2015 | Admin ID:   | 42400    | Expiration Date: | March 25, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *Carpet Replacement 1st floor and elevator lobby for Veterans Service Building*

### CUNDY, SANTINE & ASSOCIATES ARCHITECTS

|                           |             |          |                  |                |
|---------------------------|-------------|----------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 90450    | Dollar Amount:   | \$ 12,500.00   |
| ""                        | Alternate # | 02VT0012 | Effective Date:  | June 05, 2015  |
| Date Approved: 06/05/2015 | Admin ID:   | 42401    | Expiration Date: | March 25, 2017 |

2D10 *Architecture & Engineering*

Description: *STATE/DESIGNER BASIC SERVICES AGREEMENT. REPLACEMENT CARPET AT 1ST FLOOR WEST AND 5TH FLOOR ELEVATOR LOBBY - VETERANS SERVICE BUILDING, ST PAUL, MN. RECS PROJECT ID: 02VT0012.*

### DLR GROUP, INC / KKE

Real Estate and Construction Services

#### DLR GROUP, INC / KKE

|                                  |             |       |                  |                  |
|----------------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 04                     | CFMS #      | 33892 | Dollar Amount:   | \$ 23,800.00     |
| <i>AMEND DUTIES AND INCREASE</i> | Alternate # |       | Effective Date:  | October 11, 2011 |
| Date Approved: 07/24/2014        | Admin ID:   | 25522 | Expiration Date: |                  |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT #78868OPL/G02RC78OP0003. STATE DESIGNER SELECTION BOARD PROJECT. PROVIDE COMPREHENSIVE CONSULTING SERVICES FOR DESIGNING REPLACEMENT AND UPGRADE TO THE MCF-OAH PARK HEIGHTS SECURITY*

### DONLAR CONSTRUCTION COMPANY

Real Estate and Construction Services

#### DONLAR CONSTRUCTION COMPANY

|   |             |       |                  |               |
|---|-------------|-------|------------------|---------------|
| AMENDMENT 10                              | CFMS #      | 60576 | Dollar Amount:   | \$ 33,706.00  |
| <i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | Alternate # |       | Effective Date:  | July 05, 2013 |
| Date Approved: 07/23/2014                 | Admin ID:   | 32305 | Expiration Date: |               |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PROJECT #02GR0005. RFQ AND RFP TO SELECT THE CONSTRUCTION MANAGER AT RISK CONTRACTOR TO OVERSEE RENOVATION OF THE GOVERNOR'S RESIDENCE.*

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### DONLAR CONSTRUCTION COMPANY

|   |             |       |                  |               |
|---|-------------|-------|------------------|---------------|
| AMENDMENT 11<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #      | 60576 | Dollar Amount:   | \$ 191,991.00 |
|   | Alternate # |       | Effective Date:  | July 05, 2013 |
| Date Approved: 08/14/2014                                 | Admin ID:   | 32305 | Expiration Date: |               |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PROJECT #02GR0005. RFQ AND RFP TO SELECT THE CONSTRUCTION MANAGER AT RISK CONTRACTOR TO OVERSEE RENOVATION OF THE GOVERNOR'S RESIDENCE.*

### DUAN CORPORATION

Real Estate and Construction Services

#### DUAN CORPORATION

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA<br>"       | CFMS #      | 92161 | Dollar Amount:   | \$ 24,000.00   |
|                           | Alternate # |       | Effective Date:  | May 07, 2015   |
| Date Approved: 05/07/2015 | Admin ID:   | 42024 | Expiration Date: | April 23, 2017 |

2D10 *Architecture & Engineering*

Description:

### EBID RX

#### EBID RX

*Single Source*

|  |             |       |                  |                 |
|--|-------------|-------|------------------|-----------------|
| AMENDMENT 06<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #      | 28768 | Dollar Amount:   | \$ 15,000.00    |
|  | Alternate # |       | Effective Date:  | August 13, 2015 |
| Date Approved: 08/29/2014                                  | Admin ID:   | 25629 | Expiration Date: | May 31, 2016    |

2D70 *Information Technology Development*

Description: *SERVICES RELATED TO THE LICENSES, DOCUMENTATION, TRAINING, MAINTENANCE, UPGRADES, ENHANCEMENTS, SECURITY AND TECHNICAL SUPPORT FOR MMCAP'S GPO ADMINISTRATION*

### ELERT & ASSOCIATES

Real Estate and Construction Services

#### ELERT & ASSOCIATES

|  |             |            |                  |                    |
|--|-------------|------------|------------------|--------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #      | 68017      | Dollar Amount:   | \$ 1,800.00        |
|  | Alternate # | 2000001725 | Effective Date:  | September 12, 2013 |
| Date Approved: 11/24/2014                        | Admin ID:   | 35308      | Expiration Date: |                    |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT#02GR0007 FOR ENGINEERING SERVICES FOR DESIGN, CONSTRUCTION DOCUMENTS FOR BIDDING, THROUGH CONSTRUCTION, TO PROVIDE FIBER OPTIC CABLING TO SERVE THE MINNESOTA GOVERNOR'S RESIDENCE, ST.*

### ELLEN SUNDE

Plant Management

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### ELLEN SUNDE

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88672 | Dollar Amount:<br>Effective Date: | \$ 2,500.00<br>March 06, 2015 |
| Date Approved: 02/17/2015 | Admin ID:             | 41213 | Expiration Date:                  | April 02, 2015                |

2D40 Educational & Instructional Services

Description: 16 HOURS OF CONTINUING EDUCATION FOR THE ELECTRICAL STAFF IN PLANT MANAGEMENT

### ELLEN SUNDE

|  |                       |       |                                   |                             |
|--|-----------------------|-------|-----------------------------------|-----------------------------|
| AMENDMENT 01<br>AMEND DUTIES & INCREASE AMOUNT | CFMS #<br>Alternate # | 88672 | Dollar Amount:<br>Effective Date: | \$ 700.00<br>March 06, 2015 |
| Date Approved: 03/03/2015                      | Admin ID:             | 41213 | Expiration Date:                  |                             |

2D40 Educational & Instructional Services

Description: 16 HOURS OF CONTINUING EDUCATION FOR THE ELECTRICAL STAFF IN PLANT MANAGEMENT

## ENERGY & BUILDING MANAGEMENT

Real Estate and Construction Services

### ENERGY & BUILDING MANAGEMENT

|                                    |                       |       |                                   |                    |
|------------------------------------|-----------------------|-------|-----------------------------------|--------------------|
| AMENDMENT<br>AMEND EXPIRATION DATE | CFMS #<br>Alternate # | 32942 | Dollar Amount:<br>Effective Date: | September 28, 2011 |
| Date Approved: 10/13/2014          | Admin ID:             | 27367 | Expiration Date:                  | March 01, 2015     |

2D90 Other Services

Description: RECS PROJECT #75088LNP/G02RC75LN0006. DEVELOP RFP AND COMMISSION SERVICES FOR REPLACEMENT OF THE EXISTING JOHNSON CONTROL'S FRONT-END BUILDING CONTROLS SYSTEM AT THE MINNESOTA VETERANS

## ENGAN ASSOCIATES, P.A.

Real Estate and Construction Services

### ENGAN ASSOCIATES, P.A.

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86173 | Dollar Amount:<br>Effective Date: | \$ 18,500.00<br>December 08, 2014 |
| Date Approved: 12/08/2014 | Admin ID:             | 40132 | Expiration Date:                  | July 30, 2015                     |

2D10 Architecture & Engineering

Description: RECS PROJECT# 75FF0009 DESIGN FOR REPLACE MAIN BUILDING ROOF AT MN VETERANS HOME - FERGUS FALLS, MN. SWIFT EVENT 2000003367

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### ENGAN ASSOCIATES, P.A.

#### AMENDMENT 01

AMEND DUTIES & EXPIRATION DATE

Date Approved: 12/18/2014

CFMS #

Alternate #

86173

Admin ID:

40132

Dollar Amount:

Effective Date:

December 08, 2014

Expiration Date:

August 30, 2016

2D10 Architecture & Engineering

Description: RECS PROJECT# 75FF0009 DESIGN FOR REPLACE MAIN BUILDING ROOF AT MN VETERANS HOME - FERGUS FALLS, MN.  
SWIFT EVENT 2000003367

### ENGAN ASSOCIATES, P.A.

#### AMENDMENT 2

ADD AN ONSITE REVIEW OF THE FINAL

Date Approved: 06/23/2015

CFMS #

Alternate #

86173

Admin ID:

40132

Dollar Amount:

\$ 850.00

Effective Date:

December 08, 2014

Expiration Date:

August 31, 2016

2D10 Architecture & Engineering

Description: RECS PROJECT# 75FF0009 DESIGN FOR REPLACE MAIN BUILDING ROOF AT MN VETERANS HOME - FERGUS FALLS, MN.  
SWIFT EVENT 2000003367

## ENGINEERING DESIGN INITIATIVES, INC

Real Estate and Construction Services

### ENGINEERING DESIGN INITIATIVES, INC

#### CONTRACT / JPA

""

Date Approved: 11/07/2014

CFMS #

84036

Alternate #

25GV0018

Admin ID:

39631

Dollar Amount:

\$ 47,500.00

Effective Date:

November 07, 2014

Expiration Date:

September 01, 2016

2D10 Architecture & Engineering

Description: RECS PROJECT NOS. 25GV0017, 25GV0018, AND 25GV0019 ELECTRICAL DESIGN AND PROJECT MANAGEMENT SERVICES  
AT PERPICH CENTER FOR ARTS EDUCATION

### ENGINEERING DESIGN INITIATIVES, INC

#### AMENDMENT 01

AMEND DUTIES & INCREASE AMOUNT

Date Approved: 05/22/2015

CFMS #

84036

Alternate #

25GV0018

Admin ID:

39631

Dollar Amount:

\$ 1,500.00

Effective Date:

November 07, 2014

Expiration Date:

2D10 Architecture & Engineering

Description: RECS PROJECT NOS. 25GV0017, 25GV0018, AND 25GV0019 ELECTRICAL DESIGN AND PROJECT MANAGEMENT SERVICES  
AT PERPICH CENTER FOR ARTS EDUCATION

### ENGINEERING DESIGN INITIATIVES, INC

#### CONTRACT / JPA

""

Date Approved: 10/17/2014

CFMS #

84501

Alternate #

02HC0018

Admin ID:

39808

Dollar Amount:

\$ 49,500.00

Effective Date:

October 17, 2014

Expiration Date:

March 31, 2016

2D10 Architecture & Engineering

Description: RECS PROJECT# 02HC0018 DESIGN FOR UPGRADE FIRE ALARM SYSTEM AT THE MN HISTORY CENTER - ST. PAUL, MN.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### ENGINEERING DESIGN INITIATIVES, INC

|  |                                    |                            |   |                                 |
|--|------------------------------------|----------------------------|---|---------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 84501<br>02HC0018<br>39808 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 9,600.00<br>October 17, 2014 |
| Date Approved: 05/28/2015                        |                                    |                            |   |                                 |

2D10 *Architecture & Engineering*

Description: RECS PROJECT# 02HC0018 DESIGN FOR UPGRADE FIRE ALARM SYSTEM AT THE MN HISTORY CENTER - ST. PAUL, MN.

### ENGINEERING DESIGN INITIATIVES, INC

|                           |                                    |                |   |   |
|---------------------------|------------------------------------|----------------|---|---|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 87810<br>41001 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 15,000.00<br>January 28, 2015<br>June 30, 2015 |
| Date Approved: 01/28/2015 |                                    |                |   |   |

2D11 *Building Operations, Real Estate, & Construction*

Description: EVALUATE THE EXISTING HVAC SYSTEM FOR MVH-MINNEAPOLIS. RECS PROJECT ID: 75MP0053.

### ERICKSEN ELLISON & ASSOCIATES, INC

Real Estate and Construction Services

#### ERICKSEN ELLISON & ASSOCIATES, INC

|  |                                    |                          |   |                                       |
|--|------------------------------------|--------------------------|---|---------------------------------------|
| AMENDMENT 04<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 15942<br>444461<br>24449 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | February 01, 2011<br>January 31, 2016 |
| Date Approved: 05/27/2015                    |                                    |                          |   |                                       |

2D10 *Architecture & Engineering*

Description: RECS PROJECT #02693CPX. INSTALL PANEL LIGHTING CONTROL- CAPITOL COMPLEX BUILDING

#### ERICKSEN ELLISON & ASSOCIATES, INC

|  |                                    |                 |   |                                       |
|--|------------------------------------|-----------------|---|---------------------------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 444332<br>26569 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | January 03, 2011<br>December 31, 2014 |
| Date Approved: 09/25/2014                    |                                    |                 |   |                                       |

2D10 *Architecture & Engineering*

Description: RECS PROJECT #02713HCX. DESIGN MEDIUM VOLTAGE SWITCH REPLACEMENT FOR MINNESOTA HISTORY CENTER.

#### ERICKSEN ELLISON & ASSOCIATES, INC

|  |                                    |                            |   |  |
|--|------------------------------------|----------------------------|---|--|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate #<br>Admin ID: | 70747<br>02LB0008<br>35555 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 3,500.00<br>November 01, 2013<br>April 15, 2016 |
| Date Approved: 07/10/2014                                  |                                    |                            |   |  |

2D10 *Architecture & Engineering*

Description: RECS PROJECT#02LB0008 ARCHITECTURAL, ELECTRICAL AND MECHANICAL SERVICES FOR THE DESIGN AND INSTALLATION OF TWO REPLACEMENT STEAM GENERATORS FOR THE MDA/MDH LAB BUILDING.



## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### ERICKSEN ELLISON & ASSOCIATES, INC

|  |                                    |                            |   |                                  |
|--|------------------------------------|----------------------------|---|----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 70747<br>02LB0008<br>35555 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 8,400.00<br>November 01, 2013 |
| Date Approved: 05/14/2015                        |                                    |                            |   |                                  |

2D10 Architecture & Engineering

Description: RECS PROJECT#02LB0008 ARCHITECTURAL, ELECTRICAL AND MECHANICAL SERVICES FOR THE DESIGN AND INSTALLATION OF TWO REPLACEMENT STEAM GENERATORS FOR THE MDA/MDH LAB BUILDING.

### ERICKSEN ELLISON & ASSOCIATES, INC

|  |                                    |                |   |                                  |
|--|------------------------------------|----------------|---|----------------------------------|
| AMENDMENT 01<br><i>AMEND TO ADD NEW DUTIES AND</i> | CFMS #<br>Alternate #<br>Admin ID: | 73939<br>37115 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 5,000.00<br>February 13, 2014 |
| Date Approved: 09/18/2014                          |                                    |                |   |                                  |

2D10 Architecture & Engineering

Description: RECS PROJECT#78RC0012 PROVIDE AN INVESTIGATION OF THE CIRCUIT BREAKER TRIPPING PROBLEMS ON THE GENERATOR SYSTEM AT MCF-RUSH CITY, MN.

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |                                    |                |   |  |
|---------------------------|------------------------------------|----------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 82533<br>39887 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 8,800.00<br>September 12, 2014<br>August 26, 2016 |
| Date Approved: 09/12/2014 |                                    |                |   |  |

2D10 Architecture & Engineering

Description: RECS PROJECT# 02CP0057 DESIGN FOR RELOCATE LAB & FREEMAN SWITCHES FOR FREEMAN BUILDING.

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |                                    |                            |   |  |
|---------------------------|------------------------------------|----------------------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 83353<br>78OP0021<br>39921 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 24,000.00<br>September 18, 2014<br>September 12, 2016 |
| Date Approved: 09/18/2014 |                                    |                            |   |  |

2D10 Architecture & Engineering

Description: RECS PROJECT# 78OP0021 DESIGN FOR REPLACE COLD WATER MAINS FOR MCF - OAK PARK HEIGHTS, MN.

### ERICKSEN ELLISON & ASSOCIATES, INC

|  |                                    |                            |   |                                 |
|--|------------------------------------|----------------------------|---|---------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 83353<br>78OP0021<br>39921 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 950.00<br>September 18, 2014 |
| Date Approved: 05/14/2015                        |                                    |                            |   |                                 |

2D10 Architecture & Engineering

Description: RECS PROJECT# 78OP0021 DESIGN FOR REPLACE COLD WATER MAINS FOR MCF - OAK PARK HEIGHTS, MN.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 83703 | Dollar Amount:   | \$ 9,800.00        |
| ""                        | Alternate # |       | Effective Date:  | September 23, 2014 |
| Date Approved: 09/23/2014 | Admin ID:   | 39984 | Expiration Date: | September 19, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN FOR REPLACE MED VOLT BREAKER CABINET FOR MCF STILLWATER, PROJ 78SW0033

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |            |                  |                   |
|---------------------------|-------------|------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86034      | Dollar Amount:   | \$ 43,000.00      |
| ""                        | Alternate # | 2000003318 | Effective Date:  | November 25, 2014 |
| Date Approved: 11/25/2014 | Admin ID:   | 40072      | Expiration Date: | October 30, 2015  |

2D10 Architecture & Engineering

Description: RECS PROJECT# 78RC0014 DESIGN TO UPGRADE FIRE ALARM SYSTEMS AT THE MCF - RUSH CITY, MN.

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |            |                  |                   |
|---------------------------|-------------|------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86254      | Dollar Amount:   | \$ 42,000.00      |
| ""                        | Alternate # | 2000003448 | Effective Date:  | December 11, 2014 |
| Date Approved: 12/11/2014 | Admin ID:   | 40324      | Expiration Date: | November 18, 2015 |

2D10 Architecture & Engineering

Description: RECS PROJECT# 78SW0031 STUDY ELECTRICAL ARC FLASH AT MCF - STILLWATER, MN.

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |            |                  |                   |
|---------------------------|-------------|------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 87031      | Dollar Amount:   | \$ 28,600.00      |
| ""                        | Alternate # | 2000003484 | Effective Date:  | December 29, 2014 |
| Date Approved: 12/29/2014 | Admin ID:   | 40419      | Expiration Date: | December 14, 2016 |

2D10 Architecture & Engineering

Description: RECS PROJECT# 02CP0054 FOR ELECTRICAL ENGINEERING AND ARCHITECTURAL SERVICES TO DESIGN, BID AND PROVIDE CONSTRUCTION ADMINISTRATION FOR THE INSTALLATION OF LOAD BANK CONNECTIONS FOR MULTIPLE BUILDINGS ON

### ERICKSEN ELLISON & ASSOCIATES, INC

|                                |             |            |                  |                   |
|--------------------------------|-------------|------------|------------------|-------------------|
| AMENDMENT 01                   | CFMS #      | 87031      | Dollar Amount:   | (\$2,200.00)      |
| AMEND DUTIES & DECREASE AMOUNT | Alternate # | 2000003484 | Effective Date:  | December 29, 2014 |
| Date Approved: 05/05/2015      | Admin ID:   | 40419      | Expiration Date: |                   |

2D10 Architecture & Engineering

Description: RECS PROJECT# 02CP0054 FOR ELECTRICAL ENGINEERING AND ARCHITECTURAL SERVICES TO DESIGN, BID AND PROVIDE CONSTRUCTION ADMINISTRATION FOR THE INSTALLATION OF LOAD BANK CONNECTIONS FOR MULTIPLE BUILDINGS ON

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |          |                  |               |
|---------------------------|-------------|----------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 93173    | Dollar Amount:   | \$ 155,300.00 |
| ""                        | Alternate # | 02CP0059 | Effective Date:  | June 02, 2015 |
| Date Approved: 06/02/2015 | Admin ID:   | 40667    | Expiration Date: | May 13, 2017  |

2D10 Architecture & Engineering

Description: ELECTRICAL ENGINEERING SERVICES TO UPDATE THE EXISTING ARC FLASH AND RELAY COORDINATION PROGRAM FOR THE STATE CAPITOL COMPLEX

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 88181 | Dollar Amount:   | \$ 46,000.00     |
| ""                        | Alternate # |       | Effective Date:  | January 29, 2015 |
| Date Approved: 01/29/2015 | Admin ID:   | 40712 | Expiration Date: | January 29, 2016 |

2D10 Architecture & Engineering

Description: RECS PROJECT#78FA0040 FOR REDESIGN OF THE DISH WASH AREA AND ASSOCIATED FOOD SERVICE EQUIPMENT, MECHANICAL AND ELECTRICAL DESIGN AS REQUIRED AT MCF - FARIBAULT, MN.

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 87025 | Dollar Amount:   | \$ 12,200.00      |
| ""                        | Alternate # |       | Effective Date:  | December 21, 2014 |
| Date Approved: 12/21/2014 | Admin ID:   | 40725 | Expiration Date: | December 01, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: STUDY ARC FLASH FOR MCF - TOGO, MN, RECS PROJECT 78TH0014

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |          |                  |                |
|---------------------------|-------------|----------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91533    | Dollar Amount:   | \$ 33,500.00   |
| ""                        | Alternate # | 02CP0064 | Effective Date:  | May 04, 2015   |
| Date Approved: 05/04/2015 | Admin ID:   | 41274    | Expiration Date: | April 20, 2017 |

2D10 Architecture & Engineering

Description: RECS PROJECT# 02CO0064 UPGRADE OF FIRE ALARM SYSTEMS IN THE CENTENNIAL OFFICE BUILDING AND THE JUDICIAL CENTER AT CAPITOL COMPLEX - ST. PAUL, MN.

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 89495 | Dollar Amount:   | \$ 4,500.00    |
| ""                        | Alternate # |       | Effective Date:  | March 13, 2015 |
| Date Approved: 03/13/2015 | Admin ID:   | 41460 | Expiration Date: | March 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: STUDY FOR MAIN HVAC CONTROLS, MSOP MOOSE LAKE, MN. RECS PROJ 55ML0014.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 89523 | Dollar Amount:   | \$ 18,000.00   |
| '''                       | Alternate # |       | Effective Date:  | March 13, 2015 |
| Date Approved: 03/13/2015 | Admin ID:   | 41467 | Expiration Date: | March 02, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN FOR INSTALL ADMIN DATA CENTER A/C FOR MCF/ST. CLOUD. RECS PROJ 78SC0051

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |          |                  |                |
|---------------------------|-------------|----------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 89782    | Dollar Amount:   | \$ 20,700.00   |
| '''                       | Alternate # | 78SC0045 | Effective Date:  | March 23, 2015 |
| Date Approved: 03/20/2015 | Admin ID:   | 41482    | Expiration Date: | March 11, 2019 |

2D11 Building Operations, Real Estate, & Construction

Description: OPERATIONS COMMISSIONING FOR NEW INTAKE-HEALTH SERVICES UNIT, MCF ST. CLOUD.

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |          |                  |                |
|---------------------------|-------------|----------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 89871    | Dollar Amount:   | \$ 5,000.00    |
| '''                       | Alternate # | 78WR0003 | Effective Date:  | March 19, 2015 |
| Date Approved: 03/19/2015 | Admin ID:   | 41546    | Expiration Date: | March 10, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: STUDY - CIP BARRACKS HVAC, MCF WILLOW RIVER, MOOSE LAKE.

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |          |                  |                |
|---------------------------|-------------|----------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91267    | Dollar Amount:   | \$ 19,600.00   |
| '''                       | Alternate # | 02EL0005 | Effective Date:  | April 21, 2015 |
| Date Approved: 04/21/2015 | Admin ID:   | 41864    | Expiration Date: | April 12, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: STATE/DESIGNER BASIC SERVICES AGREEMENT. DESIGN SERVICES FOR THE REPLACEMENT OF THE EXISTING PROPANE FIRED GENERATOR WITH A NEW DIESEL POWERED GENERATOR AT THE ELY REVENUE BUILDING. RECS PROJECT ID:

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 92371 | Dollar Amount:   | \$ 17,200.00   |
| '''                       | Alternate # |       | Effective Date:  | May 05, 2015   |
| Date Approved: 05/05/2015 | Admin ID:   | 42002 | Expiration Date: | April 28, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN FOR UPGRADE WATER SOFTENERS FOR MCF FARIBAULT.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |          |                  |                |
|---------------------------|-------------|----------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 92373    | Dollar Amount:   | \$ 5,400.00    |
| ""                        | Alternate # | 78SW0039 | Effective Date:  | May 20, 2015   |
| Date Approved: 05/20/2015 | Admin ID:   | 42230    | Expiration Date: | April 28, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN FOR OFFENDER KITCHEN BATHROOM, MCF STILLWATER. RECS PROJ 78SW0039

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |          |                  |              |
|---------------------------|-------------|----------|------------------|--------------|
| AMENDMENT 01              | CFMS #      | 92373    | Dollar Amount:   | \$ 6,500.00  |
| AMEND DUTIES AND INCREASE | Alternate # | 78SW0039 | Effective Date:  | May 20, 2015 |
| Date Approved: 06/30/2015 | Admin ID:   | 42230    | Expiration Date: |              |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN FOR OFFENDER KITCHEN BATHROOM, MCF STILLWATER. RECS PROJ 78SW0039

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |       |                  |              |
|---------------------------|-------------|-------|------------------|--------------|
| CONTRACT / JPA            | CFMS #      | 93105 | Dollar Amount:   | \$ 9,000.00  |
| ""                        | Alternate # |       | Effective Date:  | May 27, 2015 |
| Date Approved: 05/27/2015 | Admin ID:   | 42246 | Expiration Date: | May 12, 2017 |

2D10 Architecture & Engineering

Description: RECS PROJECT# 55AK0016 DESIGN FOR REPAIR CHILLER FOR ANOKA METRO REGIONAL TREATMENT CENTER

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |          |                  |               |
|---------------------------|-------------|----------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 94211    | Dollar Amount:   | \$ 15,300.00  |
| ""                        | Alternate # | 55AK0018 | Effective Date:  | June 12, 2015 |
| Date Approved: 06/12/2015 | Admin ID:   | 42526    | Expiration Date: | June 04, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN FOR REPAIR/REPLACE WATER SOFTENERS FOR ANOKA METRO RETCH. RECS #55AK0018

## FACILITY ENGINEERING ASSOCIATES

Real Estate and Construction Services

### FACILITY ENGINEERING ASSOCIATES

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 89098 | Dollar Amount:   | \$ 46,510.00      |
| ""                        | Alternate # |       | Effective Date:  | February 27, 2015 |
| Date Approved: 02/27/2015 | Admin ID:   | 41206 | Expiration Date: | June 30, 2015     |

2D00 Management & Fiscal Services

Description: UPDATING ALL THE FACILITY CONDITION ASSESSMENT (FACE) BACKGROUND DATA AND COSTS TO REFLECT MORE ACCURATE VALUES AND UP-TO-DATE (2015) RS MEANS COSTS.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### FELDBAUS FORENSIC ELECTRICAL ENGINEER, LLC

Real Estate and Construction Services

#### FELDBAUS FORENSIC ELECTRICAL ENGINEER, LLC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 88332 | Dollar Amount:   | \$ 3,800.00      |
| ""                        | Alternate # |       | Effective Date:  | March 03, 2015   |
| Date Approved: 03/03/2015 | Admin ID:   | 41379 | Expiration Date: | January 31, 2016 |

2D00 *Management & Fiscal Services*

Description: *ASSISTANCE WITH DRAFTING OF RFP FOR CONSULTANT SELECTION.*

### GALETKA CONSTRUCTION SERVICES, LLC

Real Estate and Construction Services

#### GALETKA CONSTRUCTION SERVICES, LLC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 93060 | Dollar Amount:   | \$ 5,000.00   |
| ""                        | Alternate # |       | Effective Date:  | June 11, 2015 |
| Date Approved: 06/11/2015 | Admin ID:   | 42469 | Expiration Date: | May 11, 2017  |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT 02XX0006 TO UPDATE STATE OF MINNESOTA DESIGN GUIDELINES*

### GALLAGHER BASSETT SERVICES, INC.

Risk Management

#### GALLAGHER BASSETT SERVICES, INC.

|                                    |             |       |                  |                 |
|------------------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 01                       | CFMS #      | 29662 | Dollar Amount:   | \$ 300,572.40   |
| <i>AMEND DUTIES AND EXPIRATION</i> | Alternate # |       | Effective Date:  | August 01, 2011 |
| Date Approved: 08/08/2014          | Admin ID:   | 25159 | Expiration Date: | June 30, 2015   |

2D90 *Other Services*

Description: *PROVIDE THIRD-PARTY AUTO LIABILITY, AUTOMOBILE PHYSICAL DAMAGE, AND ASSIGNED PROPERTY-CASUALTY CLAIMS SERVICES.*

#### GALLAGHER BASSETT SERVICES, INC.

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 2               | CFMS #      | 29662 | Dollar Amount:   | \$ 276,072.00   |
| ""                        | Alternate # |       | Effective Date:  | August 01, 2011 |
| Date Approved: 06/30/2015 | Admin ID:   | 25159 | Expiration Date: | June 30, 2016   |

2D90 *Other Services*

Description: *PROVIDE THIRD-PARTY AUTO LIABILITY, AUTOMOBILE PHYSICAL DAMAGE, AND ASSIGNED PROPERTY-CASUALTY CLAIMS SERVICES.*

### GOVERNMENT PROGRAM SERVICES, INC

Multi-State Contracting Alliance for Pharmacy

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### GOVERNMENT PROGRAM SERVICES, INC

|  |                 |                  |               |
|--|-----------------|------------------|---------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS # 62513    | Dollar Amount:   | \$ 748,186.20 |
| Date Approved: 05/07/2015                                  | Alternate #     | Effective Date:  | June 01, 2013 |
|  | Admin ID: 30034 | Expiration Date: | May 31, 2016  |

2D02 Advertising, Marketing, & Communications

Description: RETAIN INDIVIDUALS TO SERVE AS REGIONAL BUSINESS CONSULTANTS TO MANAGE CUSTOMER RELATIONSHIPS OF ASSIGNED MMCAP MEMBERS WITHIN MUTUALLY AGREED UPON GEOGRAPHIC TERRITORIES

### GOVERNMENT PROGRAM SERVICES, INC

|  |                 |                  |               |
|--|-----------------|------------------|---------------|
| AMENDMENT 04<br><i>AMEND EXPIRATION DATE</i> | CFMS # 62513    | Dollar Amount:   |               |
| Date Approved: 05/27/2015                    | Alternate #     | Effective Date:  | June 01, 2013 |
|  | Admin ID: 30034 | Expiration Date: | May 31, 2016  |

2D02 Advertising, Marketing, & Communications

Description: RETAIN INDIVIDUALS TO SERVE AS REGIONAL BUSINESS CONSULTANTS TO MANAGE CUSTOMER RELATIONSHIPS OF ASSIGNED MMCAP MEMBERS WITHIN MUTUALLY AGREED UPON GEOGRAPHIC TERRITORIES

### HAMMEL, GREEN & ABRAHAMSON, INC

Real Estate and Construction Services

#### HAMMEL, GREEN & ABRAHAMSON, INC

|  |                 |                  |                 |
|--|-----------------|------------------|-----------------|
| AMENDMENT 06<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 44369    | Dollar Amount:   | \$ 3,956,570.00 |
| Date Approved: 08/04/2014                        | Alternate #     | Effective Date:  | April 19, 2012  |
|  | Admin ID: 29708 | Expiration Date: |                 |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0022. WORK ORDER. PROVIDE PROFESSIONAL ARCHITECTURAL SERVICES FOR THE EXTERIOR STONE REPAIR, WINDOW REPLACEMENT AND FRENCH DOOR RESTORATION AT THE MINNESOTA STATE CAPITOL BUILDING.

#### HAMMEL, GREEN & ABRAHAMSON, INC

|  |                 |                  |                 |
|--|-----------------|------------------|-----------------|
| AMENDMENT 07<br><i>AMEND EXPIRATION DATE</i> | CFMS # 44369    | Dollar Amount:   |                 |
| Date Approved: 08/04/2014                    | Alternate #     | Effective Date:  | April 19, 2012  |
|  | Admin ID: 29708 | Expiration Date: | August 10, 2016 |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0022. WORK ORDER. PROVIDE PROFESSIONAL ARCHITECTURAL SERVICES FOR THE EXTERIOR STONE REPAIR, WINDOW REPLACEMENT AND FRENCH DOOR RESTORATION AT THE MINNESOTA STATE CAPITOL BUILDING.

#### HAMMEL, GREEN & ABRAHAMSON, INC

|  |                 |                  |                    |
|--|-----------------|------------------|--------------------|
| AMENDMENT 15<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 51236    | Dollar Amount:   | \$ 210,029.00      |
| Date Approved: 02/10/2015                        | Alternate #     | Effective Date:  | September 14, 2012 |
|  | Admin ID: 31432 | Expiration Date: |                    |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE PREDESIGN AND DESIGN SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. INITIAL CONTRACT

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### HAMMEL, GREEN & ABRAHAMSON, INC

|  |                       |       |                                   |                                    |
|--|-----------------------|-------|-----------------------------------|------------------------------------|
| AMENDMENT 16<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 51236 | Dollar Amount:<br>Effective Date: | \$ 54,740.00<br>September 14, 2012 |
| Date Approved: 02/18/2015                        | Admin ID:             | 31432 | Expiration Date:                  |                                    |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE PREDESIGN AND DESIGN SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. INITIAL CONTRACT

### HAMMEL, GREEN & ABRAHAMSON, INC

|   |                       |       |                                   |                                     |
|---|-----------------------|-------|-----------------------------------|-------------------------------------|
| AMENDMENT 17<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 51236 | Dollar Amount:<br>Effective Date: | \$ 116,819.00<br>September 14, 2012 |
| Date Approved: 04/13/2015                                 | Admin ID:             | 31432 | Expiration Date:                  |                                     |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE PREDESIGN AND DESIGN SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. INITIAL CONTRACT

### HAMMEL, GREEN & ABRAHAMSON, INC

|   |                       |       |                                   |                                    |
|---|-----------------------|-------|-----------------------------------|------------------------------------|
| AMENDMENT 18<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 51236 | Dollar Amount:<br>Effective Date: | \$ 25,447.50<br>September 14, 2012 |
| Date Approved: 05/04/2015                                 | Admin ID:             | 31432 | Expiration Date:                  |                                    |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE PREDESIGN AND DESIGN SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. INITIAL CONTRACT

### HAMMEL, GREEN & ABRAHAMSON, INC

|   |                       |       |                                   |                                     |
|---|-----------------------|-------|-----------------------------------|-------------------------------------|
| AMENDMENT 19<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 51236 | Dollar Amount:<br>Effective Date: | \$ 330,064.00<br>September 14, 2012 |
| Date Approved: 06/18/2015                                 | Admin ID:             | 31432 | Expiration Date:                  |                                     |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE PREDESIGN AND DESIGN SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. INITIAL CONTRACT

### HAMMEL, GREEN & ABRAHAMSON, INC

|  |                       |       |                                   |                                     |
|--|-----------------------|-------|-----------------------------------|-------------------------------------|
| AMENDMENT 20<br><i>AMEND SERVICES AND AMOUNT</i> | CFMS #<br>Alternate # | 51236 | Dollar Amount:<br>Effective Date: | \$ 116,749.00<br>September 14, 2012 |
| Date Approved: 06/26/2015                        | Admin ID:             | 31432 | Expiration Date:                  | August 20, 2017                     |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE PREDESIGN AND DESIGN SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. INITIAL CONTRACT



## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### HAMMEL, GREEN & ABRAHAMSON, INC

|                           |             |            |                  |                    |
|---------------------------|-------------|------------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 80234      | Dollar Amount:   | \$ 70,130.00       |
| ""                        | Alternate # | 2000002828 | Effective Date:  | September 03, 2014 |
| Date Approved: 09/03/2014 | Admin ID:   | 38328      | Expiration Date: | June 30, 2016      |

2D10 Architecture & Engineering

Description: RECS PROJECT #02JC0008 - FOR THE DESIGN AND INSTALLATION OF 3 REPLACEMENT SUPPLY FANS AND POSSIBLE REPLACEMENT OR MODIFICATION OF 4 RETURN FAN - JUDICIAL BUILDING, ST. PAUL, MN

### HAMMEL, GREEN & ABRAHAMSON, INC

|                           |             |       |                  |              |
|---------------------------|-------------|-------|------------------|--------------|
| AMENDMENT 01              | CFMS #      | 78325 | Dollar Amount:   | \$ 7,260.00  |
| AMEND DUTIES AND INCREASE | Alternate # |       | Effective Date:  | May 29, 2014 |
| Date Approved: 07/25/2014 | Admin ID:   | 38366 | Expiration Date: |              |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION ADMINISTRATION FOR THE IMPLEMENTATION AND VERIFICATION PBEEEP ENERGY SERVICES AT BCA-ST PAUL

### HAMMEL, GREEN & ABRAHAMSON, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 82428 | Dollar Amount:   | \$ 17,500.00      |
| ""                        | Alternate # |       | Effective Date:  | August 29, 2014   |
| Date Approved: 08/29/2014 | Admin ID:   | 39806 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: FREEMAN BLDG - EXTERIOR WALLS AIR INFILTRATION REPAIRS, RECS PROJ 02FR0008

### HANSEN THORP PELLINEN OLSON (HTPO), INC

Real Estate and Construction Services

### HANSEN THORP PELLINEN OLSON (HTPO), INC

|                             |             |          |                  |                   |
|-----------------------------|-------------|----------|------------------|-------------------|
| AMENDMENT 02                | CFMS #      | 74529    | Dollar Amount:   | \$ 13,000.00      |
| AMEND DUTIES AND EXPIRATION | Alternate # | 75MP0046 | Effective Date:  | March 05, 2014    |
| Date Approved: 04/24/2015   | Admin ID:   | 36983    | Expiration Date: | December 31, 2015 |

2D10 Architecture & Engineering

Description: RECS PROJECT# 75MP0046 ARCHITECTURE AND ENGINEERING SERVICES TO REPLACE THE MAIN SEWER LINE FOR THE CAMPUS OF THE MINNESOTA VETERANS HOME - MINNEAPOLIS, MN.

### HANSEN THORP PELLINEN OLSON (HTPO), INC

|                           |             |            |                  |                  |
|---------------------------|-------------|------------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 84655      | Dollar Amount:   | \$ 29,500.00     |
| ""                        | Alternate # | 2000003179 | Effective Date:  | October 28, 2014 |
| Date Approved: 10/28/2014 | Admin ID:   | 39829      | Expiration Date: | October 17, 2015 |

2D10 Architecture & Engineering

Description: RECS PROJECT# 75MP0045 DESIGN FOR REPAIR B16 FENCE AND EROSION CONTROL AT MN VETERANS HOMES IN MINNEAPOLIS, MN.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### HANSEN THORP PELLINEN OLSON (HTPO), INC

|  |                        |                  |                  |
|--|------------------------|------------------|------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS # 84655           | Dollar Amount:   |                  |
| Date Approved: 12/29/2014                    | Alternate # 2000003179 | Effective Date:  | October 28, 2014 |
|  | Admin ID: 39829        | Expiration Date: | October 17, 2016 |

2D10 *Architecture & Engineering*

Description: RECS PROJECT# 75MP0045 DESIGN FOR REPAIR B16 FENCE AND EROSION CONTROL AT MN VETERANS HOMES IN MINNEAPOLIS, MN.

### HMA ARCHITECTS, LTD

Real Estate and Construction Services

#### HMA ARCHITECTS, LTD

|  |                 |                  |                 |
|--|-----------------|------------------|-----------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS # 74745    | Dollar Amount:   | \$ 1,750.00     |
| Date Approved: 09/23/2014                                  | Alternate #     | Effective Date:  | March 06, 2014  |
|  | Admin ID: 37337 | Expiration Date: | August 27, 2015 |

2D10 *Architecture & Engineering*

Description: RECS PROJECT#78SC0043 INSTALL PREA SHOWER UPGRADES, MCF - ST. CLOUD, MN.

#### HMA ARCHITECTS, LTD

|                           |                 |                  |                  |
|---------------------------|-----------------|------------------|------------------|
| CONTRACT / JPA<br>""      | CFMS # 84474    | Dollar Amount:   | \$ 2,175,500.00  |
| Date Approved: 10/10/2014 | Alternate #     | Effective Date:  | October 10, 2014 |
|                           | Admin ID: 38593 | Expiration Date: | October 01, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: SERVICES FOR THE DESIGN OF PHASES I AND II AND CONSTRUCTION PHASE I OF NEW INTAKE, HEALTH SERVICES AND LOADING DOCK FACILITIES AT MCF ST. CLOUD

#### HMA ARCHITECTS, LTD

|  |                 |                  |                  |
|--|-----------------|------------------|------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 84474    | Dollar Amount:   | \$ 42,000.00     |
| Date Approved: 02/18/2015                        | Alternate #     | Effective Date:  | October 10, 2014 |
|  | Admin ID: 38593 | Expiration Date: |                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: SERVICES FOR THE DESIGN OF PHASES I AND II AND CONSTRUCTION PHASE I OF NEW INTAKE, HEALTH SERVICES AND LOADING DOCK FACILITIES AT MCF ST. CLOUD

#### HMA ARCHITECTS, LTD

|                           |                 |                  |                    |
|---------------------------|-----------------|------------------|--------------------|
| CONTRACT / JPA<br>""      | CFMS # 83295    | Dollar Amount:   | \$ 9,000.00        |
| Date Approved: 09/18/2014 | Alternate #     | Effective Date:  | September 18, 2014 |
|                           | Admin ID: 39922 | Expiration Date: | September 12, 2014 |

2D10 *Architecture & Engineering*

Description: RECS PROJECT# 78SC0036 DESIGN FOR CONSTRUCT INTERIOR PERIMETER FENCE AT MCF - ST. CLOUD, MN.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### HORTY ELVING & ASSOCIATES, INC

Real Estate and Construction Services

#### HORTY ELVING & ASSOCIATES, INC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 87675 | Dollar Amount:   | \$ 24,600.00     |
| ""                        | Alternate # |       | Effective Date:  | January 27, 2015 |
| Date Approved: 01/27/2015 | Admin ID:   | 41000 | Expiration Date: | January 04, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ARCHITECTURE & FURNITURE, FURNISHINGS & EQUIPMENT CONSULTANT SERVICES. RECS PROJECT ID: 75MP0010.*

### INDUSTRIAL HYGIENE SERVICES CORPORATION

Real Estate and Construction Services

#### INDUSTRIAL HYGIENE SERVICES CORPORATION

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 83898 | Dollar Amount:   | \$ 3,350.00        |
| ""                        | Alternate # |       | Effective Date:  | October 07, 2014   |
| Date Approved: 10/07/2014 | Admin ID:   | 40043 | Expiration Date: | September 26, 2016 |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT# 78ML0023 UPGRADE WATER TOWER & CONTROLS AT MCF - MOOSE LAKE, MN.*

### INSPEC, INC

Real Estate and Construction Services

#### INSPEC, INC

|                                  |             |       |                  |                   |
|----------------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01                     | CFMS #      | 74136 | Dollar Amount:   | \$ 3,900.00       |
| <i>AMEND DUTIES AND INCREASE</i> | Alternate # |       | Effective Date:  | February 25, 2014 |
| Date Approved: 09/25/2014        | Admin ID:   | 37231 | Expiration Date: |                   |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT#78ML0045 FOR ENGINEERING SERVICES FOR 2014 ROOF WARRANTY WORK AT MCF - MOOSE LAKE, MN.*

#### INSPEC, INC

|                           |             |            |                  |                   |
|---------------------------|-------------|------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 79471      | Dollar Amount:   | \$ 99,400.00      |
| ""                        | Alternate # | 2000002741 | Effective Date:  | July 01, 2014     |
| Date Approved: 07/01/2014 | Admin ID:   | 38083      | Expiration Date: | December 31, 2016 |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT#02CB0015 FOR ROOF REPLACEMENT CONSTRUCTION OBSERVATION AND INSPECTION FOR REPAIRS, RESTORATION AND PRESERVATION TO THE MN STATE CAPITOL BLDG - ST. PAUL, MN.*

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### INSPEC, INC

|                           |             |            |                  |                 |
|---------------------------|-------------|------------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81745      | Dollar Amount:   | \$ 24,000.00    |
| ""                        | Alternate # | 2000002970 | Effective Date:  | August 19, 2014 |
| Date Approved: 08/19/2014 | Admin ID:   | 38921      | Expiration Date: | July 20, 2016   |

2D10 Architecture & Engineering

Description: RECS PROJECT NO. 02CP0036 FOR DESIGN SERVICES TO PROVIDE REVIEW OF THE DESIGN DOCUMENTS AND CONSTRUCTION OBSERVATION OF NEW OFFICE BUILDING AND PARKING GARAGE IN CAPITOL COMPLEX - ST. PAUL, MN.

### INSPEC, INC

|                                |             |       |                  |                 |
|--------------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 01                   | CFMS #      | 81745 | Dollar Amount:   | \$ 125,125.00   |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # |       | Effective Date:  | August 19, 2014 |
| Date Approved: 08/19/2014      | Admin ID:   | 38921 | Expiration Date: |                 |

2D10 Architecture & Engineering

Description: RECS PROJECT NO. 02CP0036 FOR DESIGN SERVICES TO PROVIDE REVIEW OF THE DESIGN DOCUMENTS AND CONSTRUCTION OBSERVATION OF NEW OFFICE BUILDING AND PARKING GARAGE IN CAPITOL COMPLEX - ST. PAUL, MN.

### INSPEC, INC

|                           |             |            |                  |                  |
|---------------------------|-------------|------------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 84611      | Dollar Amount:   | \$ 34,100.00     |
| ""                        | Alternate # | 2000003131 | Effective Date:  | October 20, 2014 |
| Date Approved: 10/20/2014 | Admin ID:   | 39736      | Expiration Date: | October 17, 2016 |

2D10 Architecture & Engineering

Description: RECS PROJECT# 78ML0028 DESIGN FOR ROOF REPLACEMENTS AT UNITS 8, 60, AND 64 AT MCF - MOOSE LAKE, MN.

### INSPEC, INC

|                           |             |            |                  |                  |
|---------------------------|-------------|------------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 84619      | Dollar Amount:   | \$ 15,900.00     |
| ""                        | Alternate # | 2000003217 | Effective Date:  | October 31, 2014 |
| Date Approved: 10/31/2014 | Admin ID:   | 39893      | Expiration Date: | May 15, 2016     |

2D10 Architecture & Engineering

Description: RECS PROJECT# 78LL0024/78LL0025 FOR ROOF REPLACEMENT FOR B-BUILDING AND G-OPERATIONS BUILDING AT MCF - LINO LAKES, MN.

### INSPEC, INC

|                           |             |            |                  |                  |
|---------------------------|-------------|------------|------------------|------------------|
| AMENDMENT 01              | CFMS #      | 84619      | Dollar Amount:   | \$ 1,800.00      |
| AMEND DUTIES AND INCREASE | Alternate # | 2000003217 | Effective Date:  | October 31, 2014 |
| Date Approved: 03/24/2015 | Admin ID:   | 39893      | Expiration Date: |                  |

2D10 Architecture & Engineering

Description: RECS PROJECT# 78LL0024/78LL0025 FOR ROOF REPLACEMENT FOR B-BUILDING AND G-OPERATIONS BUILDING AT MCF - LINO LAKES, MN.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### INSPEC, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 87241 | Dollar Amount:   | \$ 15,400.00      |
| ""                        | Alternate # |       | Effective Date:  | January 08, 2015  |
| Date Approved: 01/08/2015 | Admin ID:   | 40265 | Expiration Date: | November 30, 2016 |

2D10 Architecture & Engineering

Description: RECS PROJECT# 78SH0026 REPLACE BROKER BUILDING ROOF AT MCF - SHAKOPEE, MN.

### INSPEC, INC

|                             |             |       |                  |                   |
|-----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 1                 | CFMS #      | 87241 | Dollar Amount:   |                   |
| CONTRACT AMOUNT DECREASE BY | Alternate # |       | Effective Date:  | January 08, 2015  |
| Date Approved: 06/25/2015   | Admin ID:   | 40265 | Expiration Date: | November 30, 2016 |

2D10 Architecture & Engineering

Description: RECS PROJECT# 78SH0026 REPLACE BROKER BUILDING ROOF AT MCF - SHAKOPEE, MN.

### INSPEC, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86630 | Dollar Amount:   | \$ 23,750.00      |
| ""                        | Alternate # |       | Effective Date:  | December 22, 2014 |
| Date Approved: 12/22/2014 | Admin ID:   | 40708 | Expiration Date: | November 01, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: STUDY CLASSROOM BLDG REPURPOSING FOR DORMITORY, MCF MOOSE LAKE, MN. RECS PROJECT 78WR0004

### INSPEC, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 90213 | Dollar Amount:   | \$ 26,700.00      |
| ""                        | Alternate # |       | Effective Date:  | March 31, 2015    |
| Date Approved: 03/31/2015 | Admin ID:   | 41110 | Expiration Date: | November 30, 2016 |

2D10 Architecture & Engineering

Description: RECS PROJECT# 78SW0038 DESIGN THROUGH POST CONSTRUCTION FOR THE ROOF REPLACEMENT AND ASSOCIATED STRUCTURAL CHECKS OF WAREHOUSE 36 AND 37 OF THE STILLWATER CORRECTIONAL FACILITY.

### INSPEC, INC

|                                |             |       |                  |                |
|--------------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01                   | CFMS #      | 90213 | Dollar Amount:   | \$ 3,750.00    |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # |       | Effective Date:  | March 31, 2015 |
| Date Approved: 05/20/2015      | Admin ID:   | 41110 | Expiration Date: |                |

2D10 Architecture & Engineering

Description: RECS PROJECT# 78SW0038 DESIGN THROUGH POST CONSTRUCTION FOR THE ROOF REPLACEMENT AND ASSOCIATED STRUCTURAL CHECKS OF WAREHOUSE 36 AND 37 OF THE STILLWATER CORRECTIONAL FACILITY.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### INSPEC, INC

|                           |             |          |                  |                |
|---------------------------|-------------|----------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91143    | Dollar Amount:   | \$ 14,500.00   |
| ""                        | Alternate # | 55CA0007 | Effective Date:  | April 21, 2015 |
| Date Approved: 04/21/2015 | Admin ID:   | 41863    | Expiration Date: | April 10, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: STATE/DESIGNER BASIC SERVICES AGREEMENT. DEVELOPMENT OF CONSTRUCTION DOCUMENTS, CONSTRUCTION OBSERVATIONS AND QUALITY CONTROL TESTING AT MN EXTENDED TREATMENT OPTION (METO), DHS-CAMBRIDGE

### INTEGRA REALTY RESOURCES

Real Estate and Construction Services

#### INTEGRA REALTY RESOURCES

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 87646 | Dollar Amount:   | \$ 2,500.00      |
| ""                        | Alternate # |       | Effective Date:  | January 20, 2015 |
| Date Approved: 01/20/2015 | Admin ID:   | 40927 | Expiration Date: | April 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: LAND APPRAISAL OF DISPOSITION OF SOUTHWEST CORNER 7TH AVE AND 38TH LANE, ANOKA, MN.

### JE DUNN CONSTRUCTION COMPANY

Real Estate and Construction Services

#### JE DUNN CONSTRUCTION COMPANY

|                           |             |          |                  |                |
|---------------------------|-------------|----------|------------------|----------------|
| AMENDMENT 78F             | CFMS #      | 16255    | Dollar Amount:   |                |
| AMEND TERMS & CONDITIONS  | Alternate # | 02CB0022 | Effective Date:  | April 14, 2010 |
| Date Approved: 08/06/2014 | Admin ID:   | 30016    | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS

#### JE DUNN CONSTRUCTION COMPANY

|                                |             |          |                  |                |
|--------------------------------|-------------|----------|------------------|----------------|
| AMENDMENT 79F                  | CFMS #      | 16255    | Dollar Amount:   | \$ 379,205.00  |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | 02CB0022 | Effective Date:  | April 14, 2010 |
| Date Approved: 08/07/2014      | Admin ID:   | 30016    | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### JE DUNN CONSTRUCTION COMPANY

|   |                      |                  |                |
|---|----------------------|------------------|----------------|
| AMENDMENT 80F<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 16255         | Dollar Amount:   | \$ 937,708.00  |
|   | Alternate # 02CB0022 | Effective Date:  | April 14, 2010 |
| Date Approved: 09/11/2014                         | Admin ID: 30016      | Expiration Date: |                |

2D11 *Building Operations, Real Estate, & Construction*

Description: CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS

### JE DUNN CONSTRUCTION COMPANY

|  |                      |                  |                |
|--|----------------------|------------------|----------------|
| AMENDMENT 81E<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS # 16255         | Dollar Amount:   | \$ 5,279.01    |
|  | Alternate # 02CB0022 | Effective Date:  | April 14, 2010 |
| Date Approved: 11/25/2014                                  | Admin ID: 30016      | Expiration Date: |                |

2D11 *Building Operations, Real Estate, & Construction*

Description: CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS

### JE DUNN CONSTRUCTION COMPANY

|   |                      |                  |                |
|---|----------------------|------------------|----------------|
| AMENDMENT 82F<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 16255         | Dollar Amount:   | \$ 339,307.87  |
|   | Alternate # 02CB0022 | Effective Date:  | April 14, 2010 |
| Date Approved: 12/22/2014                         | Admin ID: 30016      | Expiration Date: |                |

2D11 *Building Operations, Real Estate, & Construction*

Description: CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS

### JE DUNN CONSTRUCTION COMPANY

|   |                      |                  |                |
|---|----------------------|------------------|----------------|
| AMENDMENT 83<br><i>AMEND TERMS &amp; CONDITIONS</i> | CFMS # 16255         | Dollar Amount:   |                |
|   | Alternate # 02CB0022 | Effective Date:  | April 14, 2010 |
| Date Approved: 02/12/2015                           | Admin ID: 30016      | Expiration Date: |                |

2D11 *Building Operations, Real Estate, & Construction*

Description: CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS

### JE DUNN CONSTRUCTION COMPANY

|  |                      |                  |                  |
|--|----------------------|------------------|------------------|
| AMENDMENT 84F<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS # 16255         | Dollar Amount:   | \$ 16,142,098.00 |
|  | Alternate # 02CB0022 | Effective Date:  | April 14, 2010   |
| Date Approved: 03/03/2015                                  | Admin ID: 30016      | Expiration Date: | April 13, 2020   |

2D11 *Building Operations, Real Estate, & Construction*

Description: CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### JE DUNN CONSTRUCTION COMPANY

|  |                      |                  |                |
|--|----------------------|------------------|----------------|
| AMENDMENT 85F<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS # 16255         | Dollar Amount:   | \$ 357,278.00  |
| Date Approved: 03/18/2015                                  | Alternate # 02CB0022 | Effective Date:  | April 14, 2010 |
|  | Admin ID: 30016      | Expiration Date: |                |

2D11 *Building Operations, Real Estate, & Construction*

Description: CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS

### JE DUNN CONSTRUCTION COMPANY

|  |                      |                  |                 |
|--|----------------------|------------------|-----------------|
| AMENDMENT 87F<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS # 16255         | Dollar Amount:   | \$ 1,621,765.00 |
| Date Approved: 04/03/2015                                  | Alternate # 02CB0022 | Effective Date:  | April 14, 2010  |
|  | Admin ID: 30016      | Expiration Date: |                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS

### JE DUNN CONSTRUCTION COMPANY

|  |                      |                  |                |
|--|----------------------|------------------|----------------|
| AMENDMENT 86F<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS # 16255         | Dollar Amount:   | \$ 44,222.00   |
| Date Approved: 04/03/2015                                  | Alternate # 02CB0022 | Effective Date:  | April 14, 2010 |
|  | Admin ID: 30016      | Expiration Date: |                |

2D11 *Building Operations, Real Estate, & Construction*

Description: CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS

### JE DUNN CONSTRUCTION COMPANY

|   |                      |                  |                |
|---|----------------------|------------------|----------------|
| AMENDMENT 88F<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 16255         | Dollar Amount:   | \$ 693,783.00  |
| Date Approved: 06/05/2015                         | Alternate # 02CB0022 | Effective Date:  | April 14, 2010 |
|   | Admin ID: 30016      | Expiration Date: |                |

2D11 *Building Operations, Real Estate, & Construction*

Description: CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS

### JE DUNN CONSTRUCTION COMPANY

|  |                      |                  |               |
|--|----------------------|------------------|---------------|
| AMENDMENT 24C<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS # 60917         | Dollar Amount:   | \$ 130,660.00 |
| Date Approved: 08/13/2014                                  | Alternate # 02CB0015 | Effective Date:  | May 02, 2013  |
|  | Admin ID: 35408      | Expiration Date: |               |

2D10 *Architecture & Engineering*

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO



## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### JE DUNN CONSTRUCTION COMPANY

|  |   |   |
|--|---|---|
| AMENDMENT 25E<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: \$ 46,059.00<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 08/13/2014                                  |   |   |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|  |   |  |
|--|---|--|
| AMENDMENT 23C<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: \$ 4,392.00<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 08/18/2014                                  |   |  |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|   |   |   |
|---|---|---|
| AMENDMENT 26E<br><i>AMEND DUTIES AND DECREASE</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: (\$3,281,118.00)<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 09/25/2014                         |   |   |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|   |   |   |
|---|---|---|
| AMENDMENT 27F<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: \$ 94,641.00<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 10/21/2014                         |   |   |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|   |   |   |
|---|---|---|
| AMENDMENT 28C<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: \$ 32,527.00<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 11/14/2014                         |   |   |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### JE DUNN CONSTRUCTION COMPANY

|   |   |   |
|---|---|---|
| AMENDMENT 29C<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: \$ 29,815.00<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 11/14/2014                         |   |   |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|   |   |  |
|---|---|--|
| AMENDMENT 30E<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: \$ 130,646.00<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 01/02/2015                         |   |  |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|   |   |   |
|---|---|---|
| AMENDMENT 31F<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: \$ 57,257.00<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 01/02/2015                         |   |   |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|  |   |  |
|--|---|--|
| AMENDMENT 32F<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: \$ 296,006.00<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 01/27/2015                                  |   |  |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|   |   |   |
|---|---|---|
| AMENDMENT 33B<br><i>AMEND DUTIES AND DECREASE</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: (\$638,476.00)<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 02/19/2015                         |   |   |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### JE DUNN CONSTRUCTION COMPANY

|   |   |   |
|---|---|---|
| AMENDMENT 34E<br><i>AMEND DUTIES AND DECREASE</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: (\$2,222,817.00)<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 02/19/2015                         |   |   |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|   |   |   |
|---|---|---|
| AMENDMENT 35F<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: \$ 83,633,348.00<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 02/19/2015                         |   |   |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|  |   |  |
|--|---|--|
| AMENDMENT 36E<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: \$ 621,071.00<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 04/16/2015                                  |   |  |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|   |   |   |
|---|---|---|
| AMENDMENT 38H<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: \$ 15,187.00<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 04/24/2015                         |   |   |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|   |   |   |
|---|---|---|
| AMENDMENT 37G<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: \$ 39,837.00<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 04/24/2015                         |   |   |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### JE DUNN CONSTRUCTION COMPANY

|  |   |   |
|--|---|---|
| AMENDMENT 39H<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: \$ 65,000.00<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 05/04/2015                                  |   |   |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|  |  |  |
|--|--|--|
| AMENDMENT 40F<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS # 60917<br>Alternate #<br>Admin ID: 35408 | Dollar Amount: \$ 206,942.00<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 05/04/2015                                  |  |  |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|  |  |  |
|--|--|--|
| AMENDMENT 41E<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS # 60917<br>Alternate #<br>Admin ID: 35408 | Dollar Amount: \$ 259,471.00<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 05/04/2015                                  |  |  |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|   |   |  |
|---|---|--|
| AMENDMENT 42F<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: \$ 136,236.00<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 05/08/2015                         |   |  |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|  |   |   |
|--|---|---|
| AMENDMENT 43E<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS # 60917<br>Alternate # 02CB0015<br>Admin ID: 35408 | Dollar Amount: \$ 27,362.00<br>Effective Date: May 02, 2013<br>Expiration Date: |
| Date Approved: 05/14/2015                                  |   |   |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### JE DUNN CONSTRUCTION COMPANY

|  |                                    |                            |   |                              |
|--|------------------------------------|----------------------------|---|------------------------------|
| AMENDMENT 44<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 60917<br>02CB0015<br>35408 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 44,163.00<br>May 02, 2013 |
| Date Approved: 05/28/2015                        |                                    |                            |   |                              |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|   |                                    |                            |   |                              |
|---|------------------------------------|----------------------------|---|------------------------------|
| AMENDMENT 45D<br><i>AMEND DUTIES AND DECREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 60917<br>02CB0015<br>35408 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | (\$8,652.31)<br>May 02, 2013 |
| Date Approved: 05/28/2015                         |                                    |                            |   |                              |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|  |                                    |                            |   |                               |
|--|------------------------------------|----------------------------|---|-------------------------------|
| AMENDMENT 46A<br><i>AMEND DUTIES &amp; DECREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 60917<br>02CB0015<br>35408 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | (\$57,818.72)<br>May 02, 2013 |
| Date Approved: 06/04/2015                                  |                                    |                            |   |                               |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|  |                                    |                            |   |                              |
|--|------------------------------------|----------------------------|---|------------------------------|
| AMENDMENT 47C<br><i>AMEND DUTIES &amp; DECREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 60917<br>02CB0015<br>35408 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | (\$2,736.42)<br>May 02, 2013 |
| Date Approved: 06/04/2015                                  |                                    |                            |   |                              |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|   |                                    |                            |   |                             |
|---|------------------------------------|----------------------------|---|-----------------------------|
| AMENDMENT 48F<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 60917<br>02CB0015<br>35408 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 8,711.00<br>May 02, 2013 |
| Date Approved: 06/16/2015                         |                                    |                            |   |                             |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### JE DUNN CONSTRUCTION COMPANY

|   |                                    |                            |   |   |
|---|------------------------------------|----------------------------|---|---|
| AMENDMENT 49E<br><i>ADDITIONAL COST FOR ROOFING</i> | CFMS #<br>Alternate #<br>Admin ID: | 60917<br>02CB0015<br>35408 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 40,445.00<br>May 02, 2013<br>June 30, 2015 |
| Date Approved: 06/30/2015                           |                                    |                            |   |   |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|                           |                                    |                            |   |                             |
|---------------------------|------------------------------------|----------------------------|---|-----------------------------|
| AMENDMENT 50F<br>"        | CFMS #<br>Alternate #<br>Admin ID: | 60917<br>02CB0015<br>35408 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 7,664.00<br>May 02, 2013 |
| Date Approved: 06/30/2015 |                                    |                            |   |                             |

2D10 Architecture & Engineering

Description: RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

### JE DUNN CONSTRUCTION COMPANY

|  |                                    |                            |   |                                 |
|--|------------------------------------|----------------------------|---|---------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 76051<br>02CB0015<br>36624 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 248,400.00<br>April 29, 2014 |
| Date Approved: 04/20/2015                        |                                    |                            |   |                                 |

2D10 Architecture & Engineering

Description: CM@RISK FOR THE NEW BUILDING B17 SOUTH PROJECT AT MINNEAPOLIS VETERANS HOME.

### JENSEN CONSERVATION SERVICES, INC.

Real Estate and Construction Services

#### JENSEN CONSERVATION SERVICES, INC.

Single Source

|  |                                    |                          |   |   |
|--|------------------------------------|--------------------------|---|---|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate #<br>Admin ID: | 22637<br>443568<br>25443 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 118,273.00<br>August 09, 2010<br>August 08, 2015 |
| Date Approved: 09/03/2014                                  |                                    |                          |   |   |

2D10 Architecture & Engineering

Description: RECS PROJECT #02663CBX. MULTIPLE-YEAR RESTORATION AND MAINTENANCE OF QUADRIGA STATUE ON TOP OF CAPITOL BUILDING.

#### JENSEN CONSERVATION SERVICES, INC.

Single Source

|  |                                    |                          |   |                                 |
|--|------------------------------------|--------------------------|---|---------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 22637<br>443568<br>25443 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 10,950.00<br>August 09, 2010 |
| Date Approved: 01/08/2015                        |                                    |                          |   |                                 |

2D10 Architecture & Engineering

Description: RECS PROJECT #02663CBX. MULTIPLE-YEAR RESTORATION AND MAINTENANCE OF QUADRIGA STATUE ON TOP OF CAPITOL BUILDING.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### JENSEN CONSERVATION SERVICES, INC.

Single Source

|   |                                    |                          |   |                                 |
|---|------------------------------------|--------------------------|---|---------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 22637<br>443568<br>25443 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 14,292.00<br>August 09, 2010 |
| Date Approved: 06/12/2015                                 |                                    |                          |   |                                 |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT #02663CBX. MULTIPLE-YEAR RESTORATION AND MAINTENANCE OF QUADRIGA STATUE ON TOP OF CAPITOL BUILDING.*

### JOHNSON & SCOFIELD

#### JOHNSON & SCOFIELD

|                           |                                    |                |   |  |
|---------------------------|------------------------------------|----------------|---|--|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: | 88425<br>41142 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 6,880.00<br>February 10, 2015<br>March 31, 2015 |
| Date Approved: 02/10/2015 |                                    |                |   |  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *LAND SURVEY SERVICES.*

#### JOHNSON & SCOFIELD

|  |                                    |                |   |   |
|--|------------------------------------|----------------|---|---|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 88425<br>41142 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 500.00<br>February 10, 2015<br>August 30, 2015 |
| Date Approved: 05/28/2015                          |                                    |                |   |   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *LAND SURVEY SERVICES.*

### KARGES-FAULCONBRIDGE, INC

Real Estate and Construction Services

#### KARGES-FAULCONBRIDGE, INC

|  |                                    |                |   |                               |
|--|------------------------------------|----------------|---|-------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 41991<br>28635 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 2,500.00<br>March 01, 2012 |
| Date Approved: 07/25/2014                        |                                    |                |   |                               |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT #44DA0008. PROVIDE DESIGN SERVICES FOR PHASE 2 OF BUILDING AUTOMATION UPGRADE AT THE ACADEMY FOR THE DEAF IN FARIBAULT, MN.*

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### KARGES-FAULCONBRIDGE, INC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 05<br><i>AMEND TO ADD NEW DUTIES AND</i> | CFMS #<br>Alternate # | 41991 | Dollar Amount:<br>Effective Date: | \$ 33,500.00<br>March 01, 2012 |
| Date Approved: 05/05/2015                          | Admin ID:             | 28635 | Expiration Date:                  |                                |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT #44DA0008. PROVIDE DESIGN SERVICES FOR PHASE 2 OF BUILDING AUTOMATION UPGRADE AT THE ACADEMY FOR THE DEAF IN FARIBAULT, MN.*

### KARGES-FAULCONBRIDGE, INC

|                           |                       |                   |                                   |                                   |
|---------------------------|-----------------------|-------------------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86108<br>02VA0006 | Dollar Amount:<br>Effective Date: | \$ 80,500.00<br>November 25, 2014 |
| Date Approved: 11/25/2014 | Admin ID:             | 39990             | Expiration Date:                  | October 31, 2016                  |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT# 02VA0006 FOR ELECTRICAL ENGINEERING SERVICES TO DESIGN, BID, AND PROVIDE CONSTRUCTION ADMINISTRATION FOR INSTALLATION OF A NEW LIGHTING PANEL SYSTEMS CONTROLS FOR TWO STATE BUILDINGS,*

### KARGES-FAULCONBRIDGE, INC

|                           |                       |                |                                   |                                  |
|---------------------------|-----------------------|----------------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87499<br>40519 | Dollar Amount:<br>Effective Date: | \$ 28,800.00<br>January 13, 2015 |
| Date Approved: 01/13/2015 | Admin ID:             | 40519          | Expiration Date:                  | August 30, 2015                  |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT# 78RW0033 DESIGN FOR REPLACE DA TANK - MCF - RED WING, MN. AND REPLACEMENT OF A FAILING STEAM DEAERATOR, DEAERATOR TANK AND ASSOCIATED PIPING AND BYPASS VALVES.*

### KLEIN MCCARTHY & CO

Real Estate and Construction Services

#### KLEIN MCCARTHY & CO

|                           |                       |                   |                                   |                                |
|---------------------------|-----------------------|-------------------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 89290<br>78FA0042 | Dollar Amount:<br>Effective Date: | \$ 19,400.00<br>March 18, 2015 |
| Date Approved: 03/18/2015 | Admin ID:             | 41469             | Expiration Date:                  | June 30, 2015                  |

2D10 *Architecture & Engineering*

Description: *STUDY FOR LAUNDRY DOCK EXPANSION FOR MCF-FARIBAULT. RECS PROJECT ID: 78FA0042*

#### KLEIN MCCARTHY & CO

|                           |                       |                |                                   |                              |
|---------------------------|-----------------------|----------------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91319<br>41565 | Dollar Amount:<br>Effective Date: | \$ 21,800.00<br>May 01, 2015 |
| Date Approved: 05/01/2015 | Admin ID:             | 41565          | Expiration Date:                  | June 15, 2015                |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ARCHITECTURAL AND ENGINEERING SERVICES RE BEST USAGE OF BASEMENT SPACES IN STASSEN BUILDING AND BCA BUILDING*



## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### KLEIN MCCARTHY & CO

|                           |             |          |                  |                |
|---------------------------|-------------|----------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91650    | Dollar Amount:   | \$ 17,280.00   |
| ""                        | Alternate # | 63SP0010 | Effective Date:  | May 05, 2015   |
| Date Approved: 05/05/2015 | Admin ID:   | 42005    | Expiration Date: | April 20, 2016 |

2D10 *Architecture & Engineering*

Description: *PERFORM A STUDY FOR THE REMODEL FOR THE FOURTH FLOOR LOBBY CONFERENCE SPACES AND SECURED ROOM OF THE TEACHER RETIREMENT ASSOCIATIONS AT THE STATE RETIREMENT BUILDING, ST PAUL, MN. RECS PROJECT ID:*

### KODET ARCHITECTUAL GROUP, LTD

Real Estate and Construction Services

#### KODET ARCHITECTUAL GROUP, LTD

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86824 | Dollar Amount:   | \$ 812,500.00     |
| ""                        | Alternate # |       | Effective Date:  | December 22, 2014 |
| Date Approved: 12/22/2014 | Admin ID:   | 39841 | Expiration Date: | December 15, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN & CONSTRUCT OF NEW FRECHETTE HALL DORMITORY BLDG ON THE MN STATE ACADEMY FOR THE DEAF CAMPUS LOCATED IN FARIBAULT, MN.*

### LARSON ENGINEERING INC

Real Estate and Construction Services

#### LARSON ENGINEERING INC

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 83261 | Dollar Amount:   | \$ 6,000.00        |
| ""                        | Alternate # |       | Effective Date:  | September 16, 2014 |
| Date Approved: 09/16/2014 | Admin ID:   | 39928 | Expiration Date: | September 12, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *REPAIR OF POOL EXTERIOR WALL FOR MN STATE ACADEMY FOR THE BLIND, FARIBAULT, MN. PROJ 44BA0017*

### LHB, INC (LHB ENGINEERS & ARCHITECTS)

Real Estate and Construction Services

#### LHB, INC (LHB ENGINEERS & ARCHITECTS)

|                                 |             |        |                  |                  |
|---------------------------------|-------------|--------|------------------|------------------|
| AMENDMENT 04                    | CFMS #      | 23772  | Dollar Amount:   | \$ 81,375.00     |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # | 444341 | Effective Date:  | January 03, 2011 |
| Date Approved: 07/10/2014       | Admin ID:   | 25892  | Expiration Date: | January 02, 2016 |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT #43055GRX. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR CONSTRUCTION OF A NEW SKI CHALET, EVENT CENTER AT GIANTS RIDGE GOLF AND SKI RESORT. [9/21/2011 - SWIFT CONTRACT NUMBER IS 23772.]*

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### LHB, INC (LHB ENGINEERS & ARCHITECTS)

|                                |             |        |                  |                  |
|--------------------------------|-------------|--------|------------------|------------------|
| AMENDMENT 05                   | CFMS #      | 23772  | Dollar Amount:   | \$ 303,875.00    |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | 444341 | Effective Date:  | January 03, 2011 |
| Date Approved: 11/24/2014      | Admin ID:   | 25892  | Expiration Date: |                  |

2D10 Architecture & Engineering

Description: RECS PROJECT #43055GRX. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR CONSTRUCTION OF A NEW SKI CHALET, EVENT CENTER AT GIANTS RIDGE GOLF AND SKI RESORT. [9/21/2011 - SWIFT CONTRACT NUMBER IS 23772.]

### LHB, INC (LHB ENGINEERS & ARCHITECTS)

|                           |             |        |                  |                  |
|---------------------------|-------------|--------|------------------|------------------|
| AMENDMENT 06              | CFMS #      | 23772  | Dollar Amount:   | \$ 29,760.00     |
| AMEND DUTIES AND INCREASE | Alternate # | 444341 | Effective Date:  | January 03, 2011 |
| Date Approved: 01/22/2015 | Admin ID:   | 25892  | Expiration Date: |                  |

2D10 Architecture & Engineering

Description: RECS PROJECT #43055GRX. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR CONSTRUCTION OF A NEW SKI CHALET, EVENT CENTER AT GIANTS RIDGE GOLF AND SKI RESORT. [9/21/2011 - SWIFT CONTRACT NUMBER IS 23772.]

### LHB, INC (LHB ENGINEERS & ARCHITECTS)

|                                |             |        |                  |                  |
|--------------------------------|-------------|--------|------------------|------------------|
| AMENDMENT 07                   | CFMS #      | 23772  | Dollar Amount:   | \$ 167,695.00    |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | 444341 | Effective Date:  | January 03, 2011 |
| Date Approved: 03/26/2015      | Admin ID:   | 25892  | Expiration Date: |                  |

2D10 Architecture & Engineering

Description: RECS PROJECT #43055GRX. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR CONSTRUCTION OF A NEW SKI CHALET, EVENT CENTER AT GIANTS RIDGE GOLF AND SKI RESORT. [9/21/2011 - SWIFT CONTRACT NUMBER IS 23772.]

### LHB, INC (LHB ENGINEERS & ARCHITECTS)

|                           |             |        |                  |                  |
|---------------------------|-------------|--------|------------------|------------------|
| AMENDMENT 08              | CFMS #      | 23772  | Dollar Amount:   | \$ 7,307.00      |
| AMEND DUTIES AND INCREASE | Alternate # | 444341 | Effective Date:  | January 03, 2011 |
| Date Approved: 04/28/2015 | Admin ID:   | 25892  | Expiration Date: |                  |

2D10 Architecture & Engineering

Description: RECS PROJECT #43055GRX. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR CONSTRUCTION OF A NEW SKI CHALET, EVENT CENTER AT GIANTS RIDGE GOLF AND SKI RESORT. [9/21/2011 - SWIFT CONTRACT NUMBER IS 23772.]

## LINDELL ENGINEERING, INC.

Real Estate and Construction Services

### LINDELL ENGINEERING, INC.

|                           |             |        |                  |                |
|---------------------------|-------------|--------|------------------|----------------|
| AMENDMENT 01              | CFMS #      | 20632  | Dollar Amount:   |                |
| AMEND EXPIRATION DATE     | Alternate # | 444656 | Effective Date:  | April 17, 2011 |
| Date Approved: 12/31/2014 | Admin ID:   | 25075  | Expiration Date: | April 16, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PROVIDE MECHANICAL REVISIONS TO THE DESIGN OF DIRECT DIGITAL CONTROLS TO BE APPLIED TO THE PNEUMATIC CONTROLS AND MONITOR THE HVAC SYSTEMS OF BUILDING 6 AT THE VETS HOME IN MPLS. (PROJECT #75075MPP).

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### LKPB ENGINEERS INC

Real Estate and Construction Services

#### LKPB ENGINEERS INC

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81066 | Dollar Amount:   | \$ 289,256.00   |
| ""                        | Alternate # |       | Effective Date:  | August 12, 2014 |
| Date Approved: 08/12/2014 | Admin ID:   | 38006 | Expiration Date: | July 31, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: ELECTRICAL ENGINEERING SERVICES TO DESIGN, BID & PROVIDE CONSTRUCTION ADMINISTRATION FOR THE UPGRADE OF MAIN ELECTRICAL DISTRIBUTION SYSTEM IN CENTENNIAL OFFICE BLDG. PROJECT # 02C00018

#### LKPB ENGINEERS INC

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 01              | CFMS #      | 81066 | Dollar Amount:   |                 |
| AMEND DUTIES              | Alternate # |       | Effective Date:  | August 12, 2014 |
| Date Approved: 02/18/2015 | Admin ID:   | 38006 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: ELECTRICAL ENGINEERING SERVICES TO DESIGN, BID & PROVIDE CONSTRUCTION ADMINISTRATION FOR THE UPGRADE OF MAIN ELECTRICAL DISTRIBUTION SYSTEM IN CENTENNIAL OFFICE BLDG. PROJECT # 02C00018

#### LKPB ENGINEERS INC

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 02              | CFMS #      | 81066 | Dollar Amount:   | \$ 50,000.00    |
| AMEND DUTIES AND INCREASE | Alternate # |       | Effective Date:  | August 12, 2014 |
| Date Approved: 02/18/2015 | Admin ID:   | 38006 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: ELECTRICAL ENGINEERING SERVICES TO DESIGN, BID & PROVIDE CONSTRUCTION ADMINISTRATION FOR THE UPGRADE OF MAIN ELECTRICAL DISTRIBUTION SYSTEM IN CENTENNIAL OFFICE BLDG. PROJECT # 02C00018

### MACDONALD & MACK ARCHITECTS, LTD

Real Estate and Construction Services

#### MACDONALD & MACK ARCHITECTS, LTD

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01              | CFMS #      | 64694 | Dollar Amount:   | \$ 1,500.00      |
| AMEND DUTIES AND INCREASE | Alternate # |       | Effective Date:  | October 17, 2013 |
| Date Approved: 07/30/2014 | Admin ID:   | 36021 | Expiration Date: |                  |

2D10 Architecture & Engineering

Description: RECS PROJECT# 44DA0016 ARCHITECTURAL SERVICES FOR CORRECTING THE CODE DEFICIENCIES FOR THE FREIGHT ELEVATOR IN RODMAN HALL, MINNESOTA STATE ACADEMY FOR THE DEAF, FARIBAULT, MN.

### MARSH INC

Risk Management

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### MARSH INC

|   |                                    |                          |   |                               |
|---|------------------------------------|--------------------------|---|-------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | B54260<br>22218<br>36764 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 20,000.00<br>June 13, 2011 |
| Date Approved: 07/11/2014                                 |                                    |                          |   |                               |

2D00 *Management & Fiscal Services*

Description: *INSURANCE AND RISK MANAGEMENT SERVICES*

### MARSH INC

|                           |                                    |                          |   |  |
|---------------------------|------------------------------------|--------------------------|---|--|
| AMENDMENT 03<br>""        | CFMS #<br>Alternate #<br>Admin ID: | B54260<br>22218<br>36764 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>June 13, 2011<br>December 31, 2015 |
| Date Approved: 12/31/2014 |                                    |                          |   |  |

2D00 *Management & Fiscal Services*

Description: *INSURANCE AND RISK MANAGEMENT SERVICES*

## MASTER COMMUNICATIONS GROUP

### MASTER COMMUNICATIONS GROUP

|   |                                    |                         |   |  |
|---|------------------------------------|-------------------------|---|--|
| AMENDMENT 01<br><i>AMEND DUTIES, COST, AND END DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 67579<br>52444<br>35606 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 119,000.00<br>September 03, 2013<br>August 25, 2015 |
| Date Approved: 08/18/2014                               |                                    |                         |   |  |

2D70 *Information Technology Development*

Description: *SECOND RENEWAL OPTION FOR CONTRACT (32936) ISSUED UNDER MMD CERT #25330. ACCORDING TO MARY JO NICHOLS AT GCDD, FEDERAL GOVERNMENT REQUIRES RENEWALS BE ISSUED AS NEW CONTRACTS AND NOT AS*

## MEYER, SCHERER & ROCKCASTLE, LTD

Real Estate and Construction Services

### MEYER, SCHERER & ROCKCASTLE, LTD

|   |                                    |                |   |   |
|---|------------------------------------|----------------|---|---|
| AMENDMENT 22H<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate #<br>Admin ID: | 49275<br>29338 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 18,150.00<br>May 21, 2013<br>December 31, 2015 |
| Date Approved: 07/30/2014                                   |                                    |                |   |   |

2D10 *Architecture & Engineering*

Description: *STATE DESIGNER SELECTION BOARD PROJECT. IDENTIFY, INVESTIGATE AND RECOMMEND RE-USE OPTIONS FOR ALL NOC'S AND DATA CENTERS WITHIN THE SCOPE OF ADMIN'S PLANT MANAGEMENT DIVISION. RECS PROJECT #02CP0007.*

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### MEYER, SCHERER & ROCKCASTLE, LTD

|                           |                       |       |                                   |              |
|---------------------------|-----------------------|-------|-----------------------------------|--------------|
| AMENDMENT 21G<br>""       | CFMS #<br>Alternate # | 49275 | Dollar Amount:<br>Effective Date: | May 21, 2013 |
| Date Approved: 07/30/2014 | Admin ID:             | 29338 | Expiration Date:                  |              |

2D10 Architecture & Engineering

Description: STATE DESIGNER SELECTION BOARD PROJECT. IDENTIFY, INVESTIGATE AND RECOMMEND RE-USE OPTIONS FOR ALL NOC'S AND DATA CENTERS WITHIN THE SCOPE OF ADMIN'S PLANT MANAGEMENT DIVISION. RECS PROJECT #02CP0007.

### MEYER, SCHERER & ROCKCASTLE, LTD

|                               |                       |       |                                   |                             |
|-------------------------------|-----------------------|-------|-----------------------------------|-----------------------------|
| AMENDMENT 24C<br>AMEND AMOUNT | CFMS #<br>Alternate # | 49275 | Dollar Amount:<br>Effective Date: | \$ 3,000.00<br>May 21, 2013 |
| Date Approved: 03/12/2015     | Admin ID:             | 29338 | Expiration Date:                  |                             |

2D10 Architecture & Engineering

Description: STATE DESIGNER SELECTION BOARD PROJECT. IDENTIFY, INVESTIGATE AND RECOMMEND RE-USE OPTIONS FOR ALL NOC'S AND DATA CENTERS WITHIN THE SCOPE OF ADMIN'S PLANT MANAGEMENT DIVISION. RECS PROJECT #02CP0007.

### MICHAUD COOLEY ERICKSON

Real Estate and Construction Services

#### MICHAUD COOLEY ERICKSON

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 80355 | Dollar Amount:<br>Effective Date: | \$ 24,700.00<br>August 01, 2014 |
| Date Approved: 07/10/2014 | Admin ID:             | 38952 | Expiration Date:                  | July 01, 2016                   |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN FOR MODIFY MECHANICAL SYSTEMS FOR MDA/MDH LABORATORY BLDG, PROJECT 02LB0014

#### MICHAUD COOLEY ERICKSON

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 01<br>AMEND DUTIES & INCREASE AMOUNT | CFMS #<br>Alternate # | 80355 | Dollar Amount:<br>Effective Date: | \$ 2,100.00<br>August 01, 2014 |
| Date Approved: 02/27/2015                      | Admin ID:             | 38952 | Expiration Date:                  |                                |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN FOR MODIFY MECHANICAL SYSTEMS FOR MDA/MDH LABORATORY BLDG, PROJECT 02LB0014

#### MICHAUD COOLEY ERICKSON

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86586 | Dollar Amount:<br>Effective Date: | \$ 23,800.00<br>December 21, 2014 |
| Date Approved: 12/21/2014 | Admin ID:             | 40706 | Expiration Date:                  | December 12, 2016                 |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN FOR UPGRADE L216-L217 HVAC FOR MDA/MDH LAB BLDG, RECS PROJECT 02LB0015

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### MICHAUD COOLEY ERICKSON

|                           |             |          |                  |               |
|---------------------------|-------------|----------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 94939    | Dollar Amount:   | \$ 7,800.00   |
| ""                        | Alternate # | 02AS0017 | Effective Date:  | June 30, 2015 |
| Date Approved: 06/30/2015 | Admin ID:   | 42715    | Expiration Date: | June 18, 2017 |

2D10 *Architecture & Engineering*

Description: *PROFESSIONAL DESIGN SERVICES TO REPAIR SANITARY SEWER AT ANDERSEN BUILDING*

### MILLER DUNWIDDIE ARCHITECTURE INC

Real Estate and Construction Services

#### MILLER DUNWIDDIE ARCHITECTURE INC

|   |             |       |                  |                   |
|---|-------------|-------|------------------|-------------------|
| AMENDMENT 07                              | CFMS #      | 41037 | Dollar Amount:   | \$ 19,910.00      |
| <i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | Alternate # |       | Effective Date:  | February 06, 2012 |
| Date Approved: 08/01/2014                 | Admin ID:   | 26525 | Expiration Date: |                   |

2D10 *Architecture & Engineering*

Description: *STATE DESIGNER SELECTION BOARD PROJECT. COMPLETE PRE-DESIGN AND DESIGN OF PRESERVATION, RESTORATION AND REPAIRS TO THE GOVERNOR'S RESIDENCE.*

#### MILLER DUNWIDDIE ARCHITECTURE INC

|   |             |       |                  |                   |
|---|-------------|-------|------------------|-------------------|
| AMENDMENT 08                              | CFMS #      | 41037 | Dollar Amount:   | \$ 5,500.00       |
| <i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | Alternate # |       | Effective Date:  | February 06, 2012 |
| Date Approved: 03/18/2015                 | Admin ID:   | 26525 | Expiration Date: |                   |

2D10 *Architecture & Engineering*

Description: *STATE DESIGNER SELECTION BOARD PROJECT. COMPLETE PRE-DESIGN AND DESIGN OF PRESERVATION, RESTORATION AND REPAIRS TO THE GOVERNOR'S RESIDENCE.*

#### MILLER DUNWIDDIE ARCHITECTURE INC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 79646 | Dollar Amount:   | \$ 23,300.00  |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 07/01/2014 | Admin ID:   | 38820 | Expiration Date: | June 24, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN FOR REPAIR WINDOWS FOR BCA, ST PAUL, PROJECT 02BC0015*

#### MILLER DUNWIDDIE ARCHITECTURE INC

|                                  |             |       |                  |               |
|----------------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01                     | CFMS #      | 79646 | Dollar Amount:   | \$ 1,700.00   |
| <i>AMEND DUTIES AND INCREASE</i> | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 02/12/2015        | Admin ID:   | 38820 | Expiration Date: |               |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN FOR REPAIR WINDOWS FOR BCA, ST PAUL, PROJECT 02BC0015*

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### MILLER DUNWIDDIE ARCHITECTURE INC

|                           |             |            |                  |                  |
|---------------------------|-------------|------------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 84477      | Dollar Amount:   | \$ 18,000.00     |
| ""                        | Alternate # | 2000003163 | Effective Date:  | October 17, 2014 |
| Date Approved: 10/17/2014 | Admin ID:   | 39807      | Expiration Date: | October 14, 2016 |

2D10 *Architecture & Engineering*

Description: RECS PROJECT# 75MP0048 DESIGN FOR WATERPROOF B-16 FOUNDATION - MN VETERANS HOMES, MPLS.

### MINNESOTA OCCUPATIONAL HEALTH

Plant Management

#### MINNESOTA OCCUPATIONAL HEALTH

|                             |             |       |                  |                |
|-----------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 2                 | CFMS #      | 58535 | Dollar Amount:   |                |
| PMD HAS AN ONGOING NEED FOR | Alternate # |       | Effective Date:  | March 05, 2013 |
| Date Approved: 06/25/2015   | Admin ID:   | 32992 | Expiration Date: |                |

2D50 *Healthcare*

Description: MEDICAL RESPIRATOR REVIEWS

### MINNESOTA PHARMACISTS ASSOCIATION

Multi-State Contracting Alliance for Pharmacy

#### MINNESOTA PHARMACISTS ASSOCIATION

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 88529 | Dollar Amount:   | \$ 2,500.00       |
| ""                        | Alternate # |       | Effective Date:  | February 19, 2015 |
| Date Approved: 02/19/2015 | Admin ID:   | 41222 | Expiration Date: | August 31, 2015   |

2D40 *Educational & Instructional Services*

Description: PHARMACY CONTINUING EDUCATION ACCREDITATION SERVICE.

### MOHAGEN HANSEN ARCHITECTURAL GROUP LTD

Real Estate and Construction Services

#### MOHAGEN HANSEN ARCHITECTURAL GROUP LTD

|                             |             |        |                  |                |
|-----------------------------|-------------|--------|------------------|----------------|
| AMENDMENT 09                | CFMS #      | 23210  | Dollar Amount:   | \$ 11,940.00   |
| AMEND DUTIES AND EXPIRATION | Alternate # | 444739 | Effective Date:  | April 17, 2011 |
| Date Approved: 04/24/2015   | Admin ID:   | 25289  | Expiration Date: | April 16, 2016 |

2D10 *Architecture & Engineering*

Description: RECS PROJECT #75045MPL. DESIGN RENOVATION OF BUILDING 17 AT THE MINNEAPOLIS VETERANS HOME.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### MOHAGEN HANSEN ARCHITECTURAL GROUP LTD

|   |                                    |                          |   |                                 |
|---|------------------------------------|--------------------------|---|---------------------------------|
| AMENDMENT 10<br><i>AMEND DUTIES AND INCREASE</i>  | CFMS #<br>Alternate #<br>Admin ID: | 23210<br>444739<br>25289 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 126,473.00<br>April 17, 2011 |
| Date Approved: 06/16/2015   |                                    |                          |   |                                 |
| 2D10 <i>Architecture &amp; Engineering</i>  |                                    |                          |   |                                 |
| Description: RECS PROJECT #75045MPL. DESIGN RENOVATION OF BUILDING 17 AT THE MINNEAPOLIS VETERANS HOME. |                                    |                          |   |                                 |

### MOHAGEN HANSEN ARCHITECTURAL GROUP LTD

|   |                                    |                          |   |                                |
|---|------------------------------------|--------------------------|---|--------------------------------|
| AMENDMENT 11<br><i>AMEND DUTIES AND INCREASE</i>  | CFMS #<br>Alternate #<br>Admin ID: | 23210<br>444739<br>25289 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 50,000.00<br>April 17, 2011 |
| Date Approved: 06/16/2015   |                                    |                          |   |                                |
| 2D10 <i>Architecture &amp; Engineering</i>  |                                    |                          |   |                                |
| Description: RECS PROJECT #75045MPL. DESIGN RENOVATION OF BUILDING 17 AT THE MINNEAPOLIS VETERANS HOME. |                                    |                          |   |                                |

### MRB CONSULTING

Multi-State Contracting Alliance for Pharmacy

#### MRB CONSULTING

|  |                                    |                |   |               |
|--|------------------------------------|----------------|---|---------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i>                                     | CFMS #<br>Alternate #<br>Admin ID: | 69670<br>36051 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | June 30, 2014 |
| Date Approved: 08/13/2014  |                                    |                |   |               |
| 2D50 <i>Healthcare</i>   |                                    |                |   |               |
| Description: CONSULTANT SPECIALIZING IN PHARMACEUTICAL RETURNED GOODS PROCESSING |                                    |                |   |               |

### NELSON-TREMAIN PARTNERSHIP, PA

State Designer Selection Board

#### NELSON-TREMAIN PARTNERSHIP, PA

|  |                                    |                |   |                                     |
|--|------------------------------------|----------------|---|-------------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND INCREASE</i>   | CFMS #<br>Alternate #<br>Admin ID: | 57054<br>31870 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 1,385,210.00<br>January 14, 2013 |
| Date Approved: 02/05/2015  |                                    |                |   |                                     |
| 2D10 <i>Architecture &amp; Engineering</i>   |                                    |                |   |                                     |
| Description: PROJECT 12-16 FOR STATE DESIGNER SELECTION BOARD (AKA PROJECT #75MP0037). PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR DESIGN AND CONSTRUCTION SERVICES FOR A NEW BUILDING 17 SOUTH AND THE |                                    |                |   |                                     |



## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### NELSON-TREMAIN PARTNERSHIP, PA

|   |                                    |                    |   |                          |
|---|------------------------------------|--------------------|---|--------------------------|
| AMENDMENT 05<br><i>AMEND TERMS AND CONDITIONS</i> | CFMS #<br>Alternate #<br>Admin ID: | 57054<br><br>31870 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>January 14, 2013<br> |
| Date Approved: 03/26/2015                         |                                    |                    |   |                          |

2D10 *Architecture & Engineering*  
Description: *PROJECT 12-16 FOR STATE DESIGNER SELECTION BOARD (AKA PROJECT #75MP0037). PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR DESIGN AND CONSTRUCTION SERVICES FOR A NEW BUILDING 17 SOUTH AND THE*

### NELSON-TREMAIN PARTNERSHIP, PA

|  |                                    |                    |   |                                     |
|--|------------------------------------|--------------------|---|-------------------------------------|
| AMENDMENT 06<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 57054<br><br>31870 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 5,146.00<br>January 14, 2013<br> |
| Date Approved: 04/28/2015                        |                                    |                    |   |                                     |

2D10 *Architecture & Engineering*  
Description: *PROJECT 12-16 FOR STATE DESIGNER SELECTION BOARD (AKA PROJECT #75MP0037). PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR DESIGN AND CONSTRUCTION SERVICES FOR A NEW BUILDING 17 SOUTH AND THE*

### NELSON-TREMAIN PARTNERSHIP, PA

|   |                                    |                    |   |                                       |
|---|------------------------------------|--------------------|---|---------------------------------------|
| AMENDMENT 07<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 57054<br><br>31870 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 268,100.00<br>January 14, 2013<br> |
| Date Approved: 05/04/2015                                 |                                    |                    |   |                                       |

2D10 *Architecture & Engineering*  
Description: *PROJECT 12-16 FOR STATE DESIGNER SELECTION BOARD (AKA PROJECT #75MP0037). PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR DESIGN AND CONSTRUCTION SERVICES FOR A NEW BUILDING 17 SOUTH AND THE*

### NICE RIDE MINNESOTA

Plant Management

#### NICE RIDE MINNESOTA

Single Source

|  |                                    |                    |   |                                  |
|--|------------------------------------|--------------------|---|----------------------------------|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 62178<br><br>33862 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>May 13, 2013<br>May 08, 2016 |
| Date Approved: 03/27/2015                    |                                    |                    |   |                                  |

2D90 *Other Services*  
Description: *BICYCLE KIOSKS ON CAPITOL GROUNDS TO OFFER RENTAL OF BIKES*

### NORTHERN TECHNOLOGIES

Real Estate and Construction Services

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### NORTHERN TECHNOLOGIES

|                           |             |          |                  |                |
|---------------------------|-------------|----------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 89807    | Dollar Amount:   | \$ 68,035.00   |
| ""                        | Alternate # | 55SR0024 | Effective Date:  | March 26, 2015 |
| Date Approved: 03/26/2015 | Admin ID:   | 41146    | Expiration Date: | March 14, 2017 |

2D10 *Architecture & Engineering*

Description: RECS PROJECT#55SR0024 - SPECIAL INSTRUCTIONS AND TESTING SERVICES FOR SPECIFICATION SECTIONS FOUND IN BP2 OF THE MINNESOTA SECURITY HOSPITAL (MESH) PHASE 1 AT SAINT PETER, MN.

### NOVACARE REHABILITATION

Plant Management

#### NOVACARE REHABILITATION

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 81895 | Dollar Amount:   | \$ 12,250.00       |
| ""                        | Alternate # |       | Effective Date:  | September 02, 2014 |
| Date Approved: 09/02/2014 | Admin ID:   | 37428 | Expiration Date: | December 15, 2014  |

2D40 *Educational & Instructional Services*

Description: DEVELOPING AND IMPLEMENTING ERGONOMIC TRAINING AND A STRETCHING PROGRAM FOR PLANT MANAGEMENT EMPLOYEES

### OLIVER & ASSOCIATES, INC.

Real Estate and Construction Services

#### OLIVER & ASSOCIATES, INC.

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 91781 | Dollar Amount:   | \$ 23,500.00  |
| ""                        | Alternate # |       | Effective Date:  | May 05, 2015  |
| Date Approved: 05/05/2015 | Admin ID:   | 42001 | Expiration Date: | June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: PREDESIGN FOR BUILDING E HOUSING, MCF LINO LAKES.

### PACER CENTER

System of Technology to Achieve Results

#### PACER CENTER

|                               |             |       |                  |                    |
|-------------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 04                  | CFMS #      | 56837 | Dollar Amount:   |                    |
| AMEND DUTIES, TERMS, COST AND | Alternate # |       | Effective Date:  | January 01, 2013   |
| Date Approved: 10/02/2014     | Admin ID:   | 32388 | Expiration Date: | September 30, 2015 |

2D90 *Other Services*

Description: PROVIDE ASSISTIVE-TECHNOLOGY DEVICES ON LOAN AND PROVIDE DEVICE DEMONSTRATIONS WITH DISABILITIES AS REQUIRED BY FEDERAL PROGRAM. ONE OF SIX CONTRACTS ISSUED UNDER MMD CERT #32009.

### PALANISAMI & ASSOCIATES, INC

Real Estate and Construction Services

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### PALANISAMI & ASSOCIATES, INC

|  |                                    |                            |   |                                    |
|--|------------------------------------|----------------------------|---|------------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 68261<br>02CP0043<br>35309 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 33,000.00<br>September 17, 2013 |
| Date Approved: 11/14/2014                        |                                    |                            |   |                                    |

2D10 *Architecture & Engineering*

Description: RECS PROJECT#02CP0043 FOR PRIME STRUCTURAL ENGINEERING SERVICES TO REVIEW AND DESIGN REPAIR SERVICES TO CAPITOL COMPLEX RAMPS, ST. PAUL, MN.

### PALANISAMI & ASSOCIATES, INC

|   |                                    |                            |   |                                   |
|---|------------------------------------|----------------------------|---|-----------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 68261<br>02CP0043<br>35309 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 5,800.00<br>September 17, 2013 |
| Date Approved: 06/18/2015                                 |                                    |                            |   |                                   |

2D10 *Architecture & Engineering*

Description: RECS PROJECT#02CP0043 FOR PRIME STRUCTURAL ENGINEERING SERVICES TO REVIEW AND DESIGN REPAIR SERVICES TO CAPITOL COMPLEX RAMPS, ST. PAUL, MN.

### PALANISAMI & ASSOCIATES, INC

|                           |                                    |                         |   |   |
|---------------------------|------------------------------------|-------------------------|---|---|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 82585<br>40262<br>39778 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 9,388.00<br>August 27, 2014<br>August 22, 2015 |
| Date Approved: 08/27/2014 |                                    |                         |   |   |

2D10 *Architecture & Engineering*

Description: ENGINEERING SERVICES

### PALANISAMI & ASSOCIATES, INC

|                           |                                    |                         |   |  |
|---------------------------|------------------------------------|-------------------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 84651<br>40262<br>40262 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 18,730.00<br>October 21, 2014<br>October 01, 2016 |
| Date Approved: 10/21/2014 |                                    |                         |   |  |

2D11 *Building Operations, Real Estate, & Construction*

Description: DESIGN FOR INSTALL ROOF TIE OFF'S FOR FREEMAN BUILDING, RECS PROJECT 02FR0012

### PALANISAMI & ASSOCIATES, INC

|                           |                                    |                            |   |   |
|---------------------------|------------------------------------|----------------------------|---|---|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 84753<br>02BC0017<br>40263 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 8,410.00<br>October 21, 2014<br>October 31, 2016 |
| Date Approved: 10/21/2014 |                                    |                            |   |   |

2D11 *Building Operations, Real Estate, & Construction*

Description: DESIGN FOR STUDY/DESIGN GENERATOR RADIATOR SUPPORT FOR BCA MARYLAND, RECS PROJECT 02BC0017

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### PALANISAMI & ASSOCIATES, INC

|  |                                    |                            |   |                                 |
|--|------------------------------------|----------------------------|---|---------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 84753<br>02BC0017<br>40263 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 8,500.00<br>October 21, 2014 |
| Date Approved: 03/30/2015                        |                                    |                            |   |                                 |

2D11 *Building Operations, Real Estate, & Construction*  
Description: *DESIGN FOR STUDY/DESIGN GENERATOR RADIATOR SUPPORT FOR BCA MARYLAND, RECS PROJECT 02BC0017*

### PALANISAMI & ASSOCIATES, INC

|                           |                                    |                            |   |  |
|---------------------------|------------------------------------|----------------------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 85720<br>63SP0007<br>40461 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 14,530.00<br>November 14, 2014<br>November 03, 2016 |
| Date Approved: 11/14/2014 |                                    |                            |   |  |

2D11 *Building Operations, Real Estate, & Construction*  
Description: *DESIGN FOR INSTALL ROOF TIE OFFS FOR RETIREMENT SYSTEMS BUILDING, RECS PROJECT 63SP0007*

### PAULSON AND CLARK ENGINEERING, INC.

Real Estate and Construction Services

#### PAULSON AND CLARK ENGINEERING, INC.

|                           |                                    |                |   |  |
|---------------------------|------------------------------------|----------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 90090<br>41313 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 34,900.00<br>March 26, 2015<br>March 31, 2017 |
| Date Approved: 03/26/2015 |                                    |                |   |  |

2D10 *Architecture & Engineering*  
Description: *RECS PROJECT# 78ML0055 AN ARC FLASH STUDY AND ELECTRICAL PANEL LABELING AT MCF-MOOSE LAKE AND CIP-WILLOW RIVER, MN.*

#### PAULSON AND CLARK ENGINEERING, INC.

|                           |                                    |                            |   |  |
|---------------------------|------------------------------------|----------------------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 94324<br>78ML0059<br>42578 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 15,000.00<br>June 18, 2015<br>June 09, 2017 |
| Date Approved: 06/18/2015 |                                    |                            |   |  |

2D11 *Building Operations, Real Estate, & Construction*  
Description: *STUDY TUNNEL CORROSION AT MCF MOOSE LAKE, RECS 78ML0059.*

### PROFESSIONAL INDEPENDENT CONTRACT SERVICE CO

Multi-State Contracting Alliance for Pharmacy

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### PROFESSIONAL INDEPENDENT CONTRACT SERVICE CO

|  |             |       |                  |                   |
|--|-------------|-------|------------------|-------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #      | 58990 | Dollar Amount:   | \$ 206,752.00     |
| Date Approved: 01/29/2015                                  | Alternate # |       | Effective Date:  | February 15, 2013 |
|  | Admin ID:   | 35603 | Expiration Date: | February 14, 2016 |

2D90 *Other Services*

Description: *RETAIN INDIVIDUAL TO SERVE AS REGIONAL BUSINESS CONSULTANT TO MANAGE CUSTOMER RELATIONSHIPS OF ASSIGNED MMCAP MEMBERS WITHIN MUTUALLY AGREED UPON GEOGRAPHIC TERRITORIES - ORIGINAL CERT #30034*

### PROFESSIONAL SERVICE INDUSTRIES, INC

Real Estate and Construction Services

#### PROFESSIONAL SERVICE INDUSTRIES, INC

|                           |             |            |                  |                    |
|---------------------------|-------------|------------|------------------|--------------------|
| CONTRACT / JPA<br>"       | CFMS #      | 83052      | Dollar Amount:   | \$ 156,323.00      |
| Date Approved: 09/03/2014 | Alternate # | 2000003001 | Effective Date:  | September 03, 2014 |
|                           | Admin ID:   | 39212      | Expiration Date: | February 10, 2016  |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT#02CP0036 CONSTRUCTION TESTING AND INSPECTION SERVICES DURING CONSTRUCTION OF A NEW OFFICE BUILDING AND PARKING RAMP.*

### QUALITY CULTURE INSTITUTE

Council on Developmental Disabilities

#### QUALITY CULTURE INSTITUTE

|   |             |       |                  |                 |
|---|-------------|-------|------------------|-----------------|
| AMENDMENT 03<br><i>AMEND DUTIES &amp; EXPIRATION DATE</i> | CFMS #      | 65091 | Dollar Amount:   |                 |
| Date Approved: 09/15/2014                                 | Alternate # |       | Effective Date:  | August 31, 2012 |
|   | Admin ID:   | 28926 | Expiration Date: | June 15, 2015   |

2D04 *Program Development & Evaluation*

Description: *PROVIDE CONSULTATION ON APPLICATION OF THE MALCOLM BALDRIGE CRITERIA FOR PERFORMANCE EXCELLENCE OR A COMPARABLE AND COMPREHENSIVE CONTINUOUS QUALITY IMPROVEMENT APPROACH THAT IS CUSTOMER FOCUSED*

### RANI ENGINEERING, INC

Real Estate and Construction Services

#### RANI ENGINEERING, INC

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA<br>"       | CFMS #      | 82810 | Dollar Amount:   | \$ 7,400.00        |
| Date Approved: 09/04/2014 | Alternate # |       | Effective Date:  | September 04, 2014 |
|                           | Admin ID:   | 39840 | Expiration Date: | August 29, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *SURVEY SERVICES*

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### RANI ENGINEERING, INC

|  |                                    |                    |   |                                   |
|--|------------------------------------|--------------------|---|-----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND AMOUNT</i>                   | CFMS #<br>Alternate #<br>Admin ID: | 82810<br><br>39840 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 1,800.00<br>September 04, 2014 |
| Date Approved: 12/09/2014  |                                    |                    |   |                                   |
| 2D11 <i>Building Operations, Real Estate, &amp; Construction</i> |                                    |                    |   |                                   |
| Description: <i>SURVEY SERVICES</i>                              |                                    |                    |   |                                   |

### RANI ENGINEERING, INC

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>""                       | CFMS #<br>Alternate #<br>Admin ID: | 84590<br><br>40239 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 3,000.00<br>October 17, 2014<br>June 30, 2015 |
| Date Approved: 10/17/2014                  |                                    |                    |   |  |
| 2D10 <i>Architecture &amp; Engineering</i> |                                    |                    |   |  |
| Description: <i>ENGINEERING SERVICES.</i>  |                                    |                    |   |  |

### RJJOHNSON ARCHITECTURE & INTERIORS, LTD

Real Estate and Construction Services

#### RJJOHNSON ARCHITECTURE & INTERIORS, LTD

|  |                                    |                    |   |   |
|--|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate #<br>Admin ID: | 88896<br><br>41257 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 7,000.00<br>February 20, 2015<br>February 15, 2017 |
| Date Approved: 02/20/2015  |                                    |                    |   |   |
| 2D11 <i>Building Operations, Real Estate, &amp; Construction</i>                                       |                                    |                    |   |   |
| Description: <i>DESIGN FOR 2 PSYCH OFFICES B - BUILDING FOR MCF LINO LAKES, RECS PROJECT 78LL0026.</i> |                                    |                    |   |   |

### ROOF SPEC INC

Real Estate and Construction Services

#### ROOF SPEC INC

|   |                                    |                    |   |   |
|---|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate #<br>Admin ID: | 87274<br><br>40260 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 37,500.00<br>January 13, 2015<br>November 30, 2016 |
| Date Approved: 01/13/2015   |                                    |                    |   |   |
| 2D10 <i>Architecture &amp; Engineering</i>  |                                    |                    |   |   |
| Description: <i>RECS PROJECT# 78SC0048/78SC0049 DESIGN FOR E COMPLEX/E ORIENTATION ROOF REPLACEMENT AT MCF - ST. CLOUD, MN.</i> |                                    |                    |   |   |

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### ROOF SPEC INC

|   |                                    |                    |   |                                     |
|---|------------------------------------|--------------------|---|-------------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 87274<br><br>40260 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 3,500.00<br>January 13, 2015<br> |
| Date Approved: 03/05/2015                                 |                                    |                    |   |                                     |

2D10 *Architecture & Engineering*  
Description: *RECS PROJECT# 78SC0048/78SC0049 DESIGN FOR E COMPLEX/E ORIENTATION ROOF REPLACEMENT AT MCF - ST. CLOUD, MN.*

### ROOF SPEC INC

|                           |                                    |                    |   |   |
|---------------------------|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 87578<br><br>40897 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 7,400.00<br>January 15, 2015<br>January 08, 2017 |
| Date Approved: 01/15/2015 |                                    |                    |   |   |

2D11 *Building Operations, Real Estate, & Construction*  
Description: *DESIGN FOR REPAIR ED B-13 TUCKPOINTING - EMERGENCY BRICK CONDITION FOR MCF STILLWATER, BAYPORT, MN.*

### SCHULER SHOOK

Real Estate and Construction Services

#### SCHULER SHOOK

|                           |                                    |                            |   |   |
|---------------------------|------------------------------------|----------------------------|---|---|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 89697<br>02CP0070<br>41547 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 12,200.00<br>March 19, 2015<br>June 30, 2015 |
| Date Approved: 03/19/2015 |                                    |                            |   |   |

2D11 *Building Operations, Real Estate, & Construction*  
Description: *LIGHTING DESIGN SERVICES FOR UPGRADING LIGHTING FIXTURES AT BCA BUILDING AND ADMINISTRATION BUILDING.*

### SEBESTA, INC.

Real Estate and Construction Services

#### SEBESTA, INC.

|                           |                                    |                              |   |  |
|---------------------------|------------------------------------|------------------------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 80305<br>2000002440<br>37143 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 23,336.00<br>July 31, 2014<br>December 31, 2015 |
| Date Approved: 07/31/2014 |                                    |                              |   |  |

2D10 *Architecture & Engineering*  
Description: *RECS PROJECT#02CP0036 FOR COMMISSIONING SERVICES TO VERIFY THAT ALL MECHANICAL AND ELECTRICAL SYSTEMS ARE COMPLETE AND FUNCTIONING PROPERLY.*

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### SEBESTA, INC.

|   |                        |                  |               |
|---|------------------------|------------------|---------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS # 80305           | Dollar Amount:   | \$ 75,184.00  |
|   | Alternate # 2000002440 | Effective Date:  | July 31, 2014 |
| Date Approved: 08/19/2014                                 | Admin ID: 37143        | Expiration Date: |               |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT#02CP0036 FOR COMMISSIONING SERVICES TO VERIFY THAT ALL MECHANICAL AND ELECTRICAL SYSTEMS ARE COMPLETE AND FUNCTIONING PROPERLY.*

### SEBESTA, INC.

|                           |                 |                  |                  |
|---------------------------|-----------------|------------------|------------------|
| CONTRACT / JPA<br>""      | CFMS # 87963    | Dollar Amount:   | \$ 3,960.00      |
|                           | Alternate #     | Effective Date:  | January 27, 2015 |
| Date Approved: 01/27/2015 | Admin ID: 40996 | Expiration Date: | January 14, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *COMMISSIONING SERVICES FOR THE CO MONITORING AND EXHAUST SYSTEM FOR THE CAPITOL PARKING RAMP F*

### SHORT ELLIOTT HENDRICKSON, INC

Real Estate and Construction Services

#### SHORT ELLIOTT HENDRICKSON, INC

|  |                 |                  |                   |
|--|-----------------|------------------|-------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS # 55353    | Dollar Amount:   | \$ 1,500.00       |
|  | Alternate #     | Effective Date:  | December 03, 2012 |
| Date Approved: 04/10/2015                          | Admin ID: 31411 | Expiration Date: | December 03, 2015 |

2D10 *Architecture & Engineering*

Description: *PROJECT #78SW0011. PROVIDE DESIGN SERVICES FOR A NEW WATER WELL AND WATER TREATMENT FACILITY AT MCF-STILLWATER.*

### STANTEC CONSULTING SERVICES INC

Real Estate and Construction Services

#### STANTEC CONSULTING SERVICES INC

|  |                      |                  |                  |
|--|----------------------|------------------|------------------|
| AMENDMENT 11<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 45226         | Dollar Amount:   | \$ 23,800.00     |
|  | Alternate # 75022VAL | Effective Date:  | January 14, 2010 |
| Date Approved: 01/13/2015                        | Admin ID: 23211      | Expiration Date: |                  |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT #75022VAL/75va0001. DESIGN TWO STATE VETERANS CEMETERIES, DULUTH AREA AND REDWOOD COUNTY; PREVIOUSLY BONESTROO, INC.*



## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### STANTEC CONSULTING SERVICES INC

|  |                                    |                            |   |  |
|--|------------------------------------|----------------------------|---|--|
| AMENDMENT 12<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 45226<br>75022VAL<br>23211 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 40,100.00<br>January 14, 2010<br>October 01, 2016 |
| Date Approved: 03/19/2015                          |                                    |                            |   |  |

2D10 Architecture & Engineering

Description: RECS PROJECT #75022VAL/75va0001. DESIGN TWO STATE VETERANS CEMETERIES, DULUTH AREA AND REDWOOD COUNTY; PREVIOUSLY BONESTROO, INC.

### STANTEC CONSULTING SERVICES INC

|  |                                    |                            |   |  |
|--|------------------------------------|----------------------------|---|--|
| AMENDMENT 13<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 45226<br>75022VAL<br>23211 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 72,107.55<br>January 14, 2010<br>October 01, 2016 |
| Date Approved: 06/29/2015                        |                                    |                            |   |  |

2D10 Architecture & Engineering

Description: RECS PROJECT #75022VAL/75va0001. DESIGN TWO STATE VETERANS CEMETERIES, DULUTH AREA AND REDWOOD COUNTY; PREVIOUSLY BONESTROO, INC.

### STANTEC CONSULTING SERVICES INC

|  |                                    |                         |   |  |
|--|------------------------------------|-------------------------|---|--|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 01675<br>31551<br>27153 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 24,500.00<br>September 19, 2011<br>September 01, 2016 |
| Date Approved: 07/25/2014                          |                                    |                         |   |  |

2D10 Architecture & Engineering

Description: RECS PROJECT #75086VAX. DESIGN GRAVESITE DEVELOPMENT (SIX SECTIONS) FOR THE VETERANS CEMETARY IN LITTLE FALLS; PREVIOUSLY MAPS 445279; PREVIOUSLY BONESTROO, INC.

### STANTEC CONSULTING SERVICES INC

|   |                                    |                         |   |                               |
|---|------------------------------------|-------------------------|---|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 73662<br>31551<br>37228 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 9,800.00<br>March 04, 2014 |
| Date Approved: 07/14/2014                                 |                                    |                         |   |                               |

2D10 Architecture & Engineering

Description: CONSTRUCTION SERVICES FOR THE CONSTRUCTION OF THE LITTLE FALLS, MINNESOTA STATE VETERANS CEMETARY, COLUMBARIUM B, PHASE 2, LITTLE FALLS, MN.

### STANTEC CONSULTING SERVICES INC

|                           |                                    |                            |   |  |
|---------------------------|------------------------------------|----------------------------|---|--|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: | 77113<br>75RD0001<br>37375 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 540,000.00<br>December 11, 2014<br>April 09, 2016 |
| Date Approved: 12/11/2014 |                                    |                            |   |  |

2D10 Architecture & Engineering

Description: RECS PROJECT#75RD0001 FOR DESIGN EXPERTISE TO DEVELOP AND CONSTRUCT A NEW VETERANS CEMETERY IN SOUTH WESTERN MINNESOTA.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### STANTEC CONSULTING SERVICES INC

|   |                      |                  |                   |
|---|----------------------|------------------|-------------------|
| AMENDMENT 01<br><i>ADD DUTIES AND INCREASE COST</i> | CFMS # 77113         | Dollar Amount:   | \$ 6,200.00       |
|   | Alternate # 75RD0001 | Effective Date:  | December 11, 2014 |
| Date Approved: 06/30/2015                           | Admin ID: 37375      | Expiration Date: |                   |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT#75RD0001 FOR DESIGN EXPERTISE TO DEVELOP AND CONSTRUCT A NEW VETERANS CEMETERY IN SOUTH WESTERN MINNESOTA.*

### STANTEC CONSULTING SERVICES INC

*Single Source*

|                           |                 |                  |                 |
|---------------------------|-----------------|------------------|-----------------|
| CONTRACT / JPA<br>""      | CFMS # 76991    | Dollar Amount:   | \$ 566,854.80   |
|                           | Alternate #     | Effective Date:  | July 31, 2014   |
| Date Approved: 07/31/2014 | Admin ID: 37762 | Expiration Date: | August 31, 2018 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DEVELOP AND CONSTRUCT TWO STATE VETERANS CEMETERIES. PROJECT NUMBER 75DU0001*

### STANTEC CONSULTING SERVICES INC

*Single Source*

|  |                 |                  |               |
|--|-----------------|------------------|---------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 76991    | Dollar Amount:   | \$ 10,300.00  |
|  | Alternate #     | Effective Date:  | July 31, 2014 |
| Date Approved: 06/30/2015                        | Admin ID: 37762 | Expiration Date: |               |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DEVELOP AND CONSTRUCT TWO STATE VETERANS CEMETERIES. PROJECT NUMBER 75DU0001*

### STANTEC CONSULTING SERVICES INC

|                           |                 |                  |                    |
|---------------------------|-----------------|------------------|--------------------|
| CONTRACT / JPA<br>""      | CFMS # 84581    | Dollar Amount:   | \$ 90,848.00       |
|                           | Alternate #     | Effective Date:  | October 28, 2014   |
| Date Approved: 10/28/2014 | Admin ID: 40330 | Expiration Date: | September 01, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *BRIDGE INSPECTION & LOAD RATING SERVICES. RECS PROJECT ID: 75MP0052.*

### STANTEC CONSULTING SERVICES INC

|  |                 |                  |                   |
|--|-----------------|------------------|-------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS # 84581    | Dollar Amount:   | \$ 15,833.00      |
|  | Alternate #     | Effective Date:  | October 28, 2014  |
| Date Approved: 02/26/2015                          | Admin ID: 40330 | Expiration Date: | December 01, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *BRIDGE INSPECTION & LOAD RATING SERVICES. RECS PROJECT ID: 75MP0052.*

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### STANTEC CONSULTING SERVICES INC

|  |                       |       |                                   |                   |
|--|-----------------------|-------|-----------------------------------|-------------------|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 84581 | Dollar Amount:<br>Effective Date: | October 28, 2014  |
| Date Approved: 04/07/2015                    | Admin ID:             | 40330 | Expiration Date:                  | December 01, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *BRIDGE INSPECTION & LOAD RATING SERVICES. RECS PROJECT ID: 75MP0052.*

### STANTEC CONSULTING SERVICES INC

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 89443 | Dollar Amount:<br>Effective Date: | \$ 28,172.00<br>March 13, 2015 |
| Date Approved: 03/13/2015 | Admin ID:             | 41106 | Expiration Date:                  | April 06, 2016                 |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT#78SC0045 TO CONDUCT A CERTIFIED SITE SURVEY FOR THE INTAKE AND HEALTH SERVICES EXPANSION AT MCF-ST. CLOUD, MN.*

### STANTEC CONSULTING SERVICES INC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 89443 | Dollar Amount:<br>Effective Date: | \$ 16,900.00<br>March 13, 2015 |
| Date Approved: 05/28/2015                        | Admin ID:             | 41106 | Expiration Date:                  |                                |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT#78SC0045 TO CONDUCT A CERTIFIED SITE SURVEY FOR THE INTAKE AND HEALTH SERVICES EXPANSION AT MCF-ST. CLOUD, MN.*

### SUMMIT ORTHOPEDICS, d/b/a MINNESOTA OCCUPATIONAL HEALTH

Plant Management

#### SUMMIT ORTHOPEDICS, d/b/a MINNESOTA OCCUPATIONAL HEALTH

|                           |                       |       |                                   |                           |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 90661 | Dollar Amount:<br>Effective Date: | \$ 430.00<br>May 06, 2015 |
| Date Approved: 04/24/2015 | Admin ID:             | 41872 | Expiration Date:                  | June 30, 2015             |

2D50 *Healthcare*

Description: *CERTIFIED AUDIOLOGIST SPECIALISTS TO PERFORM HEARING TESTS.*

### SYNERGISTIC SOLUTION TECHNOLOGIES, INC

Risk Management

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### SYNERGISTIC SOLUTION TECHNOLOGIES, INC

Single Source

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 58430<br><br>32713 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 50,400.00<br>February 25, 2013<br>December 31, 2015 |
| Date Approved: 12/31/2014                          |                                    |                    |   |  |

2D70 *Information Technology Development*

Description: *UPGRADE AND CONTINUATION OF RISK 360 INSURANCE POLICY MANAGEMENT AND DATA WHAREHOUSE REPORTING PROGRAM*

### THE OSTBERG ARCHITECTS

Real Estate and Construction Services

#### THE OSTBERG ARCHITECTS

|  |                                    |                              |   |                                   |
|--|------------------------------------|------------------------------|---|-----------------------------------|
| AMENDMENT 01<br><i>AMEND TO ADD NEW DUTIES AND</i> | CFMS #<br>Alternate #<br>Admin ID: | 73918<br>2000002092<br>36367 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | (\$9,895.01)<br>February 14, 2014 |
| Date Approved: 09/18/2014                          |                                    |                              |   |                                   |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT# 22SC0002 TO ADDRESS MAINTENANCE ITEMS IDENTIFIED IN THE 2013 FACILITY CONDITION ASSESSMENT FOR THE ST. CLOUD UNEMPLOYMENT INSURANCE CALL CENTER.*

#### THE OSTBERG ARCHITECTS

|                           |                                    |                            |   |  |
|---------------------------|------------------------------------|----------------------------|---|--|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: | 91005<br>25GV0020<br>41932 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 13,150.00<br>April 29, 2015<br>April 05, 2016 |
| Date Approved: 04/29/2015 |                                    |                            |   |  |

2D10 *Architecture & Engineering*

Description: *STUDY OF EXTERIOR WALLS OF DORMITORY TO DETERMINE HOW BEST TO REPAIR FOR PCAE, GOLDEN VALLEY, MN. RECS PROJECT ID: 25GV0020.*

#### THE OSTBERG ARCHITECTS

|  |                                    |                            |   |  |
|--|------------------------------------|----------------------------|---|--|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 91005<br>25GV0020<br>41932 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 195.00<br>April 29, 2015<br>August 31, 2016 |
| Date Approved: 06/09/2015                          |                                    |                            |   |  |

2D10 *Architecture & Engineering*

Description: *STUDY OF EXTERIOR WALLS OF DORMITORY TO DETERMINE HOW BEST TO REPAIR FOR PCAE, GOLDEN VALLEY, MN. RECS PROJECT ID: 25GV0020.*

#### THE OSTBERG ARCHITECTS

|   |                                    |                            |   |  |
|---|------------------------------------|----------------------------|---|--|
| AMENDMENT 2<br><i>TO INCLUDE A SAMPLE CLEANING OF</i> | CFMS #<br>Alternate #<br>Admin ID: | 91005<br>25GV0020<br>41932 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 600.00<br>April 29, 2015<br>August 31, 2016 |
| Date Approved: 06/23/2015                             |                                    |                            |   |  |

2D10 *Architecture & Engineering*

Description: *STUDY OF EXTERIOR WALLS OF DORMITORY TO DETERMINE HOW BEST TO REPAIR FOR PCAE, GOLDEN VALLEY, MN. RECS PROJECT ID: 25GV0020.*

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### THOMAS D'ISEPO

Multi-State Contracting Alliance for Pharmacy

#### THOMAS D'ISEPO

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 90224 | Dollar Amount:   | \$ 25,000.00      |
| ""                        | Alternate # |       | Effective Date:  | April 02, 2015    |
| Date Approved: 04/02/2015 | Admin ID:   | 41650 | Expiration Date: | February 18, 2016 |

2D01 Personnel

Description: TRANSITION OF SENIOR ACCOUNT EXECUTIVE ACTIVITIES AND FLORIDA TRANSITION WORK - CERT LOGGED AS 41389

### TOLTZ, KING, DUVALL, ANDERSON & ASSOCIATES, INC dba TKDA

Real Estate and Construction Services

#### TOLTZ, KING, DUVALL, ANDERSON & ASSOCIATES, INC dba TKDA

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86089 | Dollar Amount:   | \$ 20,000.00      |
| ""                        | Alternate # |       | Effective Date:  | December 08, 2014 |
| Date Approved: 12/08/2014 | Admin ID:   | 40628 | Expiration Date: | November 08, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN FOR REPAIR SHOWER LEAKS FOR MN CORRECTION FACILITY, MOOSE LAKE. RECS PROJECT 78ML0054

### UNITED CEREBRAL PALSY OF CENTRAL MINNESOTA

System of Technology to Achieve Results

#### UNITED CEREBRAL PALSY OF CENTRAL MINNESOTA

|                               |             |       |                  |                    |
|-------------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 03                  | CFMS #      | 56830 | Dollar Amount:   | \$ 6,880.00        |
| AMEND DUTIES, TERMS, COST AND | Alternate # |       | Effective Date:  | January 01, 2013   |
| Date Approved: 10/01/2014     | Admin ID:   | 32009 | Expiration Date: | September 30, 2015 |

2D90 Other Services

Description: PROVIDE ASSISTIVE-TECHNOLOGY DEVICES ON LOAN AND PROVIDE DEVICE DEMONSTRATIONS WITH DISABILITIES AS REQUIRED BY FEDERAL PROGRAM. SIX CONTRACTS WILL BE ISSUED UNDER THIS CERTIFICATION.

### UNIVERSITY OF MINNESOTA

Real Estate and Construction Services

#### UNIVERSITY OF MINNESOTA

Single Source

|                                |             |       |                  |                    |
|--------------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 05                   | CFMS #      | 31187 | Dollar Amount:   | \$ 150,000.00      |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # |       | Effective Date:  | September 26, 2011 |
| Date Approved: 04/14/2015      | Admin ID:   | 26013 | Expiration Date: |                    |

2D11 Building Operations, Real Estate, & Construction

Description: THE U'S CENTER FOR SUSTAINABLE BUILDING RESEARCH (PART OF THE COLLEGE OF DESIGN) WILL ADMINISTER, MAINTAIN AND UPDATE THE MINNESOTA SUSTAINABLE BUILDING GUIDELINES AND B3 BENCHMARKING TOOL (AKA B3

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### UNIVERSITY OF MINNESOTA

Single Source

#### AMENDMENT 06

AMEND TERMS & CONDITIONS

Date Approved: 04/14/2015

CFMS #

31187

Alternate #

Admin ID:

26013

Dollar Amount:

Effective Date:

September 26, 2011

Expiration Date:

2D11 Building Operations, Real Estate, & Construction

Description: THE U'S CENTER FOR SUSTAINABLE BUILDING RESEARCH (PART OF THE COLLEGE OF DESIGN) WILL ADMINISTER, MAINTAIN AND UPDATE THE MINNESOTA SUSTAINABLE BUILDING GUIDELINES AND B3 BENCHMARKING TOOL (AKA B3

## URS CORPORATION

### URS CORPORATION

#### CONTRACT / JPA

""

Date Approved: 10/21/2014

CFMS #

83988

Alternate #

Admin ID:

40261

Dollar Amount:

\$ 140,850.00

Effective Date:

October 21, 2014

Expiration Date:

September 30, 2016

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN FOR THE MINNESOTA HMONG/LAO VETERANS MEMORIAL

## VEDI ASSOCIATES, INC.

Real Estate and Construction Services

### VEDI ASSOCIATES, INC.

#### CONTRACT / JPA

""

Date Approved: 06/10/2015

CFMS #

93449

Alternate #

Admin ID:

41804

Dollar Amount:

\$ 24,200.00

Effective Date:

April 30, 2017

Expiration Date:

April 30, 2017

2D10 Architecture & Engineering

Description: RECS PROJECT#02CP0069 FOR SCHEMATIC DESIGN THROUGH POST CONSTRUCTION FOR THE 14TH STREET RAMP, CAPITOL COMPLEX - ST. PAUL

## WISS, JANNEY, ELSTNER ASSOCIATES, INC

Real Estate and Construction Services

### WISS, JANNEY, ELSTNER ASSOCIATES, INC

#### CONTRACT / JPA

""

Date Approved: 10/30/2014

CFMS #

85361

Alternate #

2000003231

Admin ID:

39982

Dollar Amount:

\$ 85,000.00

Effective Date:

October 30, 2014

Expiration Date:

October 30, 2016

2D10 Architecture & Engineering

Description: RECS PROJECT# 02CO0022 TO PERFORM A THOROUGH INSPECTION AND EVALUATION OF THE BUILDING ENVELOPE OF THE COB - ST. PAUL, MN.

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### WISS, JANNEY, ELSTNER ASSOCIATES, INC

#### AMENDMENT 01

AMEND TERMS AND CONDITIONS

Date Approved: 04/16/2015

CFMS #

85361

Alternate #

2000003231

Admin ID:

39982

Dollar Amount:

Effective Date:

October 30, 2014

Expiration Date:

2D10 Architecture & Engineering

Description: RECS PROJECT# 02CO0022 TO PERFORM A THOROUGH INSPECTION AND EVALUATION OF THE BUILDING ENVELOPE OF THE COB - ST. PAUL, MN.

### WISS, JANNEY, ELSTNER ASSOCIATES, INC

#### CONTRACT / JPA

""

Date Approved: 10/23/2014

CFMS #

84679

Alternate #

Admin ID:

40275

Dollar Amount:

\$ 9,000.00

Effective Date:

October 23, 2014

Expiration Date:

October 31, 2015

2D11 Building Operations, Real Estate, & Construction

Description: INVESTIGATION OF ROOFTOP LEAKAGE AT MN TRANSPORTATION BLDG. RECS PROJECT ID: 02TR0015.

### WISS, JANNEY, ELSTNER ASSOCIATES, INC

#### CONTRACT / JPA

""

Date Approved: 04/29/2015

CFMS #

91689

Alternate #

02LB0016

Admin ID:

41972

Dollar Amount:

\$ 21,000.00

Effective Date:

April 29, 2015

Expiration Date:

October 01, 2015

2D11 Building Operations, Real Estate, & Construction

Description: INSPECTION AND EVALUATION OF THE BUILDING ENVELOPE FOR MDA/MDH LAB BUILDING

### WISS, JANNEY, ELSTNER ASSOCIATES, INC

#### CONTRACT / JPA

""

Date Approved: 04/29/2015

CFMS #

91698

Alternate #

02AS0016

Admin ID:

41973

Dollar Amount:

\$ 24,500.00

Effective Date:

April 29, 2015

Expiration Date:

October 01, 2015

2D11 Building Operations, Real Estate, & Construction

Description: STUDY OF ALL EXTERIOR SURFACES (WALLS, FENESTRATION, ROOFS, PLAZAS/PLANTERS ADJOINING OCCUPIED SPACE, ETC.) AS WELL AS EXTERIOR STAIRS AND PARKING FOR ANDERSON BUILDING, ST PAUL, MN. RECS PROJECT ID: 02AS0016.

## WOLD ARCHITECTS AND ENGINEERS

Real Estate and Construction Services

### WOLD ARCHITECTS AND ENGINEERS

#### CONTRACT / JPA

""

Date Approved: 08/05/2014

CFMS #

81627

Alternate #

Admin ID:

39504

Dollar Amount:

\$ 23,500.00

Effective Date:

August 05, 2014

Expiration Date:

August 01, 2016

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN FOR CEDAR MLK TRAFFIC FOR CAPITOL COMPLEX, ST PAUL, RECS PROJECT 02CP0060

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### WOLD ARCHITECTS AND ENGINEERS

|   |                       |       |                                   |                                |
|---|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 81627 | Dollar Amount:<br>Effective Date: | \$ 7,000.00<br>August 05, 2014 |
| Date Approved: 12/29/2014                                 | Admin ID:             | 39504 | Expiration Date:                  |                                |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN FOR CEDAR MLK TRAFFIC FOR CAPITOL COMPLEX, ST PAUL, RECS PROJECT 02CP0060*

### WOLD ARCHITECTS AND ENGINEERS

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 83925 | Dollar Amount:<br>Effective Date: | \$ 24,900.00<br>September 30, 2014 |
| Date Approved: 09/30/2014 | Admin ID:             | 40052 | Expiration Date:                  | August 30, 2015                    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN FOR REPAIR ELECTRICAL GROUNDING FOR MN CORRECTION FACILITY, WILLOW RIVER, MN PROJECT 78ML0050*

### WOLD ARCHITECTS AND ENGINEERS

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87087 | Dollar Amount:<br>Effective Date: | \$ 800.00<br>December 23, 2014 |
| Date Approved: 12/23/2014 | Admin ID:             | 40748 | Expiration Date:                  | December 31, 2015              |

2D10 *Architecture & Engineering*

Description: *ENGINEERING SERVICES*

### WOLD ARCHITECTS AND ENGINEERS

|                           |                       |                     |                                   |                                   |
|---------------------------|-----------------------|---------------------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88675<br>2000003656 | Dollar Amount:<br>Effective Date: | \$ 20,000.00<br>February 24, 2015 |
| Date Approved: 02/24/2015 | Admin ID:             | 40765               | Expiration Date:                  | January 31, 2017                  |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT# 63SP0008 TO DESIGN, BID, AND PROVIDE CONSTRUCTION ADMINISTRATION FOR THE REMODEL OF LEVELS 3 AND 4 FOR THE MN STATE BOARD OF INVESTMENT (MSBI) AT THE MINNESOTA STATE RETIREMENT SYSTEM*

### WOLD ARCHITECTS AND ENGINEERS

|                           |                       |                   |                                   |               |
|---------------------------|-----------------------|-------------------|-----------------------------------|---------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 93480<br>02CO0021 | Dollar Amount:<br>Effective Date: | \$ 225,000.00 |
| Date Approved: 06/24/2015 | Admin ID:             | 41231             | Expiration Date:                  | May 27, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PLANT MANAGEMENT DIVISION ALONG WITH REAL ESTATE AND CONSTRUCTION SERVICES IS IN NEED OF PREDESIGN SERVICES FOR A MAJOR RENOVATION OF THE CENTENNIAL OFFICE BUILDING.*



## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### WOLD ARCHITECTS AND ENGINEERS

|                           |             |          |                  |                   |
|---------------------------|-------------|----------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 89741    | Dollar Amount:   | \$ 24,500.00      |
| ""                        | Alternate # | 02CP0055 | Effective Date:  | March 26, 2015    |
| Date Approved: 03/26/2015 | Admin ID:   | 41603    | Expiration Date: | December 01, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN FOR UPGRADE ZONE MANAGERS FOR FLEET SERVICES BUILDING, MN HISTORY CENTER BUILDING AND RETIREMENT SYSTEMS BUILDING. RECS PROJ 02CP0055*

### WOLD ARCHITECTS AND ENGINEERS

|                           |             |          |                  |                |
|---------------------------|-------------|----------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91985    | Dollar Amount:   | \$ 7,500.00    |
| ""                        | Alternate # | 02AD0009 | Effective Date:  | May 04, 2015   |
| Date Approved: 05/04/2015 | Admin ID:   | 41997    | Expiration Date: | April 21, 2017 |

2D10 *Architecture & Engineering*

Description: *DESIGN AND CONSTRUCTION ADMINISTRATION OF A NEW FUEL OIL SYSTEM TO SERVE AS AN EMERGENCY GENERATOR FOR THE ADMINISTRATION BUILDING, ST PAUL. RECS PROJECT ID: 02AD00009.*

### WOLD ARCHITECTS AND ENGINEERS

|                           |             |          |                  |                |
|---------------------------|-------------|----------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91973    | Dollar Amount:   | \$ 24,900.00   |
| ""                        | Alternate # | 78ML0057 | Effective Date:  | May 04, 2015   |
| Date Approved: 05/04/2015 | Admin ID:   | 41998    | Expiration Date: | April 21, 2017 |

2D10 *Architecture & Engineering*

Description: *ELECTRICAL ENGINEERING DESIGN/MANAGEMENT AND CONSTRUCTION ADMINISTRATION AT MCF-MOOSE LAKE. RECS PROJECT ID: 78ML0057*

### WOLD ARCHITECTS AND ENGINEERS

|                           |             |          |                  |               |
|---------------------------|-------------|----------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 94335    | Dollar Amount:   | \$ 18,000.00  |
| ""                        | Alternate # | 02PC0071 | Effective Date:  |               |
| Date Approved: 06/23/2015 | Admin ID:   | 42091    | Expiration Date: | June 23, 2020 |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT# 02CP0071 - TO DESIGN THREE MONUMENT BUILDING IDENTIFICATION SIGNS ON THE CAPITOL COMPLEX - ST. PAUL, MN*

### WOLD ARCHITECTS AND ENGINEERS

|                           |             |          |                  |               |
|---------------------------|-------------|----------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92187    | Dollar Amount:   | \$ 22,500.00  |
| ""                        | Alternate # | 78SC0052 | Effective Date:  | May 12, 2015  |
| Date Approved: 05/12/2015 | Admin ID:   | 42097    | Expiration Date: | June 30, 2015 |

2D10 *Architecture & Engineering*

Description: *ARCHITECTURAL SERVICES*

## WOLD ARCHITECTS INCORPORATED (WOLD ARCHITECTS & ENGINEERS) Real Estate and Construction Services

## ADMINISTRATION

TOTAL DOLLAR AMOUNT APPROVED: \$134,410,710.29

TOTAL DOCUMENTS APPROVED: 350

### WOLD ARCHITECTS INCORPORATED (WOLD ARCHITECTS & ENGINEERS)

|   |                       |       |                                   |                              |
|---|-----------------------|-------|-----------------------------------|------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 78190 | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>May 29, 2014 |
| Date Approved: 08/14/2014                                 | Admin ID:             | 38267 | Expiration Date:                  |                              |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT NO. 02HP0005 DESIGN AND CONSTRUCTION ADMINISTRATION TO REPLACE EXISTING REMOTE RADIATOR SERVICING THE GENERATOR AT THE POWER HOUSE - CAPITOL COMPLEX, ST. PAUL, MN.*

### WOLD ARCHITECTS INCORPORATED (WOLD ARCHITECTS & ENGINEERS)

|  |                       |       |                                   |                  |
|--|-----------------------|-------|-----------------------------------|------------------|
| AMENDMENT 2<br><i>MODIFY THE CONTRACT'S EXPIRATION</i> | CFMS #<br>Alternate # | 78190 | Dollar Amount:<br>Effective Date: | <br>May 29, 2014 |
| Date Approved: 06/24/2015                              | Admin ID:             | 38267 | Expiration Date:                  | June 30, 2016    |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT NO. 02HP0005 DESIGN AND CONSTRUCTION ADMINISTRATION TO REPLACE EXISTING REMOTE RADIATOR SERVICING THE GENERATOR AT THE POWER HOUSE - CAPITOL COMPLEX, ST. PAUL, MN.*

## YHR PARTNERS

Real Estate and Construction Services

### YHR PARTNERS

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82179 | Dollar Amount:<br>Effective Date: | \$ 15,625.00<br>August 26, 2014 |
| Date Approved: 08/26/2014 | Admin ID:             | 39771 | Expiration Date:                  | January 15, 2016                |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN FOR REPLACE SIDING & WINDOWS FOR MOORHEAD GROUP HOME, RECS PROJ 55MH0001*

## YOUNG & ASSOCIATES ARCHITECTS, LTD

Real Estate and Construction Services

### YOUNG & ASSOCIATES ARCHITECTS, LTD

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 67589 | Dollar Amount:<br>Effective Date: | \$ 1,600.00<br>August 29, 2013 |
| Date Approved: 11/13/2014                          | Admin ID:             | 35578 | Expiration Date:                  | May 15, 2016                   |

2D10 *Architecture & Engineering*

Description: *RECS PROJECT 55SP0002 REMODEL COMO AVENUE STAFF AREA.*

## ADMINISTRATIVE HEARINGS

TOTAL DOLLAR AMOUNT APPROVED: \$224,427.90

TOTAL DOCUMENTS APPROVED: 8

## AMY JO CHANTRY

## ADMINISTRATIVE HEARINGS

TOTAL DOLLAR AMOUNT APPROVED: \$224,427.90

TOTAL DOCUMENTS APPROVED: 8

### AMY JO CHANTRY

#### AMENDMENT 03

AMEND DUTIES AND EXPIRATION

Date Approved: 11/26/2014

CFMS #

40528

Alternate #

Admin ID:

28661

Dollar Amount:

\$ 78,000.00

Effective Date:

February 01, 2012

Expiration Date:

January 31, 2016

2D30 Legal Services

Description: QUALIFIED INDIVIDUALS TO CONDUCT HEARINGS WHEN REQUESTS FOR SERVICES EXCEED THE CAPABILITIES OF THE FULL TIME ADMINISTRATIVE LAW JUDGES; CERTIFIED UNDER MMD#27944

### JANET SHADDIX & ASSOCIATES

#### JANET SHADDIX & ASSOCIATES

#### CONTRACT / JPA

'''

Date Approved: 05/14/2015

CFMS #

93141

Alternate #

Admin ID:

42127

Dollar Amount:

\$ 26,427.90

Effective Date:

May 15, 2015

Expiration Date:

April 08, 2016

2D32 Court Reporters & Transcribers

Description: WORK ORDER - PROVIDE COURT REPORTING AND TRANSCRIPTION SERVICES FOR BETWEEN 1 AND 100 ADMINISTRATIVE HEARINGS CASES. ORIG CERT 29441

### JOSEPH ANDERT

#### JOSEPH ANDERT

#### AMENDMENT 03

AMEND DUTIES AND EXPIRATION

Date Approved: 06/23/2015

CFMS #

45340

Alternate #

Admin ID:

37898

Dollar Amount:

\$ 2,000.00

Effective Date:

May 01, 2012

Expiration Date:

March 31, 2016

2D32 Court Reporters & Transcribers

Description: COURT REPORTER/TRANSCRIPTION WORK ORDER CONTRACT [CATEGORY: COURT REPORTING]

### KIRBY A. KENNEDY & ASSOCIATES

#### KIRBY A. KENNEDY & ASSOCIATES

#### AMENDMENT 04

AMEND DUTIES & INCREASE AMOUNT

Date Approved: 08/06/2014

CFMS #

43773

Alternate #

Admin ID:

29442

Dollar Amount:

\$ 50,000.00

Effective Date:

April 09, 2012

Expiration Date:

2D30 Legal Services

Description: COURT REPORTERS WORK ORDER. PROVIDE COURT REPORTING SERVICES FOR UP TO 100 CASES.

### MARLENE ANDERT

## ADMINISTRATIVE HEARINGS

TOTAL DOLLAR AMOUNT APPROVED: \$224,427.90

TOTAL DOCUMENTS APPROVED: 8

### MARLENE ANDERT

AMENDMENT 03

AMEND EXPIRATION DATE

Date Approved: 05/14/2015

CFMS #

Alternate #

Admin ID:

43873

37632

Dollar Amount:

Effective Date:

Expiration Date:

April 02, 2012

March 31, 2016

2D31 Administrative Hearings

Description: WORK ORDER - COURT REPORTING & TRANSCRIPTION SERVICES IN REGARD TO OFFICE OF ADMINISTRATIVE HEARINGS CASES

### STEVEN BIALICK

#### STEVEN BIALICK

CONTRACT / JPA

""

Date Approved: 09/18/2014

CFMS #

Alternate #

Admin ID:

83644

38048

Dollar Amount:

Effective Date:

Expiration Date:

\$ 67,000.00

September 22, 2014

September 21, 2014

2D30 Legal Services

Description: CONTRACT WITH UP TO EIGHT QUALIFIED INDIVIDUALS TO SERVE AS PART-TIME ADMINISTRATIVE LAW JUDGES.

### THOMAS WEXLER

#### THOMAS WEXLER

AMENDMENT 02

AMEND EXPIRATION DATE

Date Approved: 01/16/2015

CFMS #

Alternate #

Admin ID:

41135

28955

Dollar Amount:

Effective Date:

Expiration Date:

February 17, 2012

January 31, 2016

Description: TO PRESIDE OVER HEARINGS FOR THE MINNESOTA OFFICE OF ADMINISTRATIVE HEARINGS AND MEDIATE, ARBITRATE OR TAKE OTHER APPROPRIATE ACTION ON MATTERS REFERRED TO THE OAH; MMD ORIGINAL CERT 27944

#### THOMAS WEXLER

AMENDMENT 03

AMEND DUTIES AND INCREASE

Date Approved: 04/24/2015

CFMS #

Alternate #

Admin ID:

41135

28955

Dollar Amount:

Effective Date:

Expiration Date:

\$ 1,000.00

February 17, 2012

Description: TO PRESIDE OVER HEARINGS FOR THE MINNESOTA OFFICE OF ADMINISTRATIVE HEARINGS AND MEDIATE, ARBITRATE OR TAKE OTHER APPROPRIATE ACTION ON MATTERS REFERRED TO THE OAH; MMD ORIGINAL CERT 27944

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### AECOM CONSULT INC

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### AECOM CONSULT INC

|   |                       |       |                                   |                                    |
|---|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate # | 82558 | Dollar Amount:<br>Effective Date: | \$ 30,975.00<br>September 05, 2014 |
| Date Approved: 08/25/2014   | Admin ID:             | 39418 | Expiration Date:                  | June 30, 2015                      |
| 2D20 Environmental, Agriculture, & Science  |                       |       |                                   |                                    |
| Description: WORK ORDER - GROUND WATER PROFILING INVESTIGATION AT FORMER WOOD TREATING FACILITY LOCATED IN BEMIDJI. |                       |       |                                   |                                    |

### AECOM CONSULT INC

|  |                       |       |                                   |                                    |
|--|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate # | 82554 | Dollar Amount:<br>Effective Date: | \$ 32,408.00<br>September 12, 2014 |
| Date Approved: 08/25/2014  | Admin ID:             | 39439 | Expiration Date:                  | June 30, 2015                      |
| 2D20 Environmental, Agriculture, & Science   |                       |       |                                   |                                    |
| Description: WORK ORDER - COMPLETE THREE GROUND WATER SAMPLING EVENTS AT THE FORMER WOOD TREATING FACILITY LOCATED IN BEMIDJI, MN. |                       |       |                                   |                                    |

## AMERICAN ASSOCIATION OF LABORATORY ACCREDITATION (A2LA)

### AMERICAN ASSOCIATION OF LABORATORY ACCREDITATION (A2LA)

|  |                       |                |                                   |                                   |
|--|-----------------------|----------------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate # | 86591<br>14111 | Dollar Amount:<br>Effective Date: | \$ 16,800.00<br>February 01, 2015 |
| Date Approved: 12/12/2014  | Admin ID:             | 40659          | Expiration Date:                  | January 31, 2017                  |
| 2D00 Management & Fiscal Services  |                       |                |                                   |                                   |
| Description: AUDIT OF QUALITY SYSTEM FOR PURPOSES OF RENEWAL AND MAINTENANCE OF THE MINNESOTA DEPARTMENT OF AGRICULTURE'S ISO/IEC STANDARD 17025:2005 ACCREDITATION FOR FY 15 AND FY 16. QUICK CALL. |                       |                |                                   |                                   |

## ANOKA COUNTY

### ANOKA COUNTY

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate # | 81162 | Dollar Amount:<br>Effective Date: | \$ 1,600.00<br>August 04, 2014 |
| Date Approved: 08/04/2014  | Admin ID:             | 39453 | Expiration Date:                  | December 31, 2014              |
| 2D20 Environmental, Agriculture, & Science   |                       |       |                                   |                                |
| Description: DISTRIBUTION OF & EDUCATION FOR USE OF FARMERS MARKET NUTRITION PROGRAM CHECKS. |                       |       |                                   |                                |

## ANOKA COUNTY COMMUNITY HEALTH & ENVIRONMENTAL SERVICES DEPARTMENT

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### ANOKA COUNTY COMMUNITY HEALTH & ENVIRONMENTAL SERVICES DEPARTMENT

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 92478 | Dollar Amount:   | \$ 2,100.00       |
| ""                        | Alternate # |       | Effective Date:  | June 02, 2016     |
| Date Approved: 06/02/2015 | Admin ID:   | 42346 | Expiration Date: | December 31, 2015 |

2D40 Educational & Instructional Services

Description: FMNP CHECKS AND PROGRAM HIGHLIGHTS

### BENTON COUNTY SOIL & WATER CONSERVATION DISTRICT

#### BENTON COUNTY SOIL & WATER CONSERVATION DISTRICT

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 83403 | Dollar Amount:   | \$ 43,772.00       |
| ""                        | Alternate # |       | Effective Date:  | September 17, 2014 |
| Date Approved: 09/17/2014 | Admin ID:   | 39731 | Expiration Date: | June 30, 2016      |

2D20 Environmental, Agriculture, & Science

Description: IMPROVING IRRIGATION EFFICIENCIES WITH HELP OF WEATHER STATIONS

### CABLE ONE

#### CABLE ONE

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 81685 | Dollar Amount:   | \$ 5,994.00        |
| ""                        | Alternate # |       | Effective Date:  | September 02, 2014 |
| Date Approved: 09/02/2014 | Admin ID:   | 39615 | Expiration Date: | August 17, 2015    |

2D20 Environmental, Agriculture, & Science

Description: ADVERTISING & PROMOTION OF MN GROWN PRODUCTS & THE MN GROWN DIRECTORY & WEBSITE. ORIG CERT 38370

### CARRIE TOLLEFSON

#### CARRIE TOLLEFSON

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 88890 | Dollar Amount:   | \$ 9,000.00       |
| ""                        | Alternate # |       | Effective Date:  | March 02, 2015    |
| Date Approved: 03/02/2015 | Admin ID:   | 40986 | Expiration Date: | February 27, 2016 |

2D02 Advertising, Marketing, & Communications

Description: CARRIE TOLLEFSON WILL SERVE AS A SPOKESPERSON FOR THE MINNESOTA GROWN PROGRAM AND MINNESOTA GROWN DIRECTORY. APPEAR IN ADVERTISING, POINT-OF-SALE MATERIALS, MAKE PUBLIC APPEARANCES AND VISIT K-12 SCHOOLS

### CBS MINNESOTA

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### CBS MINNESOTA

Single Source

|   |                       |                                   |                               |
|---|-----------------------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate # | Dollar Amount:<br>Effective Date: | \$ 30,700.00<br>June 16, 2015 |
| Date Approved: 06/16/2015   | Admin ID: 42052       | Expiration Date:                  | August 29, 2015               |
| 2D20 Environmental, Agriculture, & Science  |                       |                                   |                               |
| Description: RADIO ADVERTISEMENTS THAT FEATURE PUBLIC AWARENESS MESSAGES REGARDING THE SPREAD OF INVASIVE FOREST PESTS IN MN. |                       |                                   |                               |

### CHARTER COMMUNICATIONS HOLDING LLC

#### CHARTER COMMUNICATIONS HOLDING LLC

|   |                       |       |                                   |                                 |
|---|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate # | 82013 | Dollar Amount:<br>Effective Date: | \$ 14,985.00<br>August 18, 2014 |
| Date Approved: 08/15/2014   | Admin ID:             | 39612 | Expiration Date:                  | August 17, 2015                 |
| 2D20 Environmental, Agriculture, & Science  |                       |       |                                   |                                 |
| Description: ADVERTISING & PROMOTION OF MN GROWN PRODUCTS & THE MN GROWN DIRECTORY & WEBSITE. ORIG CERT 38370 |                       |       |                                   |                                 |

### CHILDREN'S HEALTH CARE

#### CHILDREN'S HEALTH CARE

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate # | 79177 | Dollar Amount:<br>Effective Date: | \$ 1,400.00<br>August 04, 2014 |
| Date Approved: 08/04/2014  | Admin ID:             | 39454 | Expiration Date:                  | December 31, 2014              |
| 2D20 Environmental, Agriculture, & Science   |                       |       |                                   |                                |
| Description: DISTRIBUTION OF & EDUCATION FOR USE OF FARMERS MARKET NUTRITION PROGRAM CHECKS. |                       |       |                                   |                                |

### CITY OF DULUTH

#### CITY OF DULUTH

Single Source

|   |                       |                |                                   |                                  |
|---|-----------------------|----------------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate # | 85521<br>13808 | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>January 28, 2015 |
| Date Approved: 01/28/2015   | Admin ID:             | 40039          | Expiration Date:                  | June 30, 2016                    |
| 2D20 Environmental, Agriculture, & Science  |                       |                |                                   |                                  |
| Description: REMOVAL OF BRANCHES AND TREES FOR EMERALD ASH BORER (EAB) SAMPLING AS WELL AS PROPER CLEAN UP AND DISPOSAL OF BRANCHES AND TREES AFTER SAMPLING. |                       |                |                                   |                                  |

### CITY OF ROSEVILLE

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### CITY OF ROSEVILLE

Single Source

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 85519 | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>January 05, 2015 |
| Date Approved: 01/05/2015 | Admin ID:             | 40037 | Expiration Date:                  | June 30, 2016                    |

2D20 Environmental, Agriculture, & Science

Description: REMOVAL OF BRANCHES AND TREES FOR EMERALD ASH BORER (EAB) SAMPLING AS WELL AS PROPER CLEAN UP AND DISPOSAL OF BRANCHES AND TREES AFTER SAMPLING.

### CITY OF SHOREVIEW

#### CITY OF SHOREVIEW

Single Source

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 85517 | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>January 05, 2014 |
| Date Approved: 01/05/2015 | Admin ID:             | 40036 | Expiration Date:                  | June 30, 2016                    |

2D20 Environmental, Agriculture, & Science

Description: REMOVAL OF BRANCHES AND TREES FOR EMERALD ASH BORER (EAB) SAMPLING AS WELL AS PROPER CLEAN UP AND DISPOSAL OF BRANCHES AND TREES AFTER SAMPLING.

### CITY OF ST. PAUL

#### CITY OF ST. PAUL

Single Source

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 84906 | Dollar Amount:<br>Effective Date: | \$ 22,500.00<br>January 21, 2015 |
| Date Approved: 01/21/2015 | Admin ID:             | 40023 | Expiration Date:                  | June 30, 2017                    |

2D20 Environmental, Agriculture, & Science

Description: REMOVAL OF BRANCHES FOR EMERALD ASH BORER (EAB) AND BIOLOGICAL CONTROL OF EAB SAMPLING AS WELL AS PROPER CLEAN UP AND DISPOSAL OF BRANCHES AFTER SAMPLING

#### CITY OF ST. PAUL

Single Source

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 85514 | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>January 21, 2015 |
| Date Approved: 01/21/2015 | Admin ID:             | 40035 | Expiration Date:                  | June 30, 2016                    |

2D20 Environmental, Agriculture, & Science

Description: REMOVAL OF BRANCHES AND TREES FOR EMERALD ASH BORER (EAB) SAMPLING AS WELL AS PROPER CLEAN UP AND DISPOSAL OF BRANCHES AND TREES AFTER SAMPLING.

### CLEAR CHANNEL OUTDOOR



## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### CLEAR CHANNEL OUTDOOR

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81682 | Dollar Amount:   | \$ 17,500.00    |
| ""                        | Alternate # |       | Effective Date:  | August 18, 2014 |
| Date Approved: 08/15/2014 | Admin ID:   | 38368 | Expiration Date: | August 17, 2015 |

2D20 Environmental, Agriculture, & Science

Description: ADVERTISING - TO CREATE AWARENESS OF MN GROWN AGRICULTURAL PRODUCTS & PROMOTE THE ANNUAL MN GROWN DIRECTORY

## COMPUTER AID, INC

### COMPUTER AID, INC

|                                 |             |       |                  |                  |
|---------------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 02                    | CFMS #      | 59911 | Dollar Amount:   | \$ 69,160.00     |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  |                  |
| Date Approved: 12/02/2014       | Admin ID:   | 33723 | Expiration Date: | October 31, 2015 |

Description: DEVELOPMENT, DEPLOYMENT & MAINTENANCE OF ELECTRONICALLY BASED FOOD & ANIMAL FEED REGULATORY INSPECTION SYSTEM.

### COMPUTER AID, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 03              | CFMS #      | 59911 | Dollar Amount:   | \$ 65,600.00      |
| ""                        | Alternate # |       | Effective Date:  |                   |
| Date Approved: 06/10/2015 | Admin ID:   | 33723 | Expiration Date: | November 30, 2016 |

Description: DEVELOPMENT, DEPLOYMENT & MAINTENANCE OF ELECTRONICALLY BASED FOOD & ANIMAL FEED REGULATORY INSPECTION SYSTEM.

## DAKOTA COUNTY

### DAKOTA COUNTY

|                                |             |          |                  |                   |
|--------------------------------|-------------|----------|------------------|-------------------|
| AMENDMENT 01                   | CFMS #      | 67981    | Dollar Amount:   |                   |
| AMEND DUTIES & EXPIRATION DATE | Alternate # | 3(5)9510 | Effective Date:  | October 31, 2013  |
| Date Approved: 05/28/2015      | Admin ID:   | 35329    | Expiration Date: | December 31, 2015 |

2D20 Environmental, Agriculture, & Science

Description: LOCAL PUBLIC & PRIVATE PARTNERSHIPS TO PROTECT GROUNDWATER - DAKOTA COUNTY

## DAKOTA COUNTY PUBLIC HEALTH

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### DAKOTA COUNTY PUBLIC HEALTH

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 92463 | Dollar Amount:   | \$ 2,350.00       |
| ""                        | Alternate # |       | Effective Date:  | June 18, 2015     |
| Date Approved: 06/18/2015 | Admin ID:   | 42558 | Expiration Date: | December 31, 2015 |

2D40 Educational & Instructional Services

Description: DISTRIBUTION OF AND EDUCATION FOR USE OF FARMERS' MARKET NUTRITION PROGRAM (FMNP) CHECKS.

### DAKOTA COUNTY PUBLIC HEALTH

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 92463 | Dollar Amount:   | \$ 2,350.00       |
| ""                        | Alternate # |       | Effective Date:  |                   |
| Date Approved: 06/24/2015 | Admin ID:   | 42611 | Expiration Date: | December 31, 2015 |

2D40 Educational & Instructional Services

Description: DISTRIBUTION OF AND EDUCATION FOR USE OF FARMERS' MARKET NUTRITION PROGRAM CHECKS.

## DAKOTA COUNTY PUBLIC HEALTH DEPARTMENT

### DAKOTA COUNTY PUBLIC HEALTH DEPARTMENT

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 81163 | Dollar Amount:   | \$ 2,700.00       |
| ""                        | Alternate # |       | Effective Date:  | August 21, 2014   |
| Date Approved: 08/21/2014 | Admin ID:   | 39728 | Expiration Date: | December 31, 2014 |

2D20 Environmental, Agriculture, & Science

Description: DISTRIBUTION OF AND EDUCATION FOR USE OF FARMERS' MARKET NUTRITION PROGRAM CHECKS.

## DR. KARLYN ECKMAN

### DR. KARLYN ECKMAN

Single Source

|                             |             |       |                  |                   |
|-----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01                | CFMS #      | 71493 | Dollar Amount:   | \$ 30,000.00      |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | December 13, 2013 |
| Date Approved: 05/27/2015   | Admin ID:   | 36195 | Expiration Date: | June 30, 2016     |

2D04 Program Development & Evaluation

Description: USE KAP STUDIES TO GATHER THE NECESSARY INFORMATION FOR EVALUATION OF THE MINNESOTA AGRICULTURE WATER QUALITY CERTIFICATION PROGRAM.

## EAST OTTER TAIL COUNTY SOIL AND WATER CONSERVATION DISTRICT

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### EAST OTTER TAIL COUNTY SOIL AND WATER CONSERVATION DISTRICT

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 93324 | Dollar Amount:   | \$ 146,943.00 |
| ""                        | Alternate # |       | Effective Date:  | June 30, 2015 |
| Date Approved: 06/16/2015 | Admin ID:   | 41991 | Expiration Date: | June 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: *CENTRAL MN IRRIGATION OUTREACH & ON-FARM NITROGEN MANAGEMENT*

### FILLMORE SOIL & WATER CONSERVATION DISTRICT

#### FILLMORE SOIL & WATER CONSERVATION DISTRICT

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 86780 | Dollar Amount:   | \$ 70,000.00     |
| ""                        | Alternate # |       | Effective Date:  | January 01, 2015 |
| Date Approved: 12/26/2014 | Admin ID:   | 40556 | Expiration Date: | June 30, 2016    |

2D20 *Environmental, Agriculture, & Science*

Description: *PHASE II OF THE ROOT RIVER FIELD TO STREAM PARTNERSHIP: WHOLE FARM WALKOVERS AND TECHNICAL SUPPORT FOR THE IMPLEMENTATION OF TARGETED CONSERVATION PRACTICES IN THE ROOT RIVER WATERSHED.*

### GEOVANTAGE INC.

#### GEOVANTAGE INC.

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 81111 | Dollar Amount:   | \$ 4,420.00      |
| ""                        | Alternate # |       | Effective Date:  | August 01, 2014  |
| Date Approved: 08/01/2014 | Admin ID:   | 39442 | Expiration Date: | October 30, 2014 |

2D20 *Environmental, Agriculture, & Science*

Description: *DIGITAL AERIAL IMAGERY FOR 2600 ACRES (APPROXIMATELY 40 FIELDS) IN SOUTHEAST MN.*

### GREATER BLUE EARTH RIVER BASIN ALLIANCE

#### GREATER BLUE EARTH RIVER BASIN ALLIANCE

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 92152 | Dollar Amount:   | \$ 80,000.00      |
| ""                        | Alternate # |       | Effective Date:  | May 15, 2015      |
| Date Approved: 05/15/2015 | Admin ID:   | 41873 | Expiration Date: | December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: *MINNESOTA AGRICULTURAL WATER CERTIFICATION PROGRAM WATERSHED PILOT.*

### GROUP HEALTH INC d/b/a HEALTH PARTNERS MEDICAL GROUP

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### GROUP HEALTH INC d/b/a HEALTH PARTNERS MEDICAL GROUP

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate # | 78335 | Dollar Amount:<br>Effective Date: | \$ 4,900.00<br>August 01, 2014 |
| Date Approved: 08/01/2014  | Admin ID:             | 39419 | Expiration Date:                  | June 30, 2015                  |
| 2D20 <i>Environmental, Agriculture, &amp; Science</i>  |                       |       |                                   |                                |
| Description: <i>MEDICAL MONITORING FOR SPECIFIC PESTICIDE &amp; FERTILIZER MGMT DIVISION, LAB SERVICES DIVISION &amp; DAIRY &amp; FOOD INSPECTION STAFF.</i> |                       |       |                                   |                                |

### IDREAM.TV, INC.

#### IDREAM.TV, INC.

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate # | 94020 | Dollar Amount:<br>Effective Date: | \$ 33,278.00<br>June 11, 2015 |
| Date Approved: 06/11/2015  | Admin ID:             | 41990 | Expiration Date:                  | September 15, 2015            |
| 2D20 <i>Environmental, Agriculture, &amp; Science</i>                      |                       |       |                                   |                               |
| Description: <i>CREATIVE VIDEOGRAPHY, EDITING AND PRODUCTION SERVICES.</i> |                       |       |                                   |                               |

### INTERNATIONAL WATER INSTITUTE

#### INTERNATIONAL WATER INSTITUTE

|  |                       |       |                                   |                              |
|--|-----------------------|-------|-----------------------------------|------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i>   | CFMS #<br>Alternate # | 77520 | Dollar Amount:<br>Effective Date: | \$ 12,480.00<br>May 14, 2014 |
| Date Approved: 11/05/2014  | Admin ID:             | 37513 | Expiration Date:                  | December 31, 2015            |
| 2D20 <i>Environmental, Agriculture, &amp; Science</i>  |                       |       |                                   |                              |
| Description: <i>EXPANDED PESTICIDE SURFACE WATER MONITORING IN THE NORTHERN PORTION OF THE RED RIVER VALLEY.</i> |                       |       |                                   |                              |

### JER CONSULTING LLC

#### JER CONSULTING LLC

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate # | 87806 | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>January 26, 2015 |
| Date Approved: 01/16/2015  | Admin ID:             | 40836 | Expiration Date:                  | June 30, 2015                    |
| 2D04 <i>Program Development &amp; Evaluation</i>   |                       |       |                                   |                                  |
| Description: <i>DEVELOP A PRESENTATION WITH HANDOUTS AND REFERENCE MATERIALS FOR THE MULTI-STATE WORKSHOP ON AREA COMMAND.</i> |                       |       |                                   |                                  |

### JOURNAL COMMUNICATIONS, INC.

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### JOURNAL COMMUNICATIONS, INC.

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 37757 | Dollar Amount:   |               |
| ""                        | Alternate # |       | Effective Date:  | July 02, 2014 |
| Date Approved: 07/02/2014 | Admin ID:   | 37757 | Expiration Date: | June 22, 2017 |

2D10 Architecture & Engineering

Description: PRODUCTION AND PUBLISHING OF A HIGH QUALITY MAGAZINE FEATURING MINNESOTA'S AGRICULTURE INDUSTRY

### LILJA INC.

#### LILJA INC.

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 80426 | Dollar Amount:   | \$ 63,146.00  |
| ""                        | Alternate # |       | Effective Date:  | July 24, 2014 |
| Date Approved: 07/24/2014 | Admin ID:   | 38197 | Expiration Date: | June 30, 2015 |

2D02 Advertising, Marketing, & Communications

Description: COMPREHENSIVE PUBLIC AWARENESS CAMPAIGN ON IMPORTANCE OF POLLINATORS (BEES)

#### LILJA INC.

|                              |             |       |                  |                 |
|------------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 1                  | CFMS #      | 80426 | Dollar Amount:   |                 |
| EXTEND DATE AND AMEND DUTIES | Alternate # |       | Effective Date:  | July 24, 2014   |
| Date Approved: 06/29/2015    | Admin ID:   | 38197 | Expiration Date: | August 15, 2015 |

2D02 Advertising, Marketing, & Communications

Description: COMPREHENSIVE PUBLIC AWARENESS CAMPAIGN ON IMPORTANCE OF POLLINATORS (BEES)

### MASTERCONTROL INC.

#### MASTERCONTROL INC.

Single Source

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 81874 | Dollar Amount:   | \$ 11,150.00     |
| ""                        | Alternate # |       | Effective Date:  | August 15, 2014  |
| Date Approved: 08/13/2014 | Admin ID:   | 39322 | Expiration Date: | October 31, 2014 |

2D40 Educational & Instructional Services

Description: ONSITE TWO-DAY "BEST PRACTICES" WORKSHOP FOR QUALITY EVENT MANAGEMENT AND CORRECTIVE ACTION/PREVENTIVE ACTION FOR MDA LABORATORY STAFF

### MIKE SAMPSON

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### MIKE SAMPSON

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 84549 | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>October 17, 2014 |
| Date Approved: 10/16/2014 | Admin ID:             | 40223 | Expiration Date:                  | December 29, 2014               |

2D20 Environmental, Agriculture, & Science

Description: STATE OF MN SECURE MILK SUPPLY PLAN

### MINNEAPOLIS PARK AND RECREATION BOARD

#### MINNEAPOLIS PARK AND RECREATION BOARD

Single Source

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>December 22, 2014 |
| Date Approved: 12/22/2014 | Admin ID:             | 40038 | Expiration Date:                  | June 30, 2016                     |

2D20 Environmental, Agriculture, & Science

Description: REMOVAL OF BRANCHES AND TREES FOR EMERALD ASH BORER (EAB) SAMPLING AS WELL AS PROPER CLEAN UP AND DISPOSAL OF BRANCHES AND TREES AFTER SAMPLING.

### MORRISON SOIL & WATER CONSERVATION DISTRICT

#### MORRISON SOIL & WATER CONSERVATION DISTRICT

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91408 | Dollar Amount:<br>Effective Date: | \$ 51,480.00<br>May 15, 2015 |
| Date Approved: 05/15/2015 | Admin ID:             | 41713 | Expiration Date:                  | March 31, 2016               |

2D20 Environmental, Agriculture, & Science

Description: MORRISON COUNTY TARGETED TOWNSHIP NITRATE-NITROGEN SAMPLING PROGRAM.

### MULTI MEDIA HOLDINGS CORP

#### MULTI MEDIA HOLDINGS CORP

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81690 | Dollar Amount:<br>Effective Date: | \$ 50,000.00<br>August 18, 2014 |
| Date Approved: 08/15/2014 | Admin ID:             | 38369 | Expiration Date:                  | August 17, 2015                 |

2D20 Environmental, Agriculture, & Science

Description: TELEVISION PARTNER - TO CREATE AWARENESS OF MN GROWN AGRICULTURAL PRODUCTS & PROMOTE THE ANNUAL MN GROWN DIRECTORY

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### MULTI MEDIA HOLDINGS CORP

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81687 | Dollar Amount:   | \$ 7,500.00     |
| ""                        | Alternate # |       | Effective Date:  | August 18, 2014 |
| Date Approved: 08/15/2014 | Admin ID:   | 39639 | Expiration Date: | August 17, 2015 |

2D20 Environmental, Agriculture, & Science

Description: ADVERTISING - TO CREATE AWARENESS OF MN GROWN AGRICULTURAL PRODUCTS & PROMOTE THE ANNUAL MN GROWN DIRECTORY. ORIG CERT 38368

### PIONEER PUBLIC TV

#### PIONEER PUBLIC TV

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81683 | Dollar Amount:   | \$ 3,500.00     |
| ""                        | Alternate # |       | Effective Date:  | August 18, 2014 |
| Date Approved: 08/15/2014 | Admin ID:   | 38370 | Expiration Date: | August 17, 2015 |

2D20 Environmental, Agriculture, & Science

Description: MEDIA PARTNERS - CREATE AWARENESS OF MN GROWN AGRICULTURAL PRODUCTS & TO PROMOTE THE ANNUAL MN GROWN DIRECTORY OUTSIDE THE ELEVEN COUNTY AREA.

### POPE SOIL AND WATER CONSERVATION DISTRICT

#### POPE SOIL AND WATER CONSERVATION DISTRICT

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 51,574.00  |
| ""                        | Alternate # |       | Effective Date:  | June 25, 2015 |
| Date Approved: 06/25/2015 | Admin ID:   | 42130 | Expiration Date: | June 30, 2016 |

2D20 Environmental, Agriculture, & Science

Description: DEVELOP LOCALLY IMPLEMENTED PILOT PROJECT FOR GROUNDWATER PROTECTION.

### RAMSEY COUNTY

#### RAMSEY COUNTY

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 80559 | Dollar Amount:   | \$ 6,100.00        |
| ""                        | Alternate # | 12708 | Effective Date:  | September 22, 2014 |
| Date Approved: 09/22/2014 | Admin ID:   | 39991 | Expiration Date: | December 31, 2014  |

2D20 Environmental, Agriculture, & Science

Description: DISTRIBUTION OF AND EDUCATION FOR USE OF FARMERS MARKET NUTRITION PROGRAM CHECKS.

### RAMSEY COUNTY PUBLIC HEALTH

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### RAMSEY COUNTY PUBLIC HEALTH

|                           |                       |       |                                   |                   |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 92457 | Dollar Amount:<br>Effective Date: | \$ 6,100.00       |
| Date Approved: 06/11/2015 | Admin ID:             | 42323 | Expiration Date:                  | December 31, 2015 |

2D40 Educational & Instructional Services

Description: DISTRIBUTION OF AND EDUCATION FOR USE OF FARMERS MARKET NUTRITION PROGRAM CHECKS.

## SOLUTRAN

### SOLUTRAN

Single Source

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 92443 | Dollar Amount:<br>Effective Date: | \$ 24,000.00<br>June 04, 2015 |
| Date Approved: 06/04/2015 | Admin ID:             | 41880 | Expiration Date:                  | May 14, 2017                  |

2D00 Management & Fiscal Services

Description: PROVIDE RECONCILIATION SERVICES, REPORTS, AND BANKING SERVICES FOR APPROXIMATELY 100,000 CHECKS PRINTED FOR THE FARMERS' MARKET NUTRITION PROGRAM YEAR

## SOUTHEAST SOIL AND WATER CONSERVATION DISTRICT TECHNICAL SUPPORT JOINT POWERS BO

### SOUTHEAST SOIL AND WATER CONSERVATION DISTRICT TECHNICAL SUPPORT JOINT POWERS BO

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86805 | Dollar Amount:<br>Effective Date: | \$ 194,912.00<br>January 01, 2015 |
| Date Approved: 12/22/2014 | Admin ID:             | 40591 | Expiration Date:                  | June 30, 2016                     |

2D20 Environmental, Agriculture, & Science

Description: SOUTHEAST MINNESOTA NITROGEN BEST MANAGEMENT PRACTICES (BMP) OUTREACH PROGRAM

### SOUTHEAST SOIL AND WATER CONSERVATION DISTRICT TECHNICAL SUPPORT JOINT POWERS BO

|   |                       |       |                                   |                                 |
|---|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 01<br>AMEND DUTIES AND INCREASE | CFMS #<br>Alternate # | 86805 | Dollar Amount:<br>Effective Date: | \$ 7,650.00<br>January 01, 2015 |
| Date Approved: 03/11/2015                 | Admin ID:             | 40591 | Expiration Date:                  |                                 |

2D20 Environmental, Agriculture, & Science

Description: SOUTHEAST MINNESOTA NITROGEN BEST MANAGEMENT PRACTICES (BMP) OUTREACH PROGRAM

## STEARNS COUNTY



## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### STEARNS COUNTY

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92153 | Dollar Amount:   | \$ 288,916.00 |
| '''                       | Alternate # |       | Effective Date:  | May 06, 2015  |
| Date Approved: 05/06/2015 | Admin ID:   | 41874 | Expiration Date: | June 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: *TRANSITION A CURRENT MINNESOTA AGRICULTURAL WATER CERTIFICATION PROGRAM WATERSHED PILOT TO A LARGER REGIONAL PILOT.*

### STEARNS COUNTY SOIL & WATER CONSERVATION DISTRICT

#### STEARNS COUNTY SOIL & WATER CONSERVATION DISTRICT

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 81877 | Dollar Amount:   | \$ 98,000.00     |
| '''                       | Alternate # |       | Effective Date:  | August 07, 2014  |
| Date Approved: 08/07/2014 | Admin ID:   | 39310 | Expiration Date: | January 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: *EVALUATION OF THE ASSESSMENT TOOL FOR THE MN AGRICULTURAL WATER QUALITY CERT PROGRAM.*

### STEFAN A. THEIMER

#### STEFAN A. THEIMER

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 82298 | Dollar Amount:   | \$ 4,999.00      |
| '''                       | Alternate # |       | Effective Date:  | August 15, 2014  |
| Date Approved: 08/15/2014 | Admin ID:   | 39663 | Expiration Date: | January 30, 2015 |

2D40 *Educational & Instructional Services*

Description: *LESSON PLAN TO COMPLEMENT AN EXISTING EDUCATIONAL AND INTERACTIVE EXHIBIT LOCATED AT CASCADE MEADOW WETLAND AND ENVIRONMENTAL SCIENCE CENTER IN ROCHESTER, MN*

### TERRACON CONSULTANTS INC

#### TERRACON CONSULTANTS INC

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 63179 | Dollar Amount:   | \$ 19,559.75    |
| '''                       | Alternate # |       | Effective Date:  | August 07, 2014 |
| Date Approved: 08/07/2014 | Admin ID:   | 38984 | Expiration Date: | June 30, 2015   |

2D20 *Environmental, Agriculture, & Science*

Description: *WORK ORDER - PHASE X CORRECTIVE ACTION REPORT & ADD'L SOIL ASSESSMENT, FORMER KETTLE RIVER COMPANY - CREOSOTE PLANT, SANDSTONE, PINE COUNTY, MDA PROJECT RWA253112*

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### TERRACON CONSULTANTS INC

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82968 | Dollar Amount:<br>Effective Date: | \$ 24,587.96<br>September 05, 2014 |
| Date Approved: 09/05/2014 | Admin ID:             | 39685 | Expiration Date:                  | June 30, 2015                      |

2D20 Environmental, Agriculture, & Science

Description: WORK ORDER - MONITORING WELL INSTALLATION AND OVERSIGHT, CORRECTIVE ACTION REPORT PREPARATION AND FOUR ROUNDS OF GROUNDWATER SAMPLING AND REPORTING.

### TERRACON CONSULTANTS INC

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 84240 | Dollar Amount:<br>Effective Date: | \$ 32,158.91<br>October 06, 2014 |
| Date Approved: 10/06/2014 | Admin ID:             | 39985 | Expiration Date:                  | June 30, 2015                    |

2D20 Environmental, Agriculture, & Science

Description: WORK ORDER - COLLECT SAMPLES OF GROUNDWATER, SURFACE WATER, POTABLE WATER AND SPRINGS; PROVIDE REPORTING OF THE SAMPLING RESULTS; AND PROVIDE GIS SERVICES IN ASSOCIATION WITH MONITORING

### TERRACON CONSULTANTS INC

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 85789 | Dollar Amount:<br>Effective Date: | \$ 16,181.20<br>November 14, 2014 |
| Date Approved: 11/14/2014 | Admin ID:             | 40252 | Expiration Date:                  | June 30, 2015                     |

2D20 Environmental, Agriculture, & Science

Description: REMEDIATION OF AGRICULTURAL CHEMICAL IMPACTED SOIL AT THE FORMER CASHMAN SEED & FERTILIZER FACILITY IN OWATONNA, MN.

### TERRACON CONSULTANTS INC

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88247 | Dollar Amount:<br>Effective Date: | \$ 13,983.90<br>February 06, 2015 |
| Date Approved: 02/06/2015 | Admin ID:             | 41096 | Expiration Date:                  | June 30, 2015                     |

2D20 Environmental, Agriculture, & Science

Description: WORK ORDER - BID SPECIFICATIONS PACKET FOR THE PHASE XI CORRECTIVE ACTIONS AT THE FORMER KETTLE RIVER COMPANY - CREOSOTE PLANT SITE IN SANDSTONE, PINE COUNTY.

### TERRACON CONSULTANTS INC

|                           |                       |                |                                   |                                   |
|---------------------------|-----------------------|----------------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 63179<br>88246 | Dollar Amount:<br>Effective Date: | \$ 85,442.32<br>February 06, 2015 |
| Date Approved: 02/06/2015 | Admin ID:             | 41100          | Expiration Date:                  | June 30, 2015                     |

2D20 Environmental, Agriculture, & Science

Description: WORK ORDER - SAMPLING ALONG SKUNK CREEK AND COLLECT SITE LOCATION INFORMATION USING GPS TECHNOLOGY ASSOCIATED WITH THE FORMER KETTLE RIVER COMPANY - CREOSOTE PLANT SITE IN SANDSTONE, PINE COUNTY, MN.

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### TERRACON CONSULTANTS INC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92511 | Dollar Amount:   | \$ 40,696.42  |
| ""                        | Alternate # |       | Effective Date:  | May 14, 2015  |
| Date Approved: 05/14/2015 | Admin ID:   | 41925 | Expiration Date: | June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - OVERSIGHT OF PHASE XI CORRECTIVE ACTIONS (SOIL EXCAVATION AND DISPOSAL) AT THE FORMER KETTLE RIVER COMPANY - CREOSOTE PLANT SITE IN SANDSTONE.*

### TWIN BRIDGE FARMS

#### TWIN BRIDGE FARMS

*Single Source*

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 82694 | Dollar Amount:   | \$ 30,000.00      |
| ""                        | Alternate # | ..... | Effective Date:  | November 01, 2014 |
| Date Approved: 09/17/2014 | Admin ID:   | 39440 | Expiration Date: | March 31, 2015    |

2D20 *Environmental, Agriculture, & Science*

Description: *ANNUAL PLANTING AND GROWING OF POTATOES OUTSIDE THE STATE OF MN (HAWAII) AS A CERTIFICATION COMPONENT OF THE REQUIRED WINTER TEST OF SEED POTATOES.*

### UNITED STATES DEPARTMENT OF AGRICULTURE

#### UNITED STATES DEPARTMENT OF AGRICULTURE

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 87220 | Dollar Amount:   | \$ 41,000.00     |
| ""                        | Alternate # |       | Effective Date:  | January 15, 2015 |
| Date Approved: 12/22/2014 | Admin ID:   | 39833 | Expiration Date: | June 30, 2015    |

2D20 *Environmental, Agriculture, & Science*

Description: *INVESTIGATION OF POLLINATOR DEATHS.*

#### UNITED STATES DEPARTMENT OF AGRICULTURE

|                              |             |       |                  |                  |
|------------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01                 | CFMS #      | 87220 | Dollar Amount:   |                  |
| <i>AMEND EXPIRATION DATE</i> | Alternate # |       | Effective Date:  | January 15, 2015 |
| Date Approved: 05/06/2015    | Admin ID:   | 39833 | Expiration Date: | June 30, 2016    |

2D20 *Environmental, Agriculture, & Science*

Description: *INVESTIGATION OF POLLINATOR DEATHS.*

### UNITED STATES DEPARTMENT OF AGRICULTURE -NATIONAL AGRICULTURE STATISTICS SERVICE

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### UNITED STATES DEPARTMENT OF AGRICULTURE -NATIONAL AGRICULTURE STATISTICS SERVICE

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 85788 | Dollar Amount:<br>Effective Date: | \$ 107,000.00<br>January 16, 2015 |
| Date Approved: 01/16/2015 | Admin ID:             | 40243 | Expiration Date:                  | June 30, 2015                     |

2D20 *Environmental, Agriculture, & Science*

Description: *MONITOR THE USE AND EFFECTIVENESS OF BEST MANAGEMENT PRACTICES THROUGH FIELD AUDITS AND OTHER APPROPRIATE MEANS.*

## UNIVERSITY OF MINNESOTA

### UNIVERSITY OF MINNESOTA

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 53918 | Dollar Amount:<br>Effective Date: | \$ 19,578.00<br>October 11, 2012 |
| Date Approved: 09/19/2014                                  | Admin ID:             | 31392 | Expiration Date:                  | September 15, 2014               |

2D20 *Environmental, Agriculture, & Science*

Description: *TWO YEAR PROJECT THAT EVALUATES THE EFFECT OF DENITRIFYING WOODCHIP BIOREACTORS ON METHYL MERCURY FORMATION.*

### UNIVERSITY OF MINNESOTA

|  |                       |       |                                   |                                 |
|--|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 63924 | Dollar Amount:<br>Effective Date: | \$ 19,578.00<br>August 07, 2013 |
| Date Approved: 10/17/2014                    | Admin ID:             | 31978 | Expiration Date:                  | December 31, 2016               |

2D40 *Educational & Instructional Services*

Description: *MULTIPLE RESEARCH PROJECTS TO INFORM THE TOTAL MAXIMUM DAILY LOAD (TMDL) PROGRAM.*

### UNIVERSITY OF MINNESOTA

*Single Source*

|   |                       |       |                                   |                                   |
|---|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; EXPIRATION DATE</i> | CFMS #<br>Alternate # | 73413 | Dollar Amount:<br>Effective Date: | \$ 19,578.00<br>February 18, 2014 |
| Date Approved: 05/28/2015                                 | Admin ID:             | 35886 | Expiration Date:                  | June 30, 2016                     |

2D20 *Environmental, Agriculture, & Science*

Description: *IRRIGATION SPECIALIST*

### UNIVERSITY OF MINNESOTA

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 83059 | Dollar Amount:<br>Effective Date: | \$ 24,881.00<br>September 19, 2014 |
| Date Approved: 09/19/2014 | Admin ID:             | 38744 | Expiration Date:                  | June 15, 2015                      |

2D40 *Educational & Instructional Services*

Description: *WRITE TRAINING CURRICULUM AND PRODUCE TRAINING VIDEO MODULES FOR COMMERCIAL ANIMAL WASTE TECHNICIAN (CAWT) APPLICATOR CERTIFICATION.*

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### UNIVERSITY OF MINNESOTA

Single Source

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 83871 | Dollar Amount:<br>Effective Date: | \$ 19,000.00<br>December 12, 2014 |
| Date Approved: 12/12/2014 | Admin ID:             | 39409 | Expiration Date:                  | June 30, 2015                     |

2D20 Environmental, Agriculture, & Science

Description: DEVELOP 4 VIDEOS RELATED TO POLLINATOR HABITAT DESIGN & MEASURE THE OUTCOMES ACHIEVED THROUGH THIS EFFORT.

### UNIVERSITY OF MINNESOTA

Single Source

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 83743 | Dollar Amount:<br>Effective Date: | \$ 137,000.00<br>October 01, 2014 |
| Date Approved: 10/01/2014 | Admin ID:             | 39769 | Expiration Date:                  | June 30, 2017                     |

2D20 Environmental, Agriculture, & Science

Description: MONITOR EMERALD BORER (EAB) AND CONDUCT RESEARCH ON EAB BIOLOGICAL CONTROL AGENTS

### UNIVERSITY OF MINNESOTA

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 85046 | Dollar Amount:<br>Effective Date: | \$ 47,895.00<br>November 17, 2014 |
| Date Approved: 11/17/2014 | Admin ID:             | 39836 | Expiration Date:                  | February 29, 2016                 |

2D20 Environmental, Agriculture, & Science

Description: LAYOUT & DESIGN FOR A NEW CATEGORY F: AQUATIC PESTICIDE APPLICATOR STUDY MANUAL.

### UNIVERSITY OF MINNESOTA

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91407 | Dollar Amount:<br>Effective Date: | \$ 224,773.00<br>April 28, 2015 |
| Date Approved: 04/28/2015 | Admin ID:             | 40747 | Expiration Date:                  | June 30, 2018                   |

2D20 Environmental, Agriculture, & Science

Description: MULTIPLE RESEARCH PROJECTS THAT WILL INFORM THE TOTAL MAXIMUM DAILY LOAD AND WATERSHED RESTORATION AND PROTECTION STRATEGY PROGRAMS.

### UNIVERSITY OF MINNESOTA

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 90893 | Dollar Amount:<br>Effective Date: | \$ 299,396.00<br>April 15, 2015 |
| Date Approved: 04/09/2015 | Admin ID:             | 40859 | Expiration Date:                  | June 30, 2016                   |

2D20 Environmental, Agriculture, & Science

Description: DEVELOP, ENHANCE AND DEMONSTRATE PREDICTIVE MODELING TOOLS FOR NITRATE LOSSES

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### UNIVERSITY OF MINNESOTA

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87871 | Dollar Amount:<br>Effective Date: | \$ 6,460.00<br>January 26, 2015 |
| Date Approved: 01/22/2015 | Admin ID:             | 40943 | Expiration Date:                  | October 26, 2015                |

2D20 *Environmental, Agriculture, & Science*

Description: *CERTIFICATIONS STUDY MANUAL FOR VERTEBRATE PESTICIDE APPLICATORS. QUICK CALL.*

### UNIVERSITY OF MINNESOTA

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 90594 | Dollar Amount:<br>Effective Date: | \$ 35,258.00<br>April 08, 2015 |
| Date Approved: 04/07/2015 | Admin ID:             | 41120 | Expiration Date:                  | December 31, 2015              |

2D20 *Environmental, Agriculture, & Science*

Description: *PRODUCE CURRICULUM THAT WILL SUPPORT BOTH CERTIFICATION AND RECERTIFICATION TRAINING FOR STRUCTURAL PEST CONTROL APPLICATORS WORKING IN MINNESOTA.*

### UNIVERSITY OF MINNESOTA

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 89278 | Dollar Amount:<br>Effective Date: | \$ 1,000.00<br>March 05, 2015 |
| Date Approved: 03/02/2015 | Admin ID:             | 41368 | Expiration Date:                  | March 07, 2015                |

2D61 *Public Speakers & Entertainers*

Description: *SPEAKERS AT THE MINNESOTA'S GRAND CHALLENGE AND COMPELLING OPPORTUNITY CONFERENCE 3/6/15.*

### UNIVERSITY OF MINNESOTA

*Single Source*

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 90825 | Dollar Amount:<br>Effective Date: | \$ 23,620.00<br>April 15, 2015 |
| Date Approved: 04/09/2015 | Admin ID:             | 41575 | Expiration Date:                  | June 30, 2016                  |

2D20 *Environmental, Agriculture, & Science*

Description: *PURCHASE, INSTALLATION AND MAINTENANCE OF ONE WEATHER STATION THAT IS CAPABLE OF ESTIMATING EVAPOTRANSPIRATION AND SOLAR RADIATION AT THE U OF M'S SAND PLAIN RESEARCH FARM, BECKER STATION.*

### UNIVERSITY OF MINNESOTA

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 92036 | Dollar Amount:<br>Effective Date: | \$ 297,419.00<br>June 15, 2015 |
| Date Approved: 05/06/2015 | Admin ID:             | 41992 | Expiration Date:                  | June 30, 2018                  |

2D20 *Environmental, Agriculture, & Science*

Description: *MEASURING AND MODELING WATERSHED PHOSPHORUS LOSS AND TRANSPORT FOR IMPROVED MANAGEMENT OF AGRICULTURAL LANDSCAPES.*

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### UNIVERSITY OF MINNESOTA

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 91754 | Dollar Amount:   | \$ 65,600.00      |
| ""                        | Alternate # |       | Effective Date:  | May 06, 2015      |
| Date Approved: 05/06/2015 | Admin ID:   | 41996 | Expiration Date: | December 31, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: *UPDATES TO THE AGRICULTURAL BEST MANAGEMENT PRACTICES HANDBOOK FOR MN. ORIG CERT 40747*

### UNIVERSITY OF MINNESOTA - CARLSON SCHOOL OF MANAGEMENT

#### UNIVERSITY OF MINNESOTA - CARLSON SCHOOL OF MANAGEMENT

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 89492 | Dollar Amount:   | \$ 5,000.00    |
| ""                        | Alternate # |       | Effective Date:  | June 18, 2015  |
| Date Approved: 06/18/2015 | Admin ID:   | 42479 | Expiration Date: | March 01, 2016 |

2D90 *Other Services*

Description: *ACCESS TO THE MINNESOTA CUP PROCESS THROUGH A SPONSORSHIP AGREEMENT TO INTERFACE WITH MANY SMALL FOOD COMPANIES.*

### UNIVERSITY OF MINNESOTA - CROOKSTON

#### UNIVERSITY OF MINNESOTA - CROOKSTON

*Single Source*

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 16,000.00   |
| ""                        | Alternate # |       | Effective Date:  | April 15, 2015 |
| Date Approved: 04/15/2015 | Admin ID:   | 41667 | Expiration Date: | June 30, 2015  |

2D20 *Environmental, Agriculture, & Science*

Description: *POLLINATOR DEMONSTRATION GARDEN*

### UNIVERSITY OF MINNESOTA - DEPARTMENT OF BIOPRODUCTS AND BIOSYSTEMS

#### UNIVERSITY OF MINNESOTA - DEPARTMENT OF BIOPRODUCTS AND BIOSYSTEMS

*Single Source*

|                              |             |       |                  |                 |
|------------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 01                 | CFMS #      | 29831 | Dollar Amount:   |                 |
| <i>AMEND EXPIRATION DATE</i> | Alternate # |       | Effective Date:  | August 24, 2011 |
| Date Approved: 10/23/2014    | Admin ID:   | 26270 | Expiration Date: | June 30, 2015   |

2D04 *Program Development & Evaluation*

Description: *COMPLETION OF MID-COURSE PROJECT INVOLVING SERVICES RELATED TO "PRIORITY SETTING OF WATERSHED RESTORATION IN SENTINEL WATERSHEDS"*

### UNIVERSITY OF MINNESOTA - EXTENSION

## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### UNIVERSITY OF MINNESOTA - EXTENSION

Single Source

|   |                       |       |                                   |                   |
|---|-----------------------|-------|-----------------------------------|-------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; EXPIRATION DATE</i> | CFMS #<br>Alternate # | 78146 | Dollar Amount:<br>Effective Date: | June 06, 2014     |
| Date Approved: 11/25/2014                                 | Admin ID:             | 37935 | Expiration Date:                  | December 23, 2014 |

2D20 *Environmental, Agriculture, & Science*

Description: *REVISED & UPDATED SOLID AND LIQUID CATEGORY COMMERCIAL ANIMAL WASTE TECHNICIAN TRAINING MANUAL.*

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

#### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

|  |                       |       |                                   |               |
|--|-----------------------|-------|-----------------------------------|---------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 44136 | Dollar Amount:<br>Effective Date: | May 23, 2012  |
| Date Approved: 05/28/2015                    | Admin ID:             | 30049 | Expiration Date:                  | June 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: *RESEARCH TO QUANTIFY WAYS AGRICULTURAL PRACTICES CONTRIBUTE TO RESTORING IMPAIRED WATERS AND INFORM THE TOTAL MAXIMUM DAILY LIMITS (TMDL) PROGRAM; CERTIFIED UNDER MMD #27502*

#### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

|  |                       |                   |                                   |                   |
|--|-----------------------|-------------------|-----------------------------------|-------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 68189<br>3(5)9693 | Dollar Amount:<br>Effective Date: | December 13, 2013 |
| Date Approved: 11/07/2014                    | Admin ID:             | 36140             | Expiration Date:                  | June 30, 2015     |

2D20 *Environmental, Agriculture, & Science*

Description: *COMMUNITY READINESS ASSESSMENT TO HELP GUIDE IMPLEMENTATION OF THE NITROGEN FERTILIZER MANAGEMENT PLANS (NFMP).*

#### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

|   |                       |                   |                                   |                   |
|---|-----------------------|-------------------|-----------------------------------|-------------------|
| AMENDMENT 02<br><i>AMEND DUTIES &amp; EXPIRATION DATE</i> | CFMS #<br>Alternate # | 68189<br>3(5)9693 | Dollar Amount:<br>Effective Date: | December 13, 2013 |
| Date Approved: 06/02/2015                                 | Admin ID:             | 36140             | Expiration Date:                  | October 30, 2015  |

2D20 *Environmental, Agriculture, & Science*

Description: *COMMUNITY READINESS ASSESSMENT TO HELP GUIDE IMPLEMENTATION OF THE NITROGEN FERTILIZER MANAGEMENT PLANS (NFMP).*

### UNIVERSITY OF MINNESOTA EXTENSION



## AGRICULTURE

TOTAL DOLLAR AMOUNT APPROVED: \$3,348,163.06

TOTAL DOCUMENTS APPROVED: 87

### UNIVERSITY OF MINNESOTA EXTENSION

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 93292 | Dollar Amount:   | \$ 3,000.00   |
| ""                        | Alternate # |       | Effective Date:  | June 19, 2015 |
| Date Approved: 06/19/2015 | Admin ID:   | 42480 | Expiration Date: | June 30, 2015 |

2D02 Advertising, Marketing, & Communications

Description: PROMOTION OF LOCAL FARMERS MARKETS LOCATED IN NW REGION OF MN

## UTAH STATE UNIVERSITY

### UTAH STATE UNIVERSITY

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | CFMS #      | 45520 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     | Alternate # |       | Effective Date:  | June 04, 2012     |
| Date Approved: 04/23/2015 | Admin ID:   | 30095 | Expiration Date: | December 31, 2015 |

2D20 Environmental, Agriculture, & Science

Description: INFORM THE TOTAL MAXIMUM DAILY LOAD (TMDL) PROGRAM; ORIGINAL MMD CERT #27502

## WEST CENTRAL ENVIRONMENTAL CONSULTANTS

### WEST CENTRAL ENVIRONMENTAL CONSULTANTS

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 89486 | Dollar Amount:   | \$ 23,730.60   |
| ""                        | Alternate # |       | Effective Date:  | March 13, 2015 |
| Date Approved: 03/13/2015 | Admin ID:   | 41250 | Expiration Date: | June 30, 2015  |

2D20 Environmental, Agriculture, & Science

Description: WORK ORDER - SOIL AND GROUNDWATER INVESTIGATION AT THE FORMER BENTON COUNTY COOP FACILITY IN FOLEY, MN.

## ANIMAL HEALTH BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$1,787,055.00

TOTAL DOCUMENTS APPROVED: 6

## ATTERRO

### ATTERRO

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91450 | Dollar Amount:   | \$ 130,000.00  |
| ""                        | Alternate # |       | Effective Date:  | April 15, 2015 |
| Date Approved: 04/17/2015 | Admin ID:   | 41866 | Expiration Date: | June 30, 2015  |

2D01 Personnel

Description: DATA ENTRY WORKERS FOR AVIAN FLU EMERGENCY

## DAIRY HERD IMPROVEMENT ASSOCIATION

## ANIMAL HEALTH BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$1,787,055.00

TOTAL DOCUMENTS APPROVED: 6

### DAIRY HERD IMPROVEMENT ASSOCIATION

Single Source

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 83049 | Dollar Amount:   | \$ 192,500.00    |
| ""                        | Alternate # |       | Effective Date:  | October 24, 2014 |
| Date Approved: 10/24/2014 | Admin ID:   | 40196 | Expiration Date: | June 30, 2015    |

2D20 Environmental, Agriculture, & Science

Description: TO PERFORM JOHNE'S ELISA TEST TO BE PERFORMED ON MILK SAMPLES COLLECTED.

### MINNESOTA VETERINARY DIAGNOSTIC LABORATORY

#### MINNESOTA VETERINARY DIAGNOSTIC LABORATORY

Single Source

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 83047 | Dollar Amount:   | \$ 50,000.00     |
| ""                        | Alternate # |       | Effective Date:  | October 24, 2014 |
| Date Approved: 10/24/2014 | Admin ID:   | 40153 | Expiration Date: | June 30, 2015    |

2D20 Environmental, Agriculture, & Science

Description: SWINE ENTERIC CORONAVIRUS 9SECD) TESTING TO BE PERFORMED ON SAMPLES COLLECTED FROM PIG SITES AND SUBMITTED TO THE MINNESOTA VETERINARY DIAGNOSTIC LABORATORY.

#### MINNESOTA VETERINARY DIAGNOSTIC LABORATORY

Single Source

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 83041 | Dollar Amount:   | \$ 50,000.00     |
| ""                        | Alternate # |       | Effective Date:  | October 24, 2014 |
| Date Approved: 10/24/2014 | Admin ID:   | 40154 | Expiration Date: | June 30, 2015    |

2D20 Environmental, Agriculture, & Science

Description: JOHNE'S ELISA TEST TO BE PERFORMED ON SAMPLES COLLECTED FROM CATTLE AND SUBMITTED TO THE MINNESOTA VETERINARY DIAGNOSTIC LABORATORY.

### MINNESOTA VETERINARY MEDICAL ASSOCIATION

#### MINNESOTA VETERINARY MEDICAL ASSOCIATION

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 85390 | Dollar Amount:   | \$ 31,500.00      |
| ""                        | Alternate # |       | Effective Date:  | November 24, 2014 |
| Date Approved: 11/24/2014 | Admin ID:   | 40278 | Expiration Date: | June 30, 2015     |

2D40 Educational & Instructional Services

Description: SUPPORT AND PLANNING TO PREPARE THE MNVMRC MEMBERS IN DISEASE CONTROL AND EMERGENCY RESPONSE ACTIVITIES.

### UNIVERSITY OF MINNESOTA - COLLEGE OF VETERINARY MEDICINE

## ANIMAL HEALTH BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$1,787,055.00

TOTAL DOCUMENTS APPROVED: 6

### UNIVERSITY OF MINNESOTA - COLLEGE OF VETERINARY MEDICINE

Single Source

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 94358 | Dollar Amount:   | \$ 1,333,055.00 |
| ""                        | Alternate # |       | Effective Date:  | June 25, 2015   |
| Date Approved: 06/25/2015 | Admin ID:   | 42277 | Expiration Date: | June 30, 2017   |

2D20 Environmental, Agriculture, & Science

Description: TEST POULTRY SAMPLES FOR DISEASES AND PROVIDE TEST RESULTS TO THE MINNESOTA BOARD OF ANIMAL HEALTH.

## ARCHITECTURE BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$7,785.00

TOTAL DOCUMENTS APPROVED: 1

### TEST, INC

#### TEST, INC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01              | CFMS #      | 71101 | Dollar Amount:   | \$ 7,785.00      |
| AMEND DUTIES AND INCREASE | Alternate # |       | Effective Date:  | January 01, 2014 |
| Date Approved: 05/26/2015 | Admin ID:   | 35573 | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: PSYCHOMETRIC ADVICE & SERVICES REGARDING THE CONSTRUCTION OF A VALID & RELIABLE LOCAL LAND SURVEYING EXAMINATION.

## ARTS BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$90,000.00

TOTAL DOCUMENTS APPROVED: 5

### BLESSING HANCOCK, d/b/a SKYRIM STUDIO, INC.

#### BLESSING HANCOCK, d/b/a SKYRIM STUDIO, INC.

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 82754 | Dollar Amount:   | \$ 3,000.00        |
| ""                        | Alternate # |       | Effective Date:  | September 12, 2014 |
| Date Approved: 09/12/2014 | Admin ID:   | 39890 | Expiration Date: | December 22, 2014  |

2D04 Program Development & Evaluation

Description: MINNESOTA PERCENT FOR ART IN PUBLIC PLACES PROGRAM. ORIG CERT 37209

## ARTS BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$90,000.00

TOTAL DOCUMENTS APPROVED: 5

### BLESSING HANCOCK, d/b/a SKYRIM STUDIO, INC.

|  |                       |       |                                   |                                    |
|--|-----------------------|-------|-----------------------------------|------------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 82754 | Dollar Amount:<br>Effective Date: | \$ 81,000.00<br>September 12, 2014 |
| Date Approved: 12/18/2014                          | Admin ID:             | 39890 | Expiration Date:                  | November 02, 2015                  |

2D04 Program Development & Evaluation

Description: MINNESOTA PERCENT FOR ART IN PUBLIC PLACES PROGRAM. ORIG CERT 37209

### BLESSING HANCOCK, d/b/a SKYRIM STUDIO, INC.

|   |                       |       |                                   |                    |
|---|-----------------------|-------|-----------------------------------|--------------------|
| AMENDMENT 02<br><i>AMEND TERMS AND CONDITIONS</i> | CFMS #<br>Alternate # | 82754 | Dollar Amount:<br>Effective Date: | September 12, 2014 |
| Date Approved: 01/12/2015                         | Admin ID:             | 39890 | Expiration Date:                  |                    |

2D04 Program Development & Evaluation

Description: MINNESOTA PERCENT FOR ART IN PUBLIC PLACES PROGRAM. ORIG CERT 37209

## NORTH HENNEPIN COMMUNITY COLLEGE

### NORTH HENNEPIN COMMUNITY COLLEGE

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82755 | Dollar Amount:<br>Effective Date: | \$ 3,000.00<br>September 12, 2014 |
| Date Approved: 09/12/2014 | Admin ID:             | 39891 | Expiration Date:                  | December 22, 2014                 |

2D04 Program Development & Evaluation

Description: MINNESOTA PERCENT FOR ART IN PUBLIC PLACES PROGRAM. ORIG CERT 37209

### NORTH HENNEPIN COMMUNITY COLLEGE

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82756 | Dollar Amount:<br>Effective Date: | \$ 3,000.00<br>September 12, 2014 |
| Date Approved: 09/12/2014 | Admin ID:             | 39892 | Expiration Date:                  | December 22, 2014                 |

2D04 Program Development & Evaluation

Description: MINNESOTA PERCENT FOR ART IN PUBLIC PLACES PROGRAM. ORIG CERT 37209

## ASIAN PACIFIC COUNCIL

TOTAL DOLLAR AMOUNT APPROVED: \$740.00

TOTAL DOCUMENTS APPROVED: 1

### KIMBERLY JACKSON

## ASIAN PACIFIC COUNCIL

TOTAL DOLLAR AMOUNT APPROVED: \$740.00

TOTAL DOCUMENTS APPROVED: 1

### KIMBERLY JACKSON

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 93118 | Dollar Amount:   | \$ 740.00     |
| ""                        | Alternate # |       | Effective Date:  | May 28, 2015  |
| Date Approved: 05/28/2015 | Admin ID:   | 42275 | Expiration Date: | June 30, 2015 |

2D00 *Management & Fiscal Services*

Description: *DATA COLLECTION, TRANSLATION AND RESEARCH CONSULTATION.*

## CAMPAIGN FINANCE & PD BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$74,950.00

TOTAL DOCUMENTS APPROVED: 2

### CONCURRENCY, INC.

#### CONCURRENCY, INC.

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 85497 | Dollar Amount:   | \$ 49,950.00      |
| ""                        | Alternate # |       | Effective Date:  | November 10, 2014 |
| Date Approved: 11/03/2014 | Admin ID:   | 39737 | Expiration Date: | June 30, 2015     |

2D70 *Information Technology Development*

Description: *CONSULTANT TO PROVIDE RECOMMENDATIONS FOR SYSTEM IMPROVEMENT RELATED TO MIGRATION OF NETWORK SYSTEMS*

### EDCHUNK, INC.

#### EDCHUNK, INC.

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 88791 | Dollar Amount:   | \$ 25,000.00      |
| ""                        | Alternate # |       | Effective Date:  | February 11, 2015 |
| Date Approved: 02/11/2015 | Admin ID:   | 40536 | Expiration Date: | June 30, 2015     |

2D70 *Information Technology Development*

Description: *CREATION OF ONLINE TRAINING MODULES DEVELOPED WITH THE SOFTWARE TOOL ARTICULATE STUDIO 13 PROFESSIONAL.*

## CENTER FOR ARTS EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$256,642.52

TOTAL DOCUMENTS APPROVED: 18

### ALDEN CONGER PUBLIC SCHOOL

## CENTER FOR ARTS EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$256,642.52

TOTAL DOCUMENTS APPROVED: 18

### ALDEN CONGER PUBLIC SCHOOL

|                                 |             |            |                  |                    |
|---------------------------------|-------------|------------|------------------|--------------------|
| AMENDMENT 01                    | CFMS #      | 66538      | Dollar Amount:   | \$ 14,189.20       |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # | 3000001998 | Effective Date:  | August 09, 2013    |
| Date Approved: 10/03/2014       | Admin ID:   | 34850      | Expiration Date: | September 01, 2015 |

2D40 Educational & Instructional Services

Description: SUPPORT TEAM EFFORTS TO DESIGN AND IMPLEMENT ARTS INTEGRATION

### BONNIE CARLSON

#### BONNIE CARLSON

Single Source

|                                 |             |       |                  |                    |
|---------------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 01                    | CFMS #      | 68266 | Dollar Amount:   | \$ 25,250.00       |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | September 09, 2013 |
| Date Approved: 09/10/2014       | Admin ID:   | 35393 | Expiration Date: | June 30, 2015      |

2D40 Educational & Instructional Services

Description: PROVIDE SPECIAL EDUCATION AND SPECIAL EDUCATION DIRECTOR SERVICES TO THE AGENCY FOR STUDENTS ATTENDING PERPICH ARTS HIGH SCHOOL AND CROSSWINDS ARTS & SCIENCE MAGNET SCHOOL DURING THE 2013-2014 SCHOOL

### CHRISTOPHER YAEGER

#### CHRISTOPHER YAEGER

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 82293 | Dollar Amount:   | \$ 6,300.00     |
| ""                        | Alternate # |       | Effective Date:  | August 19, 2014 |
| Date Approved: 08/19/2014 | Admin ID:   | 39618 | Expiration Date: | June 30, 2015   |

2D40 Educational & Instructional Services

Description: PLANNING & INSTRUCTIONAL SERVICES FOR PERPICH CENTER ARTS EDUCATORS PROGRAM. ORIG CERT 34804

#### CHRISTOPHER YAEGER

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 01              | CFMS #      | 82293 | Dollar Amount:   | \$ 510.00       |
| AMEND DUTIES AND INCREASE | Alternate # |       | Effective Date:  | August 19, 2014 |
| Date Approved: 12/15/2014 | Admin ID:   | 39618 | Expiration Date: |                 |

2D40 Educational & Instructional Services

Description: PLANNING & INSTRUCTIONAL SERVICES FOR PERPICH CENTER ARTS EDUCATORS PROGRAM. ORIG CERT 34804

### DEREK PHILLIPS

## CENTER FOR ARTS EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$256,642.52

TOTAL DOCUMENTS APPROVED: 18

### DEREK PHILLIPS

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 82292 | Dollar Amount:   | \$ 6,300.00     |
| ""                        | Alternate # |       | Effective Date:  | August 19, 2014 |
| Date Approved: 08/19/2014 | Admin ID:   | 39617 | Expiration Date: | June 30, 2015   |

2D40 Educational & Instructional Services  
Description: PLANNING & INSTRUCTIONAL SERVICES FOR PERPICH CENTER ARTS EDUCATORS PROGRAM. ORIG CERT 34804

## EBS NATIONAL HEADQUARTERS

### EBS NATIONAL HEADQUARTERS

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 80027 | Dollar Amount:   | \$ 3,570.00   |
| ""                        | Alternate # |       | Effective Date:  | July 22, 2014 |
| Date Approved: 07/22/2014 | Admin ID:   | 36490 | Expiration Date: | July 31, 2014 |

2D40 Educational & Instructional Services  
Description: SPEECH LANGUAGE PATHOLOGY SERVICES FOR STUDENTS AT THE CROSSWINDS ARTS & SCIENCES MIDDLE SCHOOL

## FAIRVIEW ALTERNATIVE HIGH SCHOOL

### FAIRVIEW ALTERNATIVE HIGH SCHOOL

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 80748 | Dollar Amount:   | \$ 4,295.12        |
| ""                        | Alternate # |       | Effective Date:  | August 04, 2014    |
| Date Approved: 08/04/2014 | Admin ID:   | 38753 | Expiration Date: | September 30, 2015 |

2D40 Educational & Instructional Services  
Description: FAIRVIEW HIGH SCHOOL - ONE OR MORE STANDARDS-BASED, SECONDARY COURSE MAP THAT APPLIES ARTS INTEGRATION, INCREASED TEACHER CAPACITY

## HEADWAY EMOTIONAL HEALTH SERVICES

### HEADWAY EMOTIONAL HEALTH SERVICES

Single Source

|                                 |             |       |                  |                  |
|---------------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01                    | CFMS #      | 70561 | Dollar Amount:   | \$ 36,000.00     |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | October 28, 2013 |
| Date Approved: 08/28/2014       | Admin ID:   | 35409 | Expiration Date: | July 31, 2015    |

2D40 Educational & Instructional Services  
Description: SPECIAL EDUCATION MANAGEMENT AND SERVICES TO STUDENTS ATTENDING PERPICH ARTS HIGH SCHOOL AND CROSSWINDS ARTS & SCIENCES MAGNET SCHOOL DURING THE 2013-2014 SCHOOL YEAR

## INTEGRATIVE THERAPY, LLC

**CENTER FOR ARTS EDUCATION**

TOTAL DOLLAR AMOUNT APPROVED: \$256,642.52

TOTAL DOCUMENTS APPROVED: 18

**INTEGRATIVE THERAPY, LLC***Single Source*

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 84843 | Dollar Amount:<br>Effective Date: | \$ 18,000.00<br>October 24, 2014 |
| Date Approved: 10/24/2014 | Admin ID:             | 40144 | Expiration Date:                  | February 13, 2014                |

2D50 *Healthcare*Description: *OCCUPATIONAL THERAPY SERVICES AT CROSSWINDS CAMPUS.***INTERMEDIATE DISTRICT 287****INTERMEDIATE DISTRICT 287**

|                                     |                       |       |                                   |                             |
|-------------------------------------|-----------------------|-------|-----------------------------------|-----------------------------|
| AMENDMENT 01<br><i>AMEND AMOUNT</i> | CFMS #<br>Alternate # | 71517 | Dollar Amount:<br>Effective Date: | \$ 213.00<br>March 21, 2014 |
| Date Approved: 07/10/2014           | Admin ID:             | 37293 | Expiration Date:                  |                             |

2D40 *Educational & Instructional Services*Description: *ONLINE HEALTH CLASSES FOR STUDENT GRADUATION CREDIT***PATRICK GERAGHTY****PATRICK GERAGHTY**

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88222 | Dollar Amount:<br>Effective Date: | \$ 4,000.00<br>January 27, 2015 |
| Date Approved: 01/27/2015 | Admin ID:             | 40983 | Expiration Date:                  | June 30, 2015                   |

2D40 *Educational & Instructional Services*Description: *TESTING AND ASSESSMENT SERVICES FOR PURPOSE OF DETERMINING STUDENT QUALIFICATION FOR SPECIAL EDUCATION SERVICES AS REQUIRED UNDER FEDERAL AND STATE EDUCATION LAWS AND SPECIFICALLY THE VOCATIONAL***PROVIDASTAFF, LLC****PROVIDASTAFF, LLC**

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 89399 | Dollar Amount:<br>Effective Date: | \$ 26,000.00<br>March 09, 2015 |
| Date Approved: 03/02/2015 | Admin ID:             | 40169 | Expiration Date:                  | June 30, 2015                  |

2D40 *Educational & Instructional Services*Description: *OCCUPATIONAL THERAPY SERVICES AT THE CROSSWINDS CAMPUS***REC WORKER**



## CENTER FOR ARTS EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$256,642.52

TOTAL DOCUMENTS APPROVED: 18

### REC WORKER

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 89129 | Dollar Amount:<br>Effective Date: | \$ 55,000.00<br>March 01, 2015 |
| Date Approved: 02/25/2015 | Admin ID:             | 40185 | Expiration Date:                  | September 30, 2016             |

2D02 Advertising, Marketing, & Communications

Description: VIDEOGRAPHER TO PRODUCE A TOTAL OF EIGHT VIDEOS OF FOUR PARTICIPATING SUBJECT SCHOOLS, TWO FROM EACH SCHOOL; ONE VIDEO DOCUMENTARY OF SEVEN TO EIGHT MINUTES DURATION AND ONE VIDEO OF THREE MINUTES

### REC WORKER

|  |                       |       |                                   |                |
|--|-----------------------|-------|-----------------------------------|----------------|
| AMENDMENT 01<br>AMEND TERMS & CONDITIONS | CFMS #<br>Alternate # | 89129 | Dollar Amount:<br>Effective Date: | March 01, 2015 |
| Date Approved: 04/09/2015                | Admin ID:             | 40185 | Expiration Date:                  |                |

2D02 Advertising, Marketing, & Communications

Description: VIDEOGRAPHER TO PRODUCE A TOTAL OF EIGHT VIDEOS OF FOUR PARTICIPATING SUBJECT SCHOOLS, TWO FROM EACH SCHOOL; ONE VIDEO DOCUMENTARY OF SEVEN TO EIGHT MINUTES DURATION AND ONE VIDEO OF THREE MINUTES

## ROSEMARY D. KIMBALL

### ROSEMARY D. KIMBALL

Single Source

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86662 | Dollar Amount:<br>Effective Date: | \$ 14,000.00<br>January 20, 2015 |
| Date Approved: 01/20/2015 | Admin ID:             | 40464 | Expiration Date:                  | June 05, 2015                    |

2D90 Other Services

Description: ORGANIZATION AND COORDINATION OF GALLERY INSTALLATIONS AT PERPICH CENTER FOR ARTS EDUCATION FOR THE 2014-2015 SCHOOL YEAR. TO INCLUDE INSTRUCTION ON TRADITIONAL GALLERY PRACTICES AND TECHNIQUES.

## SOUTHLAND HIGH SCHOOL (ISD 0500)

### SOUTHLAND HIGH SCHOOL (ISD 0500)

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 80756 | Dollar Amount:<br>Effective Date: | \$ 5,015.20<br>July 29, 2014 |
| Date Approved: 07/29/2014 | Admin ID:             | 38759 | Expiration Date:                  | September 30, 2015           |

2D40 Educational & Instructional Services

Description: SOUTHLAND HIGH SCHOOL - ONE OR MORE STANDARDS-BASED, SECONDARY COURSE MAP THAT APPLIES ARTS INTEGRATION, INCREASED TEACHER CAPACITY

## STRATEGIC STAFFING SOLUTIONS

## CENTER FOR ARTS EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$256,642.52

TOTAL DOCUMENTS APPROVED: 18

### STRATEGIC STAFFING SOLUTIONS

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86065 | Dollar Amount:   | \$ 38,000.00      |
| ""                        | Alternate # |       | Effective Date:  | November 24, 2014 |
| Date Approved: 11/20/2014 | Admin ID:   | 40168 | Expiration Date: | June 30, 2015     |

2D40 Educational & Instructional Services

Description: SPEECH LANGUAGE PATHOLOGY/CLINICIAN SERVICES AT THE CROSSWINDS CAMPUS.

## WILSON-CORBETT-NOBLIT ASSOCIATES

### WILSON-CORBETT-NOBLIT ASSOCIATES

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT                 | CFMS #      | 48667 | Dollar Amount:   |               |
| AMEND TERMS, CONDITIONS & | Alternate # |       | Effective Date:  | July 31, 2012 |
| Date Approved: 02/12/2015 | Admin ID:   | 29315 | Expiration Date: | June 30, 2015 |

2D40 Educational & Instructional Services

Description: PERFORM EVALUATION OF THE PERPRICH ARTS INTEGRATION NETWORK OF TEACHERS (PROJECT)

## CHICANO LATINO AFFAIRS COUNCIL

TOTAL DOLLAR AMOUNT APPROVED: \$4,500.00

TOTAL DOCUMENTS APPROVED: 3

## AVNER CONSULTING, LLC

### AVNER CONSULTING, LLC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 84934 | Dollar Amount:   | \$ 1,000.00       |
| ""                        | Alternate # |       | Effective Date:  | October 31, 2014  |
| Date Approved: 10/31/2014 | Admin ID:   | 40276 | Expiration Date: | November 04, 2014 |

2D04 Program Development & Evaluation

Description: STRATEGIC PLANNING RETREAT TO ESTABLISH THE STRATEGIC DIRECTION AND GOALS FOR THE WORK WITHIN THE MANDATE AND SCOPE OF CLAC CONSTITUTES STATUTE.

## LATINO COMMUNICATIONS NETWORK

### LATINO COMMUNICATIONS NETWORK

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 84469 | Dollar Amount:   | \$ 2,500.00       |
| ""                        | Alternate # |       | Effective Date:  | October 08, 2014  |
| Date Approved: 10/08/2014 | Admin ID:   | 40119 | Expiration Date: | November 15, 2014 |

2D01 Personnel

Description: GRAPHIC DESIGNER TO DESIGN A READER FRIENDLY, ARRANGE AND PREPARE ANNUAL REPORT TO THE MN LEGISLATURE AND TO THE GOVERNOR OF MN.

## O'CONNELL CONSULTING LLC

## CHICANO LATINO AFFAIRS COUNCIL

TOTAL DOLLAR AMOUNT APPROVED: \$4,500.00

TOTAL DOCUMENTS APPROVED: 3

### O'CONNELL CONSULTING LLC

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 84837 | Dollar Amount:<br>Effective Date: | \$ 1,000.00<br>October 31, 2014 |
| Date Approved: 10/31/2014 | Admin ID:             | 40356 | Expiration Date:                  | November 04, 2014               |

2D04 Program Development & Evaluation

Description: STRATEGIC PLANNING RETREAT TO ESTABLISH THE STRATEGIC DIRECTION AND GOALS FOR THE WORK WITHIN THE MANDATE AND SCOPE OF CLAC CONSTITUTES STATUTE.

## COMMERCE

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

### BARBARA FREESE

#### BARBARA FREESE

|                                       |                       |       |                                   |               |
|---------------------------------------|-----------------------|-------|-----------------------------------|---------------|
| AMENDMENT 02<br>AMEND EXPIRATION DATE | CFMS #<br>Alternate # | 61532 | Dollar Amount:<br>Effective Date: | May 03, 2013  |
| Date Approved: 07/16/2014             | Admin ID:             | 33809 | Expiration Date:                  | July 07, 2014 |

2D00 Management & Fiscal Services

Description: CONSULTING TECHNICAL EXPERT IN LAWSUIT DEFENSE AT REQUEST OF ATTORNEY GENERAL OFFICE

### BOSTICK/CRAWFORD CONSULTING GROUP, LLC

#### BOSTICK/CRAWFORD CONSULTING GROUP, LLC

|                                       |                       |       |                                   |                |
|---------------------------------------|-----------------------|-------|-----------------------------------|----------------|
| AMENDMENT 01<br>AMEND EXPIRATION DATE | CFMS #<br>Alternate # | 62186 | Dollar Amount:<br>Effective Date: | May 15, 2013   |
| Date Approved: 01/30/2015             | Admin ID:             | 34391 | Expiration Date:                  | April 28, 2016 |

2D90 Other Services

Description: INSURANCE RELATED CONSULTING SERVICES

### BRUCE D. NELSON

#### BRUCE D. NELSON

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87265 | Dollar Amount:<br>Effective Date: | \$ 4,980.00<br>December 23, 2014 |
| Date Approved: 12/23/2014 | Admin ID:             | 40743 | Expiration Date:                  | June 30, 2015                    |

2D04 Program Development & Evaluation

Description: REVIEW AND TECHNICAL EXPERTISE ON EVALUATION AND UPDATES TO THE STANDARD WORK SPECIFICATIONS (SES) AND FIELD GUIDE MANUAL FOR MINNESOTA.

### CARROLL, FRANCK & ASSOCIATES

## COMMERCE

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

### CARROLL, FRANCK & ASSOCIATES

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 91825 | Dollar Amount:   | \$ 24,840.00      |
| ""                        | Alternate # |       | Effective Date:  | April 24, 2015    |
| Date Approved: 04/24/2015 | Admin ID:   | 41870 | Expiration Date: | December 31, 2015 |

2D00 Management & Fiscal Services

Description: STRATEGIC PLANNING CONSULTANT SERVICES. QUICK CALL.

### CIRDAN HEALTH SYSTEMS, INC

#### CIRDAN HEALTH SYSTEMS, INC

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01              | CFMS #      | 61712 | Dollar Amount:   |                |
| AMEND EXPIRATION DATE     | Alternate # |       | Effective Date:  | May 15, 2013   |
| Date Approved: 02/06/2015 | Admin ID:   | 34392 | Expiration Date: | April 28, 2016 |

2D90 Other Services

Description: INSURANCE RELATED CONSULTING SERVICES

### COMPUTER FORENSIC SERVICES

#### COMPUTER FORENSIC SERVICES

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 84617 | Dollar Amount:   | \$ 25,412.50     |
| ""                        | Alternate # |       | Effective Date:  | October 08, 2014 |
| Date Approved: 10/08/2014 | Admin ID:   | 40134 | Expiration Date: | October 15, 2015 |

2D70 Information Technology Development

Description: COMPUTER FORENSIC SERVICES FOR DATA COLLECTED UNDER SUBPOENA.

#### COMPUTER FORENSIC SERVICES

Single Source

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 87581 | Dollar Amount:   | \$ 8,925.00      |
| ""                        | Alternate # |       | Effective Date:  | January 12, 2015 |
| Date Approved: 01/12/2015 | Admin ID:   | 40840 | Expiration Date: | June 30, 2015    |

2D90 Other Services

Description: DATA INDEXING, RECOVERY AND ANALYSIS OF FORENSIC AUDIT OF MINNESOTA COMMUNITY ACTION PARTNERSHIP

### CR-BUILDING PERFORMANCE SPECIALISTS, INCORPORATED

## COMMERCE

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

### CR-BUILDING PERFORMANCE SPECIALISTS, INCORPORATED

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 82629 | Dollar Amount:   | \$ 450.00          |
| '''                       | Alternate # |       | Effective Date:  | August 25, 2014    |
| Date Approved: 08/25/2014 | Admin ID:   | 39750 | Expiration Date: | September 30, 2014 |

2D00 *Management & Fiscal Services*

Description: *FACILITY CONDITION AUDIT FOR ITS WEIGHTS & MEASURES FACILITY*

### DANIEL FARBER

#### DANIEL FARBER

*Single Source*

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 82502 | Dollar Amount:   | \$ 35,000.00    |
| '''                       | Alternate # |       | Effective Date:  | August 26, 2014 |
| Date Approved: 08/26/2014 | Admin ID:   | 38681 | Expiration Date: | June 30, 2015   |

2D30 *Legal Services*

Description: *EXPERTISE IN ENVIRONMENTAL PUBLIC POLICY AS A CONSULTING EXPERT IN STATE'S LAWSUIT*

### DENNIS AHLERS

#### DENNIS AHLERS

*Single Source*

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 85394 | Dollar Amount:   | \$ 24,800.00     |
| '''                       | Alternate # |       | Effective Date:  | October 28, 2014 |
| Date Approved: 10/28/2014 | Admin ID:   | 40111 | Expiration Date: | May 31, 2015     |

2D30 *Legal Services*

Description: *LEGAL SERVICES AND ADVICE RELATING TO TELECOMMUNICATION LEGISLATION IN 2015 LEGISLATION SESSION.*

### ENCLIPSE CORPORATION

#### ENCLIPSE CORPORATION

|                           |   |             |        |                  |                 |
|---------------------------|---|-------------|--------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 80346  | Dollar Amount:   | \$ 18,832.00    |
| '''                       |   | Alternate # | ER1117 | Effective Date:  | July 03, 2014   |
| Date Approved: 07/01/2014 |   | Admin ID:   | 39837  | Expiration Date: | August 29, 2014 |

2D70 *Information Technology Development*

Description: *WORK ORDER - PROJECT MANAGER TO CREATE AND DOCUMENT PROJECT SCOPE AND DEFINITION, INCLUDING DESIRED OUTCOMES, FUTURE STATE VISION, AND GAP ANALYSIS.*

### EUTECTICS CONSULTING, LLC

## COMMERCE

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

### EUTECTICS CONSULTING, LLC

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91756 | Dollar Amount:   | \$ 5,000.00    |
| ""                        | Alternate # |       | Effective Date:  | April 20, 2015 |
| Date Approved: 04/20/2015 | Admin ID:   | 41845 | Expiration Date: | June 30, 2015  |

2D00 Management & Fiscal Services

Description: TECHNICAL ASSISTANCE FOR ENERGY PLANNING AND ADVOCACY.

## EXAMINATION RESOURCES

### EXAMINATION RESOURCES

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01              | CFMS #      | 75083 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     | Alternate # |       | Effective Date:  |                  |
| Date Approved: 10/30/2014 | Admin ID:   | 37441 | Expiration Date: | October 31, 2014 |

2D00 Management & Fiscal Services

Description: WORK ORDER - PERFORM FORM FILING SERVICES AS ASSIGNED BY THE STATE'S AUTHORIZED REPRESENTATIVE. REVIEW COMPANY HEALTH INSURANCE POLICY FORM FILINGS TO ENSURE COMPLIANCE WITH STATE AND FEDERAL LAWS AND

### EXAMINATION RESOURCES

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01              | CFMS #      | 79086 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 04/02/2015 | Admin ID:   | 38358 | Expiration Date: | June 30, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - FULL-SCOPE RISK-FOCUSED STATUTORY FINANCIAL EXAMINATION FOR MINNESOTA LAWYERS MUTUAL INSURANCE COMPANY

### EXAMINATION RESOURCES

|                             |             |       |                  |                |
|-----------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01                | CFMS #      | 79685 | Dollar Amount:   | \$ 303,600.00  |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | July 01, 2014  |
| Date Approved: 04/24/2015   | Admin ID:   | 38589 | Expiration Date: | April 28, 2016 |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONDUCT EXAMINATION OF SPECIFIED INSURANCE COMPANY PROCEDURES FOR FORCE PLACED INSURANCE EXAMINATION PROJECT

### EXAMINATION RESOURCES

|                             |             |       |                  |                 |
|-----------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 01                | CFMS #      | 79681 | Dollar Amount:   | \$ 1,167,200.00 |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | July 01, 2014   |
| Date Approved: 04/28/2015   | Admin ID:   | 38590 | Expiration Date: | April 28, 2016  |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONDUCT EXAMINATION OF SPECIFIED INSURANCE COMPANY PROCEDURES FOR UNCLAIMED PROPERTY INSURANCE EXAMINATION PROJECT

## COMMERCE

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

### EXAMINATION RESOURCES

|                           |                       |       |                                   |                                     |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 83101 | Dollar Amount:<br>Effective Date: | \$ 148,805.00<br>September 01, 2014 |
| Date Approved: 08/29/2014 | Admin ID:             | 39732 | Expiration Date:                  | April 28, 2015                      |

2D00 Management & Fiscal Services

Description: WORK ORDER - FULL-SCOPE RISK FOCUSED STATUTORY FINANCIAL EXAMINATION FOR DELTA DENTAL OF MINNESOTA AND HEALTH VENTURES NETWORK.

### EXAMINATION RESOURCES

|                                       |                       |       |                                   |                    |
|---------------------------------------|-----------------------|-------|-----------------------------------|--------------------|
| AMENDMENT 01<br>AMEND EXPIRATION DATE | CFMS #<br>Alternate # | 83101 | Dollar Amount:<br>Effective Date: | September 01, 2014 |
| Date Approved: 04/02/2015             | Admin ID:             | 39732 | Expiration Date:                  | June 30, 2015      |

2D00 Management & Fiscal Services

Description: WORK ORDER - FULL-SCOPE RISK FOCUSED STATUTORY FINANCIAL EXAMINATION FOR DELTA DENTAL OF MINNESOTA AND HEALTH VENTURES NETWORK.

### EXAMINATION RESOURCES

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 92656 | Dollar Amount:<br>Effective Date: | \$ 99,740.00<br>May 12, 2015 |
| Date Approved: 05/12/2015 | Admin ID:             | 40426 | Expiration Date:                  | December 31, 2015            |

2D00 Management & Fiscal Services

Description: AN AUDIT OF CONTRIBUTIONS TO THE TAM FUND AND AN ANALYSIS OF EXPENDITURES DURING THE PAST FISCAL YEAR.

### EXAMINATION RESOURCES

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87531 | Dollar Amount:<br>Effective Date: | \$ 224,310.00<br>January 06, 2015 |
| Date Approved: 01/06/2015 | Admin ID:             | 40819 | Expiration Date:                  | April 28, 2015                    |

Description: WORK ORDER - COORDINATED EXAMINATION OF RELIASTAR LIFE INSURANCE COMPANY IN CONJUNCTION WITH THE STATE OF CONNECTICUT, WHICH IS THE LEAD STATE.

### EXAMINATION RESOURCES

|   |                       |       |                                   |                                  |
|---|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br>AMEND DUTIES AND INCREASE | CFMS #<br>Alternate # | 87531 | Dollar Amount:<br>Effective Date: | \$ 20,250.00<br>January 06, 2015 |
| Date Approved: 02/13/2015                 | Admin ID:             | 40819 | Expiration Date:                  |                                  |

Description: WORK ORDER - COORDINATED EXAMINATION OF RELIASTAR LIFE INSURANCE COMPANY IN CONJUNCTION WITH THE STATE OF CONNECTICUT, WHICH IS THE LEAD STATE.

## COMMERCE

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

### EXAMINATION RESOURCES

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND DECREASE</i> | CFMS #<br>Alternate # | 87531 | Dollar Amount:<br>Effective Date: | (\$44,560.00)<br>January 06, 2015 |
| Date Approved: 03/06/2015                        | Admin ID:             | 40819 | Expiration Date:                  |                                   |

Description: *WORK ORDER - COORDINATED EXAMINATION OF RELIASTAR LIFE INSURANCE COMPANY IN CONJUNCTION WITH THE STATE OF CONNECTICUT, WHICH IS THE LEAD STATE.*

### EXAMINATION RESOURCES

|  |                       |       |                                   |                      |
|--|-----------------------|-------|-----------------------------------|----------------------|
| AMENDMENT 03<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 87531 | Dollar Amount:<br>Effective Date: | <br>January 06, 2015 |
| Date Approved: 04/02/2015                    | Admin ID:             | 40819 | Expiration Date:                  | December 31, 2015    |

Description: *WORK ORDER - COORDINATED EXAMINATION OF RELIASTAR LIFE INSURANCE COMPANY IN CONJUNCTION WITH THE STATE OF CONNECTICUT, WHICH IS THE LEAD STATE.*

### EXAMINATION RESOURCES

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88018 | Dollar Amount:<br>Effective Date: | \$ 23,400.00<br>January 16, 2015 |
| Date Approved: 01/16/2015 | Admin ID:             | 40913 | Expiration Date:                  | April 01, 2015                   |

2D00 *Management & Fiscal Services*

Description: *AUDIT OF A RECIPIENT OF ENERGY GRANT FUNDS. QUICK CALL.*

### EXAMINATION RESOURCES

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88848 | Dollar Amount:<br>Effective Date: | \$ 250,000.00<br>February 20, 2015 |
| Date Approved: 02/20/2015 | Admin ID:             | 41240 | Expiration Date:                  | December 31, 2015                  |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - FORM FILING SERVICES AS ASSIGNED. ORIG CERT 32552*

### EXAMINATION RESOURCES

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 90125 | Dollar Amount:<br>Effective Date: | \$ 177,890.00<br>March 31, 2015 |
| Date Approved: 03/31/2015 | Admin ID:             | 41676 | Expiration Date:                  | December 31, 2015               |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - FULL SCOPE EXAMINATION, WITH THE EXCEPTION OF INVESTMENTS AND ACTUARIAL, OF RELIASTAR LIFE INSURANCE COMPANY. ORIG CERT 32552.*



## COMMERCE

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

### EXAMINATION RESOURCES

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 95218 | Dollar Amount:<br>Effective Date: | \$ 196,980.00<br>July 01, 2015 |
| Date Approved: 06/30/2015 | Admin ID:             | 42321 | Expiration Date:                  | April 28, 2016                 |

2D00 Management & Fiscal Services

Description: WORK ORDER - PERFORM A STATUTORY FINANCIAL EXAMINATION OF MEDICAL GROUP. ORIG CERT 32552

### EXAMINATION RESOURCES

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 95217 | Dollar Amount:<br>Effective Date: | \$ 120,000.00<br>July 01, 2015 |
| Date Approved: 06/30/2015 | Admin ID:             | 42529 | Expiration Date:                  | April 28, 2016                 |

2D00 Management & Fiscal Services

Description: WORK ORDER - INSURANCE CONSULTANT SERVICES INCLUDING OVERSIGHT OF COMPANY LIQUIDATIONS, COMPLEX EXAMINATIONS AND OTHER SPECIAL PROJECTS.

## FRANKLIN ENERGY SERVICES LLC

### FRANKLIN ENERGY SERVICES LLC

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88263 | Dollar Amount:<br>Effective Date: | \$ 331,172.00<br>February 02, 2015 |
| Date Approved: 02/02/2015 | Admin ID:             | 40271 | Expiration Date:                  | December 31, 2019                  |

2D03 Writing Services

Description: CONDUCT AN EVALUATION AND UPDATE OF MINNESOTA TECHNICAL REFERENCE MANUAL FOR 2017-2019.

## GILBERTSON INVESTIGATIONS, LLC

### GILBERTSON INVESTIGATIONS, LLC

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81972 | Dollar Amount:<br>Effective Date: | \$ 750.00<br>August 07, 2014 |
| Date Approved: 08/07/2014 | Admin ID:             | 39538 | Expiration Date:                  | August 29, 2014              |

2D36 Law Enforcement & Security

Description: BACKGROUND INVESTIGATIVE SERVICES FOR PROSPECTIVE NEW EMPLOYEES.

## COMMERCE

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

### GILBERTSON INVESTIGATIONS, LLC

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 89051 | Dollar Amount:<br>Effective Date: | \$ 750.00<br>February 23, 2015 |
| Date Approved: 02/23/2015 | Admin ID:             | 41268 | Expiration Date:                  | March 20, 2015                 |

2D36 Law Enforcement & Security

Description: BACKGROUND INVESTIGATIONS SERVICES FOR PROSPECTIVE NEW EMPLOYEES

### GLOBAL ENERGY & WATER CONSULTING, LLC

#### GLOBAL ENERGY & WATER CONSULTING, LLC

|   |                       |       |                                   |                                   |
|---|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 01<br>AMEND DUTIES AND INCREASE | CFMS #<br>Alternate # | 73937 | Dollar Amount:<br>Effective Date: | \$ 59,840.00<br>February 10, 2014 |
| Date Approved: 09/05/2014                 | Admin ID:             | 36370 | Expiration Date:                  |                                   |

2D00 Management & Fiscal Services

Description: CONDUCT AN INVESTIGATION INTO WHETHER NORTHERN STATES POWER, d/b/a XCEL ENERGY HANDLED UPGRADES TO ITS MONTICELLO NUCLEAR POWER PLANT IN A PRUDENT MANNER AND WHETHER THE COMPANY'S REQUEST FOR

#### GLOBAL ENERGY & WATER CONSULTING, LLC

|                                       |                       |       |                                   |                   |
|---------------------------------------|-----------------------|-------|-----------------------------------|-------------------|
| AMENDMENT 02<br>AMEND EXPIRATION DATE | CFMS #<br>Alternate # | 73937 | Dollar Amount:<br>Effective Date: | February 10, 2014 |
| Date Approved: 03/23/2015             | Admin ID:             | 36370 | Expiration Date:                  | June 30, 2015     |

2D00 Management & Fiscal Services

Description: CONDUCT AN INVESTIGATION INTO WHETHER NORTHERN STATES POWER, d/b/a XCEL ENERGY HANDLED UPGRADES TO ITS MONTICELLO NUCLEAR POWER PLANT IN A PRUDENT MANNER AND WHETHER THE COMPANY'S REQUEST FOR

### GREAT PLAINS INSTITUTE

#### GREAT PLAINS INSTITUTE

|                           |                       |       |                                   |                             |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 93430 | Dollar Amount:<br>Effective Date: | \$ 4,800.00<br>May 27, 2015 |
| Date Approved: 05/27/2015 | Admin ID:             | 42283 | Expiration Date:                  | February 29, 2016           |

2D71 Information Technology Maintenance

Description: TECHNICAL ASSISTANCE TO MODIFY THE MN WIND ENERGY MODEL ORDINANCE AND DISTRIBUTE THE NEW MODEL ORDINANCE TO TECHNICAL ASSISTANCE PROVIDERS IN MN.

### HDR ENGINEERING INC

## COMMERCE

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

### HDR ENGINEERING INC

|  |             |       |                  |               |
|--|-------------|-------|------------------|---------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #      | 78515 | Dollar Amount:   | \$ 97,550.00  |
| Date Approved: 11/03/2014                                  | Alternate # |       | Effective Date:  | May 23, 2014  |
|  | Admin ID:   | 38286 | Expiration Date: | June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER FOR COMPARATIVE ENVIRONMENTAL ANALYSIS (CEA) FOR SANDPIPER PIPELINE PROJECT*

### INDUSTRIAL ECONOMICS, INCORPORATED

#### INDUSTRIAL ECONOMICS, INCORPORATED

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA<br>"       | CFMS #      | 90325 | Dollar Amount:   | \$ 138,774.00      |
| Date Approved: 03/30/2015 | Alternate # |       | Effective Date:  | March 30, 2015     |
|                           | Admin ID:   | 40672 | Expiration Date: | September 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: *CONSULTANTS TO DEVELOP UPDATED CRITERIA POLLUTANT, EXTERNALITIES VALUES.*

### INS REGULATORY INSURANCE SERVICES

#### INS REGULATORY INSURANCE SERVICES

|  |             |       |                  |                  |
|--|-------------|-------|------------------|------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #      | 75060 | Dollar Amount:   |                  |
| Date Approved: 10/30/2014                    | Alternate # |       | Effective Date:  | March 19, 2014   |
|  | Admin ID:   | 37442 | Expiration Date: | October 31, 2014 |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - PERFORM FORM FILING SERVICES AS ASSIGNED BY THE STATE'S AUTHORIZED REPRESENTATIVE. REVIEW COMPANY HEALTH INSURANCE POLICY FORM FILINGS TO ENSURE COMPLIANCE WITH STATE AND FEDERAL LAWS AND*

#### INS REGULATORY INSURANCE SERVICES

|  |             |       |                  |               |
|--|-------------|-------|------------------|---------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #      | 79087 | Dollar Amount:   | \$ 15,000.00  |
| Date Approved: 11/06/2014                        | Alternate # |       | Effective Date:  | July 01, 2014 |
|  | Admin ID:   | 38359 | Expiration Date: |               |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - FULL-SCOPE RISK-FOCUSED STATUTORY FINANCIAL EXAMINATION FOR BLUE CROSS BLUE SHIELD INSURANCE GROUP*

### INS SERVICES, INC

MN.IT @ COMMERCE

## COMMERCE

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

### INS SERVICES, INC

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 61228 | Dollar Amount:<br>Effective Date: | \$ 30,000.00<br>July 15, 2013 |
| Date Approved: 10/20/2014                        | Admin ID:             | 31270 | Expiration Date:                  |                               |

2D71 *Information Technology Maintenance*

Description: *TEAMMATE SOFTWARE VERSION R8 WILL BE UPGRADED TO R10 AND INTEGRATED INTO THE STATE SERVER AT DEPT OF COMMERCE. TRAINING WILL BE PROVIDED TO STATE STAFF SO THE NEW VERSION OF TEAMMATE SOFTWARE CAN BE*

### INSURANCE LOGIC, INC

#### INSURANCE LOGIC, INC

|  |                       |       |                                   |                |
|--|-----------------------|-------|-----------------------------------|----------------|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 64578 | Dollar Amount:<br>Effective Date: | July 01, 2013  |
| Date Approved: 07/14/2014                    | Admin ID:             | 34690 | Expiration Date:                  | April 28, 2015 |

2D90 *Other Services*

Description: *WORK ORDER - CONDUCT EXAMINATION OF INSURANCE COMPANY PROCEDURES*

#### INSURANCE LOGIC, INC

|  |                       |       |                                   |                |
|--|-----------------------|-------|-----------------------------------|----------------|
| AMENDMENT 03<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 64581 | Dollar Amount:<br>Effective Date: | July 01, 2013  |
| Date Approved: 07/14/2014                    | Admin ID:             | 34691 | Expiration Date:                  | April 28, 2015 |

2D90 *Other Services*

Description: *WORK ORDER - CONDUCT EXAMINATION OF INSURANCE COMPANY PROCEDURES*

#### INSURANCE LOGIC, INC

|  |                       |       |                                   |                |
|--|-----------------------|-------|-----------------------------------|----------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 79683 | Dollar Amount:<br>Effective Date: | July 01, 2014  |
| Date Approved: 04/24/2015                    | Admin ID:             | 38591 | Expiration Date:                  | April 28, 2016 |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - CONDUCT EXAMINATION OF SPECIFIED INSURANCE COMPANY PROCEDURES FOR FORCE PLACED INSURANCE EXAMINATION PROJECT*

#### INSURANCE LOGIC, INC

|  |                       |       |                                   |                |
|--|-----------------------|-------|-----------------------------------|----------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 79684 | Dollar Amount:<br>Effective Date: | July 01, 2014  |
| Date Approved: 04/24/2015                    | Admin ID:             | 38592 | Expiration Date:                  | April 28, 2016 |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - CONDUCT EXAMINATION OF SPECIFIED INSURANCE COMPANY PROCEDURES FOR UNCLAIMED PROPERTY INSURANCE EXAMINATION PROJECT*

**COMMERCE**

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

**JOHN LAUBER AND COMPANY LLC****JOHN LAUBER AND COMPANY LLC***Single Source*

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 44410 | Dollar Amount:<br>Effective Date: | \$ 24,000.00<br>April 23, 2012 |
| Date Approved: 01/29/2015                                  | Admin ID:             | 29418 | Expiration Date:                  | June 30, 2016                  |

2D04 *Program Development & Evaluation*Description: *ELECTRONIC SUBMITTAL SYSTEM TO REVIEW AN ESTIMATED 3,500 RESIDENTIAL WEATHERIZATION PROJECTS TO ENSURE COMPLIANCE WITH SECTION 106 OF THE NATIONAL HISTORIC PRESERVATION ACT OF 1966 (NHPA); CONDUCT FIELD***JULIA T PHILIPS****JULIA T PHILIPS***Single Source*

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: | \$ 25,000.00<br>September 16, 2014 |
| Date Approved: 09/16/2014 | Admin ID:             | 39775 | Expiration Date:                  | July 01, 2015                      |

2D33 *Expert Witness*Description: *EXPERT TESTIMONY IN SUPPORT OF DEPARTMENT RATE DETERMINATIONS***JULIE LEE****JULIE LEE**

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 62247 | Dollar Amount:<br>Effective Date: |                                |
| Date Approved: 01/13/2015                    | Admin ID:             | 34389 | Expiration Date:                  | May 15, 2013<br>April 28, 2016 |

2D90 *Other Services*Description: *INSURANCE RELATED CONSULTING SERVICES***MARY HARTELL****MARY HARTELL***Single Source*

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 86320 | Dollar Amount:<br>Effective Date: | \$ 30,000.00<br>December 01, 2014 |
| Date Approved: 12/01/2014 | Admin ID:             | 40425 | Expiration Date:                  | June 30, 2015                     |

2D00 *Management & Fiscal Services*Description: *REVIEW FINANCIAL EXAMINATION WORK PERFORMED BY INSURANCE CONSULTANTS*

**COMMERCE**

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

**MARY HARTELL**

Single Source

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 86320 | Dollar Amount:<br>Effective Date: | \$ 90,000.00<br>December 01, 2014 |
| Date Approved: 04/27/2015                          | Admin ID:             | 40425 | Expiration Date:                  | June 30, 2016                     |

2D00 *Management & Fiscal Services*Description: *REVIEW FINANCIAL EXAMINATION WORK PERFORMED BY INSURANCE CONSULTANTS***MEISTER CONSULTS GROUP****MEISTER CONSULTS GROUP**

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 85553 | Dollar Amount:<br>Effective Date: | \$ 1,750.00<br>November 12, 2014 |
| Date Approved: 11/12/2014 | Admin ID:             | 40430 | Expiration Date:                  | January 31, 2015                 |

2D03 *Writing Services*Description: *RELEASE OF A REVISED EDITION OF THE VALUE OF SOLAR THERMAL STUDY***MERLINOS & ASSOCIATES, INC****MERLINOS & ASSOCIATES, INC**

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 79687 | Dollar Amount:<br>Effective Date: | \$ 192,100.00<br>July 01, 2014 |
| Date Approved: 04/24/2015                          | Admin ID:             | 38588 | Expiration Date:                  | April 28, 2016                 |

2D00 *Management & Fiscal Services*Description: *WORK ORDER - CONDUCT EXAMINATION OF SPECIFIED INSURANCE COMPANY PROCEDURES FOR FORCE PLACED INSURANCE EXAMINATION PROJECT***MINNEAPOLIS POLICE DEPARTMENT****MINNEAPOLIS POLICE DEPARTMENT**

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 88458 | Dollar Amount:<br>Effective Date: | \$ 2,500.00<br>June 09, 2015 |
| Date Approved: 06/09/2015 | Admin ID:             | 42447 | Expiration Date:                  | December 31, 2015            |

2D36 *Law Enforcement & Security*Description: *FRAUD DETECTION INVESTIGATIVE SERVICES.***MSA PROFESSIONAL SERVICES INC**

## COMMERCE

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

### MSA PROFESSIONAL SERVICES INC

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 61793 | Dollar Amount:<br>Effective Date: | \$ 150,000.00<br>May 20, 2013 |
| Date Approved: 03/27/2015                                  | Admin ID:             | 34126 | Expiration Date:                  | May 12, 2016                  |

2D20 *Environmental, Agriculture, & Science*

Description: *CONSULTANT SERVICES RELATED TO THE REMOVAL OF ABANDONED UNDERGROUND PETROLEUM STORAGE TANKS. ORIG CERT 30521*

## PEARSON VUE

### PEARSON VUE

*Single Source*

|  |                       |       |                                   |                                      |
|--|-----------------------|-------|-----------------------------------|--------------------------------------|
| AMENDMENT 05<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 39562 | Dollar Amount:<br>Effective Date: | \$ 1,100,000.00<br>December 31, 2011 |
| Date Approved: 12/16/2014                                  | Admin ID:             | 26094 | Expiration Date:                  | December 31, 2015                    |

2D71 *Information Technology Maintenance*

Description: *HOST AND MAINTAIN TECHNICAL ENVIRONMENT FOR "PULSE" ONLINE WORK PROCESSING APPLICATION AND ORACLE DATABASE.*

### PEARSON VUE

*Single Source*

|  |                       |       |                                   |                                    |
|--|-----------------------|-------|-----------------------------------|------------------------------------|
| AMENDMENT 06<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 39562 | Dollar Amount:<br>Effective Date: | \$ 529,800.00<br>December 31, 2011 |
| Date Approved: 04/10/2015                        | Admin ID:             | 26094 | Expiration Date:                  |                                    |

2D71 *Information Technology Maintenance*

Description: *HOST AND MAINTAIN TECHNICAL ENVIRONMENT FOR "PULSE" ONLINE WORK PROCESSING APPLICATION AND ORACLE DATABASE.*

## PRESIDENT AND FELLOWS OF HARVARD COLLEGE

### PRESIDENT AND FELLOWS OF HARVARD COLLEGE

|                           |                       |       |                                   |                |
|---------------------------|-----------------------|-------|-----------------------------------|----------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91684 | Dollar Amount:<br>Effective Date: | May 04, 2015   |
| Date Approved: 05/04/2015 | Admin ID:             | 41931 | Expiration Date:                  | March 31, 2016 |

2D90 *Other Services*

Description: *ANALYSIS OF ENERGY STATISTICS*

## REGULATORY INSURANCE SERVICES, INC

**COMMERCE**

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

**REGULATORY INSURANCE SERVICES, INC**

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91445 | Dollar Amount:   | \$ 131,450.00  |
| ""                        | Alternate # |       | Effective Date:  | April 17, 2015 |
| Date Approved: 04/17/2015 | Admin ID:   | 41367 | Expiration Date: | June 16, 2015  |

2D00 Management &amp; Fiscal Services

Description: AN AUDIT OF EXPENDITURES OF ENERGY GRANT FUNDS BY COMMUNITY ACTION MINNEAPOLIS.

**REGULATORY INSURANCE SERVICES, INC**

|                            |             |       |                  |                |
|----------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01               | CFMS #      | 91445 | Dollar Amount:   |                |
| AMEND TERMS AND CONDITIONS | Alternate # |       | Effective Date:  | April 17, 2015 |
| Date Approved: 04/24/2015  | Admin ID:   | 41367 | Expiration Date: |                |

2D00 Management &amp; Fiscal Services

Description: AN AUDIT OF EXPENDITURES OF ENERGY GRANT FUNDS BY COMMUNITY ACTION MINNEAPOLIS.

**RISK & REGULATORY CONSULTING, INC****RISK & REGULATORY CONSULTING, INC**

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 83097 | Dollar Amount:   | \$ 160,620.00      |
| ""                        | Alternate # |       | Effective Date:  | September 01, 2014 |
| Date Approved: 08/29/2014 | Admin ID:   | 39733 | Expiration Date: | May 31, 2015       |

2D00 Management &amp; Fiscal Services

Description: WORK ORDER - FULL-SCOPE RISK FOCUSED STATUTORY FINANCIAL EXAMINATION FOR UCARE MINNESOTA.

**RISK & REGULATORY CONSULTING, INC**

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | CFMS #      | 83097 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     | Alternate # |       | Effective Date:  | September 01, 2014 |
| Date Approved: 03/16/2015 | Admin ID:   | 39733 | Expiration Date: | June 30, 2015      |

2D00 Management &amp; Fiscal Services

Description: WORK ORDER - FULL-SCOPE RISK FOCUSED STATUTORY FINANCIAL EXAMINATION FOR UCARE MINNESOTA.

**RISK & REGULATORY CONSULTING, INC**

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 92389 | Dollar Amount:   | \$ 110,731.00  |
| ""                        | Alternate # |       | Effective Date:  | April 30, 2015 |
| Date Approved: 04/30/2015 | Admin ID:   | 41924 | Expiration Date: | April 28, 2016 |

2D00 Management &amp; Fiscal Services

Description: WORK ORDER - STATUTORY FINANCIAL EXAMINATION OF THRIVENT INSURANCE COMPANY.



## COMMERCE

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

### RISK & REGULATORY CONSULTING, INC.

#### RISK & REGULATORY CONSULTING, INC.

|  |                       |       |                                   |               |
|--|-----------------------|-------|-----------------------------------|---------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 64870 | Dollar Amount:<br>Effective Date: | \$ 149,300.00 |
| Date Approved: 07/24/2014                                  | Admin ID:             | 35124 | Expiration Date:                  | June 30, 2015 |

2D00 Management & Fiscal Services

Description: SERVICES RELATED TO LIQUIDATION OF MINNESOTA SURETY AND TRUST CO

#### RISK & REGULATORY CONSULTING, INC.

|  |                       |       |                                   |                |
|--|-----------------------|-------|-----------------------------------|----------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 64870 | Dollar Amount:<br>Effective Date: | \$ 101,500.00  |
| Date Approved: 05/29/2015                          | Admin ID:             | 35124 | Expiration Date:                  | April 28, 2016 |

2D00 Management & Fiscal Services

Description: SERVICES RELATED TO LIQUIDATION OF MINNESOTA SURETY AND TRUST CO

### RISK & REGULATORY CONSULTING, LLC

#### RISK & REGULATORY CONSULTING, LLC

|   |                       |       |                                   |                                |
|---|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 74950 | Dollar Amount:<br>Effective Date: | \$ 20,000.00<br>March 10, 2014 |
| Date Approved: 12/16/2014                                 | Admin ID:             | 37248 | Expiration Date:                  |                                |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONTRACTOR WILL PERFORM A FULL-SCOPE RISK-FOCUSED STATUTORY FINANCIAL EXAMINATION FOR ALLIANZ LIFE INSURANCE COMPANY. MASTER CONTRACT 61742

#### RISK & REGULATORY CONSULTING, LLC

|  |                       |       |                                   |                |
|--|-----------------------|-------|-----------------------------------|----------------|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 74950 | Dollar Amount:<br>Effective Date: | March 10, 2014 |
| Date Approved: 03/16/2015                    | Admin ID:             | 37248 | Expiration Date:                  | June 30, 2015  |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONTRACTOR WILL PERFORM A FULL-SCOPE RISK-FOCUSED STATUTORY FINANCIAL EXAMINATION FOR ALLIANZ LIFE INSURANCE COMPANY. MASTER CONTRACT 61742

### SIRCON CORPORATION

**COMMERCE**

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

**SIRCON CORPORATION***Single Source*

|  |             |       |                  |                   |
|--|-------------|-------|------------------|-------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #      | 39607 | Dollar Amount:   | \$ 1,600,000.00   |
| Date Approved: 12/16/2014                                  | Alternate # |       | Effective Date:  | December 31, 2011 |
|  | Admin ID:   | 26095 | Expiration Date: | December 31, 2015 |

2D71 *Information Technology Maintenance*Description: *HOST AND MAINTAIN THE TECHNICAL ENVIRONMENT FOR THE "SIRCON FOR STATES" ONLINE WORK PROCESSING SYSTEM AND ORACLE DATABASE.***STATE REGULATORY REGISTRY, LLC****STATE REGULATORY REGISTRY, LLC***Single Source*

|  |             |       |                  |                   |
|--|-------------|-------|------------------|-------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #      | 19960 | Dollar Amount:   |                   |
| Date Approved: 11/18/2014                          | Alternate # |       | Effective Date:  | February 08, 2011 |
|  | Admin ID:   | 24472 | Expiration Date: | November 30, 2015 |

2D70 *Information Technology Development*Description: *CONTRACTOR, MANDATED BY FEDERAL LAW FOR USE BY ALL 50 STATES, WILL DEVELOP NATIONAL LICENSE KNOWN AS THE "NATIONWIDE MORTGAGE LICENSING SYSTEM AND REGISTRY" (NMLS) TO PROCESS MORTGAGE BROKERS AND***STRATUS CONSULTING, INC.****STRATUS CONSULTING, INC.**

|                            |             |       |                  |               |
|----------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA<br><i>"</i> | CFMS #      | 90133 | Dollar Amount:   | \$ 229,965.50 |
| Date Approved: 03/25/2015  | Alternate # |       | Effective Date:  |               |
|                            | Admin ID:   | 40673 | Expiration Date: | June 30, 2016 |

2D20 *Environmental, Agriculture, & Science*Description: *CONSULTANT TO DEVELOP THE EVIDENTIARY RECORD TO ADDRESS WHETHER THE FEDERAL SOCIAL COST OF CARBON IS REASONABLE AND THE BEST AVAILABLE MEASURE TO DETERMINE THE ENVIRONMENTAL COST OF CO2 UNDER MN***STRATUS CONSULTING, INC.**

|   |             |       |                  |  |
|---|-------------|-------|------------------|--|
| AMENDMENT 01<br><i>AMEND TERMS AND CONDITIONS</i> | CFMS #      | 90133 | Dollar Amount:   |  |
| Date Approved: 04/23/2015                         | Alternate # |       | Effective Date:  |  |
|   | Admin ID:   | 40673 | Expiration Date: |  |

2D20 *Environmental, Agriculture, & Science*Description: *CONSULTANT TO DEVELOP THE EVIDENTIARY RECORD TO ADDRESS WHETHER THE FEDERAL SOCIAL COST OF CARBON IS REASONABLE AND THE BEST AVAILABLE MEASURE TO DETERMINE THE ENVIRONMENTAL COST OF CO2 UNDER MN***SUMMIT ORTHOPEDICS, d/b/a MINNESOTA OCCUPATIONAL HEALTH**

## COMMERCE

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

### SUMMIT ORTHOPEDICS, d/b/a MINNESOTA OCCUPATIONAL HEALTH

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82827 | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>August 25, 2014 |
| Date Approved: 08/25/2014 | Admin ID:             | 39761 | Expiration Date:                  | August 17, 2016                |

2D50 Healthcare

Description: JOB TASK ASSESSMENT SERVICES TO DETERMINE PHYSICAL REQUIREMENTS FOR JOB TASKS.

### SUMMIT ORTHOPEDICS, d/b/a MINNESOTA OCCUPATIONAL HEALTH

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82831 | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>September 01, 2014 |
| Date Approved: 08/28/2014 | Admin ID:             | 39788 | Expiration Date:                  | August 31, 2015                   |

2D50 Healthcare

Description: PHYSICAL EXAMINATION SERVICES TO DETERMINE APPLICANT & EMPLOYEE CAPACITY FOR PHYSICAL REQUIREMENTS OF REQUIRED JOB TASKS.

## THE ENERGY CONSERVATORY, INC

### THE ENERGY CONSERVATORY, INC

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88362 | Dollar Amount:<br>Effective Date: | \$ 4,500.00<br>February 01, 2015 |
| Date Approved: 02/01/2015 | Admin ID:             | 41048 | Expiration Date:                  | June 30, 2015                    |

2D10 Architecture & Engineering

Description: ENGINEERING AND BUILDING SCIENCE EXPERTISE FOR REVIEW, EVALUATION AND UPDATING OF WAP POLICY, INCLUDING THE STANDARD WORK SPECIFICATIONS AND FIELD GUIDE MANUAL THROUGH PARTICIPATION IN THE WAP TECHNICAL

## THE HUFF GROUP, LLC

### THE HUFF GROUP, LLC

|                                       |                       |       |                                   |               |
|---------------------------------------|-----------------------|-------|-----------------------------------|---------------|
| AMENDMENT 01<br>AMEND EXPIRATION DATE | CFMS #<br>Alternate # | 79083 | Dollar Amount:<br>Effective Date: | July 01, 2014 |
| Date Approved: 03/16/2015             | Admin ID:             | 38355 | Expiration Date:                  | June 30, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - FULL-SCOPE RISK-FOCUSED STATUTORY FINANCIAL EXAMINATION FOR MMIC INSURANCE INC.

## XEROX STATE AND LOCAL SOLUTIONS, INC.

## COMMERCE

TOTAL DOLLAR AMOUNT APPROVED: \$8,190,007.00

TOTAL DOCUMENTS APPROVED: 73

### XEROX STATE AND LOCAL SOLUTIONS, INC.

|   |                       |       |                                   |               |
|---|-----------------------|-------|-----------------------------------|---------------|
| AMENDMENT 04<br><i>AMEND DUTIES, EXPIRATION DATE,</i> | CFMS #<br>Alternate # | 40052 | Dollar Amount:<br>Effective Date: | \$ 12,300.00  |
| Date Approved: 06/30/2015                             | Admin ID:             | 28640 | Expiration Date:                  | June 30, 2016 |

2D71 *Information Technology Maintenance*

Description: *NATIONAL UNCLAIMED PROPERTY DATABASE - MISSINGMONEY.COM*

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### 180 DEGREES, INC

#### 180 DEGREES, INC

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 93642 | Dollar Amount:<br>Effective Date: | \$ 525,000.00<br>July 01, 2015 |
| Date Approved: 06/23/2015 | Admin ID:             | 42590 | Expiration Date:                  | June 30, 2016                  |

2D04 *Program Development & Evaluation*

Description: *HALFWAY HOUSE BEDS FOR SUPERVISED RELEASES. ORIG CERT 41139*

#### 180 DEGREES, INC

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 92282 | Dollar Amount:<br>Effective Date: | \$ 300,000.00<br>July 01, 2015 |
| Date Approved: 06/29/2015 | Admin ID:             | 42723 | Expiration Date:                  | June 30, 2016                  |

2D36 *Law Enforcement & Security*

Description: *WORK RELEASE SERVICES. ORIG CERT 41583.*

### ADVANCED TECHNOLOGIES GROUP LLC

#### ADVANCED TECHNOLOGIES GROUP LLC

|  |                       |         |                                   |               |
|--|-----------------------|---------|-----------------------------------|---------------|
| AMENDMENT 04<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | DOC1756 | Dollar Amount:<br>Effective Date: |               |
| Date Approved: 07/29/2014                    | Admin ID:             | 23809   | Expiration Date:                  | June 30, 2015 |

2D90 *Other Services*

Description: *ESTABLISH AND OPERATE A SECURE ELECTRONIC OFFENDER MESSAGING SYSTEMS AT VARIOUS CORRECTIONAL FACILITIES THROUGHOUT THE STATE.*

### ALEXANDER BRUSH

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### ALEXANDER BRUSH

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 83459 | Dollar Amount:   | \$ 15,167.50       |
| ""                        | Alternate # |       | Effective Date:  | September 22, 2014 |
| Date Approved: 09/22/2014 | Admin ID:   | 39964 | Expiration Date: | April 21, 2015     |

2D40 *Educational & Instructional Services*  
Description: DAY-TO-DAY PROGRAMMING OF MCF-TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG. CERT. #36955

### ALLAN W. KLEIN

#### ALLAN W. KLEIN

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 03              | CFMS #      | 28365 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     | Alternate # |       | Effective Date:  | July 01, 2011 |
| Date Approved: 03/30/2015 | Admin ID:   | 26021 | Expiration Date: | June 30, 2016 |

2D36 *Law Enforcement & Security*  
Description: WORK RELEASE SERVICES TO DEPARTMENT OF CORRECTIONS SELECTED OFFENDERS.  
REF: MMD CERT # 47015

### ALLIED PROFESSIONALS, INC.

#### ALLIED PROFESSIONALS, INC.

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 94222 | Dollar Amount:   | \$ 60,000.00  |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/29/2015 | Admin ID:   | 42709 | Expiration Date: | June 30, 2015 |

2D50 *Healthcare*  
Description: TO PROVIDE ON-SITE TEMPORARY STAFFING SERVICES FOR OFFENDER HEALTH CARE. ORIGINAL CERT. NO 42691

### AMERICAN CORRECTIONAL ASSOCIATION

#### AMERICAN CORRECTIONAL ASSOCIATION

Single Source

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 90352 | Dollar Amount:   | \$ 102,900.00  |
| ""                        | Alternate # |       | Effective Date:  | April 10, 2015 |
| Date Approved: 04/08/2015 | Admin ID:   | 41044 | Expiration Date: | April 09, 2017 |

2D36 *Law Enforcement & Security*  
Description: ACCREDITATION AUDITS FROM THE AMERICAN CORRECTIONS ASSOCIATION.

### AMHERST H. WILDER FOUNDATION

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### AMHERST H. WILDER FOUNDATION

|   |                                    |                    |   |  |
|---|------------------------------------|--------------------|---|--|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i>      | CFMS #<br>Alternate #<br>Admin ID: | 60703<br><br>32470 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>May 07, 2013<br>September 30, 2015 |
| Date Approved: 10/02/2014                               |                                    |                    |   |  |
| 2D04 <i>Program Development &amp; Evaluation</i>        |                                    |                    |   |  |
| Description: <i>EVALUATION PLAN FOR SMART PROBATION</i> |                                    |                    |   |  |

### ATC HEALTHCARE SERVICES, INC.

#### ATC HEALTHCARE SERVICES, INC.

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate #<br>Admin ID: | 94214<br><br>42707 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 50,000.00<br>July 01, 2015<br>June 30, 2017 |
| Date Approved: 06/29/2015  |                                    |                    |   |  |
| 2D50 <i>Healthcare</i>   |                                    |                    |   |  |
| Description: <i>TO PROVIDE ON-SITE TEMPORARY STAFFING SERVICES FOR OFFENDER HEALTH CARE. ORIGINAL CERT. NO 42691</i> |                                    |                    |   |  |

### AUGSBURG COLLEGE

#### AUGSBURG COLLEGE

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i>                           | CFMS #<br>Alternate #<br>Admin ID: | 49967<br><br>31161 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 98,000.00<br>August 19, 2012<br>June 30, 2016 |
| Date Approved: 04/17/2015  |                                    |                    |   |  |
| 2D40 <i>Educational &amp; Instructional Services</i>                         |                                    |                    |   |  |
| Description: <i>HIGHER EDUCATION SERVICES FOR OFFENDERS. ORIG CERT 30081</i> |                                    |                    |   |  |

### BARBARA NELSON KROLL

#### BARBARA NELSON KROLL

|  |                                    |                    |   |   |
|--|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate #<br>Admin ID: | 82910<br><br>39753 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 5,000.00<br>August 25, 2014<br>June 30, 2015 |
| Date Approved: 08/25/2014  |                                    |                    |   |   |
| 2D30 <i>Legal Services</i>   |                                    |                    |   |   |
| Description: <i>EXPERT DOCUMENT REVIEW, CONSULTATION AND POSSIBLE TRIAL SERVICES IN THE CASES OF CHRISTINA REGEL VS CHARLES JOHNSON, ET AL., USDC FILE NO 14-0002.</i> |                                    |                    |   |   |

### BENJAMIN NESTRUD

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### BENJAMIN NESTRUD

|   |                                    |                    |   |  |
|---|------------------------------------|--------------------|---|--|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i>  | CFMS #<br>Alternate #<br>Admin ID: | 77234<br><br>38113 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 17,300.00<br>May 06, 2014<br>April 14, 2015 |
| 2D40 <i>Educational &amp; Instructional Services</i>  |                                    |                    |   |  |
| Description: <i>INSTRUCTORS TO CARRY OUT THE DAY-TO-DAY PROGRAMMING OF MCF-TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM</i> |                                    |                    |   |  |

### BI INCORPORATED

#### BI INCORPORATED

|   |                                    |                    |   |                      |
|---|------------------------------------|--------------------|---|----------------------|
| AMENDMENT 01<br><i>AMEND TERMS AND CONDITIONS</i>   | CFMS #<br>Alternate #<br>Admin ID: | 77567<br><br>37114 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>May 19, 2014<br> |
| 2D36 <i>Law Enforcement &amp; Security</i>  |                                    |                    |   |                      |
| Description: <i>TO PROVIDE ELECTRONIC HOME MONITORING SERVICES FOR A SELECT GROUP OF OFFENDERS.</i> |                                    |                    |   |                      |

### BLENDIA SMITH

#### BLENDIA SMITH

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>"  | CFMS #<br>Alternate #<br>Admin ID: | 83068<br><br>39839 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 2,000.00<br>September 04, 2014<br>December 02, 2014 |
| 2D36 <i>Law Enforcement &amp; Security</i>   |                                    |                    |   |  |
| Description: <i>CARRY OUT LISTENING SESSIONS SEEKING INPUT FROM YOUTH WHO HAVE BEEN CONFINED IN A JUVENILE CORRECTIONAL FACILITY AND THEIR CAREGIVERS.</i> |                                    |                    |   |  |

### BLUESTONE ORAL & MAXILLOFACIAL SUGERY PA

#### BLUESTONE ORAL & MAXILLOFACIAL SUGERY PA

|  |                                    |                    |   |                                    |
|--|------------------------------------|--------------------|---|------------------------------------|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i>   | CFMS #<br>Alternate #<br>Admin ID: | 46036<br><br>20791 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>July 01, 2012<br>June 30, 2016 |
| 2D50 <i>Healthcare</i>   |                                    |                    |   |                                    |
| Description: <i>DENTAL AND/OR ORAL AND MAXILLOFACIAL SURGERY SERVICES. ORIG CERT 29021</i> |                                    |                    |   |                                    |

### BRADSHAW GROUP, INC

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### BRADSHAW GROUP, INC

Single Source

#### AMENDMENT 03

AMEND EXPIRATION DATE

Date Approved: 04/02/2015

CFMS #

Alternate #

Admin ID:

B55107

23199

25104

Dollar Amount:

Effective Date:

Expiration Date:

April 27, 2011

February 14, 2016

2D90 Other Services

Description: PROVIDE BURIAL OR CREMATION SERVICES FOR OFFENDER'S WHEN NO DESIGNATION OR NEXT OF KIN ARE AVAILABLE TO MAKE THE DETERMINATION

## BRENDA L JOHNSON

### BRENDA L JOHNSON

#### CONTRACT / JPA

'''

Date Approved: 09/17/2014

CFMS #

Alternate #

Admin ID:

83072

39884

Dollar Amount:

Effective Date:

Expiration Date:

\$ 2,000.00

September 17, 2014

December 02, 2014

2D40 Educational & Instructional Services

Description: EXPERT TO CARRY OUT LISTENING SESSIONS SEEKING INPUT FROM YOUTH WHO HAVE BEEN CONFINED IN A JUVENILE CORRECTIONAL FACILITY AND THEIR CAREGIVERS.

### BRENDA L JOHNSON

#### AMENDMENT 01

AMEND EXPIRATION DATE

Date Approved: 02/01/2015

CFMS #

Alternate #

Admin ID:

83072

39884

Dollar Amount:

Effective Date:

Expiration Date:

September 17, 2014

February 15, 2015

2D40 Educational & Instructional Services

Description: EXPERT TO CARRY OUT LISTENING SESSIONS SEEKING INPUT FROM YOUTH WHO HAVE BEEN CONFINED IN A JUVENILE CORRECTIONAL FACILITY AND THEIR CAREGIVERS.

## CAN DO CANINES

### CAN DO CANINES

#### CONTRACT / JPA

'''

Date Approved: 02/09/2015

CFMS #

Alternate #

Admin ID:

88625

41101

Dollar Amount:

Effective Date:

Expiration Date:

July 01, 2015

June 30, 2017

2D04 Program Development & Evaluation

Description: LIFE SKILL GROUP SERVICES FOR OFFENDERS.

## CANNON VALLEY VETERINARY CLINIC



## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### CANNON VALLEY VETERINARY CLINIC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 89774 | Dollar Amount:   | \$ 5,000.00   |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 04/08/2015 | Admin ID:   | 41723 | Expiration Date: | June 30, 2016 |

2D90 *Other Services*

Description: *VETERINARIAN SERVICES FOR THE STATE'S THREE K9'S.*

### CANVAS HEALTH

#### CANVAS HEALTH

|  |             |       |                  |                 |
|--|-------------|-------|------------------|-----------------|
| AMENDMENT 01                               | CFMS #      | 63277 | Dollar Amount:   | \$ 22,000.00    |
| <i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | Alternate # |       | Effective Date:  | August 12, 2013 |
| Date Approved: 05/12/2015                  | Admin ID:   | 35366 | Expiration Date: | June 30, 2016   |

2D50 *Healthcare*

Description: *CONSULTATION ON PSYCHOLOGICAL FITNESS FOR DUTY EXAMINATIONS & FFDE*

### CENTRAL LAKES ORAL & FACIAL SURGERY

#### CENTRAL LAKES ORAL & FACIAL SURGERY

|                              |             |       |                  |               |
|------------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 02                 | CFMS #      | 46038 | Dollar Amount:   |               |
| <i>AMEND EXPIRATION DATE</i> | Alternate # |       | Effective Date:  | July 01, 2012 |
| Date Approved: 04/24/2015    | Admin ID:   | 20790 | Expiration Date: | June 30, 2016 |

2D50 *Healthcare*

Description: *DENTAL AND/OR ORAL AND MAXILLOFACIAL SURGERY SERVICES. ORIG CERT 29021*

### CENTRASOTA ORAL & MAXILLOFACIAL SURGERY ASSOCIATES

#### CENTRASOTA ORAL & MAXILLOFACIAL SURGERY ASSOCIATES

|                              |             |       |                  |               |
|------------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 02                 | CFMS #      | 46042 | Dollar Amount:   |               |
| <i>AMEND EXPIRATION DATE</i> | Alternate # |       | Effective Date:  | July 01, 2012 |
| Date Approved: 04/24/2015    | Admin ID:   | 30500 | Expiration Date: | June 30, 2016 |

2D41 *Conference Planning*

Description: *PROVIDE AND PERFORM DENTAL AND/OR ORAL AND MAXILLOFACIAL SURGERY SERVICES FOR TO OFFENDERS THAT ARE COURT COMMITTED UNDER THE AUTHORITY OF THE COMMISSIONER OF CORRECTIONS; ORIGINAL MMD CERT #29021*

### CENTURION OF MINNESOTA LLC

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### CENTURION OF MINNESOTA LLC

AMENDMENT 01

*AMEND DUTIES ONLY.*

Date Approved: 01/29/2015

CFMS #

70449

Alternate #

Admin ID:

33490

Dollar Amount:

Effective Date:

October 15, 2013

Expiration Date:

2D50 *Healthcare*

Description: *COMPREHENSIVE HEALTH SERVICES TO OFFENDERS UNDER THE AUTHORITY OF THE COMMISSIONER OF CORRECTIONS*

## CHISAGO COUNTY

### CHISAGO COUNTY

CONTRACT / JPA

'''

Date Approved: 06/29/2015

CFMS #

93730

Alternate #

Admin ID:

42361

Dollar Amount:

\$ 8,000.00

Effective Date:

July 01, 2015

Expiration Date:

June 30, 2016

2D30 *Legal Services*

Description: *REIMBURSEMENT TO COUNTIES FOR EXPENSES A COUNTY ATTORNEY MAY INCUR RESULTING FROM CRIMINAL PROSECUTION OF STATE CORRECTIONAL INMATES.*

## CHRISTINE FURLONG

### CHRISTINE FURLONG

AMENDMENT 01

*AMEND DUTIES*

Date Approved: 07/22/2014

CFMS #

65823

Alternate #

2000001608

Admin ID:

34917

Dollar Amount:

Effective Date:

August 01, 2013

Expiration Date:

2D01 *Personnel*

Description: *COORDINATION OF RESTORATIVE JUSTICE PROCESSES FOR THE DOC VICTIM ASSISTANCE AND RESTORATIVE JUSTICE UNIT.*

## CLEARWATER COUNTY

### CLEARWATER COUNTY

CONTRACT / JPA

'''

Date Approved: 06/10/2015

CFMS #

93459

Alternate #

Admin ID:

41319

Dollar Amount:

\$ 24,909.32

Effective Date:

July 01, 2015

Expiration Date:

June 30, 2017

2D04 *Program Development & Evaluation*

Description: *OPERATE LOCAL SENTENCING TO SERVICE (STS) PROGRAMS THAT SERVE AS A SENTENCING ALTERNATIVE TO THE COURTS.*

## COMPUTER INTEGRATION TECHNOLOGIES

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### COMPUTER INTEGRATION TECHNOLOGIES

Single Source

|  |                                    |                    |   |                              |
|--|------------------------------------|--------------------|---|------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i>         | CFMS #<br>Alternate #<br>Admin ID: | 78516<br><br>38064 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 2,136.00<br>June 12, 2014 |
| Date Approved: 07/15/2014                                |                                    |                    |   |                              |
| 2D70 <i>Information Technology Development</i>           |                                    |                    |   |                              |
| Description: <i>WEBSITE RE-DESIGNS &amp; WEB HOSTING</i> |                                    |                    |   |                              |

## CONSUMER CREDIT OF MINNESOTA

### CONSUMER CREDIT OF MINNESOTA

|   |                                    |                    |   |  |
|---|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>"   | CFMS #<br>Alternate #<br>Admin ID: | 94177<br><br>42977 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 24,000.00<br>July 01, 2015<br>June 30, 2016 |
| Date Approved: 06/29/2015   |                                    |                    |   |  |
| 2D90 <i>Other Services</i>  |                                    |                    |   |  |
| Description: <i>CONDUCT 80 WORKSHOPS PROVIDING EDUCATIONAL INSTRUCTION ON PERSONAL FINANCES FOR OFFENDERS</i> |                                    |                    |   |  |

## COOK AREA HEALTH SERVICES, INC

### COOK AREA HEALTH SERVICES, INC

Single Source

|  |                                    |                    |   |                                    |
|--|------------------------------------|--------------------|---|------------------------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i>   | CFMS #<br>Alternate #<br>Admin ID: | 64560<br><br>34666 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>July 01, 2013<br>June 30, 2016 |
| Date Approved: 05/01/2015  |                                    |                    |   |                                    |
| 2D50 <i>Healthcare</i>   |                                    |                    |   |                                    |
| Description: <i>HEALTH CARE SERVICES TO ADULT OFFENDERS &amp; JUVENILE RESIDENTS</i> |                                    |                    |   |                                    |

## COOK AREA HEALTH SERVICES, INC d/b/a SCENIC RIVERS HEALTH SERVICES

### COOK AREA HEALTH SERVICES, INC d/b/a SCENIC RIVERS HEALTH SERVICES

|   |                                    |                    |   |   |
|---|------------------------------------|--------------------|---|---|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i>                    | CFMS #<br>Alternate #<br>Admin ID: | 40996<br><br>28697 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 69,600.00<br>February 01, 2012<br>January 31, 2016 |
| Date Approved: 01/28/2015   |                                    |                    |   |   |
| 2D50 <i>Healthcare</i>  |                                    |                    |   |   |
| Description: <i>ONE OF MULTIPLE CONTRACTS EXECUTED UNDER MMD CERT #21534.</i> |                                    |                    |   |   |

## COOPER SCHULTE

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### COOPER SCHULTE

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 85682 | Dollar Amount:<br>Effective Date: | \$ 12,240.00<br>November 17, 2014 |
| Date Approved: 11/13/2014 | Admin ID:             | 40451 | Expiration Date:                  | April 14, 2015                    |

2D40 Educational & Instructional Services  
Description: DAY-TO-DAY PROGRAMMING OF MCF-TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG. CERT. #36955

### COOPER SCHULTE

|                           |                       |       |                                   |                             |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91803 | Dollar Amount:<br>Effective Date: | \$ 1,840.00<br>May 14, 2015 |
| Date Approved: 05/14/2015 | Admin ID:             | 42054 | Expiration Date:                  | May 10, 2015                |

2D04 Program Development & Evaluation  
Description: DAY TO PROGRAMMING OF MCF - TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM.

## DAKOTA COUNTY JUVENILE SERVICES

### DAKOTA COUNTY JUVENILE SERVICES

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 77248 | Dollar Amount:<br>Effective Date: | \$ 900,000.00<br>July 29, 2014 |
| Date Approved: 07/29/2014 | Admin ID:             | 37232 | Expiration Date:                  | June 30, 2016                  |

2D04 Program Development & Evaluation  
Description: RESIDENTIAL TREATMENT PROGRAM FOR JUVENILE FEMALES COMMITTED TO MN COMMISSIONER OF CORRECTIONS & JUVENILE GIRLS WHO ARE AWAITING A REVOCATION OF PAROLE HEARING AND/OR HAVE HAD THEIR PAROLE REVOKED

## DAMASCUS WAY REENTRY CENTER, INC

### DAMASCUS WAY REENTRY CENTER, INC

Single Source

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 94012 | Dollar Amount:<br>Effective Date: | \$ 150,000.00<br>July 01, 2015 |
| Date Approved: 06/29/2015 | Admin ID:             | 41139 | Expiration Date:                  | June 30, 2016                  |

2D36 Law Enforcement & Security  
Description: MULTIPLE PRIVATE FACILITIES FOR THE PROVISION OF TRANSITIONAL RESIDENTIAL SERVICES FOR SELECT SUPERVISED RELEASES. SINGLE SOURCE FOR FOUR (4) VENDORS. EACH VENDOR WILL HAVE A CONTRACT. ORIG CERT 41139

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### DAMASCUS WAY REENTRY CENTER, INC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92193 | Dollar Amount:   | \$ 560,000.00 |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/12/2015 | Admin ID:   | 42466 | Expiration Date: | June 30, 2016 |

2D36 Law Enforcement & Security

Description: WORK RELEASE SERVICES. ORIG. CERT. 41583

### DELOITTE CONSULTING LLP

#### DELOITTE CONSULTING LLP

|                             |             |       |                  |                   |
|-----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01                | CFMS #      | 62632 | Dollar Amount:   | \$ 78,440.00      |
| AMEND DUTIES AND EXPIRATION | Alternate # | 59129 | Effective Date:  | May 24, 2013      |
| Date Approved: 02/24/2015   | Admin ID:   | 32467 | Expiration Date: | February 29, 2016 |

2D50 Healthcare

Description: ACTURIAL EXPERTISE

### DENTAL HEALTH SERVICES

#### DENTAL HEALTH SERVICES

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 02              | CFMS #      | 46055 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     | Alternate # |       | Effective Date:  | July 01, 2012 |
| Date Approved: 04/24/2015 | Admin ID:   | 20789 | Expiration Date: | June 30, 2016 |

2D50 Healthcare

Description: DENTAL AND/OR ORAL AND MAXILLOFACIAL SURGERY SERVICES. ORIG CERT 29021

### DOMESTIC ABUSE INTERVENTION PROGRAMS

#### DOMESTIC ABUSE INTERVENTION PROGRAMS

Single Source

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 92841 | Dollar Amount:   | \$ 24,000.00    |
| ""                        | Alternate # |       | Effective Date:  | May 28, 2015    |
| Date Approved: 05/28/2015 | Admin ID:   | 41965 | Expiration Date: | August 31, 2015 |

2D04 Program Development & Evaluation

Description: PROVISION OF THREE DAY CREATING A PROCESS OF CHANGE FOR MEN WHO BATTER TRAINING FOR PROBATION AGENTS AND COMMUNITY PARTNERS IN THE SMART PROBATION PROJECT.

### DOUGLAS COUNTY

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### DOUGLAS COUNTY

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 93462 | Dollar Amount:   | \$ 52,706.00  |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/30/2015 | Admin ID:   | 41321 | Expiration Date: | June 30, 2017 |

2D04 Program Development & Evaluation

Description: OPERATE LOCAL SENTENCING TO SERVICE (STS) PROGRAMS THAT SERVE AS A SENTENCING ALTERNATIVE TO THE COURTS.

### DR. J. TIMOTHY DIEGEL

#### DR. J. TIMOTHY DIEGEL

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86650 | Dollar Amount:   | \$ 5,000.00       |
| ""                        | Alternate # |       | Effective Date:  | December 04, 2014 |
| Date Approved: 12/04/2014 | Admin ID:   | 40610 | Expiration Date: | June 30, 2015     |

2D50 Healthcare

Description: INDEPENDENT MEDICAL EVALUATION IN THE CASE OF ROY GARRETT V. MINNESOTA DEPARTMENT OF CORRECTIONS, ET AL, WASHINGTON COUNTY DISTRICT COURT FILE NO. 82-CV-14-1704.

### DR. MICHAEL McGEE

#### DR. MICHAEL McGEE

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 94238 | Dollar Amount:   | \$ 3,000.00   |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/16/2015 | Admin ID:   | 42515 | Expiration Date: | June 30, 2016 |

2D50 Healthcare

Description: INDEPENDENT, BOARD-CERTIFIED FORENSIC PATHOLOGIST TO REVIEW ALL DOC INCARCERATED DEATHS.

### DR. ROSEMARY WHITE SHIELD

#### DR. ROSEMARY WHITE SHIELD

Single Source

|                           |             |            |                  |                   |
|---------------------------|-------------|------------|------------------|-------------------|
| AMENDMENT 01              | CFMS #      | 73948      | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     | Alternate # | 2000002361 | Effective Date:  | March 12, 2014    |
| Date Approved: 09/24/2014 | Admin ID:   | 36957      | Expiration Date: | December 31, 2014 |

2D04 Program Development & Evaluation

Description: DEVELOP TRAINING CONTENT AND INTERVIEW GUIDE FOR PROBATION AGENTS IN THE SMART PROBATION PROJECT AREA.

### DULUTH BETHEL

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### DULUTH BETHEL

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 93647 | Dollar Amount:   | \$ 150,000.00 |
| ""                        | Alternate # |       | Effective Date:  |               |
| Date Approved: 06/23/2015 | Admin ID:   | 42594 | Expiration Date: | June 30, 2016 |

2D04 Program Development & Evaluation

Description: HALFWAY HOUSE BEDS FOR SUPERVISED RELEASES. ORIG CERT 41139

### ERICSON & ASSOCIATES

#### ERICSON & ASSOCIATES

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 90350 | Dollar Amount:   | \$ 30,000.00       |
| ""                        | Alternate # |       | Effective Date:  | May 07, 2015       |
| Date Approved: 05/07/2015 | Admin ID:   | 41988 | Expiration Date: | September 30, 2015 |

2D04 Program Development & Evaluation

Description: ANALYSIS OF OUR INTENSIVE SUPERVISED RELEASE AND EARLY RELEASE PROGRAMS PRACTICES, POLICIES, AND STATUTES NAD HOW THEY ALIGN WITH EVIDENCE BASED SUPERVISION STRATEGIES.

### EVAN SCOTT PARKHOUSE

#### EVAN SCOTT PARKHOUSE

|                                 |             |       |                  |                |
|---------------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01                    | CFMS #      | 75220 | Dollar Amount:   | \$ 15,620.00   |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | April 28, 2014 |
| Date Approved: 08/21/2014       | Admin ID:   | 37814 | Expiration Date: | April 21, 2015 |

2D04 Program Development & Evaluation

Description: DAY TO DAY PROGRAMMING OF MCF TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT 36955

#### EVAN SCOTT PARKHOUSE

|                                 |             |       |                  |                |
|---------------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 02                    | CFMS #      | 75220 | Dollar Amount:   | \$ 4,607.50    |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | April 28, 2014 |
| Date Approved: 02/05/2015       | Admin ID:   | 37814 | Expiration Date: | June 30, 2015  |

2D04 Program Development & Evaluation

Description: DAY TO DAY PROGRAMMING OF MCF TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT 36955

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### EVAN SCOTT PARKHOUSE

|   |                                    |                    |   |                               |
|---|------------------------------------|--------------------|---|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND INCREASE</i>  | CFMS #<br>Alternate #<br>Admin ID: | 75220<br><br>37814 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 2,550.00<br>April 28, 2014 |
| Date Approved: 06/15/2015   |                                    |                    |   |                               |
| 2D04 <i>Program Development &amp; Evaluation</i>  |                                    |                    |   |                               |
| Description: <i>DAY TO DAY PROGRAMMING OF MCF TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT 36955</i> |                                    |                    |   |                               |

### FAMILY MEANS CONSUMER CREDIT

#### FAMILY MEANS CONSUMER CREDIT

|   |                                    |                    |   |  |
|---|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate #<br>Admin ID: | 94178<br><br>41683 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 11,200.00<br>July 01, 2015<br>June 30, 2016 |
| Date Approved: 06/23/2015   |                                    |                    |   |  |
| 2D40 <i>Educational &amp; Instructional Services</i>                                      |                                    |                    |   |  |
| Description: <i>PROVIDE WORKSHOPS ON PERSONAL FINANCE FOR OFFENDER ART VARIOUS Miiffs</i> |                                    |                    |   |  |

### FAVORITE HEALTHCARE STAFFING, INC

#### FAVORITE HEALTHCARE STAFFING, INC

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate #<br>Admin ID: | 94221<br><br>42710 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 60,000.00<br>July 01, 2015<br>June 30, 2017 |
| Date Approved: 06/29/2015  |                                    |                    |   |  |
| 2D50 <i>Healthcare</i>   |                                    |                    |   |  |
| Description: <i>TO PROVIDE ON-SITE TEMPORARY STAFFING SERVICES FOR OFFENDER HEALTH CARE. ORIGINAL CERT. NO 42691</i> |                                    |                    |   |  |

### FN AMERICA, LLC

#### FN AMERICA, LLC

|  |                                    |               |   |   |
|--|------------------------------------|---------------|---|---|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate #<br>Admin ID: | <br><br>40355 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>October 31, 2014<br>December 01, 2014 |
| Date Approved: 10/30/2014  |                                    |               |   |   |
| 2D40 <i>Educational &amp; Instructional Services</i>   |                                    |               |   |   |
| Description: <i>INSTRUCTOR AND ARMORER CERTIFICATION INVOLVING THE LESS LETHAL FN 303 WEAPONS SYSTEMS.</i> |                                    |               |   |   |

### G4S YOUTH SERVICES, LLC



## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### G4S YOUTH SERVICES, LLC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 89482 | Dollar Amount:   | \$ 29,250.00      |
| ""                        | Alternate # |       | Effective Date:  | March 17, 2015    |
| Date Approved: 03/17/2015 | Admin ID:   | 40595 | Expiration Date: | February 28, 2017 |

2D36 Law Enforcement & Security

Description: AUDIT MULTIPLE MINNESOTA CORRECTIONAL FACILITIES ON COMPLIANCE WITH THE FEDERAL PRISON RAPE ELIMINATION ACT (PREA) STANDARDS.

### GEORGE BECK

#### GEORGE BECK

|                             |             |       |                  |               |
|-----------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 03                | CFMS #      | 28363 | Dollar Amount:   |               |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | July 01, 2011 |
| Date Approved: 04/02/2015   | Admin ID:   | 24731 | Expiration Date: | June 30, 2016 |

2D30 Legal Services

Description: INDEPENDENT LEGAL COUNSEL FOR LEGAL REVIEWS AND RECOMMENDATION IN THE LEGAL REQUIREMENTS OF CIVIL COMMITMENTS OF INMATES. MULTIPLE CONTRACTS.

### GLOBAL EMPIRE, LLC

#### GLOBAL EMPIRE, LLC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 94216 | Dollar Amount:   | \$ 50,000.00  |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/29/2015 | Admin ID:   | 42706 | Expiration Date: | June 30, 2017 |

2D50 Healthcare

Description: PROVIDE ON-SITE TEMPORARY STAFFING SERVICES FOR OFFENDER HEALTH CARE. ORIGINAL CERT. NO. 42691

### GREG KRAFT

#### GREG KRAFT

|                                |             |            |                  |                  |
|--------------------------------|-------------|------------|------------------|------------------|
| AMENDMENT 02                   | CFMS #      | 69459      | Dollar Amount:   | \$ 22,120.00     |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | 2000001757 | Effective Date:  | October 15, 2013 |
| Date Approved: 07/22/2014      | Admin ID:   | 35430      | Expiration Date: |                  |

2D90 Other Services

Description: COORDINATION OF RESTORATIVE JUSTICE PROCESSES FOR THE DOC VICTIM ASSISTANCE AND RESTORATIVE JUSTICE UNIT.

### GREGORY POULTAN

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### GREGORY POULTAN

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 88256 | Dollar Amount:   | \$ 3,320.00       |
| ""                        | Alternate # |       | Effective Date:  | February 10, 2015 |
| Date Approved: 02/06/2015 | Admin ID:   | 41102 | Expiration Date: | March 03, 2015    |

2D04 Program Development & Evaluation

Description: DAY TO DAY PROGRAMMING OF MCF TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM.

### GREGORY POULTAN

|                             |             |       |                  |                   |
|-----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01                | CFMS #      | 88256 | Dollar Amount:   | \$ 3,320.00       |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | February 10, 2015 |
| Date Approved: 03/04/2015   | Admin ID:   | 41102 | Expiration Date: | May 10, 2015      |

2D04 Program Development & Evaluation

Description: DAY TO DAY PROGRAMMING OF MCF TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM.

## GROUP HEALTH INC d/b/a HEALTH PARTNERS MEDICAL GROUP

### GROUP HEALTH INC d/b/a HEALTH PARTNERS MEDICAL GROUP

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 215,500.00 |
| ""                        | Alternate # |       | Effective Date:  |               |
| Date Approved: 06/29/2015 | Admin ID:   | 41256 | Expiration Date: | June 30, 2016 |

2D50 Healthcare

Description: FOR OCCUPATIONAL HEALTH SERVICES.

## HANNAH JANAKY

### HANNAH JANAKY

|                             |             |       |                  |                |
|-----------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01                | CFMS #      | 76460 | Dollar Amount:   | \$ 10,120.00   |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | April 22, 2014 |
| Date Approved: 11/14/2014   | Admin ID:   | 37816 | Expiration Date: | April 21, 2015 |

2D04 Program Development & Evaluation

Description: DAY TO DAY PROGRAMMING AT MCF TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT 36955

## HENDLIN INC.

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### HENDLIN INC.

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91291 | Dollar Amount:   | \$ 20,000.00   |
| '''                       | Alternate # |       | Effective Date:  | April 20, 2015 |
| Date Approved: 04/17/2015 | Admin ID:   | 41793 | Expiration Date: | June 30, 2015  |

2D70 Information Technology Development

Description: REDESIGN OF AN EXISTING ONLINE TRAINING MODULE PROJECT. QUICK CALL.

### INNOVATIVE SPECIAL EDUCATION SERVICES (ISES)

#### INNOVATIVE SPECIAL EDUCATION SERVICES (ISES)

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 82895 | Dollar Amount:   | \$ 25,000.00    |
| '''                       | Alternate # |       | Effective Date:  | August 27, 2014 |
| Date Approved: 08/27/2014 | Admin ID:   | 39777 | Expiration Date: | June 30, 2015   |

2D04 Program Development & Evaluation

Description: SPECIAL EDUCATION PROGRAM DEVELOPMENT, COORDINATION, EVALUATION, IN-SERVICE TRAINING & GENERAL SPECIAL EDUCATION SUPERVISION & ADMINISTRATION.

### JAMES G. RYAN, ATTORNEY AT LAW

#### JAMES G. RYAN, ATTORNEY AT LAW

Single Source

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 93265 | Dollar Amount:   | \$ 5,000.00   |
| '''                       | Alternate # |       | Effective Date:  | May 26, 2015  |
| Date Approved: 05/22/2015 | Admin ID:   | 42092 | Expiration Date: | June 30, 2015 |

2D30 Legal Services

Description: MEDIATOR IN THE CASE OF SHARON FLANAGAN V. MINNESOTA DEPARTMENT OF CORRECTIONS, WASHINGTON COUNTY DISTRICT COURT FILE NO. 82-CV-14-5687.

#### JAMES G. RYAN, ATTORNEY AT LAW

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92064 | Dollar Amount:   | \$ 5,000.00   |
| '''                       | Alternate # |       | Effective Date:  | May 27, 2015  |
| Date Approved: 05/27/2015 | Admin ID:   | 42322 | Expiration Date: | June 30, 2015 |

2D30 Legal Services

Description: MEDIATION SERVICES IN THE CASE OF DOYLE V. ROY, ET AL, HENNEPIN COUNTY COURT FILE NO. 82-CF-14-4262.

### JOHNSON GROUP MARKETING

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### JOHNSON GROUP MARKETING

|                           |             |            |                  |               |
|---------------------------|-------------|------------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 80121      | Dollar Amount:   | \$ 116,650.00 |
| '''                       | Alternate # | 2000002820 | Effective Date:  | July 11, 2014 |
| Date Approved: 07/11/2014 | Admin ID:   | 38943      | Expiration Date: | June 30, 2016 |

2D02 Advertising, Marketing, & Communications

Description: GRAPHIC DESIGN SERVICES

### JORDAN JOHANSEN

#### JORDAN JOHANSEN

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 88462 | Dollar Amount:   | \$ 10,620.00   |
| '''                       | Alternate # |       | Effective Date:  | March 24, 2015 |
| Date Approved: 02/23/2015 | Admin ID:   | 41252 | Expiration Date: | June 23, 2015  |

2D04 Program Development & Evaluation

Description: DAY TO DAY PROGRAMMING OF MCF-TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT 36955

### KANDIYOHI COUNTY

#### KANDIYOHI COUNTY

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 93483 | Dollar Amount:   | \$ 37,594.50  |
| '''                       | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/10/2015 | Admin ID:   | 41324 | Expiration Date: | June 30, 2017 |

2D04 Program Development & Evaluation

Description: OPERATE LOCAL SENTENCING TO SERVICE (STS) PROGRAMS THAT SERVE AS A SENTENCING ALTERNATIVE TO THE COURTS.

### KARA ANN BOGNER

#### KARA ANN BOGNER

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 83716 | Dollar Amount:   | \$ 3,210.00       |
| '''                       | Alternate # |       | Effective Date:  | November 04, 2014 |
| Date Approved: 10/02/2014 | Admin ID:   | 40062 | Expiration Date: | November 25, 2014 |

2D40 Educational & Instructional Services

Description: INSTRUCTORS TO CARRY OUT THE DAY-TO-DAY PROGRAMMING OF MCF-TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG. CERT. 36955.

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### KARA ANN BOGNER

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 88818 | Dollar Amount:   | \$ 6,640.00    |
| ""                        | Alternate # |       | Effective Date:  | April 21, 2015 |
| Date Approved: 03/06/2015 | Admin ID:   | 41395 | Expiration Date: | June 23, 2015  |

2D40 Educational & Instructional Services

Description: DAY-TO-DAY PROGRAMMING OF MCF-TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM.

## KEY CORPORATION dba PROFESSIONAL REHABILITATION CONSULTANTS

### KEY CORPORATION dba PROFESSIONAL REHABILITATION CONSULTANTS

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01              | CFMS #      | 72584 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     | Alternate # |       | Effective Date:  | January 01, 2014 |
| Date Approved: 04/24/2015 | Admin ID:   | 36707 | Expiration Date: | June 30, 2016    |

2D01 Personnel

Description: CONSULTING SERVICES TO ASSIST THE DEPARTMENT OF CORRECTIONS (DOC), UPON STATE REFERRAL, TO OCCASIONALLY ADMINISTER OCCUPATIONAL THERAPY (OP) ASSESSMENTS TO OFFENDERS PREPARING FOR REENTRY INTO THE

## LINDSEY LEE

### LINDSEY LEE

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 83800 | Dollar Amount:   | \$ 17,990.00       |
| ""                        | Alternate # |       | Effective Date:  | September 30, 2014 |
| Date Approved: 09/30/2014 | Admin ID:   | 40034 | Expiration Date: | April 21, 2015     |

2D40 Educational & Instructional Services

Description: DAY-TO-DAY PROGRAMMING OF MCF-TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT #36955

### LINDSEY LEE

|                             |             |       |                  |                    |
|-----------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 01                | CFMS #      | 83800 | Dollar Amount:   | \$ 3,080.00        |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | September 30, 2014 |
| Date Approved: 02/26/2015   | Admin ID:   | 40034 | Expiration Date: | June 02, 2015      |

2D40 Educational & Instructional Services

Description: DAY-TO-DAY PROGRAMMING OF MCF-TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT #36955

## LON B. PETERSON, MD

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### LON B. PETERSON, MD

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 80569 | Dollar Amount:   | \$ 5,000.00   |
| ""                        | Alternate # |       | Effective Date:  | July 25, 2014 |
| Date Approved: 07/25/2014 | Admin ID:   | 39328 | Expiration Date: | June 30, 2015 |

2D30 Legal Services

Description: EXPERT DOCUMENT REVIEW, CONSULTATION AND POSSIBLE TRIAL SERVICES

### LUTHERAN SOCIAL SERVICES - PORTLAND HOUSE

#### LUTHERAN SOCIAL SERVICES - PORTLAND HOUSE

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01              | CFMS #      | 78506 | Dollar Amount:   | \$ 20,000.00  |
| AMEND DUTIES AND INCREASE | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 05/14/2015 | Admin ID:   | 38527 | Expiration Date: |               |

2D36 Law Enforcement & Security

Description: WORK RELEASE SERVICES. ORIG. CERT. #38045

#### LUTHERAN SOCIAL SERVICES - PORTLAND HOUSE

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 02              | CFMS #      | 78506 | Dollar Amount:   | \$ 22,000.00  |
| AMEND DUTIES AND INCREASE | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 06/30/2015 | Admin ID:   | 38527 | Expiration Date: | June 30, 2015 |

2D36 Law Enforcement & Security

Description: WORK RELEASE SERVICES. ORIG. CERT. #38045

#### LUTHERAN SOCIAL SERVICES - PORTLAND HOUSE

Single Source

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92191 | Dollar Amount:   | \$ 400,000.00 |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/04/2015 | Admin ID:   | 42409 | Expiration Date: | June 30, 2016 |

2D36 Law Enforcement & Security

Description: WORK RELEASE SERVICES. ORIG. CERT. 41583.

### MARY DULON

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### MARY DULON

Single Source

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 94577 | Dollar Amount:   | \$ 18,200.00  |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/26/2015 | Admin ID:   | 42670 | Expiration Date: | June 30, 2016 |

2D70 Information Technology Development

Description: ASSIST IN ADMINISTRATION OF DOC'S ABASE SYSTEM IN PART FOR BACKGROUND CHECKS.

### MATTHEW SCHAFFER

#### MATTHEW SCHAFFER

|                             |             |       |                  |                  |
|-----------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01                | CFMS #      | 77868 | Dollar Amount:   | \$ 1,680.00      |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | May 23, 2014     |
| Date Approved: 09/22/2014   | Admin ID:   | 38279 | Expiration Date: | October 09, 2014 |

2D04 Program Development & Evaluation

Description: DAY TO DAY PROGRAMMING AT MCF TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT 36955

#### MATTHEW SCHAFFER

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86646 | Dollar Amount:   | \$ 3,380.00       |
| ""                        | Alternate # |       | Effective Date:  | December 16, 2014 |
| Date Approved: 12/15/2014 | Admin ID:   | 40684 | Expiration Date: | May 01, 2015      |

2D04 Program Development & Evaluation

Description: WILDERNESS INSTRUCTORS FOR WILDERNESS PROGRAMS AT MCF-TOGO. ORIG CERT 36955

#### MATTHEW SCHAFFER

|                             |             |       |                  |                   |
|-----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01                | CFMS #      | 86646 | Dollar Amount:   | \$ 3,080.00       |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | December 16, 2014 |
| Date Approved: 05/29/2015   | Admin ID:   | 40684 | Expiration Date: | June 23, 2015     |

2D04 Program Development & Evaluation

Description: WILDERNESS INSTRUCTORS FOR WILDERNESS PROGRAMS AT MCF-TOGO. ORIG CERT 36955

### MAXIM HEALTHCARE SERVICES

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### MAXIM HEALTHCARE SERVICES

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 94219 | Dollar Amount:   | \$ 70,000.00  |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/29/2015 | Admin ID:   | 42705 | Expiration Date: | June 30, 2017 |

2D50 *Healthcare*

Description: TO PROVIDE ON-SITE TEMPORARY STAFFING SERVICES FOR OFFENDER HEALTH CARE. ORIGINAL CERT. NO 42691

### MIDWEST CHALLENGE, INC.

#### MIDWEST CHALLENGE, INC.

|                                |             |       |                  |               |
|--------------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01                   | CFMS #      | 78502 | Dollar Amount:   | \$ 70,000.00  |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 05/12/2015      | Admin ID:   | 38684 | Expiration Date: |               |

2D04 *Program Development & Evaluation*

Description: WORK RELEASE PROGRAM. ORIG CERT 38045

#### MIDWEST CHALLENGE, INC.

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92189 | Dollar Amount:   | \$ 450,000.00 |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/10/2015 | Admin ID:   | 42441 | Expiration Date: | June 30, 2016 |

2D36 *Law Enforcement & Security*

Description: WORK RELEASE SERVICES. ORIG. CERT. 41583

### MINNESOTA COALITION AGAINST SEXUAL ASSAULT

#### MINNESOTA COALITION AGAINST SEXUAL ASSAULT

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 90474 | Dollar Amount:   | \$ 72,000.00   |
| ""                        | Alternate # |       | Effective Date:  | April 30, 2015 |
| Date Approved: 04/30/2015 | Admin ID:   | 41225 | Expiration Date: | April 30, 2016 |

2D04 *Program Development & Evaluation*

Description: CONVENE A WORKING GROUP AND OVERSEE THE DEVELOPMENT OF A SPECIFIC SEXUAL ASSAULT ADVOCACY RESPONSE PROTOCOL AND FEMALE OFFENDER PROGRAMMING.

### MINNESOTA COALITION FOR BATTERED WOMEN (MCBW)



## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### MINNESOTA COALITION FOR BATTERED WOMEN (MCBW)

Single Source

|  |                 |                  |                    |
|--|-----------------|------------------|--------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS # 72147    | Dollar Amount:   | (\$12,667.00)      |
| Date Approved: 06/24/2015                                  | Alternate #     | Effective Date:  | December 16, 2013  |
|  | Admin ID: 36013 | Expiration Date: | September 30, 2016 |

2D04 Program Development & Evaluation

Description: MODEL POLICIES AND PROTOCOLS TO REDUCE RECIDIVISM AND REDUCE / PREVENT VIOLENCE AGAINST WOMEN AND THEIR CHILDREN IN MINNESOTA

## MORRISON COUNTY

### MORRISON COUNTY

|                           |                 |                  |               |
|---------------------------|-----------------|------------------|---------------|
| CONTRACT / JPA<br>""      | CFMS # 93490    | Dollar Amount:   | \$ 36,456.00  |
| Date Approved: 06/10/2015 | Alternate #     | Effective Date:  | July 01, 2015 |
|                           | Admin ID: 41326 | Expiration Date: | June 30, 2017 |

2D04 Program Development & Evaluation

Description: OPERATE LOCAL SENTENCING TO SERVICE (STS) PROGRAMS THAT SERVE AS A SENTENCING ALTERNATIVE TO THE COURTS.

## NADARAJAN SETHURAJU

### NADARAJAN SETHURAJU

|                           |                 |                  |                    |
|---------------------------|-----------------|------------------|--------------------|
| CONTRACT / JPA<br>""      | CFMS # 82575    | Dollar Amount:   | \$ 2,000.00        |
| Date Approved: 08/25/2014 | Alternate #     | Effective Date:  | September 01, 2014 |
|                           | Admin ID: 39752 | Expiration Date: | December 02, 2014  |

2D04 Program Development & Evaluation

Description: LISTENING SESSIONS SEEKING INPUT FROM YOUTH WHO HAVE BEEN CONFINED IN A JUVENILE CORRECTIONAL FACILITY AND THEIR CAREGIVERS.

## OLMSTEAD COUNTY SHERIFF'S OFFICE

### OLMSTEAD COUNTY SHERIFF'S OFFICE

|                           |                 |                  |                   |
|---------------------------|-----------------|------------------|-------------------|
| CONTRACT / JPA<br>""      | CFMS # 86348    | Dollar Amount:   | \$ 118,550.00     |
| Date Approved: 12/02/2014 | Alternate #     | Effective Date:  | December 02, 2014 |
|                           | Admin ID: 40535 | Expiration Date: | June 30, 2015     |

2D04 Program Development & Evaluation

Description: SAFE AND SECURE HOUSING FOR DOC'S OVERFLOW POPULATION.

## OTTER TAIL COUNTY

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### OTTER TAIL COUNTY

Single Source

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92336 | Dollar Amount:   | \$ 80,000.00  |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/01/2015 | Admin ID:   | 41583 | Expiration Date: | June 30, 2016 |

2D04 Program Development & Evaluation

Description: THIS CERTIFICATION IS FOR MULTIPLE COUNTY JAIL FACILITIES AND MULTIPLE PRIVATE FACILITIES FOR THE PROVISION OF WORK RELEASE SERVICES TO THE DEPT OF CORRECTIONS SELECTED OFFENDERS. ORIG CERT 41583

### PAIGE RICHARD MAY

#### PAIGE RICHARD MAY

|                             |             |       |                  |                |
|-----------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01                | CFMS #      | 76231 | Dollar Amount:   | \$ 3,500.00    |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | April 28, 2014 |
| Date Approved: 09/17/2014   | Admin ID:   | 37623 | Expiration Date: | April 21, 2015 |

2D04 Program Development & Evaluation

Description: DAY TO DAY TO MCF TOGO THISLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT 36955

### PATTY POPP

#### PATTY POPP

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 93551 | Dollar Amount:   | \$ 5,000.00   |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/15/2015 | Admin ID:   | 42503 | Expiration Date: | June 30, 2016 |

2D40 Educational & Instructional Services

Description: SPECIAL EDUCATION ADMINISTRATION SERVICES TO CONDUCT THE STATE AND FEDERAL CHILD COUNT.

#### PATTY POPP

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 90783 | Dollar Amount:   | \$ 750.00     |
| ""                        | Alternate # |       | Effective Date:  | June 16, 2015 |
| Date Approved: 06/16/2015 | Admin ID:   | 42516 | Expiration Date: | June 30, 2015 |

2D40 Educational & Instructional Services

Description: SPECIAL EDUCATION ADMINISTRATION SERVICES TO CONDUCT STATE AND FEDERAL CHILD COUNT

### PBS LEARNING INSTITUTE

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### PBS LEARNING INSTITUTE

Single Source

|  |                        |                  |                 |
|--|------------------------|------------------|-----------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS # 66964           | Dollar Amount:   | \$ 12,000.00    |
|  | Alternate # 2000001678 | Effective Date:  | August 21, 2013 |
| Date Approved: 07/23/2014                          | Admin ID: 35293        | Expiration Date: | June 30, 2015   |

2D04 *Program Development & Evaluation*

Description: *DATA COLLECTION AND REPORTING TO ALLOW MINNESOTA CORRECTIONAL FACILITY - RED WING TO PARTICIPATE IN PERFORMANCE-BASED STANDARDS PROGRAM (PBS)*

### PENNINGTON COUNTY - LAW ENFORCEMENT CENTER

#### PENNINGTON COUNTY - LAW ENFORCEMENT CENTER

|                           |                 |                  |               |
|---------------------------|-----------------|------------------|---------------|
| CONTRACT / JPA<br>""      | CFMS # 92147    | Dollar Amount:   | \$ 320,000.00 |
|                           | Alternate #     | Effective Date:  | July 01, 2015 |
| Date Approved: 06/10/2015 | Admin ID: 41501 | Expiration Date: | June 30, 2017 |

2D36 *Law Enforcement & Security*

Description: *PROVIDE FOR SECURE BOARDING AND LODGING, CUSTODY SUPERVISION, PROGRAMMING AND ROUTINE IN-HOUSE MEDICAL CARE OF STATE INMATES PARTICIPATING IN THE INSTITUTION COMMUNITY WORK CREW AFFORDABLE*

### PINE COUNTY

#### PINE COUNTY

|                           |                 |                  |               |
|---------------------------|-----------------|------------------|---------------|
| CONTRACT / JPA<br>""      | CFMS # 94274    | Dollar Amount:   | \$ 903,375.00 |
|                           | Alternate #     | Effective Date:  | July 01, 2015 |
| Date Approved: 06/30/2015 | Admin ID: 42392 | Expiration Date: | June 30, 2016 |

2D36 *Law Enforcement & Security*

Description: *SAFE AND SECURE HOUSING FOR DOC'S OVERFLOW POPULATION*

### PREMIER MEDICAL STAFFING SERVICES, LLC

#### PREMIER MEDICAL STAFFING SERVICES, LLC

|                           |                 |                  |               |
|---------------------------|-----------------|------------------|---------------|
| CONTRACT / JPA<br>""      | CFMS # 94218    | Dollar Amount:   | \$ 60,000.00  |
|                           | Alternate #     | Effective Date:  | July 01, 2015 |
| Date Approved: 06/29/2015 | Admin ID: 42708 | Expiration Date: | June 30, 2017 |

2D50 *Healthcare*

Description: *TO PROVIDE ON-SITE TEMPORARY STAFFING SERVICES FOR OFFENDER HEALTH CARE. ORIGINAL CERT. NO 42691*

### PRO-CRISIS LLC

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### PRO-CRISIS LLC

|                           |                       |                     |                                   |                                  |
|---------------------------|-----------------------|---------------------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 84533<br>2000002985 | Dollar Amount:<br>Effective Date: | \$ 84,000.00<br>October 22, 2014 |
| Date Approved: 10/22/2014 | Admin ID:             | 39198               | Expiration Date:                  | June 30, 2016                    |

2D36 Law Enforcement & Security

Description: ASSIST THE DEPARTMENT IN PROVIDING EFFECTIVE CRISIS INTERVENTION TEAM TRAINING

### PROMEDIA PRODUCTIONS

#### PROMEDIA PRODUCTIONS

|                           |                       |                |                                   |                                  |
|---------------------------|-----------------------|----------------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87486<br>40879 | Dollar Amount:<br>Effective Date: | \$ 19,880.00<br>January 14, 2015 |
| Date Approved: 01/14/2015 | Admin ID:             | 40879          | Expiration Date:                  | June 30, 2015                    |

2D04 Program Development & Evaluation

Description: DEVELOPMENT OF A PRISON RAPE ELIMINATION ACT (PREA) VIDEO WHICH DESCRIBES THE DEPARTMENTS' ROLE IN THIS PROCESS. QUICK CALL.

### RAMSEY COUNTY

#### RAMSEY COUNTY

|                           |                       |                |                                   |                                |
|---------------------------|-----------------------|----------------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 93502<br>41330 | Dollar Amount:<br>Effective Date: | \$ 116,547.08<br>July 01, 2015 |
| Date Approved: 06/16/2015 | Admin ID:             | 41330          | Expiration Date:                  | June 30, 2017                  |

2D04 Program Development & Evaluation

Description: OPERATE LOCAL SENTENCING TO SERVICE (STS) PROGRAMS THAT SERVE AS A SENTENCING ALTERNATIVE TO THE COURTS.

### RENVILLE COUNTY SHERIFF'S OFFICE

#### RENVILLE COUNTY SHERIFF'S OFFICE

|                           |                       |                |                                   |                                |
|---------------------------|-----------------------|----------------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 79011<br>38349 | Dollar Amount:<br>Effective Date: | \$ 306,125.00<br>July 15, 2014 |
| Date Approved: 07/15/2014 | Admin ID:             | 38349          | Expiration Date:                  | June 30, 2015                  |

2D04 Program Development & Evaluation

Description: HOUSE OVERFLOW MN DEPT OF CORRECTION OFFENDERS WHO ARE COMMITTED TO THE COMMISSIONER OF CORRECTIONS & REQUIRE INCARCERATION AT RENVILLE COUNTY JAIL

### RICHARD ANTELL

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### RICHARD ANTELL

Single Source

|  |                                    |                    |   |                                  |
|--|------------------------------------|--------------------|---|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 78956<br><br>38350 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 8,000.00<br>June 09, 2014<br> |
| Date Approved: 02/24/2015                        |                                    |                    |   |                                  |

2D04 Program Development & Evaluation  
Description: THE PROVISION OF NATIVE AMERICAN CONSULTING SERVICES IN THE DESIGN & DEVELOPMENT OF COMMUNITY REENTRY RESOURCES SPECIFIC TO NATIVE AMERICAN OFFENDERS.

### RICHARD ANTELL

Single Source

|  |                                    |                    |   |                                    |
|--|------------------------------------|--------------------|---|------------------------------------|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 78956<br><br>38350 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>June 09, 2014<br>June 30, 2015 |
| Date Approved: 04/02/2015                    |                                    |                    |   |                                    |

2D04 Program Development & Evaluation  
Description: THE PROVISION OF NATIVE AMERICAN CONSULTING SERVICES IN THE DESIGN & DEVELOPMENT OF COMMUNITY REENTRY RESOURCES SPECIFIC TO NATIVE AMERICAN OFFENDERS.

### ROBERTA SINGERHOUSE, PSYD, LP

#### ROBERTA SINGERHOUSE, PSYD, LP

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 80004<br><br>38765 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>July 01, 2014<br>December 31, 2014 |
| Date Approved: 08/25/2014                    |                                    |                    |   |  |

2D50 Healthcare  
Description: LICENSED PROFESSIONAL CONSULTANT TO CONDUCT ON-SITE PSYCHOSEXUAL ASSESSMENTS TO INMATES HOUSED AND MCF - LINO LAKES

#### ROBERTA SINGERHOUSE, PSYD, LP

|                           |                                    |                    |   |   |
|---------------------------|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: | 90136<br><br>41601 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 25,000.00<br>March 25, 2015<br>June 30, 2016 |
| Date Approved: 03/25/2015 |                                    |                    |   |   |

2D50 Healthcare  
Description: LICENSED PROFESSIONAL CONSULT TO CONDUCT ON-SITE PSYCHOSEXUAL ASSESSMENTS TO INMATES HOUSED AT MCF-LINO LAKES; WRITE AN ASSESSMENT REPORT AND/OR TREATMENT PLAN AS REQUESTED BY STATE. QUICK CALL.

### ROSS RESOURCES LTD

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### ROSS RESOURCES LTD

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 80308 | Dollar Amount:   | \$ 5,000.00     |
| '''                       | Alternate # |       | Effective Date:  | August 07, 2014 |
| Date Approved: 08/07/2014 | Admin ID:   | 39513 | Expiration Date: | June 30, 2015   |

2D36 Law Enforcement & Security

Description: RULE 25 ASSESSMENTS FOR JUVENILES ORDERED TO THE PORTAGE CHEMICAL DEPENDENCY PROGRAM AT MCF-TOGO, THISTLEDEW PROGRAMS.

### RS EDEN

#### RS EDEN

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 92342 | Dollar Amount:   | \$ 1,300,000.00 |
| '''                       | Alternate # |       | Effective Date:  | July 01, 2015   |
| Date Approved: 06/12/2015 | Admin ID:   | 42463 | Expiration Date: | June 30, 2016   |

2D36 Law Enforcement & Security

Description: WORK RELEASE SERVICES. ORIG. CERT. 41583

#### RS EDEN

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 94090 | Dollar Amount:   | \$ 618,000.00 |
| '''                       | Alternate # |       | Effective Date:  |               |
| Date Approved: 06/23/2015 | Admin ID:   | 42592 | Expiration Date: | June 30, 2016 |

2D04 Program Development & Evaluation

Description: HALFWAY HOUSE BEDS FOR SUPERVISED RELEASES. ORIG CERT 41139

### SAMUEL SIMMONS

#### SAMUEL SIMMONS

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 83810 | Dollar Amount:   | \$ 2,000.00       |
| '''                       | Alternate # |       | Effective Date:  | October 09, 2014  |
| Date Approved: 10/09/2014 | Admin ID:   | 40135 | Expiration Date: | December 02, 2014 |

2D04 Program Development & Evaluation

Description: CARRY OUT LISTENING SESSIONS SEEKING INPUT FROM YOUTH WHO HAVE BEEN CONFINED IN A JUVENILE CORRECTIONAL FACILITY AND THEIR CAREGIVERS.

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### SAMUEL SIMMONS

|  |                       |       |                                   |                   |
|--|-----------------------|-------|-----------------------------------|-------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 83810 | Dollar Amount:<br>Effective Date: | October 09, 2014  |
| Date Approved: 11/26/2014                    | Admin ID:             | 40135 | Expiration Date:                  | February 01, 2015 |

2D04 *Program Development & Evaluation*

Description: *CARRY OUT LISTENING SESSIONS SEEKING INPUT FROM YOUTH WHO HAVE BEEN CONFINED IN A JUVENILE CORRECTIONAL FACILITY AND THEIR CAREGIVERS.*

### SHERBURNE COUNTY

#### SHERBURNE COUNTY

|                           |                       |       |                                   |                 |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 94280 | Dollar Amount:<br>Effective Date: | \$ 3,412,750.00 |
| Date Approved: 06/29/2015 | Admin ID:             | 42394 | Expiration Date:                  | June 30, 2016   |

2D36 *Law Enforcement & Security*

Description: *SAFE AND SECURE HOUSING FOR DOC'S OVERFLOW POPULATION*

### SOUTHEASTERN MINNESOTA ORAL AND MAXILLOFACIAL SURGERY ASSOC.

#### SOUTHEASTERN MINNESOTA ORAL AND MAXILLOFACIAL SURGERY ASSOC.

|  |                       |       |                                   |               |
|--|-----------------------|-------|-----------------------------------|---------------|
| AMENDMENT 02<br><i>AMEND TERMS, CONDITIONS &amp;</i> | CFMS #<br>Alternate # | 46035 | Dollar Amount:<br>Effective Date: | July 01, 2012 |
| Date Approved: 04/07/2015                            | Admin ID:             | 30354 | Expiration Date:                  | June 30, 2016 |

2D50 *Healthcare*

Description: *PROVIDE CONSTANT SOURCE OF TEMPORARY NURSING AND OTHER HEALTH CARE SERVICES TO AUGMENT STAFF IN ALL OF MN CORRECTIONAL FACILITY CLINICS AND TRANSITIONAL CARE UNITS. ORIGINAL MMD CERT # 21534*

#### SOUTHEASTERN MINNESOTA ORAL AND MAXILLOFACIAL SURGERY ASSOC.

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 46035 | Dollar Amount:<br>Effective Date: | \$ 15,000.00<br>July 01, 2012 |
| Date Approved: 06/03/2015                        | Admin ID:             | 30354 | Expiration Date:                  |                               |

2D50 *Healthcare*

Description: *PROVIDE CONSTANT SOURCE OF TEMPORARY NURSING AND OTHER HEALTH CARE SERVICES TO AUGMENT STAFF IN ALL OF MN CORRECTIONAL FACILITY CLINICS AND TRANSITIONAL CARE UNITS. ORIGINAL MMD CERT # 21534*

### SUNSHINE SERVICE DOGS INC

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### SUNSHINE SERVICE DOGS INC

|                           |                       |                  |               |
|---------------------------|-----------------------|------------------|---------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | Dollar Amount:   |               |
| Date Approved: 01/06/2015 | Admin ID: 40823       | Effective Date:  | July 01, 2015 |
|                           |                       | Expiration Date: | June 30, 2017 |

2D04 Program Development & Evaluation

Description: LIFE SKILL GROUP SERVICES FOR OFFENDERS

### SUSAN LITTRELL

#### SUSAN LITTRELL

|                           |                       |       |                  |                   |
|---------------------------|-----------------------|-------|------------------|-------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 89231 | Dollar Amount:   | \$ 7,200.00       |
| Date Approved: 03/18/2015 | Admin ID:             | 41499 | Effective Date:  | March 18, 2015    |
|                           |                       |       | Expiration Date: | December 31, 2015 |

2D40 Educational & Instructional Services

Description: TRAINING ON THE MOTIVATIONAL INTERVIEWING TREATMENT INTEGRITY 4.1 FOR MOTIVATIONAL INTERVIEWING COACHES ON CODING OFFENDER STAFF INTERACTIONS FOR QUALITY ASSURANCE PURPOSES.

### SUZANNE TAYLOR

#### SUZANNE TAYLOR

|                           |                       |       |                  |                    |
|---------------------------|-----------------------|-------|------------------|--------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 83145 | Dollar Amount:   | \$ 6,420.00        |
| Date Approved: 09/17/2014 | Admin ID:             | 39885 | Effective Date:  | September 23, 2014 |
|                           |                       |       | Expiration Date: | April 21, 2015     |

2D04 Program Development & Evaluation

Description: DAY TO DAY PROGRAMMING OF MCF TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG 36955

### TAC\*ONE CONSULTING

#### TAC\*ONE CONSULTING

|                           |                       |       |                  |                    |
|---------------------------|-----------------------|-------|------------------|--------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 93600 | Dollar Amount:   | \$ 14,900.00       |
| Date Approved: 06/16/2015 | Admin ID:             | 42514 | Effective Date:  | September 01, 2015 |
|                           |                       |       | Expiration Date: | September 30, 2015 |

2D36 Law Enforcement & Security

Description: EMERGENCY RESPONSE TEAM TRAINING. QUICK CALL.

### THE CAREY GROUP



## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### THE CAREY GROUP

Single Source

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 89295 | Dollar Amount:   | \$ 9,390.00    |
| ""                        | Alternate # |       | Effective Date:  | April 10, 2015 |
| Date Approved: 03/16/2015 | Admin ID:   | 41288 | Expiration Date: | July 30, 2015  |

2D40 Educational & Instructional Services

Description: PROVISION OF TWO-DAY COGNITIVE SKILLS "TRAIN THE TRAINER" SESSION ON THE CAREY GUIDES FOR UP TO SIXTEEN PROBATION AGENTS IN MAY 2015 AT A LOCATION IN THE MINNEAPOLIS/ST PAUL AREA.

### THE DULUTH BETHEL SOCIETY

#### THE DULUTH BETHEL SOCIETY

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92192 | Dollar Amount:   | \$ 400,000.00 |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/12/2015 | Admin ID:   | 42464 | Expiration Date: | June 30, 2016 |

2D36 Law Enforcement & Security

Description: WORK RELEASE SERVICES. ORIG. CERT. 41583

### THE INSTITUTE FOR ENVIRONMENTAL ASSESSMENT, INC

#### THE INSTITUTE FOR ENVIRONMENTAL ASSESSMENT, INC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92209 | Dollar Amount:   | \$ 6,225.80   |
| ""                        | Alternate # |       | Effective Date:  | June 16, 2015 |
| Date Approved: 06/16/2015 | Admin ID:   | 42484 | Expiration Date: | June 30, 2015 |

2D40 Educational & Instructional Services

Description: 16-HOUR O&M INITIAL AND REFRESHER TRAININGS. QUICK CALL.

### THE MACRO GROUP, INC

#### THE MACRO GROUP, INC

Single Source

|                             |             |            |                  |                  |
|-----------------------------|-------------|------------|------------------|------------------|
| AMENDMENT 01                | CFMS #      | 76901      | Dollar Amount:   | \$ 151,200.00    |
| AMEND DUTIES AND EXPIRATION | Alternate # | MN.IT 3278 | Effective Date:  | April 11, 2014   |
| Date Approved: 03/16/2015   | Admin ID:   | 37460      | Expiration Date: | January 31, 2016 |

2D70 Information Technology Development

Description: EBF SYSTEM - ELECTRONIC STORAGE

### THE ORAL SURGERY CENTER

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### THE ORAL SURGERY CENTER

|  |                                    |                    |   |                                    |
|--|------------------------------------|--------------------|---|------------------------------------|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i>   | CFMS #<br>Alternate #<br>Admin ID: | 46045<br><br>29021 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>July 01, 2012<br>June 30, 2016 |
| Date Approved: 04/24/2015  |                                    |                    |   |                                    |
| 2D50 <i>Healthcare</i>   |                                    |                    |   |                                    |
| Description: <i>MUTLIPLE CONTRACTS FOR DENTAL AND/OR ORAL AND MAXILLOFACIAL SURGERY SERVICES WILL BE ISSUED UNDER THE RFP.</i> |                                    |                    |   |                                    |

### THE POWER OF PEOPLE LEADERSHIP INSTITUTE

#### THE POWER OF PEOPLE LEADERSHIP INSTITUTE

|  |                                    |                          |   |                          |
|--|------------------------------------|--------------------------|---|--------------------------|
| AMENDMENT 07<br><i>AMEND DUTIES AND COST</i>   | CFMS #<br>Alternate #<br>Admin ID: | 22019<br>B35040<br>19581 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>October 31, 2009<br> |
| Date Approved: 07/24/2014  |                                    |                          |   |                          |
| 2D04 <i>Program Development &amp; Evaluation</i>   |                                    |                          |   |                          |
| Description: <i>PROVISION OF CULTURALLY SPECIFIC PRE AND POST RELEASE SERVICES TO AFRICAN AMERICAN OFFENDERS HOUSED IN DOC FACILITIES - GOAL TO BETTER PREPARE OFFENDERS TO RE-ENTER SOCIETY</i> |                                    |                          |   |                          |

### TODD & WADENA COUNTIES

#### TODD & WADENA COUNTIES

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate #<br>Admin ID: | 93509<br><br>41333 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 78,684.98<br>July 01, 2015<br>June 30, 2017 |
| Date Approved: 06/16/2015  |                                    |                    |   |  |
| 2D04 <i>Program Development &amp; Evaluation</i>   |                                    |                    |   |  |
| Description: <i>OPERATE LOCAL SENTENCING TO SERVICE (STS) PROGRAMS THAT SERVE AS A SENTENCING ALTERNATIVE TO THE COURTS.</i> |                                    |                    |   |  |

### TRANSFORMATION HOUSE

#### TRANSFORMATION HOUSE

|   |                                    |                    |   |   |
|---|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate #<br>Admin ID: | 92360<br><br>42724 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 100,000.00<br>July 01, 2015<br>June 30, 2016 |
| Date Approved: 06/29/2015                                   |                                    |                    |   |   |
| 2D36 <i>Law Enforcement &amp; Security</i>                  |                                    |                    |   |   |
| Description: <i>WORK RELEASE SERVICES. ORIG CERT 41583.</i> |                                    |                    |   |   |

### TRIAD MARKETING & ADVERTISING, INC

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### TRIAD MARKETING & ADVERTISING, INC

|   |                                    |                    |   |                                    |
|---|------------------------------------|--------------------|---|------------------------------------|
| AMENDMENT 1<br><i>AMEND DUTIES &amp; INCREASE</i>   | CFMS #<br>Alternate #<br>Admin ID: | 80139<br><br>38806 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 200,000.00<br>July 01, 2014<br> |
| Date Approved: 06/25/2015   |                                    |                    |   |                                    |
| 2D90 <i>Other Services</i>  |                                    |                    |   |                                    |
| Description: <i>GRAPHIC DESIGN SERVICES FOR A VARIETY OF PUBLIC AND STATE INFORMATION PRODUCTS. ORIG CERT 38258</i> |                                    |                    |   |                                    |

### TRI-COUNTY COMMUNITY CORRECTIONS

#### TRI-COUNTY COMMUNITY CORRECTIONS

|   |                                    |                    |   |   |
|---|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>"   | CFMS #<br>Alternate #<br>Admin ID: | 94180<br><br>42396 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 301,125.00<br>July 01, 2015<br>June 30, 2016 |
| Date Approved: 06/16/2015   |                                    |                    |   |   |
| 2D36 <i>Law Enforcement &amp; Security</i>                                |                                    |                    |   |   |
| Description: <i>SAFE AND SECURE HOUSING FOR DOC'S OVERFLOW POPULATION</i> |                                    |                    |   |   |

### UNIVERSITY OF CINCINNATI - RESEARCH INSTITUTE

#### UNIVERSITY OF CINCINNATI - RESEARCH INSTITUTE

*Single Source*

|   |                                    |                    |   |  |
|---|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>"   | CFMS #<br>Alternate #<br>Admin ID: | 82503<br><br>39415 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 15,000.00<br>September 11, 2014<br>September 30, 2014 |
| Date Approved: 09/11/2014   |                                    |                    |   |  |
| 2D40 <i>Educational &amp; Instructional Services</i>  |                                    |                    |   |  |
| Description: <i>TRAINING DOC STAFF IN THE CORRECTIONAL PROGRAM CHECKLIST, A TOOL USED TO EVALUATE THE EFFECTIVENESS OF CORRECTIONAL PROGRAMMING BEING DELIVERED TO OFFENDERS.</i> |                                    |                    |   |  |

#### UNIVERSITY OF CINCINNATI - RESEARCH INSTITUTE

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>"  | CFMS #<br>Alternate #<br>Admin ID: | 88352<br><br>40552 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 23,000.00<br>March 10, 2015<br>April 30, 2015 |
| Date Approved: 02/19/2015  |                                    |                    |   |  |
| 2D04 <i>Program Development &amp; Evaluation</i>   |                                    |                    |   |  |
| Description: <i>TRAINING 12 PARTICIPANTS OF THE DEPARTMENT OF JUSTICE/BUREAU OF JUSTICE ASSISTANCE SECOND CHANCE ACT RECIDIVISM REDUCTION GRANT.</i> |                                    |                    |   |  |

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### UNIVERSITY OF CINCINNATI - RESEARCH INSTITUTE

Single Source

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91955 | Dollar Amount:   | \$ 8,500.00    |
| ""                        | Alternate # |       | Effective Date:  | April 30, 2015 |
| Date Approved: 04/30/2015 | Admin ID:   | 41582 | Expiration Date: | May 30, 2015   |

2D40 Educational & Instructional Services

Description: TRAINING FIVE DOC STAFF IN THE CORRECTIONAL PROGRAM CHECKLIST GROUP ASSESSMENT TOOL.

## UNIVERSITY OF MINNESOTA

### UNIVERSITY OF MINNESOTA

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 85442 | Dollar Amount:   | \$ 21,000.00      |
| ""                        | Alternate # |       | Effective Date:  | November 18, 2014 |
| Date Approved: 11/18/2014 | Admin ID:   | 40454 | Expiration Date: | June 30, 2015     |

2D40 Educational & Instructional Services

Description: EDUCATIONAL INSTRUCTION ON PERSONAL FINANCE FOR OFFENDERS AT THE FOLLOWING MN STATE CORRECTIONAL FACILITIES, FARIBAULT, MOOSE LAKE, OAK PARK HEIGHTS, RED WING, RUSH CITY, ST CLOUD AND WILLOW RIVER.

### UNIVERSITY OF MINNESOTA

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 87534 | Dollar Amount:   | \$ 24,873.00    |
| ""                        | Alternate # |       | Effective Date:  | March 19, 2015  |
| Date Approved: 03/19/2015 | Admin ID:   | 41573 | Expiration Date: | August 31, 2015 |

2D40 Educational & Instructional Services

Description: EVALUATION AND IDENTIFICATION OF GAPS IN SERVICES PROVIDED FOR JUVENILES WITH SPECIAL EDUCATION NEEDS TRANSITIONING TO THE COMMUNITY

## UNIVERSITY OF MINNESOTA - COLLEGE OF VETERINARY MEDICINE

### UNIVERSITY OF MINNESOTA - COLLEGE OF VETERINARY MEDICINE

Single Source

|                             |             |       |                  |                |
|-----------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01                | CFMS #      | 75421 | Dollar Amount:   | \$ 10,000.00   |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | April 25, 2014 |
| Date Approved: 06/16/2015   | Admin ID:   | 34598 | Expiration Date: | June 30, 2016  |

2D50 Healthcare

Description: TO PROVIDE CANINE VETERINARY HEALTH CARE SERVICES FOR CANINES INVOLVED IN THE DOC K9 OFFICER PROGRAM FOR CORRECTIONAL FACILITIES IN STILLWATER AND LINO LAKES.

## VFORCE HEALTHCARE STAFFING SOLUTIONS

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### VFORCE HEALTHCARE STAFFING SOLUTIONS

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 94215 | Dollar Amount:   | \$ 50,000.00  |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/29/2015 | Admin ID:   | 42673 | Expiration Date: | June 30, 2017 |

2D50 *Healthcare*

Description: *TEMPORARY ON-SITE MEDICAL STAFFING TO COVER STAFFING SHORTAGES TO MEET HEALTH CARE NEEDS OF INSTITUTIONALIZED OFFENDERS. ORIG. CERT NO. 42691*

## VOLUNTEERS OF AMERICA

### VOLUNTEERS OF AMERICA

|   |             |       |                  |               |
|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                              | CFMS #      | 79508 | Dollar Amount:   | \$ 70,000.00  |
| <i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 05/12/2015                 | Admin ID:   | 38764 | Expiration Date: |               |

2D36 *Law Enforcement & Security*

Description: *WORK RELEASE SERVICES. ORIG CERT 38045*

### VOLUNTEERS OF AMERICA

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 94152 | Dollar Amount:   | \$ 34,680.00  |
| ""                        | Alternate # |       | Effective Date:  |               |
| Date Approved: 06/29/2015 | Admin ID:   | 41878 | Expiration Date: | June 30, 2016 |

2D36 *Law Enforcement & Security*

Description: *TO PROVIDE CULTURALLY AND GENDER-SPECIFIC PRE- AND POST-RELEASE SERVICES FOR ADULT FEMALES AT THE MCF - SHAKOPEE.*

### VOLUNTEERS OF AMERICA

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92358 | Dollar Amount:   | \$ 100,000.00 |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/12/2015 | Admin ID:   | 42465 | Expiration Date: | June 30, 2016 |

2D36 *Law Enforcement & Security*

Description: *WORK RELEASE SERVICES. ORIG. CERT. 41583*

## WILAND ASSOCIATES, LLC

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### WILAND ASSOCIATES, LLC

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 90773 | Dollar Amount:   | \$ 25,000.00   |
| '''                       | Alternate # |       | Effective Date:  | April 20, 2015 |
| Date Approved: 04/15/2015 | Admin ID:   | 41789 | Expiration Date: | April 25, 2015 |

2D40 Educational & Instructional Services

Description: HAZARDS TYPE 3 INCIDENT MANAGEMENT TEAM TRAINING. QUICK CALL.

### WILLIAM SVENDSGAARD

#### WILLIAM SVENDSGAARD

|                             |             |            |                  |               |
|-----------------------------|-------------|------------|------------------|---------------|
| AMENDMENT 01                | CFMS #      | 63698      | Dollar Amount:   | \$ 24,000.00  |
| AMEND DUTIES AND EXPIRATION | Alternate # | 2000001215 | Effective Date:  | July 15, 2013 |
| Date Approved: 06/15/2015   | Admin ID:   | 34052      | Expiration Date: | June 30, 2016 |

2D40 Educational & Instructional Services

Description: TO PROVIDE AN EDUCATIONAL ART PROGRAM AT MCF-OAK PARK HEIGHTS AND LINO LAKES.

### WOMEN'S SHELTER, INC

#### WOMEN'S SHELTER, INC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92355 | Dollar Amount:   | \$ 50,000.00  |
| '''                       | Alternate # |       | Effective Date:  |               |
| Date Approved: 06/22/2015 | Admin ID:   | 42573 | Expiration Date: | June 30, 2016 |

2D36 Law Enforcement & Security

Description: WORK RELEASE SERVICES. ORIG. CERT. 41583.

### ZACHARY GILL

#### ZACHARY GILL

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 85842 | Dollar Amount:   | \$ 9,850.00       |
| '''                       | Alternate # |       | Effective Date:  | November 24, 2014 |
| Date Approved: 11/21/2014 | Admin ID:   | 40534 | Expiration Date: | June 23, 2015     |

2D04 Program Development & Evaluation

Description: DAY TO DAY PROGRAMMING OF MCF TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM.

### ZELLE HOFMANN VOELBEL AND MASON LLP

## CORRECTIONS

TOTAL DOLLAR AMOUNT APPROVED: \$14,301,285.68

TOTAL DOCUMENTS APPROVED: 140

### ZELLE HOFMANN VOELBEL AND MASON LLP

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92326 | Dollar Amount:   | \$ 5,000.00   |
| ""                        | Alternate # |       | Effective Date:  | May 08, 2015  |
| Date Approved: 05/05/2015 | Admin ID:   | 41986 | Expiration Date: | June 08, 2015 |

2D30 Legal Services

Description: MEDIATION SERVICES IN THE CASE OF LUNDEEN VS STATE, WASHINGTON COUNTY, DISTRICT COURT FILE 82-CV-14-1632.

## COSMETIC EXAMINERS BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$0.00

TOTAL DOCUMENTS APPROVED: 1

### PSI SERVICES LLC

#### PSI SERVICES LLC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 38795 | Dollar Amount:   |                   |
| ""                        | Alternate # |       | Effective Date:  | December 01, 2014 |
| Date Approved: 10/21/2014 | Admin ID:   | 38795 | Expiration Date: | November 30, 2016 |

2D40 Educational & Instructional Services

Description: DEVELOP & ADMINISTER LICENSING EXAMINATIONS.

## DENTISTRY BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$250.00

TOTAL DOCUMENTS APPROVED: 9

### DAVID LAWRENCE BASI, DDS

#### DAVID LAWRENCE BASI, DDS

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 91552 | Dollar Amount:   |               |
| ""                        | Alternate # |       | Effective Date:  | May 04, 2015  |
| Date Approved: 05/04/2015 | Admin ID:   | 42077 | Expiration Date: | June 30, 2016 |

2D50 Healthcare

Description: INSPECTORS OF CERTIFIED PROVIDERS OF SEDATION OR ANESTHESIA SERVICES. BLANKET CERT. 42076

### HEIDE C. DONNELLY

## DENTISTRY BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$250.00

TOTAL DOCUMENTS APPROVED: 9

### HEIDE C. DONNELLY

|                           |                       |       |                                   |               |
|---------------------------|-----------------------|-------|-----------------------------------|---------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91555 | Dollar Amount:<br>Effective Date: | May 04, 2015  |
| Date Approved: 05/04/2015 | Admin ID:             | 42076 | Expiration Date:                  | June 30, 2015 |

2D50 Healthcare

Description: INSPECTORS OF CERTIFIED PROVIDERS OF SEDATION OR ANESTHESIA SERVICES. BLANKET CERT. 42076

### MICHAEL JAMES DOWNIE, DDS

#### MICHAEL JAMES DOWNIE, DDS

|                           |                       |       |                                   |               |
|---------------------------|-----------------------|-------|-----------------------------------|---------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91567 | Dollar Amount:<br>Effective Date: | May 04, 2015  |
| Date Approved: 05/04/2015 | Admin ID:             | 42078 | Expiration Date:                  | June 30, 2016 |

2D50 Healthcare

Description: INSPECTORS OF CERTIFIED PROVIDERS OF SEDATION OR ANESTHESIA SERVICES. BLANKET CERT. 42076. QUICK CALL.

#### MICHAEL JAMES DOWNIE, DDS

|  |                       |       |                                   |              |
|--|-----------------------|-------|-----------------------------------|--------------|
| AMENDMENT 01<br>AMEND TERMS AND CONDITIONS | CFMS #<br>Alternate # | 91567 | Dollar Amount:<br>Effective Date: | May 04, 2015 |
| Date Approved: 06/02/2015                  | Admin ID:             | 42078 | Expiration Date:                  |              |

2D50 Healthcare

Description: INSPECTORS OF CERTIFIED PROVIDERS OF SEDATION OR ANESTHESIA SERVICES. BLANKET CERT. 42076. QUICK CALL.

### PHILLIP DANA VICKERS, DDS

#### PHILLIP DANA VICKERS, DDS

|                           |                       |       |                                   |              |
|---------------------------|-----------------------|-------|-----------------------------------|--------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91568 | Dollar Amount:<br>Effective Date: | May 04, 2015 |
| Date Approved: 05/04/2015 | Admin ID:             | 42079 | Expiration Date:                  | May 04, 2015 |

2D50 Healthcare

Description: INSPECTORS OF CERTIFIED PROVIDERS OF SEDATION OR ANESTHESIA SERVICES. BLANKET CERT. 42076

### PROMETRIC, INC



## DENTISTRY BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$250.00

TOTAL DOCUMENTS APPROVED: 9

### PROMETRIC, INC

Single Source

|  |                       |                                   |                   |
|--|-----------------------|-----------------------------------|-------------------|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate # | Dollar Amount:<br>Effective Date: | October 01, 2014  |
| Date Approved: 10/01/2014  | Admin ID: 39619       | Expiration Date:                  | December 31, 2014 |
| 2D90 Other Services  |                       |                                   |                   |
| Description: ASSIST BOARD IN DEVELOPMENT OF QUESTIONS FOR JURISPRUDENCE EXAMINATION AND DENTAL ASSISTANT EXAMINATION - SHORT TERM CONTRACT |                       |                                   |                   |

### PSI SERVICES LLC

#### PSI SERVICES LLC

|  |                       |                                   |                   |
|--|-----------------------|-----------------------------------|-------------------|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate # | Dollar Amount:<br>Effective Date: | December 01, 2014 |
| Date Approved: 11/27/2014  | Admin ID: 39664       | Expiration Date:                  | June 30, 2016     |
| 2D90 Other Services  |                       |                                   |                   |
| Description: ASSIST BOARD IN DEVELOPMENT OF QUESTIONS FOR JURISPRUDENCE EXAMINATION AND DENTAL ASSISTANT EXAMINATION |                       |                                   |                   |

### RODERICK DUANE VANSURKSUM, DDS

#### RODERICK DUANE VANSURKSUM, DDS

|   |                       |       |                                   |                           |
|---|-----------------------|-------|-----------------------------------|---------------------------|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate # | 91570 | Dollar Amount:<br>Effective Date: | \$ 250.00<br>May 12, 2015 |
| Date Approved: 05/12/2015   | Admin ID: 42279       |       | Expiration Date:                  | June 30, 2016             |
| 2D50 Healthcare   |                       |       |                                   |                           |
| Description: INDIVIDUALS OR BUSINESS ENTITIES TO FUNCTION AS INSPECTORS OF THOSE LICENSES WHO WISH TO HOLD CERTIFICATION AS PROVIDERS OF SEDATION OR ANESTHESIA SERVICES. |                       |       |                                   |                           |

#### RODERICK DUANE VANSURKSUM, DDS

|   |                       |       |                                   |              |
|---|-----------------------|-------|-----------------------------------|--------------|
| AMENDMENT 01<br>AMEND TERMS & CONDITIONS  | CFMS #<br>Alternate # | 91570 | Dollar Amount:<br>Effective Date: | May 12, 2015 |
| Date Approved: 05/27/2015   | Admin ID: 42279       |       | Expiration Date:                  |              |
| 2D50 Healthcare   |                       |       |                                   |              |
| Description: INDIVIDUALS OR BUSINESS ENTITIES TO FUNCTION AS INSPECTORS OF THOSE LICENSES WHO WISH TO HOLD CERTIFICATION AS PROVIDERS OF SEDATION OR ANESTHESIA SERVICES. |                       |       |                                   |              |

## DISABILITY COUNCIL

TOTAL DOLLAR AMOUNT APPROVED: \$204,233.00

TOTAL DOCUMENTS APPROVED: 2

### THE IMPROVE GROUP

## DISABILITY COUNCIL

TOTAL DOLLAR AMOUNT APPROVED: \$204,233.00

TOTAL DOCUMENTS APPROVED: 2

### THE IMPROVE GROUP

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81762 | Dollar Amount:   | \$ 45,610.00    |
| ""                        | Alternate # |       | Effective Date:  | August 12, 2014 |
| Date Approved: 08/12/2014 | Admin ID:   | 37931 | Expiration Date: | August 01, 2015 |

2D02 Advertising, Marketing, & Communications

Description: DEVELOP A SURVEY TO ASSESS HOW THE AMERICANS WITH DISABILITIES ACT HAS CHANGED THE HIRING PROCESS FOR MINNESOTA EMPLOYERS, AS WELL AS THE EXPERIENCE OF BEING AND EMPLOYEE OR CONSUMER WITH A DISABILITY.

### TWIN CITIES PUBLIC TELEVISION

#### TWIN CITIES PUBLIC TELEVISION

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 82620 | Dollar Amount:   | \$ 158,623.00     |
| ""                        | Alternate # |       | Effective Date:  | August 27, 2014   |
| Date Approved: 08/27/2014 | Admin ID:   | 38490 | Expiration Date: | December 31, 2015 |

2D02 Advertising, Marketing, & Communications

Description: PRODUCE A DOCUMENTARY IN CELEBRATION OF THE 25TH ANNIVERSARY OF THE AMERICANS WITH DISABILITIES ACT & LIVE BROADCAST

## EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$7,044,957.13

TOTAL DOCUMENTS APPROVED: 46

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 12,320.00       |
| ""                        | Alternate # |       | Effective Date:  |                    |
| Date Approved: 06/08/2015 | Admin ID:   | 40834 | Expiration Date: | September 30, 2015 |

2D40 Educational & Instructional Services

Description: CREATION OF A VIDEO/S THAT ANIMATE 5 MATHEMATICAL IDEAS OR MORE AS IT DEVELOPS ACROSS GRADE LEVELS.

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 94275 | Dollar Amount:   | \$ 18,896.00  |
| ""                        | Alternate # |       | Effective Date:  | June 22, 2015 |
| Date Approved: 06/22/2015 | Admin ID:   | 42587 | Expiration Date: | June 30, 2016 |

2D40 Educational & Instructional Services

Description: TRAINING FOR MINNESOTA STATE LIBRARY STAFF ON THE EVERY CHILD READY TO READ 2 CURRICULUM. QUICK CALL.

### ACT, INC

## EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$7,044,957.13

TOTAL DOCUMENTS APPROVED: 46

### ACT, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86221 | Dollar Amount:   | \$ 3,000.00       |
| ""                        | Alternate # |       | Effective Date:  | December 10, 2014 |
| Date Approved: 12/10/2014 | Admin ID:   | 40647 | Expiration Date: | December 31, 2014 |

2D40 Educational & Instructional Services

Description: STATISTICAL SERVICES IN THE AREA OF MATCHING TEST DATA AND DATA ANALYSIS BETWEEN ACT COMPOSITE SCORES AND MN TEACHER LICENSURE EXAM SCORES TO PROVIDE DATA FOR THE PURPOSES OF SCORE SETTING BY THE MN

### ACT, INC.

#### ACT, INC.

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01              | CFMS #      | 77307 | Dollar Amount:   | (\$2,275,387.00) |
| AMEND DUTIES AND DECREASE | Alternate # |       | Effective Date:  | April 25, 2014   |
| Date Approved: 06/22/2015 | Admin ID:   | 38046 | Expiration Date: | October 31, 2016 |

2D40 Educational & Instructional Services

Description: DEVELOPMENT, ADMINISTRATION, SCORING AND REPORTING FOR A COLEGE ENTRANCE EXAM AND COLLEGE DIAGNOSTIC PLACEMENT EXAM FOR COLLEGE AND CAREER ASSESSMENTS

### ADAM HOLLAND

#### ADAM HOLLAND

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92290 | Dollar Amount:   | \$ 3,000.00   |
| ""                        | Alternate # |       | Effective Date:  | May 18, 2015  |
| Date Approved: 05/18/2015 | Admin ID:   | 42133 | Expiration Date: | June 30, 2015 |

2D40 Educational & Instructional Services

Description: INTENSIVE, ONGOING PROFESSIONAL DEVELOPMENT/TECHNICAL ASSISTANCE TO SUPPORT MINNESOTA'S IMPLEMENTATION OF FULL-DAY KINDERGARTEN IN SCHOOLS AND TO IMPROVE THE TEACHING AND LEARNING OF

### BRUSTEIN & MANASEVIT ATTORNEYS AT LAW

#### BRUSTEIN & MANASEVIT ATTORNEYS AT LAW

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 90365 | Dollar Amount:   | \$ 17,000.00   |
| ""                        | Alternate # |       | Effective Date:  | April 13, 2015 |
| Date Approved: 04/13/2015 | Admin ID:   | 41788 | Expiration Date: | April 23, 2015 |

2D40 Educational & Instructional Services

Description: OMNI CIRCULAR/UNIFORM GRANT GUIDANCE TRAINING. QUICK CALL

### C2 TECHNOLOGIES

## EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$7,044,957.13

TOTAL DOCUMENTS APPROVED: 46

### C2 TECHNOLOGIES

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 94374 | Dollar Amount:<br>Effective Date: | \$ 18,320.00<br>June 12, 2015 |
| Date Approved: 06/12/2015 | Admin ID:             | 42476 | Expiration Date:                  | June 30, 2015                 |

2D40 Educational & Instructional Services

Description: DEVELOPMENT OF FOUR E-LEARNING MODULES FOR ENGLISH LANGUAGE ARTS. QUICK CALL.

### CAPTIONMAX, INC

#### CAPTIONMAX, INC

|                           |                       |                   |                                   |                                    |
|---------------------------|-----------------------|-------------------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 36449<br>AIT-ER55 | Dollar Amount:<br>Effective Date: | \$ 55,000.00<br>September 16, 2014 |
| Date Approved: 09/11/2014 | Admin ID:             | 39803             | Expiration Date:                  | December 31, 2014                  |

2D90 Other Services

Description: ACCESS-IT WORK ORDER [CATEGORY: CAPTIONING SERVICES] POP ON CAPTIONING CREATION, ENGLISH TO ENGLISH, FILES IN .SRT FORMAT

#### CAPTIONMAX, INC

|                                       |                       |                   |                                   |                    |
|---------------------------------------|-----------------------|-------------------|-----------------------------------|--------------------|
| AMENDMENT 01<br>AMEND EXPIRATION DATE | CFMS #<br>Alternate # | 36449<br>AIT-ER55 | Dollar Amount:<br>Effective Date: | September 16, 2014 |
| Date Approved: 12/29/2014             | Admin ID:             | 39803             | Expiration Date:                  | June 30, 2015      |

2D90 Other Services

Description: ACCESS-IT WORK ORDER [CATEGORY: CAPTIONING SERVICES] POP ON CAPTIONING CREATION, ENGLISH TO ENGLISH, FILES IN .SRT FORMAT

### CENTER FOR CURRICULUM RENEWAL

#### CENTER FOR CURRICULUM RENEWAL

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 90469 | Dollar Amount:<br>Effective Date: | \$ 94,000.00<br>April 16, 2015 |
| Date Approved: 04/16/2015 | Admin ID:             | 40358 | Expiration Date:                  | June 30, 2015                  |

2D40 Educational & Instructional Services

Description: CREATION OF THREE SEPARATE TRAINING MODELS WHICH PROVIDE STRATEGIES TO SCHOOL DISTRICT STAFF TO HELP REDUCE THE USE OF RESTRICTIVE PROCEDURES IN THE SCHOOL SETTING FOR STUDENTS WITH DISABILITIES THAT HAVE

### CINCINNATI CHILDREN'S HOSPITAL

## EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$7,044,957.13

TOTAL DOCUMENTS APPROVED: 46

### CINCINNATI CHILDREN'S HOSPITAL

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 84538 | Dollar Amount:   | \$ 38,000.00      |
| ""                        | Alternate # |       | Effective Date:  | February 27, 2015 |
| Date Approved: 02/27/2015 | Admin ID:   | 39962 | Expiration Date: | June 30, 2016     |

2D40 Educational & Instructional Services

Description: ASSIST MDE IN REPLICATING THE NATIONAL PROJECT SEARCH MODEL FOR TWO NEW PROJECT SEARCH TEAMS ACROSS MN AND PROVIDE TWO STATEWIDE FIDELITY TRAININGS FOR THE EXISTING PROJECT SEARCH TEAMS.

### CONNECTICUT CHILDREN'S MEDICAL CENTER

#### CONNECTICUT CHILDREN'S MEDICAL CENTER

Single Source

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 84089 | Dollar Amount:   | \$ 115,000.00      |
| ""                        | Alternate # |       | Effective Date:  | October 24, 2014   |
| Date Approved: 10/24/2014 | Admin ID:   | 38415 | Expiration Date: | September 29, 2015 |

2D40 Educational & Instructional Services

Description: EARLY DETECTION OF PROBLEMS & OBSTACLES FOR AT RISK CHILDREN & CONNECTION TO SERVICES THAT LEAD TO THE BEST OUTCOMES FOR CHILDREN WITH DEVELOPMENTAL OR BEHAVIORAL CHALLENGES.

### COYLAR CONSULTING GROUP

#### COYLAR CONSULTING GROUP

|                                 |             |         |                  |                |
|---------------------------------|-------------|---------|------------------|----------------|
| AMENDMENT 01                    | CFMS #      | 74727   | Dollar Amount:   | \$ 79,200.00   |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # | OET3236 | Effective Date:  | March 05, 2014 |
| Date Approved: 03/25/2015       | Admin ID:   | 35999   | Expiration Date: | March 04, 2016 |

2D40 Educational & Instructional Services

Description: SOFTWARE SOLUTIONS WITH WEB BASED USER INTERFACES RE NATIONAL SCHOOL LUNCH PROGRAM, SCHOOL BREAKFAST PROGRAM AND FEDERAL SCHOOL NUTRITION PROGRAMS

### ETR ASSOCIATES

#### ETR ASSOCIATES

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 2,764.00    |
| ""                        | Alternate # |       | Effective Date:  | March 23, 2015 |
| Date Approved: 03/23/2015 | Admin ID:   | 41580 | Expiration Date: | June 30, 2015  |

2D40 Educational & Instructional Services

Description: SKILL BUILDING TRAINING ON DEVELOPING AND PRODUCING WEB BASED LEARNING MODULES

## EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$7,044,957.13

TOTAL DOCUMENTS APPROVED: 46

### ETR ASSOCIATES

Single Source

|                           |                       |                                   |                               |
|---------------------------|-----------------------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>'''     | CFMS #<br>Alternate # | Dollar Amount:<br>Effective Date: | \$ 25,000.00<br>June 23, 2015 |
| Date Approved: 06/23/2015 | Admin ID: 42135       | Expiration Date:                  | August 31, 2015               |

2D40 Educational & Instructional Services

Description: DEVELOP THE CAPACITY OF MINNESOTA DEPARTMENT OF EDUCATION THROUGH TWO MAJOR DELIVERABLES, WHICH TOGETHER PROVIDE SUPPORT TO SCHOOL DISTRICTS THROUGH CURRICULUM ANALYSIS TOOL TRAINING AND

### GAYLE L. KELLY

#### GAYLE L. KELLY

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>'''     | CFMS #<br>Alternate # | 89326 | Dollar Amount:<br>Effective Date: | \$ 40,000.00<br>March 13, 2015 |
| Date Approved: 03/13/2015 | Admin ID:             | 40410 | Expiration Date:                  | March 09, 2017                 |

2D40 Educational & Instructional Services

Description: KINDERGARTEN ENTRANCE ASSESSMENT THAT ANALYZES SKILLS, KNOWLEDGE AND ACCOMPLISHMENTS CHILDREN BRING WHEN ENTERING KINDERGARTEN.

### HANOVER RESEARCH

#### HANOVER RESEARCH

Single Source

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>'''     | CFMS #<br>Alternate # | 92431 | Dollar Amount:<br>Effective Date: | \$ 35,000.00<br>May 14, 2015 |
| Date Approved: 05/14/2015 | Admin ID:             | 42022 | Expiration Date:                  | May 14, 2016                 |

2D04 Program Development & Evaluation

Description: PROVIDE PRELIMINARY AND SECONDARY RESEARCH, SUPPORT AND DATA ANALYSIS FOR THE IMPLEMENTATION OF: MN LITERACY PLANS; ENGLISH LANGUAGE STANDARDS IMPLEMENTATION FIDELITY; TEACHER EVALUATION AND

### iBUSINESS SOLUTIONS, INC .

#### iBUSINESS SOLUTIONS, INC .

Single Source

|                           |                       |               |                                   |                   |
|---------------------------|-----------------------|---------------|-----------------------------------|-------------------|
| CONTRACT / JPA<br>'''     | CFMS #<br>Alternate # | 79783<br>3320 | Dollar Amount:<br>Effective Date: | \$ 450,000.00     |
| Date Approved: 08/12/2014 | Admin ID:             | 38624         | Expiration Date:                  | December 31, 2014 |

2D70 Information Technology Development

Description: DESIGN, DEVELOP & IMPLEMENT AN INTERAGENCY DATA WAREHOUSE. Transition of 902TS contract 17791.

### IDREAM.TV, INC.

## EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$7,044,957.13

TOTAL DOCUMENTS APPROVED: 46

### IDREAM.TV, INC.

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92110 | Dollar Amount:   | \$ 5,000.00   |
| ""                        | Alternate # |       | Effective Date:  | May 08, 2015  |
| Date Approved: 05/08/2015 | Admin ID:   | 42016 | Expiration Date: | June 30, 2015 |

2D02 Advertising, Marketing, & Communications

Description: PRODUCTION SERVICES TO CREATE A SHORT VIDEO ("PRODUCTION") TO PROMOTE AND HIGHLIGHT THE WORK OF THE STATE'S REGIONAL CENTERS OF EXCELLENCE

### INSTITUTE FOR THE STUDY OF KNOWLEDGE MANAGEMENT IN EDUCATION

#### INSTITUTE FOR THE STUDY OF KNOWLEDGE MANAGEMENT IN EDUCATION

Single Source

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 6,500.00   |
| ""                        | Alternate # |       | Effective Date:  |               |
| Date Approved: 06/24/2015 | Admin ID:   | 42340 | Expiration Date: | June 30, 2015 |

2D40 Educational & Instructional Services

Description: DEVELOP TOW CUSTOM CURATED COLLECTIONS IN CAREER AND TECHNICAL EDUCATION AND ADULT BASIC EDUCATION, AND WILL LOAD THE CAREER AND TECHNICAL EDUCATION AND ADULT BASIC EDUCATION RESOURCES INTO THE SHARED

### INVEST EARLY CHILDHOOD FAMILY EDUCATION

#### INVEST EARLY CHILDHOOD FAMILY EDUCATION

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 9,000.00       |
| ""                        | Alternate # |       | Effective Date:  | August 20, 2014   |
| Date Approved: 08/20/2014 | Admin ID:   | 38304 | Expiration Date: | December 31, 2015 |

2D40 Educational & Instructional Services

Description: RACE TO THE TOP EARLY LEARNING CHALLENGE GRANT

### JANICE K FRANKMAN

#### JANICE K FRANKMAN

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84625 | Dollar Amount:   | \$ 9,400.00      |
| ""                        |   | Alternate # |       | Effective Date:  | October 20, 2014 |
| Date Approved: 10/20/2014 |   | Admin ID:   | 42648 | Expiration Date: | June 30, 2015    |

2D30 Legal Services

Description: WORK ORDER - ALTERNATIVE DISPUTE RESOLUTION MEDIATION SERVICES AND FACILITATION OF SPECIAL EDUCATION PLANNING MEETINGS.

## EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$7,044,957.13

TOTAL DOCUMENTS APPROVED: 46

### JANICE K FRANKMAN

|   |                                    |                    |   |  |
|---|------------------------------------|--------------------|---|--|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i>  | CFMS #<br>Alternate #<br>Admin ID: | 84625<br><br>42648 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 4,000.00<br>October 20, 2014<br>June 30, 2015 |
| Date Approved: 06/30/2015   |                                    |                    |   |  |
| 2D30 <i>Legal Services</i>  |                                    |                    |   |  |
| Description: <i>WORK ORDER - ALTERNATIVE DISPUTE RESOLUTION MEDIATION SERVICES AND FACILITATION OF SPECIAL EDUCATION PLANNING MEETINGS.</i> |                                    |                    |   |  |

### META ASSOCIATES

#### META ASSOCIATES

|  |                                    |                           |   |   |
|--|------------------------------------|---------------------------|---|---|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i>   | CFMS #<br>Alternate #<br>Admin ID: | 52397<br>E3701-3<br>28770 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 149,200.00<br>July 01, 2012<br>August 30, 2016 |
| Date Approved: 09/22/2014  |                                    |                           |   |   |
| 2D40 <i>Educational &amp; Instructional Services</i>   |                                    |                           |   |   |
| Description: <i>CNA, SDP FOR MIGRANT EDUCATION, PRIMARY TOOLS FOR DESIGNING AND COMMUNICATING THE OVERALL DIRECTION OF THE MIGRANT EDUCATION PROGRAM</i> |                                    |                           |   |   |

### MINNESOTA LITERACY COUNCIL

#### MINNESOTA LITERACY COUNCIL

*Single Source*

|  |                                    |                    |   |                                    |
|--|------------------------------------|--------------------|---|------------------------------------|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate #<br>Admin ID: | 94323<br><br>42475 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 3,000.00<br><br>August 31, 2016 |
| Date Approved: 06/24/2015  |                                    |                    |   |                                    |
| 2D40 <i>Educational &amp; Instructional Services</i>   |                                    |                    |   |                                    |
| Description: <i>RECRUIT, ASSIGN, SUPPORT, TRAIN AND COMPENSATE AN EARLY LITERACY VISTA MEMBER WHO WILL BE ASSIGNED TO MN DEPARTMENT OF EDUCATION - STATE LIBRARY SERVICES.</i> |                                    |                    |   |                                    |

### NATIONAL SCHOOL CLIMATE CENTER

#### NATIONAL SCHOOL CLIMATE CENTER

*Single Source*

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate #<br>Admin ID: | 89661<br><br>41226 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 177,925.13<br>March 09, 2015<br>June 30, 2015 |
| Date Approved: 03/06/2015  |                                    |                    |   |  |
| 2D40 <i>Educational &amp; Instructional Services</i>   |                                    |                    |   |  |
| Description: <i>TRAINING AND SUPPORT TO SERVE AS SCHOOL CLIMATE IMPROVEMENT REGIONAL COORDINATORS.</i> |                                    |                    |   |  |

### NCS PEARSON INC



## EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$7,044,957.13

TOTAL DOCUMENTS APPROVED: 46

### NCS PEARSON INC

|  |                       |       |                                   |                                     |
|--|-----------------------|-------|-----------------------------------|-------------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, TERMS AND</i>   | CFMS #<br>Alternate # | 73605 | Dollar Amount:<br>Effective Date: | \$ 4,985,074.00<br>January 24, 2014 |
| Date Approved: 08/22/2014                        | Admin ID:             | 35130 | Expiration Date:                  |                                     |
| 2D04 <i>Program Development &amp; Evaluation</i> |                       |       |                                   |                                     |
| Description: <i>MINNESOTA ASSESSMENT SYSTEM</i>  |                       |       |                                   |                                     |

### NCS PEARSON INC

|  |                       |       |                                   |                                     |
|--|-----------------------|-------|-----------------------------------|-------------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 73605 | Dollar Amount:<br>Effective Date: | \$ 1,949,474.00<br>January 24, 2014 |
| Date Approved: 06/30/2015                        | Admin ID:             | 35130 | Expiration Date:                  |                                     |
| 2D04 <i>Program Development &amp; Evaluation</i> |                       |       |                                   |                                     |
| Description: <i>MINNESOTA ASSESSMENT SYSTEM</i>  |                       |       |                                   |                                     |

## PARENTS UNITED FOR PUBLIC SCHOOLS

### PARENTS UNITED FOR PUBLIC SCHOOLS

|   |                       |       |                                   |                                   |
|---|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate # | 87054 | Dollar Amount:<br>Effective Date: | \$ 15,000.00<br>December 19, 2014 |
| Date Approved: 12/19/2014   | Admin ID:             | 40728 | Expiration Date:                  | March 27, 2015                    |
| 2D40 <i>Educational &amp; Instructional Services</i>  |                       |       |                                   |                                   |
| Description: <i>ENSURE THAT DISTRICT SCHOOL BOARDS ESTABLISH AN ADVISORY COMMITTEE TO ENGAGE ACTIVE COMMUNITY PARTICIPATION IN ALL PHASES OF PLANNING AND IMPROVING INSTRUCTION, CURRICULUM AND STUDENT</i> |                       |       |                                   |                                   |

## RON MIRR, RM CONSULTING

### RON MIRR, RM CONSULTING

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate # | 90846 | Dollar Amount:<br>Effective Date: | \$ 24,950.00<br>April 08, 2015 |
| Date Approved: 04/08/2015  | Admin ID:             | 41741 | Expiration Date:                  | June 30, 2015                  |
| 2D04 <i>Program Development &amp; Evaluation</i>   |                       |       |                                   |                                |
| Description: <i>DEVELOPMENT OF A DISTRICT-WIDE SCHOOL CLIMATE IMPROVEMENT TOOLKIT. QUICK CALL.</i> |                       |       |                                   |                                |

## SCHOOLWORKS, LLC

## EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$7,044,957.13

TOTAL DOCUMENTS APPROVED: 46

### SCHOOLWORKS, LLC

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88640 | Dollar Amount:<br>Effective Date: | \$ 19,200.00<br>February 13, 2015 |
| Date Approved: 02/13/2015 | Admin ID:             | 41123 | Expiration Date:                  | May 31, 2015                      |

2D04 Program Development & Evaluation

Description: EXTERNAL EVALUATOR WITH THE EXPERTISE TO ASSIST MDE IN THE PERFORMANCE EVALUATION OF COHORT ONE AUTHORIZERS. QUICK CALL.

## SRI INTERNATIONAL

### SRI INTERNATIONAL

|   |                       |       |                                   |                                  |
|---|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br>AMEND DUTIES, EXPIRATION DATE | CFMS #<br>Alternate # | 54657 | Dollar Amount:<br>Effective Date: | \$ 89,570.00<br>October 26, 2012 |
| Date Approved: 09/24/2014                     | Admin ID:             | 29604 | Expiration Date:                  | December 31, 2014                |

2D04 Program Development & Evaluation

Description: EVALUATION OF EFFORTS IN MINNESOTA'S RACE TO THE TOP EARLY LEARNING CHALLENGE FEDERAL AMERICAN RECOVERY AND REINVESTMENT INITIATIVE

### SRI INTERNATIONAL

|   |                       |       |                                   |                                   |
|---|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 02<br>AMEND DUTIES, EXPIRATION DATE & | CFMS #<br>Alternate # | 54657 | Dollar Amount:<br>Effective Date: | \$ 502,521.00<br>October 26, 2012 |
| Date Approved: 05/04/2015                       | Admin ID:             | 29604 | Expiration Date:                  | June 30, 2016                     |

2D04 Program Development & Evaluation

Description: EVALUATION OF EFFORTS IN MINNESOTA'S RACE TO THE TOP EARLY LEARNING CHALLENGE FEDERAL AMERICAN RECOVERY AND REINVESTMENT INITIATIVE

## ST. PAUL PUBLIC SCHOOLS

### ST. PAUL PUBLIC SCHOOLS

Single Source

|                           |                       |         |                                   |                                  |
|---------------------------|-----------------------|---------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | E3701-3 | Dollar Amount:<br>Effective Date: | \$ 15,000.00<br>October 20, 2014 |
| Date Approved: 10/20/2014 | Admin ID:             | 39197   | Expiration Date:                  | December 31, 2015                |

2D40 Educational & Instructional Services

Description: EXECUTE A LOCALLY DEVELOPED, STATE STAFF APPROVED, PLAN FOR ENGAGING PARENT EDUCATORS WITH FAMILY, FRIEND, AND NEIGHBOR PROVIDERS.

## TEACHING STRATEGIES

## EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$7,044,957.13

TOTAL DOCUMENTS APPROVED: 46

### TEACHING STRATEGIES

Single Source

|                           |             |         |                  |               |
|---------------------------|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 80404   | Dollar Amount:   | \$ 54,500.00  |
| ""                        | Alternate # | E3701-3 | Effective Date:  | July 07, 2014 |
| Date Approved: 07/07/2014 | Admin ID:   | 38205   | Expiration Date: | June 30, 2015 |

2D40 Educational & Instructional Services  
Description: TEACHING STRATEGIES: TRAIN THE TRAINER

### TEACHING STRATEGIES

Single Source

|                           |             |         |                  |               |
|---------------------------|-------------|---------|------------------|---------------|
| AMENDMENT 01              | CFMS #      | 80404   | Dollar Amount:   | \$ 6,750.00   |
| AMEND DUTIES AND INCREASE | Alternate # | E3701-3 | Effective Date:  | July 07, 2014 |
| Date Approved: 03/05/2015 | Admin ID:   | 38205   | Expiration Date: |               |

2D40 Educational & Instructional Services  
Description: TEACHING STRATEGIES: TRAIN THE TRAINER

### TEACHING STRATEGIES

Single Source

|                           |             |         |                  |               |
|---------------------------|-------------|---------|------------------|---------------|
| AMENDMENT 02              | CFMS #      | 80404   | Dollar Amount:   | \$ 1,230.00   |
| AMEND DUTIES AND INCREASE | Alternate # | E3701-3 | Effective Date:  | July 07, 2014 |
| Date Approved: 06/22/2015 | Admin ID:   | 38205   | Expiration Date: |               |

2D40 Educational & Instructional Services  
Description: TEACHING STRATEGIES: TRAIN THE TRAINER

## TRUE FRIENDS

### TRUE FRIENDS

Single Source

|                                |             |       |                  |                |
|--------------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 1                    | CFMS #      | 59688 | Dollar Amount:   |                |
| THE AMENDMENT IS TO EXTEND THE | Alternate # |       | Effective Date:  | June 19, 2013  |
| Date Approved: 06/24/2015      | Admin ID:   | 32174 | Expiration Date: | March 25, 2016 |

2D40 Educational & Instructional Services  
Description: PROVIDE A LITERACY CAMP FOR TEACHERS

## UNIVERSITY OF MINNESOTA

## EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$7,044,957.13

TOTAL DOCUMENTS APPROVED: 46

### UNIVERSITY OF MINNESOTA

Single Source

|                           |                       |                     |                                   |                                    |
|---------------------------|-----------------------|---------------------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88019<br>1476-10088 | Dollar Amount:<br>Effective Date: | \$ 103,000.00<br>February 18, 2015 |
| Date Approved: 02/18/2015 | Admin ID:             | 40675               | Expiration Date:                  | November 30, 2015                  |

2D40 Educational & Instructional Services

Description: PLANNING AND EVALUATION ACTIVITIES FOR HIV SCHOOL BASED PREVENTION STRATEGIES.

### UNIVERSITY OF MINNESOTA

|                           |                       |                |                                   |                               |
|---------------------------|-----------------------|----------------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 89907<br>41906 | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>April 28, 2015 |
| Date Approved: 04/28/2015 | Admin ID:             | 41906          | Expiration Date:                  | June 30, 2015                 |

2D40 Educational & Instructional Services

Description: TRAINERS AND WORKSHOP ASSISTANCE FOR TEAM NUTRITION TRAINING WITH THE SAFETY, HEALTH AND NUTRITION DIVISION.

### UNIVERSITY OF MINNESOTA - HEALTHY YOUTH DEVELOPMENT PREVENTION

#### UNIVERSITY OF MINNESOTA - HEALTHY YOUTH DEVELOPMENT PREVENTION

Single Source

|                           |                       |                |                                   |                               |
|---------------------------|-----------------------|----------------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 78477<br>35670 | Dollar Amount:<br>Effective Date: | \$ 22,500.00<br>July 11, 2014 |
| Date Approved: 07/11/2014 | Admin ID:             | 35670          | Expiration Date:                  | July 31, 2014                 |

2D04 Program Development & Evaluation

Description: PROVIDE EVALUATION SERVICES, WHICH INCLUDE MEASURES FOR SHORT, MID AND LONG TERM OUTCOMES BASED ON FORTHCOMING CDC DASH (CENTERS FOR DISEASE CONTROL - DIVISION OF ADOLESCENT SCHOOL AND HEALTH)

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

#### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

|   |                       |                 |                                   |                                   |
|---|-----------------------|-----------------|-----------------------------------|-----------------------------------|
| AMENDMENT 03<br>AMEND DUTIES AND EXPIRATION | CFMS #<br>Alternate # | B52286<br>22684 | Dollar Amount:<br>Effective Date: | \$ 90,000.00<br>February 22, 2011 |
| Date Approved: 01/08/2015                   | Admin ID:             | 22684           | Expiration Date:                  | August 30, 2015                   |

2D40 Educational & Instructional Services

Description: ASSISTANCE IN CREATING AN INTEGRATED AND COORDINATEED STATEWIDE SYSTEM OF PROFESSIONAL DEV FOR PRACTITIONERS WORKING WITH YOUNG CHILDREN WITH DISABILITIES AND THEIR FAMILIES (BIRTH-5YR) AND PROGRAM

## EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$7,044,957.13

TOTAL DOCUMENTS APPROVED: 46

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81799 | Dollar Amount:<br>Effective Date: | \$ 4,500.00<br>September 11, 2014 |
| Date Approved: 09/11/2014 | Admin ID:             | 39879 | Expiration Date:                  | August 09, 2014                   |

2D40 Educational & Instructional Services  
Description: EVALUATION TRAINING EVENT ON 8/8/14 FOR NEW AND EXISTING 21ST CENTURY COMMUNITY LEARNING CENTERS GRANTEES

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82983 | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>November 05, 2014 |
| Date Approved: 11/05/2014 | Admin ID:             | 40373 | Expiration Date:                  | June 20, 2015                    |

2D40 Educational & Instructional Services  
Description: SUPPORT FROM THE MINNESOTA EVALUATION STUDIES INSTITUTE TO COORDINATE AND OVERSEE FIVE EVALUATION CONSULTANTS WORKING WITH 21ST CENTURY COMMUNITY LEARNING CENTER GRANTEES.

## WESTED

### WESTED

Single Source

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86108 | Dollar Amount:<br>Effective Date: | \$ 47,550.00<br>July 28, 2014 |
| Date Approved: 07/28/2014 | Admin ID:             | 38206 | Expiration Date:                  | April 30, 2015                |

2D40 Educational & Instructional Services  
Description: DESIRED RESULTS DEVELOPMENTAL PROFILE TRAIN THE TRAINER

## WHITE EARTH RESERVATION TRIBAL COUNCIL

### WHITE EARTH RESERVATION TRIBAL COUNCIL

Single Source

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81914 | Dollar Amount:<br>Effective Date: | \$ 9,000.00<br>August 27, 2014 |
| Date Approved: 08/27/2014 | Admin ID:             | 38303 | Expiration Date:                  | December 31, 2015              |

2D40 Educational & Instructional Services  
Description: RACE TO THE TOP EARLY LEARNING CHALLENGE

## EMPLOYEE RELATIONS

TOTAL DOLLAR AMOUNT APPROVED: \$25,000.00

TOTAL DOCUMENTS APPROVED: 1

## ADSOKA, INC

## EMPLOYEE RELATIONS

TOTAL DOLLAR AMOUNT APPROVED: \$25,000.00

TOTAL DOCUMENTS APPROVED: 1

### ADSOKA, INC

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87244 | Dollar Amount:<br>Effective Date: | \$ 25,000.00<br>December 30, 2014 |
| Date Approved: 12/30/2014 | Admin ID:             | 40775 | Expiration Date:                  | March 31, 2015                    |

2D02 Advertising, Marketing, & Communications

Description: MARKETING COLLATERAL FOR A NEW STATE TALENT COMMUNITY. QUICK CALL.

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### AINSLEY SHEA

#### AINSLEY SHEA

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91449 | Dollar Amount:<br>Effective Date: | \$ 21,450.00<br>April 17, 2015 |
| Date Approved: 04/16/2015 | Admin ID:             | 41835 | Expiration Date:                  | June 30, 2015                  |

2D02 Advertising, Marketing, & Communications

Description: TWO PREMIER MARKETING PIECES PROMOTING THE STATE OF MINNESOTA. QUICK CALL.

#### AINSLEY SHEA

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 93166 | Dollar Amount:<br>Effective Date: | \$ 24,960.00<br>May 21, 2015 |
| Date Approved: 05/21/2015 | Admin ID:             | 42220 | Expiration Date:                  | June 30, 2015                |

2D02 Advertising, Marketing, & Communications

Description: CREATION OF A NEW BRAND/IDENTITY FOR THE MINNESOTA WORKFORCE SYSTEM. QUICK CALL.

### AINSLEY SHEA COMMUNICATION

#### AINSLEY SHEA COMMUNICATION

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 90918 | Dollar Amount:<br>Effective Date: | \$ 21,145.00<br>April 10, 2015 |
| Date Approved: 04/08/2015 | Admin ID:             | 41739 | Expiration Date:                  | June 30, 2015                  |

2D01 Personnel

Description: TWO PREMIER MARKETING PIECES PROMOTING THE STATE OF MINNESOTA. QUICK CALL

### ALL STAR ACADEMY

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### ALL STAR ACADEMY

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | * | CFMS #      | 68499 | Dollar Amount:   |                    |
| AMEND TERMS & CONDITIONS  |   | Alternate # |       | Effective Date:  | September 11, 2013 |
| Date Approved: 08/20/2014 |   | Admin ID:   | 36014 | Expiration Date: |                    |

2D40 Educational & Instructional Services  
Description: PROVIDE VOCATIONAL REHABILITATION SERVICES

### ALLINA HEALTH SYSTEMS DBA SISTER KINNEY REHABILITATION ASSOCIATION

#### ALLINA HEALTH SYSTEMS DBA SISTER KINNEY REHABILITATION ASSOCIATION

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 66491 | Dollar Amount:   |               |
| AMEND TERMS & CONDITIONS  |   | Alternate # |       | Effective Date:  | July 31, 2013 |
| Date Approved: 08/19/2014 |   | Admin ID:   | 36068 | Expiration Date: |               |

2D50 Healthcare  
Description: PROVIDE VOCATIONAL REHABILITATION SERVICES TO DETERMINE ELIGIBILITY, NATURE AND SCOPE OF SERVICES, AND TO ASSIST IN ACHIEVING EMPLOYMENT GOAL ACCORDING TO PLAN.

#### ALLINA HEALTH SYSTEMS DBA SISTER KINNEY REHABILITATION ASSOCIATION

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 02              | * | CFMS #      | 66491 | Dollar Amount:   |               |
| AMEND SERVICES & FEES     |   | Alternate # |       | Effective Date:  | July 31, 2013 |
| Date Approved: 10/06/2014 |   | Admin ID:   | 36068 | Expiration Date: |               |

2D50 Healthcare  
Description: PROVIDE VOCATIONAL REHABILITATION SERVICES TO DETERMINE ELIGIBILITY, NATURE AND SCOPE OF SERVICES, AND TO ASSIST IN ACHIEVING EMPLOYMENT GOAL ACCORDING TO PLAN.

#### ALLINA HEALTH SYSTEMS DBA SISTER KINNEY REHABILITATION ASSOCIATION

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 03              | * | CFMS #      | 66491 | Dollar Amount:   |               |
| AMEND SERVICES AND FEES   |   | Alternate # |       | Effective Date:  | July 31, 2013 |
| Date Approved: 02/23/2015 |   | Admin ID:   | 36068 | Expiration Date: |               |

2D50 Healthcare  
Description: PROVIDE VOCATIONAL REHABILITATION SERVICES TO DETERMINE ELIGIBILITY, NATURE AND SCOPE OF SERVICES, AND TO ASSIST IN ACHIEVING EMPLOYMENT GOAL ACCORDING TO PLAN.

#### ALLINA HEALTH SYSTEMS DBA SISTER KINNEY REHABILITATION ASSOCIATION

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 04              | * | CFMS #      | 66491 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     |   | Alternate # |       | Effective Date:  | July 31, 2013 |
| Date Approved: 03/26/2015 |   | Admin ID:   | 36068 | Expiration Date: | June 30, 2017 |

2D50 Healthcare  
Description: PROVIDE VOCATIONAL REHABILITATION SERVICES TO DETERMINE ELIGIBILITY, NATURE AND SCOPE OF SERVICES, AND TO ASSIST IN ACHIEVING EMPLOYMENT GOAL ACCORDING TO PLAN.

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### AMERICAN INDIAN OPPORTUNITIES INDUSTRIALIZATION CENTER

#### AMERICAN INDIAN OPPORTUNITIES INDUSTRIALIZATION CENTER

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 87085 | Dollar Amount:   | \$ 130,000.00     |
| ""                        | Alternate # |       | Effective Date:  | December 16, 2014 |
| Date Approved: 12/16/2014 | Admin ID:   | 40671 | Expiration Date: | June 30, 2015     |

2D04 Program Development & Evaluation

Description: DEVELOP REFERRAL NETWORK MODEL AND CONDUCT STATEWIDE OUTREACH AND CAPACITY-BUILDING EFFORT

#### AMERICAN INDIAN OPPORTUNITIES INDUSTRIALIZATION CENTER

Single Source

|                            |             |       |                  |                   |
|----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01               | CFMS #      | 87085 | Dollar Amount:   |                   |
| AMEND TERMS AND CONDITIONS | Alternate # |       | Effective Date:  | December 16, 2014 |
| Date Approved: 06/23/2015  | Admin ID:   | 40671 | Expiration Date: | June 30, 2015     |

2D04 Program Development & Evaluation

Description: DEVELOP REFERRAL NETWORK MODEL AND CONDUCT STATEWIDE OUTREACH AND CAPACITY-BUILDING EFFORT

### AMHERST H. WILDER FOUNDATION

#### AMHERST H. WILDER FOUNDATION

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91911 | Dollar Amount:   | \$ 24,875.00   |
| ""                        | Alternate # |       | Effective Date:  | May 15, 2015   |
| Date Approved: 05/15/2015 | Admin ID:   | 42085 | Expiration Date: | April 27, 2016 |

2D90 Other Services

Description: COMPREHENSIVE NEEDS ASSESSMENT, IN ORDER TO INCREASE THE COUNCIL'S UNDERSTANDING OF THE NEEDS AND BARRIERS TO INDEPENDENT LIVING IN THE STATE. QUICK CALL.

### ANER VLODAVER, MD

#### ANER VLODAVER, MD

|                                |             |       |                  |                  |
|--------------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 03                   | CFMS #      | 53091 | Dollar Amount:   | (\$245.00)       |
| AMEND DUTIES & DECREASE AMOUNT | Alternate # |       | Effective Date:  | October 01, 2012 |
| Date Approved: 09/23/2014      | Admin ID:   | 34199 | Expiration Date: |                  |

2D50 Healthcare

Description: LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612



## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### ANER VLODAVER, MD

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 53091 | Dollar Amount:<br>Effective Date: | \$ 14,976.00<br>October 01, 2012 |
| Date Approved: 09/24/2014                                  | Admin ID:             | 34199 | Expiration Date:                  | September 30, 2015               |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### ANER VLODAVER, MD

|   |                       |       |                                   |                                |
|---|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 05<br><i>AMEND DUTIES &amp; DECREASE AMOUNT</i> | CFMS #<br>Alternate # | 53091 | Dollar Amount:<br>Effective Date: | (\$414.00)<br>October 01, 2012 |
| Date Approved: 05/22/2015                                 | Admin ID:             | 34199 | Expiration Date:                  |                                |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### ANN FINGAR, MD

#### ANN FINGAR, MD

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 68821 | Dollar Amount:<br>Effective Date: | \$ 67,392.00<br>October 01, 2013 |
| Date Approved: 09/24/2014                                  | Admin ID:             | 35918 | Expiration Date:                  | September 30, 2015               |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612.*

### AUDREY FREDERICKSON

#### AUDREY FREDERICKSON

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 53034 | Dollar Amount:<br>Effective Date: | \$ 38,610.00<br>October 22, 2012 |
| Date Approved: 09/24/2014                          | Admin ID:             | 28612 | Expiration Date:                  | September 30, 2015               |

2D50 *Healthcare*

Description: *MEDICAL AND PSYCHOLOGICAL ADVICE, CONSULTATION AND TRAINING FOR STAFF REGARDING THE SPECIFIC ASPECTS OF THE INDIVIDUAL DDS CLAIMANT FILES.*

### BLIND INC (BLINDNESS: LEARNING IN NEW DIMENSION)

**EMPLOYMENT & ECONOMIC DEV**

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

**BLIND INC (BLINDNESS: LEARNING IN NEW DIMENSION)**

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81931 | Dollar Amount:<br>Effective Date: | \$ 7,200.00<br>September 02, 2014 |
| Date Approved: 08/07/2014 | Admin ID:             | 39385 | Expiration Date:                  | September 30, 2014                |

2D40 Educational &amp; Instructional Services

Description: WORK ORDER - "INTRODUCTION TO BLINDNESS AND VISUAL IMPAIRMENT - PHASE II" TRAINING

**BLIND INC (BLINDNESS: LEARNING IN NEW DIMENSION)**

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 17122 | Dollar Amount:<br>Effective Date: | \$ 7,200.00<br>July 30, 2014 |
| Date Approved: 07/30/2014 | Admin ID:             | 39405 | Expiration Date:                  | September 30, 2014           |

2D40 Educational &amp; Instructional Services

Description: WORK ORDER - INTRODUCTION TO BLINDNESS &amp; VISUAL IMPAIRMENT - PHASE II TRAINING. ORIG CERT 39202

**CAREER PLACEMENT, INC.****CAREER PLACEMENT, INC.**

|                           |   |                       |       |                                   |                               |
|---------------------------|---|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | * | CFMS #<br>Alternate # | 92683 | Dollar Amount:<br>Effective Date: | \$ 40,000.00<br>June 01, 2015 |
| Date Approved: 06/01/2015 |   | Admin ID:             | 42605 | Expiration Date:                  | May 31, 2017                  |

2D50 Healthcare

Description: PROVIDE VOCATIONAL REHABILITATION SERVICES FOR INDIVIDUALS WITH DISABILITIES.

**CAREERBUILDER GOVERNMENT SOLUTIONS LLC****CAREERBUILDER GOVERNMENT SOLUTIONS LLC**

|  |                       |       |                                   |              |
|--|-----------------------|-------|-----------------------------------|--------------|
| AMENDMENT 02<br>AMEND TERMS OF CONTRACT FROM 3 | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: |              |
| Date Approved: 09/24/2014                      | Admin ID:             | 28614 | Expiration Date:                  | May 03, 2015 |

2D70 Information Technology Development

Description: TO MAKE A ONE-TIME DOWNLOAD OF THE CAREERONESTOP PROPERTIES FROM THE CAREERONESTOP WEB SERVICES, SPECIFICALLY A LISTING OF CERTIFICATION, TOOLS AND TECHNOLOGY FOR JOB TITLES TO IMPROVE CUSTOMER'S

**CHARLES T GRANT**

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### CHARLES T GRANT

|  |                                    |                    |   |   |
|--|------------------------------------|--------------------|---|---|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i>   | CFMS #<br>Alternate #<br>Admin ID: | 53050<br><br>34158 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 112,320.00<br>October 01, 2012<br>September 30, 2015 |
| Date Approved: 09/24/2014  |                                    |                    |   |   |
| 2D50 <i>Healthcare</i>   |                                    |                    |   |   |
| Description: <i>LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS &amp; SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612. COMBINED WITH ADMIN. ID 35019.</i> |                                    |                    |   |   |

### CLIFFORD PHIBBS, MD

#### CLIFFORD PHIBBS, MD

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i>   | CFMS #<br>Alternate #<br>Admin ID: | 53080<br><br>34188 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 71,128.00<br>October 01, 2012<br>September 30, 2015 |
| Date Approved: 09/24/2014  |                                    |                    |   |  |
| 2D50 <i>Healthcare</i>   |                                    |                    |   |  |
| Description: <i>LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS &amp; SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612</i> |                                    |                    |   |  |

#### CLIFFORD PHIBBS, MD

|  |                                    |                    |   |                                 |
|--|------------------------------------|--------------------|---|---------------------------------|
| AMENDMENT 05<br><i>AMEND DUTIES AND INCREASE</i>   | CFMS #<br>Alternate #<br>Admin ID: | 53080<br><br>34188 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 2,880.00<br>October 01, 2012 |
| Date Approved: 06/30/2015  |                                    |                    |   |                                 |
| 2D50 <i>Healthcare</i>   |                                    |                    |   |                                 |
| Description: <i>LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS &amp; SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612</i> |                                    |                    |   |                                 |

### COLLABORATIVE ECONOMICS

#### COLLABORATIVE ECONOMICS

*Single Source*

|   |                                    |                    |   |                  |
|---|------------------------------------|--------------------|---|------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, TERMS AND</i>  | CFMS #<br>Alternate #<br>Admin ID: | 77654<br><br>37820 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>May 07, 2014 |
| Date Approved: 07/11/2014   |                                    |                    |   |                  |
| 2D00 <i>Management &amp; Fiscal Services</i>  |                                    |                    |   |                  |
| Description: <i>CONDUCT A MARKET ASSESSMENT AND DEVELOP A STRATEGIC ACTION PLAN THAT ALIGNS CLEAN ENERGY AND ECONOMIC DEVELOPMENT EFFORTS ACROSS INDUSTRIES, REGIONS AND POLICY MAKERS.</i> |                                    |                    |   |                  |

### COMMUNITY LIVING SERVICES

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### COMMUNITY LIVING SERVICES

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88386 | Dollar Amount:   | \$ 40,000.00     |
| ""                        |   | Alternate # |       | Effective Date:  | May 07, 2015     |
| Date Approved: 05/07/2015 |   | Admin ID:   | 42606 | Expiration Date: | January 31, 2017 |

2D50 *Healthcare*  
Description: *PROVIDE VOCATIONAL REHABILITATION SERVICES.*

### CONNECT MINNESOTA / CONNECTED NATION

#### CONNECT MINNESOTA / CONNECTED NATION

*Single Source*

|                           |  |             |       |                  |                |
|---------------------------|--|-------------|-------|------------------|----------------|
| CONTRACT / JPA            |  | CFMS #      | 89301 | Dollar Amount:   | \$ 86,910.00   |
| ""                        |  | Alternate # |       | Effective Date:  | March 13, 2015 |
| Date Approved: 03/13/2015 |  | Admin ID:   | 40809 | Expiration Date: | June 30, 2015  |

2D90 *Other Services*  
Description: *COLLECTION OF BROADBAND DEPLOYMENT DATA*

### COUNCIL OF GREAT LAKES GOVERNORS/GREAT LAKES OF NORTH AMERICA INC

#### COUNCIL OF GREAT LAKES GOVERNORS/GREAT LAKES OF NORTH AMERICA INC

*Single Source*

|                                    |  |             |        |                  |               |
|------------------------------------|--|-------------|--------|------------------|---------------|
| AMENDMENT 05                       |  | CFMS #      | B47535 | Dollar Amount:   | \$ 55,000.00  |
| <i>AMEND DUTIES AND EXPIRATION</i> |  | Alternate # |        | Effective Date:  | July 01, 2010 |
| Date Approved: 09/24/2014          |  | Admin ID:   | 22894  | Expiration Date: | June 30, 2015 |

2D02 *Advertising, Marketing, & Communications*  
Description: *ADVANCE MARKETING EFFORTS AND PROMOTE EXPORTS OF MINNESOTA PRODUCTS TO CHINA.*

### DAKOTA COUNTY

#### DAKOTA COUNTY

|                                     |  |             |           |                  |               |
|-------------------------------------|--|-------------|-----------|------------------|---------------|
| AMENDMENT 01                        |  | CFMS #      |           | Dollar Amount:   |               |
| <i>AMEND TERMS &amp; CONDITIONS</i> |  | Alternate # | 173-13-08 | Effective Date:  | July 18, 2013 |
| Date Approved: 07/18/2014           |  | Admin ID:   | 35079     | Expiration Date: |               |

2D90 *Other Services*  
Description: *DISLOCATED WORKER SERVICES*

### DAVID COLE HANSON

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### DAVID COLE HANSON

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 89422 | Dollar Amount:   | \$ 30,240.00       |
| ""                        | Alternate # |       | Effective Date:  | March 18, 2015     |
| Date Approved: 03/11/2015 | Admin ID:   | 41426 | Expiration Date: | September 30, 2015 |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### DELOITTE CONSULTING LLP

#### DELOITTE CONSULTING LLP

|                           |             |        |                  |                  |
|---------------------------|-------------|--------|------------------|------------------|
| AMENDMENT 04              | CFMS #      | B35096 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     | Alternate # |        | Effective Date:  | October 26, 2009 |
| Date Approved: 09/16/2014 | Admin ID:   | 19540  | Expiration Date: | January 10, 2015 |

2D70 *Information Technology Development*

Description: *SERIES OF SOFTWARE ENHANCEMENTS TO DEED'S UNEMPLOYMENT INSURANCE SYSTEM*

### DERMAN SENIOR CARE

#### DERMAN SENIOR CARE

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89182 | Dollar Amount:   | \$ 40,000.00      |
| ""                        |   | Alternate # |       | Effective Date:  | March 26, 2015    |
| Date Approved: 03/26/2015 |   | Admin ID:   | 42618 | Expiration Date: | February 28, 2017 |

2D50 *Healthcare*

Description: *PROVIDE VOCATIONAL REHABILITATION SERVICES TO PERSONS WITH DISABILITIES.*

### DULUTH LIGHTHOUSE FOR THE BLIND

#### DULUTH LIGHTHOUSE FOR THE BLIND

|                           |  |             |       |                  |                    |
|---------------------------|--|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            |  | CFMS #      | 78797 | Dollar Amount:   | \$ 9,920.00        |
| ""                        |  | Alternate # |       | Effective Date:  | July 22, 2014      |
| Date Approved: 07/22/2014 |  | Admin ID:   | 38179 | Expiration Date: | September 30, 2014 |

2D40 *Educational & Instructional Services*

Description: *WORK ORDER - PHASE II TRAINING UNDER THE BLINDFOLD PROGRAM*

### ERICKSEN ELLISON & ASSOCIATES, INC

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 87005 | Dollar Amount:   | \$ 5,000.00       |
| ""                        | Alternate # |       | Effective Date:  | December 23, 2014 |
| Date Approved: 12/23/2014 | Admin ID:   | 40746 | Expiration Date: | June 30, 2015     |

2D04 Program Development & Evaluation

Description: PROJECT REPRESENTATIVE AND PROJECT MANAGER SERVICES TO DESIGN FOR DETERMINING PROJECT SCOPE SUMMARY AND CREATION OF A REQUEST FOR PROPOSAL

### ERICKSEN ELLISON & ASSOCIATES, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | CFMS #      | 87005 | Dollar Amount:   | \$ 20,000.00      |
| AMEND AMOUNT              | Alternate # |       | Effective Date:  | December 23, 2014 |
| Date Approved: 02/20/2015 | Admin ID:   | 40746 | Expiration Date: |                   |

2D04 Program Development & Evaluation

Description: PROJECT REPRESENTATIVE AND PROJECT MANAGER SERVICES TO DESIGN FOR DETERMINING PROJECT SCOPE SUMMARY AND CREATION OF A REQUEST FOR PROPOSAL

## EUNICE A. DAVIS, MD

### EUNICE A. DAVIS, MD

|                                 |             |       |                  |                    |
|---------------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 03                    | CFMS #      | 64163 | Dollar Amount:   | \$ 74,880.00       |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | July 01, 2013      |
| Date Approved: 09/24/2014       | Admin ID:   | 34747 | Expiration Date: | September 30, 2015 |

2D04 Program Development & Evaluation

Description: STATE IS IN NEED OF LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIGINAL CERT 28612

### EUNICE A. DAVIS, MD

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 04              | CFMS #      | 64163 | Dollar Amount:   | \$ 1,098.00   |
| AMEND DUTIES AND INCREASE | Alternate # |       | Effective Date:  | July 01, 2013 |
| Date Approved: 06/30/2015 | Admin ID:   | 34747 | Expiration Date: |               |

2D04 Program Development & Evaluation

Description: STATE IS IN NEED OF LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIGINAL CERT 28612

## FREDRICKSON COMMUNICATIONS INC

**EMPLOYMENT & ECONOMIC DEV**

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

**FREDRICKSON COMMUNICATIONS INC**

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86679 | Dollar Amount:<br>Effective Date: | \$ 25,000.00<br>December 10, 2014 |
| Date Approved: 12/10/2014 | Admin ID:             | 40646 | Expiration Date:                  | December 31, 2014                 |

2D11 *Building Operations, Real Estate, & Construction*Description: *SERIES OF WELCOME AND INSTRUCTIONAL VIDEOS FOR A NEW STATE TALENT COMMUNITY. QUICK CALL.***FREDRICKSON COMMUNICATIONS INC**

|  |                       |       |                                   |                       |
|--|-----------------------|-------|-----------------------------------|-----------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 86679 | Dollar Amount:<br>Effective Date: | <br>December 10, 2014 |
| Date Approved: 12/30/2014                    | Admin ID:             | 40646 | Expiration Date:                  | March 31, 2015        |

2D11 *Building Operations, Real Estate, & Construction*Description: *SERIES OF WELCOME AND INSTRUCTIONAL VIDEOS FOR A NEW STATE TALENT COMMUNITY. QUICK CALL.***GEORGE F. ERHARD****GEORGE F. ERHARD**

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 85627 | Dollar Amount:<br>Effective Date: | \$ 81,432.00<br>November 17, 2014 |
| Date Approved: 11/05/2014 | Admin ID:             | 40375 | Expiration Date:                  | September 30, 2015                |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS.***GEORGE F. ERHARD**

|   |                       |       |                                   |                                  |
|---|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 85627 | Dollar Amount:<br>Effective Date: | \$ 4,032.00<br>November 17, 2014 |
| Date Approved: 05/22/2015                                 | Admin ID:             | 40375 | Expiration Date:                  |                                  |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS.***GEORGE F. ERHARD**

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 85627 | Dollar Amount:<br>Effective Date: | \$ 13,320.00<br>November 17, 2014 |
| Date Approved: 06/30/2015                        | Admin ID:             | 40375 | Expiration Date:                  |                                   |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS.*

**EMPLOYMENT & ECONOMIC DEV**

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

**GREGORY H. SALMI, MD****GREGORY H. SALMI, MD**

|   |                                    |                    |   |  |
|---|------------------------------------|--------------------|---|--|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i><br>Date Approved: 09/24/2014 | CFMS #<br>Alternate #<br>Admin ID: | 53084<br><br>34190 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 93,912.00<br>October 01, 2012<br>September 30, 2015 |
|---|------------------------------------|--------------------|---|--|

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612***HALLIE RICHARDS, MD****HALLIE RICHARDS, MD**

|   |                                    |                    |   |  |
|---|------------------------------------|--------------------|---|--|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i><br>Date Approved: 09/24/2014 | CFMS #<br>Alternate #<br>Admin ID: | 53081<br><br>35051 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 14,976.00<br>October 01, 2012<br>September 30, 2015 |
|---|------------------------------------|--------------------|---|--|

2D50 *Healthcare*Description: *MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS***HEARTLAND INDUSTRIES, INC.****HEARTLAND INDUSTRIES, INC.**

|                      |                                    |                    |   |   |
|----------------------|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>"" | CFMS #<br>Alternate #<br>Admin ID: | 91507<br><br>42598 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 40,000.00<br>June 04, 2015<br>April 30, 2017 |
|----------------------|------------------------------------|--------------------|---|---|

2D50 *Healthcare*Description: *PROVIDE VOCATIONAL REHABILITATION SERVICES TO PERSONS WITH DISABILITIES.***IHS GLOBAL, INC****IHS GLOBAL, INC**

|                      |                                    |                              |   |   |
|----------------------|------------------------------------|------------------------------|---|---|
| CONTRACT / JPA<br>"" | CFMS #<br>Alternate #<br>Admin ID: | 83121<br>2000002903<br>38700 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 248,896.00<br>August 28, 2014<br>June 30, 2015 |
|----------------------|------------------------------------|------------------------------|---|---|

2D03 *Writing Services*Description: *A CONSULTANT TO PRODUCE A STUDY AND ANALYSIS OF THE EFFECTS OF CURRENT AND PROJECTED OIL PRODUCTION IN NORTH DAKOTA ON THE MINNESOTA ECONOMY***ISAAC MARSOLEK, MD**



## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### ISAAC MARSOLEK, MD

|   |                       |       |                                   |                                  |
|---|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES &amp; DECREASE AMOUNT</i> | CFMS #<br>Alternate # | 53075 | Dollar Amount:<br>Effective Date: | (\$2,170.00)<br>October 01, 2012 |
| Date Approved: 09/23/2014                                 | Admin ID:             | 35043 | Expiration Date:                  |                                  |

2D50 *Healthcare*

Description: *MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS*

### ISSUES & ANSWERS NETWORK INC

#### ISSUES & ANSWERS NETWORK INC

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 84209 | Dollar Amount:<br>Effective Date: | \$ 95,586.00<br>November 01, 2014 |
| Date Approved: 10/07/2014 | Admin ID:             | 38673 | Expiration Date:                  | October 31, 2016                  |

2D04 *Program Development & Evaluation*

Description: *FOR ADMINISTRATION OF TELEPHONE SURVEYS WITH MONTHLY SAMPLES TO MEASURE CUSTOMER SATISFACTION OF WIA EXITER AND STATE SERVICES FOR THE BLIND.*

#### ISSUES & ANSWERS NETWORK INC

|   |                       |       |                                   |                                  |
|---|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 84209 | Dollar Amount:<br>Effective Date: | \$ 7,814.40<br>November 01, 2014 |
| Date Approved: 03/26/2015                                 | Admin ID:             | 38673 | Expiration Date:                  |                                  |

2D04 *Program Development & Evaluation*

Description: *FOR ADMINISTRATION OF TELEPHONE SURVEYS WITH MONTHLY SAMPLES TO MEASURE CUSTOMER SATISFACTION OF WIA EXITER AND STATE SERVICES FOR THE BLIND.*

### JAMES ALSDURF, PHD

#### JAMES ALSDURF, PHD

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 53021 | Dollar Amount:<br>Effective Date: | \$ 133,380.00<br>October 01, 2012 |
| Date Approved: 09/24/2014                          | Admin ID:             | 34157 | Expiration Date:                  | September 30, 2015                |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### JAMES STEVENSON, MD

**EMPLOYMENT & ECONOMIC DEV**

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

**JAMES STEVENSON, MD**

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 53087 | Dollar Amount:<br>Effective Date: | \$ 26,208.00<br>October 01, 2012 |
| Date Approved: 09/24/2014                                  | Admin ID:             | 34193 | Expiration Date:                  | September 30, 2015               |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612***JAN TANGHE, MD****JAN TANGHE, MD**

|   |                       |       |                                   |                                 |
|---|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; DECREASE AMOUNT</i> | CFMS #<br>Alternate # | 75602 | Dollar Amount:<br>Effective Date: | (\$10,640.00)<br>April 09, 2014 |
| Date Approved: 09/23/2014                                 | Admin ID:             | 37766 | Expiration Date:                  |                                 |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612***JAN TANGHE, MD**

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 75602 | Dollar Amount:<br>Effective Date: | \$ 56,160.00<br>April 09, 2014 |
| Date Approved: 09/25/2014                                  | Admin ID:             | 37766 | Expiration Date:                  | September 30, 2015             |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612***JAN TANGHE, MD**

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND DECREASE</i> | CFMS #<br>Alternate # | 75602 | Dollar Amount:<br>Effective Date: | (\$5,442.50)<br>April 09, 2014 |
| Date Approved: 11/05/2014                        | Admin ID:             | 37766 | Expiration Date:                  |                                |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612***JANIS L. KONKE, MS**

**EMPLOYMENT & ECONOMIC DEV**

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

**JANIS L. KONKE, MS**

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 53071 | Dollar Amount:<br>Effective Date: | \$ 119,340.00<br>October 01, 2012 |
| Date Approved: 10/01/2014                          | Admin ID:             | 34165 | Expiration Date:                  | September 30, 2015                |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612***JANIS L. KONKE, MS**

|   |                       |       |                                   |                                 |
|---|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 53071 | Dollar Amount:<br>Effective Date: | \$ 4,387.50<br>October 01, 2012 |
| Date Approved: 05/22/2015                                 | Admin ID:             | 34165 | Expiration Date:                  |                                 |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612***JEFF THOMPSON****JEFF THOMPSON***Single Source*

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 93408 | Dollar Amount:<br>Effective Date: | \$ 9,996.00<br>June 17, 2015 |
| Date Approved: 06/17/2015 | Admin ID:             | 42205 | Expiration Date:                  | June 30, 2016                |

2D02 *Advertising, Marketing, & Communications*Description: *INDIVIDUAL WHO CAN CREATE, FACILITATE, AND MONITOR PODCASTS FOR BLIND AND VISUALLY IMPAIRED TEENS AND TRANSITION STUDENTS AND INCREASE PODCASTING AS A NETWORK COMMUNICATIONS***JEFFREY D. GORMAN****JEFFREY D. GORMAN**

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 53049 | Dollar Amount:<br>Effective Date: | \$ 107,484.00<br>October 01, 2012 |
| Date Approved: 09/24/2014                          | Admin ID:             | 33796 | Expiration Date:                  | September 30, 2015                |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS*

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### JEFFREY D. GORMAN

|   |                       |       |                                   |                                 |
|---|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 05<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 53049 | Dollar Amount:<br>Effective Date: | \$ 7,410.00<br>October 01, 2012 |
| Date Approved: 05/22/2015                                 | Admin ID:             | 33796 | Expiration Date:                  |                                 |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS*

### JEFFREY L BOYD

#### JEFFREY L BOYD

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 53030 | Dollar Amount:<br>Effective Date: | \$ 114,952.50<br>October 01, 2012 |
| Date Approved: 09/24/2014                          | Admin ID:             | 35008 | Expiration Date:                  | September 30, 2015                |

2D50 *Healthcare*

Description: *MEDICAL PROFESSIONALS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### JENNA HUTCHINSON, PHD

#### JENNA HUTCHINSON, PHD

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 53060 | Dollar Amount:<br>Effective Date: | \$ 49,140.00<br>October 01, 2012 |
| Date Approved: 09/24/2014                          | Admin ID:             | 35036 | Expiration Date:                  | September 30, 2015               |

2D50 *Healthcare*

Description: *MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS*

### JM DAVIS CONSULTING GROUP

#### JM DAVIS CONSULTING GROUP

|  |                       |       |                                   |  |
|--|-----------------------|-------|-----------------------------------|--|
| AMENDMENT 01<br><i>AMEND SERVICES AND FEES</i> | CFMS #<br>Alternate # | 84666 | Dollar Amount:<br>Effective Date: |  |
| Date Approved: 01/09/2015                      | Admin ID:             | 41204 | Expiration Date:                  |  |

2D50 *Healthcare*

Description: *ASSIST PEOPLE WITH DISABILITIES TO OBTAIN OR MAINTAIN EMPLOYMENT AND LIVE INDEPENDENTLY.*

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### JM DAVIS CONSULTING GROUP

AMENDMENT 02  
*AMEND SERVICES & FEES*

CFMS #  
Alternate #

84666

Dollar Amount:  
Effective Date:

Date Approved: 02/27/2015

Admin ID:

41204

Expiration Date:

2D50 *Healthcare*

Description: *ASSIST PEOPLE WITH DISABILITIES TO OBTAIN OR MAINTAIN EMPLOYMENT AND LIVE INDEPENDENTLY.*

### JM DAVIS CONSULTING GROUP

AMENDMENT 03 \*  
*AMEND DUTIES, EXPIRATION DATE*

CFMS #  
Alternate #

84666

Dollar Amount: \$ 60,000.00  
Effective Date:

Date Approved: 04/14/2015

Admin ID:

41204

Expiration Date: June 30, 2017

2D50 *Healthcare*

Description: *ASSIST PEOPLE WITH DISABILITIES TO OBTAIN OR MAINTAIN EMPLOYMENT AND LIVE INDEPENDENTLY.*

### JOB DEVELOPMENT SPECIALISTS LLC

#### JOB DEVELOPMENT SPECIALISTS LLC

CONTRACT / JPA \*  
""

CFMS #  
Alternate #

92419

Dollar Amount: \$ 40,000.00  
Effective Date: May 29, 2015

Date Approved: 05/29/2015

Admin ID:

42603

Expiration Date: April 30, 2017

2D50 *Healthcare*

Description: *PROVIDE VOCATIONAL REHABILITATION SERVICES TO PERSONS WITH DISABILITIES*

### JOHN BORDWELL, MD

#### JOHN BORDWELL, MD

AMENDMENT 03  
*AMEND DUTIES AND EXPIRATION*

CFMS #  
Alternate #

53027

Dollar Amount: \$ 56,160.00  
Effective Date: October 01, 2012

Date Approved: 09/24/2014

Admin ID:

34162

Expiration Date: September 30, 2015

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### JOHN L. ERICKSON

**EMPLOYMENT & ECONOMIC DEV**

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

**JOHN L. ERICKSON**

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 85634 | Dollar Amount:   | \$ 42,120.00       |
| ""                        | Alternate # |       | Effective Date:  | November 17, 2014  |
| Date Approved: 11/05/2014 | Admin ID:   | 40376 | Expiration Date: | September 30, 2015 |

2D50 Healthcare

Description: LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS.

**JOHN L. ERICKSON**

|                                |             |       |                  |                   |
|--------------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01                   | CFMS #      | 85634 | Dollar Amount:   | \$ 7,920.00       |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # |       | Effective Date:  | November 17, 2014 |
| Date Approved: 05/22/2015      | Admin ID:   | 40376 | Expiration Date: |                   |

2D50 Healthcare

Description: LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS.

**JOHN L. ERICKSON**

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 02              | CFMS #      | 85634 | Dollar Amount:   | (\$3,744.00)      |
| AMEND DUTIES AND DECREASE | Alternate # |       | Effective Date:  | November 17, 2014 |
| Date Approved: 06/30/2015 | Admin ID:   | 40376 | Expiration Date: |                   |

2D50 Healthcare

Description: LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS.

**JONATHAN KATZ, MD****JONATHAN KATZ, MD**

|                                 |             |       |                  |                    |
|---------------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 02                    | CFMS #      | 68823 | Dollar Amount:   | \$ 89,856.00       |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | October 01, 2013   |
| Date Approved: 09/24/2014       | Admin ID:   | 35917 | Expiration Date: | September 30, 2015 |

2D50 Healthcare

Description: LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612.

**JOSEPH TOMBERS, MD**

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### JOSEPH TOMBERS, MD

|  |             |       |                  |                    |
|--|-------------|-------|------------------|--------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #      | 68824 | Dollar Amount:   | \$ 18,562.00       |
| Date Approved: 09/24/2014                                  | Alternate # |       | Effective Date:  | October 01, 2013   |
|  | Admin ID:   | 35916 | Expiration Date: | September 30, 2015 |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612.*

### JOURNAL COMMUNICATIONS, INC.

#### JOURNAL COMMUNICATIONS, INC.

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA<br>""      | CFMS #      | 88786 | Dollar Amount:   |                   |
| Date Approved: 02/18/2015 | Alternate # |       | Effective Date:  | February 18, 2015 |
|                           | Admin ID:   | 40907 | Expiration Date: | February 16, 2018 |

2D02 *Advertising, Marketing, & Communications*

Description: *VENDOR TO PUBLISH AND DISTRIBUTE AN ECONOMIC DEVELOPMENT MAGAZINE FOR DEED AT NO COST TO DEED.*

### JOYCE S. WARKENTIEN

#### JOYCE S. WARKENTIEN

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA<br>""      | CFMS #      | 92374 | Dollar Amount:   | \$ 38,880.00       |
| Date Approved: 05/29/2015 | Alternate # |       | Effective Date:  | June 15, 2015      |
|                           | Admin ID:   | 42265 | Expiration Date: | September 30, 2015 |

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### JUDY TRUSINSKY

#### JUDY TRUSINSKY

|  |             |       |                  |                    |
|--|-------------|-------|------------------|--------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #      | 53090 | Dollar Amount:   | \$ 47,320.00       |
| Date Approved: 09/24/2014                                  | Alternate # |       | Effective Date:  | October 01, 2012   |
|  | Admin ID:   | 34197 | Expiration Date: | September 30, 2015 |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### JULI BAKKEN

**EMPLOYMENT & ECONOMIC DEV**

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

**JULI BAKKEN**

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 78167 | Dollar Amount:   | \$ 40,000.00    |
| ""                        |   | Alternate # |       | Effective Date:  | August 20, 2014 |
| Date Approved: 08/20/2014 |   | Admin ID:   | 40307 | Expiration Date: | June 30, 2016   |

2D40 *Educational & Instructional Services*Description: *VOCATIONAL REHAB SERVICES TO PERSONS WITH DISABILITIES***KENNETH KLEIN, PHD LP****KENNETH KLEIN, PHD LP**

|   |  |             |       |                  |                  |
|---|--|-------------|-------|------------------|------------------|
| AMENDMENT 02                              |  | CFMS #      | 53070 | Dollar Amount:   | (\$15,752.75)    |
| <i>AMEND DUTIES &amp; DECREASE AMOUNT</i> |  | Alternate # |       | Effective Date:  | October 01, 2012 |
| Date Approved: 09/23/2014                 |  | Admin ID:   | 35039 | Expiration Date: |                  |

2D50 *Healthcare*Description: *MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS***KENNETH KLEIN, PHD LP**

|                                    |  |             |       |                  |                    |
|------------------------------------|--|-------------|-------|------------------|--------------------|
| AMENDMENT 03                       |  | CFMS #      | 53070 | Dollar Amount:   | \$ 42,120.00       |
| <i>AMEND DUTIES AND EXPIRATION</i> |  | Alternate # |       | Effective Date:  | October 01, 2012   |
| Date Approved: 09/24/2014          |  | Admin ID:   | 35039 | Expiration Date: | September 30, 2015 |

2D50 *Healthcare*Description: *MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS***KENNETH KLEIN, PHD LP**

|                                  |  |             |       |                  |                  |
|----------------------------------|--|-------------|-------|------------------|------------------|
| AMENDMENT 04                     |  | CFMS #      | 53070 | Dollar Amount:   | (\$1,326.37)     |
| <i>AMEND DUTIES AND DECREASE</i> |  | Alternate # |       | Effective Date:  | October 01, 2012 |
| Date Approved: 11/05/2014        |  | Admin ID:   | 35039 | Expiration Date: |                  |

2D50 *Healthcare*Description: *MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS***KEVIN TYLER WYCOFF, MD**



**EMPLOYMENT & ECONOMIC DEV**

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

**KEVIN TYLER WYCOFF, MD**

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 75601 | Dollar Amount:<br>Effective Date: | \$ 21,412.00<br>April 09, 2014 |
| Date Approved: 09/25/2014                                  | Admin ID:             | 37765 | Expiration Date:                  | September 30, 2015             |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612***KOR-MINN, LLC****KOR-MINN, LLC**

|  |                       |       |                                   |               |
|--|-----------------------|-------|-----------------------------------|---------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 75198 | Dollar Amount:<br>Effective Date: | \$ 70,000.00  |
| Date Approved: 06/29/2015                          | Admin ID:             | 36494 | Expiration Date:                  | June 30, 2016 |

2D02 *Advertising, Marketing, & Communications*Description: *MINNESOTA TRADE OFFICE IN SEOUL SOUTH KOREA***LARSON VOCATIONAL SERVICES****LARSON VOCATIONAL SERVICES**

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 78195 | Dollar Amount:<br>Effective Date: | \$ 40,000.00<br>July 31, 2014 |
| Date Approved: 07/31/2014 | Admin ID:             | 39652 | Expiration Date:                  | June 30, 2016                 |

2D50 *Healthcare*Description: *REHAB SERVICES TO PERSONS WITH DISABILITIES***LAURA HOFKENS, M.A.****LAURA HOFKENS, M.A.**

|   |                       |       |                                   |                                  |
|---|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES &amp; DECREASE AMOUNT</i> | CFMS #<br>Alternate # | 53057 | Dollar Amount:<br>Effective Date: | (\$3,780.00)<br>October 01, 2012 |
| Date Approved: 09/23/2014                                 | Admin ID:             | 34163 | Expiration Date:                  |                                  |

2D90 *Other Services*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### LAURA HOFKENS, M.A.

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 53057 | Dollar Amount:<br>Effective Date: | \$ 33,800.00<br>October 01, 2012 |
| Date Approved: 09/24/2014                          | Admin ID:             | 35027 | Expiration Date:                  | September 30, 2015               |

2D50 *Healthcare*

Description: *MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS*

## LEADING PROSPECTS

### LEADING PROSPECTS

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 93306 | Dollar Amount:<br>Effective Date: | \$ 40,000.00<br>June 04, 2015 |
| Date Approved: 06/04/2015 | Admin ID:             | 42602 | Expiration Date:                  | May 31, 2017                  |

2D50 *Healthcare*

Description: *PROVIDE VOCATIONAL REHABILITATION SERVICES TO PERSONS WITH DISABILITIES.*

## LIFE BY DESIGN INC

### LIFE BY DESIGN INC

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 78196 | Dollar Amount:<br>Effective Date: | \$ 40,000.00<br>July 31, 2014 |
| Date Approved: 07/31/2014 | Admin ID:             | 39653 | Expiration Date:                  | June 30, 2016                 |

2D50 *Healthcare*

Description: *REHAB SERVICES TO PERSONS WITH DISABILITIES*

## LINDA BERBEROGLU, PHD

### LINDA BERBEROGLU, PHD

|   |                       |       |                                   |              |
|---|-----------------------|-------|-----------------------------------|--------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; DECREASE AMOUNT</i> | CFMS #<br>Alternate # | 76397 | Dollar Amount:<br>Effective Date: | (\$3,766.25) |
| Date Approved: 09/23/2014                                 | Admin ID:             | 37920 | Expiration Date:                  |              |

Description: *MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### LINDA BERBEROGLU, PHD

|  |                       |       |                                   |                    |
|--|-----------------------|-------|-----------------------------------|--------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 76397 | Dollar Amount:<br>Effective Date: | \$ 14,040.00       |
| Date Approved: 09/24/2014                          | Admin ID:             | 37920 | Expiration Date:                  | September 30, 2015 |

Description: *MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### LINDA BERBEROGLU, PHD

|  |                       |       |                                   |              |
|--|-----------------------|-------|-----------------------------------|--------------|
| AMENDMENT 03<br><i>AMEND DUTIES &amp; DECREASING</i> | CFMS #<br>Alternate # | 76397 | Dollar Amount:<br>Effective Date: | (\$5,321.88) |
| Date Approved: 05/22/2015                            | Admin ID:             | 37920 | Expiration Date:                  |              |

Description: *MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### MARGARET A. GETMAN, PHD LP

#### MARGARET A. GETMAN, PHD LP

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 53037 | Dollar Amount:<br>Effective Date: | \$ 105,300.00<br>October 01, 2012 |
| Date Approved: 09/24/2014                          | Admin ID:             | 34159 | Expiration Date:                  | September 30, 2015                |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612. COMBINED WITH ADMIN. ID 35016.*

#### MARGARET A. GETMAN, PHD LP

|   |                       |       |                                   |                                 |
|---|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 05<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 53037 | Dollar Amount:<br>Effective Date: | \$ 2,025.00<br>October 01, 2012 |
| Date Approved: 05/22/2015                                 | Admin ID:             | 34159 | Expiration Date:                  |                                 |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612. COMBINED WITH ADMIN. ID 35016.*

### MARK NIELSEN, MD

**EMPLOYMENT & ECONOMIC DEV**

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

**MARK NIELSEN, MD**

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 53077 | Dollar Amount:<br>Effective Date: | (\$2,905.00)<br>October 01, 2012 |
| Date Approved: 09/23/2014                        | Admin ID:             | 34169 | Expiration Date:                  |                                  |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612***MARK NIELSEN, MD**

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 53077 | Dollar Amount:<br>Effective Date: | \$ 26,208.00<br>October 01, 2012 |
| Date Approved: 09/24/2014                          | Admin ID:             | 34169 | Expiration Date:                  | September 30, 2015               |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612***MARK NIELSEN, MD**

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 05<br><i>AMEND DUTIES AND DECREASE</i> | CFMS #<br>Alternate # | 53077 | Dollar Amount:<br>Effective Date: | (\$576.00)<br>October 01, 2012 |
| Date Approved: 06/30/2015                        | Admin ID:             | 34169 | Expiration Date:                  |                                |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612***MARY SULLIVAN PHD LP****MARY SULLIVAN PHD LP**

|   |                       |       |                                   |                                   |
|---|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 03<br><i>TO AMEND CONTRACT AMOUNT</i> | CFMS #<br>Alternate # | 53088 | Dollar Amount:<br>Effective Date: | (\$11,986.50)<br>October 01, 2012 |
| Date Approved: 09/23/2014                       | Admin ID:             | 34194 | Expiration Date:                  |                                   |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612***MARY SULLIVAN PHD LP**

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 53088 | Dollar Amount:<br>Effective Date: | \$ 112,320.00<br>October 01, 2012 |
| Date Approved: 10/01/2014                          | Admin ID:             | 34194 | Expiration Date:                  | September 30, 2015                |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### MARY SULLIVAN PHD LP

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 05<br><i>AMEND DUTIES AND DECREASE</i> | CFMS #<br>Alternate # | 53088 | Dollar Amount:<br>Effective Date: | (\$5,109.00)<br>October 01, 2012 |
| Date Approved: 11/05/2014                        | Admin ID:             | 34194 | Expiration Date:                  |                                  |

2D50 *Healthcare*  
Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### MARY SULLIVAN PHD LP

|   |                       |       |                                   |                                  |
|---|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 06<br><i>AMEND DUTIES &amp; DECREASE AMOUNT</i> | CFMS #<br>Alternate # | 53088 | Dollar Amount:<br>Effective Date: | (\$2,851.88)<br>October 01, 2012 |
| Date Approved: 05/22/2015                                 | Admin ID:             | 34194 | Expiration Date:                  |                                  |

2D50 *Healthcare*  
Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### MARY SULLIVAN PHD LP

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 07<br><i>AMEND DUTIES AND DECREASE</i> | CFMS #<br>Alternate # | 53088 | Dollar Amount:<br>Effective Date: | (\$5,040.00)<br>October 01, 2012 |
| Date Approved: 06/30/2015                        | Admin ID:             | 34194 | Expiration Date:                  |                                  |

2D50 *Healthcare*  
Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### MICHAEL DESANCTIS, PHD LP

#### MICHAEL DESANCTIS, PHD LP

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 53033 | Dollar Amount:<br>Effective Date: | \$ 105,300.00<br>October 01, 2012 |
| Date Approved: 10/01/2014                          | Admin ID:             | 35066 | Expiration Date:                  | September 30, 2015                |

2D50 *Healthcare*  
Description: *MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS*

### MICHAEL SCOT MULLINS

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### MICHAEL SCOT MULLINS

Single Source

|  |             |       |                  |               |
|--|-------------|-------|------------------|---------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #      | 26047 | Dollar Amount:   | \$ 29,564.24  |
| Date Approved: 06/12/2015                                  | Alternate # |       | Effective Date:  | July 01, 2011 |
|  | Admin ID:   | 25143 | Expiration Date: | June 30, 2016 |

2D90 *Other Services*

Description: *PROVIDE SSB'S DIAL-IN-NEWS SERVICE WITH THE NEWSPAPER TEXT IT NEEDS EACH DAY TO PROVIDE CUSTOMERS WITH THE MAJORITY OF THE CONTENT OF THE LOCAL PAPERS AND OVER-THE-AIR TELEVISION AND CABLE TV LISTINGS.*

## MINNESOTA VALLEY ACTION COUNCIL

### MINNESOTA VALLEY ACTION COUNCIL

|                           |             |           |                  |                   |
|---------------------------|-------------|-----------|------------------|-------------------|
| CONTRACT / JPA<br>"       | CFMS #      |           | Dollar Amount:   |                   |
|                           | Alternate # | 520-14-19 | Effective Date:  | January 08, 2015  |
| Date Approved: 01/08/2015 | Admin ID:   | 40824     | Expiration Date: | December 31, 2015 |

2D04 *Program Development & Evaluation*

Description: *SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM*

## MITCHELL PALMER, MD

### MITCHELL PALMER, MD

|   |             |       |                  |                |
|---|-------------|-------|------------------|----------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; DECREASE AMOUNT</i> | CFMS #      | 77223 | Dollar Amount:   | (\$2,450.00)   |
| Date Approved: 09/23/2014                                 | Alternate # |       | Effective Date:  | March 01, 2014 |
|   | Admin ID:   | 37136 | Expiration Date: |                |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612*

### MITCHELL PALMER, MD

|  |             |       |                  |                    |
|--|-------------|-------|------------------|--------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #      | 77223 | Dollar Amount:   | \$ 14,976.00       |
| Date Approved: 09/25/2014                                  | Alternate # |       | Effective Date:  | March 01, 2014     |
|  | Admin ID:   | 37136 | Expiration Date: | September 30, 2015 |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612*

## OPPORTUNITY CONNECTIONS

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### OPPORTUNITY CONNECTIONS

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 78199 | Dollar Amount:   | \$ 40,000.00  |
| ""                        |   | Alternate # |       | Effective Date:  | July 14, 2014 |
| Date Approved: 07/14/2014 |   | Admin ID:   | 39654 | Expiration Date: | June 30, 2016 |

2D50 *Healthcare*

Description: *REHAB SERVICES TO PERSONS WITH DISABILITIES*

### PATRICK E SHIELDS, PHD LP

#### PATRICK E SHIELDS, PHD LP

|   |             |       |                  |                  |
|---|-------------|-------|------------------|------------------|
| AMENDMENT 02                              | CFMS #      | 53086 | Dollar Amount:   | (\$7,663.50)     |
| <i>AMEND DUTIES &amp; DECREASE AMOUNT</i> | Alternate # |       | Effective Date:  | October 01, 2012 |
| Date Approved: 09/23/2014                 | Admin ID:   | 35057 | Expiration Date: |                  |

2D50 *Healthcare*

Description: *MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS*

#### PATRICK E SHIELDS, PHD LP

|  |             |       |                  |                    |
|--|-------------|-------|------------------|--------------------|
| AMENDMENT 03                               | CFMS #      | 53086 | Dollar Amount:   | \$ 117,585.00      |
| <i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | Alternate # |       | Effective Date:  | October 01, 2012   |
| Date Approved: 09/23/2014                  | Admin ID:   | 35057 | Expiration Date: | September 30, 2015 |

2D50 *Healthcare*

Description: *MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS*

### PAUL M OSSMAN, MD

#### PAUL M OSSMAN, MD

|                                    |             |       |                  |                    |
|------------------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 03                       | CFMS #      | 53078 | Dollar Amount:   | \$ 58,240.00       |
| <i>AMEND DUTIES AND EXPIRATION</i> | Alternate # |       | Effective Date:  | October 01, 2012   |
| Date Approved: 09/24/2014          | Admin ID:   | 34171 | Expiration Date: | September 30, 2015 |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### R OWEN NELSEN, PHD

**EMPLOYMENT & ECONOMIC DEV**

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

**R OWEN NELSEN, PHD**

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 53076 | Dollar Amount:<br>Effective Date: | \$ 114,874.50<br>October 01, 2012 |
| Date Approved: 09/24/2014                          | Admin ID:             | 34168 | Expiration Date:                  | September 30, 2015                |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURTIY DISABILITY DECISIONS. ORIG CERT 28612***R OWEN NELSEN, PHD**

|   |                       |       |                                   |                                 |
|---|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 05<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 53076 | Dollar Amount:<br>Effective Date: | \$ 4,050.00<br>October 01, 2012 |
| Date Approved: 05/22/2015                                 | Admin ID:             | 34168 | Expiration Date:                  |                                 |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURTIY DISABILITY DECISIONS. ORIG CERT 28612***RAY M. CONROE, PH.D****RAY M. CONROE, PH.D**

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 53031 | Dollar Amount:<br>Effective Date: | \$ 87,750.00<br>October 01, 2012 |
| Date Approved: 09/24/2014                          | Admin ID:             | 34156 | Expiration Date:                  | September 30, 2015               |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURTIY DISABILITY DECISIONS. ORIG CERT 28612***RAY M. CONROE, PH.D**

|   |                       |       |                                   |                                 |
|---|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 53031 | Dollar Amount:<br>Effective Date: | \$ 5,062.50<br>October 01, 2012 |
| Date Approved: 05/22/2015                                 | Admin ID:             | 34156 | Expiration Date:                  |                                 |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURTIY DISABILITY DECISIONS. ORIG CERT 28612***RAY M. CONROE, PH.D**

|  |                       |       |                                   |                                 |
|--|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 05<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 53031 | Dollar Amount:<br>Effective Date: | \$ 3,375.00<br>October 01, 2012 |
| Date Approved: 05/22/2015                        | Admin ID:             | 34156 | Expiration Date:                  |                                 |

2D50 *Healthcare*Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURTIY DISABILITY DECISIONS. ORIG CERT 28612*



## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### RAY M. CONROE, PH.D

|  |                       |       |                                   |                                 |
|--|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 06<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 53031 | Dollar Amount:<br>Effective Date: | \$ 2,025.00<br>October 01, 2012 |
| Date Approved: 06/30/2015                        | Admin ID:             | 34156 | Expiration Date:                  |                                 |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### RICHARD HADDEN I, MD

#### RICHARD HADDEN I, MD

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 53054 | Dollar Amount:<br>Effective Date: | \$ 71,136.00<br>October 01, 2012 |
| Date Approved: 09/24/2014                          | Admin ID:             | 33797 | Expiration Date:                  | September 30, 2015               |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS*

#### RICHARD HADDEN I, MD

|  |                       |       |                                   |                                 |
|--|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 05<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 53054 | Dollar Amount:<br>Effective Date: | \$ 8,640.00<br>October 01, 2012 |
| Date Approved: 05/22/2015                        | Admin ID:             | 33797 | Expiration Date:                  |                                 |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS*

### RICHARD PALLAZZA, JR

#### RICHARD PALLAZZA, JR

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 78305 | Dollar Amount:<br>Effective Date: | \$ 56,580.00<br>June 01, 2014 |
| Date Approved: 09/25/2014                                  | Admin ID:             | 38354 | Expiration Date:                  | September 30, 2015            |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### RIVERTOWN COMMUNICATIONS, INC

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### RIVERTOWN COMMUNICATIONS, INC

|                           |             |          |                  |                 |
|---------------------------|-------------|----------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 82104    | Dollar Amount:   | \$ 1,995.00     |
| ""                        | Alternate # | AIT-ER52 | Effective Date:  | August 11, 2014 |
| Date Approved: 08/07/2014 | Admin ID:   | 39532    | Expiration Date: | June 30, 2015   |

2D90 *Other Services*

Description: ACCESS-IT WORK ORDER [CATEGORY: REMEDIATION] REMEDIATE 147-PAGE GUIDE

### RURAL MINNESOTA CONCENTRATED EMPLOYMENT PROGRAM, INC

#### RURAL MINNESOTA CONCENTRATED EMPLOYMENT PROGRAM, INC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 93338 | Dollar Amount:   | \$ 80,000.00  |
| ""                        | Alternate # |       | Effective Date:  | June 23, 2015 |
| Date Approved: 06/23/2015 | Admin ID:   | 40830 | Expiration Date: | July 31, 2015 |

2D40 *Educational & Instructional Services*

Description: MOTIVATIONAL INTERVIEWING TRAINING SPECIALIST/CONSULTANT.

### RUSSELL J. LUDEKE, PHD

#### RUSSELL J. LUDEKE, PHD

|                             |             |       |                  |                    |
|-----------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 04                | CFMS #      | 53074 | Dollar Amount:   | \$ 42,120.00       |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | October 01, 2012   |
| Date Approved: 09/24/2014   | Admin ID:   | 34166 | Expiration Date: | September 30, 2015 |

2D50 *Healthcare*

Description: LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

#### RUSSELL J. LUDEKE, PHD

|                                |             |       |                  |                  |
|--------------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 05                   | CFMS #      | 53074 | Dollar Amount:   | \$ 1,620.00      |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # |       | Effective Date:  | October 01, 2012 |
| Date Approved: 05/22/2015      | Admin ID:   | 34166 | Expiration Date: |                  |

2D50 *Healthcare*

Description: LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### RUSSELL J. LUDEKE, PHD

#### AMENDMENT 06

*AMEND DUTIES AND INCREASE*

Date Approved: 06/30/2015

CFMS #

53074

Alternate #

Admin ID:

34166

Dollar Amount:

\$ 1,012.50

Effective Date:

October 01, 2012

Expiration Date:

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### SAGIT V. ROSENBERG, M.D.

#### SAGIT V. ROSENBERG, M.D.

#### AMENDMENT 03

*AMEND DUTIES, EXPIRATION DATE &*

Date Approved: 09/24/2014

CFMS #

53083

Alternate #

Admin ID:

35053

Dollar Amount:

\$ 67,392.00

Effective Date:

October 01, 2012

Expiration Date:

September 30, 2015

2D50 *Healthcare*

Description: *MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS*

### SANDERS PLACEMENT SERVICES

#### SANDERS PLACEMENT SERVICES

#### CONTRACT / JPA

\*

""

Date Approved: 05/19/2015

CFMS #

91920

Alternate #

Admin ID:

42619

Dollar Amount:

\$ 40,000.00

Effective Date:

May 19, 2015

Expiration Date:

April 30, 2017

2D50 *Healthcare*

Description: *PROVIDE VOCATIONAL REHABILITATION SERVICES FOR PERSONS WITH DISABILITIES.*

### SHARON FREDERIKSEN, PhD

#### SHARON FREDERIKSEN, PhD

#### AMENDMENT 02

*AMEND DUTIES AND EXPIRATION*

Date Approved: 09/24/2014

CFMS #

53035

Alternate #

Admin ID:

35011

Dollar Amount:

\$ 26,325.00

Effective Date:

October 01, 2012

Expiration Date:

September 30, 2015

2D50 *Healthcare*

Description: *MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS*

**EMPLOYMENT & ECONOMIC DEV**

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

**SHARON FREDERIKSEN, PhD**

|                                     |                                    |                    |   |                          |
|-------------------------------------|------------------------------------|--------------------|---|--------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES</i> | CFMS #<br>Alternate #<br>Admin ID: | 53035<br><br>35011 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>October 01, 2012<br> |
| Date Approved: 05/22/2015           |                                    |                    |   |                          |

2D50 *Healthcare*  
Description: *MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS*

**SPEECH GURUS LLC****SPEECH GURUS LLC**

|  |                                    |                    |   |                      |
|--|------------------------------------|--------------------|---|----------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 54014<br><br>39562 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 90,000.00<br><br> |
| Date Approved: 02/24/2015                        |                                    |                    |   |                      |

2D90 *Other Services*  
Description: *PROVIDE SERVICES FOR PEOPLE WITH DISABILITIES TO OBTAIN OR MAINTAIN EMPLOYMENT AND LIVE INDEPENDENTLY.*

**STEPHEN F BEFORT****STEPHEN F BEFORT***Single Source*

|                           |                                    |               |   |   |
|---------------------------|------------------------------------|---------------|---|---|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: | <br><br>41473 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 6,000.00<br>March 30, 2015<br>April 17, 2015 |
| Date Approved: 03/18/2015 |                                    |               |   |   |

2D90 *Other Services*  
Description: *SETTLING OF A LABOR DISPUTE BETWEEN DEED AND A UNION MEMBER.*

**STEVEN W RICHARDS, MD****STEVEN W RICHARDS, MD**

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 53082<br><br>35052 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 59,904.00<br>October 01, 2012<br>September 30, 2015 |
| Date Approved: 09/24/2014                          |                                    |                    |   |  |

2D50 *Healthcare*  
Description: *MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS*

**SUSAN JOHNSON, MD**

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### SUSAN JOHNSON, MD

#### AMENDMENT 03

AMEND DUTIES AND EXPIRATION

Date Approved: 09/24/2014

CFMS #

53069

Alternate #

Admin ID:

35037

Dollar Amount:

\$ 31,824.00

Effective Date:

October 01, 2012

Expiration Date:

September 30, 2015

2D50 Healthcare

Description: MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS

### THE COLLEAGUES CO

#### THE COLLEAGUES CO

CONTRACT / JPA

\*

'''

Date Approved: 07/14/2014

CFMS #

78178

Alternate #

Admin ID:

39655

Dollar Amount:

\$ 40,000.00

Effective Date:

July 14, 2014

Expiration Date:

June 30, 2016

2D50 Healthcare

Description: REHAB SERVICES TO PERSONS WITH DISABILITIES

### THE PONT GROUP

#### THE PONT GROUP

CONTRACT / JPA

'''

Date Approved: 04/16/2015

CFMS #

91513

Alternate #

Admin ID:

41836

Dollar Amount:

\$ 25,000.00

Effective Date:

April 16, 2015

Expiration Date:

June 30, 2015

2D02 Advertising, Marketing, & Communications

Description: ORGANIZE AND IMPLEMENT AN INBOUND FOREIGN PRESS TRIP TO MINNESOTA. QUICK CALL.

### THOMAS A LANGE

#### THOMAS A LANGE

CONTRACT / JPA

'''

Date Approved: 03/11/2015

CFMS #

89423

Alternate #

Admin ID:

41427

Dollar Amount:

\$ 32,256.00

Effective Date:

March 18, 2015

Expiration Date:

September 30, 2015

2D50 Healthcare

Description: LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

### THOMAS KUHLMAN, PHD

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### THOMAS KUHLMAN, PHD

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 53073 | Dollar Amount:<br>Effective Date: | \$ 113,568.00<br>October 01, 2012 |
| Date Approved: 09/24/2014                          | Admin ID:             | 35041 | Expiration Date:                  | September 30, 2015                |

2D50 *Healthcare*

Description: *MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS*

### TOMASELLI & ZULATTO CONSULTORIA LTDA

#### TOMASELLI & ZULATTO CONSULTORIA LTDA

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 75820 | Dollar Amount:<br>Effective Date: | \$ 70,000.00<br>March 24, 2014 |
| Date Approved: 06/29/2015                          | Admin ID:             | 36493 | Expiration Date:                  | June 30, 2016                  |

2D02 *Advertising, Marketing, & Communications*

Description: *MINNESOTA TRADE OFFICE IN SAO PAULO BRAZIL*

### VINCENT F. GARRY MD

#### VINCENT F. GARRY MD

|   |                       |       |                                   |                                  |
|---|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES &amp; DECREASE AMOUNT</i> | CFMS #<br>Alternate # | 53036 | Dollar Amount:<br>Effective Date: | (\$1,925.00)<br>October 01, 2012 |
| Date Approved: 09/23/2014                                 | Admin ID:             | 34160 | Expiration Date:                  |                                  |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

#### VINCENT F. GARRY MD

|                                     |                       |       |                                   |                                  |
|-------------------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 04<br><i>AMEND AMOUNT</i> | CFMS #<br>Alternate # | 53036 | Dollar Amount:<br>Effective Date: | \$ 54,288.00<br>October 01, 2012 |
| Date Approved: 09/24/2014           | Admin ID:             | 34160 | Expiration Date:                  |                                  |

2D50 *Healthcare*

Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### VINCENT F. GARRY MD

|  |                                    |                    |   |                               |
|--|------------------------------------|--------------------|---|-------------------------------|
| AMENDMENT 05<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 53036<br><br>34160 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 595.00<br>October 01, 2012 |
|--|------------------------------------|--------------------|---|-------------------------------|

Date Approved: 11/05/2014

2D50 *Healthcare*  
Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### VINCENT F. GARRY MD

|   |                                    |                    |   |                                  |
|---|------------------------------------|--------------------|---|----------------------------------|
| AMENDMENT 06<br><i>AMEND DUTIES &amp; DECREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 53036<br><br>34160 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | (\$4,680.00)<br>October 01, 2012 |
|---|------------------------------------|--------------------|---|----------------------------------|

Date Approved: 05/22/2015

2D50 *Healthcare*  
Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

### VINCENT F. GARRY MD

|  |                                    |                    |   |                                  |
|--|------------------------------------|--------------------|---|----------------------------------|
| AMENDMENT 07<br><i>AMEND DUTIES AND DECREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 53036<br><br>34160 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | (\$4,500.00)<br>October 01, 2012 |
|--|------------------------------------|--------------------|---|----------------------------------|

Date Approved: 06/30/2015

2D50 *Healthcare*  
Description: *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612*

## VISION LOSS RESOURCES

### VISION LOSS RESOURCES

|                     |                                    |                    |   |   |
|---------------------|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>" | CFMS #<br>Alternate #<br>Admin ID: | 79448<br><br>38649 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 1,240.00<br>September 15, 2014<br>September 30, 2014 |
|---------------------|------------------------------------|--------------------|---|---|

Date Approved: 07/29/2014

2D40 *Educational & Instructional Services*  
Description: *WORK ORDER - INTRODUCTION TO BLINDNESS & VISUAL IMPAIRMENT - PHASE II TRAINING*

### VISION LOSS RESOURCES

|                     |                                    |                    |   |  |
|---------------------|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>" | CFMS #<br>Alternate #<br>Admin ID: | 81279<br><br>39380 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 1,240.00<br>August 25, 2014<br>September 30, 2014 |
|---------------------|------------------------------------|--------------------|---|--|

Date Approved: 07/29/2014

2D40 *Educational & Instructional Services*  
Description: *PROVIDE A ONE WEEK (5 DAYS) "INTRODUCTION TO BLINDNESS AND VISUAL IMPAIRMENT - PHASE II" TRAINING*

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### VISION LOSS RESOURCES

|   |                       |       |                                   |                                |
|---|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate # | 81938 | Dollar Amount:<br>Effective Date: | \$ 1,240.00<br>August 18, 2014 |
| Date Approved: 08/15/2014   | Admin ID:             | 39589 | Expiration Date:                  | September 30, 2014             |
| 2D40 Educational & Instructional Services   |                       |       |                                   |                                |
| Description: WORK ORDER - INTRODUCTION TO BLINDNESS & VISUAL IMPAIRMENT - PHASE II TRAINING |                       |       |                                   |                                |

### VIVIAN PEARLMAN, PHD

#### VIVIAN PEARLMAN, PHD

|   |                       |       |                                   |                                |
|---|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br>AMEND DUTIES & DECREASE AMOUNT  | CFMS #<br>Alternate # | 53079 | Dollar Amount:<br>Effective Date: | (\$491.25)<br>October 01, 2012 |
| Date Approved: 09/23/2014   | Admin ID:             | 34186 | Expiration Date:                  |                                |
| 2D50 Healthcare   |                       |       |                                   |                                |
| Description: LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612 |                       |       |                                   |                                |

#### VIVIAN PEARLMAN, PHD

|   |                       |       |                                   |                                  |
|---|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 04<br>AMEND DUTIES AND EXPIRATION   | CFMS #<br>Alternate # | 53079 | Dollar Amount:<br>Effective Date: | \$ 57,037.50<br>October 01, 2012 |
| Date Approved: 09/24/2014   | Admin ID:             | 34186 | Expiration Date:                  | September 30, 2015               |
| 2D50 Healthcare   |                       |       |                                   |                                  |
| Description: LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612 |                       |       |                                   |                                  |

#### VIVIAN PEARLMAN, PHD

|   |                       |       |                                   |                                 |
|---|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 05<br>AMEND DUTIES AND INCREASE   | CFMS #<br>Alternate # | 53079 | Dollar Amount:<br>Effective Date: | \$ 1,080.00<br>October 01, 2012 |
| Date Approved: 06/30/2015   | Admin ID:             | 34186 | Expiration Date:                  |                                 |
| 2D50 Healthcare   |                       |       |                                   |                                 |
| Description: LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612 |                       |       |                                   |                                 |

### VOLUNTEER BRAILLE SERVICES



## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

### VOLUNTEER BRAILLE SERVICES

Single Source

|  |                                    |                          |   |  |
|--|------------------------------------|--------------------------|---|--|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate #<br>Admin ID: | 24650<br>B42610<br>21276 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 12,600.00<br>October 01, 2010<br>September 30, 2015 |
| Date Approved: 09/22/2014                                  |                                    |                          |   |  |

2D40 Educational & Instructional Services

Description: *FORMAT BRAILLE AMTERIALS ACCURATELY, TRAIN VOLUNTEER BRAILLE TRANSCRIBERS*

## XPAND CORPORATION

### XPAND CORPORATION

|   |                                    |                           |   |                                     |
|---|------------------------------------|---------------------------|---|-------------------------------------|
| AMENDMENT 07<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 52341<br>OET2852<br>29935 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 300,000.00<br>September 06, 2012 |
| Date Approved: 07/11/2014                                 |                                    |                           |   |                                     |

2D70 Information Technology Development

Description: *PROVIDE TECHNICAL SERVICES IN SUPPORT OF FEDERAL WEBSITES INCLUDING HOSTING, NETWORK SUPPORT, DATA ACQUISITION & MANAGEMENT, ONGOING MAINENANCE, NEW SOFTWARE AND SYSTEM DEVELOPMENT, AND*

### XPAND CORPORATION

|  |                                    |                           |   |   |
|--|------------------------------------|---------------------------|---|---|
| AMENDMENT 08<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 52341<br>OET2852<br>29935 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 617,700.00<br>September 06, 2012<br>January 31, 2015 |
| Date Approved: 12/11/2014                        |                                    |                           |   |   |

2D70 Information Technology Development

Description: *PROVIDE TECHNICAL SERVICES IN SUPPORT OF FEDERAL WEBSITES INCLUDING HOSTING, NETWORK SUPPORT, DATA ACQUISITION & MANAGEMENT, ONGOING MAINENANCE, NEW SOFTWARE AND SYSTEM DEVELOPMENT, AND*

### XPAND CORPORATION

|  |                                    |                           |   |  |
|--|------------------------------------|---------------------------|---|--|
| AMENDMENT 09<br><i>AMEND AMOUNT AND END DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 52341<br>OET2852<br>29935 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 452,880.00<br>September 06, 2012<br>November 30, 2015 |
| Date Approved: 01/30/2015                        |                                    |                           |   |  |

2D70 Information Technology Development

Description: *PROVIDE TECHNICAL SERVICES IN SUPPORT OF FEDERAL WEBSITES INCLUDING HOSTING, NETWORK SUPPORT, DATA ACQUISITION & MANAGEMENT, ONGOING MAINENANCE, NEW SOFTWARE AND SYSTEM DEVELOPMENT, AND*

### XPAND CORPORATION

|  |                                    |                           |   |                                       |
|--|------------------------------------|---------------------------|---|---------------------------------------|
| AMENDMENT 10<br><i>AMEND DUTIES AND COST</i> | CFMS #<br>Alternate #<br>Admin ID: | 52341<br>OET2852<br>29935 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 1,307,140.00<br>September 06, 2012 |
| Date Approved: 04/21/2015                    |                                    |                           |   |                                       |

2D70 Information Technology Development

Description: *PROVIDE TECHNICAL SERVICES IN SUPPORT OF FEDERAL WEBSITES INCLUDING HOSTING, NETWORK SUPPORT, DATA ACQUISITION & MANAGEMENT, ONGOING MAINENANCE, NEW SOFTWARE AND SYSTEM DEVELOPMENT, AND*

## EMPLOYMENT & ECONOMIC DEV

TOTAL DOLLAR AMOUNT APPROVED: \$7,341,087.76

TOTAL DOCUMENTS APPROVED: 149

## EXPLORE MINNESOTA TOURISM

TOTAL DOLLAR AMOUNT APPROVED: \$14,008,800.54

TOTAL DOCUMENTS APPROVED: 20

### AMERICANA FRENCH GATEWAY

#### AMERICANA FRENCH GATEWAY

|  |                                    |                    |   |                                     |
|--|------------------------------------|--------------------|---|-------------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND DECREASE</i>   | CFMS #<br>Alternate #<br>Admin ID: | 73664<br><br>36252 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | (\$18,400.00)<br>March 01, 2014<br> |
| Date Approved: 10/31/2014  |                                    |                    |   |                                     |
| 2D02 Advertising, Marketing, & Communications  |                                    |                    |   |                                     |
| Description: REPRESENTATION SERVICES TO THE TRAVEL TRADE, CONSUMER AND TRADE MEDIA AND CONSUMER IN THE FRENCH MARKET |                                    |                    |   |                                     |

### BARKLEY REI

#### BARKLEY REI

|  |                                    |                          |   |   |
|--|------------------------------------|--------------------------|---|---|
| AMENDMENT 11<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate #<br>Admin ID: | 26308<br>B29532<br>18239 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 1,095.00<br>June 22, 2009<br>June 30, 2001 |
| Date Approved: 04/16/2015                                  |                                    |                          |   |   |
| 2D70 Information Technology Development                    |                                    |                          |   |   |
| Description: DATABASE ANALYSIS & DEVELOPMENT               |                                    |                          |   |   |

### COLLE & MCVOY d/b/a EXPONENT PR

#### COLLE & MCVOY d/b/a EXPONENT PR

|  |                                    |                    |   |   |
|--|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate #<br>Admin ID: | 87750<br><br>40878 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 25,000.00<br>January 16, 2015<br>August 30, 2015 |
| Date Approved: 01/16/2015  |                                    |                    |   |   |
| 2D02 Advertising, Marketing, & Communications  |                                    |                    |   |   |
| Description: PUBLIC RELATIONS SERVICES TO PROMOTE MINNESOTA'S LEISURE TRAVEL OPPORTUNITIES TO POTENTIAL TRAVEL CONSUMERS THROUGH PROACTIVE MEDIA RELATIONS OUTREACH. QUICK CALL. |                                    |                    |   |   |

### COLLE + MCVOY

#### COLLE + MCVOY

|  |                                    |                    |   |                         |
|--|------------------------------------|--------------------|---|-------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES, TERMS AND</i>                                   | CFMS #<br>Alternate #<br>Admin ID: | 79956<br><br>35363 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 5,605,000.00<br><br> |
| Date Approved: 08/15/2014  |                                    |                    |   |                         |
| 2D02 Advertising, Marketing, & Communications                                    |                                    |                    |   |                         |
| Description: MARKETING AND PROMOTIONS - ADVERTISING AGENCY FOR MINNESOTA TOURISM |                                    |                    |   |                         |

## EXPLORE MINNESOTA TOURISM

TOTAL DOLLAR AMOUNT APPROVED: \$14,008,800.54

TOTAL DOCUMENTS APPROVED: 20

### COLLE + MCVOY

|   |                       |       |                                   |               |
|---|-----------------------|-------|-----------------------------------|---------------|
| AMENDMENT 05<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 79956 | Dollar Amount:<br>Effective Date: | \$ 821,719.00 |
| Date Approved: 09/18/2014                                 | Admin ID:             | 35363 | Expiration Date:                  |               |

2D02 Advertising, Marketing, & Communications

Description: *MARKETING AND PROMOTIONS - ADVERTISING AGENCY FOR MINNESOTA TOURISM*

### COLLE + MCVOY

|  |                       |       |                                   |                |
|--|-----------------------|-------|-----------------------------------|----------------|
| AMENDMENT 06<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 79956 | Dollar Amount:<br>Effective Date: | \$ 430,273.00  |
| Date Approved: 02/20/2015                                  | Admin ID:             | 35363 | Expiration Date:                  | March 31, 2016 |

2D02 Advertising, Marketing, & Communications

Description: *MARKETING AND PROMOTIONS - ADVERTISING AGENCY FOR MINNESOTA TOURISM*

### COLLE + MCVOY

|  |                       |       |                                   |               |
|--|-----------------------|-------|-----------------------------------|---------------|
| AMENDMENT 07<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 79956 | Dollar Amount:<br>Effective Date: | \$ 283,984.00 |
| Date Approved: 05/26/2015                        | Admin ID:             | 35363 | Expiration Date:                  |               |

2D02 Advertising, Marketing, & Communications

Description: *MARKETING AND PROMOTIONS - ADVERTISING AGENCY FOR MINNESOTA TOURISM*

### COLLE + MCVOY

|  |                       |       |                                   |                 |
|--|-----------------------|-------|-----------------------------------|-----------------|
| AMENDMENT 08<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 79956 | Dollar Amount:<br>Effective Date: | \$ 5,973,652.79 |
| Date Approved: 06/29/2015                        | Admin ID:             | 35363 | Expiration Date:                  | March 31, 2016  |

2D02 Advertising, Marketing, & Communications

Description: *MARKETING AND PROMOTIONS - ADVERTISING AGENCY FOR MINNESOTA TOURISM*

## CONNECT WORLDWIDE, LLC

### CONNECT WORLDWIDE, LLC

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 82396 | Dollar Amount:<br>Effective Date: | \$ 90,000.00<br>August 22, 2014 |
| Date Approved: 08/22/2014 | Admin ID:             | 37340 | Expiration Date:                  | August 14, 2016                 |

2D02 Advertising, Marketing, & Communications

Description: *REPRESENTATION SERVICES TO THE TRAVEL TRADE, CONSUMER AND TRAVEL TRADE MEDIA, AND CONSUMER IN THE MEXICAN MARKET*

## EXPLORE MINNESOTA TOURISM

TOTAL DOLLAR AMOUNT APPROVED: \$14,008,800.54

TOTAL DOCUMENTS APPROVED: 20

### CONNECT WORLDWIDE, LLC

|  |                 |                  |                 |
|--|-----------------|------------------|-----------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE AND TERMS</i> | CFMS # 82396    | Dollar Amount:   |                 |
|  | Alternate #     | Effective Date:  | August 22, 2014 |
| Date Approved: 09/04/2014                              | Admin ID: 37340 | Expiration Date: | August 31, 2016 |

2D02 Advertising, Marketing, & Communications

Description: REPRESENTATION SERVICES TO THE TRAVEL TRADE, CONSUMER AND TRAVEL TRADE MEDIA, AND CONSUMER IN THE MEXICAN MARKET

## COUNCIL OF GREAT LAKES GOVERNORS/GREAT LAKES OF NORTH AMERICA INC

### COUNCIL OF GREAT LAKES GOVERNORS/GREAT LAKES OF NORTH AMERICA INC

Single Source

|                           |                 |                  |                    |
|---------------------------|-----------------|------------------|--------------------|
| CONTRACT / JPA<br>""      | CFMS # 33894    | Dollar Amount:   | \$ 70,000.00       |
|                           | Alternate #     | Effective Date:  | September 16, 2014 |
| Date Approved: 09/16/2014 | Admin ID: 27354 | Expiration Date: | June 30, 2015      |

2D02 Advertising, Marketing, & Communications

Description: MARKETING OF MINNESOTA AS PART OF THE GREAT LAKES REGION TO SELECT EUROPEAN TARGET MARKETS

## EAST-WEST MARKETING CORP.

### EAST-WEST MARKETING CORP.

|                           |                 |                  |                 |
|---------------------------|-----------------|------------------|-----------------|
| CONTRACT / JPA<br>""      | CFMS # 81574    | Dollar Amount:   | \$ 120,000.00   |
|                           | Alternate #     | Effective Date:  | August 14, 2014 |
| Date Approved: 08/14/2014 | Admin ID: 36820 | Expiration Date: | July 14, 2016   |

2D02 Advertising, Marketing, & Communications

Description: REPRESENTATION SERVICES TO THE TRAVEL TRADE, CONSUMER & TRADE MEDIA AND CONSUMER IN THE CHINESE MARKET.

## GREENSPRING MEDIA GROUP

### GREENSPRING MEDIA GROUP

|                           |                 |                  |                |
|---------------------------|-----------------|------------------|----------------|
| CONTRACT / JPA<br>""      | CFMS # 88731    | Dollar Amount:   | \$ 300,000.00  |
|                           | Alternate #     | Effective Date:  | May 01, 2015   |
| Date Approved: 02/20/2015 | Admin ID: 40416 | Expiration Date: | April 30, 2016 |

2D02 Advertising, Marketing, & Communications

Description: TO DESIGN, PRODUCE, PRINT, AND DISTRIBUTE THE 2016 MINNESOTA TRAVEL GUIDE.

## GREENSPRING MEDIA LLC

## EXPLORE MINNESOTA TOURISM

TOTAL DOLLAR AMOUNT APPROVED: \$14,008,800.54

TOTAL DOCUMENTS APPROVED: 20

### GREENSPRING MEDIA LLC

Single Source

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 55374 | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>December 10, 2012 |
| Date Approved: 10/07/2014                          | Admin ID:             | 31943 | Expiration Date:                  | December 31, 2015                 |

2D02 Advertising, Marketing, & Communications

Description: *PRODUCE 2013-2014 EDITION OF MINNESOTA BIKING BROCHURE, AND WORK ON AD SALES, EDITORIAL UPDATES, DESIGN AND LAYOUT*

### GREENSPRING MEDIA LLC

Single Source

|   |                       |       |                                   |                   |
|---|-----------------------|-------|-----------------------------------|-------------------|
| AMENDMENT AA<br><i>ORIGINAL VENDOR: GREENSPRING</i> | CFMS #<br>Alternate # | 55374 | Dollar Amount:<br>Effective Date: | December 10, 2012 |
| Date Approved: 10/07/2014                           | Admin ID:             | 31943 | Expiration Date:                  |                   |

2D02 Advertising, Marketing, & Communications

Description: *PRODUCE 2013-2014 EDITION OF MINNESOTA BIKING BROCHURE, AND WORK ON AD SALES, EDITORIAL UPDATES, DESIGN AND LAYOUT*

## LONGWOODS INTERNATIONAL

### LONGWOODS INTERNATIONAL

Single Source

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>'''     | CFMS #<br>Alternate # | 79330 | Dollar Amount:<br>Effective Date: | \$ 129,500.00<br>July 01, 2014 |
| Date Approved: 07/01/2014 | Admin ID:             | 37808 | Expiration Date:                  | June 30, 2015                  |

2D02 Advertising, Marketing, & Communications

Description: *MARKETING THE STATE AS A TOURISM DESTINATION*

### LONGWOODS INTERNATIONAL

Single Source

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 79330 | Dollar Amount:<br>Effective Date: | \$ 90,000.00<br>July 01, 2014 |
| Date Approved: 06/23/2015                          | Admin ID:             | 37808 | Expiration Date:                  | June 30, 2016                 |

2D02 Advertising, Marketing, & Communications

Description: *MARKETING THE STATE AS A TOURISM DESTINATION*

## SCOTT HENRY

## EXPLORE MINNESOTA TOURISM

TOTAL DOLLAR AMOUNT APPROVED: \$14,008,800.54

TOTAL DOCUMENTS APPROVED: 20

### SCOTT HENRY

|  |             |       |                  |                |
|--|-------------|-------|------------------|----------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #      | 48832 | Dollar Amount:   | \$ 44,276.75   |
| Date Approved: 04/07/2015                                  | Alternate # |       | Effective Date:  | June 08, 2012  |
|  | Admin ID:   | 29395 | Expiration Date: | April 30, 2016 |

2D02 *Advertising, Marketing, & Communications*

Description: *SELL ADVERTISING SPACE IN EXPLORE MINNESOTA TOURISM'S TRAVEL GUIDE AND IN THE STATE HIGHWAY MAP*

## THE FUTURE'S COMPANY WORLDWIDE, LLC

### THE FUTURE'S COMPANY WORLDWIDE, LLC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA<br>"       | CFMS #      | 86461 | Dollar Amount:   | \$ 10,000.00      |
|                           | Alternate # |       | Effective Date:  | December 03, 2014 |
| Date Approved: 12/03/2014 | Admin ID:   | 40596 | Expiration Date: | February 06, 2015 |

2D61 *Public Speakers & Entertainers*

Description: *KEYNOTE SPEAKER FOR THE EXPLORE MN TOURISM CONFERENCE.*

## TWELVE PLUS MEDIA

### TWELVE PLUS MEDIA

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA<br>"       | CFMS #      | 86107 | Dollar Amount:   | \$ 22,700.00      |
|                           | Alternate # |       | Effective Date:  | December 01, 2014 |
| Date Approved: 12/01/2014 | Admin ID:   | 40572 | Expiration Date: | December 15, 2015 |

2D02 *Advertising, Marketing, & Communications*

Description: *VIDEO PRESENTATIONS OF DESTINATIONS AND FACILITIES APPROPRIATE FOR SPORTS TOURNAMENTS AND EVENTS TO PROMOTE MINNESOTA AS A SPORTS DESTINATION TO SPORTS EVENT PLANNERS AND NATIONAL SPORTS RIGHTS*

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

## ACET, INC

### ACET, INC

|  |             |       |                  |                   |
|--|-------------|-------|------------------|-------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #      | 71620 | Dollar Amount:   | \$ 3,162.00       |
| Date Approved: 03/05/2015                                  | Alternate # |       | Effective Date:  | November 27, 2013 |
|  | Admin ID:   | 35818 | Expiration Date: | December 20, 2015 |

2D50 *Healthcare*

Description: *EVALUATION OF THE POST-PARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT AND ITS EFFECTIVENESS IN SUPPORTING CLINICS IN DESIGNING, IMPLEMENTING, AND STANDARDIZING A PROTOCOL FOR SCREENING FOR*

## AMERADON SERVICES, LLC

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### AMERADON SERVICES, LLC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 83836 | Dollar Amount:   | \$ 22,500.00     |
| ""                        | Alternate # |       | Effective Date:  | October 27, 2014 |
| Date Approved: 10/27/2014 | Admin ID:   | 39205 | Expiration Date: | January 15, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: HOME RADON MITIGATION SYSTEM. Original Certification is MMD # 39204.

### AMERICAN INDIAN CANCER FOUNDATION

#### AMERICAN INDIAN CANCER FOUNDATION

*Single Source*

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 200,000.00 |
| ""                        | Alternate # |       | Effective Date:  | June 30, 2015 |
| Date Approved: 06/30/2015 | Admin ID:   | 42167 | Expiration Date: | June 20, 2017 |

2D50 *Healthcare*

Description: PROVIDE ASSISTANCE TO THE MINNESOTA DEPARTMENT OF HEALTH AND ITS GRANTEEES OF THE TRIBAL STATEWIDE HEALTH IMPROVEMENT PROGRAM (SHIP) AND COMMERCIAL TOBACCO USE PREVENTION AND CESSATION PROGRAM.

### ASSOCIATION OF PROFESSIONAL RESEARCHERS FOR ADVANCEMENT

#### ASSOCIATION OF PROFESSIONAL RESEARCHERS FOR ADVANCEMENT

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 79139 | Dollar Amount:   | \$ 5,000.00        |
| ""                        | Alternate # |       | Effective Date:  | September 26, 2014 |
| Date Approved: 09/26/2014 | Admin ID:   | 39993 | Expiration Date: | July 31, 2015      |

2D50 *Healthcare*

Description: EXPERTISE ON BLDG THE CAPACITY OF COLLEGES & UNIVERSITIES ABILITY TO PERFORM PROSPECT RESEARCH TO AUGMENT THE CURRENT FUNDING OF THEIR EXISTING STUDENT PARENT PROGRAMS.

### ATHELON ENTERPRISES, LLC

#### ATHELON ENTERPRISES, LLC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 83839 | Dollar Amount:   | \$ 17,250.00     |
| ""                        | Alternate # |       | Effective Date:  | October 21, 2014 |
| Date Approved: 10/21/2014 | Admin ID:   | 40103 | Expiration Date: | January 15, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: RADON MITIGATION TO MITIGATE RADON FROM THE HOMES OF DAY CARE PROVIDERS. ORIG CERT 39204

### BAY WEST LLC

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### BAY WEST LLC

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81148 | Dollar Amount:<br>Effective Date: | \$ 10,845.40<br>July 21, 2014 |
| Date Approved: 07/21/2014 | Admin ID:             | 39203 | Expiration Date:                  | August 31, 2014               |

2D20 *Environmental, Agriculture, & Science*

Description: *WORK ORDER - COMPLETE WORK SPECIFIED IN BOWATCH NETWORK MONITORING PROGRAM, AMBIENT AIR MONITORING PROJECT. ORIG CERT 38382*

### BAY WEST LLC

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 83615 | Dollar Amount:<br>Effective Date: | \$ 8,696.70<br>September 15, 2014 |
| Date Approved: 09/12/2014 | Admin ID:             | 39895 | Expiration Date:                  | June 30, 2015                     |

2D50 *Healthcare*

Description: *WORK ORDER - COMPLETE THE WORK SPECIFIED IN TH BOWATCH NETWORK MONITORING PROGRAM, AMBIENT AIR MONITORING PROJECT. ORIG CERT 38382*

### BAY WEST LLC

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 94366 | Dollar Amount:<br>Effective Date: | \$ 90,261.75<br>July 01, 2015 |
| Date Approved: 06/24/2015 | Admin ID:             | 42654 | Expiration Date:                  | August 31, 2015               |

2D20 *Environmental, Agriculture, & Science*

Description: *WORK ORDER - BOWATCH NETWORK MONITORING PROGRAM, AMBIENT AIR MONITORING PROJECT.*

## CAMDEN COALITION OF HEALTHCARE PROVIDERS

### CAMDEN COALITION OF HEALTHCARE PROVIDERS

*Single Source*

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88897 | Dollar Amount:<br>Effective Date: | \$ 16,276.00<br>April 22, 2015 |
| Date Approved: 04/22/2015 | Admin ID:             | 41867 | Expiration Date:                  | May 15, 2015                   |

2D61 *Public Speakers & Entertainers*

Description: *SPEAKER TO PROVIDE KEYNOTE ADDRESS AT THE "MOVING FORWARD TOGETHER: BUILDING HEALTHY MINNESOTA COMMUNITIES" AT RIVER'S EDGE CONVENTION CENTER IN ST CLOUD, MN ON MAY 13, 2015.*

## CASS LAKE INDIAN HEALTH SERVICE UNIT



## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### CASS LAKE INDIAN HEALTH SERVICE UNIT

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 89646 | Dollar Amount:<br>Effective Date: | \$ 3,000.00<br>March 18, 2015 |
| Date Approved: 03/18/2015 | Admin ID:             | 41535 | Expiration Date:                  | December 01, 2015             |

2D50 Healthcare

Description: CLINIC TO ASSEMBLE A CLINIC TEAM TO WORK ON THE POSTPARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT, AND TO SUPERVISE THE WORK OF THE CLINIC TEAM.

### CENTER FOR CREATIVE LEADERSHIP

#### CENTER FOR CREATIVE LEADERSHIP

Single Source

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91145 | Dollar Amount:<br>Effective Date: | \$ 19,000.00<br>April 27, 2015 |
| Date Approved: 04/27/2015 | Admin ID:             | 41647 | Expiration Date:                  | September 30, 2015             |

2D50 Healthcare

Description: PREPARE PUBLIC HEALTH LEADERS TO BE SUCCESSFUL IN LEADING THEIR AGENCIES NOW AND INTO THE FUTURE.

### CLARITY FACILITATION

#### CLARITY FACILITATION

Single Source

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 84311 | Dollar Amount:<br>Effective Date: | \$ 35,000.00<br>October 23, 2014 |
| Date Approved: 10/23/2014 | Admin ID:             | 39945 | Expiration Date:                  | September 01, 2016               |

2D00 Management & Fiscal Services

Description: FACILITATION & PROJECT MANAGEMENT SERVICES FOR THE SOCIAL INNOVATION LAB PORTION OF THE COMMUNITY INNOVATION PROJECT TO ADDRESS NEEDS OF MOTHERS FOR POSITIVE MENTAL HEALTH DURING PERINATAL PERIOD.

#### CLARITY FACILITATION

Single Source

|   |                       |       |                                   |                                  |
|---|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br>AMEND DUTIES AND EXPIRATION | CFMS #<br>Alternate # | 84311 | Dollar Amount:<br>Effective Date: | \$ 41,500.00<br>October 23, 2014 |
| Date Approved: 06/05/2015                   | Admin ID:             | 39945 | Expiration Date:                  | December 31, 2016                |

2D00 Management & Fiscal Services

Description: FACILITATION & PROJECT MANAGEMENT SERVICES FOR THE SOCIAL INNOVATION LAB PORTION OF THE COMMUNITY INNOVATION PROJECT TO ADDRESS NEEDS OF MOTHERS FOR POSITIVE MENTAL HEALTH DURING PERINATAL PERIOD.

### CLEARWAY MINNESOTA

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### CLEARWAY MINNESOTA

Single Source

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 84010 | Dollar Amount:   | \$ 119,456.00    |
| ""                        | Alternate # |       | Effective Date:  | October 06, 2014 |
| Date Approved: 10/06/2014 | Admin ID:   | 39763 | Expiration Date: | July 31, 2015    |

2D02 Advertising, Marketing, & Communications

Description: COMMUNICATIONS PLAN FOR MEDICAID OUTREACH; SUMMARIZED MEDIA BUY DATA FOR SUBMISSION TO CDC; INTAKE AND SERVICES SURVEY TO THE NATIONAL QUITLINE DATA WAREHOUSE ON A QUARTERLY BASIS

### CONSILIENCE SOFTWARE

#### CONSILIENCE SOFTWARE

Single Source

|                               |             |          |                  |                  |
|-------------------------------|-------------|----------|------------------|------------------|
| AMENDMENT 01                  | CFMS #      | 73554    | Dollar Amount:   | \$ 3,195,000.00  |
| AMEND DUTIES, EXPIRATION DATE | Alternate # | OET 3232 | Effective Date:  |                  |
| Date Approved: 11/03/2014     | Admin ID:   | 36001    | Expiration Date: | January 14, 2019 |

2D71 Information Technology Maintenance

Description: MN ELECTRONIC DISEASE SURVEILLANCE SYSTEM

### DR TIMOTHY LAPARA, UNIVERSITY OF MINNESOTA

#### DR TIMOTHY LAPARA, UNIVERSITY OF MINNESOTA

Single Source

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81681 | Dollar Amount:   | \$ 200,000.00   |
| ""                        | Alternate # |       | Effective Date:  | August 25, 2014 |
| Date Approved: 08/25/2014 | Admin ID:   | 38361 | Expiration Date: | June 30, 2016   |

2D20 Environmental, Agriculture, & Science

Description: CHARACTERIZING THE MICROBIAL POPULATIONS OF STORMWATER AND RAIN WATER IN NON-POTABLE WATER REUSE SYSTEMS INCLUDING BOTH INDOOR AND OUTDOOR SCENARIOS.

### EASTERN RESEARCH GROUP, INC.

#### EASTERN RESEARCH GROUP, INC.

|                                |             |       |                  |                  |
|--------------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01                   | CFMS #      | 68819 | Dollar Amount:   | (\$100,000.00)   |
| AMEND DUTIES & DECREASE AMOUNT | Alternate # |       | Effective Date:  | October 06, 2013 |
| Date Approved: 02/12/2015      | Admin ID:   | 34006 | Expiration Date: |                  |

2D04 Program Development & Evaluation

Description: ASSESSMENT OF A DRAFT DECISION TREE, THE PURPOSE OF WHICH IS TO PROVIDE RAPID ASSESSMENT OF POTENTIAL RISK AND PRIORITIZATION OF CONTAMINANT OCCURRENCE DATA.

### EMBODY DEEP DEMOCRACY

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### EMBODY DEEP DEMOCRACY

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 90156 | Dollar Amount:   | \$ 25,000.00      |
| ""                        | Alternate # |       | Effective Date:  | March 31, 2015    |
| Date Approved: 03/31/2015 | Admin ID:   | 41659 | Expiration Date: | February 28, 2016 |

2D50 *Healthcare*

Description: *IMPLEMENT A FACILITATED TRAINING PROCESS FOR MDH STAFF AND STAKEHOLDERS ON STRUCTURAL AND RACIAL HEALTH INEQUITIES. QUICK CALL*

### EMILY WHARTON (f/k/a DRAGER)

#### EMILY WHARTON (f/k/a DRAGER)

|                                  |             |       |                  |                |
|----------------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01                     | CFMS #      | 74197 | Dollar Amount:   | \$ 7,320.00    |
| <i>AMEND DUTIES AND INCREASE</i> | Alternate # |       | Effective Date:  | March 10, 2014 |
| Date Approved: 07/18/2014        | Admin ID:   | 36360 | Expiration Date: |                |

2D50 *Healthcare*

Description: *EVIDENCE BASED PARENT SURVEY TRAININGS FOR FAMILY HOME VISITORS AND FAMILY HOME VISITOR SUPERVISORS.*

#### EMILY WHARTON (f/k/a DRAGER)

|   |             |       |                  |                |
|---|-------------|-------|------------------|----------------|
| AMENDMENT 02                              | CFMS #      | 74197 | Dollar Amount:   | \$ 13,467.00   |
| <i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | Alternate # |       | Effective Date:  | March 10, 2014 |
| Date Approved: 04/08/2015                 | Admin ID:   | 36360 | Expiration Date: |                |

2D50 *Healthcare*

Description: *EVIDENCE BASED PARENT SURVEY TRAININGS FOR FAMILY HOME VISITORS AND FAMILY HOME VISITOR SUPERVISORS.*

### EMSL ANALYTICAL, INC.

#### EMSL ANALYTICAL, INC.

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 79106 | Dollar Amount:   | \$ 9,000.00   |
| ""                        | Alternate # |       | Effective Date:  | July 11, 2014 |
| Date Approved: 07/11/2014 | Admin ID:   | 37764 | Expiration Date: | June 30, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: *ANALYTICAL SERVICES TO THE ASBESTOS & LEAD COMPLIANCE (ALC) PROGRAM.*

### ERIKA L. FUCHS

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### ERIKA L. FUCHS

|   |                       |                                   |                  |
|---|-----------------------|-----------------------------------|------------------|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate # | Dollar Amount:<br>Effective Date: | January 16, 2015 |
| Date Approved: 01/16/2015   | Admin ID: 40900       | Expiration Date:                  | July 01, 2015    |
| 2D50 <i>Healthcare</i>  |                       |                                   |                  |
| Description: ANALYSIS OF MN PREGNANCY RISK ASSESSMENT MONITORING SYSTEM (PRAMS) DATA TO DETERMINE WHETHER OR NOT THERE EXISTS POTENTIAL FOR INTERVENTION IN SOME POPULATIONS OF MINNESOTAN MOTHERS WITH REGARD TO |                       |                                   |                  |

### EVERY MOTHER, INC.

#### EVERY MOTHER, INC.

|   |                       |       |                                   |                                |
|---|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate # | 89057 | Dollar Amount:<br>Effective Date: | \$ 33,161.00<br>March 05, 2015 |
| Date Approved: 03/04/2015   | Admin ID:             | 40842 | Expiration Date:                  | August 31, 2015                |
| 2D40 <i>Educational &amp; Instructional Services</i>  |                       |       |                                   |                                |
| Description: TRAINER(S) WITH WIC PROGRAM KNOWLEDGE, AND TRAINING EXPERIENCE USING THE FNS BREASTFEEDING SUPPORT CURRICULUM, GROW & GLOW, TO CONDUCT 5 2-DAY TRAININGS FOR LOCAL AGENCY WIC STAFF AND STATE-DESIGNATED |                       |       |                                   |                                |

### FAIR HEALTH, INC.

#### FAIR HEALTH, INC.

|   |                       |       |                                   |                                    |
|---|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate # | 85822 | Dollar Amount:<br>Effective Date: | \$ 100,000.00<br>November 19, 2014 |
| Date Approved: 11/19/2014   | Admin ID:             | 40450 | Expiration Date:                  | March 16, 2016                     |
| 2D50 <i>Healthcare</i>  |                       |       |                                   |                                    |
| Description: IMPLEMENT THE MN HEALTH CARE CLAIMS AND REPORTING SYSTEMS. ORIG CERT 36193 |                       |       |                                   |                                    |

### FREEDMAN HEALTHCARE, LLC

#### FREEDMAN HEALTHCARE, LLC

|   |                       |       |                                   |                                    |
|---|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate # | 83268 | Dollar Amount:<br>Effective Date: | \$ 43,060.00<br>September 09, 2014 |
| Date Approved: 09/09/2014   | Admin ID:             | 39374 | Expiration Date:                  | February 28, 2015                  |
| 2D04 <i>Program Development &amp; Evaluation</i>                              |                       |       |                                   |                                    |
| Description: ALL PAYER CLAIMS DATABASE (APCD) WORKGROUP FACILITATION CONTRACT |                       |       |                                   |                                    |

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### FREEDMAN HEALTHCARE, LLC

|  |                                    |                    |   |                                   |
|--|------------------------------------|--------------------|---|-----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i>                            | CFMS #<br>Alternate #<br>Admin ID: | 83268<br><br>39374 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 6,720.00<br>September 09, 2014 |
| Date Approved: 11/26/2014  |                                    |                    |   |                                   |
| 2D04 <i>Program Development &amp; Evaluation</i>                                     |                                    |                    |   |                                   |
| Description: <i>ALL PAYER CLAIMS DATABASE (APCD) WORKGROUP FACILITATION CONTRACT</i> |                                    |                    |   |                                   |

### FREEDMAN HEALTHCARE, LLC

|  |                                    |                    |   |   |
|--|------------------------------------|--------------------|---|---|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i>                           | CFMS #<br>Alternate #<br>Admin ID: | 83268<br><br>39374 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 4,320.00<br>September 09, 2014<br>March 30, 2015 |
| Date Approved: 03/04/2015  |                                    |                    |   |   |
| 2D04 <i>Program Development &amp; Evaluation</i>                                     |                                    |                    |   |   |
| Description: <i>ALL PAYER CLAIMS DATABASE (APCD) WORKGROUP FACILITATION CONTRACT</i> |                                    |                    |   |   |

## GRAYHALL, LLP

### GRAYHALL, LLP

|   |                                    |                    |   |   |
|---|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate #<br>Admin ID: | 89752<br><br>41653 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 10,000.00<br>March 31, 2015<br>December 31, 2015 |
| Date Approved: 03/31/2015   |                                    |                    |   |   |
| 2D40 <i>Educational &amp; Instructional Services</i>  |                                    |                    |   |   |
| Description: <i>CREATE AND IMPLEMENT A FACILITATED TRAINING PROCESS FOR STAFF AND STAKEHOLDERS ON STRUCTURAL AND RACIAL HEALTH INEQUITIES. QUICK CALL</i> |                                    |                    |   |   |

## GREAT KIDS INC

### GREAT KIDS INC

*Single Source*

|   |                                    |                    |   |  |
|---|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate #<br>Admin ID: | 88081<br><br>40614 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 40,767.00<br>February 24, 2015<br>December 31, 2015 |
| Date Approved: 02/24/2015   |                                    |                    |   |  |
| 2D50 <i>Healthcare</i>  |                                    |                    |   |  |
| Description: <i>GREAT KIDS PRENATAL INFANT AND EARLY CHILDHOOD HOME VISITING PROGRAM.</i> |                                    |                    |   |  |

## GREAT LAKES INTER-TRIBAL EPIDEMIOLOGY CENTER

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### GREAT LAKES INTER-TRIBAL EPIDEMIOLOGY CENTER

|  |                       |       |                                   |                  |
|--|-----------------------|-------|-----------------------------------|------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 71656 | Dollar Amount:<br>Effective Date: | January 22, 2014 |
| Date Approved: 07/29/2014                    | Admin ID:             | 34849 | Expiration Date:                  | October 31, 2014 |

2D50 *Healthcare*

Description: *GATHER COMMUNITY STAKEHOLDER FEEDBACK REGARDING MDH OSHII GRANT MAKING MODEL AND STRATEGY SELECTION FOR EFFECTIVELY ADDRESSING OBESITY AND TOBACCO RELATED RISK FACTORS IN THE AMERICAN INDIAN*

### GROUP HEALTH INC

#### GROUP HEALTH INC

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88842 | Dollar Amount:<br>Effective Date: | \$ 3,000.00<br>February 23, 2015 |
| Date Approved: 02/23/2015 | Admin ID:             | 41280 | Expiration Date:                  | November 15, 2015                |

2D50 *Healthcare*

Description: *ASSEMBLE A CLINIC TEAM TO WORK ON THE POSTPARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT, AND TO SUPERVISE THE WORK OF THE CLINIC TEAM.*

### HEALTH DIMENSIONS CONSULTING, INC

#### HEALTH DIMENSIONS CONSULTING, INC

|                           |                       |       |                                   |                  |
|---------------------------|-----------------------|-------|-----------------------------------|------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: | October 01, 2014 |
| Date Approved: 09/24/2014 | Admin ID:             | 39986 | Expiration Date:                  |                  |

2D50 *Healthcare*

Description: *MANAGEMENT AGREEMENT FOR CAMDEN CARE CENTER*

### HEALTHPARTNERS

#### HEALTHPARTNERS

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86484 | Dollar Amount:<br>Effective Date: | \$ 3,000.00<br>January 23, 2015 |
| Date Approved: 01/23/2015 | Admin ID:             | 40958 | Expiration Date:                  | November 15, 2015               |

2D50 *Healthcare*

Description: *CLINIC TEAM TO WORK ON THE POSTPARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT, AND TO SUPERVISE THE WORK OF THE CLINIC TEAM.*

### HEALTHPARTNERS ARDEN HILLS

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### HEALTHPARTNERS ARDEN HILLS

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 88846 | Dollar Amount:   | \$ 3,000.00       |
| ""                        | Alternate # |       | Effective Date:  | February 23, 2015 |
| Date Approved: 02/23/2015 | Admin ID:   | 41279 | Expiration Date: | November 15, 2015 |

2D50 *Healthcare*

Description: *ASSEMBLE A CLINIC TEAM TO WORK ON THE POSTPARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT, AND TO SUPERVISE THE WORK OF THE CLINIC TEAM.*

### HLN CONSULTING, LLC

#### HLN CONSULTING, LLC

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 89207 | Dollar Amount:   | \$ 19,998.25   |
| ""                        | Alternate # |       | Effective Date:  | March 09, 2015 |
| Date Approved: 03/09/2015 | Admin ID:   | 41413 | Expiration Date: | June 30, 2015  |

2D04 *Program Development & Evaluation*

Description: *ANALYSIS SERVICES TO SYSTEMATICALLY COMPARE THE PRODUCTS OF TWO TOOLS FOR CLINICAL DECISION SUPPORT FOR IMMUNIZATION (CDSi). QUICK CALL.*

#### HLN CONSULTING, LLC

|                              |             |       |                  |                    |
|------------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 01                 | CFMS #      | 89207 | Dollar Amount:   |                    |
| <i>AMEND EXPIRATION DATE</i> | Alternate # |       | Effective Date:  | March 09, 2015     |
| Date Approved: 06/23/2015    | Admin ID:   | 41413 | Expiration Date: | September 30, 2015 |

2D04 *Program Development & Evaluation*

Description: *ANALYSIS SERVICES TO SYSTEMATICALLY COMPARE THE PRODUCTS OF TWO TOOLS FOR CLINICAL DECISION SUPPORT FOR IMMUNIZATION (CDSi). QUICK CALL.*

### HOW TO READ YOUR BABY

#### HOW TO READ YOUR BABY

*Single Source*

|   |             |       |                  |                    |
|---|-------------|-------|------------------|--------------------|
| AMENDMENT 02                              | CFMS #      | 52750 | Dollar Amount:   |                    |
| <i>AMEND DUTIES &amp; EXPIRATION DATE</i> | Alternate # |       | Effective Date:  | September 29, 2012 |
| Date Approved: 09/16/2014                 | Admin ID:   | 31177 | Expiration Date: | March 31, 2016     |

2D40 *Educational & Instructional Services*

Description: *PROVIDE TRAINING AND FOLLOW-UP SESSIONS IN THE PARTNERS IN PARENTING EDUCATION CURRICULUM*

### HP ENTERPRISE SERVICES, LLC

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### HP ENTERPRISE SERVICES, LLC

Single Source

|  |                                    |                        |   |   |
|--|------------------------------------|------------------------|---|---|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 59039<br>3123<br>32743 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 384,957.82<br>March 19, 2013<br>March 02, 2016 |
| Date Approved: 02/26/2015                          |                                    |                        |   |   |

2D50 *Healthcare*

Description: *STATEWIDE IMMUNIZATION REGISTRY*

### INPRIVA, INC.

#### INPRIVA, INC.

|                           |                                    |                |   |  |
|---------------------------|------------------------------------|----------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 81203<br>35812 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 158,500.00<br>September 15, 2014<br>July 31, 2019 |
| Date Approved: 09/15/2014 |                                    |                |   |  |

2D70 *Information Technology Development*

Description: *PROVIDE A MESSAGING SERVICE SUBSCRIPTION AND CREATE AN ELECTRONIC INTERFACE BETWEEN THAT SERVICE AND THE INTERNAL MESSAGING IT INFRASTRUCTURE OF THE MINNESOTA DEPARTMENT OF HEALTH*

#### INPRIVA, INC.

|                           |                                    |                |   |                    |
|---------------------------|------------------------------------|----------------|---|--------------------|
| AMENDMENT AA<br>""        | CFMS #<br>Alternate #<br>Admin ID: | 81203<br>35812 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | September 15, 2014 |
| Date Approved: 06/24/2015 |                                    |                |   |                    |

2D70 *Information Technology Development*

Description: *PROVIDE A MESSAGING SERVICE SUBSCRIPTION AND CREATE AN ELECTRONIC INTERFACE BETWEEN THAT SERVICE AND THE INTERNAL MESSAGING IT INFRASTRUCTURE OF THE MINNESOTA DEPARTMENT OF HEALTH*

#### INPRIVA, INC.

|   |                                    |                |   |                    |
|---|------------------------------------|----------------|---|--------------------|
| AMENDMENT AA<br><i>ORIGINAL VENDOR: COMMUNITY</i> | CFMS #<br>Alternate #<br>Admin ID: | 81203<br>35812 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | September 15, 2014 |
| Date Approved: 06/24/2015                         |                                    |                |   |                    |

2D70 *Information Technology Development*

Description: *PROVIDE A MESSAGING SERVICE SUBSCRIPTION AND CREATE AN ELECTRONIC INTERFACE BETWEEN THAT SERVICE AND THE INTERNAL MESSAGING IT INFRASTRUCTURE OF THE MINNESOTA DEPARTMENT OF HEALTH*

### INTERNATIONAL BUSINESS MACHINES CORPORATION (IBM)



## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### INTERNATIONAL BUSINESS MACHINES CORPORATION (IBM)

|                           |                                    |                           |   |   |
|---------------------------|------------------------------------|---------------------------|---|---|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 87328<br>DA-CM11<br>39373 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 224,991.00<br>January 05, 2015<br>April 30, 2015 |
| Date Approved: 12/30/2014 |                                    |                           |   |   |

2D50 Healthcare

Description: DATA ANALYTICS WORK ORDER [CATEGORY: CUSTOMER FOCUSED] BASELINE ASSESSMENT OF ACO PAYMENT AND PERFORMANCE MYTHOLOGIES IN MINNESOTA

### INTERNATIONAL BUSINESS MACHINES CORPORATION (IBM)

|                                       |                                    |                           |   |                                      |
|---------------------------------------|------------------------------------|---------------------------|---|--------------------------------------|
| AMENDMENT 01<br>AMEND EXPIRATION DATE | CFMS #<br>Alternate #<br>Admin ID: | 87328<br>DA-CM11<br>39373 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>January 05, 2015<br>May 29, 2015 |
| Date Approved: 04/29/2015             |                                    |                           |   |                                      |

2D50 Healthcare

Description: DATA ANALYTICS WORK ORDER [CATEGORY: CUSTOMER FOCUSED] BASELINE ASSESSMENT OF ACO PAYMENT AND PERFORMANCE MYTHOLOGIES IN MINNESOTA

## JANE TAYLOR

### JANE TAYLOR

|   |                                    |                    |   |   |
|---|------------------------------------|--------------------|---|---|
| AMENDMENT 01<br>AMEND DUTIES, EXPIRATION DATE & | CFMS #<br>Alternate #<br>Admin ID: | 71365<br><br>35814 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 7,200.00<br>November 22, 2013<br>December 20, 2015 |
| Date Approved: 12/19/2014                       |                                    |                    |   |   |

2D50 Healthcare

Description: POST-PARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT WILL SUPPORT UP TO 15 CLINICS STATEWIDE IN COMPLETING INDIVIDUAL QUALITY IMPROVEMENT PROJECTS TO DESIGN, IMPLEMENT, AND STANDARDIZE A PROTOCOL

## KAT COMMUNICATIONS

### KAT COMMUNICATIONS

|                           |                                    |                    |   |   |
|---------------------------|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 80950<br><br>37593 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 47,000.00<br>September 01, 2014<br>December 31, 2015 |
| Date Approved: 08/05/2014 |                                    |                    |   |   |

2D50 Healthcare

Description: DEVELOP TWO CULTURALLY RELEVANT & REFLECTIVE 30 SECOND TELEVISION PUBLIC SERVICE ANNOUNCEMENTS ON THE TOPIC OF HIV & OTHER SEXUALLY TRANSMITTED DISEASES.

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### KAT COMMUNICATIONS

|  |                       |       |                                   |                                    |
|--|-----------------------|-------|-----------------------------------|------------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 80950 | Dollar Amount:<br>Effective Date: | \$ 40,000.00<br>September 01, 2014 |
| Date Approved: 04/30/2015                                  | Admin ID:             | 37593 | Expiration Date:                  | June 30, 2016                      |

2D50 *Healthcare*

Description: *DEVELOP TWO CULTURALLY RELEVANT & REFLECTIVE 30 SECOND TELEVISION PUBLIC SERVICE ANNOUNCEMENTS ON THE TOPIC OF HIV & OTHER SEXUALLY TRANSMITTED DISEASES.*

### KENNETH F HOFFMAN

#### KENNETH F HOFFMAN

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 80798 | Dollar Amount:<br>Effective Date: | \$ 26,500.00<br>July 31, 2014 |
| Date Approved: 07/31/2014 | Admin ID:             | 37555 | Expiration Date:                  | December 31, 2014             |

2D00 *Management & Fiscal Services*

Description: *ASSISTANCE IN ANALYZING THE EXISTING INDIRECT RATE METHODOLOGY USED BY THE DEPARTMENT, EVALUATING AND RECOMMENDING ALTERNATIVE RATE METHODOLOGIES, AND ADVICE ON DEVELOPING AND IMPLEMENTING RATE*

### KINZLER CONSTRUCTION SERVICES, INC.

#### KINZLER CONSTRUCTION SERVICES, INC.

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 83838 | Dollar Amount:<br>Effective Date: | \$ 14,355.00<br>October 21, 2014 |
| Date Approved: 10/21/2014 | Admin ID:             | 39208 | Expiration Date:                  | January 15, 2015                 |

2D20 *Environmental, Agriculture, & Science*

Description: *HOME RADON MITIGATION SYSTEM. Original Certification is MMD # 39204.*

### LARRY OSBORN

#### LARRY OSBORN

*Single Source*

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82806 | Dollar Amount:<br>Effective Date: | \$ 17,750.00<br>August 27, 2014 |
| Date Approved: 08/27/2014 | Admin ID:             | 38468 | Expiration Date:                  | February 28, 2015               |

2D50 *Healthcare*

Description: *URBAN INSTITUTE'S HEALTH REFORM MONITORING SURVEY (HRMS)*

### LEAPS OF FAITH

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### LEAPS OF FAITH

Single Source

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87011 | Dollar Amount:<br>Effective Date: | \$ 22,500.00<br>January 02, 2015 |
| Date Approved: 01/02/2015 | Admin ID:             | 40551 | Expiration Date:                  | December 31, 2015                |

2D40 Educational & Instructional Services

Description: CONDUCT PLAY YOUR STRENGTHS TRAINING TO HPCD'S CENTER FOR HEALTH PROMOTION STAFF AND LEADERSHIP

## MATHEMATICA POLICY RESEARCH INC

### MATHEMATICA POLICY RESEARCH INC

|   |                       |       |                                   |                                |
|---|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 01<br>AMEND DUTIES AND EXPIRATION | CFMS #<br>Alternate # | 63569 | Dollar Amount:<br>Effective Date: | \$ 384,886.00<br>June 17, 2013 |
| Date Approved: 02/17/2015                   | Admin ID:             | 32852 | Expiration Date:                  | August 01, 2016                |

2D50 Healthcare

Description: ACTUARIAL CONSULTANT TO PROVIDE ASSISTANCE WITH PREPARATION OF HEALTH SPENDING PROJECTIONS AND REVIEW HEALTH SPENDING ESTIMATES.

## MAYO CLINIC

### MAYO CLINIC

Single Source

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 85615 | Dollar Amount:<br>Effective Date: | \$ 40,950.00<br>January 22, 2015 |
| Date Approved: 01/22/2015 | Admin ID:             | 39672 | Expiration Date:                  | December 31, 2015                |

2D50 Healthcare

Description: MDH PATHOGEN DETECTION & DISCOVERY STUDY TO BE USED TO FOSTER DISCOVERY OF NOVEL TICK BORNE DISEASE PATHOGENS & DEVELOP DIAGNOSTIC METHODS.

## METROPOLITAN AGENCY

### METROPOLITAN AGENCY

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91140 | Dollar Amount:<br>Effective Date: | \$ 20,000.00<br>April 17, 2015 |
| Date Approved: 04/17/2015 | Admin ID:             | 41814 | Expiration Date:                  | June 30, 2015                  |

2D50 Healthcare

Description: ORGANIZATION TO DESIGN AND IMPLEMENT A PEER TO PEER PROVIDER EDUCATION PROGRAM AROUND DEMENTIA AND ALZHEIMER'S DISEASE.

## MILLIMAN INC

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### MILLIMAN INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 89914 | Dollar Amount:   | \$ 403,500.00     |
| ""                        | Alternate # |       | Effective Date:  | March 11, 2015    |
| Date Approved: 03/13/2015 | Admin ID:   | 40379 | Expiration Date: | December 31, 2015 |

2D00 *Management & Fiscal Services*

Description: *THROUGH DATA ANALYSIS, DATA AUDITING AND STATISTICAL MODELING, DETERMINE WHETHER CONDUCTING STATE-BASED RISK ADJUSTMENT FOR MN'S INDIVIDUAL AND SMALL GROUP MARKETS CONSISTENT WITH FEDERAL*

### MINNESOTA ALLIANCE FOR HEALTH, PHYSICAL EDUCATION, RECREATION AND DANCE

#### MINNESOTA ALLIANCE FOR HEALTH, PHYSICAL EDUCATION, RECREATION AND DANCE

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 85292 | Dollar Amount:   | \$ 15,000.00      |
| ""                        | Alternate # |       | Effective Date:  | November 14, 2014 |
| Date Approved: 11/14/2014 | Admin ID:   | 40123 | Expiration Date: | December 29, 2014 |

2D40 *Educational & Instructional Services*

Description: *DESIGN, ROLL-OUT AND IMPLEMENTATION OF "ACTIVE SCHOOLS MINNESOTA PILOT STUDY" AND IMPLEMENTATION OF TRAINING ACROSS STATE.*

### MINNESOTA HOSPITAL ASSOCIATION

#### MINNESOTA HOSPITAL ASSOCIATION

*Single Source*

|   |             |         |                  |               |
|---|-------------|---------|------------------|---------------|
| AMENDMENT 03                              | CFMS #      | 46907   | Dollar Amount:   | \$ 20,000.00  |
| <i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | Alternate # | OET2857 | Effective Date:  | June 18, 2012 |
| Date Approved: 10/01/2014                 | Admin ID:   | 29530   | Expiration Date: |               |

2D71 *Information Technology Maintenance*

Description: *TO CONTINUE THE COLLECTION OF ADVERSE EVENTS DATA VIA A SECURE DATABASE, AS REQUIRED BY MINN STAT SECT. 144.7065 AND TO PROVIDE DATA SUBMISSION TRAINING & DATA ANALYSIS.;4/6/12-PER CONVERSATION WITH BH AND*

### MINNESOTA RADON REMOVAL, LLC

#### MINNESOTA RADON REMOVAL, LLC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 83837 | Dollar Amount:   | \$ 15,000.00     |
| ""                        | Alternate # |       | Effective Date:  | October 22, 2014 |
| Date Approved: 10/22/2014 | Admin ID:   | 39204 | Expiration Date: | January 15, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: *HOME RADON MITIGATION SYSTEM. Original Certification is MMD # 39204*

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### MINNESOTA RADON REMOVAL, LLC

|  |                       |       |                                   |                  |
|--|-----------------------|-------|-----------------------------------|------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 83837 | Dollar Amount:<br>Effective Date: | October 22, 2014 |
| Date Approved: 03/23/2015                    | Admin ID:             | 39204 | Expiration Date:                  | March 20, 2015   |

2D20 *Environmental, Agriculture, & Science*

Description: HOME RADON MITIGATION SYSTEM. Original Certification is MMD # 39204

### NATIONAL COMMITTEE FOR QUALITY ASSURANCE

#### NATIONAL COMMITTEE FOR QUALITY ASSURANCE

*Single Source*

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87627 | Dollar Amount:<br>Effective Date: | \$ 49,900.00<br>March 04, 2015 |
| Date Approved: 03/04/2015 | Admin ID:             | 40378 | Expiration Date:                  | October 01, 2015               |

2D70 *Information Technology Development*

Description: HEDIS 2014 DATA COLLECTION SERVICES.

### NURSE - FAMILY PARTNERSHIP

#### NURSE - FAMILY PARTNERSHIP

*Single Source*

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 77238 | Dollar Amount:<br>Effective Date: | \$ 35,585.00<br>July 21, 2014 |
| Date Approved: 07/21/2014 | Admin ID:             | 35815 | Expiration Date:                  | May 31, 2016                  |

2D50 *Healthcare*

Description: PROGRAM ORIENTATION, PROGRAM SUPPORT, AND DATA TRANSMISSION FEES AS PART OF THE STATE'S CONTINUATION OF SUPPORT TO LOCAL PUBLIC HEALTH'S IMPLEMENTATION OF THE NURSE-FAMILY PARTNERSHIP HOME VISITING MODEL

### ONPOINT HEALTH DATA

#### ONPOINT HEALTH DATA

|   |                       |                  |                                   |                                 |
|---|-----------------------|------------------|-----------------------------------|---------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 74710<br>OET3245 | Dollar Amount:<br>Effective Date: | \$ 128,364.00<br>March 10, 2014 |
| Date Approved: 04/07/2015                                 | Admin ID:             | 36193            | Expiration Date:                  |                                 |

2D50 *Healthcare*

Description: ASSIST IN CARRYING OUT MN ADMINISTRATIVE RULES CHAPTER 4563, HEALTH CARE CLAIMS REPORTING SYSTEM, FOR THE ALL-PAYER CLAIMS DATABASE (APCD)

### ORGANIZING APPRENTICESHIP PROJECT

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### ORGANIZING APPRENTICESHIP PROJECT

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 72080 | Dollar Amount:<br>Effective Date: | \$ 46,264.00<br>December 19, 2013 |
| Date Approved: 07/29/2014                        | Admin ID:             | 35816 | Expiration Date:                  |                                   |

2D50 *Healthcare*

Description: *WORK WITH MDH, STATEWIDE HEALTH IMPROVEMENT PROGRAM GRANTEES, COMMUNITY TRANSFORMATION GRANT GRANTEES, AND TOBACCO-FREE COMMUNITIES GRANTEES TO PROVIDE TECHNICAL ASSISTANCE AND TRAINING IN THE*

### ORGANIZING APPRENTICESHIP PROJECT

|   |                       |       |                                   |                                   |
|---|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 72080 | Dollar Amount:<br>Effective Date: | \$ 29,900.00<br>December 19, 2013 |
| Date Approved: 10/13/2014                                 | Admin ID:             | 35816 | Expiration Date:                  |                                   |

2D50 *Healthcare*

Description: *WORK WITH MDH, STATEWIDE HEALTH IMPROVEMENT PROGRAM GRANTEES, COMMUNITY TRANSFORMATION GRANT GRANTEES, AND TOBACCO-FREE COMMUNITIES GRANTEES TO PROVIDE TECHNICAL ASSISTANCE AND TRAINING IN THE*

### ORGANIZING APPRENTICESHIP PROJECT

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 72080 | Dollar Amount:<br>Effective Date: | \$ 63,000.00<br>December 19, 2013 |
| Date Approved: 06/30/2015                          | Admin ID:             | 35816 | Expiration Date:                  | June 30, 2017                     |

2D50 *Healthcare*

Description: *WORK WITH MDH, STATEWIDE HEALTH IMPROVEMENT PROGRAM GRANTEES, COMMUNITY TRANSFORMATION GRANT GRANTEES, AND TOBACCO-FREE COMMUNITIES GRANTEES TO PROVIDE TECHNICAL ASSISTANCE AND TRAINING IN THE*

## PAT NESKA & ASSOCIATES, INC

### PAT NESKA & ASSOCIATES, INC

|  |                       |       |                                   |                    |
|--|-----------------------|-------|-----------------------------------|--------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 61170 | Dollar Amount:<br>Effective Date: | <br>May 06, 2013   |
| Date Approved: 08/28/2014                    | Admin ID:             | 32840 | Expiration Date:                  | September 29, 2015 |

2D50 *Healthcare*

Description: *RESEARCHING COMPLEX LANDSCAPE OF BILLING AND REIMBURSEMENT FOR VACCINATIONS WITHIN MN.*

## PEARSON VUE

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### PEARSON VUE

Single Source

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 48715 | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>July 25, 2012 |
| Date Approved: 09/12/2014                                  | Admin ID:             | 30449 | Expiration Date:                  | June 30, 2016                 |

2D40 *Educational & Instructional Services*

Description: *FACILITATE THE NATIONAL NURSE AIDE ASSESSMENT PROGRAM AND NURSE AID/HOME HEALTH AIDE COMBINED PROGRAM EVALUATION PROGRAM*

## REGENTS OF THE UNIVERSITY OF MINNESOTA

### REGENTS OF THE UNIVERSITY OF MINNESOTA

|  |                       |       |                                   |                  |
|--|-----------------------|-------|-----------------------------------|------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 56290 | Dollar Amount:<br>Effective Date: | \$ 350,000.00    |
| Date Approved: 07/29/2014                                  | Admin ID:             | 30414 | Expiration Date:                  | January 31, 2016 |

2D50 *Healthcare*

Description: *MDH IS SEEKING PROPOSALS FOR QUALIFIED RESPONDERS TO EVALUATE OVERALL HEALTH CARE HOMES INITIATIVE. EVALUATE AND MONITOR THE IMPACT OF HCH INITIATIVE FOR ALL POPULATIONS SERVED BY CERTIFIED HCH'S.*

### REGENTS OF THE UNIVERSITY OF MINNESOTA

|  |                       |       |                                   |                  |
|--|-----------------------|-------|-----------------------------------|------------------|
| AMENDMENT 02<br><i>AMEND DUTIES ONLY</i> | CFMS #<br>Alternate # | 56290 | Dollar Amount:<br>Effective Date: | \$ 350,000.00    |
| Date Approved: 06/02/2015                | Admin ID:             | 30414 | Expiration Date:                  | January 31, 2016 |

2D50 *Healthcare*

Description: *MDH IS SEEKING PROPOSALS FOR QUALIFIED RESPONDERS TO EVALUATE OVERALL HEALTH CARE HOMES INITIATIVE. EVALUATE AND MONITOR THE IMPACT OF HCH INITIATIVE FOR ALL POPULATIONS SERVED BY CERTIFIED HCH'S.*

### REGENTS OF THE UNIVERSITY OF MINNESOTA

Single Source

|   |                       |       |                                   |                              |
|---|-----------------------|-------|-----------------------------------|------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 65695 | Dollar Amount:<br>Effective Date: | \$ 8,300.00<br>July 19, 2013 |
| Date Approved: 10/22/2014                                 | Admin ID:             | 34807 | Expiration Date:                  |                              |

2D50 *Healthcare*

Description: *HEALTH INSURANCE SURVEY*

### REGENTS OF THE UNIVERSITY OF MINNESOTA

Single Source

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 65695 | Dollar Amount:<br>Effective Date: | \$ 85,707.00<br>July 19, 2013 |
| Date Approved: 06/05/2015                        | Admin ID:             | 34807 | Expiration Date:                  |                               |

2D50 *Healthcare*

Description: *HEALTH INSURANCE SURVEY*

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### REGENTS OF THE UNIVERSITY OF MINNESOTA

Single Source

|   |                       |       |                                   |                    |
|---|-----------------------|-------|-----------------------------------|--------------------|
| AMENDMENT 04<br><i>AMEND EXPIRATION DATE</i>                          | CFMS #<br>Alternate # | 65695 | Dollar Amount:<br>Effective Date: | July 19, 2013      |
| Date Approved: 06/30/2015   | Admin ID:             | 34807 | Expiration Date:                  | September 30, 2015 |
| 2D50 <i>Healthcare</i><br>Description: <i>HEALTH INSURANCE SURVEY</i> |                       |       |                                   |                    |

## RELIABLE RADON MITIGATION

### RELIABLE RADON MITIGATION

|   |                       |       |                                   |                                  |
|---|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate # | 83847 | Dollar Amount:<br>Effective Date: | \$ 16,000.00<br>October 20, 2014 |
| Date Approved: 10/20/2014   | Admin ID:             | 39207 | Expiration Date:                  | January 15, 2015                 |
| 2D20 <i>Environmental, Agriculture, &amp; Science</i><br>Description: <i>HOME RADON MITIGATION SYSTEM. Original Certification is MMD # 39204.</i> |                       |       |                                   |                                  |

## SAFETECH SOLUTIONS

### SAFETECH SOLUTIONS

Single Source

|   |                       |       |                                   |                                   |
|---|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate # | 88032 | Dollar Amount:<br>Effective Date: | \$ 14,500.00<br>February 02, 2015 |
| Date Approved: 01/30/2015   | Admin ID:             | 40821 | Expiration Date:                  | August 31, 2015                   |
| 2D40 <i>Educational &amp; Instructional Services</i><br>Description: <i>EMS LEADERSHIP ACADEMY.</i> |                       |       |                                   |                                   |

## SCHNEIDER LABORATORIES, INC

### SCHNEIDER LABORATORIES, INC

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate # | 87010 | Dollar Amount:<br>Effective Date: | \$ 16,000.00<br>December 26, 2014 |
| Date Approved: 12/26/2014  | Admin ID:             | 40365 | Expiration Date:                  | December 20, 2016                 |
| 2D50 <i>Healthcare</i><br>Description: <i>ANALYZE SAMPLES FOR LEAD CONTENT</i> |                       |       |                                   |                                   |

## SHOSHANA CENTER FOR REPRODUCTIVE HEALTH PSYCHOLOGY



## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### SHOSHANA CENTER FOR REPRODUCTIVE HEALTH PSYCHOLOGY

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 83332 | Dollar Amount:   | \$ 5,000.00        |
| '''                       | Alternate # |       | Effective Date:  | January 21, 2015   |
| Date Approved: 01/21/2015 | Admin ID:   | 40898 | Expiration Date: | September 15, 2016 |

2D50 *Healthcare*

Description: *CONSULTANT TO PROVIDE CONTENT AREA EXPERTISE AS A PARTNER IN A COMMUNITY SOCIAL INNOVATION PROJECT*

### SIDE BY SIDE ASSOCIATES

#### SIDE BY SIDE ASSOCIATES

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 89693 | Dollar Amount:   | \$ 25,000.00      |
| '''                       | Alternate # |       | Effective Date:  | March 26, 2015    |
| Date Approved: 03/26/2015 | Admin ID:   | 41522 | Expiration Date: | February 28, 2016 |

2D40 *Educational & Instructional Services*

Description: *CREATE AND IMPLEMENT A FACILITATED TRAINING PROCESS FOR MDH STAFF AND STAKEHOLDERS ON STRUCTURAL AND RACIAL HEALTH INEQUITIES. QUICK CALL.*

### SOUTH LAKE CLINIC, PA

#### SOUTH LAKE CLINIC, PA

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86483 | Dollar Amount:   | \$ 3,000.00       |
| '''                       | Alternate # |       | Effective Date:  | January 10, 2015  |
| Date Approved: 12/10/2014 | Admin ID:   | 40612 | Expiration Date: | November 15, 2015 |

2D50 *Healthcare*

Description: *CLINIC TO ASSEMBLE A CLINIC TEAM TO WORK ON THE POSTPARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT, AND TO SUPERVISE THE WORK OF THE CLINIC TEAM.*

### ST. LUKE'S HOSPITAL

#### ST. LUKE'S HOSPITAL

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 88844 | Dollar Amount:   | \$ 3,000.00       |
| '''                       | Alternate # |       | Effective Date:  | March 04, 2015    |
| Date Approved: 03/04/2015 | Admin ID:   | 41382 | Expiration Date: | November 15, 2015 |

2D50 *Healthcare*

Description: *CLINIC TO ASSEMBLE A CLINIC TEAM TO WORK ON THE POSTPARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT, AND TO SUPERVISE THE WORK OF THE CLINIC TEAM.*

### ST. MARY'S UNIVERSITY WINONA

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### ST. MARY'S UNIVERSITY WINONA

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 91043 | Dollar Amount:   | \$ 22,675.00      |
| ""                        | Alternate # |       | Effective Date:  | April 24, 2015    |
| Date Approved: 04/24/2015 | Admin ID:   | 41649 | Expiration Date: | December 31, 2015 |

2D50 Healthcare

Description: PROVIDE SKILLED RESOURCES NEEDED TO CONDUCT TICK COLLECTION SERVICES IN SOUTHEASTERN MN.

### STATE OF MICHIGAN DEPT OF COMMUNITY HEALTH

#### STATE OF MICHIGAN DEPT OF COMMUNITY HEALTH

Single Source

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | CFMS #      | 48419 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     | Alternate # |       | Effective Date:  | September 07, 2012 |
| Date Approved: 07/29/2014 | Admin ID:   | 30231 | Expiration Date: | September 30, 2014 |

2D50 Healthcare

Description: PERFORM ANALYTICAL ANALYSES ON HUMAN SERUM SAMPLES COLLECTED IN CONJUNCTION WITH GRANT BIOMONITORING OF MN GREAT LAKES POPULATIONS, FOA CDC-RFA TS10-1001, GRANT NUMBER 5U61ITS000137-02.

### STEVEN A LEVENSON MD

#### STEVEN A LEVENSON MD

Single Source

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 01              | CFMS #      | 68548 | Dollar Amount:   |                 |
| AMEND EXPIRATION DATE     | Alternate # |       | Effective Date:  | August 23, 2013 |
| Date Approved: 07/29/2014 | Admin ID:   | 35483 | Expiration Date: | June 30, 2015   |

2D33 Expert Witness

Description: MEDICAL EXPERT WITNESS SERVICES AS REQUIRED BY MINNESOTA ATTORNEY GENERAL'S OFFICE FOR A CONTESTED CASE HEARING INVOLVING A HOME HEALTH CARE PROVIDER THAT MDH LICENSES

### STILLWATER MEDICAL GROUP

#### STILLWATER MEDICAL GROUP

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 88843 | Dollar Amount:   | \$ 3,000.00       |
| ""                        | Alternate # |       | Effective Date:  | February 23, 2015 |
| Date Approved: 02/23/2015 | Admin ID:   | 41277 | Expiration Date: | November 15, 2015 |

2D50 Healthcare

Description: ASSEMBLE A CLINIC TEAM TO WORK ON THE POSTPARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT, AND TO SUPERVISE THE WORK OF THE CLINIC TEAM.

### STRATIS HEALTH

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### STRATIS HEALTH

Single Source

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 38567 | Dollar Amount:<br>Effective Date: | \$ 214,787.00<br>January 01, 2012 |
| Date Approved: 01/21/2015                          | Admin ID:             | 27508 | Expiration Date:                  | December 31, 2015                 |

2D50 *Healthcare*

Description: *IMPLEMENT THE STATE'S ADVERSE EVENTS REPORTING LAWS*

### STRATIS HEALTH

Single Source

|   |                       |       |                                   |                                 |
|---|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 53623 | Dollar Amount:<br>Effective Date: | \$ 2,000.00<br>October 13, 2012 |
| Date Approved: 03/27/2015                                 | Admin ID:             | 30919 | Expiration Date:                  |                                 |

2D50 *Healthcare*

Description: *THE WORK OF THIS CONTRACT HAS THREE MAJOR COMPONENTS: COMMUNITY-LEVEL COALITION DEVELOPMENT, CLINICAL PRACTICE CHANGE AND HEALTH INFORMATION TECHNOLOGY SUPPORT, ASSESSMENT AND EVALUATION.*

### STRATIS HEALTH

Single Source

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 53623 | Dollar Amount:<br>Effective Date: | \$ 37,000.00<br>October 13, 2012 |
| Date Approved: 05/14/2015                        | Admin ID:             | 30919 | Expiration Date:                  |                                  |

2D50 *Healthcare*

Description: *THE WORK OF THIS CONTRACT HAS THREE MAJOR COMPONENTS: COMMUNITY-LEVEL COALITION DEVELOPMENT, CLINICAL PRACTICE CHANGE AND HEALTH INFORMATION TECHNOLOGY SUPPORT, ASSESSMENT AND EVALUATION.*

### STRATIS HEALTH

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 85299 | Dollar Amount:<br>Effective Date: | \$ 596,725.96<br>December 02, 2014 |
| Date Approved: 12/02/2014 | Admin ID:             | 37418 | Expiration Date:                  | June 30, 2016                      |

2D70 *Information Technology Development*

Description: *DEVELOP AND DISSEMINATE TOOLS AND RESOURCES FOR MINNESOTA HEALTH AND HEALTH CARE PROVIDERS TO USE HEALTH INFORMATION EXCHANGE AND HEALTH INFORMATION TECHNOLOGY TO SUPPORT READINESS FOR AND*

## TECHNICAL MANAGEMENT SERVICES, INC

### TECHNICAL MANAGEMENT SERVICES, INC

Single Source

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 79103 | Dollar Amount:<br>Effective Date: | \$ 17,225.00<br>July 20, 2014 |
| Date Approved: 07/02/2014 | Admin ID:             | 38240 | Expiration Date:                  | July 30, 2014                 |

2D40 *Educational & Instructional Services*

Description: *PRINCIPLES OF RADIATION SHIELDING TRAINING*

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### THE ALLIANCE FOR A HEALTHIER MINNESOTA

#### THE ALLIANCE FOR A HEALTHIER MINNESOTA

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 85198 | Dollar Amount:   | \$ 50,000.00      |
| ""                        | Alternate # |       | Effective Date:  | November 04, 2014 |
| Date Approved: 11/04/2014 | Admin ID:   | 38672 | Expiration Date: | October 31, 2015  |

2D04 *Program Development & Evaluation*

Description: *EIGHT STRATEGIC TWO-HOUR SESSIONS TO ENGAGE BUSINESS LEADERS AND OTHER STAKEHOLDERS OF WORKSITE WELLNESS TO INFORM, MOTIVATE AND ENABLE PARTICIPANTS TO IMPROVE WELLNESS INITIATIVES.*

### THE BICYCLE ALLIANCE OF MINNESOTA

#### THE BICYCLE ALLIANCE OF MINNESOTA

*Single Source*

|                                  |             |       |                  |                |
|----------------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 04                     | CFMS #      | 48438 | Dollar Amount:   | (\$100,000.00) |
| <i>AMEND DUTIES AND DECREASE</i> | Alternate # |       | Effective Date:  | July 13, 2012  |
| Date Approved: 02/10/2015        | Admin ID:   | 21434 | Expiration Date: |                |

2D40 *Educational & Instructional Services*

Description: *THE COMMUNITY TRANSFORMATION GRANT (CTG) HAS REQUIRED STRATEGIES FOR EACH OF 4 GRANTEEES IN MULTIPLE SETTINGS. THE FOLLOWING STRATEGIES ARE EXPECTED TO BE COMPLETED BY EACH GRANTEE FOR "PHYSICAL ACTIVITY*

### THE CURATORS OF THE UNIVERSITY OF MISSOURI

#### THE CURATORS OF THE UNIVERSITY OF MISSOURI

|                                       |             |       |                  |                    |
|---------------------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 01                          | CFMS #      | 66561 | Dollar Amount:   | \$ 100,000.00      |
| <i>AMEND DUTIES, EXPIRATION DATE,</i> | Alternate # |       | Effective Date:  | September 04, 2013 |
| Date Approved: 04/29/2015             | Admin ID:   | 35495 | Expiration Date: | June 30, 2017      |

2D50 *Healthcare*

Description: *CONDUCT THE TELEPHONE PHASE (TELEPHONE INTERVIEWS) OF THE MINNESOTA PREGNANCY RISK ASSESSMENT MONITORING SYSTEM (PRAMS).*

### THE PARAMEDIC FOUNDATION

#### THE PARAMEDIC FOUNDATION

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 99,675.00  |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/29/2015 | Admin ID:   | 39994 | Expiration Date: | May 31, 2016  |

2D50 *Healthcare*

Description: *DEVELOP A TOOLKIT FOR ONE OF THE THREE EMERGING PROFESSIONS*

### THE RURAL HEALTH RESOURCE CENTER

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### THE RURAL HEALTH RESOURCE CENTER

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 84140 | Dollar Amount:   | \$ 28,827.00     |
| ""                        | Alternate # |       | Effective Date:  | October 01, 2014 |
| Date Approved: 12/17/2014 | Admin ID:   | 37335 | Expiration Date: | June 30, 2015    |

2D40 Educational & Instructional Services

Description: PROVIDE A RANGE OF SERVICES REQUIRED TO ASSIST IN THE PLANNING, ADMINISTRATION AND IMPLEMENTATION OF THE HEALTH CARE HOMES (HCH)/ STATE INNOVATION MODEL (SIM) FALL 2014 LEARNING DAYS

### THE RURAL HEALTH RESOURCE CENTER

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01              | CFMS #      | 84140 | Dollar Amount:   | \$ 8,911.14      |
| AMEND DUTIES AND INCREASE | Alternate # |       | Effective Date:  | October 01, 2014 |
| Date Approved: 01/21/2015 | Admin ID:   | 37335 | Expiration Date: |                  |

2D40 Educational & Instructional Services

Description: PROVIDE A RANGE OF SERVICES REQUIRED TO ASSIST IN THE PLANNING, ADMINISTRATION AND IMPLEMENTATION OF THE HEALTH CARE HOMES (HCH)/ STATE INNOVATION MODEL (SIM) FALL 2014 LEARNING DAYS

## UNIVERSITY OF MINNESOTA

### UNIVERSITY OF MINNESOTA

|                                |             |       |                  |               |
|--------------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 03                   | CFMS #      | 50592 | Dollar Amount:   | (\$76,300.00) |
| AMEND DUTIES & DECREASE AMOUNT | Alternate # |       | Effective Date:  |               |
| Date Approved: 09/29/2014      | Admin ID:   | 30153 | Expiration Date: |               |

2D40 Educational & Instructional Services

Description: BUILD OR EXPAND SUSTAINABLE REGIONAL FOOD NETWORKS, TARGETING FIVE INSTITUTIONAL SETTINGS AND DEVELOP CONTENT FOR A MINNESOTA FOOD CHARTER

### UNIVERSITY OF MINNESOTA

|                           |             |       |                  |              |
|---------------------------|-------------|-------|------------------|--------------|
| AMENDMENT 04              | CFMS #      | 50592 | Dollar Amount:   | \$ 26,668.00 |
| AMEND DUTIES AND INCREASE | Alternate # |       | Effective Date:  |              |
| Date Approved: 02/02/2015 | Admin ID:   | 30153 | Expiration Date: |              |

2D40 Educational & Instructional Services

Description: BUILD OR EXPAND SUSTAINABLE REGIONAL FOOD NETWORKS, TARGETING FIVE INSTITUTIONAL SETTINGS AND DEVELOP CONTENT FOR A MINNESOTA FOOD CHARTER

### UNIVERSITY OF MINNESOTA

|                           |             |       |                  |              |
|---------------------------|-------------|-------|------------------|--------------|
| AMENDMENT 05              | CFMS #      | 50592 | Dollar Amount:   | \$ 55,000.00 |
| AMEND DUTIES, TERMS AND   | Alternate # |       | Effective Date:  |              |
| Date Approved: 04/29/2015 | Admin ID:   | 30153 | Expiration Date: |              |

2D40 Educational & Instructional Services

Description: BUILD OR EXPAND SUSTAINABLE REGIONAL FOOD NETWORKS, TARGETING FIVE INSTITUTIONAL SETTINGS AND DEVELOP CONTENT FOR A MINNESOTA FOOD CHARTER

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### UNIVERSITY OF MINNESOTA

Single Source

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 70626 | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>November 15, 2013 |
| Date Approved: 11/20/2014                          | Admin ID:             | 36008 | Expiration Date:                  | October 31, 2015                 |

2D50 *Healthcare*

Description: *STRENGTHENING SURVEILLANCE FOR DISEASES AMONG NEWLY ARRIVED IMMIGRANTS & REFUGEES*

### UNIVERSITY OF MINNESOTA

Single Source

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 83137 | Dollar Amount:<br>Effective Date: | \$ 17,000.00<br>October 16, 2014 |
| Date Approved: 10/16/2014 | Admin ID:             | 39417 | Expiration Date:                  | December 31, 2014                |

2D02 *Advertising, Marketing, & Communications*

Description: *CME CREDITS, REGISTRATION SERVICES & MARKETING SERVICES*

### UNIVERSITY OF MINNESOTA

Single Source

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86547 | Dollar Amount:<br>Effective Date: | \$ 12,000.00<br>January 02, 2015 |
| Date Approved: 01/02/2015 | Admin ID:             | 40442 | Expiration Date:                  | June 29, 2015                    |

2D03 *Writing Services*

Description: *CONDUCTING AN ANALYSIS AND WRITING A REPORT ON DATA FROM THE MINNESOTA STROKE REGISTRY PROGRAM DATABASE.*

### UNIVERSITY OF MINNESOTA

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 89918 | Dollar Amount:<br>Effective Date: | \$ 3,000.00<br>April 08, 2015 |
| Date Approved: 04/08/2015 | Admin ID:             | 41735 | Expiration Date:                  | December 01, 2015             |

2D50 *Healthcare*

Description: *CLINIC TO ASSEMBLE A CLINIC TEAM TO WORK ON THE POSTPARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT, AND TO SUPERVISE THE WORK OF THE CLINIC TEAM.*

### UNIVERSITY OF MINNESOTA

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>June 05, 2015 |
| Date Approved: 06/05/2015 | Admin ID:             | 42408 | Expiration Date:                  | July 31, 2015                |

2D50 *Healthcare*

Description: *UPDATE THE STATE'S CURRENT ADOLESCENT HEALTH STRATEGIC PLAN*

## UNIVERSITY OF MINNESOTA - DULUTH

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### UNIVERSITY OF MINNESOTA - DULUTH

Single Source

|   |                       |       |                                   |                               |
|---|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>TO AMEND EXPIRATION AND COST</i> | CFMS #<br>Alternate # | 45706 | Dollar Amount:<br>Effective Date: | \$ 10,845.00<br>June 06, 2012 |
| Date Approved: 01/02/2015                           | Admin ID:             | 29722 | Expiration Date:                  | December 31, 2015             |

2D71 *Information Technology Maintenance*

Description: *ASSIST THE LAKE SUPERIOR BEACH MONITORING AND NOTIFICATION PROGRAM STAFF IN NOTIFYING THE PUBLIC REGARDING BEACH CONDITIONS AND BEACH ADVISORIES AND MONITOR THE INTERACTIVE WEBSITE*

### UNIVERSITY OF MINNESOTA - DULUTH

Single Source

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: | \$ 22,675.00<br>May 20, 2015 |
| Date Approved: 05/20/2015 | Admin ID:             | 41648 | Expiration Date:                  | December 31, 2015            |

2D50 *Healthcare*

Description: *PROVIDE SKILLED RESOURCES NEEDED TO CONDUCT TICK COLLECTION SERVICES IN NORTHEASTERN MINNESOTA.*

## UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

Single Source

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 56464 | Dollar Amount:<br>Effective Date: | \$ 68,000.00<br>January 18, 2013 |
| Date Approved: 09/19/2014                                  | Admin ID:             | 32156 | Expiration Date:                  | August 30, 2015                  |

2D04 *Program Development & Evaluation*

Description: *FOOD SAFETY CENTER OF EXCELLENCE (COE), TO IMPROVE DETECTION AND INVESTIGATION OF OUTBREAKS OF FOODBORNE ILLNESS*

## URBAN INSTITUTE

### URBAN INSTITUTE

Single Source

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 84721 | Dollar Amount:<br>Effective Date: | \$ 25,000.00<br>November 05, 2014 |
| Date Approved: 11/05/2014 | Admin ID:             | 38469 | Expiration Date:                  | June 30, 2015                     |

2D50 *Healthcare*

Description: *RESEARCH TO PRODUCE ESTIMATES OF HEALTH INSURANCE COVERAGE*

## VINCE LAPORTE

## HEALTH

TOTAL DOLLAR AMOUNT APPROVED: \$8,358,930.97

TOTAL DOCUMENTS APPROVED: 108

### VINCE LAPORTE

#### AMENDMENT 01

AMEND DUTIES AND INCREASE

Date Approved: 10/13/2014

CFMS #

74968

Alternate #

Admin ID:

36936

Dollar Amount:

Effective Date:

March 26, 2014

Expiration Date:

2D50 Healthcare

Description: CONDUCT HEALTH CARE PROVIDER EDUCATION ON ADOLESCENT VACCINATION

### WAKEFIELD BRUNSWICK, INC

#### WAKEFIELD BRUNSWICK, INC

#### CONTRACT / JPA

'''

Date Approved: 09/04/2014

CFMS #

81676

Alternate #

Admin ID:

37465

Dollar Amount:

\$ 63,000.00

Effective Date:

September 04, 2014

Expiration Date:

June 30, 2015

2D40 Educational & Instructional Services

Description: STATEWIDE COMPREHENSIVE HEALTHCARE CONTINUITY OF OPERATIONS PLANNING TOOLKIT & TRAINING

### WELLSHARE INTERNATIONAL

#### WELLSHARE INTERNATIONAL

#### CONTRACT / JPA

'''

Date Approved: 06/29/2015

CFMS #

Alternate #

Admin ID:

43176

Dollar Amount:

\$ 99,845.95

Effective Date:

July 01, 2015

Expiration Date:

May 31, 2016

2D40 Educational & Instructional Services

Description: DEVELOP A TOOLKIT FOR ONE OF THE THREE EMERGING PROFESSIONS (ORIG CERT MMD NO. 39994)

## HOUSING FINANCE AGENCY

TOTAL DOLLAR AMOUNT APPROVED: \$59,800.00

TOTAL DOCUMENTS APPROVED: 2

### NEIGHBORHOOD REINVESTMENT CORPORATION d/b/a NEIGHBORWORKS AMERICA

#### NEIGHBORHOOD REINVESTMENT CORPORATION d/b/a NEIGHBORWORKS AMERICA

#### CONTRACT / JPA

'''

Date Approved: 05/26/2015

CFMS #

93411

Alternate #

Admin ID:

42040

Dollar Amount:

\$ 36,000.00

Effective Date:

May 26, 2015

Expiration Date:

July 26, 2015

2D40 Educational & Instructional Services

Description: PROVIDE A SERIES OF THREE FINANCIAL CAPABILITY COURSES.

### WATERS & COMPANY, A SPRINGSTED COMPANY



## HOUSING FINANCE AGENCY

TOTAL DOLLAR AMOUNT APPROVED: \$59,800.00

TOTAL DOCUMENTS APPROVED: 2

### WATERS & COMPANY, A SPRINGSTED COMPANY

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81064 | Dollar Amount:<br>Effective Date: | \$ 23,800.00<br>July 31, 2014 |
| Date Approved: 07/24/2014 | Admin ID:             | 38561 | Expiration Date:                  | December 31, 2014             |

2D00 *Management & Fiscal Services*

Description: *EXECUTIVE SEARCH SERVICES FOR ASSISTANT COMMISSIONER*

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

|                           |                       |       |                                   |                  |
|---------------------------|-----------------------|-------|-----------------------------------|------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 89581 | Dollar Amount:<br>Effective Date: | \$ 185,750.00    |
| Date Approved: 04/28/2015 | Admin ID:             | 36327 | Expiration Date:                  | October 01, 2016 |

2D70 *Information Technology Development*

Description: *TO PROVIDE ROBUST, FLEXIBLE AND INTUITIVE EMPLOYEE SCHEDULING SOFTWARE SOLUTION THAT WILL CREATE EMPLOYEE SCHEDULES AND PROVIDE TOOLS TO ACTIVELY MONITOR AND RESPOND TO SCHEDULING CHANGES.*

## 3M COGENT, INC

### 3M COGENT, INC

|                           |                       |                     |                                   |                    |
|---------------------------|-----------------------|---------------------|-----------------------------------|--------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82926<br>2000001921 | Dollar Amount:<br>Effective Date: | September 08, 2014 |
| Date Approved: 09/08/2014 | Admin ID:             | 36126               | Expiration Date:                  | July 31, 2017      |

2D90 *Other Services*

Description: *TO SETUP STATEWIDE LOCATIONS TO CAPTURE AND TRANSMIT LIVESCAN FINGERPRINT IMAGES OF PEOPLE WHO ARE REQUIRED TO HAVE BACKGROUND STUDY CHECKS COMPLETED BY DHS.*

### 3M COGENT, INC

|   |                       |                     |                                   |                                    |
|---|-----------------------|---------------------|-----------------------------------|------------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 82926<br>2000001921 | Dollar Amount:<br>Effective Date: | \$ 12,740.00<br>September 08, 2014 |
| Date Approved: 04/14/2015                                 | Admin ID:             | 36126               | Expiration Date:                  |                                    |

2D90 *Other Services*

Description: *TO SETUP STATEWIDE LOCATIONS TO CAPTURE AND TRANSMIT LIVESCAN FINGERPRINT IMAGES OF PEOPLE WHO ARE REQUIRED TO HAVE BACKGROUND STUDY CHECKS COMPLETED BY DHS.*

## 3M COMPANY

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### 3M COMPANY

|                           |             |            |                  |                   |
|---------------------------|-------------|------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 92516      | Dollar Amount:   | \$ 1,750,000.00   |
| ""                        | Alternate # | 2000003523 | Effective Date:  | June 11, 2015     |
| Date Approved: 06/11/2015 | Admin ID:   | 40500      | Expiration Date: | December 31, 2016 |

2D04 Program Development & Evaluation

Description: TO PROVIDE TECHNICAL ASSISTANCE AND DATA ANALYTICS SUPPORT SERVICES FOR THE STATE AND PROVIDERS PARTICIPATING IN ITS INTEGRATED HEALTH PARTNERSHIP DEMONSTRATIONS AND THE MINNESOTA ACCOUNTABLE

### ACET, INC

#### ACET, INC

|                           |             |            |                  |                    |
|---------------------------|-------------|------------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 79438      | Dollar Amount:   | \$ 120,000.00      |
| ""                        | Alternate # | 2000002402 | Effective Date:  | September 25, 2014 |
| Date Approved: 09/25/2014 | Admin ID:   | 37002      | Expiration Date: | June 30, 2016      |

2D03 Writing Services

Description: PROVISION OF EVALUATION TRAINING, TECHNICAL ASSISTANCE, ASSESSMENT AND EVALUATION FOCUSED ON ALCOHOL AND DRUG ADDICTION.

### AFFILIATED COMMUNITY MEDICAL CENTER

#### AFFILIATED COMMUNITY MEDICAL CENTER

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01              | CFMS #      | 76476 | Dollar Amount:   | \$ 20,000.00  |
| AMEND DUTIES AND INCREASE | Alternate # |       | Effective Date:  | June 02, 2014 |
| Date Approved: 09/12/2014 | Admin ID:   | 38311 | Expiration Date: |               |

2D50 Healthcare

Description: MEDICALLY RELATED SERVICES, ROUTINE & MEDICAL INPATIENT & OUT-PATIENT TREATMENT, EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH HOSPITALS, MN SPECIALTY

#### AFFILIATED COMMUNITY MEDICAL CENTER

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81030 | Dollar Amount:   | \$ 65,000.00    |
| ""                        | Alternate # |       | Effective Date:  | August 13, 2014 |
| Date Approved: 08/13/2014 | Admin ID:   | 39561 | Expiration Date: | June 30, 2015   |

2D50 Healthcare

Description: MEDICALLY NECESSARY RELATED SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH HOSPITALS, MN SPECIALTY HEALTH SYSTEM, MN SEX OFFENDER PROGRAMS AND OTHER COMMUNITY-BASED

### AIMEE GOURLAY

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### AIMEE GOURLAY

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 88006 | Dollar Amount:   | \$ 5,000.00      |
| ""                        | Alternate # |       | Effective Date:  | January 22, 2015 |
| Date Approved: 01/22/2015 | Admin ID:   | 40933 | Expiration Date: | June 30, 2015    |

2D04 Program Development & Evaluation

Description: NEUTRAL FACILITATOR FOR THE FAMILY ASSESSMENT WORKGROUP.

### ALLINA HEALTH SYSTEM d/b/a ALLINA MEDICAL CLINIC - MIDWEST SURGERY

#### ALLINA HEALTH SYSTEM d/b/a ALLINA MEDICAL CLINIC - MIDWEST SURGERY

|                            |             |       |                  |                   |
|----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01               | CFMS #      | 72579 | Dollar Amount:   |                   |
| AMEND TERMS AND CONDITIONS | Alternate # |       | Effective Date:  | February 18, 2014 |
| Date Approved: 08/22/2014  | Admin ID:   | 37075 | Expiration Date: |                   |

2D50 Healthcare

Description: MEDICALLY NECESSARY RELATED SERVICES, ROUTINE & MEDICAL INPATIENT & OUTPATIENT TREATMENT & EMERGENCY ROOM SERVICES TO CLIENTS OF ANOKA METRO REGIONAL TREATMENT CENTERS

### ALLINA HEALTH SYSTEM dba MERCY HOSPITAL

#### ALLINA HEALTH SYSTEM dba MERCY HOSPITAL

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 74708 | Dollar Amount:   | \$ 92,600.00     |
| ""                        | Alternate # |       | Effective Date:  | January 28, 2015 |
| Date Approved: 01/28/2015 | Admin ID:   | 40990 | Expiration Date: | June 30, 2018    |

2D50 Healthcare

Description: MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH

### ALLINA HEALTH SYSTEM dba ABBOTT NORTHWESTERN HOSPITAL

#### ALLINA HEALTH SYSTEM dba ABBOTT NORTHWESTERN HOSPITAL

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 85655 | Dollar Amount:   | \$ 60,000.00      |
| ""                        | Alternate # |       | Effective Date:  | December 05, 2014 |
| Date Approved: 12/05/2014 | Admin ID:   | 40607 | Expiration Date: | June 30, 2018     |

2D50 Healthcare

Description: MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES.

### ALLINA HEALTH SYSTEM DBA MERCY HOSPITAL

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### ALLINA HEALTH SYSTEM DBA MERCY HOSPITAL

|  |                       |       |                                   |                                     |
|--|-----------------------|-------|-----------------------------------|-------------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 63881 | Dollar Amount:<br>Effective Date: | \$ 480,000.00<br>September 12, 2013 |
| Date Approved: 05/29/2015                          | Admin ID:             | 36005 | Expiration Date:                  | June 30, 2018                       |

2D50 *Healthcare*

Description: *PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.*

### AMBIT NETWORK - UNIVERSITY OF MINNESOTA

#### AMBIT NETWORK - UNIVERSITY OF MINNESOTA

*Single Source*

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 56797 | Dollar Amount:<br>Effective Date: | \$ 93,669.00<br>February 07, 2013 |
| Date Approved: 01/05/2015                          | Admin ID:             | 32233 | Expiration Date:                  | December 31, 2016                 |

2D50 *Healthcare*

Description: *EVALUATION TO INCREASE CHILDREN'S MENTAL HEALTH SERVICE PROVIDERS, TRAUMA FOCUSED COGNITIVE BEHAVIOR THERAPY.*

### AMHERST H. WILDER FOUNDATION

#### AMHERST H. WILDER FOUNDATION

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88110 | Dollar Amount:<br>Effective Date: | \$ 650.00<br>January 21, 2015 |
| Date Approved: 01/21/2015 | Admin ID:             | 40951 | Expiration Date:                  | January 22, 2015              |

2D40 *Educational & Instructional Services*

Description: *TRAINING FOR DHS L4 LEADERSHIP DEVELOPMENT PROGRAM ABOUT RISK TAKING AND COURAGE IN LEADERSHIP AND THE RELATIONSHIP BETWEEN THE TWO.*

### ANOKA AREA FAMILY MEDICINE CLINIC

#### ANOKA AREA FAMILY MEDICINE CLINIC

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 63875 | Dollar Amount:<br>Effective Date: | \$ 30,000.00<br>July 23, 2013 |
| Date Approved: 04/21/2015                        | Admin ID:             | 35372 | Expiration Date:                  |                               |

2D50 *Healthcare*

Description: *PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.*

### ANOKA-METRO REGIONAL TREATMENT CENTER

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### ANOKA-METRO REGIONAL TREATMENT CENTER

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86405 | Dollar Amount:   | \$ 95,000.00      |
| ""                        | Alternate # |       | Effective Date:  | December 17, 2014 |
| Date Approved: 12/17/2014 | Admin ID:   | 40704 | Expiration Date: | June 30, 2015     |

2D50 Healthcare

Description: MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT PATIENT TREATMENT & EMERGENCY ROOM SERVICES TO CLIENTS FO REGIONAL TREATMENT CENTERS.

### BERNARD COELHO

#### BERNARD COELHO

|                                |             |       |                  |               |
|--------------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01                   | CFMS #      | 63896 | Dollar Amount:   | \$ 40,000.00  |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # |       | Effective Date:  | July 23, 2013 |
| Date Approved: 01/28/2015      | Admin ID:   | 35227 | Expiration Date: |               |

2D50 Healthcare

Description: PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.

### BIO-MEDICAL APPLICATIONS OF MINNESOTA, INC.

#### BIO-MEDICAL APPLICATIONS OF MINNESOTA, INC.

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 70646 | Dollar Amount:   | \$ 50,000.00  |
| ""                        | Alternate # |       | Effective Date:  | May 29, 2015  |
| Date Approved: 05/29/2015 | Admin ID:   | 42328 | Expiration Date: | June 30, 2015 |

2D50 Healthcare

Description: MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT AND EMERGENCY ROOM SERVICES.

### BLUESTONE PHYSICIAN SERVICES, P.A.

#### BLUESTONE PHYSICIAN SERVICES, P.A.

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 89130 | Dollar Amount:   | \$ 6,000.00    |
| ""                        | Alternate # |       | Effective Date:  | March 20, 2015 |
| Date Approved: 03/20/2015 | Admin ID:   | 41553 | Expiration Date: | June 30, 2016  |

2D50 Healthcare

Description: MEDICALLY NECESSARY RELATED SERVICES.

### BRADLEY DUPRE

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### BRADLEY DUPRE

|   |                       |       |                                   |                               |
|---|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 63878 | Dollar Amount:<br>Effective Date: | \$ 40,000.00<br>July 19, 2013 |
| Date Approved: 12/17/2014                                 | Admin ID:             | 35207 | Expiration Date:                  |                               |

2D50 *Healthcare*

Description: *PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM*

### BRADLEY DUPRE

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 63878 | Dollar Amount:<br>Effective Date: | \$ 110,000.00<br>July 19, 2013 |
| Date Approved: 06/02/2015                        | Admin ID:             | 35207 | Expiration Date:                  |                                |

2D50 *Healthcare*

Description: *PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM*

## BRANDY GRIEGER

### BRANDY GRIEGER

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 83829 | Dollar Amount:<br>Effective Date: | \$ 80,000.00<br>October 03, 2014 |
| Date Approved: 10/03/2014 | Admin ID:             | 40046 | Expiration Date:                  | June 30, 2019                    |

2D50 *Healthcare*

Description: *DENTAL SERVICES FROM LICENSED DENTISTS, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST*

## BUYERS HEALTH CARE ACTION GROUP (BHCAG)

### BUYERS HEALTH CARE ACTION GROUP (BHCAG)

*Single Source*

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 47267 | Dollar Amount:<br>Effective Date: | \$ 310,500.00<br>June 26, 2012 |
| Date Approved: 05/27/2015                                  | Admin ID:             | 30079 | Expiration Date:                  | September 30, 2016             |

2D90 *Other Services*

Description: *CONTINUE THE PAY-FOR-PERFORMANCE AND REPORTING THE PERFORMANCE OF HEALTH CARE SYSTEMS THAT WAS ESTABLISHED IN SFY 2008 THROUGH SINGLE SOURCE CONTRACTS. PER CONVERSATION WITH PROGRAM STAFF THIS IS*

## CARLTON COUNTY - SHERIFF'S DEPARTMENT

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### CARLTON COUNTY - SHERIFF'S DEPARTMENT

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86522 | Dollar Amount:   | \$ 30,000.00      |
| ""                        | Alternate # |       | Effective Date:  | March 01, 2015    |
| Date Approved: 02/10/2015 | Admin ID:   | 40705 | Expiration Date: | February 28, 2017 |

2D04 Program Development & Evaluation

Description: TRANSPORTATION SERVICES FOR CLIENTS OF MSOP

### CAROL PEITZMAN

#### CAROL PEITZMAN

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01              | CFMS #      | 62462 | Dollar Amount:   |               |
| AMEND DUTIES AND COST     | Alternate # |       | Effective Date:  | July 01, 2013 |
| Date Approved: 01/05/2015 | Admin ID:   | 34667 | Expiration Date: |               |

2D50 Healthcare

Description: MASTER CONTRACT TO PROVIDE PSYCHIATRIC REGISTERED NURSES, LICENSED PRACTICAL NURSES, ADVANCED PRACTICE REGISTERED NURSES (CLINICAL NURSE SPECIALISTS AND FAMILY NURSE PRACTITIONERS). ORIGINAL CERT 33699

### CARROLL, FRANCK & ASSOCIATES

#### CARROLL, FRANCK & ASSOCIATES

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 92175 | Dollar Amount:   | \$ 29,740.00      |
| ""                        | Alternate # |       | Effective Date:  | May 06, 2015      |
| Date Approved: 05/06/2015 | Admin ID:   | 41122 | Expiration Date: | November 30, 2015 |

2D90 Other Services

Description: SET UP A PUBLIC INPUT PROCESS FOR THE PARENT AWARE INDICATOR REVIEW PROCESS

### CDW G

#### CDW G

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01 *            | CFMS #      | 80084 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     | Alternate # |       | Effective Date:  | June 24, 2014 |
| Date Approved: 11/24/2014 | Admin ID:   | 38504 | Expiration Date: |               |

2D70 Information Technology Development

Description: WORK ORDER - BIG IP F5/VIPRION B22 TRAINING & UP TO 126 HOURS OF PT SERVICES TO SUPPORT MN.IT. INSTALLATION OF VIPRION BLADE BIG IP F5 NETWORK DEVICES.

### CENTER FOR HEALTH CARE STRATEGIES, INC.

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### CENTER FOR HEALTH CARE STRATEGIES, INC.

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 67559 | Dollar Amount:<br>Effective Date: | \$ 294,186.00<br>August 23, 2013 |
| Date Approved: 09/29/2014                          | Admin ID:             | 34471 | Expiration Date:                  | December 31, 2015                |

2D01 *Personnel*

Description: *PROVIDE SERVICES TO FACILITATE AND SUPPORT THE TASK FORCES THAT WILL ADVISE THE MINNESOTA ACCOUNTABLE HEALTH MODEL INITIATIVE.*

### CENTRACARE KIDNEY PROGRAM

#### CENTRACARE KIDNEY PROGRAM

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 88400 | Dollar Amount:<br>Effective Date: | \$ 25,000.00<br>March 26, 2015 |
| Date Approved: 03/26/2015 | Admin ID:             | 41620 | Expiration Date:                  | June 30, 2015                  |

2D50 *Healthcare*

Description: *MEDICALLY NECESSARY RELATED SERVICES*

### CHARLES T GRANT

#### CHARLES T GRANT

|   |                       |       |                                   |                                 |
|---|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES &amp; DECREASE AMOUNT</i> | CFMS #<br>Alternate # | 43571 | Dollar Amount:<br>Effective Date: | (\$22,400.00)<br>April 04, 2012 |
| Date Approved: 09/12/2014                                 | Admin ID:             | 29616 | Expiration Date:                  |                                 |

2D50 *Healthcare*

Description: *MEDICAL CONSULTANTS TO DETERMINE DISABILITY STATUS FOR CERTAIN MA APPLICANTS PURSUANT TO SOCIAL SECURITY DISABILITY GUIDELINES. ORIG CERT: 28455*

### CHURCH OF ST. BRENDAN

#### CHURCH OF ST. BRENDAN

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, TERMS AND</i> | CFMS #<br>Alternate # | 61644 | Dollar Amount:<br>Effective Date: | \$ 22,880.00<br>June 27, 2013 |
| Date Approved: 06/25/2015                      | Admin ID:             | 35029 | Expiration Date:                  | June 30, 2017                 |

2D50 *Healthcare*

Description: *SERVICES OF A SPIRITUAL LEADER TO PROVIDE SPIRITUAL CARE TO CATHOLIC CLIENTS.*

### COMMUNITY BEHAVIORAL HEALTH HOSPITAL - BAXTER



## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### COMMUNITY BEHAVIORAL HEALTH HOSPITAL - BAXTER

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 92674 | Dollar Amount:   | \$ 50,000.00   |
| ""                        | Alternate # |       | Effective Date:  | March 07, 2015 |
| Date Approved: 06/23/2015 | Admin ID:   | 42533 | Expiration Date: | June 30, 2015  |

2D50 Healthcare

Description: MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT PATIENT TREATMENT, EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH

## COUNCIL FOR AFFORDABLE AND QUALITY HEALTHCARE

### COUNCIL FOR AFFORDABLE AND QUALITY HEALTHCARE

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 84169 | Dollar Amount:   | \$ 450,000.00     |
| ""                        | Alternate # |       | Effective Date:  | December 31, 2014 |
| Date Approved: 12/29/2014 | Admin ID:   | 39923 | Expiration Date: | December 30, 2016 |

2D50 Healthcare

Description: MATCH RECIPIENT THIRD-PARTY LIABILITY INFORMATION AND PROVIDE COVERAGE AND INSURANCE PRIMACY INFORMATION TO DHS AT NO CHARGE TO PROVIDERS OR CLEARINGHOUSES

## CUSTOMER ELATION

### CUSTOMER ELATION

|                           |             |            |                  |                 |
|---------------------------|-------------|------------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 92084      | Dollar Amount:   | \$ 1,500,000.00 |
| ""                        | Alternate # | 2000003557 | Effective Date:  | April 27, 2015  |
| Date Approved: 04/27/2015 | Admin ID:   | 40713      | Expiration Date: | June 30, 2016   |

2D90 Other Services

Description: FOR 24/7/365 STATEWIDE CONTACT CENTER SERVICES FOR THE COMMON ENTRY POINT TO ACCEPT WEB AND PHONE REPORTS OF SUSPECTED ABUSE, NEGLECT AND FINANCIAL EXPLOITATION OF VULNERABLE ADULTS.

## DAHL CONSULTING, INC

### DAHL CONSULTING, INC

|                           |   |             |         |                  |                    |
|---------------------------|---|-------------|---------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84511   | Dollar Amount:   | \$ 247,680.00      |
| ""                        |   | Alternate # | RFO0019 | Effective Date:  | October 08, 2014   |
| Date Approved: 10/07/2014 |   | Admin ID:   | 39916   | Expiration Date: | September 30, 2015 |

2D70 Information Technology Development

Description: SITE WORK ORDER FOR ANALYST FOR MnCHOICES PROJECT

## DAKOTA COUNTY SHERIFF

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### DAKOTA COUNTY SHERIFF

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 70736 | Dollar Amount:   | \$ 45,000.00  |
| ""                        | Alternate # |       | Effective Date:  | July 16, 2014 |
| Date Approved: 07/16/2014 | Admin ID:   | 36271 | Expiration Date: | June 30, 2015 |

2D00 Management & Fiscal Services

Description: TRANSPORTATION & BOARDING SERVICES FOR CLIENTS OF MSOP

### DAKOTA COUNTY SHERIFF

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01              | CFMS #      | 70736 | Dollar Amount:   |               |
| AMEND TERMS & CONDITIONS  | Alternate # |       | Effective Date:  | July 16, 2014 |
| Date Approved: 01/28/2015 | Admin ID:   | 36271 | Expiration Date: |               |

2D00 Management & Fiscal Services

Description: TRANSPORTATION & BOARDING SERVICES FOR CLIENTS OF MSOP

### DAKOTA COUNTY SHERIFF

|                                |             |       |                  |                |
|--------------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01                   | CFMS #      | 74301 | Dollar Amount:   | \$ 15,000.00   |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # |       | Effective Date:  | April 09, 2014 |
| Date Approved: 07/03/2014      | Admin ID:   | 37066 | Expiration Date: |                |

2D90 Other Services

Description: PROVIDE TRANSPORTATION AND BOARDING SERVICES FOR CLIENTS OF SOFS

## DATASTAT, INC.

### DATASTAT, INC.

|                             |             |        |                  |                    |
|-----------------------------|-------------|--------|------------------|--------------------|
| AMENDMENT 06                | CFMS #      | 16469  | Dollar Amount:   | \$ 205,571.00      |
| AMEND DUTIES AND EXPIRATION | Alternate # | B48657 | Effective Date:  | October 01, 2010   |
| Date Approved: 10/02/2014   | Admin ID:   | 21905  | Expiration Date: | September 30, 2015 |

2D04 Program Development & Evaluation

Description: RE-PROCURE CONSUMER ASSESSMENT OF HEALTH PLAN STUDY (CAHPS) VENDOR AND EXTERNAL QUALITY REVIEW ORGANIZATION (EQRO) TO FEDERAL MEDICAID REQUIREMENTS

### DATASTAT, INC.

|                            |             |        |                  |                  |
|----------------------------|-------------|--------|------------------|------------------|
| AMENDMENT 07               | CFMS #      | 16469  | Dollar Amount:   |                  |
| AMEND TERMS AND CONDITIONS | Alternate # | B48657 | Effective Date:  | October 01, 2010 |
| Date Approved: 12/04/2014  | Admin ID:   | 21905  | Expiration Date: |                  |

2D04 Program Development & Evaluation

Description: RE-PROCURE CONSUMER ASSESSMENT OF HEALTH PLAN STUDY (CAHPS) VENDOR AND EXTERNAL QUALITY REVIEW ORGANIZATION (EQRO) TO FEDERAL MEDICAID REQUIREMENTS

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### DAVID E KNEFELKAMP AND ASSOCIATES

#### DAVID E KNEFELKAMP AND ASSOCIATES

|  |             |       |                  |               |
|--|-------------|-------|------------------|---------------|
| AMENDMENT 04<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #      | 51211 | Dollar Amount:   | \$ 55,000.00  |
| Date Approved: 07/03/2014                                  | Alternate # |       | Effective Date:  |               |
|  | Admin ID:   | 29273 | Expiration Date: | June 30, 2015 |

2D36 *Law Enforcement & Security*

Description: *MSOP NEEDS QUALIFIED RESPONDERS TO CONDUCT POLYGRAPH EXAMINATIONS FOR CLIENTS CIVILLY COMMITTED TO THE MINNESOTA SEX OFFENDER PROGRAM*

### DAVID KRUSEMARK

#### DAVID KRUSEMARK

|  |             |       |                  |               |
|--|-------------|-------|------------------|---------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #      | 64061 | Dollar Amount:   | \$ 59,000.00  |
| Date Approved: 04/10/2015                                  | Alternate # |       | Effective Date:  | July 02, 2013 |
|  | Admin ID:   | 35038 | Expiration Date: | June 30, 2017 |

2D01 *Personnel*

Description: *PROVIDE MEDICAL SERVICES FOR DHS STATE OPERATED SERVICES AND MSOP.*

#### DAVID KRUSEMARK

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA<br>"       | CFMS #      | 89360 | Dollar Amount:   | \$ 11,000.00   |
|                           | Alternate # |       | Effective Date:  | March 20, 2015 |
| Date Approved: 03/20/2015 | Admin ID:   | 41545 | Expiration Date: | June 30, 2016  |

2D50 *Healthcare*

Description: *MEDICALLY NECESSARY RELATED SERVICES.*

### DEAN TAYLOR

#### DEAN TAYLOR

|  |             |       |                  |                 |
|--|-------------|-------|------------------|-----------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #      | 64054 | Dollar Amount:   | \$ 30,000.00    |
| Date Approved: 05/29/2015                          | Alternate # |       | Effective Date:  | August 15, 2013 |
|  | Admin ID:   | 35677 | Expiration Date: | June 30, 2017   |

2D50 *Healthcare*

Description: *PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.*

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### DEAN TAYLOR

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 89382 | Dollar Amount:   | \$ 11,000.00  |
| ""                        | Alternate # |       | Effective Date:  | May 07, 2015  |
| Date Approved: 05/07/2015 | Admin ID:   | 42008 | Expiration Date: | June 30, 2016 |

2D50 Healthcare

Description: MEDICALLY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT PATIENT TREATMENT, EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH HOSPITALS, MN SPECIALTY

### DENISE FEUCHTENBERGER

#### DENISE FEUCHTENBERGER

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81554 | Dollar Amount:   | \$ 30,000.00    |
| ""                        | Alternate # |       | Effective Date:  | August 14, 2014 |
| Date Approved: 08/14/2014 | Admin ID:   | 39516 | Expiration Date: | June 30, 2019   |

2D50 Healthcare

Description: DENTAL SERVICES TO INDIVIDUALS WITHIN THE DCT PROGRAM

#### DENISE FEUCHTENBERGER

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81555 | Dollar Amount:   | \$ 30,000.00    |
| ""                        | Alternate # |       | Effective Date:  | August 13, 2014 |
| Date Approved: 08/13/2014 | Admin ID:   | 39517 | Expiration Date: | June 30, 2019   |

2D50 Healthcare

Description: DENTAL SERVICES TO INDIVIDUALS WITHIN THE DCT PROGRAM

### DENNIS BENSON

#### DENNIS BENSON

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | CFMS #      | 70724 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     | Alternate # |       | Effective Date:  | November 01, 2013 |
| Date Approved: 07/03/2014 | Admin ID:   | 36153 | Expiration Date: | June 01, 2015     |

2D33 Expert Witness

Description: EXPERT CONSULTANT FOR THE STATE OF MINNESOTA IN THE MATTER OF KARSJENS ET AL, V. JESSON ET AL. (FEDERAL DISTRICT COURT FILE NO. 11-CV-03659)

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### DENNIS BENSON

Single Source

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 70724 | Dollar Amount:<br>Effective Date: | \$ 4,000.00<br>November 01, 2013 |
| Date Approved: 09/29/2014                        | Admin ID:             | 36153 | Expiration Date:                  |                                  |

2D33 *Expert Witness*

Description: *EXPERT CONSULTANT FOR THE STATE OF MINNESOTA IN THE MATTER OF KARSJENS ET AL, V. JESSON ET AL. (FEDERAL DISTRICT COURT FILE NO. 11-CV-03659)*

## DIGITERP COMMUNICATIONS

### DIGITERP COMMUNICATIONS

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91275 | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>April 16, 2015 |
| Date Approved: 04/16/2015 | Admin ID:             | 41813 | Expiration Date:                  | June 30, 2015                 |

2D02 *Advertising, Marketing, & Communications*

Description: *VLOGS PRODUCED IN ASL, RANGING FROM 3 TO 10 MINUTES, WITH CAPTIONING AND TRANSCRIPTS FROM CONTENT WRITTEN IN ENGLISH TO THE FY15 LEGISLATIVE SESSIONS.*

## DNA DIAGNOSTICS CENTER (DDC)

### DNA DIAGNOSTICS CENTER (DDC)

|   |                       |                 |                                   |                   |
|---|-----------------------|-----------------|-----------------------------------|-------------------|
| AMENDMENT 04<br><i>EXTEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 23151<br>B38213 | Dollar Amount:<br>Effective Date: | February 16, 2010 |
| Date Approved: 02/13/2015                     | Admin ID:             | 21156           | Expiration Date:                  | August 31, 2015   |

2D20 *Environmental, Agriculture, & Science*

Description: *LABORATORY SERVICES - GENETIC TESTING AND OTHER ASSOCIATED SERVICES IN TITLE IV-D PATERNITY CASES, CERT 19866*

## DR ANITA SCHLANK

### DR ANITA SCHLANK

Single Source

|                           |                       |       |                                   |               |
|---------------------------|-----------------------|-------|-----------------------------------|---------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81798 | Dollar Amount:<br>Effective Date: | \$ 10,000.00  |
| Date Approved: 07/31/2014 | Admin ID:             | 39323 | Expiration Date:                  | July 23, 2015 |

2D50 *Healthcare*

Description: *INDEPENDENT EVALUATION OF MSOP CLIENT R.B.'S FUTURE TREATMENT, SUPERVISION, AND PLACEMENT NEEDS*

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### DR ANITA SCHLANK

Single Source

|   |                       |       |                                   |              |
|---|-----------------------|-------|-----------------------------------|--------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i>   | CFMS #<br>Alternate # | 81798 | Dollar Amount:<br>Effective Date: | \$ 15,000.00 |
| Date Approved: 09/23/2014   | Admin ID:             | 39323 | Expiration Date:                  |              |
| 2D50 <i>Healthcare</i>  |                       |       |                                   |              |
| Description: <i>INDEPENDENT EVALUATION OF MSOP CLIENT R.B.'S FUTURE TREATMENT, SUPERVISION, AND PLACEMENT NEEDS</i> |                       |       |                                   |              |

### DR VICTORIA SEVERSON

#### DR VICTORIA SEVERSON

|   |                       |       |                                   |                                   |
|---|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate # | 82799 | Dollar Amount:<br>Effective Date: | \$ 125,000.00<br>October 03, 2014 |
| Date Approved: 10/03/2014   | Admin ID:             | 40045 | Expiration Date:                  | June 30, 2019                     |
| 2D50 <i>Healthcare</i>  |                       |       |                                   |                                   |
| Description: <i>DENTAL SERVICES FROM LICENSED DENTISTS, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST</i> |                       |       |                                   |                                   |

### DR. DAVID THORNTON

#### DR. DAVID THORNTON

Single Source

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate # | 85034 | Dollar Amount:<br>Effective Date: | \$ 50,000.00<br>November 26, 2014 |
| Date Approved: 11/26/2014  | Admin ID:             | 40334 | Expiration Date:                  | January 04, 2016                  |
| 2D33 <i>Expert Witness</i>   |                       |       |                                   |                                   |
| Description: <i>TRIAL EXPERT AND/OR TRIAL CONSULTANT FOR THE KARSJENS ET AL V. JESSON ET AL CLASS ACTION LITIGATION.</i> |                       |       |                                   |                                   |

### DR. ELIZABETH CARLSON

#### DR. ELIZABETH CARLSON

Single Source

|   |                       |       |                                   |               |
|---|-----------------------|-------|-----------------------------------|---------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i>  | CFMS #<br>Alternate # | 60608 | Dollar Amount:<br>Effective Date: | (\$50,000.00) |
| Date Approved: 05/22/2015   | Admin ID:             | 31040 | Expiration Date:                  | June 30, 2016 |
| 2D40 <i>Educational &amp; Instructional Services</i>  |                       |       |                                   |               |
| Description: <i>SPECIALIZED TRAINING IN THE ATTACHMENT BIO-BEHAVIORAL CATCH-UP TREATMENT (ABC) FOR UP TO 21 CHILDREN'S MENTAL HEALTH GRANTEEES.</i> |                       |       |                                   |               |

### DR. FRANCA CORTONI

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### DR. FRANCA CORTONI

Single Source

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81951 | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>August 14, 2044 |
| Date Approved: 08/14/2014 | Admin ID:             | 39530 | Expiration Date:                  | August 08, 2014                 |

2D00 Management & Fiscal Services

Description: CONSULTATION REGARDING MSOP CLIENT R.B'S FUTURE TREATMENT, SUPERVISION & PLACEMENT NEEDS.

### DR. SHAN JUMPER

#### DR. SHAN JUMPER

Single Source

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 84368 | Dollar Amount:<br>Effective Date: | \$ 25,000.00<br>November 17, 2014 |
| Date Approved: 11/17/2014 | Admin ID:             | 40332 | Expiration Date:                  | January 04, 2016                  |

2D33 Expert Witness

Description: TRIAL EXPERT AND/OR TRIAL CONSULTANT FOR THE KARSJENS ET AL V. JESSON ET AL CLASS ACTION LITIGATION.

#### DR. SHAN JUMPER

Single Source

|   |                       |       |                                   |                                   |
|---|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 01<br>AMEND DUTIES AND INCREASE | CFMS #<br>Alternate # | 84368 | Dollar Amount:<br>Effective Date: | \$ 23,000.00<br>November 17, 2014 |
| Date Approved: 02/17/2015                 | Admin ID:             | 40332 | Expiration Date:                  |                                   |

2D33 Expert Witness

Description: TRIAL EXPERT AND/OR TRIAL CONSULTANT FOR THE KARSJENS ET AL V. JESSON ET AL CLASS ACTION LITIGATION.

### DUNN SOLUTIONS GROUP

#### DUNN SOLUTIONS GROUP

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86174 | Dollar Amount:<br>Effective Date: | \$ 19,500.00<br>December 17, 2014 |
| Date Approved: 12/17/2014 | Admin ID:             | 40047 | Expiration Date:                  | February 27, 2015                 |

2D00 Management & Fiscal Services

Description: ACQUISITION OF CONSULTING SERVICES TO EVALUATE CURRENT BUSINESS OBJECTS REPORTING ENVIRONMENT AND ASSESSMENT OF FUTURE SOFTWARE AND HARDWARE NEEDS FOR UPGRADES AND EXPANSION OF THE REPORTING

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### DUNN SOLUTIONS GROUP

|  |                                    |                    |   |   |
|--|------------------------------------|--------------------|---|---|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 86174<br><br>40047 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>December 17, 2014<br>April 30, 2015 |
| Date Approved: 03/09/2015                    |                                    |                    |   |   |

2D00 *Management & Fiscal Services*  
Description: *ACQUISITION OF CONSULTING SERVICES TO EVALUATE CURRENT BUSINESS OBJECTS REPORTING ENVIRONMENT AND ASSESSMENT OF FUTURE SOFTWARE AND HARDWARE NEEDS FOR UPGRADES AND EXPANSION OF THE REPORTING*

### eFUNDS CORPORATION

#### eFUNDS CORPORATION

|                           |                                    |                              |   |  |
|---------------------------|------------------------------------|------------------------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 85038<br>2000001540<br>35239 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 12,200,578.86<br><br>October 31, 2019 |
| Date Approved: 11/10/2014 |                                    |                              |   |  |

2D00 *Management & Fiscal Services*  
Description: *ELECTRONIC BENEFIT TRANSFER (EBT) SYSTEM FOR SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) AND TANF. (OET 3175).*

### ELIZABETH GRIFFIN COUNSELING AND CONSULTING, LLC

#### ELIZABETH GRIFFIN COUNSELING AND CONSULTING, LLC

|  |                                    |                              |   |   |
|--|------------------------------------|------------------------------|---|---|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 76164<br>2000002327<br>36876 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>June 17, 2014<br>September 30, 2015 |
| Date Approved: 11/17/2014                    |                                    |                              |   |   |

2D03 *Writing Services*  
Description: *TO PROVIDE REFINEMENT AND MODIFICATION TO MSOP'S PSYCHOEDUCATIONAL CURRICULUM.*

### EMORY DIVELY

#### EMORY DIVELY

*Single Source*

|                           |                                    |                    |   |  |
|---------------------------|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 85182<br><br>40130 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 20,000.00<br>November 10, 2014<br>June 30, 2015 |
| Date Approved: 11/10/2014 |                                    |                    |   |  |

2D02 *Advertising, Marketing, & Communications*  
Description: *PROVIDE OUTREACH WORKSHOPS ON VOTER EDUCATION AND CIVIC ENGAGEMENT. REPRESENT MNCDDH AT COMMUNITY WORKSHOPS AND EVENTS.*

### EPIMACHINE LLC



## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### EPI MACHINE LLC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, TERMS AND</i> | CFMS #<br>Alternate # | 61419 | Dollar Amount:<br>Effective Date: | \$ 450,000.00<br>July 09, 2013 |
| Date Approved: 06/25/2015                      | Admin ID:             | 36562 | Expiration Date:                  | June 30, 2018                  |

2D40 *Educational & Instructional Services*

Description: *PROVIDE TRAINING AND TECHNICAL ASSISTANCE TO THE MN ALCOHOL, TOBACCO & OTHER DRUGS (ATOD) PREVENTION COMMUNITY, INCLUDING THE SPF SIG ADVISORY COUNCIL, SPF SIG SUB-RECIPIENTS AND BLOCK GRANT SUB-RECIPIENTS*

### ERIC P. YOUNGNER, DDS

#### ERIC P. YOUNGNER, DDS

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81758 | Dollar Amount:<br>Effective Date: | \$ 200,000.00<br>August 22, 2014 |
| Date Approved: 08/22/2014 | Admin ID:             | 39713 | Expiration Date:                  | June 30, 2019                    |

2D50 *Healthcare*

Description: *DENTAL SERVICES FROM LICENSED DENTIST, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST*

### ESSENTIA - DULUTH CLINIC

#### ESSENTIA - DULUTH CLINIC

|  |                       |       |                                   |                                 |
|--|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 64203 | Dollar Amount:<br>Effective Date: | \$ 25,000.00<br>August 07, 2013 |
| Date Approved: 11/17/2014                        | Admin ID:             | 35695 | Expiration Date:                  |                                 |

2D50 *Healthcare*

Description: *PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM*

### ESSENTIA HEALTH - ST. JOSEPH'S MEDICAL CENTER

#### ESSENTIA HEALTH - ST. JOSEPH'S MEDICAL CENTER

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81783 | Dollar Amount:<br>Effective Date: | \$ 18,000.00<br>September 15, 2014 |
| Date Approved: 09/15/2014 | Admin ID:             | 39856 | Expiration Date:                  | June 30, 2017                      |

2D50 *Healthcare*

Description: *MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL IN-PATIENT AND OUTPATIENT TREATMENT, AND EMERGENCY ROOM SERVICES*

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### ESSENTIA HEALTH - ST. JOSEPH'S MEDICAL CENTER

|                           |                       |       |                                   |                                     |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81778 | Dollar Amount:<br>Effective Date: | \$ 105,000.00<br>September 15, 2014 |
| Date Approved: 09/15/2014 | Admin ID:             | 39858 | Expiration Date:                  | June 30, 2017                       |

2D50 Healthcare

Description: MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL IN-PATIENT AND OUTPATIENT TREATMENT, AND EMERGENCY ROOM SERVICES

### ESSENTIA HEALTH - ST. JOSEPH'S MEDICAL CENTER

|                           |                       |       |                                   |                                     |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81772 | Dollar Amount:<br>Effective Date: | \$ 450,000.00<br>September 15, 2014 |
| Date Approved: 09/15/2014 | Admin ID:             | 39859 | Expiration Date:                  | June 30, 2017                       |

2D50 Healthcare

Description: MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL IN-PATIENT AND OUTPATIENT TREATMENT, AND EMERGENCY ROOM SERVICES

## EVANS CASELOAD, INC.

### EVANS CASELOAD, INC.

Single Source

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: | \$ 66,470.00<br>June 19, 2015 |
| Date Approved: 06/19/2015 | Admin ID:             | 40317 | Expiration Date:                  | June 30, 2016                 |

2D70 Information Technology Development

Description: INSTALLATION, MODIFICATION AND TRAINING ON THE USE OF MY CASELOAD SOFTWARE BY ITS PROPRIETARY OWNER, EVANS CASELOAD, INC.

## FORMA ACTUARIAL CONSULTING SERVICES, LLC

### FORMA ACTUARIAL CONSULTING SERVICES, LLC

|   |                       |       |                                   |                                    |
|---|-----------------------|-------|-----------------------------------|------------------------------------|
| AMENDMENT 05<br>AMEND DUTIES, EXPIRATION DATE & | CFMS #<br>Alternate # | 41223 | Dollar Amount:<br>Effective Date: | \$ 331,775.00<br>February 29, 2012 |
| Date Approved: 10/21/2014                       | Admin ID:             | 28015 | Expiration Date:                  | June 30, 2015                      |

2D00 Management & Fiscal Services

Description: PROVIDE ACTUARIAL SCIENCE AND CONSULTING FOR ALTERNATIVE PAYMENT MODEL RATE DEVELOPMENT AND SETTING FOR ITS HEALTH CARE DELIVERY SYSTEMS (HCDS) DEMONSTRATION

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### FORMA ACTUARIAL CONSULTING SERVICES, LLC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 6               | CFMS #      | 41223 | Dollar Amount:   | \$ 557,950.00     |
| ""                        | Alternate # |       | Effective Date:  | February 29, 2012 |
| Date Approved: 06/29/2015 | Admin ID:   | 28015 | Expiration Date: | February 28, 2017 |

2D00 *Management & Fiscal Services*

Description: *PROVIDE ACTUARIAL SCIENCE AND CONSULTING FOR ALTERNATIVE PAYMENT MODEL RATE DEVELOPMENT AND SETTING FOR ITS HEALTH CARE DELIVERY SYSTEMS (HCDS) DEMONSTRATION*

### FRASER CHILD AND FAMILY CENTER

#### FRASER CHILD AND FAMILY CENTER

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86042 | Dollar Amount:   | \$ 45,000.00      |
| ""                        | Alternate # |       | Effective Date:  | January 01, 2015  |
| Date Approved: 12/30/2014 | Admin ID:   | 39649 | Expiration Date: | December 31, 2016 |

2D40 *Educational & Instructional Services*

Description: *REGULAR TRAININGS AND CONSULTATIONS TO EARLY CHILDHOOD MENTAL HEALTH PROFESSIONALS AND TRAINEES IN THE ADMINISTRATION OF THE DC:0-3R DIAGNOSTIC PROGRAM*

### FREDRICKSON COMMUNICATIONS INC

#### FREDRICKSON COMMUNICATIONS INC

|                           |             |            |                  |                  |
|---------------------------|-------------|------------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 84026      | Dollar Amount:   | \$ 125,000.00    |
| ""                        | Alternate # | 2000002973 | Effective Date:  | October 20, 2014 |
| Date Approved: 10/20/2014 | Admin ID:   | 39309      | Expiration Date: | June 30, 2015    |

2D70 *Information Technology Development*

Description: *TO DESIGN AND DEVELOP ONLINE LEARNING ENVIRONMENTS FOR THE MNCHOICES TRAINING INITIATIVE.*

#### FREDRICKSON COMMUNICATIONS INC

|                           |             |            |                  |                  |
|---------------------------|-------------|------------|------------------|------------------|
| AMENDMENT 1               | CFMS #      | 84026      | Dollar Amount:   | \$ 208,800.00    |
| ""                        | Alternate # | 2000002973 | Effective Date:  | October 20, 2014 |
| Date Approved: 06/29/2015 | Admin ID:   | 39309      | Expiration Date: | June 30, 2016    |

2D70 *Information Technology Development*

Description: *TO DESIGN AND DEVELOP ONLINE LEARNING ENVIRONMENTS FOR THE MNCHOICES TRAINING INITIATIVE.*

### GOOLD HEALTH SYSTEMS, INC.

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### GOOLD HEALTH SYSTEMS, INC.

|  |                                    |                          |   |   |
|--|------------------------------------|--------------------------|---|---|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i>   | CFMS #<br>Alternate #<br>Admin ID: | B56707<br>36627<br>24116 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 85,067.40<br>June 29, 2011<br>May 31, 2016 |
| Date Approved: 05/27/2015  |                                    |                          |   |   |
| 2D50 <i>Healthcare</i>   |                                    |                          |   |   |
| Description: <i>PROVIDE MAXIMUM ALLOWABLE COST PRICING FOR PRESCRIPTION AND OVER THE COUNTER DRUG PRODUCTS</i> |                                    |                          |   |   |

## GOVERNMENT TRAINING SERVICES

### GOVERNMENT TRAINING SERVICES

|   |                                    |                    |   |   |
|---|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate #<br>Admin ID: | 83560<br><br>39909 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 6,235.00<br>September 19, 2014<br>January 09, 2015 |
| Date Approved: 09/19/2014   |                                    |                    |   |   |
| 2D41 <i>Conference Planning</i>                                       |                                    |                    |   |   |
| Description: <i>REGISTRATION FOR THE CARE COORDINATION CONFERENCE</i> |                                    |                    |   |   |

### GOVERNMENT TRAINING SERVICES

|   |                                    |                    |   |                            |
|---|------------------------------------|--------------------|---|----------------------------|
| AMENDMENT 01<br><i>AMEND TERMS &amp; CONDITIONS</i>                   | CFMS #<br>Alternate #<br>Admin ID: | 83560<br><br>39909 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>September 19, 2014<br> |
| Date Approved: 10/07/2014   |                                    |                    |   |                            |
| 2D41 <i>Conference Planning</i>                                       |                                    |                    |   |                            |
| Description: <i>REGISTRATION FOR THE CARE COORDINATION CONFERENCE</i> |                                    |                    |   |                            |

### GOVERNMENT TRAINING SERVICES

|   |                                    |                    |   |                            |
|---|------------------------------------|--------------------|---|----------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES</i>                                   | CFMS #<br>Alternate #<br>Admin ID: | 83560<br><br>39909 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>September 19, 2014<br> |
| Date Approved: 10/17/2014   |                                    |                    |   |                            |
| 2D41 <i>Conference Planning</i>                                       |                                    |                    |   |                            |
| Description: <i>REGISTRATION FOR THE CARE COORDINATION CONFERENCE</i> |                                    |                    |   |                            |

## GREAT LAKES ADDICTION TECHNOLOGY TRANSFER CENTER (GLATTC)

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### GREAT LAKES ADDICTION TECHNOLOGY TRANSFER CENTER (GLATTC)

Single Source

|                           |                       |                |                                   |                                |
|---------------------------|-----------------------|----------------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 79102<br>38079 | Dollar Amount:<br>Effective Date: | \$ 39,394.00<br>March 24, 2015 |
| Date Approved: 03/24/2015 | Admin ID:             |                | Expiration Date:                  | June 30, 2015                  |

2D40 Educational & Instructional Services

Description: PROVIDE TECHNICAL ASSISTANCE AND TRAINING TO ADAD AND COMMUNITY SUD TREATMENT PROVIDERS

## HEALTH INFORMATION DESIGNS, LLC (HID)

### HEALTH INFORMATION DESIGNS, LLC (HID)

|  |                       |                 |                                   |                       |
|--|-----------------------|-----------------|-----------------------------------|-----------------------|
| AMENDMENT 08<br>AMEND TERMS & CONDITIONS | CFMS #<br>Alternate # | 44131<br>B50032 | Dollar Amount:<br>Effective Date: | <br>November 06, 2010 |
| Date Approved: 09/30/2014                | Admin ID:             | 22703           | Expiration Date:                  |                       |

2D50 Healthcare

Description: PHARMACY PRIOR AUTHORIZATION REVIEW SERVICES

### HEALTH INFORMATION DESIGNS, LLC (HID)

|  |                       |                 |                                   |                                    |
|--|-----------------------|-----------------|-----------------------------------|------------------------------------|
| AMENDMENT 09<br>AMEND DUTIES & INCREASE AMOUNT | CFMS #<br>Alternate # | 44131<br>B50032 | Dollar Amount:<br>Effective Date: | \$ 366,000.00<br>November 06, 2010 |
| Date Approved: 03/17/2015                      | Admin ID:             | 22703           | Expiration Date:                  |                                    |

2D50 Healthcare

Description: PHARMACY PRIOR AUTHORIZATION REVIEW SERVICES

## HEALTH MANAGEMENT SYSTEMS, INC (HMS)

### HEALTH MANAGEMENT SYSTEMS, INC (HMS)

|  |                       |                     |                                   |                   |
|--|-----------------------|---------------------|-----------------------------------|-------------------|
| AMENDMENT 01<br>AMEND TERMS & CONDITIONS | CFMS #<br>Alternate # | 80160<br>2000002318 | Dollar Amount:<br>Effective Date: | <br>July 01, 2014 |
| Date Approved: 12/10/2014                | Admin ID:             | 36885               | Expiration Date:                  |                   |

2D00 Management & Fiscal Services

Description: TO IDENTIFY THIRD PARTIES LIABLE FOR PAYMENT OF CLAIMS FOR SERVICES AND RECOVER THIRD PARTY RESOURCES.

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### HEALTH MANAGEMENT SYSTEMS, INC (HMS)

|  |                                    |                              |   |                       |
|--|------------------------------------|------------------------------|---|-----------------------|
| AMENDMENT 02<br><i>AMEND TERMS AND CONDITIONS</i>  | CFMS #<br>Alternate #<br>Admin ID: | 80160<br>2000002318<br>36885 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>July 01, 2014<br> |
| Date Approved: 06/09/2015  |                                    |                              |   |                       |
| 2D00 <i>Management &amp; Fiscal Services</i>   |                                    |                              |   |                       |
| Description: <i>TO IDENTIFY THIRD PARTIES LIABLE FOR PAYMENT OF CLAIMS FOR SERVICES AND RECOVER THIRD PARTY RESOURCES.</i> |                                    |                              |   |                       |

## HENNEPIN COUNTY

### HENNEPIN COUNTY

|  |                                    |                    |   |   |
|--|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>""                                     | CFMS #<br>Alternate #<br>Admin ID: | 86142<br><br>40167 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 5,465,250.00<br>December 17, 2014<br>December 31, 2015 |
| Date Approved: 12/17/2014                                |                                    |                    |   |   |
| 2D50 <i>Healthcare</i>                                   |                                    |                    |   |   |
| Description: <i>NON-EMERGENCY MEDICAL TRANSPORTATION</i> |                                    |                    |   |   |

## HIAWATHA MANOR, INC

### HIAWATHA MANOR, INC

*Single Source*

|  |                                    |                    |   |   |
|--|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>""                             | CFMS #<br>Alternate #<br>Admin ID: | 78949<br><br>35191 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 290,000.00<br>October 07, 2014<br>March 31, 2016 |
| Date Approved: 10/07/2014                        |                                    |                    |   |   |
| 2D50 <i>Healthcare</i>                           |                                    |                    |   |   |
| Description: <i>24 HOUR BEHAVIOR HEALTH CARE</i> |                                    |                    |   |   |

## HUMAN SERVICES RESEARCH INSTITUTE

### HUMAN SERVICES RESEARCH INSTITUTE

|   |                                    |                    |   |                                       |
|---|------------------------------------|--------------------|---|---------------------------------------|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i>  | CFMS #<br>Alternate #<br>Admin ID: | 56764<br><br>30152 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>January 07, 2013<br>June 30, 2015 |
| Date Approved: 03/26/2015   |                                    |                    |   |                                       |
| 2D04 <i>Program Development &amp; Evaluation</i>  |                                    |                    |   |                                       |
| Description: <i>EVALUATION OF EXISTING PROJECT DEMONSTRATING INTEGRATION OF PRIMARY CARE AND MENTAL HEALTH SERVICES</i> |                                    |                    |   |                                       |

## INFORMATIX, INC

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### INFORMATIX, INC

|   |                       |       |                                   |                               |
|---|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 79179 | Dollar Amount:<br>Effective Date: | \$ 40,040.00<br>July 01, 2014 |
| Date Approved: 04/28/2015                                 | Admin ID:             | 35659 | Expiration Date:                  |                               |

2D00 *Management & Fiscal Services*

Description: *RECEIPTING SERVICES TO THE CHILD SUPPORT PAYMENT CENTER*

### ISLAND PEER REVIEW ORGANIZATION INC.

#### ISLAND PEER REVIEW ORGANIZATION INC.

|  |                       |       |                                   |                                    |
|--|-----------------------|-------|-----------------------------------|------------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 70254 | Dollar Amount:<br>Effective Date: | \$ 164,194.00<br>November 15, 2013 |
| Date Approved: 11/13/2014                          | Admin ID:             | 35107 | Expiration Date:                  | October 31, 2015                   |

2D50 *Healthcare*

Description: *2014 MANAGED CARE EXTERNAL QUALITY REVIEW*

### JAMES A. ADAMCZAK

#### JAMES A. ADAMCZAK

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81474 | Dollar Amount:<br>Effective Date: | \$ 200,000.00<br>August 13, 2014 |
| Date Approved: 08/13/2014 | Admin ID:             | 39520 | Expiration Date:                  | June 30, 2019                    |

2D50 *Healthcare*

Description: *DENTAL SERVICES TO INDIVIDUALS WITHIN THE DCT PROGRAM*

### JANET OSGOOD

#### JANET OSGOOD

*Single Source*

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 84850 | Dollar Amount:<br>Effective Date: | \$ 15,000.00<br>December 23, 2014 |
| Date Approved: 12/23/2014 | Admin ID:             | 40151 | Expiration Date:                  | October 29, 2015                  |

2D40 *Educational & Instructional Services*

Description: *LEADERSHIP AND CENTRAL OFFICE SUPPORT TRAINING ON THE ESSENTIAL REQUIREMENTS FOR JOINT COMMISSION ACCREDITATION AND AN UPDATE ON ANY CHANGES TO STANDARDS AND REQUIREMENTS ON AN ANNUAL BASIS.*

### JAYME MACE

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### JAYME MACE

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81748 | Dollar Amount:   | \$ 175,000.00   |
| ""                        | Alternate # |       | Effective Date:  | August 22, 2014 |
| Date Approved: 08/22/2014 | Admin ID:   | 39712 | Expiration Date: | June 30, 2019   |

2D50 Healthcare

Description: DENTAL SERVICES FROM LICENSED DENTIST, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST

### JEFFREY HIEBERT

#### JEFFREY HIEBERT

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81726 | Dollar Amount:   | \$ 102,000.00   |
| ""                        | Alternate # |       | Effective Date:  | August 22, 2014 |
| Date Approved: 08/22/2014 | Admin ID:   | 39710 | Expiration Date: | June 30, 2019   |

2D50 Healthcare

Description: DENTAL SERVICES FROM LICENSED DENTIST, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST

### JEFFREY S FORSLUND

#### JEFFREY S FORSLUND

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81477 | Dollar Amount:   | \$ 200,000.00   |
| ""                        | Alternate # |       | Effective Date:  | August 14, 2014 |
| Date Approved: 08/14/2014 | Admin ID:   | 39514 | Expiration Date: | June 30, 2019   |

2D50 Healthcare

Description: DENTAL SERVICES TO INDIVIDUALS WITHIN THE DCT PROGRAM

### JEN ASSOCIATES, INC

#### JEN ASSOCIATES, INC

|                           |             |         |                  |                |
|---------------------------|-------------|---------|------------------|----------------|
| AMENDMENT 04              | CFMS #      | 44153   | Dollar Amount:   | \$ 180,500.00  |
| AMEND DUTIES AND INCREASE | Alternate # | OET2828 | Effective Date:  | April 17, 2012 |
| Date Approved: 10/06/2014 | Admin ID:   | 28457   | Expiration Date: |                |

2D70 Information Technology Development

Description: TECHNOLOGY AND DESIGN FOR TWO DEMONSTRATION PROJECTS

### JIM HAAVEN



## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### JIM HAAVEN

|  |                                    |                     |   |                                      |
|--|------------------------------------|---------------------|---|--------------------------------------|
| AMENDMENT 04<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | B36809<br><br>23205 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>April 29, 2010<br>April 11, 2015 |
| Date Approved: 07/24/2014                    |                                    |                     |   |                                      |

2D04 *Program Development & Evaluation*  
Description: *EVALUATION OF SPECIAL SERVICES (SNS), PROGRAM WITHIN STATE OPERATED FORENSIC SERVICES AND MN SEX OFFENDER PROGRAM TO ENSURE THAT IT IS CONSISTENT WITH BEST PRACTICES CERT 20137*

### JOANNE L. THURSTON

#### JOANNE L. THURSTON

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 65164<br><br>35115 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 82,000.00<br>July 18, 2013<br>June 30, 2015 |
| Date Approved: 08/08/2014                          |                                    |                    |   |  |

2D50 *Healthcare*  
Description: *PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.*

### JOHN KLUZNIK, MD

#### JOHN KLUZNIK, MD

|   |                                    |                    |   |                                    |
|---|------------------------------------|--------------------|---|------------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 74668<br><br>37789 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 70,000.00<br>April 11, 2014<br> |
| Date Approved: 08/15/2014                                 |                                    |                    |   |                                    |

2D50 *Healthcare*  
Description: *MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES*

### JOINT COMMISSION ON ACCREDITATION OF HEALTHCARE ORGANIZATIONS

#### JOINT COMMISSION ON ACCREDITATION OF HEALTHCARE ORGANIZATIONS

*Single Source*

|   |                                    |                    |   |                        |
|---|------------------------------------|--------------------|---|------------------------|
| AMENDMENT 01<br><i>AMEND TERMS AND CONDITIONS</i> | CFMS #<br>Alternate #<br>Admin ID: | 73066<br><br>35756 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>March 13, 2014<br> |
| Date Approved: 07/02/2014                         |                                    |                    |   |                        |

2D50 *Healthcare*  
Description: *JOINT COMMISSION ACCREDITATION AND CERTIFICATION FOR 15 STATE OPERATED SERVICES (SOS) SITES*

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### JOINT COMMISSION ON ACCREDITATION OF HEALTHCARE ORGANIZATIONS

Single Source

|  |                       |       |                                   |                                 |
|--|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 73066 | Dollar Amount:<br>Effective Date: | \$ 200,000.00<br>March 13, 2014 |
| Date Approved: 10/22/2014                          | Admin ID:             | 35756 | Expiration Date:                  | December 31, 2016               |

2D50 *Healthcare*

Description: *JOINT COMMISSION ACCREDITATION AND CERTIFICATION FOR 15 STATE OPERATED SERVICES (SOS) SITES*

## KATY KELLY

### KATY KELLY

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 81821 | Dollar Amount:<br>Effective Date: | \$ 14,000.00<br>August 22, 2014 |
| Date Approved: 08/22/2014 | Admin ID:             | 39711 | Expiration Date:                  | June 30, 2015                   |

2D50 *Healthcare*

Description: *DENTAL SERVICES FROM LICENSED DENTIST, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST*

## KEN CARABELLO

### KEN CARABELLO

Single Source

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 84367 | Dollar Amount:<br>Effective Date: | \$ 25,000.00<br>November 17, 2014 |
| Date Approved: 11/17/2014 | Admin ID:             | 40333 | Expiration Date:                  | January 04, 2016                  |

2D33 *Expert Witness*

Description: *TRIAL EXPERT AND/OR TRIAL CONSULTANT FOR THE KARSJENS ET AL V. JESSON ET AL CLASS ACTION LITIGATION.*

### KEN CARABELLO

Single Source

|   |                       |       |                                   |                                   |
|---|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 84367 | Dollar Amount:<br>Effective Date: | \$ 23,000.00<br>November 17, 2014 |
| Date Approved: 03/26/2015                                 | Admin ID:             | 40333 | Expiration Date:                  |                                   |

2D33 *Expert Witness*

Description: *TRIAL EXPERT AND/OR TRIAL CONSULTANT FOR THE KARSJENS ET AL V. JESSON ET AL CLASS ACTION LITIGATION.*

## KENNETH F HOFFMAN

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### KENNETH F HOFFMAN

|  |                       |       |                                   |                    |
|--|-----------------------|-------|-----------------------------------|--------------------|
| AMENDMENT 03<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 53211 | Dollar Amount:<br>Effective Date: | September 28, 2012 |
| Date Approved: 09/23/2014                    | Admin ID:             | 30668 | Expiration Date:                  | September 30, 2015 |

2D90 *Other Services*

Description: REVIEW DHS ISSUANCE OPERATIONS CENTER AND RECEIPT CENTER OPERATIONS FOR THE PURPOSE OF OPERATING THOSE UNITS AS INTERNAL SERVICE FUNDS. THIS WILL INCLUDE IDENTIFYING ALL SPECIFIC SERVICES PROVIDED,

### KEYSTONE PEER REVIEW ORGANIZATION, INC

#### KEYSTONE PEER REVIEW ORGANIZATION, INC

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, TERMS AND</i> | CFMS #<br>Alternate # | 57042 | Dollar Amount:<br>Effective Date: | \$ 107,828.00<br>January 22, 2013 |
| Date Approved: 03/20/2015                      | Admin ID:             | 31522 | Expiration Date:                  |                                   |

2D50 *Healthcare*

Description: MEDICAL SERVICES AUTHORIZATIONS FOR MN HEALTH CARE PROGRAMS

### KNOWLEDGE: I.T.

#### KNOWLEDGE: I.T.

*Single Source*

|                           |                       |               |                                   |                                |
|---------------------------|-----------------------|---------------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 80182<br>3309 | Dollar Amount:<br>Effective Date: | \$ 115,500.00<br>July 07, 2014 |
| Date Approved: 07/03/2014 | Admin ID:             | 38559         | Expiration Date:                  | December 31, 2014              |

2D90 *Other Services*

Description: SMRT IMPLEMENTATION - CONTINUATION OF WORK STARTED UNDER 902TS CONTRACT #72614

#### KNOWLEDGE: I.T.

*Single Source*

|   |                       |               |                                   |                  |
|---|-----------------------|---------------|-----------------------------------|------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; EXPIRATION DATE</i> | CFMS #<br>Alternate # | 80182<br>3309 | Dollar Amount:<br>Effective Date: | July 07, 2014    |
| Date Approved: 12/19/2014                                 | Admin ID:             | 38559         | Expiration Date:                  | January 31, 2015 |

2D90 *Other Services*

Description: SMRT IMPLEMENTATION - CONTINUATION OF WORK STARTED UNDER 902TS CONTRACT #72614

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### KNOWLEDGE: I.T.

Single Source

|                           |                                    |                            |   |   |
|---------------------------|------------------------------------|----------------------------|---|---|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 88071<br>OET 3385<br>40841 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 2,000,000.00<br>February 02, 2015<br>December 31, 2015 |
| Date Approved: 01/27/2015 |                                    |                            |   |   |

2D70 *Information Technology Development*

Description: CONTINUATION OF STATE MEDICAL REVIEW TEAM (SMRT) PROJECT TO AUTOMATE APPEALS PROCESS AND INTEGRATE WITH SMRT CASE MANAGEMENT

### KRISTA PETERSON

#### KRISTA PETERSON

|                           |                                    |                          |   |  |
|---------------------------|------------------------------------|--------------------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 82224<br>B38210<br>39783 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 50,000.00<br>August 27, 2014<br>August 19, 2015 |
| Date Approved: 08/27/2014 |                                    |                          |   |  |

2D50 *Healthcare*

Description: MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES

### LABORATORY CORPORATION OF AMERICA HOLDINGS

#### LABORATORY CORPORATION OF AMERICA HOLDINGS

|  |                                    |                          |   |                                      |
|--|------------------------------------|--------------------------|---|--------------------------------------|
| AMENDMENT 04<br>EXTEND EXPIRATION DATE | CFMS #<br>Alternate #<br>Admin ID: | 23083<br>B38210<br>21155 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | February 16, 2010<br>August 31, 2015 |
| Date Approved: 02/13/2015              |                                    |                          |   |                                      |

2D20 *Environmental, Agriculture, & Science*

Description: LABORATORY SERVICES - GENETIC TESTING AND OTHER ASSOCIATED SERVICES IN TITLE IV-D PATERNITY CASES, CERT 19866

### LIFETRACK RESOURCES, INC.

#### LIFETRACK RESOURCES, INC.

|                           |                                    |                |   |  |
|---------------------------|------------------------------------|----------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 91645<br>42331 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 3,000.00<br>June 01, 2015<br>September 30, 2015 |
| Date Approved: 06/01/2015 |                                    |                |   |  |

2D40 *Educational & Instructional Services*

Description: DEVELOPMENT OF A WEBINAR EXPLAINING THE RECOMMENDED PROCESS FOR WORKING WITH VERY YOUNG (0 TO 3 YEAR OLD) CHILDREN WHO ARE IN THE CHILD PROTECTION/COURT SYSTEMS.

### LORETTA KRAHN

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### LORETTA KRAHN

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 64057 | Dollar Amount:<br>Effective Date: | \$ 30,000.00<br>July 15, 2013 |
| Date Approved: 05/27/2015                          | Admin ID:             | 35182 | Expiration Date:                  | June 30, 2017                 |

2D50 *Healthcare*

Description: *PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.*

### LORETTA KRAHN

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 89383 | Dollar Amount:<br>Effective Date: | \$ 11,000.00<br>April 02, 2015 |
| Date Approved: 04/02/2015 | Admin ID:             | 41709 | Expiration Date:                  | June 30, 2016                  |

2D50 *Healthcare*

Description: *MEDICALLY NECESSARY RELATED SERVICES.*

### LUTHER M. HEGLAND M.D.

#### LUTHER M. HEGLAND M.D.

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 75444 | Dollar Amount:<br>Effective Date: | \$ 50,000.00<br>July 07, 2014 |
| Date Approved: 07/07/2014 | Admin ID:             | 38217 | Expiration Date:                  | June 30, 2018                 |

2D50 *Healthcare*

Description: *MEDICALLY NECESSARY RELATED SERVICES, ROUTINE & MEDICAL INPATIENT & OUT-PATIENT TREATMENT & EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH HOSPITALS, MN*

### MAGELLAN MEDICAID ADMINISTRATION

#### MAGELLAN MEDICAID ADMINISTRATION

|   |                       |                  |                                   |                                |
|---|-----------------------|------------------|-----------------------------------|--------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES, EXPIRATION DATE,</i> | CFMS #<br>Alternate # | 47480<br>3-10459 | Dollar Amount:<br>Effective Date: | \$ 424,992.00<br>July 01, 2012 |
| Date Approved: 05/27/2015                             | Admin ID:             | 28175            | Expiration Date:                  | June 30, 2016                  |

2D50 *Healthcare*

Description: *DEVELOP CLINICAL CLASS REVIEWS, PROVIDE CLINICAL EXPERTISE ON CLASS REVIEWS TO THE DRUG FORMULARY COMMITTEE AND CONTRACT WITH PHARMACEUTICAL MANUFACTURERS FOR SUPPLEMENTAL REBATES*

### MARILYNN HAMMOND MD

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### MARILYNN HAMMOND MD

#### AMENDMENT 01

*AMEND TERMS & CONDITIONS*

Date Approved: 01/28/2015

CFMS #

63879

Alternate #

Admin ID:

35967

Dollar Amount:

Effective Date:

September 12, 2013

Expiration Date:

2D50 *Healthcare*

Description: *PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM*

### MARY LUEHNE CONSULTING

#### MARY LUEHNE CONSULTING

#### AMENDMENT 1

*EXTEND CONTRACT DATE, INCREASE*

Date Approved: 06/29/2015

CFMS #

64343

Alternate #

Admin ID:

35375

Dollar Amount:

\$ 8,000.00

Effective Date:

July 23, 2013

Expiration Date:

June 30, 2016

2D50 *Healthcare*

Description: *PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM*

### MCGRATH PSYCHOLOGICAL SERVICES, P.C.

#### MCGRATH PSYCHOLOGICAL SERVICES, P.C.

#### AMENDMENT 04

*AMEND EXPIRATION DATE*

Date Approved: 07/09/2014

CFMS #

B41621

Alternate #

Admin ID:

23202

Dollar Amount:

Effective Date:

April 29, 2010

Expiration Date:

April 11, 2015

2D04 *Program Development & Evaluation*

Description: *EVALUATION OF SPECIAL SERVICES (SNS), PROGRAM WITHIN STATE OPERATED FORENSIC SERVICES AND MN SEX OFFENDER PROGRAM TO ENSURE THAT IT IS CONSISTENT WITH BEST PRACTICES CERT 20137*

### MEDIATION AND RESTORATIVE PRACTICES CENTER OF NORTHERN MINNESOTA, LLC

#### MEDIATION AND RESTORATIVE PRACTICES CENTER OF NORTHERN MINNESOTA, LLC

#### CONTRACT / JPA

'''

Date Approved: 05/29/2015

CFMS #

88390

Alternate #

Admin ID:

42122

Dollar Amount:

\$ 5,000.00

Effective Date:

May 29, 2015

Expiration Date:

June 30, 2015

2D90 *Other Services*

Description: *PERSONNEL MEDIATION, PERSONNEL MANAGEMENT, AND CONFLICT RESOLUTION SERVICES.*

### MEDICAL DOCTOR ASSOCIATES

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### MEDICAL DOCTOR ASSOCIATES

|  |                                    |                    |   |                       |
|--|------------------------------------|--------------------|---|-----------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND COST</i> | CFMS #<br>Alternate #<br>Admin ID: | 47436<br><br>36413 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>July 01, 2012<br> |
| Date Approved: 10/10/2014                    |                                    |                    |   |                       |

2D50 *Healthcare*  
Description: *PROVIDE PSYCHIATRIC SERVICES FOR STATE OPERATED SERVICES.*

## METASTAR, INC

### METASTAR, INC

|  |                                    |                          |   |  |
|--|------------------------------------|--------------------------|---|--|
| AMENDMENT 04<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate #<br>Admin ID: | 29423<br>B49830<br>22577 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 28,095.00<br>January 31, 2011<br>January 28, 2016 |
| Date Approved: 02/05/2015                                  |                                    |                          |   |  |

2D03 *Writing Services*  
Description: *EVALUATE AND VALIDATE PERFORMANCE MEASURES PRODUCED IN COMPLIANCE WITH FEDERAL REGULATIONS AND HEDIS TECHNICAL SPECS.*

## MID-AMERICA BUSINESS SYSTEMS

### MID-AMERICA BUSINESS SYSTEMS

|  |                                    |                    |   |                                      |
|--|------------------------------------|--------------------|---|--------------------------------------|
| AMENDMENT 03<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 59843<br><br>31975 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>April 11, 2013<br>March 31, 2016 |
| Date Approved: 03/31/2015                    |                                    |                    |   |                                      |

2D70 *Information Technology Development*  
Description: *PROVIDE SERVICES TO CONVERT HISTORICAL ADOPTION RECORDS TO DIGITAL FORMAT COMPATBLE WITH DHS SOCIAL SERVICES SYSTEM.*

## MIDTLING ORAL & MAXILLOFACIAL SURGERY, PA

### MIDTLING ORAL & MAXILLOFACIAL SURGERY, PA

|                           |                                    |                    |   |  |
|---------------------------|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 83407<br><br>40256 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 7,000.00<br>October 22, 2014<br>June 30, 2017 |
| Date Approved: 10/22/2014 |                                    |                    |   |  |

2D50 *Healthcare*  
Description: *MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES*

## MILLIMAN, INC

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### MILLIMAN, INC

|   |                       |       |                                   |                                       |
|---|-----------------------|-------|-----------------------------------|---------------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 67920 | Dollar Amount:<br>Effective Date: | \$ 1,202,855.44<br>September 27, 2013 |
| Date Approved: 08/28/2014                                 | Admin ID:             | 38438 | Expiration Date:                  |                                       |

2D50 *Healthcare*

Description: *DEVELOPMENT & CERTIFICATION OF MN HEALTH CARE PROGRAMS MANAGED CARE RATES, AND PROVISION OF OTHER ACTUARIAL SUPPORT & RELATED SERVICES THAT ARE NECESSARILY PROVIDED BY ACTUARY.*

### MILLIMAN, INC

|  |                       |       |                                   |                                     |
|--|-----------------------|-------|-----------------------------------|-------------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 67920 | Dollar Amount:<br>Effective Date: | \$ 615,000.00<br>September 27, 2013 |
| Date Approved: 01/27/2015                                  | Admin ID:             | 38438 | Expiration Date:                  | December 31, 2015                   |

2D50 *Healthcare*

Description: *DEVELOPMENT & CERTIFICATION OF MN HEALTH CARE PROGRAMS MANAGED CARE RATES, AND PROVISION OF OTHER ACTUARIAL SUPPORT & RELATED SERVICES THAT ARE NECESSARILY PROVIDED BY ACTUARY.*

### MILLIMAN, INC

|  |                       |       |                                   |                                    |
|--|-----------------------|-------|-----------------------------------|------------------------------------|
| AMENDMENT 05<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 67920 | Dollar Amount:<br>Effective Date: | \$ 30,000.00<br>September 27, 2013 |
| Date Approved: 05/27/2015                        | Admin ID:             | 38438 | Expiration Date:                  |                                    |

2D50 *Healthcare*

Description: *DEVELOPMENT & CERTIFICATION OF MN HEALTH CARE PROGRAMS MANAGED CARE RATES, AND PROVISION OF OTHER ACTUARIAL SUPPORT & RELATED SERVICES THAT ARE NECESSARILY PROVIDED BY ACTUARY.*

## MINNEAPOLIS MEDICAL RESEARCH FOUNDATION

### MINNEAPOLIS MEDICAL RESEARCH FOUNDATION

|  |                       |       |                                   |                             |
|--|-----------------------|-------|-----------------------------------|-----------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND DECREASE</i> | CFMS #<br>Alternate # | 77898 | Dollar Amount:<br>Effective Date: | (\$428.22)<br>June 30, 2014 |
| Date Approved: 01/12/2015                        | Admin ID:             | 37551 | Expiration Date:                  |                             |

2D50 *Healthcare*

Description: *PILOT PROJECT WITH FOUR EXISTING DHS HIV/AIDS MEDICAL CASE MGMT VENDORS TO ENHANCE THEIR ACCESS TO REAL TIME MEDICAL RECORDS & RELATIONSHIPS WITH CLINICAL PRACTITIONERS USING ON LINE MEDICAL CHART*

## MINNESOTA AIDS PROJECT



## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### MINNESOTA AIDS PROJECT

|  |                                    |                     |   |   |
|--|------------------------------------|---------------------|---|---|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | B30954<br><br>17897 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 36,040.00<br>August 03, 2009<br>October 31, 2014 |
| Date Approved: 08/05/2014                          |                                    |                     |   |   |

2D40 *Educational & Instructional Services*

Description: *DISABILITY SERVICES DIVISION - HIV/AIDS UNIT: DEVELOP AND/OR IDENTIFY AND MODIFY EXISTING CURRICULUM AND CONDUCT REGIONAL HIV/AIDS TRAINING TO CHEMICAL DEPENDENCY TREATMENT PROVIDERS LICENSED IN MN. SINGLE*

### MINNESOTA AIDS PROJECT

*Single Source*

|  |                                    |                    |   |              |
|--|------------------------------------|--------------------|---|--------------|
| AMENDMENT 05<br><i>AMEND DUTIES AND DECREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 22404<br><br>39608 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | (\$9,206.00) |
| Date Approved: 11/06/2014                        |                                    |                    |   |              |

2D40 *Educational & Instructional Services*

Description: *DEVELOP CURRICULUM AND CONDUCT REGIONAL HIV/AIDS TRAINING FOR CHEMICAL DEPENDENCY TREATMENT PROVIDERS LICENSED IN MN. ORIG. CERT #17897.*

## MINNESOTA CHILD CARE RESOURCE & REFERRAL NETWORK

### MINNESOTA CHILD CARE RESOURCE & REFERRAL NETWORK

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 54616<br><br>30790 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 393,966.00<br>October 30, 2012<br>December 31, 2015 |
| Date Approved: 12/16/2014                          |                                    |                    |   |  |

2D90 *Other Services*

Description: *IMPLEMENT & EXECUTE THE PARENT AWARE RATING PROCESS IN ACCORDANCE WITH EXISTING POLICY, PROCEDURE & TIMELINES.*

## MINNESOTA COMMUNITY MEASUREMENT

### MINNESOTA COMMUNITY MEASUREMENT

*Single Source*

|  |                                    |                    |   |   |
|--|------------------------------------|--------------------|---|---|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate #<br>Admin ID: | 42706<br><br>28948 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 498,925.00<br>March 22, 2012<br>March 21, 2017 |
| Date Approved: 05/08/2015                                  |                                    |                    |   |   |

2D04 *Program Development & Evaluation*

Description: *RE-ESTABLISH/SUSTAIN SERVICES ORIGINALLY BEGUN UNDER MMD CERT #11276 THAT PROVIDES P/T SERVICES THAT DEVELOPED AND IMPLEMENTED A PAY-FOR-PERFORMANCE SYSTEM TO PROVIDE PERFORMANCE PAYMENTS TO MEDICAL*

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### MINNESOTA COMMUNITY MEASUREMENT

|   |                        |                  |                    |
|---|------------------------|------------------|--------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE, TERMS</i> | CFMS # 71486           | Dollar Amount:   |                    |
| Date Approved: 07/09/2014                           | Alternate # 2000001577 | Effective Date:  | November 26, 2014  |
|   | Admin ID: 34940        | Expiration Date: | September 30, 2014 |

2D04 *Program Development & Evaluation*

Description: *QUALITY MEASUREMENT TECHNICAL EXPERTISE AND ANALYSIS SERVICES FOR HEALTH CARE DELIVERY SYSTEM*

### MORNING JOY CHILD AND FAMILY THERAPY

#### MORNING JOY CHILD AND FAMILY THERAPY

|                           |                 |                  |                  |
|---------------------------|-----------------|------------------|------------------|
| CONTRACT / JPA<br>"       | CFMS # 83896    | Dollar Amount:   | \$ 45,000.00     |
|                           | Alternate #     | Effective Date:  | October 28, 2014 |
| Date Approved: 10/28/2014 | Admin ID: 40319 | Expiration Date: | June 30, 2015    |

2D50 *Healthcare*

Description: *MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES*

### MYERS & STAUFFER, L.C.

#### MYERS & STAUFFER, L.C.

|                           |                 |                  |               |
|---------------------------|-----------------|------------------|---------------|
| CONTRACT / JPA<br>"       | CFMS # 92763    | Dollar Amount:   | \$ 809,900.00 |
|                           | Alternate #     | Effective Date:  | June 09, 2015 |
| Date Approved: 06/09/2015 | Admin ID: 40668 | Expiration Date: | May 30, 2017  |

2D00 *Management & Fiscal Services*

Description: *DHS - AUDIT OF HOSPITAL PAYMENTS FOR YEARS 2011-2016*

### NATIONAL ASSOCIATION FOR PUBLIC HEALTH STATISTICS AND INFORMATION SYSTEMS

#### NATIONAL ASSOCIATION FOR PUBLIC HEALTH STATISTICS AND INFORMATION SYSTEMS

*Single Source*

|   |                 |                  |                   |
|---|-----------------|------------------|-------------------|
| AMENDMENT 02<br><i>AMEND TERMS &amp; CONDITIONS &amp;</i> | CFMS # 39420    | Dollar Amount:   |                   |
| Date Approved: 08/28/2014                                 | Alternate #     | Effective Date:  | February 01, 2012 |
|   | Admin ID: 27922 | Expiration Date: | June 30, 2015     |

2D90 *Other Services*

Description: *ELECTRONIC VERIFICATION OF BIRTH RECORDS*

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### NATIONAL ASSOCIATION FOR PUBLIC HEALTH STATISTICS AND INFORMATION SYSTEMS

Single Source

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 39420 | Dollar Amount:<br>Effective Date: | \$ 25,000.00<br>February 01, 2012 |
| Date Approved: 02/09/2015                        | Admin ID:             | 27922 | Expiration Date:                  |                                   |

2D90 Other Services

Description: *ELECTRONIC VERIFICATION OF BIRTH RECORDS*

### NATIONAL ASSOCIATION OF STATE MENTAL HEALTH PROGRAM DIRECTORS RESEARCH INSTITUTE

#### NATIONAL ASSOCIATION OF STATE MENTAL HEALTH PROGRAM DIRECTORS RESEARCH INSTITUTE

Single Source

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: | \$ 406,010.00<br>December 23, 2014 |
| Date Approved: 12/23/2014 | Admin ID:             | 37990 | Expiration Date:                  | June 30, 2019                      |

2D50 Healthcare

Description: *DATA ANALYSIS & SUBMISSION TO GOVERNING BODIES ARE REQUIRED OF ALL LICENSED HOSPITALS.*

### NAVIGANT CONSULTING, INC.

#### NAVIGANT CONSULTING, INC.

|  |                       |       |                                   |                                 |
|--|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 74632 | Dollar Amount:<br>Effective Date: | \$ 149,600.00<br>March 05, 2014 |
| Date Approved: 02/26/2015                                  | Admin ID:             | 36500 | Expiration Date:                  | June 30, 2016                   |

2D90 Other Services

Description: *TO PROVIDE ANALYTIC SERVICES TO ASSIST THE STATE TO MAKE ITS MINNESOTA HEALTHCARE PROGRAMS PAYMENTS FOR INPATIENT HOSPITAL SERVICES COMPLAITE WITH FEDERAL REGULATIONS.*

#### NAVIGANT CONSULTING, INC.

|   |                       |       |                                   |                                 |
|---|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 74632 | Dollar Amount:<br>Effective Date: | \$ 189,200.00<br>March 05, 2014 |
| Date Approved: 06/09/2015                                 | Admin ID:             | 36500 | Expiration Date:                  |                                 |

2D90 Other Services

Description: *TO PROVIDE ANALYTIC SERVICES TO ASSIST THE STATE TO MAKE ITS MINNESOTA HEALTHCARE PROGRAMS PAYMENTS FOR INPATIENT HOSPITAL SERVICES COMPLAITE WITH FEDERAL REGULATIONS.*

### NETSMART TECHNOLOGIES, INC

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### NETSMART TECHNOLOGIES, INC

|   |                       |                                   |                                |
|---|-----------------------|-----------------------------------|--------------------------------|
| AMENDMENT 01<br><i>AMEND TO ADD NEW DUTIES AND</i>  | CFMS #<br>Alternate # | Dollar Amount:<br>Effective Date: | \$ 60,000.00<br>March 31, 2014 |
| Date Approved: 05/28/2015   | Admin ID: 37590       | Expiration Date:                  |                                |
| 2D70 <i>Information Technology Development</i>  |                       |                                   |                                |
| Description: <i>CONFIGURATION, IMPLEMENTATION AND MAINTENANCE OF AN ELECTRONIC MEDICAL RECORDS SYSTEM</i> |                       |                                   |                                |

### NORAN NEUROLOGICAL CLINIC

#### NORAN NEUROLOGICAL CLINIC

|   |                             |                                   |                               |
|---|-----------------------------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i>  | CFMS # 64326<br>Alternate # | Dollar Amount:<br>Effective Date: | \$ 12,000.00<br>July 15, 2013 |
| Date Approved: 05/28/2015   | Admin ID: 35180             | Expiration Date:                  |                               |
| 2D50 <i>Healthcare</i>  |                             |                                   |                               |
| Description: <i>PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.</i> |                             |                                   |                               |

### NORTHPOINT HEALTH & WELLNESS CENTER

#### NORTHPOINT HEALTH & WELLNESS CENTER

|   |                             |                                   |                                  |
|---|-----------------------------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""  | CFMS # 87601<br>Alternate # | Dollar Amount:<br>Effective Date: | \$ 9,000.00<br>February 17, 2015 |
| Date Approved: 02/17/2015   | Admin ID: 41187             | Expiration Date:                  | June 30, 2016                    |
| 2D50 <i>Healthcare</i>  |                             |                                   |                                  |
| Description: <i>MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT AND EMERGENCY ROOM SERVICES</i> |                             |                                   |                                  |

### NORTON PSYCHOLOGICAL SERVICES

#### NORTON PSYCHOLOGICAL SERVICES

|   |                             |                                   |                                |
|---|-----------------------------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""  | CFMS # 80800<br>Alternate # | Dollar Amount:<br>Effective Date: | \$ 138,000.00<br>July 24, 2014 |
| Date Approved: 07/24/2014   | Admin ID: 39316             | Expiration Date:                  | June 30, 2015                  |
| 2D50 <i>Healthcare</i>  |                             |                                   |                                |
| Description: <i>MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT AT COMMUNITY-BASED PROGRAMS AND HOMES IN MN, SPECIFICALLY TO CONDUCT REPORTS FOR THE COMPETENCY</i> |                             |                                   |                                |

### O'LEARY MARKETING ASSOCIATES

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### O'LEARY MARKETING ASSOCIATES

|   |                                    |                    |   |                                   |
|---|------------------------------------|--------------------|---|-----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 73039<br><br>36574 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 45,000.00<br>February 20, 2014 |
| Date Approved: 09/19/2014                                 |                                    |                    |   |                                   |

2D00 *Management & Fiscal Services*

Description: *PROVIDE TECHNICAL ASSISTANCE TO THE STATE OF MINNESOTA IN THE COMPLETION AND IMPLEMENTATION OF THE FIRST STEPS IN DEVELOPING NEW AND REDESIGNED LONG-TERM CARE PRODUCTS FOR MIDDLE INCOME HOUSEHOLDS*

### OPTUMHEALTH CARE SOLUTIONS INC

#### OPTUMHEALTH CARE SOLUTIONS INC

*Single Source*

|  |                                    |                    |   |                                   |
|--|------------------------------------|--------------------|---|-----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 53739<br><br>30673 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 17,500.00<br>December 07, 2012 |
| Date Approved: 01/27/2015                        |                                    |                    |   |                                   |

2D04 *Program Development & Evaluation*

Description: *DESIGN, IMPLEMENT AND EVALUATE A PROGRAM OF INCENTIVES FOR MEDICAID ENROLLEES TO PARTICIPATE IN A DIABETES PREVENTION PROGRAM*

### ORACLE AMERICA, INC

#### ORACLE AMERICA, INC

*Single Source*

|  |                                    |                            |   |                                       |
|--|------------------------------------|----------------------------|---|---------------------------------------|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 46640<br>OET 2802<br>27986 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>October 01, 2012<br>June 01, 2015 |
| Date Approved: 08/13/2014                    |                                    |                            |   |                                       |

2D71 *Information Technology Maintenance*

Description: *ADVANCED CUSTOMER SERVICES (ACS) WILL PROVIDE EXPERT ASSISTANCE WITH OBIEE SIZING, DESIGN, BUILD, AUDIT VAULT ARCHITECTURE & PRODUCTION READINESS REVIEWS AND OBIEE & AUDIT VAULT JUMPSTARTS.*

#### ORACLE AMERICA, INC

*Single Source*

|  |                                    |                            |   |                                       |
|--|------------------------------------|----------------------------|---|---------------------------------------|
| AMENDMENT 03<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 46640<br>OET 2802<br>27986 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>October 01, 2012<br>June 01, 2016 |
| Date Approved: 06/26/2015                    |                                    |                            |   |                                       |

2D71 *Information Technology Maintenance*

Description: *ADVANCED CUSTOMER SERVICES (ACS) WILL PROVIDE EXPERT ASSISTANCE WITH OBIEE SIZING, DESIGN, BUILD, AUDIT VAULT ARCHITECTURE & PRODUCTION READINESS REVIEWS AND OBIEE & AUDIT VAULT JUMPSTARTS.*

### OREGON HEALTH AND SCIENCE UNIVERSITY

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### OREGON HEALTH AND SCIENCE UNIVERSITY

Single Source

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 80034 | Dollar Amount:<br>Effective Date: | \$ 107,766.50<br>December 16, 2014 |
| Date Approved: 12/16/2014 | Admin ID:             | 38670 | Expiration Date:                  | June 30, 2014                      |

2D20 Environmental, Agriculture, & Science

Description: RESEARCH INTO THE EFFECTIVENESS OF PRESCRIPTION DRUGS

### OREGON HEALTH AND SCIENCE UNIVERSITY

Single Source

|   |                       |       |                                   |                                   |
|---|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 01<br>AMEND DUTIES AND EXPIRATION | CFMS #<br>Alternate # | 80034 | Dollar Amount:<br>Effective Date: | \$ 95,500.00<br>December 16, 2014 |
| Date Approved: 03/20/2015                   | Admin ID:             | 38670 | Expiration Date:                  | June 30, 2016                     |

2D20 Environmental, Agriculture, & Science

Description: RESEARCH INTO THE EFFECTIVENESS OF PRESCRIPTION DRUGS

## PHILIP G. MAYER

### PHILIP G. MAYER

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81357 | Dollar Amount:<br>Effective Date: | \$ 152,500.00<br>August 14, 2014 |
| Date Approved: 08/14/2014 | Admin ID:             | 39515 | Expiration Date:                  | June 30, 2019                    |

2D50 Healthcare

Description: DENTAL SERVICES TO INDIVIDUALS WITHIN THE DCT PROGRAM

## PRESTON BROESDER, INC.

### PRESTON BROESDER, INC.

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81751 | Dollar Amount:<br>Effective Date: | \$ 187,500.00<br>August 21, 2014 |
| Date Approved: 08/21/2014 | Admin ID:             | 39714 | Expiration Date:                  | June 30, 2019                    |

2D50 Healthcare

Description: DENTAL SERVICES TO INDIVIDUALS WITHIN THE DCT PROGRAM.

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### PRESTON BROESDER, INC.

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81749 | Dollar Amount:<br>Effective Date: | \$ 187,500.00<br>August 22, 2014 |
| Date Approved: 08/22/2014 | Admin ID:             | 39716 | Expiration Date:                  | June 30, 2019                    |

2D50 *Healthcare*  
Description: DENTAL SERVICES FROM LICENSED DENTIST, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST

### PRESTON BROESDER, INC.

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81723 | Dollar Amount:<br>Effective Date: | \$ 55,000.00<br>August 21, 2014 |
| Date Approved: 08/21/2014 | Admin ID:             | 39717 | Expiration Date:                  | June 30, 2019                   |

2D50 *Healthcare*  
Description: DENTAL SERVICES TO INDIVIDUALS WITHIN THE DCT PROGRAM.

### PRESTON BROESDER, INC.

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82282 | Dollar Amount:<br>Effective Date: | \$ 57,500.00<br>September 17, 2014 |
| Date Approved: 09/17/2014 | Admin ID:             | 39907 | Expiration Date:                  | June 30, 2019                      |

2D50 *Healthcare*  
Description: DENTAL SERVICES

## PREVENT CHILD ABUSE MINNESOTA

### PREVENT CHILD ABUSE MINNESOTA

Single Source

|   |                       |                  |                                   |                                   |
|---|-----------------------|------------------|-----------------------------------|-----------------------------------|
| AMENDMENT 02<br>AMEND DUTIES, EXPIRATION DATE & | CFMS #<br>Alternate # | 52497<br>3-13384 | Dollar Amount:<br>Effective Date: | \$ 300,000.00<br>October 01, 2012 |
| Date Approved: 04/30/2015                       | Admin ID:             | 29421            | Expiration Date:                  | June 30, 2016                     |

2D40 *Educational & Instructional Services*  
Description: DEVELOPMENT AND EXPANSION OF PARENT LEADERSHIP FOR CHILD SAFETY AND PERMANENCY TEAM AND PARENT LEADERSHIP STATEWIDE. COMMUNITY BASED CHILD ABUSE PREVENTION TITLE II OF THE CAPTA AMENDMENTS P.L.

## PRISCILLA DAY

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### PRISCILLA DAY

|                           |                       |       |                                   |                  |
|---------------------------|-----------------------|-------|-----------------------------------|------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 79814 | Dollar Amount:<br>Effective Date: | October 06, 2014 |
| Date Approved: 10/02/2014 | Admin ID:             | 40044 | Expiration Date:                  | June 30, 2019    |

2D40 *Educational & Instructional Services*

Description: *PROVIDE COMPETENCY-BASED FOUNDATIONAL AND ADVANCED TRAINING IN CHILD WELFARE.*

## PROFESSIONAL PORTABLE RADIOLOGIC SERVICES a/k/a PROFESSIONAL PORTABLE X-RAY, INC

### PROFESSIONAL PORTABLE RADIOLOGIC SERVICES a/k/a PROFESSIONAL PORTABLE X-RAY, INC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 65055 | Dollar Amount:<br>Effective Date: | \$ 100,000.00<br>July 15, 2013 |
| Date Approved: 05/27/2015                          | Admin ID:             | 35184 | Expiration Date:                  | June 30, 2017                  |

2D50 *Healthcare*

Description: *PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.*

### PROFESSIONAL PORTABLE RADIOLOGIC SERVICES a/k/a PROFESSIONAL PORTABLE X-RAY, INC

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81132 | Dollar Amount:<br>Effective Date: | \$ 20,000.00<br>August 08, 2014 |
| Date Approved: 08/08/2014 | Admin ID:             | 39560 | Expiration Date:                  | June 30, 2016                   |

2D50 *Healthcare*

Description: *MEDICALLY NECESSARY RELATED SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH HOSPITALS, MN SPECIALTY HEALTH SYSTEM, MN SEX OFFENDER PROGRAMS AND OTHER COMMUNITY-BASED*

## PROSTHETIC LAB

### PROSTHETIC LAB

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 74233 | Dollar Amount:<br>Effective Date: | \$ 4,000.00<br>March 04, 2014 |
| Date Approved: 06/16/2015                          | Admin ID:             | 37275 | Expiration Date:                  | June 30, 2017                 |

2D50 *Healthcare*

Description: *MEDICALLY NECESSARY RELATED SERVICES, ROUTINE & MEDICAL INPATIENT AND OUTPATIENT TREATMENT, EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH HOSPITALS, MN*

## RADIUS MEDICAL GROUP, LLC



## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### RADIUS MEDICAL GROUP, LLC

|  |                                    |                    |   |                           |
|--|------------------------------------|--------------------|---|---------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND COST</i> | CFMS #<br>Alternate #<br>Admin ID: | 70882<br><br>36700 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>November 25, 2013<br> |
| Date Approved: 10/22/2014                    |                                    |                    |   |                           |

2D50 *Healthcare*  
Description: *PSYCHIATRIC AND PRIMARY CARE SERVICES*

### REDISH & ASSOCIATES, INC.

#### REDISH & ASSOCIATES, INC.

|                           |                                    |                    |   |  |
|---------------------------|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: | 82286<br><br>39613 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 25,000.00<br>August 15, 2014<br>June 30, 2015 |
| Date Approved: 08/13/2014 |                                    |                    |   |  |

2D40 *Educational & Instructional Services*  
Description: *PLAIN LANGUAGE TRAINING & CONSULTATION*

#### REDISH & ASSOCIATES, INC.

|   |                                    |                    |   |                         |
|---|------------------------------------|--------------------|---|-------------------------|
| AMENDMENT 01<br><i>AMEND TERMS AND CONDITIONS</i> | CFMS #<br>Alternate #<br>Admin ID: | 82286<br><br>39613 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>August 15, 2014<br> |
| Date Approved: 01/12/2015                         |                                    |                    |   |                         |

2D40 *Educational & Instructional Services*  
Description: *PLAIN LANGUAGE TRAINING & CONSULTATION*

### REDMANE TECHNOLOGY LLC

#### REDMANE TECHNOLOGY LLC

*Single Source*

|                           |                                    |                            |   |  |
|---------------------------|------------------------------------|----------------------------|---|--|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: | 80408<br>OET 3319<br>38644 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 60,000.00<br>July 21, 2014<br>June 01, 2015 |
| Date Approved: 07/21/2014 |                                    |                            |   |  |

2D71 *Information Technology Maintenance*  
Description: *COMPLETION OF MOBILE APPLICATION PILOT PROJECT WHICH INCLUDES THE BUG FIXES AND SUPPORT DURING THE WARRANTY PERIOD. Transition of 902TS SWIFT # 58961*

### REDWOOD COUNTY ATTORNEY OFFICE

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### REDWOOD COUNTY ATTORNEY OFFICE

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 90921 | Dollar Amount:   | \$ 4,400.00   |
| ""                        | Alternate # |       | Effective Date:  | June 25, 2015 |
| Date Approved: 06/25/2015 | Admin ID:   | 42660 | Expiration Date: | June 30, 2016 |

2D36 Law Enforcement & Security  
Description: COMPLETE DEVELOPMENT AND ACCREDITATION OF A REGIONAL CHILD ADVOCACY CENTER IN SOUTHWEST MN.

### RESULTS LEADERSHIP GROUP, LLC

#### RESULTS LEADERSHIP GROUP, LLC

Single Source

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 83010 | Dollar Amount:   | \$ 10,700.00     |
| ""                        | Alternate # |       | Effective Date:  | October 01, 2014 |
| Date Approved: 10/01/2014 | Admin ID:   | 39460 | Expiration Date: | June 30, 2015    |

2D40 Educational & Instructional Services  
Description: SOFTWARE TRAINING, SUPPORT AND LICENSE AGREEMENT FOR RESULTS SCORECARD SOFTWARE.

### RIVERTOWN COMMUNICATIONS, INC

#### RIVERTOWN COMMUNICATIONS, INC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 90287 | Dollar Amount:   | \$ 25,000.00  |
| ""                        | Alternate # |       | Effective Date:  | May 29, 2015  |
| Date Approved: 05/29/2015 | Admin ID:   | 40247 | Expiration Date: | June 30, 2015 |

2D40 Educational & Instructional Services  
Description: ELEARNING WEB COURSE FOR TRAINING AND ORIENTING COUNTY AND TRIBAL SOCIAL SERVICE AGENCIES OF THE ACT'S REQUIREMENTS.

#### RIVERTOWN COMMUNICATIONS, INC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 94291 | Dollar Amount:   | \$ 24,500.00  |
| ""                        | Alternate # |       | Effective Date:  | June 15, 2015 |
| Date Approved: 06/15/2015 | Admin ID:   | 41780 | Expiration Date: | June 30, 2016 |

2D40 Educational & Instructional Services  
Description: TO DEVELOP AN ONLINE TRAINING PROGRAM ON CIVIL COMMITMENT LAWS AS IT PERTAINS TO PERSONS WITH MENTAL ILLNESS

### SANFORD LABORATORIES

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### SANFORD LABORATORIES

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 83480 | Dollar Amount:<br>Effective Date: | \$ 300,000.00<br>December 05, 2014 |
| Date Approved: 12/05/2014 | Admin ID:             | 40606 | Expiration Date:                  | June 30, 2018                      |

2D50 *Healthcare*

Description: *MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES.*

## SAS INSTITUTE

### SAS INSTITUTE

*Single Source*

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 77725 | Dollar Amount:<br>Effective Date: | \$ 108,503.25<br>July 16, 2014 |
| Date Approved: 07/16/2014 | Admin ID:             | 37023 | Expiration Date:                  | July 16, 2015                  |

2D71 *Information Technology Maintenance*

Description: *INSTALLED AND PROPERLY CONFIGURED SAS SOFTWARE FOR THE T-MSIS PROJECT*

### SAS INSTITUTE

*Single Source*

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 77725 | Dollar Amount:<br>Effective Date: | \$ 40,410.60<br>July 16, 2014 |
| Date Approved: 02/03/2015                        | Admin ID:             | 37023 | Expiration Date:                  |                               |

2D71 *Information Technology Maintenance*

Description: *INSTALLED AND PROPERLY CONFIGURED SAS SOFTWARE FOR THE T-MSIS PROJECT*

## SAWYER SOLUTIONS

### SAWYER SOLUTIONS

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81985 | Dollar Amount:<br>Effective Date: | \$ 45,000.00<br>October 01, 2014 |
| Date Approved: 10/01/2014 | Admin ID:             | 39957 | Expiration Date:                  | June 30, 2015                    |

2D30 *Legal Services*

Description: *CONDUCT EVALUATION THROUGH DOCUMENT REVIEW & INTERVIEWS, TO PRODUCE A WRITTEN REPORT, AND PROVIDE ORAL TESTIMONY IF NECESSARY IN CONNECTION WITH THE PENDING LITIGATION INKARSIENS, ET AL. VS JESSON, ET. AL.,*

## SCHICK CORPORATE LEARNING

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### SCHICK CORPORATE LEARNING

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88900 | Dollar Amount:<br>Effective Date: | \$ 1,285.00<br>February 13, 2015 |
| Date Approved: 02/13/2015 | Admin ID:             | 41205 | Expiration Date:                  | February 18, 2015                |

2D40 Educational & Instructional Services

Description: ONE-HOUR TRAINING SESSION FOR PARTICIPANTS IN THE DHS L4 LEADERSHIP DEVELOPMENT PROGRAM

### SCHICK CORPORATE LEARNING

|   |                       |       |                                   |                               |
|---|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br>AMEND DUTIES AND INCREASE | CFMS #<br>Alternate # | 88900 | Dollar Amount:<br>Effective Date: | \$ 70.00<br>February 13, 2015 |
| Date Approved: 03/25/2015                 | Admin ID:             | 41205 | Expiration Date:                  |                               |

2D40 Educational & Instructional Services

Description: ONE-HOUR TRAINING SESSION FOR PARTICIPANTS IN THE DHS L4 LEADERSHIP DEVELOPMENT PROGRAM

## SHANE (SEJIN) SONG

### SHANE (SEJIN) SONG

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81546 | Dollar Amount:<br>Effective Date: | \$ 884,000.00<br>August 13, 2014 |
| Date Approved: 08/13/2014 | Admin ID:             | 39519 | Expiration Date:                  | June 30, 2019                    |

2D50 Healthcare

Description: DENTAL SERVICES TO INDIVIDUALS WITHIN THE DCT PROGRAM

## ST. DAVID'S CENTER

### ST. DAVID'S CENTER

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86125 | Dollar Amount:<br>Effective Date: | \$ 48,400.00<br>January 13, 2015 |
| Date Approved: 01/13/2015 | Admin ID:             | 39651 | Expiration Date:                  | December 31, 2016                |

2D50 Healthcare

Description: PROVIDE OVERSIGHT TO THE STATE'S EARLY CHILDHOOD MENTAL HEALTH CHILDCARE CONSULTATION SYSTEM

## SUZANNE ALBRECHT

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### SUZANNE ALBRECHT

|   |                                    |                    |   |                           |
|---|------------------------------------|--------------------|---|---------------------------|
| AMENDMENT 01<br><i>AMEND TERMS &amp; CONDITIONS</i> | CFMS #<br>Alternate #<br>Admin ID: | 68362<br><br>36285 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>November 25, 2013<br> |
| Date Approved: 01/28/2015                           |                                    |                    |   |                           |

2D50 *Healthcare*  
Description: *PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.*

### SUZANNE ALBRECHT

|  |                                    |                    |   |   |
|--|------------------------------------|--------------------|---|---|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 68362<br><br>36285 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 275,000.00<br>November 25, 2013<br>June 30, 2018 |
| Date Approved: 05/15/2015                          |                                    |                    |   |   |

2D50 *Healthcare*  
Description: *PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.*

## SYRTIS SOLUTIONS, LTD

### SYRTIS SOLUTIONS, LTD

|  |                                    |                          |   |   |
|--|------------------------------------|--------------------------|---|---|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp; "</i> | CFMS #<br>Alternate #<br>Admin ID: | 21033<br>B50593<br>21694 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 140,796.00<br>January 31, 2011<br>October 31, 2015 |
| Date Approved: 11/03/2014                                    |                                    |                          |   |   |

2D90 *Other Services*  
Description: *ELECTRONIC PRESCRIBING INTERMEDIARY TO HELP DHS ACHIEVE STATUTORY OBLIGATION; FORMERLY KNOWN AS MINNESOTA HEALTH INFORMATION EXCHANGE LLC*

## TAD G. GATES, DDS

### TAD G. GATES, DDS

|                           |                                    |                    |   |   |
|---------------------------|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: | 81763<br><br>39715 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 355,000.00<br>August 22, 2014<br>June 30, 2019 |
| Date Approved: 08/22/2014 |                                    |                    |   |   |

2D50 *Healthcare*  
Description: *DENTAL SERVICES FROM LICENSED DENTIST, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST*

## TELLIGEN, INC

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### TELLIGEN, INC

|  |                                    |                          |   |   |
|--|------------------------------------|--------------------------|---|---|
| AMENDMENT 05<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 23888<br>B56118<br>24705 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 1,112,469.00<br>May 31, 2011<br>May 30, 2016 |
| Date Approved: 05/21/2015                          |                                    |                          |   |   |

2D50 *Healthcare*

Description: *REVIEW NEED AND PROVIDE RECOMMENDATIONS/AUTHORIZATIONS TO DHS ON PERSONS REQUESTING MEDICAL SERVICES UNDER STATE'S HEALTH CARE PROGRAMS. ASSIGNMENT AGREEMENT: FROM IFMC TO*

### THANEL PSYCHIATRIC, PLLC

#### THANEL PSYCHIATRIC, PLLC

|                           |                                    |                |   |  |
|---------------------------|------------------------------------|----------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 81217<br>40152 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 1,495,000.00<br>October 10, 2014<br>June 30, 2018 |
| Date Approved: 10/10/2014 |                                    |                |   |  |

2D50 *Healthcare*

Description: *MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES*

#### THANEL PSYCHIATRIC, PLLC

|                           |                                    |                |   |   |
|---------------------------|------------------------------------|----------------|---|---|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 81220<br>40608 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 200,000.00<br>December 05, 2014<br>June 30, 2018 |
| Date Approved: 12/05/2014 |                                    |                |   |   |

2D50 *Healthcare*

Description: *MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES.*

### THE ARC OF MINNESOTA

#### THE ARC OF MINNESOTA

*Single Source*

|                           |                                    |                |   |   |
|---------------------------|------------------------------------|----------------|---|---|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 92977<br>42082 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 53,725.00<br>May 22, 2015<br>June 30, 2015 |
| Date Approved: 05/22/2015 |                                    |                |   |   |

2D04 *Program Development & Evaluation*

Description: *EVALUATION OF THE EXISTING SERVICE PLANS FOR APPROXIMATELY 300 JENSEN SETTLEMENT CLASS MEMBERS.*

### THE IMPROVE GROUP

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### THE IMPROVE GROUP

|   |                       |       |                                   |                                |
|---|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 44402 | Dollar Amount:<br>Effective Date: | \$ 70,100.00<br>April 17, 2012 |
| Date Approved: 07/30/2014                                 | Admin ID:             | 28916 | Expiration Date:                  |                                |

2D90 *Other Services*

Description: *PROVIDE FIELD-BASED DATA COLLECTION AND ANALYSIS OF MN HOME AND COMMUNITY BASED WAIVERED PROGRAMS. THE PROGRAMS INCLUDE WAIVERED SERVICES FOR THE ELDERLY, PERSONS WITH DEVELOPMENTAL DISABILITIES OR*

### THE IMPROVE GROUP

|  |                       |       |                                   |                                 |
|--|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 44402 | Dollar Amount:<br>Effective Date: | \$ 200,000.00<br>April 17, 2012 |
| Date Approved: 03/26/2015                                  | Admin ID:             | 28916 | Expiration Date:                  | June 30, 2016                   |

2D90 *Other Services*

Description: *PROVIDE FIELD-BASED DATA COLLECTION AND ANALYSIS OF MN HOME AND COMMUNITY BASED WAIVERED PROGRAMS. THE PROGRAMS INCLUDE WAIVERED SERVICES FOR THE ELDERLY, PERSONS WITH DEVELOPMENTAL DISABILITIES OR*

### THE IMPROVE GROUP

|                           |                       |                     |                                   |                                  |
|---------------------------|-----------------------|---------------------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81756<br>2000002761 | Dollar Amount:<br>Effective Date: | \$ 206,245.00<br>August 01, 2014 |
| Date Approved: 08/07/2014 | Admin ID:             | 38154               | Expiration Date:                  | September 30, 2015               |

2D04 *Program Development & Evaluation*

Description: *CONTRACTOR TO FACILITATE IN THE DEVELOPMENT OF A NEW INTERVENTION SYSTEM FOR FOSTER YOUTH AND YOUNG ADULTS AND PRODUCE A COMPREHENSIVE READINESS ASSESSMENT.*

### THE IMPROVE GROUP

|   |                       |       |                                   |                   |
|---|-----------------------|-------|-----------------------------------|-------------------|
| AMENDMENT 01<br><i>TO EXTEND END DATE</i> | CFMS #<br>Alternate # | 71880 | Dollar Amount:<br>Effective Date: | December 03, 2013 |
| Date Approved: 03/23/2015                 | Admin ID:             | 41574 | Expiration Date:                  | July 31, 2015     |

2D90 *Other Services*

Description: *PRODUCE ANNUAL REPORT DOCUMENTING EFFORTS OF THE MINNESOTA OFFICE OF EARLY LEARNING TO SUPPORT A GREAT WORKFORCE FOR THE EARLY CARE AND EDUCATION FIELD*

## THE INSTITUTE FOR APPLIED BEHAVIOR ANALYSIS

### THE INSTITUTE FOR APPLIED BEHAVIOR ANALYSIS

*Single Source*

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 94080 | Dollar Amount:<br>Effective Date: | \$ 16,600.00<br>June 26, 2015 |
| Date Approved: 06/26/2015 | Admin ID:             | 42449 | Expiration Date:                  | December 31, 2015             |

2D50 *Healthcare*

Description: *FOR AN IDENTIFIED PERSON AT MINNESOTA SECURITY HOSPITAL, VENDOR WILL PROVIDE A PROFESSIONAL CONSULTATION.*

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### THE LEWIN GROUP

#### THE LEWIN GROUP

|  |                                    |                              |   |  |
|--|------------------------------------|------------------------------|---|--|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 70683<br>2000001575<br>34852 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>November 15, 2013<br>December 20, 2015 |
| Date Approved: 12/18/2014                          |                                    |                              |   |  |

2D04 *Program Development & Evaluation*

Description: *TO EVALUATE CURRENT HEALTH CARE RISK ADJUSTMENT METHODOLOGIES FOR APPROPRIATENESS AND FEASIBILITY OF USE BY DHS.*

### THE MONTANA INSTITUTE LLC

#### THE MONTANA INSTITUTE LLC

*Single Source*

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 27072<br><br>23945 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 658,000.00<br>September 01, 2011<br>June 30, 2016 |
| Date Approved: 07/08/2014                          |                                    |                    |   |  |

2D04 *Program Development & Evaluation*

Description: *IMPLEMENT THE POSITIVE COMMUNITY NORMS MODEL FOR MAKING POSITIVE CHANGES AROUND YOUTH ALCOHOL USE WITHIN THEIR COMMUNITIES*

### THE REGISTRY INC

#### THE REGISTRY INC

|                           |                                    |                    |   |   |
|---------------------------|------------------------------------|--------------------|---|---|
| AMENDMENT 02<br>""        | CFMS #<br>Alternate #<br>Admin ID: | 62946<br><br>32196 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 358,180.00<br>June 12, 2013<br>December 31, 2015 |
| Date Approved: 12/31/2014 |                                    |                    |   |   |

2D70 *Information Technology Development*

Description: *PROVIDE SERVICE AS A SOFTWARE TO SUPPORT MN'S QUALITY RATING AND IMPROVEMENT SYSTEM AND MN'S PROFESSIONAL DEVELOPMENT SYSTEM*

### THINK SMALL, INC.

#### THINK SMALL, INC.

|  |                                    |                    |   |   |
|--|------------------------------------|--------------------|---|---|
| AMENDMENT 01<br><i>AMEND EXPIRATION AND COST</i> | CFMS #<br>Alternate #<br>Admin ID: | 59685<br><br>32191 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 77,000.00<br>April 01, 2013<br>December 31, 2015 |
| Date Approved: 12/31/2014                        |                                    |                    |   |   |

2D40 *Educational & Instructional Services*

Description: *RESPONDER IN THE FIELD OF EARLY CHILDHOOD EDUCATION TO RECRUIT AND SUPPORT BI-LINGUAL, BI-CULTURAL TRAINERS RELATED TO PARENT AWARE SYSTEM*

### THOMAS A. WHITTKOPP



## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### THOMAS A. WHITTKOPP

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 83318 | Dollar Amount:<br>Effective Date: | \$ 100,000.00<br>October 28, 2014 |
| Date Approved: 10/28/2014 | Admin ID:             | 40318 | Expiration Date:                  | June 30, 2016                     |

2D50 Healthcare

Description: MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES

### THOMAS E. ROHS

#### THOMAS E. ROHS

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81464 | Dollar Amount:<br>Effective Date: | \$ 400,000.00<br>August 19, 2014 |
| Date Approved: 08/19/2014 | Admin ID:             | 39682 | Expiration Date:                  | June 30, 2019                    |

2D50 Healthcare

Description: DENTAL SERVICES FROM LICENSED DENTIST, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST

### TIMOTHY KLASSEN

#### TIMOTHY KLASSEN

|   |                       |       |                                   |                               |
|---|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br>AMEND DUTIES AND EXPIRATION | CFMS #<br>Alternate # | 64058 | Dollar Amount:<br>Effective Date: | \$ 50,000.00<br>July 15, 2013 |
| Date Approved: 04/21/2015                   | Admin ID:             | 35181 | Expiration Date:                  | June 30, 2017                 |

2D50 Healthcare

Description: PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.

#### TIMOTHY KLASSEN

|  |                       |       |                                   |               |
|--|-----------------------|-------|-----------------------------------|---------------|
| AMENDMENT 02<br>AMEND TERMS AND CONDITIONS | CFMS #<br>Alternate # | 64058 | Dollar Amount:<br>Effective Date: | July 15, 2013 |
| Date Approved: 06/02/2015                  | Admin ID:             | 35181 | Expiration Date:                  |               |

2D50 Healthcare

Description: PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### TIMOTHY KLASSEN

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 89356 | Dollar Amount:   | \$ 11,000.00   |
| ""                        | Alternate # |       | Effective Date:  | March 20, 2015 |
| Date Approved: 03/20/2015 | Admin ID:   | 41544 | Expiration Date: | June 30, 2016  |

2D50 Healthcare

Description: MEDICALLY NECESSARY RELATED SERVICES.

### TOUCHING HEARTS OF NORTH METRO, INC.

#### TOUCHING HEARTS OF NORTH METRO, INC.

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 87037 | Dollar Amount:   | \$ 108,108.00    |
| ""                        | Alternate # |       | Effective Date:  | January 28, 2015 |
| Date Approved: 01/28/2015 | Admin ID:   | 40991 | Expiration Date: | June 30, 2016    |

2D50 Healthcare

Description: MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH

### TRUVEN HEALTH ANALYTICS INC.

#### TRUVEN HEALTH ANALYTICS INC.

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 03              | CFMS #      | 43984 | Dollar Amount:   | \$ 100,000.00  |
| AMEND DUTIES AND INCREASE | Alternate # |       | Effective Date:  | April 17, 2012 |
| Date Approved: 10/10/2014 | Admin ID:   | 28420 | Expiration Date: |                |

2D04 Program Development & Evaluation

Description: CONDUCT AN EVALUATION AND DEVELOP DASHBOARD MEASURES RELATED TO THE IMPACT OF MEDICAL ASSISTANCE LONG-TERM CARE RATE REDUCTIONS ON RECIPIENTS' ACCESS TO LONG-TERM CARE SERVICES

### TWIN CITIES PUBLIC TELEVISION

#### TWIN CITIES PUBLIC TELEVISION

Single Source

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 91699 | Dollar Amount:   | \$ 85,803.00     |
| ""                        | Alternate # |       | Effective Date:  | May 21, 2015     |
| Date Approved: 05/21/2015 | Admin ID:   | 41140 | Expiration Date: | October 01, 2015 |

2D02 Advertising, Marketing, & Communications

Description: ONE HALF HOUR DOCUMENTARY, 3 TO 5 PUBLIC SERVICE ANNOUNCEMENTS, 2 OR 3 WEB SHORTS AND A VIDEO PRESENTATION WITH EMBEDDED VIDEO CLOSED CAPTIONING.

### UNIVERSITY OF MINNESOTA

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### UNIVERSITY OF MINNESOTA

Single Source

|   |                                    |                          |   |                                 |
|---|------------------------------------|--------------------------|---|---------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | B54221<br>30991<br>24703 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 284,611.00<br>April 01, 2011 |
| Date Approved: 05/14/2015                                 |                                    |                          |   |                                 |

2D04 Program Development & Evaluation

Description: TWO-PHASE EVALUATION AND ANALYSIS OF LONG-TERM CARE ASSESSMENT AS REQUIRED BY MINNESOTA STATUTE.

### UNIVERSITY OF MINNESOTA

|   |                                    |                |   |                 |
|---|------------------------------------|----------------|---|-----------------|
| AMENDMENT 04<br><i>AMEND TERMS AND CONDITIONS</i> | CFMS #<br>Alternate #<br>Admin ID: | 50470<br>30823 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | August 29, 2012 |
| Date Approved: 12/04/2014                         |                                    |                |   |                 |

2D40 Educational & Instructional Services

Description: TECHNICAL ASSISTANCE AND TRAINING SERVICES TO IMPLEMENT THE "MONEY FOLLOWS THE PERSON" DEMONSTRATION GRANT, WHICH IS FOCUSED UPON MOVING INDIVIDUALS FROM INSTITUTIONAL SETTINGS TO

### UNIVERSITY OF MINNESOTA

|  |                                    |                |   |                                  |
|--|------------------------------------|----------------|---|----------------------------------|
| AMENDMENT 05<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 50470<br>30823 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 496,383.00<br>August 29, 2012 |
| Date Approved: 02/18/2015                        |                                    |                |   |                                  |

2D40 Educational & Instructional Services

Description: TECHNICAL ASSISTANCE AND TRAINING SERVICES TO IMPLEMENT THE "MONEY FOLLOWS THE PERSON" DEMONSTRATION GRANT, WHICH IS FOCUSED UPON MOVING INDIVIDUALS FROM INSTITUTIONAL SETTINGS TO

### UNIVERSITY OF MINNESOTA

|  |                                    |                |   |                                 |
|--|------------------------------------|----------------|---|---------------------------------|
| AMENDMENT 06<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 50470<br>30823 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 40,240.00<br>August 29, 2012 |
| Date Approved: 06/18/2015                        |                                    |                |   |                                 |

2D40 Educational & Instructional Services

Description: TECHNICAL ASSISTANCE AND TRAINING SERVICES TO IMPLEMENT THE "MONEY FOLLOWS THE PERSON" DEMONSTRATION GRANT, WHICH IS FOCUSED UPON MOVING INDIVIDUALS FROM INSTITUTIONAL SETTINGS TO

### UNIVERSITY OF MINNESOTA

Single Source

|  |                                    |                |   |                                       |
|--|------------------------------------|----------------|---|---------------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 70316<br>35442 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | January 22, 2014<br>December 20, 2015 |
| Date Approved: 12/31/2014                          |                                    |                |   |                                       |

2D70 Information Technology Development

Description: QUALITY IMPROVEMENT PROJECT

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### UNIVERSITY OF MINNESOTA

Single Source

|   |                       |       |                                   |                  |
|---|-----------------------|-------|-----------------------------------|------------------|
| AMENDMENT 02<br><i>AMEND DUTIES ONLY.</i> | CFMS #<br>Alternate # | 70316 | Dollar Amount:<br>Effective Date: | January 22, 2014 |
| Date Approved: 05/27/2015                 | Admin ID:             | 35442 | Expiration Date:                  |                  |

2D70 *Information Technology Development*  
Description: *QUALITY IMPROVEMENT PROJECT*

### UNIVERSITY OF MINNESOTA

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86849 | Dollar Amount:<br>Effective Date: | \$ 6,500.00<br>December 26, 2014 |
| Date Approved: 12/26/2014 | Admin ID:             | 40760 | Expiration Date:                  | July 01, 2015                    |

2D00 *Management & Fiscal Services*  
Description: *EVALUATE THE ECONOMIC IMPACT OF CHANGES TO THE MINNESOTA DATA PRACTICES ACT. QUICK CALL.*

### UNIVERSITY OF MINNESOTA

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87570 | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>February 03, 2015 |
| Date Approved: 02/03/2015 | Admin ID:             | 41056 | Expiration Date:                  | June 30, 2015                     |

2D50 *Healthcare*  
Description: *MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH*

### UNIVERSITY OF MINNESOTA - ROY WILKINS CENTER

#### UNIVERSITY OF MINNESOTA - ROY WILKINS CENTER

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86660 | Dollar Amount:<br>Effective Date: | \$ 19,697.00<br>January 09, 2015 |
| Date Approved: 01/09/2015 | Admin ID:             | 40843 | Expiration Date:                  | February 27, 2015                |

2D04 *Program Development & Evaluation*  
Description: *DESIGN AND DELIVER A POLICY PROCESS CURRICULUM FOR 17 TO 20 INDIVIDUALS FROM THE CULTURAL AND ETHNIC COMMUNITIES LEADERSHIP COUNCIL. QUICK CALL.*

### UNIVERSITY OF MINNESOTA - SCHOOL OF NURSING

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### UNIVERSITY OF MINNESOTA - SCHOOL OF NURSING

Single Source

|   |                                    |                          |   |                                    |
|---|------------------------------------|--------------------------|---|------------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 23372<br>B49675<br>22662 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 187,733.00<br>December 27, 2010 |
| Date Approved: 10/07/2014                                 |                                    |                          |   |                                    |

2D04 Program Development & Evaluation

Description: CONDUCT EVALUATION OF MN'S NURSING FACILITY PERFORMANCE INCENTIVE PAYMENT PROGRAM (PIPP) AND CONDUCT EVALUATION OF "OLDER ADULT SERVICES COMMUNITY CONSORTIUMS" PROGRAM.

### UNIVERSITY OF MINNESOTA - SCHOOL OF NURSING

Single Source

|                                     |                                    |                          |   |                       |
|-------------------------------------|------------------------------------|--------------------------|---|-----------------------|
| AMENDMENT 03<br><i>AMEND DUTIES</i> | CFMS #<br>Alternate #<br>Admin ID: | 23372<br>B49675<br>22662 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>December 27, 2010 |
| Date Approved: 01/02/2015           |                                    |                          |   |                       |

2D04 Program Development & Evaluation

Description: CONDUCT EVALUATION OF MN'S NURSING FACILITY PERFORMANCE INCENTIVE PAYMENT PROGRAM (PIPP) AND CONDUCT EVALUATION OF "OLDER ADULT SERVICES COMMUNITY CONSORTIUMS" PROGRAM.

## UNIVERSITY OF MINNESOTA PHYSICIANS

### UNIVERSITY OF MINNESOTA PHYSICIANS

|                           |                                    |                    |   |  |
|---------------------------|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 80183<br><br>38322 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 185,605.00<br>October 06, 2014<br>June 30, 2015 |
| Date Approved: 10/06/2014 |                                    |                    |   |  |

2D50 Healthcare

Description: RECRUITMENT AND CONSULTING SERVICES

### UNIVERSITY OF MINNESOTA PHYSICIANS

|                           |                                    |                    |   |  |
|---------------------------|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 82285<br><br>40129 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 120,000.00<br>October 10, 2014<br>June 30, 2018 |
| Date Approved: 10/10/2014 |                                    |                    |   |  |

2D50 Healthcare

Description: MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES

## UNIVERSITY OF MINNESOTA PHYSICIANS DENTAL CLINIC

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### UNIVERSITY OF MINNESOTA PHYSICIANS DENTAL CLINIC

|                           |                       |                |                                   |                                   |
|---------------------------|-----------------------|----------------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 72262<br>40528 | Dollar Amount:<br>Effective Date: | \$ 12,000.00<br>November 24, 2014 |
| Date Approved: 11/24/2014 | Admin ID:             | 40528          | Expiration Date:                  | June 30, 2017                     |

2D50 *Healthcare*

Description: *MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH*

## VITAL RESEARCH, LLC

### VITAL RESEARCH, LLC

|  |                       |                 |                                   |                                 |
|--|-----------------------|-----------------|-----------------------------------|---------------------------------|
| AMENDMENT 06<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 32628<br>B42164 | Dollar Amount:<br>Effective Date: | \$ 937,306.00<br>April 28, 2010 |
| Date Approved: 08/19/2014                          | Admin ID:             | 20903           | Expiration Date:                  | April 28, 2015                  |

2D04 *Program Development & Evaluation*

Description: *CONSULTANT TO CONDUCT CUSTOMER SATISFACTION AND QUALITY OF LIFE SURVEY IN MN NURSING HOMES - ALSO SURVEY FAMILY MEMBERS - PARTICIPANT EXPERIENCE SURVEY FOR INDIVIDUALS RECEIVING HOME AND COMMUNITY*

### VITAL RESEARCH, LLC

|  |                       |                 |                                   |                                 |
|--|-----------------------|-----------------|-----------------------------------|---------------------------------|
| AMENDMENT 07<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 32628<br>B42164 | Dollar Amount:<br>Effective Date: | \$ 483,835.00<br>April 28, 2010 |
| Date Approved: 12/29/2014                        | Admin ID:             | 20903           | Expiration Date:                  |                                 |

2D04 *Program Development & Evaluation*

Description: *CONSULTANT TO CONDUCT CUSTOMER SATISFACTION AND QUALITY OF LIFE SURVEY IN MN NURSING HOMES - ALSO SURVEY FAMILY MEMBERS - PARTICIPANT EXPERIENCE SURVEY FOR INDIVIDUALS RECEIVING HOME AND COMMUNITY*

## WAUSAU FINANCIAL SYSTEMS

### WAUSAU FINANCIAL SYSTEMS

*Single Source*

|                           |                       |            |                                   |                                    |
|---------------------------|-----------------------|------------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | MN.IT 3382 | Dollar Amount:<br>Effective Date: | \$ 130,000.00<br>February 01, 2015 |
| Date Approved: 12/26/2014 | Admin ID:             | 40810      | Expiration Date:                  | June 30, 2015                      |

2D70 *Information Technology Development*

Description: *UPDATE TO CHECK PROCESSING SOFTWARE*

## WESTAT

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### WESTAT

|   |                                    |                    |   |                                |
|---|------------------------------------|--------------------|---|--------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 73279<br><br>36106 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 69,846.00<br>March 24, 2014 |
| Date Approved: 08/14/2014                                 |                                    |                    |   |                                |

2D90 *Other Services*

Description: *TO PROVIDE PROFESSIONAL AND TECHNICAL SERVICES TO EVALUATE AND REPORT THE PREVALENCE OF SUBSTANCE USE AMONG ADULTS IN MINNESOTA.*

### WILDER RESEARCH

#### WILDER RESEARCH

*Single Source*

|   |                                    |                    |   |             |
|---|------------------------------------|--------------------|---|-------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 76670<br><br>36978 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 3,180.00 |
| Date Approved: 07/14/2014                                 |                                    |                    |   |             |

2D04 *Program Development & Evaluation*

Description: *RETROSPECTIVE, CROSS-ANALYSIS BETWEEN THE SOCIAL SERVICE INFORMATION SYSTEMS (SSIS) DATA AND THE HOMELESS MANAGEMENT INFORMATION SYSTEM (HMIS)*

#### WILDER RESEARCH

|                           |                                    |                    |   |  |
|---------------------------|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 90983<br><br>41850 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 5,000.00<br>April 01, 2015<br>December 31, 2015 |
| Date Approved: 04/29/2015 |                                    |                    |   |  |

2D04 *Program Development & Evaluation*

Description: *DATA ANALYSIS OF THE SUPPORTIVE HOUSING STUDY.*

### WILEY LAW OFFICE, P.C.

#### WILEY LAW OFFICE, P.C.

|                           |                                    |                    |   |                                       |
|---------------------------|------------------------------------|--------------------|---|---------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 88388<br><br>41555 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 25,000.00<br><br>November 30, 2015 |
| Date Approved: 03/20/2015 |                                    |                    |   |                                       |

2D36 *Law Enforcement & Security*

Description: *INTERNAL VULNERABLE ADULT INVESTIGATIONS FOR THE MINNESOTA LIFE BRIDGE PROGRAM. QUICK CALL.*

## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### WILEY LAW OFFICE, P.C.

|   |                                    |                    |   |                      |
|---|------------------------------------|--------------------|---|----------------------|
| AMENDMENT 01<br><i>AMENDED TO INCREASE CONTRACT</i> | CFMS #<br>Alternate #<br>Admin ID: | 88388<br><br>41555 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 25,000.00<br><br> |
| Date Approved: 06/04/2015                           |                                    |                    |   |                      |

2D36 Law Enforcement & Security  
Description: INTERNAL VULNERABLE ADULT INVESTIGATIONS FOR THE MINNESOTA LIFE BRIDGE PROGRAM. QUICK CALL.

### WILLIAM D. MURPHY

#### WILLIAM D. MURPHY

|  |                                    |                     |   |                                      |
|--|------------------------------------|---------------------|---|--------------------------------------|
| AMENDMENT 04<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | B41622<br><br>23204 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>April 29, 2010<br>April 11, 2015 |
| Date Approved: 07/29/2014                    |                                    |                     |   |                                      |

2D04 Program Development & Evaluation  
Description: EVALUATION OF SPECIAL SERVICES (SNS), PROGRAM WITHIN STATE OPERATED FORENSIC SERVICES AND MN SEX OFFENDER PROGRAM TO ENSURE THAT IT IS CONSISTENT WITH BEST PRACTICES CERT 20137

### ZINNCORP, INC

#### ZINNCORP, INC

|   |   |                                    |                              |   |                       |
|---|---|------------------------------------|------------------------------|---|-----------------------|
| AMENDMENT 01<br><i>AMEND TERMS &amp; CONDITIONS</i> | * | CFMS #<br>Alternate #<br>Admin ID: | 79406<br>MN.IT 3280<br>37594 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>July 01, 2015<br> |
| Date Approved: 04/16/2015                           |   |                                    |                              |   |                       |

2D71 Information Technology Maintenance  
Description: WORK ORDER - ONGOING MAINTENANCE OF REFUGEE PROGRAMS OFFICE DATA BASE AND PROVIDE ENHANCEMENTS AS NEEDED. EXPAND EXISTING REFUGEE PROGRAMS OFFICE DATA BASE TO SUPPORT THREE PROGRAMS (SOAR, SSI

#### ZINNCORP, INC

|                              |   |                                    |                            |   |  |
|------------------------------|---|------------------------------------|----------------------------|---|--|
| CONTRACT / JPA<br><i>'''</i> | * | CFMS #<br>Alternate #<br>Admin ID: | 89882<br>CFR 1205<br>42523 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 176,800.00<br>March 16, 2015<br>July 31, 2015 |
| Date Approved: 03/13/2015    |   |                                    |                            |   |  |

2D04 Program Development & Evaluation  
Description: WORK ORDER - CONDUCT OR LEAD PLANNING AND ANALYSIS ACTIVITIES FOR EXISTING BACKLOG OF MNCHOICES TESTING NEEDS.



## HUMAN SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$49,198,394.83

TOTAL DOCUMENTS APPROVED: 227

### ZINNCORP, INC

#### AMENDMENT 01

AMEND DUTIES AND EXPIRATION

Date Approved: 06/18/2015

CFMS #

Alternate #

Admin ID:

89882

CFR 1205

42523

Dollar Amount:

Effective Date:

Expiration Date:

March 16, 2015

March 15, 2016

2D04 Program Development & Evaluation

Description: WORK ORDER - CONDUCT OR LEAD PLANNING AND ANALYSIS ACTIVITIES FOR EXISTING BACKLOG OF MNCHOICES TESTING NEEDS.

## INDIAN AFFAIRS COUNCIL

TOTAL DOLLAR AMOUNT APPROVED: \$27,358.00

TOTAL DOCUMENTS APPROVED: 3

### BARBRA O'CONNELL

#### BARBRA O'CONNELL

Single Source

CONTRACT / JPA

""

Date Approved: 08/07/2014

CFMS #

Alternate #

Admin ID:

81872

39524

Dollar Amount:

Effective Date:

Expiration Date:

\$ 5,000.00

August 11, 2014

June 30, 2015

2D50 Healthcare

Description: PROVIDE OSTEOLOGY SERVICES TO IDENTIFY HUMAN REMAINS FOUND THROUGHOUT THE STATE OF MN AND HUMAN REMAINS TURNED OVER TO THE MN INDIAN AFFAIRS COUNCIL.

### HAMLIN OSTEOLGY LAB, HAMLIN UNIVERSITY

#### HAMLIN OSTEOLGY LAB, HAMLIN UNIVERSITY

Single Source

CONTRACT / JPA

""

Date Approved: 10/22/2014

CFMS #

Alternate #

Admin ID:

85081

40238

Dollar Amount:

Effective Date:

Expiration Date:

\$ 12,358.00

October 22, 2014

June 30, 2015

2D20 Environmental, Agriculture, & Science

Description: EMERGENCY AUTHORIZATION: ASSIST BCA WITH IDENTIFICATION OF CULTURAL AFFILIATION OF TWO SETS OF REMAINS ACCIDENTALLY UNEARTHED DURING CONSTRUCTION.

#### HAMLIN OSTEOLGY LAB, HAMLIN UNIVERSITY

Single Source

AMENDMENT 01

AMEND DUTIES & INCREASE AMOUNT

Date Approved: 10/24/2014

CFMS #

Alternate #

Admin ID:

85081

40238

Dollar Amount:

Effective Date:

Expiration Date:

\$ 10,000.00

October 22, 2014

2D20 Environmental, Agriculture, & Science

Description: EMERGENCY AUTHORIZATION: ASSIST BCA WITH IDENTIFICATION OF CULTURAL AFFILIATION OF TWO SETS OF REMAINS ACCIDENTALLY UNEARTHED DURING CONSTRUCTION.

## INVESTMENT BOARD

## INVESTMENT BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$0.00

TOTAL DOCUMENTS APPROVED: 3

### JANUS SERVICES, LLC

#### JANUS SERVICES, LLC

|                           |                       |                                   |
|---------------------------|-----------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | Dollar Amount:<br>Effective Date: |
| Date Approved: 06/26/2015 | Admin ID: 42681       | Expiration Date: June 30, 2020    |

2D00 *Management & Fiscal Services*  
Description: *PORTFOLIO MANAGEMENT SERVICES FOR INVESTMENT OPTIONS SELECTED BY THE SBI FOR THE STATE DEFERRED COMPENSATION PLAN*

### PENSION CONSULTING ALLIANCE

#### PENSION CONSULTING ALLIANCE

|   |                       |                                   |
|---|-----------------------|-----------------------------------|
| AMENDMENT 01<br><i>AMEND TERMS AND CONDITIONS</i> | CFMS #<br>Alternate # | Dollar Amount:<br>Effective Date: |
| Date Approved: 05/12/2015                         | Admin ID: 27863       | Expiration Date: July 01, 2012    |

2D90 *Other Services*  
Description: *INVESTMENT CONSULTATION SERVICES FOR THE ASSETS THE SBI HAS ALLOCATED TO INVESTMENT MANAGEMENT ORGANIZATIONS.*

### STATE STREET GLOBAL ADVISORS

#### STATE STREET GLOBAL ADVISORS

|   |                       |                                   |
|---|-----------------------|-----------------------------------|
| AMENDMENT 01<br><i>AMEND TERMS AND CONDITIONS</i> | CFMS #<br>Alternate # | Dollar Amount:<br>Effective Date: |
| Date Approved: 06/22/2015                         | Admin ID: 26147       | Expiration Date: July 01, 2011    |

2D90 *Other Services*  
Description: *PORTFOLIO MANAGEMENT SERVICES FOR INVESTMENT OPTIONS SLECTED BY THE STATE STREET GLOBAL ADVISORS FOR THE STATE DEFERRED COMPENSATION PLAN.*

## IRON RANGE RESOURCES & REHAB.

TOTAL DOLLAR AMOUNT APPROVED: \$29,000.00

TOTAL DOCUMENTS APPROVED: 5

### IRONWORLD DEVELOPMENT CORPORATION

#### IRONWORLD DEVELOPMENT CORPORATION

|  |                           |   |
|--|---------------------------|---|
| AMENDMENT 03<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #     | Dollar Amount:<br>Effective Date:                     |
| Date Approved: 01/28/2015                    | Admin ID: M-8186<br>12309 | Expiration Date: January 25, 2007<br>January 25, 2027 |

2D90 *Other Services*  
Description: *SUBLEASE/MANAGEMENT AGREEMENT.*

## IRON RANGE RESOURCES & REHAB.

TOTAL DOLLAR AMOUNT APPROVED: \$29,000.00

TOTAL DOCUMENTS APPROVED: 5

### PUBLIC FINANCIAL MANAGEMENT, INC

#### PUBLIC FINANCIAL MANAGEMENT, INC

|  |                                    |                    |   |                               |
|--|------------------------------------|--------------------|---|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 63873<br><br>33875 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 29,000.00<br>June 26, 2013 |
| Date Approved: 07/23/2014                        |                                    |                    |   |                               |

2D90 Other Services

Description: FINANCIAL ADVISOR SERVICES IN REGARD TO POTENTIAL REFINANCING OF CURRENT BONDS, ISSUANCE OF NEW BONDS & TASKS CUSTOMARY WITH FINANCING OF STATE BOND OBLIGATIONS.

### RURAL SOURCE MANAGEMENT GROUP, LLC

#### RURAL SOURCE MANAGEMENT GROUP, LLC

|  |                                    |                          |   |  |
|--|------------------------------------|--------------------------|---|--|
| AMENDMENT 03<br><i>AMEND EXPIRATION DATE AND TERMS</i> | CFMS #<br>Alternate #<br>Admin ID: | 22054<br>B53116<br>23376 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>March 10, 2011<br>January 31, 2016 |
| Date Approved: 01/22/2015                              |                                    |                          |   |  |

2D90 Other Services

Description: DEVELOP CENTRAL RESERVATION SYSTEM TO PROVIDE BOTH ONLINE, I.E. WEB-BASED, AND TELEPHONE-BASED LODGING AND VACATION PACKAGE RESERVATIONS SERVICES.

### TROON GOLF MIDWEST, LLC

#### TROON GOLF MIDWEST, LLC

|  |                                    |                    |   |   |
|--|------------------------------------|--------------------|---|---|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 35994<br><br>25396 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>November 01, 2011<br>October 31, 2016 |
| Date Approved: 10/29/2014                    |                                    |                    |   |   |

2D90 Other Services

Description: MANAGEMENT SERVICES FOR GIANTS RIDGE GOLF AND SKI RESORT

#### TROON GOLF MIDWEST, LLC

|   |                                    |                    |   |                       |
|---|------------------------------------|--------------------|---|-----------------------|
| AMENDMENT 03<br><i>AMEND TERMS AND CONDITIONS</i> | CFMS #<br>Alternate #<br>Admin ID: | 35994<br><br>25396 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>November 01, 2011 |
| Date Approved: 12/03/2014                         |                                    |                    |   |                       |

2D90 Other Services

Description: MANAGEMENT SERVICES FOR GIANTS RIDGE GOLF AND SKI RESORT

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### AARON GOSLEE

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### AARON GOSLEE

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 47322 | Dollar Amount:<br>Effective Date: | \$ 92,000.00<br>July 01, 2012 |
| Date Approved: 07/08/2014                                  | Admin ID:             | 30273 | Expiration Date:                  | June 30, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### AARON GOSLEE

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47322 | Dollar Amount:<br>Effective Date: | \$ 78,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30273 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

## ALPHA REVIEW CORPORATION

### ALPHA REVIEW CORPORATION

|  |                       |                 |                                   |                                |
|--|-----------------------|-----------------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 20226<br>B54906 | Dollar Amount:<br>Effective Date: | \$ 150,000.00<br>July 01, 2011 |
| Date Approved: 06/26/2015                          | Admin ID:             | 23787           | Expiration Date:                  | June 30, 2016                  |

2D70 *Information Technology Development*

Description: CONTRACTOR TO PROVIDE AN IMAGING BASED, ELECTRONIC PROCESSING OF WORKERS' COMPENSATION CLAIMS AND MEDICAL REVIEW AND PAYMENTS

## ASSURED CONSULTING SERVICES, INC

### ASSURED CONSULTING SERVICES, INC

|                           |                       |                  |                                   |                                  |
|---------------------------|-----------------------|------------------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>***     | CFMS #<br>Alternate # | 81617<br>RFO0010 | Dollar Amount:<br>Effective Date: | \$ 265,000.00<br>August 01, 2014 |
| Date Approved: 07/29/2014 | Admin ID:             | 38682            | Expiration Date:                  | June 15, 2015                    |

2D70 *Information Technology Development*

Description: WORK ORDER - UPGRADE AND UPDATE OF THE CURRENT DEPARTMENT OF LABOR AND INDUSTRY APPRENTICESHIP REGISTRATION PROGRAM LEVERAGING THE DEPARTMENT'S EXISTING LICENSING SYSTEM CURRENTLY USED BY THE

## BARTLETT ELECTRIC

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### BARTLETT ELECTRIC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 59324 | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>April 01, 2013 |
| Date Approved: 07/01/2014                                  | Admin ID:             | 33466 | Expiration Date:                  | June 30, 2015                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ELECTRICAL INSPECTION SERVICES*

### BARTLETT ELECTRIC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 59324 | Dollar Amount:<br>Effective Date: | \$ 55,000.00<br>April 01, 2013 |
| Date Approved: 06/17/2015                          | Admin ID:             | 33466 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ELECTRICAL INSPECTION SERVICES*

## BRIAN LUCE INSPECTIONS, INC

### BRIAN LUCE INSPECTIONS, INC

|   |                       |       |                                   |                               |
|---|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 47233 | Dollar Amount:<br>Effective Date: | \$ 90,000.00<br>July 01, 2012 |
| Date Approved: 12/11/2014                                 | Admin ID:             | 30327 | Expiration Date:                  |                               |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE*  
*INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### BRIAN LUCE INSPECTIONS, INC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47233 | Dollar Amount:<br>Effective Date: | \$ 120,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30327 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE*  
*INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

## BRIAN NELSON

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### BRIAN NELSON

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 47273 | Dollar Amount:<br>Effective Date: | \$ 42,000.00<br>July 01, 2012 |
| Date Approved: 07/07/2014                                  | Admin ID:             | 30285 | Expiration Date:                  | June 30, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### BRIAN NELSON

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47273 | Dollar Amount:<br>Effective Date: | \$ 25,000.00<br>July 01, 2012 |
| Date Approved: 06/18/2015                          | Admin ID:             | 30285 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## BRUCE BONICATTO

### BRUCE BONICATTO

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 47328 | Dollar Amount:<br>Effective Date: | \$ 67,000.00<br>July 01, 2012 |
| Date Approved: 07/01/2014                                  | Admin ID:             | 30259 | Expiration Date:                  | June 30, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### BRUCE BONICATTO

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 47328 | Dollar Amount:<br>Effective Date: | \$ 125,000.00<br>July 01, 2012 |
| Date Approved: 05/06/2015                                  | Admin ID:             | 30259 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## BRUCE HAUGEN

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### BRUCE HAUGEN

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, INCREASE AMOUNT &amp;</i> | CFMS #<br>Alternate # | 47241 | Dollar Amount:<br>Effective Date: | \$ 55,000.00<br>July 01, 2012 |
| Date Approved: 12/16/2014                                  | Admin ID:             | 30274 | Expiration Date:                  | June 30, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### BRUCE HAUGEN

|   |                       |       |                                   |                               |
|---|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 47241 | Dollar Amount:<br>Effective Date: | \$ 60,000.00<br>July 01, 2012 |
| Date Approved: 12/16/2014                                 | Admin ID:             | 30274 | Expiration Date:                  |                               |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### BRUCE HAUGEN

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47241 | Dollar Amount:<br>Effective Date: | \$ 68,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30274 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

## BRYAN L. HOLMES

### BRYAN L. HOLMES

*Single Source*

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 82074 | Dollar Amount:<br>Effective Date: | \$ 50,000.00<br>November 01, 2014 |
| Date Approved: 10/30/2014 | Admin ID:             | 40270 | Expiration Date:                  | June 30, 2015                     |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ONSITE INSPECTIONS OF ELECTRICAL WIRING TO VERIFY COMPLIANCE WITH APPLICABLE SAFETY STANDARDS.*

### BRYAN L. HOLMES

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 94892 | Dollar Amount:<br>Effective Date: | \$ 85,000.00<br>June 24, 2015 |
| Date Approved: 06/24/2015 | Admin ID:             | 41964 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *FOR PRIMARY ELECTRICAL INSPECTOR TO PROVIDE INSPECTION SERVICES FOR POLK AND RED LAKE COUNTIES*

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### BUTE INSPECTIONS INC

#### BUTE INSPECTIONS INC

|  |                        |                  |                  |
|--|------------------------|------------------|------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS # 72821           | Dollar Amount:   | \$ 55,000.00     |
| Date Approved: 06/17/2015                          | Alternate # 2000001929 | Effective Date:  | January 02, 2014 |
|  | Admin ID: 36772        | Expiration Date: | June 30, 2016    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY STANDARDS AND ENFORCE LICENSING AND INSPECTION REQUIREMENTS. ORIG.*

### CRW SYSTEMS, INC

#### CRW SYSTEMS, INC

|  |                    |                  |               |
|--|--------------------|------------------|---------------|
| AMENDMENT 01<br><i>INCREASE DOLLAR AMOUNT BY</i> | CFMS # 31303       | Dollar Amount:   | \$ 50,000.00  |
| Date Approved: 10/16/2014                        | Alternate # B56763 | Effective Date:  | July 31, 2013 |
|  | Admin ID: 25938    | Expiration Date: |               |

2D70 *Information Technology Development*

Description: *DETERMINE ENHANCEMENTS TO THE EXISTING CRW PERMIT AND INSPECTIONS SERIES SOFTWARE REQUIRED TO FACILITATE EFFICIENT PROCESSES FOR PERMITS, INSPECTIONS, AND INVOICING*

#### CRW SYSTEMS, INC

|  |                    |                  |               |
|--|--------------------|------------------|---------------|
| AMENDMENT 2<br><i>Add duties and cost for additional</i> | CFMS # 31303       | Dollar Amount:   | \$ 50,000.00  |
| Date Approved: 06/08/2015                                | Alternate # B56763 | Effective Date:  | July 31, 2013 |
|  | Admin ID: 25938    | Expiration Date: | June 15, 2016 |

2D70 *Information Technology Development*

Description: *DETERMINE ENHANCEMENTS TO THE EXISTING CRW PERMIT AND INSPECTIONS SERIES SOFTWARE REQUIRED TO FACILITATE EFFICIENT PROCESSES FOR PERMITS, INSPECTIONS, AND INVOICING*

### CURT COLLIER

#### CURT COLLIER

|                           |                 |                  |               |
|---------------------------|-----------------|------------------|---------------|
| CONTRACT / JPA<br>'''     | CFMS # 80118    | Dollar Amount:   | \$ 65,000.00  |
| Date Approved: 07/14/2014 | Alternate #     | Effective Date:  | July 14, 2014 |
|                           | Admin ID: 37505 | Expiration Date: | June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE - KOOCHICHING, LAKE OF THE WOODS, AND ST. LOUIS COUNTIES.*



## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### CURT COLLIER

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 80118 | Dollar Amount:<br>Effective Date: | \$ 70,000.00<br>July 14, 2014 |
| Date Approved: 06/23/2015                                  | Admin ID:             | 37505 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE - KOOCHICHING, LAKE OF THE WOODS, AND ST. LOUIS COUNTIES.*

### DARREL NEMETH, INC

#### DARREL NEMETH, INC

|  |                       |       |                                   |               |
|--|-----------------------|-------|-----------------------------------|---------------|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 47263 | Dollar Amount:<br>Effective Date: | July 01, 2012 |
| Date Approved: 07/07/2014                    | Admin ID:             | 30286 | Expiration Date:                  | June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

#### DARREL NEMETH, INC

|  |                       |       |                                   |               |
|--|-----------------------|-------|-----------------------------------|---------------|
| AMENDMENT 03<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 47263 | Dollar Amount:<br>Effective Date: | July 01, 2012 |
| Date Approved: 06/18/2015                    | Admin ID:             | 30286 | Expiration Date:                  | June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### DAVE KICHLER INSPECTION, INC

#### DAVE KICHLER INSPECTION, INC

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47198 | Dollar Amount:<br>Effective Date: | \$ 35,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30323 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### DAVE SAWYER INSPECTIONS, INC

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### DAVE SAWYER INSPECTIONS, INC

|  |                 |                  |               |
|--|-----------------|------------------|---------------|
| AMENDMENT 04<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS # 47238    | Dollar Amount:   | \$ 250,000.00 |
| Date Approved: 11/20/2014                                  | Alternate #     | Effective Date:  | July 01, 2012 |
|  | Admin ID: 30305 | Expiration Date: | June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### DAVE SAWYER INSPECTIONS, INC

|  |                 |                  |               |
|--|-----------------|------------------|---------------|
| AMENDMENT 05<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS # 47238    | Dollar Amount:   | \$ 250,000.00 |
| Date Approved: 06/18/2015                          | Alternate #     | Effective Date:  | July 01, 2012 |
|  | Admin ID: 30305 | Expiration Date: | June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### DAVID HUCKY

#### DAVID HUCKY

|  |                 |                  |                    |
|--|-----------------|------------------|--------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS # 67463    | Dollar Amount:   | \$ 100,000.00      |
| Date Approved: 06/23/2015                                  | Alternate #     | Effective Date:  | September 03, 2013 |
|  | Admin ID: 34201 | Expiration Date: | June 30, 2016      |

2D11 *Building Operations, Real Estate, & Construction*

Description: FOR ELECTRICAL INSPECTION SERVICES FOR CARVER-HENNEPIN.

### DAVID L HOLMEN

#### DAVID L HOLMEN

|  |                 |                  |               |
|--|-----------------|------------------|---------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS # 47225    | Dollar Amount:   | \$ 140,000.00 |
| Date Approved: 05/06/2015                                  | Alternate #     | Effective Date:  | July 01, 2012 |
|  | Admin ID: 30313 | Expiration Date: | June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### DAVID VANDER VEGT

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### DAVID VANDER VEGT

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 75493 | Dollar Amount:<br>Effective Date: | \$ 20,000.00<br>January 15, 2014 |
| Date Approved: 07/08/2014                          | Admin ID:             | 35897 | Expiration Date:                  | June 30, 2015                    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY STANDARDS AS IDENTIFIED IN MINN. STAT. - KANABEC AND SOUTHERN PINE.*

### DAVID VANDER VEGT

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 75493 | Dollar Amount:<br>Effective Date: | \$ 45,000.00<br>January 15, 2014 |
| Date Approved: 06/18/2015                          | Admin ID:             | 35897 | Expiration Date:                  | June 30, 2016                    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY STANDARDS AS IDENTIFIED IN MINN. STAT. - KANABEC AND SOUTHERN PINE.*

## DENNIS A ANDERSON

### DENNIS A ANDERSON

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47303 | Dollar Amount:<br>Effective Date: | \$ 85,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 28801 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *THIS CERTIFICATION WILL COVER MULTIPLE STANDARD P/T CONTRACTS. PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY*

### DENNIS A ANDERSON

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47303 | Dollar Amount:<br>Effective Date: | \$ 90,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 28801 | Expiration Date:                  | June 30, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *THIS CERTIFICATION WILL COVER MULTIPLE STANDARD P/T CONTRACTS. PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY*

## DIAMOND ELECTRIC SYSTEMS, INC.

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### DIAMOND ELECTRIC SYSTEMS, INC.

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 90848 | Dollar Amount:   | \$ 90,000.00   |
| ""                        | Alternate # |       | Effective Date:  | April 13, 2015 |
| Date Approved: 04/08/2015 | Admin ID:   | 40865 | Expiration Date: | June 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *FOR PRIMARY ELECTRICAL INSPECTOR TO PROVIDE INSPECTION SERVICES FOR AN INSPECTION AREA CONSISTING OF PORTIONS OF BECKER AND CLAY COUNTY AND THE ENTIRE COUNTIES MAHNOMEN AND NORMAN.*

### DIETRICH ELECTRIC, INC

#### DIETRICH ELECTRIC, INC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 02              | CFMS #      | 47237 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     | Alternate # |       | Effective Date:  | July 01, 2012 |
| Date Approved: 07/07/2014 | Admin ID:   | 30266 | Expiration Date: | June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

#### DIETRICH ELECTRIC, INC

|                             |             |       |                  |               |
|-----------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 03                | CFMS #      | 47237 | Dollar Amount:   |               |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | July 01, 2012 |
| Date Approved: 06/17/2015   | Admin ID:   | 30266 | Expiration Date: | June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### DON EDEL INSPECTIONS, LLC

#### DON EDEL INSPECTIONS, LLC

|                             |             |            |                  |               |
|-----------------------------|-------------|------------|------------------|---------------|
| AMENDMENT 01                | CFMS #      | 65432      | Dollar Amount:   | \$ 45,000.00  |
| AMEND DUTIES AND EXPIRATION | Alternate # | 2000001325 | Effective Date:  | July 15, 2013 |
| Date Approved: 07/07/2014   | Admin ID:   | 34088      | Expiration Date: | June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY STANDARDS - SE MN.*

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### DON EDEL INSPECTIONS, LLC

|  |                        |                  |               |
|--|------------------------|------------------|---------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS # 65432           | Dollar Amount:   | \$ 30,000.00  |
|  | Alternate # 2000001325 | Effective Date:  | July 15, 2013 |
| Date Approved: 06/17/2015                          | Admin ID: 34088        | Expiration Date: | June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY STANDARDS - SE MN.*

### DOUGLAS LUTTERMAN

#### DOUGLAS LUTTERMAN

|  |                 |                  |               |
|--|-----------------|------------------|---------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS # 47246    | Dollar Amount:   | \$ 77,000.00  |
|  | Alternate #     | Effective Date:  | July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID: 30278 | Expiration Date: | June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

#### DOUGLAS LUTTERMAN

|  |                 |                  |               |
|--|-----------------|------------------|---------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS # 47246    | Dollar Amount:   | \$ 90,000.00  |
|  | Alternate #     | Effective Date:  | July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID: 30278 | Expiration Date: | June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### DOUGLAS SPARBY

#### DOUGLAS SPARBY

|  |                 |                  |               |
|--|-----------------|------------------|---------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS # 47334    | Dollar Amount:   | \$ 95,000.00  |
|  | Alternate #     | Effective Date:  | July 01, 2012 |
| Date Approved: 07/07/2014                          | Admin ID: 30335 | Expiration Date: | June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### DOUGLAS SPARBY

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47334 | Dollar Amount:<br>Effective Date: | \$ 77,000.00<br>July 01, 2012 |
| Date Approved: 06/24/2015                          | Admin ID:             | 30335 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### DUTCH CHARLIE INSPECTIONS INC

#### DUTCH CHARLIE INSPECTIONS INC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47295 | Dollar Amount:<br>Effective Date: | \$ 125,000.00<br>July 01, 2012 |
| Date Approved: 07/07/2014                          | Admin ID:             | 30267 | Expiration Date:                  | June 30, 2015                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

#### DUTCH CHARLIE INSPECTIONS INC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47295 | Dollar Amount:<br>Effective Date: | \$ 145,000.00<br>July 01, 2012 |
| Date Approved: 06/09/2015                          | Admin ID:             | 30267 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### EDEL INSPECTIONS, LLC.

#### EDEL INSPECTIONS, LLC.

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47306 | Dollar Amount:<br>Effective Date: | \$ 70,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30268 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### EUGENE PELZEL

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### EUGENE PELZEL

|  |                       |       |                                   |               |
|--|-----------------------|-------|-----------------------------------|---------------|
| AMENDMENT 03<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 47208 | Dollar Amount:<br>Effective Date: | July 01, 2012 |
| Date Approved: 06/17/2015                    | Admin ID:             | 30293 | Expiration Date:                  | June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

PERFORM ONSITE

## EVALUMED

### EVALUMED

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 78848 | Dollar Amount:<br>Effective Date: | \$ 20,000.00<br>June 26, 2015 |
| Date Approved: 06/26/2015 | Admin ID:             | 37612 | Expiration Date:                  | June 30, 2015                 |

2D50 *Healthcare*

Description: FOR INDEPENDENT MEDICAL EXAMINATION SERVICES ON BEHALF OF WORKERS' COMPENSATION CLAIMS FILED WITH  
THE SPECIAL COMPENSATION FUND.

## FULL DRAW ELECTRIC, LLC (CHRISTOPER GAPPA)

### FULL DRAW ELECTRIC, LLC (CHRISTOPER GAPPA)

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47290 | Dollar Amount:<br>Effective Date: | \$ 170,000.00<br>July 01, 2012 |
| Date Approved: 06/09/2015                          | Admin ID:             | 30271 | Expiration Date:                  | June 03, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

PERFORM ONSITE

## GARY PEDERSON

### GARY PEDERSON

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47231 | Dollar Amount:<br>Effective Date: | \$ 220,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30291 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

PERFORM ONSITE

## GARY ZACHARIAS

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### GARY ZACHARIAS

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47197 | Dollar Amount:<br>Effective Date: | \$ 100,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30331 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### H. DEAN SCHUMACHER

#### H. DEAN SCHUMACHER

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 47298 | Dollar Amount:<br>Effective Date: | \$ 95,000.00<br>July 01, 2012 |
| Date Approved: 07/07/2014                                  | Admin ID:             | 30332 | Expiration Date:                  | June 30, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

#### H. DEAN SCHUMACHER

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47298 | Dollar Amount:<br>Effective Date: | \$ 65,000.00<br>July 01, 2012 |
| Date Approved: 06/18/2015                          | Admin ID:             | 30332 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### HIPSAGE INSPECTIONS INC

#### HIPSAGE INSPECTIONS INC

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47215 | Dollar Amount:<br>Effective Date: | \$ 65,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30312 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### HOWARD J. HEDIN



## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### HOWARD J. HEDIN

|                                 |             |       |                  |               |
|---------------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 02                    | CFMS #      | 47262 | Dollar Amount:   | \$ 70,000.00  |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | July 01, 2012 |
| Date Approved: 07/01/2014       | Admin ID:   | 30311 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### HOWARD J. HEDIN

|                                 |             |       |                  |               |
|---------------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 03                    | CFMS #      | 47262 | Dollar Amount:   | \$ 112,000.00 |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | July 01, 2012 |
| Date Approved: 05/06/2015       | Admin ID:   | 30311 | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## HUSOM ELECTRIC, LLC

### HUSOM ELECTRIC, LLC

|                             |             |       |                  |               |
|-----------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 03                | CFMS #      | 47664 | Dollar Amount:   | \$ 60,000.00  |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | July 01, 2012 |
| Date Approved: 06/24/2015   | Admin ID:   | 30349 | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ONE OF MULTIPLE P/T CONTRACTS ISSUED UNDER MMD CERT #28801.

## INDUSTRIAL SERVICE ELECTRIC, INC.

### INDUSTRIAL SERVICE ELECTRIC, INC.

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 90211 | Dollar Amount:   | \$ 90,000.00   |
| ""                        | Alternate # |       | Effective Date:  | March 30, 2015 |
| Date Approved: 03/20/2015 | Admin ID:   | 40860 | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: FOR PRIMARY ELECTRICAL INSPECTOR TO PROVIDE ELECTRICAL INSPECTION SERVICES TO PORTION OF BECKER COUNTY

## JOHN SANDBO

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### JOHN SANDBO

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47265 | Dollar Amount:<br>Effective Date: | \$ 86,000.00<br>July 01, 2012 |
| Date Approved: 06/18/2015                          | Admin ID:             | 30304 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### JOSEPH WHEATON

#### JOSEPH WHEATON

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47228 | Dollar Amount:<br>Effective Date: | \$ 160,000.00<br>July 01, 2012 |
| Date Approved: 03/20/2015                          | Admin ID:             | 30329 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### JOSHUA KATH

#### JOSHUA KATH

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47211 | Dollar Amount:<br>Effective Date: | \$ 75,000.00<br>July 01, 2012 |
| Date Approved: 06/01/2015                          | Admin ID:             | 30320 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### KEITH'S INSPECTIONS LLC (KEITH HOLLNAGEL)

#### KEITH'S INSPECTIONS LLC (KEITH HOLLNAGEL)

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47251 | Dollar Amount:<br>Effective Date: | \$ 175,000.00<br>July 01, 2012 |
| Date Approved: 06/09/2015                          | Admin ID:             | 30322 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### KELLY C. JOHNSON, INC.

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### KELLY C. JOHNSON, INC.

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 47191 | Dollar Amount:<br>Effective Date: | \$ 155,000.00<br>July 01, 2012 |
| Date Approved: 05/06/2015                                  | Admin ID:             | 30318 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### KILIAN INSPECTION SERVICE

#### KILIAN INSPECTION SERVICE

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47189 | Dollar Amount:<br>Effective Date: | \$ 72,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30324 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### KRISTIAN THUSHOLT

#### KRISTIAN THUSHOLT

|  |                       |       |                                   |                   |
|--|-----------------------|-------|-----------------------------------|-------------------|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 47310 | Dollar Amount:<br>Effective Date: | <br>July 01, 2012 |
| Date Approved: 07/07/2014                    | Admin ID:             | 30336 | Expiration Date:                  | June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

#### KRISTIAN THUSHOLT

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 47310 | Dollar Amount:<br>Effective Date: | \$ 45,000.00<br>July 01, 2012 |
| Date Approved: 05/06/2015                                  | Admin ID:             | 30336 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### LUKE D NEMETH

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### LUKE D NEMETH

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i>               | CFMS #<br>Alternate # | 59322 | Dollar Amount:<br>Effective Date: | \$ 25,000.00<br>April 01, 2013 |
| Date Approved: 07/07/2014  | Admin ID:             | 33465 | Expiration Date:                  | June 30, 2015                  |
| 2D11 <i>Building Operations, Real Estate, &amp; Construction</i> |                       |       |                                   |                                |
| Description: <i>ELECTRICAL INSPECTION SERVICES</i>               |                       |       |                                   |                                |

### LUKE D NEMETH

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i>               | CFMS #<br>Alternate # | 59322 | Dollar Amount:<br>Effective Date: | \$ 75,000.00<br>April 01, 2013 |
| Date Approved: 06/18/2015  | Admin ID:             | 33465 | Expiration Date:                  | June 30, 2016                  |
| 2D11 <i>Building Operations, Real Estate, &amp; Construction</i> |                       |       |                                   |                                |
| Description: <i>ELECTRICAL INSPECTION SERVICES</i>               |                       |       |                                   |                                |

### LYON T HEGLAND SR

#### LYON T HEGLAND SR

|  |                       |                     |                                   |                                 |
|--|-----------------------|---------------------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>"  | CFMS #<br>Alternate # | 81137<br>2000002848 | Dollar Amount:<br>Effective Date: | \$ 82,000.00<br>August 01, 2014 |
| Date Approved: 07/23/2014  | Admin ID:             | 38375               | Expiration Date:                  | June 30, 2015                   |
| 2D11 <i>Building Operations, Real Estate, &amp; Construction</i>   |                       |                     |                                   |                                 |
| Description: <i>FOR A PRIMARY ELECTRICAL INSPECTOR TO PROVIDE INSPECTION SERVICES FOR THE COUNTIES OF POLK AND RED LAKE.</i> |                       |                     |                                   |                                 |

### MA ANDERSON INC

#### MA ANDERSON INC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND INCREASE</i>   | CFMS #<br>Alternate # | 47320 | Dollar Amount:<br>Effective Date: | \$ 100,000.00<br>July 01, 2012 |
| Date Approved: 12/24/2014  | Admin ID:             | 30255 | Expiration Date:                  |                                |
| 2D11 <i>Building Operations, Real Estate, &amp; Construction</i>   |                       |       |                                   |                                |
| Description: <i>ORIGINAL CERTIFICATION: 28801</i>  |                       |       |                                   |                                |
| <i>PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH</i> |                       |       |                                   |                                |

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### MA ANDERSON INC

|  |                       |                |                                   |                               |
|--|-----------------------|----------------|-----------------------------------|-------------------------------|
| AMENDMENT 05<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47320<br>56903 | Dollar Amount:<br>Effective Date: | \$ 90,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30255          | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### MARK HUNTER

#### MARK HUNTER

|  |                       |                |                                   |                               |
|--|-----------------------|----------------|-----------------------------------|-------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47346<br>56903 | Dollar Amount:<br>Effective Date: | \$ 85,000.00<br>July 01, 2012 |
| Date Approved: 07/08/2014                          | Admin ID:             | 30314          | Expiration Date:                  | June 30, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

#### MARK HUNTER

|  |                       |                |                                   |                               |
|--|-----------------------|----------------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47346<br>56903 | Dollar Amount:<br>Effective Date: | \$ 90,000.00<br>July 01, 2012 |
| Date Approved: 06/09/2015                          | Admin ID:             | 30314          | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### MARK SENKYR

#### MARK SENKYR

|  |                       |                |                                   |                                     |
|--|-----------------------|----------------|-----------------------------------|-------------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 67464<br>34200 | Dollar Amount:<br>Effective Date: | \$ 130,000.00<br>September 03, 2013 |
| Date Approved: 05/26/2015                          | Admin ID:             | 34200          | Expiration Date:                  | June 30, 2016                       |

2D11 *Building Operations, Real Estate, & Construction*

Description: TO CONDUCT PRIMARY ELECTRICAL INSPECTION SERVICES FOR THE COUNTIES OF LAC QUI PARLE, LINCOLN AND YELLOW MEDICINE.

### MCMULLEN INSPECTING, INC

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### MCMULLEN INSPECTING, INC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47229 | Dollar Amount:<br>Effective Date: | \$ 200,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30281 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### MEYER INSPECTIONS, INC

#### MEYER INSPECTIONS, INC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47195 | Dollar Amount:<br>Effective Date: | \$ 110,000.00<br>July 01, 2012 |
| Date Approved: 06/12/2015                          | Admin ID:             | 30283 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

#### MEYER INSPECTIONS, INC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 47195 | Dollar Amount:<br>Effective Date: | \$ 100,000.00<br>July 01, 2012 |
| Date Approved: 06/12/2015                        | Admin ID:             | 30283 | Expiration Date:                  |                                |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### MICHAEL A. ANTHONY

#### MICHAEL A. ANTHONY

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 47201 | Dollar Amount:<br>Effective Date: | \$ 50,000.00<br>July 01, 2012 |
| Date Approved: 07/01/2014                                  | Admin ID:             | 30256 | Expiration Date:                  | June 30, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### MICHAEL A. ANTHONY

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47201 | Dollar Amount:<br>Effective Date: | \$ 85,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30256 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### NOONAN CO. INC / JAMES NOONAN

#### NOONAN CO. INC / JAMES NOONAN

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47227 | Dollar Amount:<br>Effective Date: | \$ 250,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30288 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### OPTUMINSIGHT, INC.

#### OPTUMINSIGHT, INC.

*Single Source*

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 79731 | Dollar Amount:<br>Effective Date: | \$ 18,000.00<br>June 25, 2014 |
| Date Approved: 12/16/2014                        | Admin ID:             | 38631 | Expiration Date:                  |                               |

2D04 *Program Development & Evaluation*

Description: TECHNICAL HELP IN UNDERSTANDING THE COMPLEXITIES OF MEDICARE'S SYSTEM AS WELL AS GUIDANCE AS TO  
WORKERS' COMPENSATION STATS' APPROACHES IN DEVELOPING AND IMPLEMENTING SUCH A SYSTEM. STATE ALSO

### PRUSSIA INSPECTIONS INC

#### PRUSSIA INSPECTIONS INC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 47239 | Dollar Amount:<br>Effective Date: | \$ 125,000.00<br>July 01, 2012 |
| Date Approved: 07/01/2014                                  | Admin ID:             | 30301 | Expiration Date:                  | June 30, 2015                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### PRUSSIA INSPECTIONS INC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47239 | Dollar Amount:<br>Effective Date: | \$ 165,000.00<br>July 01, 2012 |
| Date Approved: 06/09/2015                          | Admin ID:             | 30301 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### REGENTS OF THE UNIVERSITY OF MINNESOTA

#### REGENTS OF THE UNIVERSITY OF MINNESOTA

|                                     |                       |       |                                   |                |
|-------------------------------------|-----------------------|-------|-----------------------------------|----------------|
| AMENDMENT 01<br><i>AMEND DUTIES</i> | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: |                |
| Date Approved: 02/02/2015           | Admin ID:             | 37870 | Expiration Date:                  | April 16, 2014 |

2D90 *Other Services*

Description: COLLECT, COLLATE, USE AND PUBLISH STATISTICAL AND OTHER INFO RELATED TO WORK UNDER ITS JURISDICTION,  
WHICH INCLUDES ADMINISTRATION OF THE MN WORKERS COMPENSATION SYSTEM.

#### REGENTS OF THE UNIVERSITY OF MINNESOTA

|  |                       |       |                                   |                                 |
|--|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 02<br><i>AMEND END DATE ONLY</i> | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: |                                 |
| Date Approved: 05/29/2015                  | Admin ID:             | 37870 | Expiration Date:                  | April 16, 2014<br>July 17, 2015 |

2D90 *Other Services*

Description: COLLECT, COLLATE, USE AND PUBLISH STATISTICAL AND OTHER INFO RELATED TO WORK UNDER ITS JURISDICTION,  
WHICH INCLUDES ADMINISTRATION OF THE MN WORKERS COMPENSATION SYSTEM.

### RICHARD RUE

#### RICHARD RUE

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 47272 | Dollar Amount:<br>Effective Date: | \$ 120,000.00<br>July 01, 2012 |
| Date Approved: 07/07/2014                                  | Admin ID:             | 30303 | Expiration Date:                  | June 30, 2015                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH



## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### RICHARD RUE

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47272 | Dollar Amount:<br>Effective Date: | \$ 120,000.00<br>July 01, 2012 |
| Date Approved: 06/18/2015                          | Admin ID:             | 30303 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### ROBERT CLAUSON, INC

#### ROBERT CLAUSON, INC

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47219 | Dollar Amount:<br>Effective Date: | \$ 50,000.00<br>July 01, 2012 |
| Date Approved: 07/07/2014                          | Admin ID:             | 30264 | Expiration Date:                  | June 30, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

#### ROBERT CLAUSON, INC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 47219 | Dollar Amount:<br>Effective Date: | \$ 100,000.00<br>July 01, 2012 |
| Date Approved: 05/06/2015                                  | Admin ID:             | 30264 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### RODNEY SCHAFFER

#### RODNEY SCHAFFER

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47214 | Dollar Amount:<br>Effective Date: | \$ 120,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30306 | Expiration Date:                  | June 30, 2015                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### RON BELDO LLC

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### RON BELDO LLC

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47305 | Dollar Amount:<br>Effective Date: | \$ 50,000.00<br>July 01, 2012 |
| Date Approved: 07/07/2014                          | Admin ID:             | 30258 | Expiration Date:                  | June 30, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### RON BELDO LLC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 47305 | Dollar Amount:<br>Effective Date: | \$ 125,000.00<br>July 01, 2012 |
| Date Approved: 05/06/2015                                  | Admin ID:             | 30258 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### SCOTT J. STENVIK

#### SCOTT J. STENVIK

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47582 | Dollar Amount:<br>Effective Date: | \$ 105,000.00<br>July 01, 2012 |
| Date Approved: 06/18/2015                          | Admin ID:             | 30352 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ONE OF MULTIPLE P/T CONTRACTS ISSUED UNDER MMD CERT #28801.

### SCOTT NUTTING

#### SCOTT NUTTING

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47190 | Dollar Amount:<br>Effective Date: | \$ 60,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30290 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### SCOTT PREUSS

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### SCOTT PREUSS

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47247 | Dollar Amount:<br>Effective Date: | \$ 50,000.00<br>July 01, 2012 |
| Date Approved: 06/18/2015                          | Admin ID:             | 30296 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### STEPHEN TOKLE INSPECTIONS, INC

#### STEPHEN TOKLE INSPECTIONS, INC

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47224 | Dollar Amount:<br>Effective Date: | \$ 25,000.00<br>July 01, 2012 |
| Date Approved: 07/07/2014                          | Admin ID:             | 30339 | Expiration Date:                  | June 30, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

#### STEPHEN TOKLE INSPECTIONS, INC

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47224 | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30339 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### STEVEN ROBERTS

#### STEVEN ROBERTS

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 47270 | Dollar Amount:<br>Effective Date: | \$ 105,000.00<br>July 01, 2012 |
| Date Approved: 07/07/2014                                  | Admin ID:             | 30302 | Expiration Date:                  | June 30, 2015                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### STEVEN ROBERTS

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47270 | Dollar Amount:<br>Effective Date: | \$ 85,000.00<br>July 01, 2012 |
| Date Approved: 06/18/2015                          | Admin ID:             | 30302 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### STEVEN SCHAULAND

#### STEVEN SCHAULAND

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 47243 | Dollar Amount:<br>Effective Date: | \$ 130,000.00<br>July 01, 2012 |
| Date Approved: 05/06/2015                                  | Admin ID:             | 30307 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### TED G. HAGFORS, INC

#### TED G. HAGFORS, INC

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47318 | Dollar Amount:<br>Effective Date: | \$ 35,000.00<br>July 01, 2012 |
| Date Approved: 04/27/2015                          | Admin ID:             | 30276 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### TERRY JOHNSON

#### TERRY JOHNSON

|  |                       |       |                                   |                              |
|--|-----------------------|-------|-----------------------------------|------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47451 | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>July 01, 2012 |
| Date Approved: 07/07/2014                          | Admin ID:             | 30310 | Expiration Date:                  | June 30, 2015                |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### TERRY JOHNSON

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47451 | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>July 01, 2012 |
| Date Approved: 06/18/2015                          | Admin ID:             | 30310 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### TERRY KROMINGA

#### TERRY KROMINGA

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47203 | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>July 01, 2012 |
| Date Approved: 07/07/2014                          | Admin ID:             | 30325 | Expiration Date:                  | June 30, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

#### TERRY KROMINGA

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47203 | Dollar Amount:<br>Effective Date: | \$ 50,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30325 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE*  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### THOMAS MCCORMICK

#### THOMAS MCCORMICK

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 47666 | Dollar Amount:<br>Effective Date: | \$ 60,000.00<br>July 01, 2012 |
| Date Approved: 07/01/2014                                  | Admin ID:             | 30350 | Expiration Date:                  | June 30, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: ONE OF MULTIPLE P/T CONTRACTS ISSUED UNDER MMD CERT #28801.

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### THOMAS MCCORMICK

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47666 | Dollar Amount:<br>Effective Date: | \$ 105,000.00<br>July 01, 2012 |
| Date Approved: 06/09/2015                          | Admin ID:             | 30350 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ONE OF MULTIPLE P/T CONTRACTS ISSUED UNDER MMD CERT #28801.*

### TIMOTHY J EMERY

#### TIMOTHY J EMERY

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 47448 | Dollar Amount:<br>Effective Date: | \$ 70,000.00<br>July 01, 2012 |
| Date Approved: 07/07/2014                                  | Admin ID:             | 30321 | Expiration Date:                  | June 30, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE*  
*INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

#### TIMOTHY J EMERY

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47448 | Dollar Amount:<br>Effective Date: | \$ 70,000.00<br>July 01, 2012 |
| Date Approved: 06/24/2015                          | Admin ID:             | 30321 | Expiration Date:                  | June 30, 2016                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE*  
*INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### TOKLE INSPECTIONS, INC

#### TOKLE INSPECTIONS, INC

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47222 | Dollar Amount:<br>Effective Date: | \$ 75,000.00<br>July 01, 2012 |
| Date Approved: 07/11/2014                          | Admin ID:             | 30337 | Expiration Date:                  | June 30, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE*  
*INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### TOKLE INSPECTIONS, INC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47222 | Dollar Amount:<br>Effective Date: | \$ 120,000.00<br>July 01, 2012 |
| Date Approved: 05/07/2015                          | Admin ID:             | 30337 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### TORVUND, INC

#### TORVUND, INC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47232 | Dollar Amount:<br>Effective Date: | \$ 170,000.00<br>July 01, 2012 |
| Date Approved: 07/07/2014                          | Admin ID:             | 30328 | Expiration Date:                  | June 30, 2015                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

#### TORVUND, INC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 47232 | Dollar Amount:<br>Effective Date: | \$ 160,000.00<br>July 01, 2012 |
| Date Approved: 06/17/2015                          | Admin ID:             | 30328 | Expiration Date:                  | June 30, 2016                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### TRI-STATE ELECTRICAL SERVICE, INC.

#### TRI-STATE ELECTRICAL SERVICE, INC.

|                           |                       |                     |                                   |                               |
|---------------------------|-----------------------|---------------------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 80126<br>2000002595 | Dollar Amount:<br>Effective Date: | \$ 90,000.00<br>July 15, 2014 |
| Date Approved: 07/14/2014 | Admin ID:             | 37493               | Expiration Date:                  | June 30, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY STANDARDS - BELTRAMI AND CLEARWATER COUNTIES.

## LABOR & INDUSTRY

TOTAL DOLLAR AMOUNT APPROVED: \$9,899,000.00

TOTAL DOCUMENTS APPROVED: 117

### TRI-STATE ELECTRICAL SERVICE, INC.

|  |                        |                  |               |
|--|------------------------|------------------|---------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS # 80126           | Dollar Amount:   | \$ 90,000.00  |
|  | Alternate # 2000002595 | Effective Date:  | July 15, 2014 |
| Date Approved: 06/10/2015                          | Admin ID: 37493        | Expiration Date: | June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY STANDARDS - BELTRAMI AND CLEARWATER COUNTIES.*

### VAN ORT ELECTRICAL INC.

#### VAN ORT ELECTRICAL INC.

|  |                        |                  |                   |
|--|------------------------|------------------|-------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS # 72443           | Dollar Amount:   | \$ 98,000.00      |
|  | Alternate # 2000001929 | Effective Date:  | December 24, 2013 |
| Date Approved: 06/09/2015                          | Admin ID: 35896        | Expiration Date: | June 30, 2016     |

2D11 *Building Operations, Real Estate, & Construction*

Description: *TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY STANDARDS AS IDENTIFIED IN MINNESOTA STATUTES FOR MCLEOD AND MEEKER*

### VICTOR J. CLASEMANN

#### VICTOR J. CLASEMANN

|  |                 |                  |               |
|--|-----------------|------------------|---------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS # 47242    | Dollar Amount:   | \$ 140,000.00 |
|  | Alternate #     | Effective Date:  | July 01, 2012 |
| Date Approved: 05/06/2015                                  | Admin ID: 30263 | Expiration Date: | June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### WALTER KATH

#### WALTER KATH

|  |                 |                  |               |
|--|-----------------|------------------|---------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS # 47213    | Dollar Amount:   | \$ 85,000.00  |
|  | Alternate #     | Effective Date:  | July 01, 2012 |
| Date Approved: 06/09/2015                          | Admin ID: 30319 | Expiration Date: | June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

## MEDIATION SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$95,765.00

TOTAL DOCUMENTS APPROVED: 9

### BAYMCV



## MEDIATION SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$95,765.00

TOTAL DOCUMENTS APPROVED: 9

### BAYMCV

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82778 | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>October 27, 2014 |
| Date Approved: 10/27/2014 | Admin ID:             | 40280 | Expiration Date:                  | June 30, 2015                    |

2D02 Advertising, Marketing, & Communications

Description: FACILITATE PHONE CALLS WITH STAKEHOLDERS TO INTEGRATE CONSTITUENT FEEDBACK ON THE STATEMENT OF AGREEMENTS AND DRAFT LEGISLATION FOR THE CHILD CUSTODY DIALOG; AND FACILITATE FOR STAKEHOLDERS AS THEY

### BAYMCV

|                           |                       |       |                                   |                             |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91033 | Dollar Amount:<br>Effective Date: | \$ 3,000.00<br>May 08, 2015 |
| Date Approved: 05/08/2015 | Admin ID:             | 42009 | Expiration Date:                  | June 30, 2015               |

2D40 Educational & Instructional Services

Description: EXECUTION OF A DAY LONG TRAINING ON CONVERGENT FACILITATION IN THE PUBLIC SECTOR.

## HAMLINE UNIVERSITY

### HAMLINE UNIVERSITY

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: | \$ 20,000.00<br>January 21, 2015 |
| Date Approved: 01/21/2015 | Admin ID:             | 40948 | Expiration Date:                  | December 31, 2015                |

2D90 Other Services

Description: COLLABORATIVE DISPUTE RESOLUTION SERVICES

## M.T. JOHNSON & ASSOCIATES

### M.T. JOHNSON & ASSOCIATES

Single Source

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86657 | Dollar Amount:<br>Effective Date: | \$ 11,000.00<br>December 23, 2014 |
| Date Approved: 12/23/2014 | Admin ID:             | 40692 | Expiration Date:                  | June 30, 2015                     |

2D30 Legal Services

Description: FACILITATE A WORK PLACE DISPUTE RESOLUTION PROCESS FOR A TEAM WITHIN DPS. THE WORK WILL INVOLVE AN INITIAL ASSESSMENT, PROCESS DESIGN, AND MEDIATION GROUP FACILITATION.

## MEDIATION SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$95,765.00

TOTAL DOCUMENTS APPROVED: 9

### M.T. JOHNSON & ASSOCIATES

Single Source

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87575 | Dollar Amount:<br>Effective Date: | \$ 7,000.00<br>January 08, 2015 |
| Date Approved: 01/08/2015 | Admin ID:             | 40828 | Expiration Date:                  | June 30, 2015                   |

2D90 Other Services

Description: MEDIATION SERVICES - PHASE I OF A POTENTIALLY A MULTI PHASE COLLABORATIVE DISPUTE RESOLUTION PROCESS.

### M.T. JOHNSON & ASSOCIATES

Single Source

|   |                       |       |                                   |                                  |
|---|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br>AMEND DUTIES AND INCREASE | CFMS #<br>Alternate # | 87575 | Dollar Amount:<br>Effective Date: | \$ 13,000.00<br>January 08, 2015 |
| Date Approved: 02/05/2015                 | Admin ID:             | 40828 | Expiration Date:                  |                                  |

2D90 Other Services

Description: MEDIATION SERVICES - PHASE I OF A POTENTIALLY A MULTI PHASE COLLABORATIVE DISPUTE RESOLUTION PROCESS.

### M.T. JOHNSON & ASSOCIATES

Single Source

|   |                       |       |                                   |                                 |
|---|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 02<br>AMEND DUTIES AND INCREASE | CFMS #<br>Alternate # | 87575 | Dollar Amount:<br>Effective Date: | \$ 6,565.00<br>January 08, 2015 |
| Date Approved: 03/23/2015                 | Admin ID:             | 40828 | Expiration Date:                  |                                 |

2D90 Other Services

Description: MEDIATION SERVICES - PHASE I OF A POTENTIALLY A MULTI PHASE COLLABORATIVE DISPUTE RESOLUTION PROCESS.

### M.T. JOHNSON & ASSOCIATES

Single Source

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88550 | Dollar Amount:<br>Effective Date: | \$ 25,000.00<br>February 09, 2015 |
| Date Approved: 02/09/2015 | Admin ID:             | 41103 | Expiration Date:                  | October 31, 2015                  |

2D90 Other Services

Description: PROVIDE ISSUE ASSESSMENT AND DELINEATION, PROCESS DESIGN, AND FACILITATION FOR THE RESOLUTION OF A DISPUTE INVOLVING MINNESOTA STATE COLLEGES AND UNIVERSITIES, INTERFACULTY ORGANIZATION, AND MINNESOTA

## WORKPLACE CONVERSATIONS GROUP

### WORKPLACE CONVERSATIONS GROUP

|                           |                       |       |                                   |                           |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 90471 | Dollar Amount:<br>Effective Date: | \$ 200.00<br>May 08, 2015 |
| Date Approved: 05/08/2015 | Admin ID:             | 42010 | Expiration Date:                  | June 03, 2015             |

2D40 Educational & Instructional Services

Description: EXECUTION OF A DAY LONG TRAINING ON PUBLIC SECTOR FACILITATION PROCESSES.

## MEDIATION SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$95,765.00

TOTAL DOCUMENTS APPROVED: 9

## MILITARY AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$2,143,852.50

TOTAL DOCUMENTS APPROVED: 31

### BLUMENTALS ARCHITECTURE, INC

#### BLUMENTALS ARCHITECTURE, INC

|                           |                 |                  |               |
|---------------------------|-----------------|------------------|---------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount:   | \$ 91,675.00  |
| ""                        | Alternate #     | Effective Date:  | July 30, 2014 |
| Date Approved: 07/30/2014 | Admin ID: 38066 | Expiration Date: | June 30, 2016 |

2D10 Architecture & Engineering

Description: MISC UPGRADES FOR BLDGS 2-001, 15-001, 15-002 & 23-151, CAMP RIPLEY, PROJECT 14110

#### BLUMENTALS ARCHITECTURE, INC

|                           |                 |                  |                |
|---------------------------|-----------------|------------------|----------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount:   | \$ 649,800.00  |
| ""                        | Alternate #     | Effective Date:  | March 31, 2015 |
| Date Approved: 03/31/2015 | Admin ID: 40405 | Expiration Date: | March 31, 2018 |

2D10 Architecture & Engineering

Description: RENOVATION OF THE ROCHESTER MN NATIONAL GUARD ARMORY, PROJECT 14105

### BURNS & McDONNELL ENGINEERING CO, INC

#### BURNS & McDONNELL ENGINEERING CO, INC

|                           |                 |       |                  |                |
|---------------------------|-----------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #          | 90688 | Dollar Amount:   | \$ 26,500.00   |
| ""                        | Alternate #     |       | Effective Date:  | May 12, 2015   |
| Date Approved: 05/12/2015 | Admin ID: 40938 |       | Expiration Date: | April 13, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ARCHITECTURAL/ENGINEERING P/T MASTER ROSTER CONTRACT CERT FORM. P/T SERVICES FOR WASTE CHARACTERIZATION STUDY, CAMP RIPLEY, LITTLE FALLS, MN. PROJECT NO. 15128.

#### BURNS & MCDONNELL ENGINEERING CO, INC

|                           |                 |                  |               |
|---------------------------|-----------------|------------------|---------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount:   | \$ 192,042.00 |
| ""                        | Alternate #     | Effective Date:  |               |
| Date Approved: 06/24/2015 | Admin ID: 41839 | Expiration Date: | June 30, 2018 |

2D10 Architecture & Engineering

Description: END OF LIFE REPLACEMENT OF ELECTRICAL EQUIPMENT AND DISTRIBUTION LINES, CAMP RIPLEY, LITTLE FALLS, MN. (PROJECT NO. 14144)

### BWBR ARCHITECTS, INC

## MILITARY AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$2,143,852.50

TOTAL DOCUMENTS APPROVED: 31

### BWBR ARCHITECTS, INC

|  |             |           |                  |                |
|--|-------------|-----------|------------------|----------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #      |           | Dollar Amount:   | \$ 6,800.00    |
| Date Approved: 04/08/2015                                  | Alternate # | BWB020002 | Effective Date:  | March 15, 2011 |
|  | Admin ID:   | 23774     | Expiration Date: | March 01, 2016 |

2D10 *Architecture & Engineering*

Description: *PROVIDE ARCHITECTURAL-ENGINEERING SERVICES FOR RENOVATION OF ST. PAUL NATIONAL GUARD ARMORY (PROJECT #10136).*

### BWBR ARCHITECTS, INC

|  |             |       |                  |              |
|--|-------------|-------|------------------|--------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #      |       | Dollar Amount:   | \$ 21,450.00 |
| Date Approved: 04/21/2015                        | Alternate # | 10151 | Effective Date:  | May 17, 2012 |
|  | Admin ID:   | 29110 | Expiration Date: |              |

2D10 *Architecture & Engineering*

Description: *PROJECT #10151. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR CONSTRUCTION OF A NEW READINESS CENTER IN STILLWATER.*

### BWBR ARCHITECTS, INC

|  |             |       |                  |              |
|--|-------------|-------|------------------|--------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #      |       | Dollar Amount:   | \$ 31,500.00 |
| Date Approved: 06/23/2015                        | Alternate # | 10151 | Effective Date:  | May 17, 2012 |
|  | Admin ID:   | 29110 | Expiration Date: | May 10, 2017 |

2D10 *Architecture & Engineering*

Description: *PROJECT #10151. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR CONSTRUCTION OF A NEW READINESS CENTER IN STILLWATER.*

### CLIFTON LARSON ALLEN, LLP

#### CLIFTON LARSON ALLEN, LLP

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA<br>'''     | CFMS #      |       | Dollar Amount:   | \$ 10,375.00       |
| Date Approved: 09/11/2014 | Alternate # |       | Effective Date:  | September 11, 2014 |
|                           | Admin ID:   | 38266 | Expiration Date: | December 31, 2014  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PROFESSIONAL SERVICES FOR FINANCIAL STATEMENT AUDIT FOR MN STATE ARMORY BLDG COMMISSION, SP 14141*

### COMMISSIONING SOLUTIONS, INC

## MILITARY AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$2,143,852.50

TOTAL DOCUMENTS APPROVED: 31

### COMMISSIONING SOLUTIONS, INC

|                           |                 |                  |                 |
|---------------------------|-----------------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount:   | \$ 37,375.00    |
| ""                        | Alternate #     | Effective Date:  | August 21, 2014 |
| Date Approved: 08/21/2014 | Admin ID: 38265 | Expiration Date: | July 14, 2016   |

2D11 *Building Operations, Real Estate, & Construction*

Description: COMMISSIONING SERVICES FOR MISC MECHANICAL UPGRADES TO BLDG 11-001, SP 14135

### CUSTOM COMMISSIONING & ENERGY SERVICES, LLC

#### CUSTOM COMMISSIONING & ENERGY SERVICES, LLC

|                           |                   |                  |               |
|---------------------------|-------------------|------------------|---------------|
| AMENDMENT 01              | CFMS #            | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     | Alternate # 11130 | Effective Date:  | July 05, 2012 |
| Date Approved: 07/17/2014 | Admin ID: 29630   | Expiration Date: | June 18, 2016 |

2D10 *Architecture & Engineering*

Description: COMMISSIONING SERVICES FOR THE EDUCATION COMPLEX ADDITION, CAMP RIPLEY, LITTLE FALLS, MN. PROJECT #11130

### I & S GROUP, INC

#### I & S GROUP, INC

|                           |                 |                  |              |
|---------------------------|-----------------|------------------|--------------|
| AMENDMENT 01              | CFMS # 61146    | Dollar Amount:   | \$ 47,551.00 |
| AMEND DUTIES AND INCREASE | Alternate #     | Effective Date:  | May 20, 2013 |
| Date Approved: 03/02/2015 | Admin ID: 33082 | Expiration Date: |              |

2D10 *Architecture & Engineering*

Description: NATIONAL GUARD FACILITIES IN ALBERT LEA, APPLETON, ARDEN HILLS, MADISON, WILLMAR, ST CLOUD, WADENA & LITTLE FALLS (CAMPL RIPLEY) MN.

### INSPEC, INC

#### INSPEC, INC

|                           |                 |                  |               |
|---------------------------|-----------------|------------------|---------------|
| CONTRACT / JPA            | CFMS # 79353    | Dollar Amount:   | \$ 47,100.00  |
| ""                        | Alternate #     | Effective Date:  | July 13, 2014 |
| Date Approved: 07/13/2014 | Admin ID: 37919 | Expiration Date: | July 12, 2019 |

2D10 *Architecture & Engineering*

Description: CONSULTANT SERVICES CONSISTING OF ARCHITECTURAL AND STRUCTURAL ENGINEERING SERVICES TO DESIGN ROOF REPLACEMENT AT THE BLOOMINGTON AND LONG PRAIRIE NATIONAL GUARD ARMORIES, THE ST. PAUL ARMY AVIATION

## MILITARY AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$2,143,852.50

TOTAL DOCUMENTS APPROVED: 31

### INSPEC, INC

|  |                       |       |                                   |                              |
|--|-----------------------|-------|-----------------------------------|------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 79353 | Dollar Amount:<br>Effective Date: | \$ 7,000.00<br>July 13, 2014 |
| Date Approved: 11/20/2014                        | Admin ID:             | 37919 | Expiration Date:                  |                              |

2D10 *Architecture & Engineering*

Description: *CONSULTANT SERVICES CONSISTING OF ARCHITECTURAL AND STRUCTURAL ENGINEERING SERVICES TO DESIGN ROOF REPLACEMENT AT THE BLOOMINGTON AND LONG PRAIRIE NATIONAL GUARD ARMORIES, THE ST. PAUL ARMY AVIATION*

### INSPEC, INC

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: | \$ 33,100.00<br>June 11, 2015 |
| Date Approved: 06/11/2015 | Admin ID:             | 41480 | Expiration Date:                  | May 22, 2018                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *CONSULTANT SERVICES TO REROOF BUILDINGS AT CAMP RIPLEY, LITTLE FALLS, MN. PROJECT NO. 15107.*

## KARGES-FAULCONBRIDGE, INC

### KARGES-FAULCONBRIDGE, INC

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 85742 | Dollar Amount:<br>Effective Date: | \$ 14,500.00<br>January 29, 2015 |
| Date Approved: 01/29/2015 | Admin ID:             | 38955 | Expiration Date:                  | December 29, 2016                |

2D11 *Building Operations, Real Estate, & Construction*

Description: *COMMISSIONING SERVICES FOR MISC MECHANICAL UPGRADES TO BLDG 15-002, CAMP RIPLEY, LITTLE FALLS, MN. PROJ 14110*

### KARGES-FAULCONBRIDGE, INC

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91288 | Dollar Amount:<br>Effective Date: | \$ 34,500.00<br>May 12, 2015 |
| Date Approved: 05/12/2015 | Admin ID:             | 41245 | Expiration Date:                  | April 30, 2018               |

2D10 *Architecture & Engineering*

Description: *COMMISSIONING SERVICES FOR RENOVATION OF THE ROCHESTER MN NATIONAL GUARD ARMORY*

## PROFESSIONAL SERVICE INDUSTRIES, INC

## MILITARY AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$2,143,852.50

TOTAL DOCUMENTS APPROVED: 31

### PROFESSIONAL SERVICE INDUSTRIES, INC

|  |                                    |                         |   |                                  |
|--|------------------------------------|-------------------------|---|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 36809<br>02502<br>27413 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 3,309.00<br>November 04, 2011 |
| Date Approved: 07/17/2014                        |                                    |                         |   |                                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *CONSTRUCTION TESTING SERVICES FOR THE ARDEN HILLS ARMY TRAINING SITE (AHATS) FIELD MAINTENANCE SHOP (FMS)*

### PROGRESSIVE CONSULTING ENGINEERS, INC

#### PROGRESSIVE CONSULTING ENGINEERS, INC

|                           |                                    |                |   |  |
|---------------------------|------------------------------------|----------------|---|--|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: | 91459<br>41302 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 73,000.00<br>May 07, 2015<br>April 30, 2017 |
| Date Approved: 05/07/2015 |                                    |                |   |  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *INFRASTRUCTURE UPGRADES AND IMPROVEMENTS AT ARDEN HILLS ARMY TRAINING SITE. (PROJECT NO 15111)*

### RSP ARCHITECTS

#### RSP ARCHITECTS

|  |                                    |                |   |                              |
|--|------------------------------------|----------------|---|------------------------------|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 11130<br>27937 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | May 07, 2012<br>May 20, 2016 |
| Date Approved: 07/30/2014                    |                                    |                |   |                              |

2D10 *Architecture & Engineering*

Description: *ARCHITECT-ENGINEER SERVICES FOR EDUCATIONAL COMPLEX ADDITION AT CAMP RIPLEY, LITTLE FALLS, MN; PROJECT NO. 11130*

### SMDC HEALTH SYSTEMS d/b/a ESSENTIA HEALTH, OCCUPATIONAL MEDICINE DEPARTMENT

#### SMDC HEALTH SYSTEMS d/b/a ESSENTIA HEALTH, OCCUPATIONAL MEDICINE DEPARTMENT

|                           |                                    |                |   |   |
|---------------------------|------------------------------------|----------------|---|---|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: | 88456<br>40781 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 18,988.00<br>March 26, 2015<br>February 17, 2017 |
| Date Approved: 03/26/2015 |                                    |                |   |   |

Description: *FIRE FIGHTERS FOR PHYSICAL FITNESS FOR DUTY - DULUTH NATIONAL GUARD. PROJECT NO. 15127.*

### ST. GABRIEL'S HOSPITAL

## MILITARY AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$2,143,852.50

TOTAL DOCUMENTS APPROVED: 31

### ST. GABRIEL'S HOSPITAL

Single Source

|  |                       |       |                                   |                  |
|--|-----------------------|-------|-----------------------------------|------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 55749 | Dollar Amount:<br>Effective Date: | January 28, 2013 |
| Date Approved: 02/17/2015                    | Admin ID:             | 31968 | Expiration Date:                  | January 02, 2016 |

2D50 *Healthcare*

Description: *DUTY PHYSICALS, MEDICAL TESTS AND EVALUATIONS FOR APPROX 30 EMPLOYEES.*

### STANLEY CONSULTANTS, INC

#### STANLEY CONSULTANTS, INC

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 79472 | Dollar Amount:<br>Effective Date: | \$ 282,888.00<br>July 30, 2014 |
| Date Approved: 07/30/2014 | Admin ID:             | 36970 | Expiration Date:                  | June 30, 2017                  |

2D10 *Architecture & Engineering*

Description: *ARCHITECT-ENGINEER SERVICES FOR RENOVATIONS TO THE WASTE WATER TREATMENT PLANT AT CAMP RIPLEY, LITTLE FALLS, MN (PROJECT NO. 14101)*

#### STANLEY CONSULTANTS, INC

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 79472 | Dollar Amount:<br>Effective Date: | \$ 124,982.00<br>July 30, 2014 |
| Date Approved: 03/18/2015                        | Admin ID:             | 36970 | Expiration Date:                  |                                |

2D10 *Architecture & Engineering*

Description: *ARCHITECT-ENGINEER SERVICES FOR RENOVATIONS TO THE WASTE WATER TREATMENT PLANT AT CAMP RIPLEY, LITTLE FALLS, MN (PROJECT NO. 14101)*

### TOLTZ, KING, DUVALL, ANDERSON & ASSOCIATES, INC dba TKDA

#### TOLTZ, KING, DUVALL, ANDERSON & ASSOCIATES, INC dba TKDA

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 07<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 09930 | Dollar Amount:<br>Effective Date: | \$ 28,750.00<br>July 08, 2009 |
| Date Approved: 09/19/2014                                  | Admin ID:             | 19761 | Expiration Date:                  | July 08, 2015                 |

2D10 *Architecture & Engineering*

Description: *CIVIL ENGINEERING SERVICES - DESIGN MULTIPLE ROAD AND UTILITY LINE REPLACEMENTS IN CANTONMENT AREA OF CAMP RIPLEY*



## MILITARY AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$2,143,852.50

TOTAL DOCUMENTS APPROVED: 31

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|  |                                    |                |   |                               |
|--|------------------------------------|----------------|---|-------------------------------|
| AMENDMENT 08<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 09930<br>19761 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 14,400.00<br>July 08, 2009 |
|--|------------------------------------|----------------|---|-------------------------------|

Date Approved: 06/12/2015

2D10 *Architecture & Engineering*  
Description: *CIVIL ENGINEERING SERVICES - DESIGN MULTIPLE ROAD AND UTILITY LINE REPLACEMENTS IN CANTONMENT AREA OF CAMP RIPLEY*

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                      |                                    |                |   |  |
|----------------------|------------------------------------|----------------|---|--|
| CONTRACT / JPA<br>"" | CFMS #<br>Alternate #<br>Admin ID: | 83607<br>39325 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 63,100.00<br>September 25, 2014<br>September 30, 2016 |
|----------------------|------------------------------------|----------------|---|--|

Date Approved: 09/25/2014

Description: *CONSULTANT SERVICES FOR PARKING LOT IMPROVEMENTS AT BLOOMINGTON NATIONAL GUARD ARMORY. PROJECT NO. 14116.*

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|  |                                    |                |   |                                    |
|--|------------------------------------|----------------|---|------------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 83607<br>39325 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 28,078.10<br>September 25, 2014 |
|--|------------------------------------|----------------|---|------------------------------------|

Date Approved: 06/12/2015

Description: *CONSULTANT SERVICES FOR PARKING LOT IMPROVEMENTS AT BLOOMINGTON NATIONAL GUARD ARMORY. PROJECT NO. 14116.*

## VAA, LLC

### VAA, LLC

|                      |                                    |                |   |  |
|----------------------|------------------------------------|----------------|---|--|
| CONTRACT / JPA<br>"" | CFMS #<br>Alternate #<br>Admin ID: | 79604<br>38167 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 72,800.00<br>July 13, 2014<br>June 30, 2016 |
|----------------------|------------------------------------|----------------|---|--|

Date Approved: 07/13/2014

2D11 *Building Operations, Real Estate, & Construction*  
Description: *CONSULTANT SERVICES FOR CONSTRUCTION OF ONE MOTOR VEHICLE STORAGE BUILDING AT CAMP RIPLEY AND ONE AT ARDEN HILLS ARMY TRAINING SITE. PROJECT NO. 14128.*

## VEDI ASSOCIATES, INC

## MILITARY AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$2,143,852.50

TOTAL DOCUMENTS APPROVED: 31

### VEDI ASSOCIATES, INC

|                           |                 |                  |               |
|---------------------------|-----------------|------------------|---------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount:   | \$ 48,000.00  |
| ""                        | Alternate #     | Effective Date:  | June 03, 2015 |
| Date Approved: 06/03/2015 | Admin ID: 41481 | Expiration Date: | May 22, 2018  |

2D01 *Personnel*

Description: *CONSULTANT SERVICES FOR ORGANIZATIONAL CLOTHING AND INDIVIDUAL EQUIPMENT WIRE CAGED STORAGE UNITS AT NINE VARIOUS MN ARMY NATIONAL GUARD FACILITIES. PROJECT NO. 14107.*

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

#### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                                 |                 |       |                  |                    |
|---------------------------------|-----------------|-------|------------------|--------------------|
| AMENDMENT 01                    | CFMS #          | 68852 | Dollar Amount:   | \$ 9,289.40        |
| AMEND DUTIES, EXPIRATION DATE & | Alternate #     |       | Effective Date:  | September 30, 2013 |
| Date Approved: 09/29/2014       | Admin ID: 35568 |       | Expiration Date: | September 30, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: *SERVICES FOR DEMOLITION DEBRIS LANDFILL & CLOSED MUNICIPLE SOLID WASTE LANDFILL, CAMP RIPLEY*

#### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                           |                 |       |                  |               |
|---------------------------|-----------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #          | 79404 | Dollar Amount:   | \$ 125,000.00 |
| ""                        | Alternate #     |       | Effective Date:  | July 13, 2014 |
| Date Approved: 07/13/2014 | Admin ID: 37921 |       | Expiration Date: | June 26, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *MISCELLANEOUS MECHANICAL UPGRADES TO BUILDING 11-001, CAMP RIPLEY. PROJECT NO. 14135*

## MINNESOTA STATE ACADEMIES

TOTAL DOLLAR AMOUNT APPROVED: \$273,849.00

TOTAL DOCUMENTS APPROVED: 6

### COMMUNITY REHAB ASSOCIATES INC.

#### COMMUNITY REHAB ASSOCIATES INC.

|                           |                 |       |                  |                    |
|---------------------------|-----------------|-------|------------------|--------------------|
| AMENDMENT 01              | CFMS #          | 66788 | Dollar Amount:   | \$ 53,900.00       |
| AMEND DUTIES, TERMS AND   | Alternate #     |       | Effective Date:  | September 13, 2013 |
| Date Approved: 08/08/2014 | Admin ID: 34551 |       | Expiration Date: | August 19, 2015    |

2D50 *Healthcare*

Description: *OCCUPATIONAL THERAPY SERVICES FOR STUDENTS*

### MG PSYCH CONSULTING

## MINNESOTA STATE ACADEMIES

TOTAL DOLLAR AMOUNT APPROVED: \$273,849.00

TOTAL DOCUMENTS APPROVED: 6

### MG PSYCH CONSULTING

|  |                       |                |                                   |                                   |
|--|-----------------------|----------------|-----------------------------------|-----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, TERMS AND</i> | CFMS #<br>Alternate # | 70334<br>81250 | Dollar Amount:<br>Effective Date: | \$ 35,000.00<br>November 08, 2013 |
| Date Approved: 10/31/2014                      | Admin ID:             | 34554          | Expiration Date:                  | November 01, 2015                 |

2D50 *Healthcare*

Description: *PROVIDE PSYCHOLOGICAL SERVICES. REVISED CONTRACT #81250*

### NORTHFIELD PUBLIC SCHOOL DISTRICT #659

#### NORTHFIELD PUBLIC SCHOOL DISTRICT #659

*Single Source*

|                           |                       |                |                                   |                                 |
|---------------------------|-----------------------|----------------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 80416<br>38506 | Dollar Amount:<br>Effective Date: | \$ 30,380.00<br>August 18, 2014 |
| Date Approved: 07/29/2014 | Admin ID:             |                | Expiration Date:                  | June 30, 2015                   |

2D40 *Educational & Instructional Services*

Description: *PROVIDE AUTISM SPECIALIST SERVICES FOR STUDENTS WHO ATTEND THE MN STATE ACADEMIES*

### PEDIATRIC THERAPY SERVICES, INC

#### PEDIATRIC THERAPY SERVICES, INC

|  |                       |                |                                   |                                    |
|--|-----------------------|----------------|-----------------------------------|------------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 68253<br>34552 | Dollar Amount:<br>Effective Date: | \$ 92,529.00<br>September 17, 2013 |
| Date Approved: 08/11/2014                          | Admin ID:             |                | Expiration Date:                  | August 19, 2015                    |

2D50 *Healthcare*

Description: *PROVIDE SPEECH THERAPY SERVICES FOR STUDENTS*

#### PEDIATRIC THERAPY SERVICES, INC

|                           |                       |                |                                   |                                 |
|---------------------------|-----------------------|----------------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81201<br>38043 | Dollar Amount:<br>Effective Date: | \$ 15,000.00<br>August 18, 2014 |
| Date Approved: 08/11/2014 | Admin ID:             |                | Expiration Date:                  | August 18, 2015                 |

2D50 *Healthcare*

Description: *PHYSICAL THERAPY SERVICES FOR STUDENTS WHO ATTEND THE MINNESOTA STATE ACADEMIES.*

### SENTIENT HEALTHCARE INC

## MINNESOTA STATE ACADEMIES

TOTAL DOLLAR AMOUNT APPROVED: \$273,849.00

TOTAL DOCUMENTS APPROVED: 6

### SENTIENT HEALTHCARE INC

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81248 | Dollar Amount:   | \$ 47,040.00    |
| ""                        | Alternate # |       | Effective Date:  | August 19, 2014 |
| Date Approved: 08/19/2014 | Admin ID:   | 38044 | Expiration Date: | August 18, 2015 |

2D50 *Healthcare*

Description: *AUDIOLOGY SERVICES FOR STUDENTS WHO ATTEND THE MINNESOTA STATE ACADEMIES.*

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

|                           |   |                 |                  |                |
|---------------------------|---|-----------------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #          | Dollar Amount:   | \$ 50,600.00   |
| ""                        |   | Alternate #     | Effective Date:  | March 17, 2015 |
| Date Approved: 03/17/2015 |   | Admin ID: 41402 | Expiration Date: | June 30, 2015  |

2D70 *Information Technology Development*

Description: *WORK ORDER - DESIGN AND DEVELOP ONLINE TRAINING AND GUIDANCE FOR MPCA AND DEPT OF ADMIN INTERNAL CONTRACTING PROCESSES.*

|                              |  |                 |                  |                  |
|------------------------------|--|-----------------|------------------|------------------|
| AMENDMENT 01                 |  | CFMS #          | Dollar Amount:   |                  |
| <i>AMEND EXPIRATION DATE</i> |  | Alternate #     | Effective Date:  | March 17, 2015   |
| Date Approved: 06/23/2015    |  | Admin ID: 41402 | Expiration Date: | October 01, 2015 |

2D70 *Information Technology Development*

Description: *WORK ORDER - DESIGN AND DEVELOP ONLINE TRAINING AND GUIDANCE FOR MPCA AND DEPT OF ADMIN INTERNAL CONTRACTING PROCESSES.*

## ADVANCED STRATEGIES, INC

### ADVANCED STRATEGIES, INC

|                           |   |                 |                  |                |
|---------------------------|---|-----------------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #          | Dollar Amount:   | \$ 54,885.00   |
| ""                        |   | Alternate #     | Effective Date:  | March 18, 2015 |
| Date Approved: 03/18/2015 |   | Admin ID: 41504 | Expiration Date: | June 30, 2015  |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - CONSULTING AND FACILITATION SERVICES TO DHS HIV/AIDS.*

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### ADVANCED STRATEGIES, INC

|  |                       |       |                                   |                   |
|--|-----------------------|-------|-----------------------------------|-------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 90083 | Dollar Amount:<br>Effective Date: | March 18, 2015    |
| Date Approved: 06/29/2015                    | Admin ID:             | 41504 | Expiration Date:                  | December 30, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING AND FACILITATION SERVICES TO DHS HIV/AIDS.

### ALLIANT CONSULTING, INC

#### ALLIANT CONSULTING, INC

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81975 | Dollar Amount:<br>Effective Date: | \$ 46,000.00<br>August 06, 2014 |
| Date Approved: 08/05/2014 | Admin ID:             | 39452 | Expiration Date:                  | December 31, 2014               |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO DHS, OLMSTEAD PLAN

#### ALLIANT CONSULTING, INC

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86253 | Dollar Amount:<br>Effective Date: | \$ 109,200.00<br>December 01, 2014 |
| Date Approved: 11/25/2014 | Admin ID:             | 40453 | Expiration Date:                  | June 30, 2015                      |

2D00 Management & Fiscal Services

Description: WORK ORDER - PROVIDE CONSULTING SERVICES TO DEPT OF HUMAN SERVICES DISABILITY SERVICES DIVISION.

#### ALLIANT CONSULTING, INC

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88314 | Dollar Amount:<br>Effective Date: | \$ 49,600.00<br>January 27, 2015 |
| Date Approved: 01/27/2015 | Admin ID:             | 40974 | Expiration Date:                  | June 30, 2015                    |

2D00 Management & Fiscal Services

Description: WORK ORDER - PROVIDE CONSULTING SERVICES TO DEPARTMENT OF HUMAN SERVICES, DISABILITY SERVICES DIVISION, AUTISM INITIATIVES.

#### ALLIANT CONSULTING, INC

|   |                       |       |                                   |                                  |
|---|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 88314 | Dollar Amount:<br>Effective Date: | \$ 80,000.00<br>January 27, 2015 |
| Date Approved: 04/01/2015                                 | Admin ID:             | 40974 | Expiration Date:                  |                                  |

2D00 Management & Fiscal Services

Description: WORK ORDER - PROVIDE CONSULTING SERVICES TO DEPARTMENT OF HUMAN SERVICES, DISABILITY SERVICES DIVISION, AUTISM INITIATIVES.

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### ALLIANT CONSULTING, INC

|  |                       |       |                                   |                    |
|--|-----------------------|-------|-----------------------------------|--------------------|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 88314 | Dollar Amount:<br>Effective Date: | January 27, 2015   |
| Date Approved: 06/24/2015                    | Admin ID:             | 40974 | Expiration Date:                  | September 30, 2015 |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - PROVIDE CONSULTING SERVICES TO DEPARTMENT OF HUMAN SERVICES, DISABILITY SERVICES DIVISION, AUTISM INITIATIVES.*

### BLUE CROSS & BLUE SHIELD OF MINNESOTA

#### BLUE CROSS & BLUE SHIELD OF MINNESOTA

|                           |                       |       |                                   |                                     |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: | \$ 4,450,000.00<br>January 01, 2015 |
| Date Approved: 12/19/2014 | Admin ID:             | 40749 | Expiration Date:                  | December 31, 2015                   |

2D00 *Management & Fiscal Services*

Description: *FINANCIAL AND ADMINISTRATIVE SERVICE AGREEMENT BY AND BETWEEN BLUE CROSS AND BLUE SHIELD OF MINNESOTA AND THE STATE OF MINNESOTA, 2015 CONTRACT YEAR. (SEIP)*

#### BLUE CROSS & BLUE SHIELD OF MINNESOTA

|                           |                       |       |                                   |                                     |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: | \$ 4,450,000.00<br>January 01, 2015 |
| Date Approved: 12/19/2014 | Admin ID:             | 40751 | Expiration Date:                  | December 31, 2015                   |

2D00 *Management & Fiscal Services*

Description: *FINANCIAL AND ADMINISTRATIVE SERVICE AGREEMENT BY AND BETWEEN BLUE CROSS AND BLUE SHIELD OF MINNESOTA AND THE STATE OF MINNESOTA, 2015 CONTRACT YEAR. (PEIP)*

### BURNING GLASS INTERNATIONAL, INC.

#### BURNING GLASS INTERNATIONAL, INC.

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 85410 | Dollar Amount:<br>Effective Date: | \$ 119,000.00<br>November 01, 2014 |
| Date Approved: 11/06/2014 | Admin ID:             | 40323 | Expiration Date:                  | June 30, 2017                      |

2D70 *Information Technology Development*

Description: *DOCUMENT PARSING SERVICES. MN.IT @ MN MANAGEMENT & BUDGET.*

### CHERRY ROAD TECHNOLOGIES, INC

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### CHERRY ROAD TECHNOLOGIES, INC

|   |                       |                |                                   |                                    |
|---|-----------------------|----------------|-----------------------------------|------------------------------------|
| AMENDMENT 01<br><i>AMEND COST AND TERMS</i> | CFMS #<br>Alternate # | 72818<br>39667 | Dollar Amount:<br>Effective Date: | \$ 550,000.00<br>December 23, 2013 |
| Date Approved: 12/09/2014                   | Admin ID:             |                | Expiration Date:                  |                                    |

2D71 *Information Technology Maintenance*

Description: *CONTINUATION OF SWIFT EFFORTS AND TRANSITION*

### CHERRY ROAD TECHNOLOGIES, INC

|                           |                       |               |                                   |                                   |
|---------------------------|-----------------------|---------------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 85661<br>3365 | Dollar Amount:<br>Effective Date: | \$ 50,000.00<br>November 03, 2014 |
| Date Approved: 11/03/2014 | Admin ID:             | 40370         | Expiration Date:                  | March 31, 2015                    |

2D70 *Information Technology Development*

Description: *WORK ORDER - DESIGN AND BUILD CUSTOM ETL'S FROM SWIFT AND SEMA4 TO CONTINUE THE PROJECT EFFORT IN COMPLETING MULTIPLE SUBJECT AREAS FOR STATEWIDE REPORTING OF MMB'S ENTERPRISE SYSTEMS. MN.IT @ MMB*

## CORPORATE STRATEGIES BY SKILLPATH

### CORPORATE STRATEGIES BY SKILLPATH

|                           |                       |                |                                   |                                  |
|---------------------------|-----------------------|----------------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86257<br>40644 | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>December 12, 2014 |
| Date Approved: 12/10/2014 | Admin ID:             |                | Expiration Date:                  | June 30, 2015                    |

2D40 *Educational & Instructional Services*

Description: *PROVIDE CONTENT AND INSTRUCTION/FACILITATION OF SIX CLASSES VIA WEBINAR.*

## DEEPSEE CONSULTING

### DEEPSEE CONSULTING

|                           |                       |                |                                   |                                 |
|---------------------------|-----------------------|----------------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 83748<br>39999 | Dollar Amount:<br>Effective Date: | \$ 2,000.00<br>October 08, 2014 |
| Date Approved: 10/01/2014 | Admin ID:             |                | Expiration Date:                  | December 31, 2014               |

2D40 *Educational & Instructional Services*

Description: *INSTRUCTOR TO TEACH ONE CLASS TITLED DIVERSITY AND INCLUSION*

## DELOITTE CONSULTING, LLP

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### DELOITTE CONSULTING, LLP

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92984 | Dollar Amount:   | \$ 400,000.00 |
| ""                        | Alternate # |       | Effective Date:  | June 01, 2015 |
| Date Approved: 05/28/2015 | Admin ID:   | 40490 | Expiration Date: | May 31, 2017  |

2D00 Management & Fiscal Services

Description: PRODUCE A REPORT ON THE FEASIBILITY OF A STATE ADMINISTERED RETIREMENT SAVINGS PLAN FOR CERTAIN PRIVATE SECTOR EMPLOYEES.

### DELOITTE CONSULTING LLP

#### DELOITTE CONSULTING LLP

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | CFMS #      | 66752 | Dollar Amount:   | \$ 1,500,000.00   |
| AMEND DUTIES AND COST     | Alternate # |       | Effective Date:  | August 16, 2013   |
| Date Approved: 12/19/2014 | Admin ID:   | 31339 | Expiration Date: | December 31, 2015 |

2D00 Management & Fiscal Services

Description: ACTUARIAL, INSURANCE, EMPLOYEE BENEFITS AND RISK MANAGEMENT CONSULTING SERVICES

### DEYOUNG CONSULTING SERVICES, LCC

#### DEYOUNG CONSULTING SERVICES, LCC

|                             |             |        |                  |                  |
|-----------------------------|-------------|--------|------------------|------------------|
| AMENDMENT 03                | CFMS #      | B54560 | Dollar Amount:   | \$ 30,000.00     |
| AMEND DUTIES AND EXPIRATION | Alternate # |        | Effective Date:  | April 25, 2011   |
| Date Approved: 06/24/2015   | Admin ID:   | 25311  | Expiration Date: | October 01, 2015 |

2D40 Educational & Instructional Services

Description: CERTIFIED UNDER MMD #23281; DELIVER NON-CREDIT OPEN ENROLLMENT CLASSES TO INCREASE STATE PROFESSIONAL AND LEADERSHIP SKILLS

### EMPATHIA, INC.

#### EMPATHIA, INC.

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 95355 | Dollar Amount:   | \$ 1,250,000.00 |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015   |
| Date Approved: 06/30/2015 | Admin ID:   | 41018 | Expiration Date: | June 30, 2017   |

2D00 Management & Fiscal Services

Description: PROVIDE EXCEPTIONAL AND INNOVATIVE CORE EAP TECHNOLOGIES FOR STATE EMPLOYEES AND DEPENDENTS AND THE VENDOR WILL CONTRIBUTE TO THE STATE'S INTEGRATED TEAM OF BENEFITS PROGRAM LEADERS AND SERVICE

### EVERETT & VANDERWEIL, PLLP



## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### EVERETT & VANDERWEIL, PLLP

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 55360 | Dollar Amount:<br>Effective Date: | \$ 75,000.00<br>January 01, 2013 |
| Date Approved: 12/05/2014                          | Admin ID:             | 32166 | Expiration Date:                  | June 30, 2015                    |

2D30 *Legal Services*

Description: *EMPLOYEE MISCONDUCT INVESTIGATIONS - MASTER CERT. 30916*

### EVERETT & VANDERWEIL, PLLP

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 2<br>""         | CFMS #<br>Alternate # | 55360 | Dollar Amount:<br>Effective Date: | \$ 75,000.00<br>January 01, 2013 |
| Date Approved: 06/10/2015 | Admin ID:             | 32166 | Expiration Date:                  | June 30, 2016                    |

2D30 *Legal Services*

Description: *EMPLOYEE MISCONDUCT INVESTIGATIONS - MASTER CERT. 30916*

## FLAHERTY & HOOD, P.A.

### FLAHERTY & HOOD, P.A.

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 55358 | Dollar Amount:<br>Effective Date: | \$ 50,000.00<br>January 01, 2013 |
| Date Approved: 12/05/2014                          | Admin ID:             | 30916 | Expiration Date:                  |                                  |

2D30 *Legal Services*

Description: *STATEWIDE EMPLOYMENT INVESTIGATION SERVICES. CONTRACTORS WILL MEET WITH THE APPROPRIATE AGENCY MANAGEMENT TO LEARN OF THE ALLEGATION TO BE INVESTIGATED, DEVELOP AN INVESTIGATION PLAN, GATHER*

### FLAHERTY & HOOD, P.A.

|                           |                       |       |                                   |                  |
|---------------------------|-----------------------|-------|-----------------------------------|------------------|
| AMENDMENT 2<br>""         | CFMS #<br>Alternate # | 55358 | Dollar Amount:<br>Effective Date: | January 01, 2013 |
| Date Approved: 06/10/2015 | Admin ID:             | 30916 | Expiration Date:                  | June 30, 2016    |

2D30 *Legal Services*

Description: *STATEWIDE EMPLOYMENT INVESTIGATION SERVICES. CONTRACTORS WILL MEET WITH THE APPROPRIATE AGENCY MANAGEMENT TO LEARN OF THE ALLEGATION TO BE INVESTIGATED, DEVELOP AN INVESTIGATION PLAN, GATHER*

## HEALTHPARTNERS

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### HEALTHPARTNERS

|                           |                       |                  |                   |
|---------------------------|-----------------------|------------------|-------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | Dollar Amount:   | \$ 4,450,000.00   |
| Date Approved: 12/19/2014 | Admin ID: 40752       | Effective Date:  | January 01, 2015  |
|                           |                       | Expiration Date: | December 31, 2015 |

2D00 Management & Fiscal Services

Description: FINANCIAL AND ADMINISTRATIVE SERVICE AGREEMENT FOR THE 2015 CONTRACT YEAR. (PEIP)

### HEALTHPARTNERS

|                           |                       |                  |                   |
|---------------------------|-----------------------|------------------|-------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | Dollar Amount:   | \$ 4,450,000.00   |
| Date Approved: 12/19/2014 | Admin ID: 40753       | Effective Date:  | January 01, 2015  |
|                           |                       | Expiration Date: | December 31, 2015 |

2D00 Management & Fiscal Services

Description: FINANCIAL AND ADMINISTRATIVE SERVICE AGREEMENT FOR THE 2015 CONTRACT YEAR. (SEGIP)

## HRXWORX, LLC

### HRXWORX, LLC

Single Source

|                                       |                       |                   |                  |               |
|---------------------------------------|-----------------------|-------------------|------------------|---------------|
| AMENDMENT 01<br>AMEND DATE AND AMOUNT | CFMS #<br>Alternate # | 63482<br>OET 3157 | Dollar Amount:   | \$ 53,809.00  |
| Date Approved: 09/22/2014             | Admin ID:             | 34289             | Effective Date:  | July 01, 2014 |
|                                       |                       |                   | Expiration Date: | June 30, 2015 |

2D71 Information Technology Maintenance

Description: WEB BASED SYSTEM NEW HIRE ONLINE. OET CERT 3157

### HRXWORX, LLC

Single Source

|   |                       |                   |                  |                    |
|---|-----------------------|-------------------|------------------|--------------------|
| AMENDMENT 02<br>AMEND DUTIES AND EXPIRATION | CFMS #<br>Alternate # | 63482<br>OET 3157 | Dollar Amount:   | \$ 14,124.00       |
| Date Approved: 06/12/2015                   | Admin ID:             | 34289             | Effective Date:  | July 01, 2014      |
|   |                       |                   | Expiration Date: | September 30, 2015 |

2D71 Information Technology Maintenance

Description: WEB BASED SYSTEM NEW HIRE ONLINE. OET CERT 3157

## ICEBERG TECHNOLOGY GROUP

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### ICEBERG TECHNOLOGY GROUP

|                           |   |             |        |                  |               |
|---------------------------|---|-------------|--------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 78879  | Dollar Amount:   | \$ 22,000.00  |
| AMEND DUTIES AND INCREASE |   | Alternate # | TK0013 | Effective Date:  | July 01, 2014 |
| Date Approved: 04/28/2015 |   | Admin ID:   | 38294  | Expiration Date: |               |

2D70 Information Technology Development

Description: WORK ORDER - PROVIDE STAFF AUGMENTATION FOR SERVICE RECIPIENT AT MMB. TRANSITIONING FROM 902TS SWIFT CONTRACT ID 73038

### ICEBERG TECHNOLOGY GROUP

|                                |  |             |         |                  |                    |
|--------------------------------|--|-------------|---------|------------------|--------------------|
| AMENDMENT 01                   |  | CFMS #      | 82550   | Dollar Amount:   | \$ 155,000.00      |
| AMEND DUTIES & INCREASE AMOUNT |  | Alternate # | OET3358 | Effective Date:  | September 04, 2014 |
| Date Approved: 01/26/2015      |  | Admin ID:   | 39861   | Expiration Date: |                    |

2D70 Information Technology Development

Description: WORK ORDER - PROVIDE AGENCY WITH EXPERIENCED EXTERNAL SUPPORT RESOURCES FOR THE SWIFT ORACLE/PEOPLESFT PROCUREMENT, FINANCE AND DATA WAREHOUSE (EMP) APPLICATIONS. MN.IT@MMB.

## KAREN LANSON

### KAREN LANSON

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84493 | Dollar Amount:   | \$ 13,920.00     |
| ""                        |   | Alternate # |       | Effective Date:  | October 10, 2014 |
| Date Approved: 10/07/2014 |   | Admin ID:   | 40059 | Expiration Date: | June 30, 2015    |

2D00 Management & Fiscal Services

Description: WORK ORDER - PROVIDE LEADERSHIP COACHING/CONSULTATION SERVICES TO DHS

## KENNING CONSULTING

### KENNING CONSULTING

|                           |  |             |       |                  |                    |
|---------------------------|--|-------------|-------|------------------|--------------------|
| AMENDMENT 01              |  | CFMS #      | 69109 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |  | Alternate # |       | Effective Date:  | September 26, 2013 |
| Date Approved: 07/02/2014 |  | Admin ID:   | 34843 | Expiration Date: | December 31, 2014  |

2D90 Other Services

Description: TOTAL COMPENSATION STUDY AND ADVISORY SERVICES

## KNOW MARKET RESEARCH & CONSULTING

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### KNOW MARKET RESEARCH & CONSULTING

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 88134 | Dollar Amount:   | \$ 37,599.00      |
| ""                        | Alternate # |       | Effective Date:  | January 21, 2015  |
| Date Approved: 01/21/2015 | Admin ID:   | 40922 | Expiration Date: | February 28, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - DEPARTMENT OF REVENUE INTERACTIVE VOICE RESPONSE USERS.

### LANTERNA CONSULTING, INC

Management Analysis & Development

#### LANTERNA CONSULTING, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80620 | Dollar Amount:   | \$ 82,500.00  |
| ""                        |   | Alternate # |       | Effective Date:  | July 10, 2014 |
| Date Approved: 07/08/2014 |   | Admin ID:   | 38827 | Expiration Date: | June 30, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - PROVIDE CONSULTING & FACILITATION ASSISTANCE TO DEED - EXTENDED EMPLOYMENT RULE ADVISORY COMMITTEE MEETINGS.

#### LANTERNA CONSULTING, INC

|                           |  |             |       |                  |               |
|---------------------------|--|-------------|-------|------------------|---------------|
| CONTRACT / JPA            |  | CFMS #      | 80563 | Dollar Amount:   | \$ 103,820.00 |
| ""                        |  | Alternate # |       | Effective Date:  | July 08, 2014 |
| Date Approved: 07/08/2014 |  | Admin ID:   | 38828 | Expiration Date: | June 30, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - STRATEGIC LEADERSHIP & ORGANIZATIONAL DEVELOPMENT CONSULTING.

#### LANTERNA CONSULTING, INC

|                           |  |             |       |                  |               |
|---------------------------|--|-------------|-------|------------------|---------------|
| AMENDMENT 01              |  | CFMS #      | 80563 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     |  | Alternate # |       | Effective Date:  | July 08, 2014 |
| Date Approved: 06/30/2015 |  | Admin ID:   | 38828 | Expiration Date: | June 30, 2016 |

2D00 Management & Fiscal Services

Description: WORK ORDER - STRATEGIC LEADERSHIP & ORGANIZATIONAL DEVELOPMENT CONSULTING.

### MACK LAW WORKPLACE INVESTIGATIONS

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### MACK LAW WORKPLACE INVESTIGATIONS

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 55364 | Dollar Amount:<br>Effective Date: | \$ 50,000.00<br>January 01, 2013 |
| Date Approved: 12/05/2014                          | Admin ID:             | 32263 | Expiration Date:                  | June 30, 2015                    |

2D01 *Personnel*

Description: *ASSISTANCE IN EMPLOYEE MISCONDUCT INVESTIGATIONS*

### MACK LAW WORKPLACE INVESTIGATIONS

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 55364 | Dollar Amount:<br>Effective Date: | \$ 50,000.00<br>January 01, 2013 |
| Date Approved: 06/10/2015                          | Admin ID:             | 32263 | Expiration Date:                  | June 30, 2016                    |

2D01 *Personnel*

Description: *ASSISTANCE IN EMPLOYEE MISCONDUCT INVESTIGATIONS*

## NORTH HIGHLAND

Management Analysis & Development

### NORTH HIGHLAND

|  |                       |       |                                   |                            |
|--|-----------------------|-------|-----------------------------------|----------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 79982 | Dollar Amount:<br>Effective Date: | \$ 250.00<br>July 02, 2014 |
| Date Approved: 09/09/2014                        | Admin ID:             | 38595 | Expiration Date:                  |                            |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - PROJECT MGR. TO HEALTH TO ESTABLISH THE OFFICE OF MEDICAL CANNABIS.*

### NORTH HIGHLAND

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 79982 | Dollar Amount:<br>Effective Date: | \$ 121,550.00<br>July 02, 2014 |
| Date Approved: 10/10/2014                                  | Admin ID:             | 38595 | Expiration Date:                  | January 31, 2015               |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - PROJECT MGR. TO HEALTH TO ESTABLISH THE OFFICE OF MEDICAL CANNABIS.*

### NORTH HIGHLAND

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 79982 | Dollar Amount:<br>Effective Date: | \$ 202,600.00<br>July 02, 2014 |
| Date Approved: 01/28/2015                          | Admin ID:             | 38595 | Expiration Date:                  | August 31, 2015                |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - PROJECT MGR. TO HEALTH TO ESTABLISH THE OFFICE OF MEDICAL CANNABIS.*

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### NORTH HIGHLAND

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 79951 | Dollar Amount:<br>Effective Date: | \$ 99,200.00<br>July 01, 2014 |
| Date Approved: 08/29/2014                                  | Admin ID:             | 38597 | Expiration Date:                  | December 31, 2014             |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

### NORTH HIGHLAND

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 79951 | Dollar Amount:<br>Effective Date: | \$ 93,600.00<br>July 01, 2014 |
| Date Approved: 12/15/2014                          | Admin ID:             | 38597 | Expiration Date:                  | March 31, 2015                |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

### NORTH HIGHLAND

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 79951 | Dollar Amount:<br>Effective Date: | \$ 93,600.00<br>July 01, 2014 |
| Date Approved: 02/23/2015                                  | Admin ID:             | 38597 | Expiration Date:                  | June 30, 2015                 |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

### NORTH HIGHLAND

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 79923 | Dollar Amount:<br>Effective Date: | \$ 22,000.00<br>July 01, 2014 |
| Date Approved: 09/30/2014                        | Admin ID:             | 38600 | Expiration Date:                  |                               |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

### NORTH HIGHLAND

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| AMENDMENT 02<br>'''       | CFMS #<br>Alternate # | 79923 | Dollar Amount:<br>Effective Date: | \$ 7,500.00<br>July 01, 2014 |
| Date Approved: 12/20/2014 | Admin ID:             | 38600 | Expiration Date:                  | March 31, 2015               |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### NORTH HIGHLAND

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | CFMS #      | 79980 | Dollar Amount:   | \$ 39,200.00      |
| AMEND DUTIES AND INCREASE | Alternate # |       | Effective Date:  | July 01, 2014     |
| Date Approved: 09/29/2014 | Admin ID:   | 38601 | Expiration Date: | December 31, 2014 |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

### NORTH HIGHLAND

|                                 |             |       |                  |                  |
|---------------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01                    | CFMS #      | 79958 | Dollar Amount:   | \$ 27,600.00     |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | July 01, 2014    |
| Date Approved: 08/29/2014       | Admin ID:   | 38602 | Expiration Date: | October 31, 2014 |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

### NORTH HIGHLAND

|                                 |             |       |                  |                   |
|---------------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 02                    | CFMS #      | 79958 | Dollar Amount:   | \$ 73,500.00      |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | July 01, 2014     |
| Date Approved: 10/07/2014       | Admin ID:   | 38602 | Expiration Date: | December 31, 2014 |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

### NORTH HIGHLAND

|                             |             |       |                  |                |
|-----------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 03                | CFMS #      | 79958 | Dollar Amount:   | \$ 97,500.00   |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | July 01, 2014  |
| Date Approved: 12/15/2014   | Admin ID:   | 38602 | Expiration Date: | March 31, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

### NORTH HIGHLAND

|                                 |             |       |                  |               |
|---------------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 04                    | CFMS #      | 79958 | Dollar Amount:   | \$ 87,750.00  |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 02/23/2015       | Admin ID:   | 38602 | Expiration Date: | June 30, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### NORTH HIGHLAND

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>'''     | CFMS #<br>Alternate # | 84687 | Dollar Amount:<br>Effective Date: | \$ 197,600.00<br>October 14, 2014 |
| Date Approved: 10/13/2014 | Admin ID:             | 40099 | Expiration Date:                  | June 30, 2015                     |

2D00 Management & Fiscal Services

Description: WORK ORDER - PROVIDE CONSULTING SERVICES TO MNSURE.

### NORTH HIGHLAND

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>'''     | CFMS #<br>Alternate # | 89801 | Dollar Amount:<br>Effective Date: | \$ 139,725.00<br>March 11, 2015 |
| Date Approved: 03/10/2015 | Admin ID:             | 41372 | Expiration Date:                  | June 30, 2015                   |

2D04 Program Development & Evaluation

Description: WORK ORDER - PROVIDE A COMPARATIVE ANALYSIS, BENCHMARKING MNSURE OPERATIONS AGAINST OTHER STATES.

### NORTH HIGHLAND

|                           |                       |       |                                   |                  |
|---------------------------|-----------------------|-------|-----------------------------------|------------------|
| CONTRACT / JPA<br>'''     | CFMS #<br>Alternate # | 95035 | Dollar Amount:<br>Effective Date: | \$ 225,990.00    |
| Date Approved: 06/29/2015 | Admin ID:             | 42494 | Expiration Date:                  | January 31, 2016 |

2D00 Management & Fiscal Services

Description: PROVIDE CONSULTING SERVICES TO MNSURE.

### NORTH HIGHLAND

|                           |                       |       |                                   |                   |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------|
| CONTRACT / JPA<br>'''     | CFMS #<br>Alternate # | 95138 | Dollar Amount:<br>Effective Date: | \$ 198,900.00     |
| Date Approved: 06/29/2015 | Admin ID:             | 42557 | Expiration Date:                  | December 31, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - PROVIDE CONSULTING SERVICES TO MNSURE.

## OMADA HEALTH, INC.

### OMADA HEALTH, INC.

Single Source

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>'''     | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: |                                 |
| Date Approved: 06/26/2015 | Admin ID:             | 41881 | Expiration Date:                  | June 26, 2015<br>March 31, 2018 |

2D04 Program Development & Evaluation

Description: PROGRAM TO PREVENT DIABETES IN STATE EMPLOYEES.



## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### PREFERREDONE ADMINISTRATIVE SERVICES, INC

#### PREFERREDONE ADMINISTRATIVE SERVICES, INC

|                           |                 |                  |                   |
|---------------------------|-----------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount:   | \$ 4,450,000.00   |
| ""                        | Alternate #     | Effective Date:  | January 01, 2015  |
| Date Approved: 12/19/2014 | Admin ID: 40756 | Expiration Date: | December 31, 2015 |

2D00 Management & Fiscal Services

Description: FINANCIAL AND ADMINISTRATIVE SERVICE AGREEMENT FOR THE 2015 CONTRACT YEAR. (PEIP)

### PREFERREDONE ADMINISTRATIVE SERVICES, INC.

#### PREFERREDONE ADMINISTRATIVE SERVICES, INC.

|                           |                 |                  |                  |
|---------------------------|-----------------|------------------|------------------|
| AMENDMENT 01              | CFMS #          | Dollar Amount:   |                  |
| AMEND TERMS ONLY          | Alternate #     | Effective Date:  | January 01, 2014 |
| Date Approved: 10/21/2014 | Admin ID: 39546 | Expiration Date: |                  |

2D00 Management & Fiscal Services

Description: FINANCIAL AND ADMINISTRATIVE SERVICE AGREEMENT FOR THE 2014 CONTRACT YEAR. (PEIP)

#### PREFERREDONE ADMINISTRATIVE SERVICES, INC.

|                           |                 |                  |                   |
|---------------------------|-----------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount:   | \$ 4,450,000.00   |
| ""                        | Alternate #     | Effective Date:  | January 01, 2015  |
| Date Approved: 12/19/2014 | Admin ID: 40757 | Expiration Date: | December 31, 2015 |

2D00 Management & Fiscal Services

Description: FINANCIAL AND ADMINISTRATIVE SERVICE AGREEMENT FOR THE 2015 CONTRACT YEAR. (SEGIP)

### PROJECT CONSULTING GROUP, INC

Management Analysis & Development

#### PROJECT CONSULTING GROUP, INC

|                           |                 |                  |                   |
|---------------------------|-----------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount:   | \$ 137,280.00     |
| ""                        | Alternate #     | Effective Date:  | July 01, 2014     |
| Date Approved: 07/01/2014 | Admin ID: 38596 | Expiration Date: | December 31, 2014 |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### PROJECT CONSULTING GROUP, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 79816 | Dollar Amount:   |               |
| AMEND DUTIES              |   | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 09/24/2014 |   | Admin ID:   | 38596 | Expiration Date: |               |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

### PROJECT CONSULTING GROUP, INC

|                             |  |             |       |                  |                |
|-----------------------------|--|-------------|-------|------------------|----------------|
| AMENDMENT 02                |  | CFMS #      | 79816 | Dollar Amount:   | \$ 68,640.00   |
| AMEND DUTIES AND EXPIRATION |  | Alternate # |       | Effective Date:  | July 01, 2014  |
| Date Approved: 12/16/2014   |  | Admin ID:   | 38596 | Expiration Date: | March 31, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

### PROJECT CONSULTING GROUP, INC

|                                 |  |             |       |                  |               |
|---------------------------------|--|-------------|-------|------------------|---------------|
| AMENDMENT 03                    |  | CFMS #      | 79816 | Dollar Amount:   | \$ 77,220.00  |
| AMEND DUTIES, EXPIRATION DATE & |  | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 02/23/2015       |  | Admin ID:   | 38596 | Expiration Date: | June 30, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

### PROJECT CONSULTING GROUP, INC

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 79959 | Dollar Amount:   | \$ 130,000.00     |
| "                         |  | Alternate # |       | Effective Date:  | July 01, 2014     |
| Date Approved: 07/01/2014 |  | Admin ID:   | 38599 | Expiration Date: | December 31, 2014 |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

### PROJECT CONSULTING GROUP, INC

|                             |  |             |       |                  |                |
|-----------------------------|--|-------------|-------|------------------|----------------|
| AMENDMENT 01                |  | CFMS #      | 79959 | Dollar Amount:   | \$ 65,000.00   |
| AMEND DUTIES AND EXPIRATION |  | Alternate # |       | Effective Date:  | July 01, 2014  |
| Date Approved: 12/16/2014   |  | Admin ID:   | 38599 | Expiration Date: | March 31, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### PROJECT CONSULTING GROUP, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 80720 | Dollar Amount:   | \$ 81,536.00      |
| ""                        |   | Alternate # |       | Effective Date:  | July 09, 2014     |
| Date Approved: 07/09/2014 |   | Admin ID:   | 38712 | Expiration Date: | November 30, 2014 |

2D00 Management & Fiscal Services

Description: WORK ORDER - PROVIDE CONSULTING SERVICES TO DHS CONTINUING CARE ADMINISTRATION, DHS LICENSING, DEPARTMENT OF HEALTH LICENSING AND COUNTIES

### PROJECT CONSULTING GROUP, INC

|                             |  |             |       |                  |               |
|-----------------------------|--|-------------|-------|------------------|---------------|
| AMENDMENT 01                |  | CFMS #      | 80720 | Dollar Amount:   | \$ 120,050.00 |
| AMEND DUTIES AND EXPIRATION |  | Alternate # |       | Effective Date:  | July 09, 2014 |
| Date Approved: 11/12/2014   |  | Admin ID:   | 38712 | Expiration Date: | June 30, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - PROVIDE CONSULTING SERVICES TO DHS CONTINUING CARE ADMINISTRATION, DHS LICENSING, DEPARTMENT OF HEALTH LICENSING AND COUNTIES

### PROJECT CONSULTING GROUP, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      |       | Dollar Amount:   | \$ 72,450.00       |
| ""                        |   | Alternate # |       | Effective Date:  |                    |
| Date Approved: 06/23/2015 |   | Admin ID:   | 42562 | Expiration Date: | September 30, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - PROVIDE CONSULTING SERVICES TO MDH.

### PROJECT CONSULTING GROUP, INC

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 95456 | Dollar Amount:   | \$ 120,510.00     |
| ""                        |  | Alternate # |       | Effective Date:  | July 01, 2015     |
| Date Approved: 06/29/2015 |  | Admin ID:   | 42586 | Expiration Date: | December 31, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - PROVIDE CONSULTING SERVICES TO DHS.

### PROJECT CONSULTING GROUP, INC

|                           |  |             |       |                  |               |
|---------------------------|--|-------------|-------|------------------|---------------|
| CONTRACT / JPA            |  | CFMS #      | 94934 | Dollar Amount:   | \$ 308,880.00 |
| ""                        |  | Alternate # |       | Effective Date:  | June 23, 2015 |
| Date Approved: 06/23/2015 |  | Admin ID:   | 42622 | Expiration Date: | June 30, 2016 |

2D00 Management & Fiscal Services

Description: CONSULTING SERVICES FOR MNSURE - CERT #42491

## PUBLIC FINANCIAL MANAGEMENT, INC

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### PUBLIC FINANCIAL MANAGEMENT, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 89104 | Dollar Amount:   | \$ 752,500.00     |
| ""                        | Alternate # |       | Effective Date:  | February 20, 2015 |
| Date Approved: 02/20/2015 | Admin ID:   | 41249 | Expiration Date: | December 31, 2019 |

2D00 Management & Fiscal Services

Description: MUNICIPAL ADVISOR TO ASSIST IN MANAGING THE ISSUANCE OF STATE APPROPRIATION, REVENUE AND LEASE PURCHASE DEBT. ORIG CERT 40526

### PUBLIC RESOURCES ADVISORY GROUP

#### PUBLIC RESOURCES ADVISORY GROUP

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88785 | Dollar Amount:   | \$ 1,807,375.00   |
| ""                        |   | Alternate # |       | Effective Date:  | February 13, 2015 |
| Date Approved: 02/11/2015 |   | Admin ID:   | 40526 | Expiration Date: | December 31, 2019 |

2D00 Management & Fiscal Services

Description: ADVISORY SERVICES FROM MUNICIPAL ADVISORY FIRMS

### RATWIK, ROSZAK & MALONEY P.A.

#### RATWIK, ROSZAK & MALONEY P.A.

|                             |             |       |                  |                  |
|-----------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 02                | CFMS #      | 55351 | Dollar Amount:   | \$ 100,000.00    |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | January 01, 2013 |
| Date Approved: 12/05/2014   | Admin ID:   | 32206 | Expiration Date: | June 30, 2015    |

2D36 Law Enforcement & Security

Description: MISCONDUCT INVESTIGATIONS

#### RATWIK, ROSZAK & MALONEY P.A.

|                             |             |       |                  |                  |
|-----------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 03                | CFMS #      | 55351 | Dollar Amount:   | \$ 50,000.00     |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | January 01, 2013 |
| Date Approved: 06/10/2015   | Admin ID:   | 32206 | Expiration Date: | June 30, 2016    |

2D36 Law Enforcement & Security

Description: MISCONDUCT INVESTIGATIONS

### REGENTS OF THE UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMIN

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### REGENTS OF THE UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMIN

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 94768 | Dollar Amount:   | \$ 130,207.00 |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/30/2015 | Admin ID:   | 42232 | Expiration Date: | June 30, 2016 |

2D00 *Management & Fiscal Services*

Description: *CONSULTING SERVICE OF THE STATE ECONOMIST PROVIDED BY THE UNIVERSITY OF MINNESOTA, DEPARTMENT OF APPLIED ECONOMICS.*

### SOLDO CONSULTING, P.C.

#### SOLDO CONSULTING, P.C.

|                             |             |       |                  |                  |
|-----------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01                | CFMS #      | 55356 | Dollar Amount:   | \$ 50,000.00     |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | January 01, 2013 |
| Date Approved: 12/05/2014   | Admin ID:   | 32259 | Expiration Date: | June 30, 2015    |

2D01 *Personnel*

Description: *ASSISTANCE IN EMPLOYEE MISCONDUCT INVESTIGATIONS.*

### THE ARBITRAGE GROUP, INC

#### THE ARBITRAGE GROUP, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 81918 | Dollar Amount:   | \$ 3,250.00       |
| ""                        | Alternate # |       | Effective Date:  | August 11, 2014   |
| Date Approved: 08/11/2014 | Admin ID:   | 39506 | Expiration Date: | December 31, 2014 |

2D00 *Management & Fiscal Services*

Description: *VERIFY THE MATHEMATICAL ACCURACY OF TH ESCROW FUNDS ESTABLISHED FOR AN ADVANCE REFUNDING BOND ISSUE OF THE STATE OF MINNESOTA GENERAL OBLIGATION BONDS.*

### THE IMPROVE GROUP

#### THE IMPROVE GROUP

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 79984 | Dollar Amount:   | \$ 70,000.00      |
| ""                        |   | Alternate # |       | Effective Date:  | July 23, 2014     |
| Date Approved: 07/23/2014 |   | Admin ID:   | 38067 | Expiration Date: | December 31, 2014 |

2D02 *Advertising, Marketing, & Communications*

Description: *WORK ORDER - INITIATE PILOT PROJECT RELATED TO OLMSTEAD PLAN QUALITY OF LIFE SURVEY*

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### THE IMPROVE GROUP

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 84686 | Dollar Amount:   | \$ 179,350.00     |
| ""                        | Alternate # |       | Effective Date:  | October 15, 2014  |
| Date Approved: 10/15/2014 | Admin ID:   | 40051 | Expiration Date: | December 31, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - MN VETERAN'S HOUSING NEEDS ASSESSMENT PROJECT & SURVEY

### THE IMPROVE GROUP

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90880 | Dollar Amount:   | \$ 32,155.00   |
| ""                        |   | Alternate # |       | Effective Date:  | April 02, 2015 |
| Date Approved: 04/02/2015 |   | Admin ID:   | 41611 | Expiration Date: | June 30, 2015  |

2D00 Management & Fiscal Services

Description: WORK ORDER - ASSIST THE DEPT OF HUMAN SERVICES, DISABILITY SERVICES DIVISION BY PROVIDING EXCEPTIONS ANALYSIS.

## THE WILEY LAW OFFICE, PC

### THE WILEY LAW OFFICE, PC

|                             |             |       |                  |                  |
|-----------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 02                | CFMS #      | 78618 | Dollar Amount:   | \$ 50,000.00     |
| AMEND DUTIES AND EXPIRATION | Alternate # | 55469 | Effective Date:  | January 01, 2013 |
| Date Approved: 12/05/2014   | Admin ID:   | 32245 | Expiration Date: | June 30, 2015    |

2D90 Other Services

Description: EMPLOYEE MISCONDUCT INVESTIGATIONS - MASTER CERT. 30916

### THE WILEY LAW OFFICE, PC

|                             |             |       |                  |                  |
|-----------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 03                | CFMS #      | 78618 | Dollar Amount:   | \$ 50,000.00     |
| AMEND DUTIES AND EXPIRATION | Alternate # | 55469 | Effective Date:  | January 01, 2013 |
| Date Approved: 06/10/2015   | Admin ID:   | 32245 | Expiration Date: | June 30, 2016    |

2D90 Other Services

Description: EMPLOYEE MISCONDUCT INVESTIGATIONS - MASTER CERT. 30916

## TRISSENTIAL LLC

Management Analysis & Development

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### TRISSENTIAL LLC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 79865 | Dollar Amount:   | \$ 145,180.00     |
| ""                        | Alternate # |       | Effective Date:  | July 08, 2014     |
| Date Approved: 07/08/2014 | Admin ID:   | 38594 | Expiration Date: | December 31, 2014 |

2D00 Management & Fiscal Services

Description: WORK ORDER - PROJECT MGMT TO COMMERCE INTEGRATION & CENTRALIZATION PROGRAM

### TRISSENTIAL LLC

|                             |             |       |                  |                   |
|-----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01                | CFMS #      | 79865 | Dollar Amount:   | \$ 19,040.00      |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | July 08, 2014     |
| Date Approved: 12/26/2014   | Admin ID:   | 38594 | Expiration Date: | February 06, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - PROJECT MGMT TO COMMERCE INTEGRATION & CENTRALIZATION PROGRAM

### TRISSENTIAL LLC

|                             |             |       |                  |                   |
|-----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 02                | CFMS #      | 79865 | Dollar Amount:   | \$ 10,115.00      |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | July 08, 2014     |
| Date Approved: 01/30/2015   | Admin ID:   | 38594 | Expiration Date: | February 20, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - PROJECT MGMT TO COMMERCE INTEGRATION & CENTRALIZATION PROGRAM

### TRISSENTIAL LLC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 79802 | Dollar Amount:   | \$ 135,200.00     |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2014     |
| Date Approved: 07/01/2014 | Admin ID:   | 38603 | Expiration Date: | December 31, 2014 |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

### TRISSENTIAL LLC

|                             |             |       |                  |               |
|-----------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01                | CFMS #      | 79855 | Dollar Amount:   | \$ 292,500.00 |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 10/01/2014   | Admin ID:   | 38604 | Expiration Date: | June 30, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### TRISSENTIAL LLC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 79810 | Dollar Amount:   | \$ 126,175.00    |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2014    |
| Date Approved: 07/01/2014 | Admin ID:   | 38605 | Expiration Date: | January 31, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE

### TRISSENTIAL LLC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01              | CFMS #      | 79810 | Dollar Amount:   | \$ 49,440.00  |
| AMEND DUTIES AND INCREASE | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 09/09/2014 | Admin ID:   | 38605 | Expiration Date: |               |

2D00 Management & Fiscal Services

Description: WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE

### TRISSENTIAL LLC

|                             |             |       |                  |                |
|-----------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 02                | CFMS #      | 79810 | Dollar Amount:   | \$ 49,440.00   |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | July 01, 2014  |
| Date Approved: 12/15/2014   | Admin ID:   | 38605 | Expiration Date: | March 31, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE

### TRISSENTIAL LLC

|                            |             |       |                  |                |
|----------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 03               | CFMS #      | 79810 | Dollar Amount:   |                |
| AMEND EXPIRATION DATE ONLY | Alternate # |       | Effective Date:  | July 01, 2014  |
| Date Approved: 12/16/2014  | Admin ID:   | 38605 | Expiration Date: | March 31, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE

### TRISSENTIAL LLC

|                                 |             |       |                  |               |
|---------------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 04                    | CFMS #      | 79810 | Dollar Amount:   | \$ 60,255.00  |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 02/20/2015       | Admin ID:   | 38605 | Expiration Date: | June 30, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE



## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### TRISSENTIAL LLC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 79804 | Dollar Amount:   | \$ 126,175.00    |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2014    |
| Date Approved: 07/01/2014 | Admin ID:   | 38606 | Expiration Date: | January 31, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE

### TRISSENTIAL LLC

|                                |             |       |                  |               |
|--------------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01                   | CFMS #      | 79804 | Dollar Amount:   | \$ 12,360.00  |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 08/29/2014      | Admin ID:   | 38606 | Expiration Date: |               |

2D00 Management & Fiscal Services

Description: WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE

### TRISSENTIAL LLC

|                             |             |       |                  |                |
|-----------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 02                | CFMS #      | 79804 | Dollar Amount:   | \$ 37,080.00   |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | July 01, 2014  |
| Date Approved: 12/15/2014   | Admin ID:   | 38606 | Expiration Date: | March 31, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE

### TRISSENTIAL LLC

|                               |             |       |                  |                |
|-------------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 03                  | CFMS #      | 79804 | Dollar Amount:   |                |
| TO AMEND EXPIRATION DATE ONLY | Alternate # |       | Effective Date:  | July 01, 2014  |
| Date Approved: 12/16/2014     | Admin ID:   | 38606 | Expiration Date: | March 31, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE

### TRISSENTIAL LLC

|                                 |             |       |                  |               |
|---------------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 04                    | CFMS #      | 79804 | Dollar Amount:   | \$ 66,435.00  |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 02/20/2015       | Admin ID:   | 38606 | Expiration Date: | June 30, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### TRISSENTIAL LLC

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 79847 | Dollar Amount:<br>Effective Date: | \$ 62,832.00<br>July 01, 2014 |
| Date Approved: 09/29/2014                          | Admin ID:             | 38607 | Expiration Date:                  | December 31, 2014             |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - CONSULTING SERVICES TO MNSURE*

### TRISSENTIAL LLC

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>***     | CFMS #<br>Alternate # | 81861 | Dollar Amount:<br>Effective Date: | \$ 49,920.00<br>August 04, 2014 |
| Date Approved: 08/01/2014 | Admin ID:             | 39317 | Expiration Date:                  | October 31, 2014                |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - PROVIDE CONSULTING SERVICES TO MNSURE*

### TRISSENTIAL LLC

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>***     | CFMS #<br>Alternate # | 83799 | Dollar Amount:<br>Effective Date: | \$ 40,000.00<br>September 15, 2014 |
| Date Approved: 09/15/2014 | Admin ID:             | 39862 | Expiration Date:                  | December 31, 2014                  |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - PROJECT MGMT DUTIES WITH DHS-CCA TO MANAGE AN INTERNAL PLANNING PROCESS THAT WILL RESULT IN THE PUBLICATION OF AN RFP AND THE SELECTION OF A VENDOR TO HELP DHS CONDUCT A COMPLIANCE AND*

### TRISSENTIAL LLC

|                           |                       |       |                                   |               |
|---------------------------|-----------------------|-------|-----------------------------------|---------------|
| CONTRACT / JPA<br>***     | CFMS #<br>Alternate # | 95038 | Dollar Amount:<br>Effective Date: | \$ 257,400.00 |
| Date Approved: 06/29/2015 | Admin ID:             | 42498 | Expiration Date:                  | June 30, 2016 |

2D00 *Management & Fiscal Services*

Description: *BUSINESS ANALYST FOR THE ASSISTER FUNCTION AT MNSURE*

### TRISSENTIAL LLC

|                           |                       |       |                                   |               |
|---------------------------|-----------------------|-------|-----------------------------------|---------------|
| CONTRACT / JPA<br>***     | CFMS #<br>Alternate # | 94941 | Dollar Amount:<br>Effective Date: | \$ 262,050.00 |
| Date Approved: 06/30/2015 | Admin ID:             | 42506 | Expiration Date:                  | June 30, 2016 |

2D01 *Personnel*

Description: *OVERSEE CALL CENTER/CUSTOMER SERVICE ASSISTANCE AT MNSURE*

## MN MANAGEMENT & BUDGET

TOTAL DOLLAR AMOUNT APPROVED: \$40,307,037.04

TOTAL DOCUMENTS APPROVED: 106

### TRISSENTIAL LLC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 95075 | Dollar Amount:   | \$ 257,400.00 |
| ""                        | Alternate # |       | Effective Date:  |               |
| Date Approved: 06/30/2015 | Admin ID:   | 42560 | Expiration Date: | June 30, 2016 |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - BUSINESS ANALYST FOR THE ASSISTER FUNCTION AT MNSURE.*

## UNIVERSITY OF MINNESOTA

### UNIVERSITY OF MINNESOTA

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81636 | Dollar Amount:   | \$ 141,350.00   |
| ""                        | Alternate # |       | Effective Date:  | August 06, 2014 |
| Date Approved: 08/01/2014 | Admin ID:   | 39314 | Expiration Date: | June 30, 2015   |

2D40 *Educational & Instructional Services*

Description: *WORK ORDER - LOCATION, PREPARATION, MATERIALS AND INSTRUCTORS FOR TWO ESSENTIALS OF SUPERVISION SERIES PRE-DETERMINED COURSES WHICH TAKE PLACE OVER ELEVEN DAYS EACH*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82273 | Dollar Amount:   | \$ 15,675.04    |
| ""                        |   | Alternate # |       | Effective Date:  | August 12, 2014 |
| Date Approved: 08/12/2014 |   | Admin ID:   | 40027 | Expiration Date: | June 30, 2015   |

2D40 *Educational & Instructional Services*

Description: *WORK ORDER - WORKFORCE DEVELOPMENT SPECIALIST CERTIFICATE PROGRAM TO BUSINESS SERVICE REPRESENTATIVES AND OTHER RELATED WORKFORCE PARTNERS TO HELP BUILD SKILLS.*

## UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMIN

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMIN

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 80162 | Dollar Amount:   | \$ 127,490.00 |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 07/01/2014 | Admin ID:   | 38625 | Expiration Date: | June 30, 2015 |

2D01 *Personnel*

Description: *CONSULTING SERVICE OF THE STATE ECONOMIST PROVIDED BY THE UNIVERSITY OF MINNESOTA, DEPARTMENT OF APPLIED ECONOMICS*

## MN STATE LOTTERY

TOTAL DOLLAR AMOUNT APPROVED: \$34,660.00

TOTAL DOCUMENTS APPROVED: 4

## DENOVO VENTURES LLC

## MN STATE LOTTERY

TOTAL DOLLAR AMOUNT APPROVED: \$34,660.00

TOTAL DOCUMENTS APPROVED: 4

### DENOVO VENTURES LLC

|                           |                       |                  |                  |
|---------------------------|-----------------------|------------------|------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | Dollar Amount:   | \$ 5,000.00      |
| Date Approved: 12/30/2014 | Admin ID: 40778       | Effective Date:  | January 01, 2015 |
|                           |                       | Expiration Date: | August 27, 2015  |

2D71 Information Technology Maintenance  
Description: PROVIDE SUPPORT NOT COVERED BY SOFTWARE AGREEMENT FOR JDE ENTERPRISEONE ACCOUNTING SOFTWARE (ORACLE-BASED).

### DODGE NATURE CENTER

#### DODGE NATURE CENTER

|                           |                       |                  |                 |
|---------------------------|-----------------------|------------------|-----------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | Dollar Amount:   | \$ 250.00       |
| Date Approved: 05/27/2015 | Admin ID: 42280       | Effective Date:  | May 27, 2015    |
|                           |                       | Expiration Date: | August 15, 2015 |

Description: PROMOTIONAL AGREEMENT - DODGE NATURE CENTER 11TH ANNUAL GOLD CHALLENGE.

### SELECTRON TECHNOLOGIES, INC

#### SELECTRON TECHNOLOGIES, INC

|                           |                       |                  |                  |
|---------------------------|-----------------------|------------------|------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | Dollar Amount:   | \$ 14,705.00     |
| Date Approved: 08/15/2014 | Admin ID: 39616       | Effective Date:  | August 15, 2014  |
|                           |                       | Expiration Date: | January 31, 2015 |

2D70 Information Technology Development

Description: UPGRADE & DEVELOPMENT TO CURRENT IVR IN ORDER TO MANAGE THE LOTTERY'S NEW MONOPOLY LOTTERY GAME, IMPLEMENTATION TO BE IN PLACE BEFORE 10-1-14 LAUNCH DATE.

#### SELECTRON TECHNOLOGIES, INC

Single Source

|                           |                       |                  |                   |
|---------------------------|-----------------------|------------------|-------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | Dollar Amount:   | \$ 14,705.00      |
| Date Approved: 11/18/2014 | Admin ID: 40462       | Effective Date:  | November 18, 2014 |
|                           |                       | Expiration Date: | February 06, 2015 |

2D70 Information Technology Development

Description: UPGRADE AND DEVELOPMENT TO CURRENT IVR FOR NEW LUCKY FOR LIFE LOTTERY GAME

## MN STATE RETIREMENT SYSTEM

TOTAL DOLLAR AMOUNT APPROVED: \$28,059,678.54

TOTAL DOCUMENTS APPROVED: 20

### AERITAE CONSULTING GROUP, LTD

## MN STATE RETIREMENT SYSTEM

TOTAL DOLLAR AMOUNT APPROVED: \$28,059,678.54

TOTAL DOCUMENTS APPROVED: 20

### AERITAE CONSULTING GROUP, LTD

|                           |             |         |                  |                   |
|---------------------------|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 89240   | Dollar Amount:   | \$ 234,025.00     |
| ""                        | Alternate # | OET3352 | Effective Date:  |                   |
| Date Approved: 03/09/2015 | Admin ID:   | 40041   | Expiration Date: | December 31, 2015 |

2D70 Information Technology Development

Description: PROVIDE TECHNICAL ASSISTANCE TO MIGRATE AURORA APPLICATION TO A THIRD-PARTY HOST PROVIDER BEFORE 6/30/15.

### CLIFTONLARSONALLEN

#### CLIFTONLARSONALLEN

|                           |             |        |                  |                  |
|---------------------------|-------------|--------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 89395  | Dollar Amount:   | \$ 46,600.00     |
| ""                        | Alternate # | SF0021 | Effective Date:  | January 19, 2015 |
| Date Approved: 01/12/2015 | Admin ID:   | 40846  | Expiration Date: | March 13, 2015   |

2D70 Information Technology Development

Description: WORK ORDER - INFORMATION SECURITY ASSESSMENT SERVICES, INCLUDING SYSTEM PENETRATION TESTING.

### COMPUTER SCIENCES CORPORATION

#### COMPUTER SCIENCES CORPORATION

|                             |             |       |                  |                 |
|-----------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 04                | CFMS #      | 51176 | Dollar Amount:   | \$ 227,095.00   |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | August 14, 2012 |
| Date Approved: 01/12/2015   | Admin ID:   | 29323 | Expiration Date: |                 |

2D70 Information Technology Development

Description: MSRS BATCH SYSTEMS RENOVATION PROJECT

#### COMPUTER SCIENCES CORPORATION

|                                 |             |       |                  |                   |
|---------------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 05                    | CFMS #      | 51176 | Dollar Amount:   | \$ 989,640.00     |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | August 14, 2012   |
| Date Approved: 04/01/2015       | Admin ID:   | 29323 | Expiration Date: | December 31, 2015 |

2D70 Information Technology Development

Description: MSRS BATCH SYSTEMS RENOVATION PROJECT

### GABRIEL ROEDER SMITH & COMPANY

## MN STATE RETIREMENT SYSTEM

TOTAL DOLLAR AMOUNT APPROVED: \$28,059,678.54

TOTAL DOCUMENTS APPROVED: 20

### GABRIEL ROEDER SMITH & COMPANY

|  |                       |       |                                   |                              |
|--|-----------------------|-------|-----------------------------------|------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 45698 | Dollar Amount:<br>Effective Date: | \$ 27,000.00<br>May 09, 2012 |
| Date Approved: 03/04/2015                                  | Admin ID:             | 28465 | Expiration Date:                  | February 24, 2015            |

2D00 *Management & Fiscal Services*

Description: *ACTUARIAL SERVICES FOR MSRS ACCOUNTS*

### GABRIEL ROEDER SMITH & COMPANY

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 3<br>""         | CFMS #<br>Alternate # | 45698 | Dollar Amount:<br>Effective Date: | \$ 281,000.00<br>May 09, 2012 |
| Date Approved: 06/30/2015 | Admin ID:             | 28465 | Expiration Date:                  | June 30, 2016                 |

2D00 *Management & Fiscal Services*

Description: *ACTUARIAL SERVICES FOR MSRS ACCOUNTS*

## GREAT-WEST LIFE & ANNUITY INSURANCE CO. & MINNESOTA LIFE INSURANCE CO.

### GREAT-WEST LIFE & ANNUITY INSURANCE CO. & MINNESOTA LIFE INSURANCE CO.

|                           |                       |       |                                   |                                       |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: | \$ 25,000,000.00<br>February 13, 2015 |
| Date Approved: 02/13/2015 | Admin ID:             | 31675 | Expiration Date:                  | June 30, 2020                         |

2D90 *Other Services*

Description: *RECORD KEEPING AND CUSTODIAL SERVICES.*

## ING INSTITUTIONAL PLAN SERVICES, LLC

### ING INSTITUTIONAL PLAN SERVICES, LLC

|   |                       |       |                                   |                                    |
|---|-----------------------|-------|-----------------------------------|------------------------------------|
| AMENDMENT 04A<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | M-383 | Dollar Amount:<br>Effective Date: | \$ 180,000.00<br>November 03, 2008 |
| Date Approved: 07/18/2014                         | Admin ID:             | 14521 | Expiration Date:                  | December 31, 2014                  |

2D00 *Management & Fiscal Services*

Description: *RECORD KEEPING SERVICES FOR MN DEFERRED COMPENSATION PLAN, HEALTH CARE SAVINGS PLAN, UNCLASSIFIED PLAN AND HENNEPIN CO. SUPPLEMENTAL RETIREMENT PLAN.*

## MN STATE RETIREMENT SYSTEM

TOTAL DOLLAR AMOUNT APPROVED: \$28,059,678.54

TOTAL DOCUMENTS APPROVED: 20

### ING INSTITUTIONAL PLAN SERVICES, LLC

|  |                                    |                |   |   |
|--|------------------------------------|----------------|---|---|
| AMENDMENT 05<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | M-383<br>14521 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 180,000.00<br>November 03, 2008<br>June 30, 2015 |
| Date Approved: 11/04/2014                          |                                    |                |   |   |

2D00 *Management & Fiscal Services*

Description: *RECORD KEEPING SERVICES FOR MN DEFERRED COMPENSATION PLAN, HEALTH CARE SAVINGS PLAN, UNCLASSIFIED PLAN AND HENNEPIN CO. SUPPLEMENTAL RETIREMENT PLAN.*

### MANAGED MEDICAL REVIEW ORGANIZATION, INC.

#### MANAGED MEDICAL REVIEW ORGANIZATION, INC.

|                           |                                    |                |   |                                     |
|---------------------------|------------------------------------|----------------|---|-------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 84278<br>37015 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 606,635.83<br>September 30, 2016 |
| Date Approved: 10/07/2014 |                                    |                |   |                                     |

2D00 *Management & Fiscal Services*

Description: *DISABILITY RETIREMENT APPLICATION REVIEW AND PROCESS*

#### MANAGED MEDICAL REVIEW ORGANIZATION, INC.

|   |                                    |                |   |  |
|---|------------------------------------|----------------|---|--|
| AMENDMENT 01<br><i>AMEND TERMS &amp; CONDITIONS</i> | CFMS #<br>Alternate #<br>Admin ID: | 84278<br>37015 | Dollar Amount:<br>Effective Date:<br>Expiration Date: |  |
| Date Approved: 03/18/2015                           |                                    |                |   |  |

2D00 *Management & Fiscal Services*

Description: *DISABILITY RETIREMENT APPLICATION REVIEW AND PROCESS*

### MOMENTUM DESIGN INC

#### MOMENTUM DESIGN INC

|   |                                    |                |   |                              |
|---|------------------------------------|----------------|---|------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 79022<br>37993 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 3,300.00<br>June 16, 2014 |
| Date Approved: 12/17/2014                                 |                                    |                |   |                              |

2D00 *Management & Fiscal Services*

Description: *REVISING AND UPDATING TEXT AND TABLES IN THE 2014 CAFR.*

## MN STATE RETIREMENT SYSTEM

TOTAL DOLLAR AMOUNT APPROVED: \$28,059,678.54

TOTAL DOCUMENTS APPROVED: 20

### MOMENTUM DESIGN INC

|   |                       |       |                                   |                            |
|---|-----------------------|-------|-----------------------------------|----------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 79022 | Dollar Amount:<br>Effective Date: | \$ 660.00<br>June 16, 2014 |
| Date Approved: 01/09/2015                                 | Admin ID:             | 37993 | Expiration Date:                  |                            |

2D00 *Management & Fiscal Services*

Description: *REVISING AND UPDATING TEXT AND TABLES IN THE 2014 CAFR.*

### PERFICIENT

#### PERFICIENT *Single Source*

|                           |                       |       |                                   |                                     |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 79948 | Dollar Amount:<br>Effective Date: | \$ 173,800.00<br>September 29, 2014 |
| Date Approved: 09/24/2014 | Admin ID:             | 38335 | Expiration Date:                  | December 31, 2014                   |

2D70 *Information Technology Development*

Description: *REPAIR & DEVELOP A FULLY DEPLOYED, PUBLIC, SEARCHABLE WEBSITE & PROVIDE TRAINING*

#### PERFICIENT *Single Source*

|   |                       |       |                                   |                                    |
|---|-----------------------|-------|-----------------------------------|------------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 79948 | Dollar Amount:<br>Effective Date: | \$ 22,260.00<br>September 29, 2014 |
| Date Approved: 10/20/2014                                 | Admin ID:             | 38335 | Expiration Date:                  |                                    |

2D70 *Information Technology Development*

Description: *REPAIR & DEVELOP A FULLY DEPLOYED, PUBLIC, SEARCHABLE WEBSITE & PROVIDE TRAINING*

#### PERFICIENT *Single Source*

|   |                       |       |                                   |                                    |
|---|-----------------------|-------|-----------------------------------|------------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 79948 | Dollar Amount:<br>Effective Date: | \$ 14,520.00<br>September 29, 2014 |
| Date Approved: 11/26/2014                                 | Admin ID:             | 38335 | Expiration Date:                  |                                    |

2D70 *Information Technology Development*

Description: *REPAIR & DEVELOP A FULLY DEPLOYED, PUBLIC, SEARCHABLE WEBSITE & PROVIDE TRAINING*

### XIGENT SOLUTIONS



## MN STATE RETIREMENT SYSTEM

TOTAL DOLLAR AMOUNT APPROVED: \$28,059,678.54

TOTAL DOCUMENTS APPROVED: 20

### XIGENT SOLUTIONS

|   |                                    |                          |   |                          |
|---|------------------------------------|--------------------------|---|--------------------------|
| AMENDMENT AA<br><i>ORIGINAL VENDOR: N'COMPASS</i>   | CFMS #<br>Alternate #<br>Admin ID: | 58029<br>B50069<br>23578 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>October 29, 2010<br> |
| Date Approved: 02/05/2015   |                                    |                          |   |                          |
| 2D70 <i>Information Technology Development</i><br>Description: <i>EVALUATE, ACQUIRE, TEST, IMPLEMENT AND SUPPORT THE NETWORK ARCHITECTURE IDENTIFIED IN PREVIOUS "NETWORK ARCHITECTURE REVIEW AND REDESIGN" PROJECT. SEE MMD CERT #21357. THIS CONTRACT IS FOR DEVICE 3</i> |                                    |                          |   |                          |

### XIGENT SOLUTIONS

|   |                                    |                    |   |                                      |
|---|------------------------------------|--------------------|---|--------------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, TERMS AND</i>  | CFMS #<br>Alternate #<br>Admin ID: | 58029<br><br>23578 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 64,472.71<br>October 29, 2010<br> |
| Date Approved: 02/05/2015   |                                    |                    |   |                                      |
| 2D70 <i>Information Technology Development</i><br>Description: <i>EVALUATE, ACQUIRE, TEST, IMPLEMENT AND SUPPORT THE NETWORK ARCHITECTURE IDENTIFIED IN PREVIOUS "NETWORK ARCHITECTURE REVIEW AND REDESIGN" PROJECT. SEE MMD CERT #21357. THIS CONTRACT IS FOR DEVICE 3</i> |                                    |                    |   |                                      |

## XIGENT SOLUTIONS, LLC.

### XIGENT SOLUTIONS, LLC.

|  |                                    |                          |   |                           |
|--|------------------------------------|--------------------------|---|---------------------------|
| AMENDMENT AA<br><i>ORIGINAL VENDOR: N'COMPASS -</i>  | CFMS #<br>Alternate #<br>Admin ID: | 58005<br>B50936<br>23810 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>November 29, 2010<br> |
| Date Approved: 02/05/2015  |                                    |                          |   |                           |
| 2D70 <i>Information Technology Development</i><br>Description: <i>DELIVER AND SERVICE NEW AX SERIES AND PROVIDE P/T SERVICES ASSOCIATED WITH NEW SYSTEM. SEE CERT #21357. THIS CONTRACT IS FOR DEVICE 4 OF THE SIX-DEVICE/COMPONENT PHASE II. [DISCUSSED WITH JUDY HUNT, SUE</i> |                                    |                          |   |                           |

### XIGENT SOLUTIONS, LLC.

|  |                                    |                    |   |                                      |
|--|------------------------------------|--------------------|---|--------------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND INCREASE</i>   | CFMS #<br>Alternate #<br>Admin ID: | 58005<br><br>23810 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 8,670.00<br>November 29, 2010<br> |
| Date Approved: 02/05/2015  |                                    |                    |   |                                      |
| 2D70 <i>Information Technology Development</i><br>Description: <i>DELIVER AND SERVICE NEW AX SERIES AND PROVIDE P/T SERVICES ASSOCIATED WITH NEW SYSTEM. SEE CERT #21357. THIS CONTRACT IS FOR DEVICE 4 OF THE SIX-DEVICE/COMPONENT PHASE II. [DISCUSSED WITH JUDY HUNT, SUE</i> |                                    |                    |   |                                      |

## MN.IT SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

## MN.IT SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |       | Dollar Amount:   | \$ 239,200.00 |
| ""                        |   | Alternate # | 0008  | Effective Date:  | July 15, 2015 |
| Date Approved: 07/14/2014 |   | Admin ID:   | 38486 | Expiration Date: | June 30, 2015 |

2D70 Information Technology Development

Description: WORK ORDER - SITE PROGRAM - PROJECT MANAGER TO ASSIST IN CREATING AN EARLY CHILDHOOD SCHOLARSHIP SYSTEM.

|                           |  |             |            |                  |                   |
|---------------------------|--|-------------|------------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      |            | Dollar Amount:   | \$ 1,872,947.06   |
| ""                        |  | Alternate # | 2000003067 | Effective Date:  | May 15, 2015      |
| Date Approved: 06/25/2015 |  | Admin ID:   | 39838      | Expiration Date: | December 31, 2016 |

2D70 Information Technology Development

Description: TO PURCHASE AND IMPLEMENT A COMPREHENSIVE ENTERPRISE ASSET MANAGEMENT SYSTEM (EAM, TAMS) TO BE CONFIGURED WITH MNDOT'S TRANSPORTATION ASSET MANAGEMENT SYSTEM.

## ADVANCED STRATEGIES, INC

MN.IT @ HEALTH

### ADVANCED STRATEGIES, INC

|                           |  |             |         |                  |                 |
|---------------------------|--|-------------|---------|------------------|-----------------|
| AMENDMENT 01              |  | CFMS #      | 79265   | Dollar Amount:   |                 |
| AMEND EXPIRATION DATE     |  | Alternate # | RFO0006 | Effective Date:  | July 01, 2014   |
| Date Approved: 06/18/2015 |  | Admin ID:   | 37229   | Expiration Date: | August 31, 2015 |

2D70 Information Technology Development

Description: WORK ORDER - MN CANCER REPORTING SYSTEM (MCRS) FOR DEPARTMENT OF HEALTH. OET 3274

## AGL CONSULTING

### AGL CONSULTING

|                           |  |             |       |                  |                  |
|---------------------------|--|-------------|-------|------------------|------------------|
| CONTRACT / JPA            |  | CFMS #      | 84178 | Dollar Amount:   | \$ 20,020.00     |
| ""                        |  | Alternate # |       | Effective Date:  | October 06, 2014 |
| Date Approved: 10/06/2014 |  | Admin ID:   | 40040 | Expiration Date: | June 30, 2015    |

2D70 Information Technology Development

Description: STAFFING RESOURCE TO ADMINISTER THE STATE'S E-RATE AND RURAL HEALTH PROGRAM (RPH) FILINGS AND ADMINISTRATION DUTIES.

## AMBIENT CONSULTING

## MN.IT SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

### AMBIENT CONSULTING

|                           |   |             |        |                  |                  |
|---------------------------|---|-------------|--------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 81858  | Dollar Amount:   | \$ 24,990.00     |
| ""                        |   | Alternate # | ER1126 | Effective Date:  | August 18, 2014  |
| Date Approved: 08/04/2014 |   | Admin ID:   | 40188  | Expiration Date: | October 31, 2014 |

2D71 Information Technology Maintenance

Description: WORK ORDER - PROVIDE TESTING CHANGES TO DOC SYSTEMS

### AMBIENT CONSULTING

|                                 |             |        |                  |                   |
|---------------------------------|-------------|--------|------------------|-------------------|
| AMENDMENT 01                    | CFMS #      | 81858  | Dollar Amount:   | \$ 52,020.00      |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # | ER1126 | Effective Date:  | August 18, 2014   |
| Date Approved: 10/13/2014       | Admin ID:   | 40188  | Expiration Date: | February 13, 2015 |

2D71 Information Technology Maintenance

Description: WORK ORDER - PROVIDE TESTING CHANGES TO DOC SYSTEMS

## APPRISS, INC

MN.IT @ TRANSPORTATION

### APPRISS, INC

|                           |             |            |                  |                   |
|---------------------------|-------------|------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 79015      | Dollar Amount:   | \$ 1,600,000.00   |
| ""                        | Alternate # | 2000002625 | Effective Date:  | October 01, 2014  |
| Date Approved: 10/01/2014 | Admin ID:   | 37871      | Expiration Date: | December 31, 2016 |

2D70 Information Technology Development

Description: IN NEED OF REPLACING AN EXISTING CRASH RECORDS SYSTEM WITH A NEW SOFTWARE SOLUTION, IN PARTNERSHIP WITH MNDOT.

## ARCANA NETWORKS, INC

### ARCANA NETWORKS, INC

Single Source

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 89451 | Dollar Amount:   | \$ 50,000.00   |
| ""                        | Alternate # |       | Effective Date:  | March 03, 2015 |
| Date Approved: 03/03/2015 | Admin ID:   | 41070 | Expiration Date: | June 30, 2015  |

2D70 Information Technology Development

Description: DOT 1X DEPLOYMENT SPECIFIC TO INSTALLED MANAGE EXPRESS; VIRTUAL OFFICE TRAINING; MANAGE EXPRESS DEPLOYMENT DUAL CLOUD.

## ASSESSMENT SYSTEMS WORLDWIDE

## MN.IT SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

### ASSESSMENT SYSTEMS WORLDWIDE

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 83418 | Dollar Amount:   | \$ 134,972.00     |
| ""                        | Alternate # | 3301  | Effective Date:  | October 16, 2014  |
| Date Approved: 10/16/2014 | Admin ID:   | 37185 | Expiration Date: | December 01, 2015 |

Description: TO DESIGN AND BUILD OR PROVIDE AN OFF-THE SHELF WEB-BASED PROCTORED EXAMINATION SYSTEM.

### ASSESSMENT SYSTEMS WORLDWIDE

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01              | CFMS #      | 83418 | Dollar Amount:   | \$ 22,000.00     |
| AMEND DUTIES AND INCREASE | Alternate # | 3301  | Effective Date:  | October 16, 2014 |
| Date Approved: 02/19/2015 | Admin ID:   | 37185 | Expiration Date: |                  |

Description: TO DESIGN AND BUILD OR PROVIDE AN OFF-THE SHELF WEB-BASED PROCTORED EXAMINATION SYSTEM.

## ASSETWORKS

MN.IT @ NATURAL RESOURCES

### ASSETWORKS

Single Source

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 89079 | Dollar Amount:   | \$ 10,416.00   |
| ""                        | Alternate # |       | Effective Date:  | March 27, 2015 |
| Date Approved: 03/27/2015 | Admin ID:   | 41105 | Expiration Date: | June 30, 2016  |

2D70 Information Technology Development

Description: TAKE INFORMATION FOR FLEET EQUIPMENT OFF EXCEL SPREADSHEET AND COMPLETE AN UPLOAD INTO M5 EQUIPMENT TIME SHEET.

## BASICGOV SYSTEMS, INC

### BASICGOV SYSTEMS, INC

Single Source

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 81649 | Dollar Amount:   | \$ 693,325.00      |
| ""                        | Alternate # | 3331  | Effective Date:  | September 22, 2014 |
| Date Approved: 09/22/2014 | Admin ID:   | 39176 | Expiration Date: | April 03, 2015     |

2D70 Information Technology Development

Description: DEVELOP A PLAN & IMPLEMENT BASICGOV FOR MN.IT SERVICES HELPING US TO CREATE A REPEATABLE PROCESS.

## MN.IT SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

### BASICGOV SYSTEMS, INC

Single Source

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | CFMS #      | 81649 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     | Alternate # | 3331  | Effective Date:  | September 22, 2014 |
| Date Approved: 04/21/2015 | Admin ID:   | 39176 | Expiration Date: | June 30, 2015      |

2D70 Information Technology Development

Description: DEVELOP A PLAN & IMPLEMENT BASICGOV FOR MN.IT SERVICES HELPING US TO CREATE A REPEATABLE PROCESS.

### BENTLEY SYSTEMS, INC

MN.IT @ TRANSPORTATION

#### BENTLEY SYSTEMS, INC

Single Source

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 88354 | Dollar Amount:   | \$ 35,100.00   |
| "                         | Alternate # | 3386  | Effective Date:  | March 23, 2015 |
| Date Approved: 03/23/2015 | Admin ID:   | 40926 | Expiration Date: | June 30, 2015  |

2D70 Information Technology Development

Description: PROVIDE ENHANCEMENTS TO BENTLEY ROUTEBUILDER APPLICATION, SUPERLOAD MODULE.

### BUSINESS MICROVAR, INC. d/b/a INTERDYN BMI

#### BUSINESS MICROVAR, INC. d/b/a INTERDYN BMI

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86282 | Dollar Amount:   | \$ 13,695.00      |
| "                         | Alternate # | 3432  | Effective Date:  | December 01, 2014 |
| Date Approved: 11/24/2014 | Admin ID:   | 40530 | Expiration Date: | December 31, 2014 |

2D70 Information Technology Development

Description: MICROSOFT DYNAMICS CRM IMPLEMENTATION. QUICK CALL.

#### BUSINESS MICROVAR, INC. d/b/a INTERDYN BMI

|                             |             |       |                  |                   |
|-----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01                | CFMS #      | 86282 | Dollar Amount:   | \$ 4,070.00       |
| AMEND DUTIES AND EXPIRATION | Alternate # | 3432  | Effective Date:  | December 01, 2014 |
| Date Approved: 01/28/2015   | Admin ID:   | 40530 | Expiration Date: | February 28, 2015 |

2D70 Information Technology Development

Description: MICROSOFT DYNAMICS CRM IMPLEMENTATION. QUICK CALL.

### CASTLE ROCK ASSOCIATES, LLC

MN.IT @ TRANSPORTATION

**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**CASTLE ROCK ASSOCIATES, LLC***Single Source*

|                           |                       |               |                                   |                 |
|---------------------------|-----------------------|---------------|-----------------------------------|-----------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 94897<br>3422 | Dollar Amount:<br>Effective Date: | \$ 1,000,000.00 |
| Date Approved: 06/23/2015 | Admin ID:             | 42507         | Expiration Date:                  | June 30, 2017   |

2D70 Information Technology Development

Description: 511 TRAVELER INFORMATION

**CDW GOVERNMENT INC**

! EMPLOYMENT AND ECONOMIC DEVELOPMENT

**CDW GOVERNMENT INC**

|                           |                       |                 |                                   |                                 |
|---------------------------|-----------------------|-----------------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82565<br>DS0009 | Dollar Amount:<br>Effective Date: | \$ 14,820.00<br>August 25, 2014 |
| Date Approved: 08/25/2014 | Admin ID:             | 42794           | Expiration Date:                  | June 30, 2015                   |

2D70 Information Technology Development

Description: WORK ORDER - DEED CISCO INFRASTRUCTURE TROUBLESHOOTING, DIAGNOSIS, AND CONFIGURATION ASSISTANCE TASKS  
EMERGENCY TROUBLESHOOTING ASSISTANCE WHEN REQUIRED.**CENGEA SOLUTIONS, INC****CENGEA SOLUTIONS, INC***Single Source*

|                           |                       |                |                                   |                                    |
|---------------------------|-----------------------|----------------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87278<br>40687 | Dollar Amount:<br>Effective Date: | \$ 200,000.00<br>February 17, 2015 |
| Date Approved: 02/17/2015 | Admin ID:             | 40687          | Expiration Date:                  | January 14, 2017                   |

2D70 Information Technology Development

Description: DEVELOPMENT AND IMPLEMENTATION FUNCTIONALITY FOR THE EASEMENT DATABASE FOR THE RIM PROGRAM FOR

**CHERRY ROAD TECHNOLOGIES, INC****CHERRY ROAD TECHNOLOGIES, INC**

|                           |                       |                |                                   |                                 |
|---------------------------|-----------------------|----------------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 89692<br>41439 | Dollar Amount:<br>Effective Date: | \$ 252,000.00<br>March 09, 2015 |
| Date Approved: 03/09/2015 | Admin ID:             | 41439          | Expiration Date:                  | June 30, 2015                   |

2D70 Information Technology Development

Description: WORK ORDER - STAFF AUGMENTATION WORKING UNDER THE DIRECTION OF THE STATE'S SECURITY AND OPERATIONS  
DIRECTOR.**CHUKWUMA NNOLIM**

MN.IT @ PUBLIC SAFETY

**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**CHUKWUMA NNOLIM***Single Source*

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 90161 | Dollar Amount:   | \$ 25,000.00      |
| ""                        | Alternate # | 3391  | Effective Date:  | April 13, 2015    |
| Date Approved: 04/13/2015 | Admin ID:   | 41145 | Expiration Date: | December 31, 2015 |

2D70 Information Technology Development

Description: THE MINNESOTA STATE PATROL WAREHOUSE INVENTORY SYSTEM IS BEING CONVERTED TO WEB BASED SYSTEM.

**COLLIER IT****COLLIER IT***Single Source*

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86376 | Dollar Amount:   | \$ 31,985.03      |
| ""                        | Alternate # | 3360  | Effective Date:  | November 26, 2014 |
| Date Approved: 11/25/2014 | Admin ID:   | 40429 | Expiration Date: | March 03, 2015    |

2D70 Information Technology Development

Description: PHYSICAL RELOCATION OF THE ENTERPRISE TAPE LIBRARY FROM THE STATE RECOVERY CENTER (SRC) TO THE ENTERPRISE DATA CENTER (EDC4).

**DATABANK - MINNESOTA**

MN.IT @ POLLUTION CONTROL

**DATABANK - MINNESOTA***Single Source*

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86313 | Dollar Amount:   | \$ 31,000.00      |
| ""                        | Alternate # |       | Effective Date:  | November 25, 2014 |
| Date Approved: 11/25/2014 | Admin ID:   | 40543 | Expiration Date: | June 30, 2015     |

2D70 Information Technology Development

Description: MN.IT @ PCA - FOCUSED AUDIENCE EVALUATION AND TRAINING TO INCREASE ADOPTION OF ONBASE SOFTWARE FOR SERVICE RECIPIENT AT MN POLLUTION CONTROL AGENCY.

**DATABANK IMX**

MN.IT @ HUMAN RIGHTS

**DATABANK IMX**

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 88851 | Dollar Amount:   | \$ 5,000.00    |
| ""                        | Alternate # |       | Effective Date:  | March 11, 2015 |
| Date Approved: 03/11/2015 | Admin ID:   | 41363 | Expiration Date: | June 30, 2015  |

2D70 Information Technology Development

Description: SUPPORT FOR DISCOVERY, DESIGN, AND CONFIGURATION OF THE HYLAND ONBASE PRODUCTS FOR SERVICE RECIPIENT AT THE MN DEPT OF HUMAN RIGHTS.

**DR. DAVID SOBALLE**

MN.IT @ POLLUTION CONTROL

**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**DR. DAVID SOBALLE***Single Source*

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 92285 | Dollar Amount:<br>Effective Date: | \$ 21,000.00<br>May 05, 2015 |
| Date Approved: 05/05/2015 | Admin ID:             | 41720 | Expiration Date:                  | June 30, 2016                |

2D70 *Information Technology Development*Description: *UPGRADE TO THE FLUX32 SOFTWARE WHICH IS USED FOR THE PCA WATERSHED POLLUTANT LOAD MONITORING PROGRAM.***EDOCUMENT RESOURCES AKA DATA BANK**

! EMPLOYMENT AND ECONOMIC DEVELOPMENT

**EDOCUMENT RESOURCES AKA DATA BANK***Single Source*

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87414 | Dollar Amount:<br>Effective Date: | \$ 5,180.00<br>December 29, 2014 |
| Date Approved: 12/26/2014 | Admin ID:             | 40567 | Expiration Date:                  | June 30, 2015                    |

2D70 *Information Technology Development*Description: *MN.IT @DEED, PROVIDE ASSISTANCE WITH PRE-UPGRADE ONBASE DOCUMENT MANAGEMENT SOFTWARE.***EDOCUMENT RESOURCES AKA DATABANK****EDOCUMENT RESOURCES AKA DATABANK***Single Source*

|                           |                       |               |                                   |                                  |
|---------------------------|-----------------------|---------------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81678<br>3314 | Dollar Amount:<br>Effective Date: | \$ 188,850.00<br>August 14, 2014 |
| Date Approved: 08/14/2014 | Admin ID:             | 38487         | Expiration Date:                  | June 30, 2015                    |

2D71 *Information Technology Maintenance*Description: *UPGRADING & ENHANCING ONBASE DOCUMENT MGMT SOFTWARE.***ENGINEERING DESIGN INITIATIVES, INC**

MN.IT @ NATURAL RESOURCES

**ENGINEERING DESIGN INITIATIVES, INC**

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 94267 | Dollar Amount:<br>Effective Date: | \$ 90,980.00<br>June 26, 2015 |
| Date Approved: 06/26/2015 | Admin ID:             | 41915 | Expiration Date:                  | June 30, 2016                 |

2D70 *Information Technology Development*Description: *TO PROVIDE A FIBER OPTIC NETWORK DESIGN TO SUPPORT THE BUSINESS OPERATIONS OF LAKE VERMILION - SOUDAN MINE STATE PARK***EVANS CASELOAD, INC.**

MN.IT @ BUREAU OF MEDIATION SERVICES



**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**EVANS CASELOAD, INC.**

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 84009 | Dollar Amount:   | \$ 10,000.00      |
| ""                        | Alternate # | 3330  | Effective Date:  | December 02, 2014 |
| Date Approved: 12/02/2014 | Admin ID:   | 39324 | Expiration Date: | June 30, 2016     |

2D70 Information Technology Development

Description: TO SELECT AND IMPLEMENT A NEW CASE MANAGEMENT SYSTEM for BUREAU OF MEDIATION SERVICES (BMS).

**EVANS CASELOAD, INC.**

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | CFMS #      | 84009 | Dollar Amount:   | \$ 127,685.00     |
| AMEND DUTIES, TERMS AND   | Alternate # | 3330  | Effective Date:  | December 02, 2014 |
| Date Approved: 02/20/2015 | Admin ID:   | 39324 | Expiration Date: |                   |

2D70 Information Technology Development

Description: TO SELECT AND IMPLEMENT A NEW CASE MANAGEMENT SYSTEM for BUREAU OF MEDIATION SERVICES (BMS).

**EVANS CASELOAD, INC.**

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 02              | CFMS #      | 84009 | Dollar Amount:   | \$ 121,847.00     |
| AMEND DUTIES AND INCREASE | Alternate # | 3330  | Effective Date:  | December 02, 2014 |
| Date Approved: 04/07/2015 | Admin ID:   | 39324 | Expiration Date: |                   |

2D70 Information Technology Development

Description: TO SELECT AND IMPLEMENT A NEW CASE MANAGEMENT SYSTEM for BUREAU OF MEDIATION SERVICES (BMS).

**EVANS CASELOAD, INC.**

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 03              | CFMS #      | 84009 | Dollar Amount:   | \$ 1,725.00       |
| AMEND DUTIES AND INCREASE | Alternate # | 3330  | Effective Date:  | December 02, 2014 |
| Date Approved: 05/27/2015 | Admin ID:   | 39324 | Expiration Date: |                   |

2D70 Information Technology Development

Description: TO SELECT AND IMPLEMENT A NEW CASE MANAGEMENT SYSTEM for BUREAU OF MEDIATION SERVICES (BMS).

**EVANS CASELOAD, INC.**

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 04              | CFMS #      | 84009 | Dollar Amount:   | \$ 1,400.00       |
| AMEND DUTIES AND INCREASE | Alternate # | 3330  | Effective Date:  | December 02, 2014 |
| Date Approved: 06/24/2015 | Admin ID:   | 39324 | Expiration Date: |                   |

2D70 Information Technology Development

Description: TO SELECT AND IMPLEMENT A NEW CASE MANAGEMENT SYSTEM for BUREAU OF MEDIATION SERVICES (BMS).

**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**FAIRFAX DATA SYSTEMS**

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 80211 | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>July 02, 2014 |
| Date Approved: 07/02/2014 | Admin ID:             | 38807 | Expiration Date:                  | August 31, 2014              |

2D71 Information Technology Maintenance

Description: ASSISTANCE WITH FILENET REMOTE SUPPORT AT DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT

**FAIRFAX DATA SYSTEMS**

|                           |                       |       |                                   |               |
|---------------------------|-----------------------|-------|-----------------------------------|---------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: | \$ 26,325.00  |
| Date Approved: 09/26/2014 | Admin ID:             | 42820 | Expiration Date:                  | June 30, 2015 |

2D71 Information Technology Maintenance

Description: ASSIST IN SUPPORT, UPGRADES AND MAINTENANCE OF FILENET. PROVIDE TECHNICAL SUPPORT TO IN-HOUSE FILE NET TECH TEAM, PROVIDE MENTORING, REVIEW DEVELOPMENT CODE, CONDUCT SEMI ANNUAL REVIEW OF FILENET

**FISHNET SECURITY, INC**

: EMPLOYMENT AND ECONOMIC DEVELOPMENT

**FISHNET SECURITY, INC**

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 80926 | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>July 24, 2014 |
| Date Approved: 07/24/2014 | Admin ID:             | 39192 | Expiration Date:                  | August 31, 2014              |

2D70 Information Technology Development

Description: ASSISTANCE WITH BIG-IP PROJECT AT DEED. MN.IT@DEED

**FISHNET SECURITY, INC**

|                                       |                       |       |                                   |                                   |
|---------------------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 01<br>AMEND EXPIRATION DATE | CFMS #<br>Alternate # | 80926 | Dollar Amount:<br>Effective Date: |                                   |
| Date Approved: 08/27/2014             | Admin ID:             | 39192 | Expiration Date:                  | July 24, 2014<br>October 31, 2014 |

2D70 Information Technology Development

Description: ASSISTANCE WITH BIG-IP PROJECT AT DEED. MN.IT@DEED

**FISHNET SECURITY, INC**

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 80928 | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>July 24, 2014 |
| Date Approved: 07/24/2014 | Admin ID:             | 39193 | Expiration Date:                  | August 31, 2014              |

2D70 Information Technology Development

Description: ASSISTANCE WITH THE CHECKPOINT ENVIRONMENT AT DEED. MN.IT@DEED

**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**FISHNET SECURITY, INC**

|  |                                    |                    |   |                                       |
|--|------------------------------------|--------------------|---|---------------------------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 80928<br><br>39193 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>July 24, 2014<br>October 31, 2014 |
| Date Approved: 08/27/2014                    |                                    |                    |   |                                       |

2D70 *Information Technology Development*  
Description: *ASSISTANCE WITH THE CHECKPOINT ENVIRONMENT AT DEED. MN.IT@DEED*

**FISSURE CORPORATION**

MN.IT @ PUBLIC SAFETY

**FISSURE CORPORATION**

|                           |                                    |                    |   |  |
|---------------------------|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: | 88474<br><br>41067 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 14,500.00<br>February 13, 2015<br>June 30, 2015 |
| Date Approved: 02/13/2015 |                                    |                    |   |  |

2D70 *Information Technology Development*  
Description: *MN.IT @ PUBLIC SAFETY. ONSITE MENTORING OF THE AGILE METHODOLOGY AND BEST PRACTICES FOR THE DEPARTMENT OF PUBLIC SAFETY/DVS MNLARS PROJECT. QUICK CALL.*

**FISSURE CORPORATION**

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 88474<br><br>41067 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>February 13, 2015<br>August 15, 2015 |
| Date Approved: 06/25/2015                    |                                    |                    |   |  |

2D70 *Information Technology Development*  
Description: *MN.IT @ PUBLIC SAFETY. ONSITE MENTORING OF THE AGILE METHODOLOGY AND BEST PRACTICES FOR THE DEPARTMENT OF PUBLIC SAFETY/DVS MNLARS PROJECT. QUICK CALL.*

**FREDRICKSON COMMUNICATIONS INC**

MN.IT @ MANAGEMENT AND BUDGET

**FREDRICKSON COMMUNICATIONS INC**

|                           |                                    |                    |   |  |
|---------------------------|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: | 92874<br><br>41220 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 50,000.00<br>June 05, 2015<br>December 31, 2015 |
| Date Approved: 06/05/2015 |                                    |                    |   |  |

2D40 *Educational & Instructional Services*  
Description: *E-LEARNING COURSE DEVELOPMENT - RESPECTFUL WORKPLACE POLICY TRAINING*

**GARTNER , INC**

## MN.IT SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

### GARTNER , INC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 83066 | Dollar Amount:   | \$ 232,600.00    |
| ""                        | Alternate # | 3340  | Effective Date:  | October 17, 2014 |
| Date Approved: 10/17/2014 | Admin ID:   | 39721 | Expiration Date: | June 30, 2015    |

2D70 Information Technology Development

Description: WORK ORDER CERT - COMPREHENSIVE & DETAILED IT RELATED RESEARCH & ANALYSIS ON NUMEROUS SUBJECT MATTERS.

### GARTNER , INC

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 95430 | Dollar Amount:   | \$ 57,900.00       |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015      |
| Date Approved: 06/29/2015 | Admin ID:   | 42726 | Expiration Date: | September 30, 2015 |

2D70 Information Technology Development

Description: RESEARCH SUBSCRIPTION SERVICES.

## GENESIS 10

! EMPLOYMENT AND ECONOMIC DEVELOPMENT

### GENESIS 10

|                           |   |             |        |                  |                   |
|---------------------------|---|-------------|--------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 80384  | Dollar Amount:   | \$ 99,750.00      |
| ""                        |   | Alternate # | ER1121 | Effective Date:  | July 02, 2014     |
| Date Approved: 07/02/2014 |   | Admin ID:   | 40600  | Expiration Date: | November 28, 2014 |

2D71 Information Technology Maintenance

Description: MN.IT @ DEED - WORK ORDER - BUSINESS ANALYST TASKS WILL INCLUDE THE FOLLOWING FOR THE CAREERONESTOP PROJECT, BUT NOT LIMITED TO CREDENTIALS PORTAL AND OTHER PROJECTS AS ASSIGNED.

### GENESIS 10

|                           |   |             |        |                  |                  |
|---------------------------|---|-------------|--------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87805  | Dollar Amount:   | \$ 93,480.00     |
| ""                        |   | Alternate # | ER1173 | Effective Date:  | January 13, 2015 |
| Date Approved: 01/13/2015 |   | Admin ID:   | 41995  | Expiration Date: | June 30, 2015    |

2D70 Information Technology Development

Description: WORK ORDER - SITE MASTER CONTRACT PROGRAM, ORIG CERT 39301

## GRANET JOINT POWERS BOARD

**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**GRANET JOINT POWERS BOARD**

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 87434 | Dollar Amount:   | \$ 173,850.00     |
| ""                        | Alternate # | 3380  | Effective Date:  | December 31, 2014 |
| Date Approved: 12/31/2014 | Admin ID:   | 40764 | Expiration Date: | December 31, 2019 |

2D70 Information Technology Development

Description: FIBER OPTIC BASED CONNECTIONS TO STATE LOCATIONS FOR THE CITY OF ST. CLOUD, MN AND SCHOOL DISTRICT, AS WELL AS ST. CLOUD STATE UNIVERSITY, ALSO KNOWN AS GRANET JOINT POWERS BOARD.

**GRANET JOINT POWERS BOARD**

|                            |             |       |                  |                   |
|----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01               | CFMS #      | 87434 | Dollar Amount:   |                   |
| AMEND TERMS AND CONDITIONS | Alternate # | 3380  | Effective Date:  | December 31, 2014 |
| Date Approved: 01/12/2015  | Admin ID:   | 40764 | Expiration Date: |                   |

2D70 Information Technology Development

Description: FIBER OPTIC BASED CONNECTIONS TO STATE LOCATIONS FOR THE CITY OF ST. CLOUD, MN AND SCHOOL DISTRICT, AS WELL AS ST. CLOUD STATE UNIVERSITY, ALSO KNOWN AS GRANET JOINT POWERS BOARD.

**HEALTH INFORMATION DESIGNS, LLC (HID)**

MN.IT @ PHARMACY BOARD

**HEALTH INFORMATION DESIGNS, LLC (HID)**

Single Source

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 93280 | Dollar Amount:   | \$ 54,905.00    |
| ""                        | Alternate # |       | Effective Date:  | June 02, 2015   |
| Date Approved: 06/02/2015 | Admin ID:   | 41916 | Expiration Date: | August 31, 2016 |

2D70 Information Technology Development

Description: SENTRY SYSTEM CUSTOMIZATION TO EXPAND THE COLLECTION OF CONTROLLED SUBSTANCES ACCORDING TO M.S. 152 126.

**HOLLSTADT & ASSOCIATES, INC**

EMPLOYMENT AND ECONOMIC DEVELOPMENT

**HOLLSTADT & ASSOCIATES, INC**

|                           |   |             |        |                  |                |
|---------------------------|---|-------------|--------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89893  | Dollar Amount:   | \$ 35,000.00   |
| ""                        |   | Alternate # | SF0032 | Effective Date:  | March 23, 2015 |
| Date Approved: 03/13/2015 |   | Admin ID:   | 42604  | Expiration Date: | June 30, 2015  |

2D70 Information Technology Development

Description: SITE MASTER CONTRACT.

## MN.IT SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

### HOLLSTADT & ASSOCIATES, INC

|                           |             |        |                  |                |
|---------------------------|-------------|--------|------------------|----------------|
| AMENDMENT 01 *            | CFMS #      | 89893  | Dollar Amount:   |                |
| AMEND TERMS & CONDITIONS  | Alternate # | SF0032 | Effective Date:  | March 23, 2015 |
| Date Approved: 04/09/2015 | Admin ID:   | 42604  | Expiration Date: |                |

2D70 Information Technology Development  
Description: SITE MASTER CONTRACT.

### HOLLSTADT & ASSOCIATES, INC

|                           |             |        |                  |                |
|---------------------------|-------------|--------|------------------|----------------|
| CONTRACT / JPA *          | CFMS #      | 91797  | Dollar Amount:   | \$ 37,400.00   |
| ""                        | Alternate # | ER1207 | Effective Date:  | April 22, 2015 |
| Date Approved: 04/21/2015 | Admin ID:   | 42798  | Expiration Date: | June 30, 2015  |

2D70 Information Technology Development  
Description: WORK ORDER - QUALITY ASSURANCE ANALYST.

### HOLLSTADT & ASSOCIATES, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA *          | CFMS #      | 92963 | Dollar Amount:   | \$ 178,200.00     |
| ""                        | Alternate # |       | Effective Date:  | May 18, 2015      |
| Date Approved: 05/12/2015 | Admin ID:   | 43020 | Expiration Date: | December 31, 2015 |

2D50 Healthcare  
Description: PROVIDE TRACY COLUMB TO SERVE AS PROGRAM/ PROJECT MANAGER ON THE MNSURE PROJECT TO BRING SEVERAL ACTIVE, HIGHLY VISIBLE PROJECTS TO SUCCESSFUL COMPLETION TO ENSURE THE MNSURE TECHNICAL SOLUTION TO BE

### HOUSTON ENGINEERING INC

MN.IT @ NATURAL RESOURCES

#### HOUSTON ENGINEERING INC

|                           |             |        |                  |                |
|---------------------------|-------------|--------|------------------|----------------|
| CONTRACT / JPA *          | CFMS #      | 90084  | Dollar Amount:   | \$ 28,900.00   |
| ""                        | Alternate # | SF0037 | Effective Date:  | March 17, 2015 |
| Date Approved: 03/17/2015 | Admin ID:   | 42332  | Expiration Date: | May 29, 2015   |

2D70 Information Technology Development  
Description: WORK ORDER - ANALYZE AND REVIEW EXISTING CODE BASE, SETUP TESTING/UPGRADE ENVIRONMENT, UPGRADE CODE BASE, TESTING AND DEPLOYMENT.

### INTELLIGENT QUALITY SOLUTIONS, INC

MN.IT @ MNSURE

## MN.IT SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

### INTELLIGENT QUALITY SOLUTIONS, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 93835   | Dollar Amount:   | \$ 204,600.00     |
| ""                        |   | Alternate # | RFO0040 | Effective Date:  | June 01, 2015     |
| Date Approved: 06/01/2015 |   | Admin ID:   | 43315   | Expiration Date: | December 31, 2015 |

2D70 Information Technology Development

Description: WORK ORDER- VENDOR TO PROVIDE DAVID HONKANEN AS PROJECT MANAGER ON MNSURE PROJECT

### INTELLIXION LLC

MN.IT @ AGRICULTURE

#### INTELLIXION LLC

|                           |   |             |        |                  |                |
|---------------------------|---|-------------|--------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89945  | Dollar Amount:   | \$ 24,000.00   |
| ""                        |   | Alternate # | DS0030 | Effective Date:  | March 30, 2015 |
| Date Approved: 03/13/2015 |   | Admin ID:   | 42452  | Expiration Date: | May 29, 2015   |

2D70 Information Technology Development

Description: ESTABLISH A SHAREPOINT GOVERNANCE FRAMEWORK.

### INTERNATIONAL PROJECTS CONSULTANCY SERVICES, INC

#### INTERNATIONAL PROJECTS CONSULTANCY SERVICES, INC

|                           |   |             |        |                  |                |
|---------------------------|---|-------------|--------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89984  | Dollar Amount:   | \$ 68,850.00   |
| ""                        |   | Alternate # | ER1192 | Effective Date:  | March 18, 2015 |
| Date Approved: 03/13/2015 |   | Admin ID:   | 42595  | Expiration Date: | June 30, 2015  |

2D70 Information Technology Development

Description: WORK ORDER - ASAP IT, DATABASE DEVELOPER/ADMINISTRATOR - DATABASE DEVELOPER.

#### INTERNATIONAL PROJECTS CONSULTANCY SERVICES, INC

|                                 |  |             |        |                  |                   |
|---------------------------------|--|-------------|--------|------------------|-------------------|
| AMENDMENT 01                    |  | CFMS #      | 89984  | Dollar Amount:   | \$ 31,110.00      |
| AMEND DUTIES, EXPIRATION DATE & |  | Alternate # | ER1192 | Effective Date:  | March 18, 2015    |
| Date Approved: 06/23/2015       |  | Admin ID:   | 42595  | Expiration Date: | December 31, 2015 |

2D70 Information Technology Development

Description: WORK ORDER - ASAP IT, DATABASE DEVELOPER/ADMINISTRATOR - DATABASE DEVELOPER.

### INTERTECH INC.

! EMPLOYMENT AND ECONOMIC DEVELOPMENT

**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**INTERTECH INC.**

|                           |   |             |        |                  |                   |
|---------------------------|---|-------------|--------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86344  | Dollar Amount:   | \$ 99,864.00      |
| ""                        |   | Alternate # | SF0018 | Effective Date:  | December 01, 2014 |
| Date Approved: 11/21/2014 |   | Admin ID:   | 41677  | Expiration Date: | April 01, 2015    |

2D70 Information Technology Development

Description: WORK ORDER - EVALUATE SEVERAL EMPLOYMENT AND TRAINING SYSTEMS USED BY THE PUBLIC AND EMPLOYEES OR CONTRACTORS OF DEED AND DHS.

**INTERTECH INC.**

|                           |   |             |        |                  |               |
|---------------------------|---|-------------|--------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 93214  | Dollar Amount:   | \$ 12,255.00  |
| ""                        |   | Alternate # | DS0039 | Effective Date:  | May 26, 2015  |
| Date Approved: 05/21/2015 |   | Admin ID:   | 43019  | Expiration Date: | July 31, 2015 |

2D70 Information Technology Development

Description: EXPERTISE TO HELP MN.IT @ DHS MAINTAIN TFS TO HELP MEET THE NEEDS OF PROJECT TEAMS ALONG WITH PERFORMING THE NECESSARY SERVER UPGRADES TO MAINTAIN THE HEALTH OF TFS.SITE.

**IPCS-INTERNATIONAL PROJECTS CONSULTANCY SERVICES, INC.****IPCS-INTERNATIONAL PROJECTS CONSULTANCY SERVICES, INC.**

|                           |   |             |         |                  |                    |
|---------------------------|---|-------------|---------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84266   | Dollar Amount:   | \$ 133,000.00      |
| ""                        |   | Alternate # | CFR1138 | Effective Date:  | September 30, 2014 |
| Date Approved: 09/30/2014 |   | Admin ID:   | 42006   | Expiration Date: | April 30, 2015     |

2D70 Information Technology Development

Description: WORK ORDER - ORACLE/PEOPLESFT RECRUITING SOLUTIONS IMPLEMENTATION.

**ITRACS CORPORATION****ITRACS CORPORATION**

Single Source

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 84165 | Dollar Amount:   | \$ 11,100.00      |
| ""                        |  | Alternate # |       | Effective Date:  | December 12, 2014 |
| Date Approved: 12/12/2014 |  | Admin ID:   | 39955 | Expiration Date: | June 30, 2015     |

2D70 Information Technology Development

Description: ESTABLISH THE DATA CENTER INFORMATION MANAGEMENT EDCS ITRACS SETUP.

**KALKOMEY ENTERPRISES**

MN.IT @ NATURAL RESOURCES



**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**KALKOMEY ENTERPRISES**

|                           |                       |       |                                   |                |
|---------------------------|-----------------------|-------|-----------------------------------|----------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 90209 | Dollar Amount:<br>Effective Date: | March 25, 2015 |
| Date Approved: 03/24/2015 | Admin ID:             | 41229 | Expiration Date:                  | March 24, 2017 |

2D40 Educational &amp; Instructional Services

Description: FOR ON-LINE BOWHUNTER SAFETY EDUCATION COURSES FOR THE PUBLIC

**KALKOMEY ENTERPRISES**

|  |                       |       |                                   |                |
|--|-----------------------|-------|-----------------------------------|----------------|
| AMENDMENT 01<br>AMEND TERMS AND CONDITIONS | CFMS #<br>Alternate # | 90209 | Dollar Amount:<br>Effective Date: | March 25, 2015 |
| Date Approved: 03/24/2015                  | Admin ID:             | 41229 | Expiration Date:                  |                |

2D40 Educational &amp; Instructional Services

Description: FOR ON-LINE BOWHUNTER SAFETY EDUCATION COURSES FOR THE PUBLIC

**KALKOMEY ENTERPRISES**

|                           |                       |               |                                   |                |
|---------------------------|-----------------------|---------------|-----------------------------------|----------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 90636<br>3400 | Dollar Amount:<br>Effective Date: |                |
| Date Approved: 04/13/2015 | Admin ID:             | 41230         | Expiration Date:                  | March 31, 2017 |

2D40 Educational &amp; Instructional Services

Description: ON-LINE OFF ROAD VEHICLES AND SNOWMOBILE SAFETY TRAINING FOR THE PUBLIC.

**KENNETH F HOFFMAN****KENNETH F HOFFMAN**

Single Source

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82995 | Dollar Amount:<br>Effective Date: | \$ 20,000.00<br>September 16, 2014 |
| Date Approved: 09/16/2014 | Admin ID:             | 39601 | Expiration Date:                  | June 30, 2015                      |

2D70 Information Technology Development

Description: CONSULTATION, RESEARCH, AND ASSISTANCE ON DELIVERABLES RELATED TO THE OMB CIRCULAR A-87 AND IT CONSOLIDATION.

**KNOWLEDGE: I.T.****MN.IT @ PUBLIC SAFETY**

## MN.IT SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

### KNOWLEDGE: I.T.

|                           |             |            |                  |                   |
|---------------------------|-------------|------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86026      | Dollar Amount:   | \$ 501,120.00     |
| '''                       | Alternate # | 2000003052 | Effective Date:  | November 14, 2014 |
| Date Approved: 11/14/2014 | Admin ID:   | 39881      | Expiration Date: | November 11, 2016 |

2D70 Information Technology Development

Description: STAFF AUGMENTATION IN THE AREA OF DATA CONVERSION ANALYST FOR THE MNLARS PROJECT.

### LABYRINTH CONSULTING, INC

#### LABYRINTH CONSULTING, INC

|                           |   |             |        |                  |                 |
|---------------------------|---|-------------|--------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82035  | Dollar Amount:   | \$ 23,000.00    |
| '''                       |   | Alternate # | DS0006 | Effective Date:  | August 11, 2014 |
| Date Approved: 08/11/2014 |   | Admin ID:   | 40820  | Expiration Date: | June 30, 2015   |

2D70 Information Technology Development

Description: TELECOMMUNICATIONS SUPPORT.

### LAWINGER CONSULTING INC.

MN.IT @ ADMIN

#### LAWINGER CONSULTING INC.

|                           |   |             |        |                  |                  |
|---------------------------|---|-------------|--------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87285  | Dollar Amount:   | \$ 42,300.00     |
| '''                       |   | Alternate # | SF0023 | Effective Date:  | January 13, 2015 |
| Date Approved: 01/08/2015 |   | Admin ID:   | 42555  | Expiration Date: | June 30, 2015    |

2D70 Information Technology Development

Description: SITE CONTRACT - REAL PROPERTY TECHNICAL WRITER PROJECT

### LOGISOLVE LLC

MN.IT @ TRANSPORTATION

#### LOGISOLVE LLC

|                           |   |             |        |                  |                   |
|---------------------------|---|-------------|--------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 81909  | Dollar Amount:   | \$ 69,978.00      |
| '''                       |   | Alternate # | ER1127 | Effective Date:  | August 14, 2014   |
| Date Approved: 08/06/2014 |   | Admin ID:   | 40664  | Expiration Date: | December 31, 2014 |

2D70 Information Technology Development

Description: WORK ORDER - APPLICATION DEVELOPMENT FOR PRODUCTS AND SERVICES MAINTENANCE APPLICATION. MN.IT @ THE DEPARTMENT OF TRANSPORTATION.

### LYNMARK CONSULTING INC.

**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**LYNMARK CONSULTING INC.***Single Source*

|  |             |            |                  |               |
|--|-------------|------------|------------------|---------------|
| AMENDMENT 01                           | CFMS #      | 79787      | Dollar Amount:   | \$ 39,960.00  |
| <i>AMEND DUTIES, COST AND END DATE</i> | Alternate # | 2000002885 | Effective Date:  | July 01, 2014 |
| Date Approved: 02/24/2015              | Admin ID:   | 38560      | Expiration Date: | June 01, 2015 |

2D70 *Information Technology Development*Description: *CONTINUED IMPLEMENTATION OF THE ALUMS SYSTEM FOR 8 OF THE HEALTH LICENSING BOARDS.***LYNMARK CONSULTING INC.***Single Source*

|  |             |            |                  |               |
|--|-------------|------------|------------------|---------------|
| AMENDMENT 02                               | CFMS #      | 79787      | Dollar Amount:   | \$ 14,000.00  |
| <i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | Alternate # | 2000002885 | Effective Date:  | July 01, 2014 |
| Date Approved: 06/03/2015                  | Admin ID:   | 38560      | Expiration Date: | June 01, 2016 |

2D70 *Information Technology Development*Description: *CONTINUED IMPLEMENTATION OF THE ALUMS SYSTEM FOR 8 OF THE HEALTH LICENSING BOARDS.***LYNMARK CONSULTING INC.**

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91433 | Dollar Amount:   | \$ 770,000.00  |
| '''                       | Alternate # |       | Effective Date:  | April 20, 2015 |
| Date Approved: 04/17/2015 | Admin ID:   | 41227 | Expiration Date: | April 20, 2017 |

2D70 *Information Technology Development*Description: *TO MODIFY AND EXTEND THE COMMON ALUMS PLATFORM - CURRENTLY USED BY VARIOUS HEALTH LICENSING BOARDS - TO THE BOARD OF NURSING AND THE BOARD OF BARBER'S EXAMINATION.***MACRO GROUP, INC.****MACRO GROUP, INC.**

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84603   | Dollar Amount:   | \$ 109,620.00    |
| '''                       |   | Alternate # | CFR1135 | Effective Date:  | October 09, 2014 |
| Date Approved: 10/09/2014 |   | Admin ID:   | 42080   | Expiration Date: | March 29, 2015   |

2D70 *Information Technology Development*Description: *ASAP-IT WORK ORDER***MERITIDE, INC**

MN.IT @ TRANSPORTATION

**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**MERITIDE, INC**

|                     |                                    |                              |   |   |
|---------------------|------------------------------------|------------------------------|---|---|
| CONTRACT / JPA<br>" | CFMS #<br>Alternate #<br>Admin ID: | 80612<br>2000002695<br>38957 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 500,000.00<br>July 09, 2014<br>July 08, 2016 |
|---------------------|------------------------------------|------------------------------|---|---|

2D70 Information Technology Development

Description: ON-GOING TECHNICAL SUPPORT, DEVELOPMENT ENHANCEMENTS AND SUPPORT TECHNICAL NEEDS FOR DEVELOPMENT PROJECTS FOR THE BMC REMEDY APPLICATION FOR THE DEPT OF TRANSPORTATION. ORIG. CERT. 38427. AGENCY:

**MICROSOFT CORPORATION**

! EMPLOYMENT AND ECONOMIC DEVELOPMENT

**MICROSOFT CORPORATION**

|                           |                                    |       |   |                                    |
|---------------------------|------------------------------------|-------|---|------------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: |       | Dollar Amount:<br>Effective Date:<br>Expiration Date: |                                    |
| Date Approved: 02/10/2015 |                                    | 41129 |   | February 10, 2015<br>June 30, 2015 |

2D70 Information Technology Development

Description: WORK ORDER - SQL SERVER UPGRADE EQUIPMENT

**MICROSOFT CORPORATION**

Single Source

|                           |                                    |               |   |                                     |
|---------------------------|------------------------------------|---------------|---|-------------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: |               | Dollar Amount:<br>Effective Date:<br>Expiration Date: |                                     |
| Date Approved: 03/03/2015 |                                    | 3403<br>41689 |   | March 01, 2015<br>February 28, 2017 |

2D70 Information Technology Development

Description: MIGRATION FROM OFFICE 365 DEDICATED (O365D) TO MICROSOFT GOVERNMENT COMMUNITY CLOUD (GCC)

**MICROSOFT CORPORATION**

|                           |                                    |       |   |                                 |
|---------------------------|------------------------------------|-------|---|---------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: |       | Dollar Amount:<br>Effective Date:<br>Expiration Date: |                                 |
| Date Approved: 04/10/2015 |                                    | 41760 |   | April 10, 2015<br>June 30, 2015 |

2D70 Information Technology Development

Description: WORK ORDER - LEVERAGE 15 DEPLOYMENT PLANNING SERVICE DAYS FOR A SHAREPOINT DEPLOYMENT PLANNING SERVICE ENGAGEMENT BASED ON THE PRINCIPLES OF CORE INFRASTRUCTURE OPTIMIZATION. ORIG. CERT NO. 41803

**MODIS INC**

MN.IT @ HIGHER ED

**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**MODIS INC**

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89183   | Dollar Amount:   | \$ 104,800.00     |
| ""                        |   | Alternate # | CFR1201 | Effective Date:  | February 24, 2015 |
| Date Approved: 02/23/2015 |   | Admin ID:   | 43054   | Expiration Date: | June 30, 2015     |

2D70 *Information Technology Development*  
Description: CREATION OF A DATA WAREHOUSE THAT CONTAINS EDUCATIONAL RELATED DATA FOR THE OFFICE OF HIGHER EDUCATION.

**MORPHOTRAK, INC**

MN.IT @ PUBLIC SAFETY

**MORPHOTRAK, INC***Single Source*

|                           |  |             |       |                  |               |
|---------------------------|--|-------------|-------|------------------|---------------|
| CONTRACT / JPA            |  | CFMS #      | 92155 | Dollar Amount:   | \$ 95,365.00  |
| ""                        |  | Alternate # |       | Effective Date:  | May 05, 2015  |
| Date Approved: 05/05/2015 |  | Admin ID:   | 41806 | Expiration Date: | June 30, 2015 |

2D71 *Information Technology Maintenance*  
Description: PRODUCT SUPPORT FOR BCA'S NET APP SAN STORAGE ENVIRONMENT - RED HAT UPGRADE.

**OBJECT PARTNERS, INC****OBJECT PARTNERS, INC**

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80922   | Dollar Amount:   | \$ 228,800.00 |
| ""                        |   | Alternate # | RFO0009 | Effective Date:  | July 15, 2014 |
| Date Approved: 07/14/2014 |   | Admin ID:   | 38484   | Expiration Date: | June 30, 2015 |

2D70 *Information Technology Development*  
Description: WORK ORDER - SITE PROGRAM - EARLY CHILDHOOD LONGITUDINAL DATA SYSTEM.

**ON DEMAND SERVICES GROUP, INC.**

MN.IT @ TRANSPORTATION

**ON DEMAND SERVICES GROUP, INC.**

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87783   | Dollar Amount:   | \$ 132,000.00     |
| ""                        |   | Alternate # | CFR1182 | Effective Date:  | January 20, 2015  |
| Date Approved: 01/13/2015 |   | Admin ID:   | 41684   | Expiration Date: | November 30, 2015 |

2D70 *Information Technology Development*  
Description: WORK ORDER - DATABASE DEVELOPER/ADMINISTRATOR; ORACLE DATABASE ROLE.

## MN.IT SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

### ON DEMAND SERVICES GROUP, INC.

|                             |   |             |         |                  |                   |
|-----------------------------|---|-------------|---------|------------------|-------------------|
| AMENDMENT 01                | * | CFMS #      | 87783   | Dollar Amount:   |                   |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | CFR1182 | Effective Date:  | January 20, 2015  |
| Date Approved: 04/06/2015   |   | Admin ID:   | 41684   | Expiration Date: | December 18, 2015 |

2D70 Information Technology Development

Description: WORK ORDER - DATABASE DEVELOPER/ADMINISTRATOR; ORACLE DATABASE ROLE.

### ON DEMAND SERVICES GROUP, INC.

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88938   | Dollar Amount:   | \$ 33,060.00      |
| ""                        |   | Alternate # | CFR1195 | Effective Date:  | February 16, 2015 |
| Date Approved: 02/16/2015 |   | Admin ID:   | 41748   | Expiration Date: | April 08, 2015    |

2D70 Information Technology Development

Description: DEVELOPMENT, GOVERNANCE AND IMPLEMENTATION OF MNLARS PROGRAM SHAREPOINT SITE.

### ON DEMAND SERVICES GROUP, INC.

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86487   | Dollar Amount:   | \$ 104,000.00     |
| ""                        |   | Alternate # | CFR1166 | Effective Date:  | December 02, 2014 |
| Date Approved: 12/02/2014 |   | Admin ID:   | 42099   | Expiration Date: | May 31, 2015      |

2D70 Information Technology Development

Description: PROVIDE DATA EXTRACTION AND TRANSFORMATION EXPERTISE AS PART OF A MAJOR DATA MIGRATION EFFORT ASSOCIATED WITH A LEGACY APPLICATION REPLACEMENT PROJECT.

## PARALLEL TECHNOLOGIES INC

### PARALLEL TECHNOLOGIES INC

|                           |  |             |            |                  |                  |
|---------------------------|--|-------------|------------|------------------|------------------|
| CONTRACT / JPA            |  | CFMS #      | 84225      | Dollar Amount:   | \$ 75,000.00     |
| ""                        |  | Alternate # | 2000003205 | Effective Date:  | October 02, 2014 |
| Date Approved: 10/02/2014 |  | Admin ID:   | 39905      | Expiration Date: | June 30, 2015    |

2D70 Information Technology Development

Description: ASSISTANCE OF DATA CENTER FACILITIES STAFF IN MOVING SMALL AGENCY AND COLOCATION DATA CENTER CUSTOMERS TO EDC1 AND/OR EDC4.

## PRICEWATERHOUSE COOPERS LLP

MN.IT @ MNSURE

**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**PRICEWATERHOUSE COOPERS LLP**

|                           |                       |       |                                   |                                      |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 85078 | Dollar Amount:<br>Effective Date: | \$ 1,308,432.00<br>November 01, 2014 |
| Date Approved: 10/31/2014 | Admin ID:             | 40279 | Expiration Date:                  | June 30, 2015                        |

2D70 Information Technology Development  
Description: WORK ORDER - TRANSFER ORACLE IAM TECHNICAL KNOWLEDGE TO QUALIFIED STATE STAFF. ORIG. CERT. 32473

**PRICEWATERHOUSE COOPERS LLP**

|   |                       |       |                                   |                                      |
|---|-----------------------|-------|-----------------------------------|--------------------------------------|
| AMENDMENT 01<br>AMEND DUTIES AND EXPIRATION | CFMS #<br>Alternate # | 85078 | Dollar Amount:<br>Effective Date: | \$ 1,308,432.00<br>November 01, 2014 |
| Date Approved: 06/17/2015                   | Admin ID:             | 40279 | Expiration Date:                  | January 31, 2016                     |

2D70 Information Technology Development  
Description: WORK ORDER - TRANSFER ORACLE IAM TECHNICAL KNOWLEDGE TO QUALIFIED STATE STAFF. ORIG. CERT. 32473

**PRICEWATERHOUSE COOPERS LLP**

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 95268 | Dollar Amount:<br>Effective Date: | \$ 382,880.00<br>July 01, 2015 |
| Date Approved: 06/29/2015 | Admin ID:             | 42727 | Expiration Date:                  | July 01, 2016                  |

2D70 Information Technology Development  
Description: WORK ORDER - IDENTITY AND ACCESS MANAGEMENT

**PRICEWATERHOUSE COOPERS LLP**

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 95172 | Dollar Amount:<br>Effective Date: | \$ 2,288,900.00<br>June 29, 2015 |
| Date Approved: 06/29/2015 | Admin ID:             | 42728 | Expiration Date:                  | July 01, 2016                    |

2D70 Information Technology Development  
Description: WORK ORDER - IAM MODERNIZATION AND CONSOLIDATION

**PROFESSIONAL DATA ANALYSTS, INC**

MN.IT @ HEALTH

**PROFESSIONAL DATA ANALYSTS, INC**

Single Source

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87139 | Dollar Amount:<br>Effective Date: | \$ 17,730.00<br>January 01, 2015 |
| Date Approved: 12/16/2014 | Admin ID:             | 40005 | Expiration Date:                  | July 31, 2015                    |

2D04 Program Development & Evaluation  
Description: MN.IT@HEALTH: TO MAINTAIN CALL IT QUILTS WEBSITE AND DATABASE.

## MN.IT SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

### PROFESSIONAL DATA ANALYSTS, INC

Single Source

|   |                       |                |                                   |                                 |
|---|-----------------------|----------------|-----------------------------------|---------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 87139<br>40005 | Dollar Amount:<br>Effective Date: | \$ 3,500.00<br>January 01, 2015 |
| Date Approved: 03/23/2015                                 | Admin ID:             |                | Expiration Date:                  |                                 |

2D04 Program Development & Evaluation

Description: MN.IT@HEALTH: TO MAINTAIN CALL IT QUILTS WEBSITE AND DATABASE.

## SCIFORMA CORPORATION

### SCIFORMA CORPORATION

Single Source

|                           |                       |               |                                   |                                |
|---------------------------|-----------------------|---------------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91565<br>3405 | Dollar Amount:<br>Effective Date: | \$ 40,000.00<br>April 29, 2015 |
| Date Approved: 04/29/2015 | Admin ID:             | 41478         | Expiration Date:                  | June 30, 2015                  |

2D71 Information Technology Maintenance

Description: REQUIREMENTS GATHERING & CONFIGURATION FOR A MAJOR SOFTWARE UPGRADE, AND ADMINISTRATION TRAINING AND SUPPORT IN THE UPGRADED SCIFORMA SOFTWARE PLATFORM

## SDK TECHNICAL SERVICES

MN.IT @ PUBLIC SAFETY

### SDK TECHNICAL SERVICES

|                           |   |                       |                  |                                   |                                  |
|---------------------------|---|-----------------------|------------------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | * | CFMS #<br>Alternate # | 82291<br>CFR1124 | Dollar Amount:<br>Effective Date: | \$ 122,880.00<br>August 18, 2014 |
| Date Approved: 08/12/2014 |   | Admin ID:             | 41069            | Expiration Date:                  | June 30, 2015                    |

2D70 Information Technology Development

Description: WORK ORDER - ANALYZE MIGRATION STRATEGY TO ORACLE IAM AND ORACLE ACCESS MANAGER.

### SDK TECHNICAL SERVICES

|   |   |                       |                  |                                   |                                 |
|---|---|-----------------------|------------------|-----------------------------------|---------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | * | CFMS #<br>Alternate # | 82291<br>CFR1124 | Dollar Amount:<br>Effective Date: | \$ 66,560.00<br>August 18, 2014 |
| Date Approved: 02/05/2015                                 |   | Admin ID:             | 41069            | Expiration Date:                  |                                 |

2D70 Information Technology Development

Description: WORK ORDER - ANALYZE MIGRATION STRATEGY TO ORACLE IAM AND ORACLE ACCESS MANAGER.



## MN.IT SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

### SDK TECHNICAL SERVICES

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85940 | Dollar Amount:   | \$ 102,960.00     |
| ""                        |   | Alternate # |       | Effective Date:  | November 12, 2014 |
| Date Approved: 11/12/2014 |   | Admin ID:   | 42814 | Expiration Date: | May 22, 2015      |

2D70 Information Technology Development

Description: TO PROVIDE A MICROSOFT.NET PROGRAMMER/DEVELOPER TO DEVELOP A NEW WEB APPLICATION TO HANDLE THE GOVERNOR'S CAPITOL BUDGET PROCESS.

### SDK TECHNICAL SERVICES

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 85940 | Dollar Amount:   | \$ 20,790.00      |
| AMEND EXPIRATION DATE AND |   | Alternate # |       | Effective Date:  | November 12, 2014 |
| Date Approved: 05/27/2015 |   | Admin ID:   | 42814 | Expiration Date: | June 30, 2015     |

2D70 Information Technology Development

Description: TO PROVIDE A MICROSOFT.NET PROGRAMMER/DEVELOPER TO DEVELOP A NEW WEB APPLICATION TO HANDLE THE GOVERNOR'S CAPITOL BUDGET PROCESS.

## SELECT COMPUTING, INC

MN.IT @ HEALTH

### SELECT COMPUTING, INC

|                           |   |             |         |                  |                    |
|---------------------------|---|-------------|---------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 82339   | Dollar Amount:   | \$ 22,320.00       |
| ""                        |   | Alternate # | CFR1128 | Effective Date:  | August 18, 2014    |
| Date Approved: 08/13/2014 |   | Admin ID:   | 40017   | Expiration Date: | September 30, 2014 |

2D70 Information Technology Development

Description: WORK ORDER - MN.IT @ MDH . DESIGN AND PROGRAMMING TO AUGMENT EXISTING STAFF SUPPORTING THE HEALTH CARE HOMES APPLICATION.

### SELECT COMPUTING, INC

|                                 |   |             |         |                  |                   |
|---------------------------------|---|-------------|---------|------------------|-------------------|
| AMENDMENT 01                    | * | CFMS #      | 82339   | Dollar Amount:   | \$ 46,800.00      |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | CFR1128 | Effective Date:  | August 18, 2014   |
| Date Approved: 09/30/2014       |   | Admin ID:   | 40017   | Expiration Date: | December 31, 2014 |

2D70 Information Technology Development

Description: WORK ORDER - MN.IT @ MDH . DESIGN AND PROGRAMMING TO AUGMENT EXISTING STAFF SUPPORTING THE HEALTH CARE HOMES APPLICATION.

### SELECT COMPUTING, INC

|                           |   |             |        |                  |                   |
|---------------------------|---|-------------|--------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88435  | Dollar Amount:   | \$ 41,920.00      |
| ""                        |   | Alternate # | ER1178 | Effective Date:  | February 02, 2015 |
| Date Approved: 01/30/2015 |   | Admin ID:   | 42058  | Expiration Date: | May 01, 2015      |

2D70 Information Technology Development

Description: ASAP IT WORK ORDER

**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**SIRIUS COMPUTER SOLUTIONS**

MN.IT @ HEALTH

**SIRIUS COMPUTER SOLUTIONS**

|                           |   |             |        |                  |                    |
|---------------------------|---|-------------|--------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83969  | Dollar Amount:   | \$ 6,000.00        |
| ""                        |   | Alternate # | DS0011 | Effective Date:  | September 22, 2014 |
| Date Approved: 09/19/2014 |   | Admin ID:   | 40928  | Expiration Date: | December 31, 2014  |

2D70 Information Technology Development

Description: WORK ORDER - UPGRADE CURRENT VERSION OF CISCO ISE TO LATEST STABLE VERSION.

**SOFBANG, LLC**

MN.IT @ PUBLIC SAFETY

**SOFBANG, LLC**

|                           |  |             |            |                  |               |
|---------------------------|--|-------------|------------|------------------|---------------|
| CONTRACT / JPA            |  | CFMS #      | 80422      | Dollar Amount:   | \$ 209,760.00 |
| ""                        |  | Alternate # | 2000002703 | Effective Date:  | July 14, 2014 |
| Date Approved: 07/02/2014 |  | Admin ID:   | 38967      | Expiration Date: | June 30, 2015 |

2D70 Information Technology Development

Description: STAFF AUGMENTATION SERVICES OF A SOA DEVELOPER TO ASSIST ON THE CRIME REPORTING PROJECT UNDERWAY AND THE BCA. ORIG CERT 38143. MN.IT@PUBLIC SAFETY

**SOGETI USA LLC**

MN.IT @ HEALTH

**SOGETI USA LLC**

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88478   | Dollar Amount:   | \$ 74,800.00      |
| ""                        |   | Alternate # | RFO0024 | Effective Date:  | February 02, 2015 |
| Date Approved: 02/02/2015 |   | Admin ID:   | 40314   | Expiration Date: | June 30, 2015     |

2D70 Information Technology Development

Description: WORK ORDER, MN.IT@HEALTH, SITE MASTER CONTRACT PROGRAM, ORIG CERT 39301

**SOGETI USA LLC**

|                                |   |             |         |                  |                   |
|--------------------------------|---|-------------|---------|------------------|-------------------|
| AMENDMENT 01                   | * | CFMS #      | 88478   | Dollar Amount:   | \$ 11,440.00      |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | RFO0024 | Effective Date:  | February 02, 2015 |
| Date Approved: 04/14/2015      |   | Admin ID:   | 40314   | Expiration Date: |                   |

2D70 Information Technology Development

Description: WORK ORDER, MN.IT@HEALTH, SITE MASTER CONTRACT PROGRAM, ORIG CERT 39301

**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**SOGETI USA LLC**

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 84456   | Dollar Amount:   | \$ 90,000.00      |
| ""                        |   | Alternate # | RFO0017 | Effective Date:  | October 06, 2014  |
| Date Approved: 10/06/2014 |   | Admin ID:   | 40719   | Expiration Date: | December 31, 2014 |

2D70 Information Technology Development

Description: WORK ORDER - PROJECT MANAGER AND BUSINESS ANALYST TEAM FOR THREE MONTHS TO GATHER DETAIL REQUIREMENTS, DETERMINE SCOPE, AND DETERMINE IMPLEMENTATION OPTIONS AND DESIGN FOR THE MN OFFICE OF

**SOGETI USA LLC**

|                                 |   |             |         |                  |                   |
|---------------------------------|---|-------------|---------|------------------|-------------------|
| AMENDMENT 01                    | * | CFMS #      | 84456   | Dollar Amount:   | \$ 75,600.00      |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | RFO0017 | Effective Date:  | October 06, 2014  |
| Date Approved: 12/22/2014       |   | Admin ID:   | 40719   | Expiration Date: | February 28, 2015 |

2D70 Information Technology Development

Description: WORK ORDER - PROJECT MANAGER AND BUSINESS ANALYST TEAM FOR THREE MONTHS TO GATHER DETAIL REQUIREMENTS, DETERMINE SCOPE, AND DETERMINE IMPLEMENTATION OPTIONS AND DESIGN FOR THE MN OFFICE OF

**SOGETI USA LLC**

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 91099   | Dollar Amount:   | \$ 65,300.00    |
| ""                        |   | Alternate # | RFO0036 | Effective Date:  | April 08, 2015  |
| Date Approved: 04/08/2015 |   | Admin ID:   | 41349   | Expiration Date: | August 31, 2015 |

2D70 Information Technology Development

Description: SITE MASTER CONTRACT PROGRAM. ORIG CERT 39301

**SOGETI USA LLC**

|                                |   |             |         |                  |                |
|--------------------------------|---|-------------|---------|------------------|----------------|
| AMENDMENT 01                   | * | CFMS #      | 91099   | Dollar Amount:   | \$ 44,700.00   |
| AMEND DUTIES AND INCREASE COST |   | Alternate # | RFO0036 | Effective Date:  | April 08, 2015 |
| Date Approved: 06/03/2015      |   | Admin ID:   | 41349   | Expiration Date: |                |

2D70 Information Technology Development

Description: SITE MASTER CONTRACT PROGRAM. ORIG CERT 39301

**SOLIE RESEARCH, LLC**

MN.IT @ PUBLIC SAFETY

**SOLIE RESEARCH, LLC**

|                           |   |             |        |                  |                  |
|---------------------------|---|-------------|--------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87552  | Dollar Amount:   | \$ 37,800.00     |
| ""                        |   | Alternate # | SF0025 | Effective Date:  | January 20, 2015 |
| Date Approved: 01/08/2015 |   | Admin ID:   | 41738  | Expiration Date: | April 30, 2015   |

2D70 Information Technology Development

Description: WORK ORDER - MN.IT@BCA, CORE NETWORK TELECOMMUNICATION

**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**SOLUTIA CONSULTING, INC**

MN.IT @ HOUSING FINANCE AUTHORITY

**SOLUTIA CONSULTING, INC**

|                           |   |             |        |                  |                    |
|---------------------------|---|-------------|--------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83390  | Dollar Amount:   | \$ 100,000.00      |
| ""                        |   | Alternate # | SF0004 | Effective Date:  | September 08, 2014 |
| Date Approved: 09/04/2014 |   | Admin ID:   | 43461  | Expiration Date: | September 08, 2015 |

2D70 Information Technology Development

Description: WORK ORDER - OVERSEE THE PLANNING, IMPLEMENTATION, AND TRACKING OF THE MULTIFAMILY ROADMAP PROJECT.

**ST. LOUIS COUNTY SHERIFF'S OFFICE****ST. LOUIS COUNTY SHERIFF'S OFFICE**

|                           |  |             |       |                  |                 |
|---------------------------|--|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            |  | CFMS #      | 79219 | Dollar Amount:   | \$ 66,019.00    |
| ""                        |  | Alternate # |       | Effective Date:  | August 15, 2014 |
| Date Approved: 08/15/2014 |  | Admin ID:   | 39624 | Expiration Date: | March 31, 2015  |

2D70 Information Technology Development

Description: TO HAVE INTERFACES OR ADAPTERS DEVELOPED SO DATA CAN BE SUBMITTED TO THE BCA WITH ADDITIONAL DATA FIELDS TO FEED ITS REPORTING SYSTEMS.

**SYSTEMS ADVANTAGE, INC**

MN.IT @ PUBLIC SAFETY

**SYSTEMS ADVANTAGE, INC**

|                           |  |             |       |                  |                |
|---------------------------|--|-------------|-------|------------------|----------------|
| CONTRACT / JPA            |  | CFMS #      | 90719 | Dollar Amount:   | \$ 229,680.00  |
| ""                        |  | Alternate # | 3390  | Effective Date:  | April 02, 2015 |
| Date Approved: 04/02/2015 |  | Admin ID:   | 41218 | Expiration Date: | March 31, 2016 |

2D01 Personnel

Description: SEEKING TWO INDIVIDUALS TO PROVIDE THE MINNESOTA LICENSE AND REGISTRATION SYSTEM WITH STAFF AUGMENTATION FOR SENIOR SYSTEMS ENGINEER SKILL SET.

**SYSTEMS TECHNOLOGY GROUP, INC**

MN.IT @ NATURAL RESOURCES

**SYSTEMS TECHNOLOGY GROUP, INC**

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87817   | Dollar Amount:   | \$ 50,000.00     |
| ""                        |   | Alternate # | CFR1185 | Effective Date:  | January 20, 2015 |
| Date Approved: 01/20/2015 |   | Admin ID:   | 42954   | Expiration Date: | June 30, 2015    |

2D70 Information Technology Development

Description: PROVIDE DESIGN, DEVELOPMENT AND TESTING SERVICES FOR ENHANCEMENTS TO THE DNR TIMBER SALES SYSTEM

**TALENT SOFTWARE SERVICES, INC**

MN.IT @ HIGHER ED

## MN.IT SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

### TALENT SOFTWARE SERVICES, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89161   | Dollar Amount:   | \$ 76,000.00      |
| ""                        |   | Alternate # | CFR1200 | Effective Date:  | February 24, 2015 |
| Date Approved: 02/23/2015 |   | Admin ID:   | 43053   | Expiration Date: | June 30, 2015     |

2D70 Information Technology Development

Description: CREATION OF AN ETL PROCESS TO EXTRACT DATA FROM VARIOUS DATABASES AND FILES INTO MS SQL SERVER TABLES.

### TECH-PRO, INC

MN.IT @ MANAGEMENT AND BUDGET

#### TECH-PRO, INC

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84699   | Dollar Amount:   | \$ 142,080.00    |
| ""                        |   | Alternate # | CFR1150 | Effective Date:  | October 14, 2014 |
| Date Approved: 10/10/2014 |   | Admin ID:   | 42730   | Expiration Date: | June 30, 2015    |

2D70 Information Technology Development

Description: WORK ORDER - DEVELOP A CUSTOM BUILT APPLICATION/SYSTEM TO HANDLE THE STATE'S CAPITAL BUDGET PROCESS.

#### TECH-PRO, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88301   | Dollar Amount:   | \$ 85,000.00      |
| ""                        |   | Alternate # | CFR1189 | Effective Date:  | February 02, 2015 |
| Date Approved: 01/27/2015 |   | Admin ID:   | 43022   | Expiration Date: | July 31, 2015     |

2D70 Information Technology Development

Description: TO MANAGE THE CONTRACT AS WELL IS MONITOR AND ACT AS LIAISON FOR THE CONTRACT, THE PERIODIC REVIEW OF INTERIM REPORTS OR OTHER INDICATIONS OF PAST PERFORMANCE AND THE ULTIMATE UTILIZATION OF THE FINAL

### TESSITURA NETWORK, INC.

MN.IT @ ZOO

#### TESSITURA NETWORK, INC.

|                           |  |             |            |                  |                   |
|---------------------------|--|-------------|------------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 86886      | Dollar Amount:   | \$ 772,360.00     |
| ""                        |  | Alternate # | 2000002613 | Effective Date:  | January 30, 2015  |
| Date Approved: 01/30/2015 |  | Admin ID:   | 37592      | Expiration Date: | December 09, 2019 |

2D70 Information Technology Development

Description: TO IMPLEMENT AN INTEGRATED SYSTEM THAT FACILITATES SINGLE DATA ENTRY FOR STAFF AND GUESTS, CUSTOMER RELATIONSHIP MANAGEMENT (CRM) SYSTEM.

### THE MACRO GROUP

MN.IT @ BUREAU OF MEDIATION SERVICES

## MN.IT SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

### THE MACRO GROUP

|                           |   |             |        |                  |               |
|---------------------------|---|-------------|--------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 81139  | Dollar Amount:   | \$ 10,200.00  |
| ""                        |   | Alternate # | ER1125 | Effective Date:  | July 18, 2014 |
| Date Approved: 07/18/2014 |   | Admin ID:   | 40369  | Expiration Date: | June 30, 2015 |

2D70 Information Technology Development

Description: WORK ORDER - REVIEW THE CURRENT WEBSITE AT HTTP://MN.GOV/BMS AND THE BMS TRIDON WEBSITE. MN.IT @ BUREAU OF MEDIATION SERVICES.

### THE MACRO GROUP

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 89227   | Dollar Amount:   | \$ 91,200.00    |
| ""                        |   | Alternate # | CFR1194 | Effective Date:  | March 09, 2015  |
| Date Approved: 03/03/2015 |   | Admin ID:   | 42596   | Expiration Date: | August 31, 2015 |

2D04 Program Development & Evaluation

Description: GUN PERMIT BACKGROUND CHECK PROJECT.

## TIMOTHY MALAGON

MN.IT @ TRANSPORTATION

### TIMOTHY MALAGON

|                           |  |             |       |                  |                |
|---------------------------|--|-------------|-------|------------------|----------------|
| CONTRACT / JPA            |  | CFMS #      | 89912 | Dollar Amount:   | \$ 327,730.50  |
| ""                        |  | Alternate # | 98446 | Effective Date:  | March 25, 2015 |
| Date Approved: 03/25/2015 |  | Admin ID:   | 41584 | Expiration Date: | March 30, 2016 |

2D70 Information Technology Development

Description: WORK ORDER - SUPPORT PROJECT MANAGEMENT FOR THE CONSTRUCTION OF THE ST. CROIX BRIDGE PROJECT. THIS WORK WILL BE MANAGED USING PRIMAVERA P6 PROJECT MANAGEMENT SOFTWARE AND TRANSPORTATION

### TIMOTHY MALAGON

|                           |  |             |       |                  |                  |
|---------------------------|--|-------------|-------|------------------|------------------|
| AMENDMENT 01              |  | CFMS #      | 89912 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |  | Alternate # | 98446 | Effective Date:  | March 25, 2015   |
| Date Approved: 04/24/2015 |  | Admin ID:   | 41584 | Expiration Date: | October 30, 2016 |

2D70 Information Technology Development

Description: WORK ORDER - SUPPORT PROJECT MANAGEMENT FOR THE CONSTRUCTION OF THE ST. CROIX BRIDGE PROJECT. THIS WORK WILL BE MANAGED USING PRIMAVERA P6 PROJECT MANAGEMENT SOFTWARE AND TRANSPORTATION

## TRACE FIRST LIMITED

## MN.IT SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

### TRACE FIRST LIMITED

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 80671 | Dollar Amount:   | \$ 66,500.00       |
| ""                        | Alternate # |       | Effective Date:  | September 22, 2014 |
| Date Approved: 09/22/2014 | Admin ID:   | 38814 | Expiration Date: | August 13, 2015    |

2D70 Information Technology Development

Description: *REQUIRES CUSTOMIZATION OF COREONE, A DISEASE SURVEILLANCE AND MANAGEMENT APPLICATION*

### TRACE FIRST LIMITED

|   |             |       |                  |                    |
|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01                              | CFMS #      | 80671 | Dollar Amount:   | \$ 14,000.00       |
| <i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | Alternate # |       | Effective Date:  | September 22, 2014 |
| Date Approved: 10/16/2014                 | Admin ID:   | 38814 | Expiration Date: |                    |

2D70 Information Technology Development

Description: *REQUIRES CUSTOMIZATION OF COREONE, A DISEASE SURVEILLANCE AND MANAGEMENT APPLICATION*

### TRACE FIRST LIMITED

|                                  |             |       |                  |                    |
|----------------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 02                     | CFMS #      | 80671 | Dollar Amount:   | \$ 87,000.00       |
| <i>AMEND DUTIES AND INCREASE</i> | Alternate # |       | Effective Date:  | September 22, 2014 |
| Date Approved: 03/12/2015        | Admin ID:   | 38814 | Expiration Date: |                    |

2D70 Information Technology Development

Description: *REQUIRES CUSTOMIZATION OF COREONE, A DISEASE SURVEILLANCE AND MANAGEMENT APPLICATION*

## TRISSENTIAL LLC

### TRISSENTIAL LLC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86819   | Dollar Amount:   | \$ 207,000.00     |
| ""                        |   | Alternate # | CFR1163 | Effective Date:  | December 15, 2014 |
| Date Approved: 12/15/2014 |   | Admin ID:   | 41479   | Expiration Date: | November 30, 2015 |

2D70 Information Technology Development

Description: *ASAP IT WORK ORDER - CWF WATERSHED DATA INTEGRATION.*

## UNISYS CORPORATION

**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**UNISYS CORPORATION**

Single Source

|                           |             |            |                  |                   |
|---------------------------|-------------|------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 79702      | Dollar Amount:   | \$ 31,980.00      |
| ""                        | Alternate # | 2000002934 | Effective Date:  | August 13, 2014   |
| Date Approved: 08/13/2014 | Admin ID:   | 38702      | Expiration Date: | December 31, 2014 |

2D71 Information Technology Maintenance

Description: THE LAW ENFORCEMENT MESSAGE SWITCH (LEMS) NEEDS TO BE MODIFIED TO THE CURRENT SECURITY METHODS.

**UNISYS CORPORATION**

Single Source

|                           |             |            |                  |                   |
|---------------------------|-------------|------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86215      | Dollar Amount:   | \$ 125,368.00     |
| ""                        | Alternate # | 2000003510 | Effective Date:  | December 10, 2014 |
| Date Approved: 12/10/2014 | Admin ID:   | 40483      | Expiration Date: | June 30, 2015     |

2D71 Information Technology Maintenance

Description: MN.IT@DPS: BCA REQUIRES APPLICATION ENHANCEMENTS OF THE LAW ENFORCEMENT MESSAGE SWITCH AND PORTALS.

**VENTIV TECHNOLOGY INC.**

MN.IT @ ADMIN

**VENTIV TECHNOLOGY INC.**

Single Source

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 90302 | Dollar Amount:   | \$ 1,149,134.73  |
| ""                        | Alternate # | 3346  | Effective Date:  |                  |
| Date Approved: 03/25/2015 | Admin ID:   | 39866 | Expiration Date: | October 14, 2017 |

2D70 Information Technology Development

Description: MN.IT @ ADMINISTRATION/RISK MGMT - IVOS SOFTWARE

**VERTIGO, INC**

MN.IT @ ADMIN

**VERTIGO, INC**

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 81465 | Dollar Amount:   | \$ 4,950.00   |
| ""                        | Alternate # |       | Effective Date:  | July 31, 2014 |
| Date Approved: 07/31/2014 | Admin ID:   | 39413 | Expiration Date: | June 30, 2015 |

2D70 Information Technology Development

Description: DEPARTMENT OF ADMINISTRATION PROJECT FOR SET-UP, AND MODIFICATION OF CENTRALIZED REQUISITION SYSTEM

**WILCOXON GROUP, INC**

MN.IT @ EDUCATION



**MN.IT SERVICES**

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

**WILCOXON GROUP, INC**

|                           |   |             |        |                  |                 |
|---------------------------|---|-------------|--------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 79398  | Dollar Amount:   | \$ 229,680.00   |
| ""                        |   | Alternate # | TK0024 | Effective Date:  | August 29, 2014 |
| Date Approved: 08/29/2014 |   | Admin ID:   | 40186  | Expiration Date: | June 30, 2015   |

2D71 Information Technology Maintenance

Description: WEB APPLICATION DESIGN &amp; DEVELOPMENT FOR THE SERVICES RECIPIENT @DEPT OF EDUCATION

**WILCOXON GROUP, INC**

|                           |             |        |                  |                 |
|---------------------------|-------------|--------|------------------|-----------------|
| AMENDMENT 01              | CFMS #      | 79398  | Dollar Amount:   |                 |
| AMEND TERMS & CONDITIONS  | Alternate # | TK0024 | Effective Date:  | August 29, 2014 |
| Date Approved: 10/13/2014 | Admin ID:   | 40186  | Expiration Date: |                 |

2D71 Information Technology Maintenance

Description: WEB APPLICATION DESIGN &amp; DEVELOPMENT FOR THE SERVICES RECIPIENT @DEPT OF EDUCATION

**WINDSOR SOLUTIONS, INC**

MN.IT @ POLLUTION CONTROL

**WINDSOR SOLUTIONS, INC**

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 87728 | Dollar Amount:   | \$ 297,996.00     |
| ""                        | Alternate # |       | Effective Date:  | February 09, 2015 |
| Date Approved: 02/09/2015 | Admin ID:   | 40367 | Expiration Date: | December 31, 2015 |

2D70 Information Technology Development

Description: MN.IT@MPCA - TO CREATE, REFRESH, OR UPGRADE VARIOUS ELECTRONIC DATA EXCHANGES THAT OCCUR BETWEEN MPCA AND THE U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA)

**WSB & ASSOCIATES, INC**

MN.IT @ TRANSPORTATION

**WSB & ASSOCIATES, INC**

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86748 | Dollar Amount:   | \$ 40,000.00      |
| ""                        | Alternate # | 3374  | Effective Date:  | December 29, 2014 |
| Date Approved: 12/29/2014 | Admin ID:   | 40580 | Expiration Date: | June 30, 2015     |

2D70 Information Technology Development

Description: MN.IT @ TRANSPORTATION, CONTRACT TO COMPLETE WORK STARTED UNDER 902TS WORK ORDER, Contract #50813, MnDOT 00226.

**XYLO TECHNOLOGIES, INC**

MN.IT @ HUMAN SERVICES

## MN.IT SERVICES

TOTAL DOLLAR AMOUNT APPROVED: \$22,340,251.32

TOTAL DOCUMENTS APPROVED: 137

### XYLO TECHNOLOGIES, INC

|  |                       |                 |                                   |                                  |
|--|-----------------------|-----------------|-----------------------------------|----------------------------------|
| AMENDMENT 02<br><i>TO INCREASE COST AND EXTEND END</i> | CFMS #<br>Alternate # | 85146<br>SF0009 | Dollar Amount:<br>Effective Date: | \$ 56,550.00<br>October 06, 2014 |
| Date Approved: 03/25/2015                              | Admin ID:             | 41624           | Expiration Date:                  | June 30, 2015                    |

2D70 *Information Technology Development*

Description: *MN.IT@DHS ON BEHALF OF MNSURE. QUALITY ASSURANCE CONSULTING SERVICES*

### XYLO TECHNOLOGIES, INC

|                           |                       |                  |                                   |                                   |
|---------------------------|-----------------------|------------------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 84865<br>CFR1143 | Dollar Amount:<br>Effective Date: | \$ 133,000.00<br>October 20, 2014 |
| Date Approved: 10/14/2014 | Admin ID:             | 42675            | Expiration Date:                  | June 30, 2015                     |

2D70 *Information Technology Development*

Description: *ASSIST MMB WITH DEVELOPING SPECIFICATIONS FOR THE RECRUITING SOLUTIONS PROJECT*

## ZINNCORP INC

MN.IT @ HUMAN SERVICES

### ZINNCORP INC

|                           |                       |                 |                                   |                               |
|---------------------------|-----------------------|-----------------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 66199<br>ER1214 | Dollar Amount:<br>Effective Date: | \$ 55,250.00<br>June 15, 2015 |
| Date Approved: 06/15/2015 | Admin ID:             | 43310           | Expiration Date:                  | September 07, 2015            |

2D70 *Information Technology Development*

Description: *WORK ORDER: PROVIDE MEGHANA GHOSH TO PROVIDE QUALITY ASSURANCE ANALYST RESOURCES WITH STRONG EXPERIENCE IN TESTING LARGE AND COMPLEX SYSTEMS DEVELOPMENT PROJECTS.*

### ZINNCORP INC

|                           |                       |                 |                                   |                               |
|---------------------------|-----------------------|-----------------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 93489<br>ER1215 | Dollar Amount:<br>Effective Date: | \$ 55,250.00<br>June 01, 2015 |
| Date Approved: 06/01/2015 | Admin ID:             | 43313           | Expiration Date:                  | August 18, 2015               |

2D70 *Information Technology Development*

Description: *ASAP-IT WORK ORDER: PROVIDE SANDEEP SAMUEL TO PROVIDE QUALITY ASSURANCE ANALYST RESOURCES WITH STRONG EXPERIENCE TESTING IN LARGE AND COMPLEX SYSTEMS DEVELOPMENT PROJECTS*

## MNSURE

TOTAL DOLLAR AMOUNT APPROVED: \$595,150.00

TOTAL DOCUMENTS APPROVED: 3

## ITPROFOUND, INC.

## MNSURE

TOTAL DOLLAR AMOUNT APPROVED: \$595,150.00

TOTAL DOCUMENTS APPROVED: 3

### ITPROFOUND, INC.

|                           |   |             |          |                  |                   |
|---------------------------|---|-------------|----------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 93126    | Dollar Amount:   | \$ 141,900.00     |
| ""                        |   | Alternate # | RFO 0040 | Effective Date:  | May 13, 2015      |
| Date Approved: 05/13/2015 |   | Admin ID:   | 42907    | Expiration Date: | December 31, 2015 |

2D70 Information Technology Development

Description: WORK ORDER - PROVIDE PROGRAM/PROJECT MANAGER ON MNSURE PROJECT TO BRING SEVERAL ACTIVE, HIGHLY VISIBLE PROJECTS TO SUCCESSFUL COMPLETION.

### THE MACRO GROUP

#### THE MACRO GROUP

|                           |   |             |          |                  |                   |
|---------------------------|---|-------------|----------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 91456    | Dollar Amount:   | \$ 247,000.00     |
| ""                        |   | Alternate # | RFO 0040 | Effective Date:  | April 15, 2015    |
| Date Approved: 04/15/2015 |   | Admin ID:   | 42906    | Expiration Date: | December 31, 2015 |

2D70 Information Technology Development

Description: WORK ORDER - PROVIDE PROGRAM/PROJECT MANAGER ON MNSURE PROJECT TO BRING SEVERAL ACTIVE, HIGHLY VISIBLE PROJECTS TO SUCCESSFUL COMPLETION.

### TRISSENTIAL LLC

#### TRISSENTIAL LLC

|                           |   |             |          |                  |                   |
|---------------------------|---|-------------|----------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 93218    | Dollar Amount:   | \$ 206,250.00     |
| ""                        |   | Alternate # | RFO 0040 | Effective Date:  | May 20, 2015      |
| Date Approved: 05/18/2015 |   | Admin ID:   | 42908    | Expiration Date: | December 31, 2015 |

2D70 Information Technology Development

Description: WORK ORDER - PROVIDE PROGRAM/PROJECT MANAGER ON MNSURE PROJECT TO BRING SEVERAL ACTIVE, HIGHLY VISIBLE PROJECTS TO SUCCESSFUL COMPLETION.

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

|                           |  |             |       |                  |                  |
|---------------------------|--|-------------|-------|------------------|------------------|
| CONTRACT / JPA            |  | CFMS #      | 87084 | Dollar Amount:   | \$ 358,550.00    |
| ""                        |  | Alternate # |       | Effective Date:  | January 02, 2015 |
| Date Approved: 12/31/2014 |  | Admin ID:   | 40662 | Expiration Date: | June 30, 2017    |

2D40 Educational & Instructional Services

Description: HIRE, TRAIN AND SUPERVISE FOUR CREW LEADERS THAT WILL LEAD BASIC CONSERVATION PROJECTS AND TRAINING FOR 60 YOUTH EACH HIGH SCHOOL SEMESTER, FOR 2 YEARS AND LEAD SPECIALIZED PROJECTS FOR 12 INTERESTED CLIMB

### ACTIVATION LABORATORIES LTD.

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### ACTIVATION LABORATORIES LTD.

|  |                       |       |                                   |                   |
|--|-----------------------|-------|-----------------------------------|-------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 53026 | Dollar Amount:<br>Effective Date: | November 29, 2012 |
| Date Approved: 07/08/2014                    | Admin ID:             | 30239 | Expiration Date:                  | June 30, 2015     |

2D20 *Environmental, Agriculture, & Science*  
Description: *ACQUIRING AFFORDABLE, ACCURATE, AND PRECISE GEOCHEMICAL ANALYSES OF ROCK, CORE, SEDIMENT, HEAVY MINERAL CONCENTRATES FROM GLACIAL TILL SAMPLES, SOIL, AND WATER SAMPLES.*

### ACTIVE NETWORK LLC

#### ACTIVE NETWORK LLC

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82653 | Dollar Amount:<br>Effective Date: | \$ 4,500,000.00<br>August 26, 2014 |
| Date Approved: 08/26/2014 | Admin ID:             | 39762 | Expiration Date:                  | June 30, 2016                      |

2D70 *Information Technology Development*  
Description: *WORK ORDER TO DEVELOP AND IMPLEMENT A HUNTING AND FISHING LICENSE AND REC VEHICLE REGISTRATION AND TITLE SALES SYSTEM (ELS).*

### AMERICAN ENGINEERING TESTING, INC

#### AMERICAN ENGINEERING TESTING, INC

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87551 | Dollar Amount:<br>Effective Date: | \$ 7,990.00<br>January 21, 2015 |
| Date Approved: 01/21/2015 | Admin ID:             | 41073 | Expiration Date:                  | July 31, 2015                   |

2D11 *Building Operations, Real Estate, & Construction*  
Description: *GEOTECHNICAL EXPLORATIONS AND REPORT FOR THE BOAT RAMP, COURTESY DOCK AND SHORELINE PROTECTION AT RICE'S POINT.*

### ARCHITECTURAL RESOURCES INC

#### ARCHITECTURAL RESOURCES INC

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91387 | Dollar Amount:<br>Effective Date: | \$ 4,930.00<br>April 30, 2015 |
| Date Approved: 04/30/2015 | Admin ID:             | 42178 | Expiration Date:                  | September 15, 2015            |

2D20 *Environmental, Agriculture, & Science*  
Description: *OPERATION OF SB 2030 DOCUMENT FOR BEAR HEAD LAKE STATE PARK TRAIL CENTER.*

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### ARCHITECTURAL RESOURCES INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91572 | Dollar Amount:   | \$ 900.00      |
| ""                        |   | Alternate # | 8P008 | Effective Date:  | April 23, 2015 |
| Date Approved: 04/23/2015 |   | Admin ID:   | 42184 | Expiration Date: | June 30, 2016  |

2D20 *Environmental, Agriculture, & Science*

Description: *COMMISSIONING SERVICES OF HVAC SYSTEMS FOR TETTEGOUCHE STATE PARK.*

### ARCHITECTURAL RESOURCES INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88466 | Dollar Amount:   | \$ 14,500.00      |
| ""                        |   | Alternate # | 8S040 | Effective Date:  | February 05, 2015 |
| Date Approved: 02/05/2015 |   | Admin ID:   | 42248 | Expiration Date: | February 04, 2016 |

2D10 *Architecture & Engineering*

Description: *ARCHITECTURAL, STRUCTURAL, MECHANICAL, AND ELECTRICAL ENGINEERING SERVICES AS REQUIRED TO RETROFIT AN EXISTING BUILDING TO SERVE AS A VEHICLE STORAGE FACILITY.*

## AUDUBON MINNESOTA

### AUDUBON MINNESOTA

*Single Source*

|                           |  |             |       |                  |               |
|---------------------------|--|-------------|-------|------------------|---------------|
| CONTRACT / JPA            |  | CFMS #      | 92172 | Dollar Amount:   | \$ 6,300.00   |
| ""                        |  | Alternate # |       | Effective Date:  | June 09, 2015 |
| Date Approved: 06/09/2015 |  | Admin ID:   | 41736 | Expiration Date: | June 30, 2017 |

Description: *TO CAPTURE AND OUTFIT 15 WHITE PELICANS WITH TRANSMITTERS AND MANAGE DATA RECEIVED FROM THOSE TRANSMITTERS.*

## AYRES ASSOCIATES

### AYRES ASSOCIATES

*Single Source*

|                              |  |             |       |                  |                |
|------------------------------|--|-------------|-------|------------------|----------------|
| AMENDMENT 03                 |  | CFMS #      | 43704 | Dollar Amount:   |                |
| <i>AMEND EXPIRATION DATE</i> |  | Alternate # |       | Effective Date:  | April 03, 2012 |
| Date Approved: 01/05/2015    |  | Admin ID:   | 29450 | Expiration Date: | March 31, 2015 |

2D10 *Architecture & Engineering*

Description: *CONSTRUCTION ENGINEERING, QUALITY CONTROL, CONTRACT ADMINISTRATION AND FINAL CONSTRUCTION DOCUMENTATION ON THE GITCHI GAMI STATE TRAIL*

## BENTON COUNTY SOIL & WATER CONSERVATION DISTRICT

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### BENTON COUNTY SOIL & WATER CONSERVATION DISTRICT

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89608 | Dollar Amount:   | \$ 480.00      |
| ""                        |   | Alternate # |       | Effective Date:  | March 17, 2015 |
| Date Approved: 03/17/2015 |   | Admin ID:   | 42209 | Expiration Date: | June 30, 2015  |

2D20 *Environmental, Agriculture, & Science*

Description: *GROUNDWATER LEVEL MONITORING OF OBSERVATION WELLS LOCATED WITHIN BENTON COUNTY.*

## BOLLIG, INC

### BOLLIG, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86589 | Dollar Amount:   | \$ 21,595.00      |
| ""                        |   | Alternate # | 8ZP57 | Effective Date:  | December 09, 2014 |
| Date Approved: 12/09/2014 |   | Admin ID:   | 41189 | Expiration Date: | June 30, 2016     |

2D20 *Environmental, Agriculture, & Science*

Description: *EVALUATION OF THE CONDITION OF THE WASTEWATER TREATMENT FACILITY AT SIBLEY STATE PARK. THIS EVALUATION WILL CONTAIN ALTERNATIVES FOR UPGRADES AND REPLACEMENT OF EQUIPMENT. QUICK CALL.*

## BRAUN INTERTEC CORPORATION

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83984 | Dollar Amount:   | \$ 17,250.00       |
| ""                        |   | Alternate # | 8F037 | Effective Date:  | October 02, 2014   |
| Date Approved: 10/02/2014 |   | Admin ID:   | 40148 | Expiration Date: | September 22, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: *PROVIDING A SECURE AND RELIABLE WATER SUPPLY TO THE PARK RAPIDS HATCHERY.*

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90244 | Dollar Amount:   | \$ 1,575.00    |
| ""                        |   | Alternate # | 8H061 | Effective Date:  | March 25, 2015 |
| Date Approved: 03/25/2015 |   | Admin ID:   | 42200 | Expiration Date: | June 30, 2015  |

2D20 *Environmental, Agriculture, & Science*

Description: *HYDRANT FLOW TESTING SERVICES FOR GLENWOOD SITE.*

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87589 | Dollar Amount:   | \$ 1,510.00       |
| ""                        |   | Alternate # | 8S031 | Effective Date:  | February 26, 2015 |
| Date Approved: 02/26/2015 |   | Admin ID:   | 42234 | Expiration Date: | June 30, 2015     |

2D20 *Environmental, Agriculture, & Science*

Description: *ULTRASONIC EXAMINATION FOR TAMARAC RIVER SHEET PILING NEAR WASKISH, MN.*

### CAIN THOMAS ASSOCIATES, INC.

#### CAIN THOMAS ASSOCIATES, INC.

|                                |   |             |       |                  |                |
|--------------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01                   | * | CFMS #      | 77133 | Dollar Amount:   | \$ 4,000.00    |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 83045 | Effective Date:  | April 25, 2014 |
| Date Approved: 11/21/2014      |   | Admin ID:   | 37531 | Expiration Date: |                |

2D10 *Architecture & Engineering*

Description: *TO PROVIDE MECHANICAL AND ELECTRICAL ENGINEERING SERVICES FOR PRE-DESIGN, DESIGN, BIDDING AND CONSTRUCTION SUPPORT TOILET TOOMS AND TRAINING ROOM AT GENERAL ANDREWS NURSERY.*

### CARDNO INC.

#### CARDNO INC.

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 92709 | Dollar Amount:   | \$ 10,068.00  |
| ""                        |   | Alternate # |       | Effective Date:  | June 09, 2015 |
| Date Approved: 06/09/2015 |   | Admin ID:   | 43223 | Expiration Date: | June 30, 2016 |

2D03 *Writing Services*

Description: *ADAPTIVE MANAGEMENT PLAN WRITING SERVICES FOR: MOOSE MOUNTAIN SNA, LUTSEN SNA, SPRING BEAUTY NORTHERN HARDWOODS SNA, AND MCGREGOR MARSH SNA.*

### CARDNO JFNEW

#### CARDNO JFNEW

|                           |  |             |            |                  |                   |
|---------------------------|--|-------------|------------|------------------|-------------------|
| AMENDMENT 02              |  | CFMS #      | 68800      | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |  | Alternate # | 2000001382 | Effective Date:  |                   |
| Date Approved: 09/25/2014 |  | Admin ID:   | 34490      | Expiration Date: | November 30, 2014 |

2D04 *Program Development & Evaluation*

Description: *TO DEVELOP A WILD RICE RESTORATION PLAN FOR THE ST. LOUIS RIVER ESTUARY AND TO BEGIN SOME FORM OF PLAN IMPLEMENTATION.*

### CARLTON COUNTY

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### CARLTON COUNTY

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90911 | Dollar Amount:   |                   |
| ""                        |   | Alternate # |       | Effective Date:  | April 07, 2015    |
| Date Approved: 04/07/2015 |   | Admin ID:   | 42195 | Expiration Date: | December 31, 2017 |

2D20 *Environmental, Agriculture, & Science*

Description: *AQUATIC INVASIVE SPECIES PREVENTION - INSPECTION OF WATER RELATED EQUIPMENT.*

### CENGEA SOLUTIONS, INC

#### CENGEA SOLUTIONS, INC

*Single Source*

|                                |             |         |                  |               |
|--------------------------------|-------------|---------|------------------|---------------|
| AMENDMENT 03                   | CFMS #      | 46601   | Dollar Amount:   | \$ 125,000.00 |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | OET2860 | Effective Date:  | June 07, 2012 |
| Date Approved: 10/16/2014      | Admin ID:   | 29919   | Expiration Date: |               |

2D71 *Information Technology Maintenance*

Description: *PROVIDE EXPERT CONSULTATION AND ADVISE RELATIVE TO THE USE AND FUNCTIONING OF THE CENGEA FOREST SOFTWARE*

### CITY OF HUGO

#### CITY OF HUGO

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84926 | Dollar Amount:   | \$ 4,123.00      |
| ""                        |   | Alternate # |       | Effective Date:  | January 22, 2015 |
| Date Approved: 01/22/2015 |   | Admin ID:   | 41072 | Expiration Date: | March 13, 2015   |

2D20 *Environmental, Agriculture, & Science*

Description: *MODIFICATION TO THE CITY OF HUGO'S SUPERVISORY CONTROL DATA ACQUISITION (SCADA) SYSTEM THAT IS CURRENTLY IN PLACE TO MANAGE THE CITY'S DRINKING WATER SUPPLY.*

### CLEARWATER COUNTY

#### CLEARWATER COUNTY

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 92031 | Dollar Amount:   |                   |
| ""                        |   | Alternate # |       | Effective Date:  | April 27, 2015    |
| Date Approved: 04/27/2015 |   | Admin ID:   | 42181 | Expiration Date: | December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: *AQUATIC INVASIVE SPECIES PREVENTION - INSPECTION OF WATER RELATED EQUIPMENT.*

### COLORADO STATE UNIVERSITY



## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### COLORADO STATE UNIVERSITY

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89264 | Dollar Amount:   | \$ 9,000.00       |
| '''                       |   | Alternate # |       | Effective Date:  | April 16, 2015    |
| Date Approved: 04/16/2015 |   | Admin ID:   | 41239 | Expiration Date: | December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: *ACCELERATE A SEARCH AND MONITORING PROGRAM DIRECTLY TARGETING ASIAN CARP TO BE USED IN THE DEVELOPMENT OF POTENTIAL CONTROL STRATEGIES.*

### COST PLANNING & MANAGEMENT INTERNATIONAL, INC

#### COST PLANNING & MANAGEMENT INTERNATIONAL, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90452 | Dollar Amount:   | \$ 13,500.00   |
| '''                       |   | Alternate # | 8H061 | Effective Date:  | April 07, 2015 |
| Date Approved: 04/07/2015 |   | Admin ID:   | 42193 | Expiration Date: | July 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *CONSTRUCTION COST ESTIMATE FOR THE GLENWOOD OFFICE BUILDING PROJECT.*

### CRITICAL CONNECTIONS ECOLOGICAL SERVICES, INC.

#### CRITICAL CONNECTIONS ECOLOGICAL SERVICES, INC.

*Single Source*

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 93510 | Dollar Amount:   | \$ 46,100.00      |
| '''                       |   | Alternate # |       | Effective Date:  | July 11, 2015     |
| Date Approved: 06/11/2015 |   | Admin ID:   | 41686 | Expiration Date: | December 31, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: *REMOTE ANALYSIS USING GIS OF THE ANOKA SAND PLAINS TO IDENTIFY POTENTIAL LOCATIONS OF GROUNDWATER INFLUENCE SHALLOW OPEN WETLAND PLANT COMMUNITIES*

### DOUGLAS COUNTY

#### DOUGLAS COUNTY

|                           |  |             |       |                  |               |
|---------------------------|--|-------------|-------|------------------|---------------|
| CONTRACT / JPA            |  | CFMS #      | 92750 | Dollar Amount:   | \$ 43,125.00  |
| '''                       |  | Alternate # |       | Effective Date:  | May 14, 2015  |
| Date Approved: 05/14/2015 |  | Admin ID:   | 42090 | Expiration Date: | June 30, 2019 |

2D20 *Environmental, Agriculture, & Science*

Description: *CENTRAL LAKES STATE TRAIL MAINTENANCE COOPERATIVE AGREEMENT.*

### DR. JOANNES A. JANSSENS

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### DR. JOANNES A. JANSSENS

Single Source

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 74689 | Dollar Amount:   |                |
| AMEND TERMS & CONDITIONS  |   | Alternate # |       | Effective Date:  | March 12, 2014 |
| Date Approved: 12/02/2014 |   | Admin ID:   | 36679 | Expiration Date: |                |

2D20 Environmental, Agriculture, & Science  
Description: FIELD SURVEYS, IDENTIFICATION, ANALYSIS AND CATALOGING OF MINNESOTA BRYOPHYTES FOR USE BY DNR FIELD STAFF AND IN TRAINING.

### DR. JOANNES A. JANSSENS

Single Source

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 02              | * | CFMS #      | 74689 | Dollar Amount:   | \$ 700.00      |
| AMEND DUTIES AND INCREASE |   | Alternate # |       | Effective Date:  | March 12, 2014 |
| Date Approved: 06/22/2015 |   | Admin ID:   | 36679 | Expiration Date: |                |

2D20 Environmental, Agriculture, & Science  
Description: FIELD SURVEYS, IDENTIFICATION, ANALYSIS AND CATALOGING OF MINNESOTA BRYOPHYTES FOR USE BY DNR FIELD STAFF AND IN TRAINING.

## DUCKS UNLIMITED, INC.

### DUCKS UNLIMITED, INC.

|                             |  |             |            |                  |                  |
|-----------------------------|--|-------------|------------|------------------|------------------|
| AMENDMENT 01                |  | CFMS #      | 68259      | Dollar Amount:   | \$ 3,200.00      |
| AMEND DUTIES AND EXPIRATION |  | Alternate # | 2000001558 | Effective Date:  | October 01, 2013 |
| Date Approved: 09/10/2014   |  | Admin ID:   | 34889      | Expiration Date: | April 01, 2016   |

2D20 Environmental, Agriculture, & Science  
Description: MAPPING SERVICES TO UPDATE NATIONAL WETLAND INVENTORY (NWI) FOR 7,185 SQUARE MILE AREA IN NE MN

## EAPC ARCHITECTS & ENGINEERS

### EAPC ARCHITECTS & ENGINEERS

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 92394 | Dollar Amount:   | \$ 5,900.00   |
| ""                        |   | Alternate # | 8P252 | Effective Date:  | May 15, 2015  |
| Date Approved: 05/15/2015 |   | Admin ID:   | 43229 | Expiration Date: | July 01, 2016 |

2D10 Architecture & Engineering  
Description: ELECTRICAL DESIGN SERVICES FOR THE ITASCA STATE PARK AMPHITHEATER

## ECOLOGICAL & GIS SERVICES

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### ECOLOGICAL & GIS SERVICES

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 92928 | Dollar Amount:   | \$ 42,500.00      |
| ""                        | Alternate # |       | Effective Date:  | June 01, 2015     |
| Date Approved: 06/01/2015 | Admin ID:   | 41737 | Expiration Date: | December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: *TO CONDUCT BUTTERFLY SURVEYS OF RARE AND DECLINING PRAIRIE BUTTERFLIES IN SOUTHWEST AND WEST-CENTRAL MINNESOTA.*

### EMMONS & OLIVER RESOURCES, INC

#### EMMONS & OLIVER RESOURCES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02              | * | CFMS #      | 70627 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # |       | Effective Date:  | October 24, 2013 |
| Date Approved: 04/15/2015 |   | Admin ID:   | 36829 | Expiration Date: | October 23, 2015 |

2D10 *Architecture & Engineering*

Description: *ASSIST THE DEPARTMENT OF NATURAL RESOURCES IN ENROLLING BROWN'S CREEK TRAIL SITE INTO THE MPCA VOLUNTARY INVESTIGATION AND CLEANUP PROGRAM*

### ENGINEERING DESIGN INITIATIVES, INC

#### ENGINEERING DESIGN INITIATIVES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 79885 | Dollar Amount:   | \$ 20,600.00      |
| ""                        |   | Alternate # | 85035 | Effective Date:  | November 25, 2014 |
| Date Approved: 11/25/2014 |   | Admin ID:   | 38274 | Expiration Date: | November 21, 2016 |

2D10 *Architecture & Engineering*

Description: *MECHANICAL AND ELECTRICAL ENGINEERING SERVICES FOR A NEW AREA OFFICE AND CONTACT STATION.*

### ENVIRONMENTAL RESOURCES MANAGEMENT (ERM)

#### ENVIRONMENTAL RESOURCES MANAGEMENT (ERM)

*Single Source*

|                           |  |             |        |                  |                   |
|---------------------------|--|-------------|--------|------------------|-------------------|
| AMENDMENT 07              |  | CFMS #      | B54561 | Dollar Amount:   | \$ 1,580,000.00   |
| AMEND DUTIES, TERMS AND   |  | Alternate # |        | Effective Date:  | April 04, 2011    |
| Date Approved: 04/22/2015 |  | Admin ID:   | 24683  | Expiration Date: | December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: *ASSIST DNR IN ANALYZING POTENTIAL ENVIRONMENTAL EFFECTS AND OTHER SERVICES REGARDING THE NORTHMET MINING EIS*

### ERICKSEN ROED & ASSOCIATES, INC

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### ERICKSEN ROED & ASSOCIATES, INC

|  |                        |                  |                  |
|--|------------------------|------------------|------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS # 57776           | Dollar Amount:   |                  |
| Date Approved: 10/29/2014                          | Alternate # 2000000840 | Effective Date:  |                  |
|  | Admin ID: 32574        | Expiration Date: | January 31, 2015 |

2D10 *Architecture & Engineering*  
Description: *STRUCTURAL ENGINEERING SERVICES FOR THE CAMPGROUND SANITATION BUILDING REPLACEMENT*

### ERIKSEN ELLISON AND ASSOCIATES

#### ERIKSEN ELLISON AND ASSOCIATES

|                           |                        |                  |                |
|---------------------------|------------------------|------------------|----------------|
| CONTRACT / JPA<br>"       | CFMS # 79131           | Dollar Amount:   | \$ 95,000.00   |
| Date Approved: 07/22/2014 | Alternate # 2000002669 | Effective Date:  | July 22, 2014  |
|                           | Admin ID: 37889        | Expiration Date: | April 30, 2016 |

2D10 *Architecture & Engineering*  
Description: *TO PROVIDE MECHANICAL, ELECTRICAL, AND STRUCTURAL ENGINEERING SERVICES FOR NEW OFFICE BUILDING AND UNHEATED STORAGE FACILITY AT GLENWOOD.*

#### ERIKSEN ELLISON AND ASSOCIATES

|  |                        |                  |               |
|--|------------------------|------------------|---------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 79131           | Dollar Amount:   | \$ 4,950.00   |
| Date Approved: 02/06/2015                        | Alternate # 2000002669 | Effective Date:  | July 22, 2014 |
|  | Admin ID: 37889        | Expiration Date: |               |

2D10 *Architecture & Engineering*  
Description: *TO PROVIDE MECHANICAL, ELECTRICAL, AND STRUCTURAL ENGINEERING SERVICES FOR NEW OFFICE BUILDING AND UNHEATED STORAGE FACILITY AT GLENWOOD.*

### FISHERIES AND OCEANS CANADA

#### FISHERIES AND OCEANS CANADA

|                           |                    |                  |                |
|---------------------------|--------------------|------------------|----------------|
| CONTRACT / JPA *          | CFMS # 91287       | Dollar Amount:   |                |
| "                         | Alternate # LA-761 | Effective Date:  | April 28, 2015 |
| Date Approved: 04/28/2015 | Admin ID: 42180    | Expiration Date: | April 27, 2017 |

2D20 *Environmental, Agriculture, & Science*  
Description: *LIMITED LICENSE TO USE COPYRIGHTED MATERIAL.*

### FREDRICKSON COMMUNICATIONS INC

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### FREDRICKSON COMMUNICATIONS INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89974 | Dollar Amount:   | \$ 21,657.30   |
| '''                       |   | Alternate # |       | Effective Date:  | March 25, 2015 |
| Date Approved: 03/25/2015 |   | Admin ID:   | 42199 | Expiration Date: | June 30, 2015  |

2D40 Educational & Instructional Services

Description: COMMUNICATIONS FIRM TO PROVIDE 10 HALF DAY SESSIONS OF HANDS ON PLAIN LANGUAGE TRAINING. QUICK CALL.

### FRESH AIR EDUCATORS, INC dba HUNTEREXAM

#### FRESH AIR EDUCATORS, INC dba HUNTEREXAM

|                           |  |             |            |                  |                   |
|---------------------------|--|-------------|------------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 86991      | Dollar Amount:   |                   |
| '''                       |  | Alternate # | 2000003436 | Effective Date:  | December 16, 2014 |
| Date Approved: 12/16/2014 |  | Admin ID:   | 40441      | Expiration Date: | December 10, 2016 |

Description: TO DEVELOP AND HOST AN ON-LINE FIREARMS SAFETY HUNTER EDUCATION COURSE.

### FRONTIER GLOBAL SCIENCES

#### FRONTIER GLOBAL SCIENCES

Single Source

|                           |   |             |            |                  |                  |
|---------------------------|---|-------------|------------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 83584      | Dollar Amount:   | \$ 20,293.00     |
| '''                       |   | Alternate # | 2000003166 | Effective Date:  | October 01, 2014 |
| Date Approved: 09/18/2014 |   | Admin ID:   | 39827      | Expiration Date: | June 30, 2015    |

Description: DETECT CONTAMINATION OF LOON BLOOD SAMPLES FROM HEAVY METALS

### GA ERNST & ASSOCIATES

#### GA ERNST & ASSOCIATES

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 83889 | Dollar Amount:   | \$ 900.00        |
| '''                       |   | Alternate # | 8H535 | Effective Date:  | October 06, 2014 |
| Date Approved: 10/06/2014 |   | Admin ID:   | 40147 | Expiration Date: | October 30, 2014 |

2D20 Environmental, Agriculture, & Science

Description: ENERGY AUDITS ON THE DNR - CITY OF WARROAD PUBLIC SAFETY BLDG

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### GA ERNST & ASSOCIATES

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 82237 | Dollar Amount:   | \$ 2,950.00      |
| ""                        |   | Alternate # | 8H491 | Effective Date:  | August 27, 2014  |
| Date Approved: 08/27/2014 |   | Admin ID:   | 40298 | Expiration Date: | October 10, 2014 |

2D20 *Environmental, Agriculture, & Science*

Description: *ENERGY AUDITS ON FOUR BUILDINGS AT LAKE ITASCA STATE PARK; B107-19-JACOB BROWSER VISITOR CENTER, B10717-ADMIN BUILDING, B10760-SUITES & B10759-SUITES.*

### GA ERNST & ASSOCIATES

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 81214 | Dollar Amount:   | \$ 1,350.00        |
| ""                        |   | Alternate # | 8P242 | Effective Date:  | July 31, 2014      |
| Date Approved: 07/31/2014 |   | Admin ID:   | 40305 | Expiration Date: | September 30, 2014 |

2D20 *Environmental, Agriculture, & Science*

Description: *ENERGY AUDITS ON TWO BUILDINGS AT LAKE BRONSON STATE PARK.*

### GARY L. FISCHLER & ASSOCIATES, PA

#### GARY L. FISCHLER & ASSOCIATES, PA

|                                    |  |             |       |                  |                  |
|------------------------------------|--|-------------|-------|------------------|------------------|
| AMENDMENT 04                       |  | CFMS #      | 40243 | Dollar Amount:   | \$ 8,000.00      |
| <i>AMEND DUTIES AND EXPIRATION</i> |  | Alternate # |       | Effective Date:  | January 23, 2012 |
| Date Approved: 03/18/2015          |  | Admin ID:   | 27730 | Expiration Date: | January 23, 2017 |

2D90 *Other Services*

Description: *PRE-EMPLOYMENT PSYCHOLOGICAL SCREENING. THIS IS PART OF THE PRE-EMPLOYMENT PROCESS TO BECOME A MN CONSERVATION OFFICER AND IS REQUIRED BY THE MN BOARD OF PEACE OFFICERS STANDARDS AND TRAINING.*

### GAUSMAN & MOORE ASSOCIATES

#### GAUSMAN & MOORE ASSOCIATES

|                              |  |             |       |                  |                   |
|------------------------------|--|-------------|-------|------------------|-------------------|
| AMENDMENT 03                 |  | CFMS #      | 54007 | Dollar Amount:   |                   |
| <i>AMEND EXPIRATION DATE</i> |  | Alternate # |       | Effective Date:  | November 03, 2012 |
| Date Approved: 10/31/2014    |  | Admin ID:   | 30013 | Expiration Date: | December 31, 2014 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN AND CONSTRUCTION MANAGEMENT OF COMPLETE RECONSTRUCTION OF THE BOAT FUELING INFRASTRUCTURE AT THE SILVER BAY MARINA.*

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### GAUSMAN & MOORE ASSOCIATES

|  |                                    |                    |   |                                  |
|--|------------------------------------|--------------------|---|----------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 54007<br><br>30013 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 7,130.00<br>November 03, 2012 |
|--|------------------------------------|--------------------|---|----------------------------------|

Date Approved: 12/05/2014

2D11 *Building Operations, Real Estate, & Construction*  
Description: *DESIGN AND CONSTRUCTION MANAGEMENT OF COMPLETE RECONSTRUCTION OF THE BOAT FUELING INFRASTRUCTURE AT THE SILVER BAY MARINA.*

### GAUSMAN & MOORE ASSOCIATES

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 59730<br><br>33475 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | (\$13,173.00)<br>April 04, 2013<br>February 26, 2016 |
|--|------------------------------------|--------------------|---|--|

Date Approved: 01/28/2015

2D10 *Architecture & Engineering*  
Description: *MECHANICAL, ELECTRICAL & STRUCTURAL ENGINEERING DESIGNS FOR LAKE VERMILION STATE PARK CAMPGROUND*

## GERALD SELBY

### GERALD SELBY

|                     |                                    |                              |   |  |
|---------------------|------------------------------------|------------------------------|---|--|
| CONTRACT / JPA<br>" | CFMS #<br>Alternate #<br>Admin ID: | 80680<br>2000002876<br>38557 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 19,000.00<br>July 11, 2014<br>December 31, 2014 |
|---------------------|------------------------------------|------------------------------|---|--|

Date Approved: 07/11/2014

2D20 *Environmental, Agriculture, & Science*  
Description: *TO CONDUCT BUTTERFLY SURVEYS ON SELECTED SITES IN THE SOUTHERN HALF OF MINNESOTA'S PRESSETTLEMENT PRAIRIE REGION.*

## GIEBINK DESIGN, INC

### GIEBINK DESIGN, INC

|                     |                                    |                    |   |   |
|---------------------|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>" | CFMS #<br>Alternate #<br>Admin ID: | 88882<br><br>41214 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 25,000.00<br>February 18, 2015<br>January 31, 2017 |
|---------------------|------------------------------------|--------------------|---|---|

Date Approved: 02/19/2015

2D02 *Advertising, Marketing, & Communications*  
Description: *GRAPHIC DESIGN SERVICES TO CREATE MARKETING COMMUNICATIONS/ADVERTISING.*

## GIS 4 SCHOOLS, LLC

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### GIS 4 SCHOOLS, LLC

|                                 |             |       |                  |                   |
|---------------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 02                    | CFMS #      | 57045 | Dollar Amount:   | \$ 32,851.00      |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | February 04, 2013 |
| Date Approved: 02/17/2015       | Admin ID:   | 32715 | Expiration Date: | December 31, 2015 |

2D04 Program Development & Evaluation

Description: FIREWISE IN THE CLASSROOM PROGRAM IN SCHOOLS THROUGHOUT MINNESOTA

### GLORIA ERICKSON

#### GLORIA ERICKSON

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90172 | Dollar Amount:   | \$ 15,000.00   |
| ""                        |   | Alternate # |       | Effective Date:  | April 02, 2015 |
| Date Approved: 04/02/2015 |   | Admin ID:   | 42197 | Expiration Date: | June 30, 2015  |

2D20 Environmental, Agriculture, & Science

Description: NORTHEAST SWET COORDINATOR TO SERVE AS LOCAL POINT OF CONTACT FOR FACILITIES INTERESTED IN PURSUING WOOD ENERGY SYSTEM OPTIONS.

### GTS EDUCATIONAL SERVICES

#### GTS EDUCATIONAL SERVICES

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 92121 | Dollar Amount:   | \$ 4,701.00        |
| ""                        |   | Alternate # |       | Effective Date:  | May 06, 2015       |
| Date Approved: 05/06/2015 |   | Admin ID:   | 42163 | Expiration Date: | September 15, 2015 |

2D40 Educational & Instructional Services

Description: LOGISTICAL SUPPORT TO REGISTER PARTICIPANTS FOR 4 WORKSHOPS AND 4 LOCAL GOVERNMENT INFORMATION SESSIONS ABOUT GROUNDWATER, AND COORDINATE REGISTRATION WITH DISSEMINATION OF PRE- AND

### HALLBERG ENGINEERING, INC

#### HALLBERG ENGINEERING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86488 | Dollar Amount:   | \$ 24,800.00      |
| ""                        |   | Alternate # | 8H061 | Effective Date:  | December 09, 2014 |
| Date Approved: 12/09/2014 |   | Admin ID:   | 40137 | Expiration Date: | December 03, 2016 |

2D10 Architecture & Engineering

Description: COMMISSIONING SERVICES (CXA) FOR A NEW 7,000+ SQUARE FOOT, SINGLE STORY, SLAB-ON-GRADE OFFICE BUILDING WITH A PARTIAL MEZZANINE LEVEL.



## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### HALLBERG ENGINEERING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89001 | Dollar Amount:   | \$ 13,870.00      |
| ""                        |   | Alternate # | 8S035 | Effective Date:  | March 23, 2015    |
| Date Approved: 03/23/2015 |   | Admin ID:   | 42203 | Expiration Date: | February 27, 2016 |

2D90 Other Services

Description: COMMISSIONING AGENT SERVICES FOR A NEW OFFICE BUILDING LOCATED AT RICE LAKE STATE PARK. QUICK CALL.

### HAMMARGREN & MEYER, PA

#### HAMMARGREN & MEYER, PA

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 92694 | Dollar Amount:   | \$ 5,000.00     |
| ""                        |   | Alternate # |       | Effective Date:  | May 28, 2015    |
| Date Approved: 05/28/2015 |   | Admin ID:   | 43224 | Expiration Date: | August 01, 2015 |

2D30 Legal Services

Description: MEDIATION SERVICES.

### HARENS MEDIATION CENTER, LLC

#### HARENS MEDIATION CENTER, LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 67429 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # |       | Effective Date:  | December 06, 2013 |
| Date Approved: 09/22/2014 |   | Admin ID:   | 36745 | Expiration Date: | June 30, 2015     |

2D30 Legal Services

Description: MEDIATION SERVICES BETWEEN STATE AND CAN CONSULTING ENGINEERS CONCERNING FAILURE OF CULVERT REPLACEMENT ON WILLARD MUNGER STATE TRAIL, MILE POST 138.

### HARRY HOBERMAN

#### HARRY HOBERMAN

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 92727 | Dollar Amount:   | \$ 10,000.00  |
| ""                        |   | Alternate # |       | Effective Date:  | May 15, 2015  |
| Date Approved: 05/15/2015 |   | Admin ID:   | 43230 | Expiration Date: | June 30, 2015 |

2D50 Healthcare

Description: LICENSED PSYCHOLOGIST TO CONDUCT A PSYCHOLOGICAL EVALUATION TO DETERMINE FITNESS FOR DUTY OF A LICENSED PEACE OFFICER

### HDR ENGINEERING INC

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### HDR ENGINEERING INC

|  |                        |                  |                 |
|--|------------------------|------------------|-----------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS # 66984           | Dollar Amount:   |                 |
| Date Approved: 12/15/2014                    | Alternate # 2000001339 | Effective Date:  | August 15, 2013 |
|  | Admin ID: 35381        | Expiration Date: | June 30, 2015   |

2D10 *Architecture & Engineering*  
Description: *PERFORM TYPE II INDEPENDENT EXTERNAL PEER REVIEW & SAFETY ASSURANCE REVIEW. CERT IN MMD 34204.*

### HOUSTON ENGINEERING INC

#### HOUSTON ENGINEERING INC

|                           |                        |                  |                   |
|---------------------------|------------------------|------------------|-------------------|
| CONTRACT / JPA<br>""      | CFMS # 83858           | Dollar Amount:   | \$ 49,720.00      |
| Date Approved: 10/13/2014 | Alternate # 2000002896 | Effective Date:  | October 13, 2014  |
|                           | Admin ID: 39395        | Expiration Date: | December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*  
Description: *ECOLOGICAL FIELDWORK, NATIVE PLAN COMMUNITY CLASSIFICATION AND GIS MAPPING SERVICES FOR FOUR STATE PARKS AND ONE STATE RECREATION AREA IN SOUTHERN MINNESOTA.*

### HUMAN, INC d/b/a FRIENDS & NEIGHBORS

#### HUMAN, INC d/b/a FRIENDS & NEIGHBORS

|                           |                 |                  |                   |
|---------------------------|-----------------|------------------|-------------------|
| CONTRACT / JPA *          | CFMS # 88467    | Dollar Amount:   | \$ 25,000.00      |
| ""                        | Alternate #     | Effective Date:  | February 05, 2015 |
| Date Approved: 02/05/2015 | Admin ID: 42244 | Expiration Date: | December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*  
Description: *DEVELOP A NEW CREATIVE CONCEPT OR LOOK FOR MN STATE PARKS AND TRAILS PRINT COLLATERAL THAT RESONATES WITH INDIVIDUALS WHO ARE YOUNGER THAN AGE 49, WHILE MAINTAINING A STRONG CONNECTION TO, AND THE*

### IVARSON BRAND VISION

#### IVARSON BRAND VISION

*Single Source*

|                           |                 |                  |               |
|---------------------------|-----------------|------------------|---------------|
| CONTRACT / JPA *          | CFMS # 93547    | Dollar Amount:   | \$ 9,000.00   |
| ""                        | Alternate #     | Effective Date:  | May 29, 2015  |
| Date Approved: 05/29/2015 | Admin ID: 42154 | Expiration Date: | June 30, 2015 |

2D20 *Environmental, Agriculture, & Science*  
Description: *REVIEW AND UPDATE EXISTING BRAND STANDARDS (GRAPHIC) FOR PLAYCLEANGO: STOP INVASIVE SPECIES IN YOUR TRACKS.*

### JEFFREY BIRCHEM

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### JEFFREY BIRCHEM

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 90283 | Dollar Amount:   | \$ 5,000.00      |
| ""                        |   | Alternate # |       | Effective Date:  | May 01, 2015     |
| Date Approved: 04/15/2015 |   | Admin ID:   | 42187 | Expiration Date: | October 01, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: *COMMON TERN SURVEYS, DATA COLLECTION AND PHOTOGRAPHY ON CROWDUCK, TECHOUT AND OTHER ISLANDS IN A REMOTE AREA OF THE NW ANGLE ON LAKE OF THE WOODS, AND POSSIBLY PINE AND CURRY ISLANDS ON LAKE OF THE*

### KALKOMEY ENTERPRISES d/b/a BOAT ED

#### KALKOMEY ENTERPRISES d/b/a BOAT ED

|                           |   |             |            |                  |                   |
|---------------------------|---|-------------|------------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 71223      | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 2000001869 | Effective Date:  |                   |
| Date Approved: 10/06/2014 |   | Admin ID:   | 35830      | Expiration Date: | November 12, 2018 |

2D40 *Educational & Instructional Services*

Description: *TO DEVELOP AND HOST A NATIONAL ASSOCIATION OF STATE BOATING LAW ADMINISTRATORS (NASBLA) APPROVED AND U.S. COAST GUARD RECOGNIZED ONLINE INTERACTIVE BOATING SAFETY COURSE AND EXAM AT NO COST TO THE STATE.*

### KARVAKKO ENGINEERING

#### KARVAKKO ENGINEERING

|                           |  |             |       |                  |                |
|---------------------------|--|-------------|-------|------------------|----------------|
| AMENDMENT 02              |  | CFMS #      | 59067 | Dollar Amount:   | \$ 6,900.00    |
| AMEND DUTIES AND INCREASE |  | Alternate # |       | Effective Date:  | March 13, 2013 |
| Date Approved: 11/25/2014 |  | Admin ID:   | 33092 | Expiration Date: |                |

2D10 *Architecture & Engineering*

Description: *ENGINEERING SERVICES FOR IMPROVING WATER LEVEL MANIPULATION OF MOIST SOIL UNITS.*

#### KARVAKKO ENGINEERING

|                                 |  |             |       |                  |                  |
|---------------------------------|--|-------------|-------|------------------|------------------|
| AMENDMENT 03                    |  | CFMS #      | 59067 | Dollar Amount:   | \$ 2,600.00      |
| AMEND DUTIES, EXPIRATION DATE & |  | Alternate # |       | Effective Date:  | March 13, 2013   |
| Date Approved: 04/28/2015       |  | Admin ID:   | 33092 | Expiration Date: | October 01, 2015 |

2D10 *Architecture & Engineering*

Description: *ENGINEERING SERVICES FOR IMPROVING WATER LEVEL MANIPULATION OF MOIST SOIL UNITS.*

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### KARVAKKO ENGINEERING

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81755 | Dollar Amount:   | \$ 161,163.00   |
| ""                        | Alternate # |       | Effective Date:  | August 08, 2014 |
| Date Approved: 08/08/2014 | Admin ID:   | 38320 | Expiration Date: | August 04, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: *TO CONDUCT A COMPREHENSIVE ANALYSIS OF THE WATER AND SEWER INFRASTRUCTURE WITHIN ITASCA STATE PARK, HUBBARD AND CLEARWATER COUNTIES, MN.*

### KARVAKKO ENGINEERING

|                           |             |            |                  |                    |
|---------------------------|-------------|------------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 82666      | Dollar Amount:   | \$ 142,300.00      |
| ""                        | Alternate # | 2000002941 | Effective Date:  | September 05, 2014 |
| Date Approved: 09/05/2014 | Admin ID:   | 38844      | Expiration Date: | June 30, 2017      |

2D10 *Architecture & Engineering*

Description: *DEVELOP AND COMPLETE CONSTRUCTION DOCUMENTS FOR A FEDERALLY FUNDED MULTI-USE TRAILER NEAR BEAVER BAY, MN.*

## KIMLEY-HORN AND ASSOCIATES, INC

### KIMLEY-HORN AND ASSOCIATES, INC

|                           |             |            |                  |                    |
|---------------------------|-------------|------------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 88653      | Dollar Amount:   | \$ 99,500.00       |
| ""                        | Alternate # | 2000003615 | Effective Date:  | February 06, 2015  |
| Date Approved: 02/06/2015 | Admin ID:   | 40691      | Expiration Date: | September 30, 2015 |

2D10 *Architecture & Engineering*

Description: *DEVELOP PRELIMINARY DESIGN CONCEPTS, AT THE ST. CROIX BOOM SITE ROADSIDE RECREATIONAL AREA*

## LAND AND WATER STEWARDSHIP SERVICES, LLC

### LAND AND WATER STEWARDSHIP SERVICES, LLC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92712 | Dollar Amount:   | \$ 12,600.00  |
| ""                        | Alternate # |       | Effective Date:  | May 27, 2015  |
| Date Approved: 05/27/2015 | Admin ID:   | 43227 | Expiration Date: | June 30, 2016 |

2D03 *Writing Services*

Description: *ADAPTIVE MANAGEMENT PLAN WRITING SERVICES FOR: PARTCH WOODS SNA, MARY SCHMIDT CRAWFORD WOODS SNA, DES MOINES RIVER PRAIRIE SNA AND GNEISS OUTCROPS SNA.*

## LARSON ENGINEERING INC

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### LARSON ENGINEERING INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 79397 | Dollar Amount:   | \$ 18,000.00      |
| ""                        |   | Alternate # | 85035 | Effective Date:  | December 15, 2014 |
| Date Approved: 12/15/2014 |   | Admin ID:   | 38312 | Expiration Date: | November 21, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: *STRUCTURAL ENGINEERING SERVICES FOR A NEW OFFICE AND CONTACT STATION - RICE LAKE STATE PARK.*

### LARSON ENGINEERING INC

|                           |   |             |            |                  |               |
|---------------------------|---|-------------|------------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 79788      | Dollar Amount:   | \$ 8,700.00   |
| ""                        |   | Alternate # | 2000002834 | Effective Date:  | July 11, 2014 |
| Date Approved: 07/11/2014 |   | Admin ID:   | 38387      | Expiration Date: | June 20, 2016 |

2D10 *Architecture & Engineering*

Description: *FOR MINOR STRUCTURAL ENGINEERING SERVICES FOR RE-ROOFING AND SKYLIGHT REPLACEMENT PROJECT FOR AN EXISTING SANITATION BUILDING AT THE WILLIAM O'BRIEN STATE PARK - ST. CROIX, MN.*

## LAW ENFORCEMENT TECHNOLOGY GROUP, LLC

### LAW ENFORCEMENT TECHNOLOGY GROUP, LLC

|   |  |             |       |                  |               |
|---|--|-------------|-------|------------------|---------------|
| AMENDMENT 01                              |  | CFMS #      | 79693 | Dollar Amount:   | \$ 1,000.00   |
| <i>AMEND DUTIES &amp; INCREASE AMOUNT</i> |  | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 05/29/2015                 |  | Admin ID:   | 35870 | Expiration Date: |               |

2D20 *Environmental, Agriculture, & Science*

Description: *TO ACQUIRE, CONFIGURE AND IMPLEMENT A LAW ENFORCEMENT RECORDS MANAGEMENT SYSTEM.*

## LHB, INC

### LHB, INC

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 83588 | Dollar Amount:   | \$ 79,982.00      |
| ""                        |  | Alternate # | 8P195 | Effective Date:  | October 13, 2014  |
| Date Approved: 10/13/2014 |  | Admin ID:   | 38223 | Expiration Date: | February 27, 2016 |

2D10 *Architecture & Engineering*

Description: *PROVIDE ELECTRICAL, STRUCTURAL, AND MECHANICAL ENGINEERING SERVICES AT WHITEWATER STATE PARK. FIRST EVENT 2-2755.*

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### LHB, INC

|   |                                    |                         |   |                                  |
|---|------------------------------------|-------------------------|---|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 83588<br>8P195<br>38223 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 19,358.00<br>October 13, 2014 |
| Date Approved: 02/12/2015                                 |                                    |                         |   |                                  |

2D10 *Architecture & Engineering*

Description: *PROVIDE ELECTRICAL, STRUCTURAL, AND MECHANICAL ENGINEERING SERVICES AT WHITEWATER STATE PARK. FIRST EVENT 2-2755.*

### LHB, INC

|                           |                                    |                         |   |  |
|---------------------------|------------------------------------|-------------------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 85167<br>8D080<br>41193 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 7,550.00<br>November 04, 2014<br>January 23, 2015 |
| Date Approved: 11/04/2014 |                                    |                         |   |  |

2D20 *Environmental, Agriculture, & Science*

Description: *MN HISTORIC PRESERVATION ASSESSMENT AND REPORT FOR ONE HISTORIC FACILITY IN CAMDEN STATE PARK.*

### LHB, INC (LHB ENGINEERS & ARCHITECTS)

#### LHB, INC (LHB ENGINEERS & ARCHITECTS)

|   |                                    |                              |   |                               |
|---|------------------------------------|------------------------------|---|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 79132<br>2000002682<br>37897 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 38,375.00<br>June 25, 2014 |
| Date Approved: 11/24/2014                                 |                                    |                              |   |                               |

2D10 *Architecture & Engineering*

Description: *FOR FACILITY CONDITION ASSESSMENTS FOR DNR BUILDINGS.*

### LINDELL ENGINEERING, INC.

#### LINDELL ENGINEERING, INC.

|                           |                                    |                         |   |   |
|---------------------------|------------------------------------|-------------------------|---|---|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 93777<br>8H529<br>43222 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 11,000.00<br>June 09, 2015<br>April 03, 2017 |
| Date Approved: 06/09/2015 |                                    |                         |   |   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *MECHANICAL AND ELECTRICAL ENGINEERING SERVICES FOR CARLOS AVERY WILDLIFE MANAGEMENT AREA.*

### LKPB ENGINEERS INC

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### LKPB ENGINEERS INC

|                           |   |             |        |                  |                   |
|---------------------------|---|-------------|--------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88275  | Dollar Amount:   | \$ 11,020.00      |
| ""                        |   | Alternate # | 8S0208 | Effective Date:  | February 05, 2015 |
| Date Approved: 02/05/2015 |   | Admin ID:   | 42247  | Expiration Date: | January 27, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: OFFICE BUILDING UPGRADES AND SIDING/WINDOW REPLACEMENT AT DNR LEWISTON FORESTRY OFFICE.

### MANATRON, INC.

#### MANATRON, INC.

Single Source

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81818 | Dollar Amount:   | \$ 150,000.00   |
| ""                        | Alternate # | 3348  | Effective Date:  | August 12, 2014 |
| Date Approved: 08/12/2014 | Admin ID:   | 38023 | Expiration Date: | July 30, 2015   |

2D70 Information Technology Development

Description: CHANGES AND IMPROVEMENTS TO THE DNR LAND RECORD INFORMATION SYSTEM. EVENT ID 2000002644

#### MANATRON, INC.

Single Source

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 01              | CFMS #      | 81818 | Dollar Amount:   |                 |
| AMEND TERMS & CONDITIONS  | Alternate # | 3348  | Effective Date:  | August 12, 2014 |
| Date Approved: 09/16/2014 | Admin ID:   | 38023 | Expiration Date: |                 |

2D70 Information Technology Development

Description: CHANGES AND IMPROVEMENTS TO THE DNR LAND RECORD INFORMATION SYSTEM. EVENT ID 2000002644

#### MANATRON, INC.

Single Source

|                                |             |       |                  |                 |
|--------------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 02                   | CFMS #      | 81818 | Dollar Amount:   | \$ 15,000.00    |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | 3348  | Effective Date:  | August 12, 2014 |
| Date Approved: 02/11/2015      | Admin ID:   | 38023 | Expiration Date: |                 |

2D70 Information Technology Development

Description: CHANGES AND IMPROVEMENTS TO THE DNR LAND RECORD INFORMATION SYSTEM. EVENT ID 2000002644

### MARY KING HOFF

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### MARY KING HOFF

Single Source

|  |             |       |                  |                 |
|--|-------------|-------|------------------|-----------------|
| AMENDMENT 03<br><i>AMEND EXPIRATION DATE</i> | CFMS #      | 29853 | Dollar Amount:   |                 |
| Date Approved: 08/04/2014                    | Alternate # |       | Effective Date:  | August 31, 2010 |
|  | Admin ID:   | 22183 | Expiration Date: | June 30, 2015   |

2D71 *Information Technology Maintenance*

Description: *INDEX NEW AND OLD VOLUNTEER MATERIALS; EDIT, RESEARCH AND RESPOND TO RE-ADER-SUBMITTED QUESTIONS; ASSIST TEACHERS.*

### MICHAEL PAPPAS

#### MICHAEL PAPPAS

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 92509 | Dollar Amount:   | \$ 5,000.00      |
| ""                        |   | Alternate # |       | Effective Date:  | May 05, 2015     |
| Date Approved: 05/05/2015 |   | Admin ID:   | 42177 | Expiration Date: | October 30, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: *DOCUMENT SNAKE MOVEMENTS USING RADIOTELEMETRY AND MAINTAIN DRIFT FENCE SNAKES DESIGNED TO CAPTURE SNAKES AND MONITOR POPULATIONS FOR A GRASSLAND SNAKE CONSERVATION PROJECT.*

### MIDWEST NATURAL RESOURCES

#### MIDWEST NATURAL RESOURCES

|                           |  |             |       |                  |               |
|---------------------------|--|-------------|-------|------------------|---------------|
| CONTRACT / JPA            |  | CFMS #      | 92711 | Dollar Amount:   | \$ 13,000.00  |
| ""                        |  | Alternate # |       | Effective Date:  | June 11, 2015 |
| Date Approved: 06/11/2015 |  | Admin ID:   | 40811 | Expiration Date: | June 30, 2016 |

2D03 *Writing Services*

Description: *ADAPTIVE MANAGEMENT PLAN WRITING SERVICES FOR UP TO 14 SCIENTIFIC AND NATURAL AREAS. MULTIPLE CONTRACTS MAY BE ISSUED.*

### MILLER DUNWIDDIE ARCHITECTURE INC

#### MILLER DUNWIDDIE ARCHITECTURE INC

|  |             |        |                  |                    |
|--|-------------|--------|------------------|--------------------|
| AMENDMENT 09<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #      | 26740  | Dollar Amount:   | \$ 20,882.00       |
| Date Approved: 11/04/2014                                  | Alternate # | B48662 | Effective Date:  | September 28, 2010 |
|  | Admin ID:   | 22281  | Expiration Date: | June 30, 2015      |

2D10 *Architecture & Engineering*

Description: *PROFESSIONAL ARCHITECTURAL, LANDSCAPE ARCHITECTURE, ENGINEERING SERVICES FOR DESIGN, DEVELOPMENT THROUGH CONSTRUCTION ADMIN OF NEW VISITOR CENTER AND SAFETY (CONTRACTOR SELECTED USING THE STATE*

### MINNESOTA OCCUPATIONAL HEALTH



## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### MINNESOTA OCCUPATIONAL HEALTH

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81626 | Dollar Amount:   | \$ 5,000.00     |
| ""                        | Alternate # |       | Effective Date:  | August 19, 2014 |
| Date Approved: 08/19/2014 | Admin ID:   | 39568 | Expiration Date: | June 30, 2016   |

2D50 *Healthcare*

Description: *MEDICAL EVALUATIONS & PROVIDE CLEARANCE FOR RESPIRATOR USE*

### MSA PROFESSIONAL SERVICES INC

#### MSA PROFESSIONAL SERVICES INC

|                           |             |            |                  |                   |
|---------------------------|-------------|------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 80647      | Dollar Amount:   | \$ 65,000.00      |
| ""                        | Alternate # | 2000002667 | Effective Date:  | July 25, 2014     |
| Date Approved: 07/25/2014 | Admin ID:   | 38242      | Expiration Date: | December 31, 2015 |

2D10 *Architecture & Engineering*

Description: *ARCHITECTURAL/ENGINEERING FOR WETLAND MITIGATION FOR THE LAKE VERMILLION STATE PARK.*

#### MSA PROFESSIONAL SERVICES INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88117 | Dollar Amount:   | \$ 6,400.00       |
| ""                        |   | Alternate # |       | Effective Date:  | February 02, 2015 |
| Date Approved: 02/02/2015 |   | Admin ID:   | 41071 | Expiration Date: | March 31, 2015    |

2D20 *Environmental, Agriculture, & Science*

Description: *EVALUATION OF THE EXISTING WASTEWATER TREATMENT PONDS AND COMPLETION OF EVALUATION REPORT FOR ITASCA STATE PARK.*

### NTS, INC

#### NTS, INC

|  |             |       |                  |                 |
|--|-------------|-------|------------------|-----------------|
| AMENDMENT 03                               | CFMS #      | 50156 | Dollar Amount:   | \$ 11,517.00    |
| <i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | Alternate # |       | Effective Date:  | August 02, 2012 |
| Date Approved: 08/18/2014                  | Admin ID:   | 30533 | Expiration Date: | June 30, 2015   |

2D20 *Environmental, Agriculture, & Science*

Description: *COMPLETE WATER WELL, VAPOR, AND SURFACE WATER RECEPTOR SURVEYS. CONDUCT SOIL BORINGS IN ORDER TO COLLECT CONTINUOUS SAMPLES IN ORDER TO TEST SOIL, GROUNDWATER, AND SOIL-GAS DUE TO THE DISCOVERY OF A*

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### NTS, INC

#### AMENDMENT 04

AMEND TERMS AND CONDITIONS

Date Approved: 06/30/2015

CFMS #

50156

Alternate #

Admin ID:

30533

Dollar Amount:

Effective Date:

August 02, 2012

Expiration Date:

December 31, 2015

2D20 Environmental, Agriculture, & Science

Description: COMPLETE WATER WELL, VAPOR, AND SURFACE WATER RECEPTOR SURVEYS. CONDUCT SOIL BORINGS IN ORDER TO COLLECT CONTINUOUS SAMPLES IN ORDER TO TEST SOIL, GROUNDWATER, AND SOIL-GAS DUE TO THE DISCOVERY OF A

## OCCASIONAL PRESS

### OCCASIONAL PRESS

CONTRACT / JPA

\*

'''

Date Approved: 08/28/2014

CFMS #

83172

Alternate #

Admin ID:

40304

Dollar Amount:

\$ 5,000.00

Effective Date:

August 28, 2014

Expiration Date:

June 30, 2015

2D20 Environmental, Agriculture, & Science

Description: MAGAZINE WITH FUND RAISING.

## OLIVIER RESOURCES

### OLIVIER RESOURCES

CONTRACT / JPA

'''

Date Approved: 10/13/2014

CFMS #

84201

Alternate #

2000002381

Admin ID:

37040

Dollar Amount:

\$ 30,781.00

Effective Date:

October 13, 2014

Expiration Date:

November 07, 2016

2D20 Environmental, Agriculture, & Science

Description: TO ADDRESS THE CONSERVATION OF RIVERINE TURTLES.

### OLIVIER RESOURCES

CONTRACT / JPA

'''

Date Approved: 05/27/2015

CFMS #

92742

Alternate #

Admin ID:

43226

Dollar Amount:

\$ 3,058.00

Effective Date:

May 27, 2015

Expiration Date:

June 30, 2016

2D03 Writing Services

Description: ADAPTIVE MANAGEMENT PLAN WRITING SERVICES FOR: HOVLAND WOODS SNA.

## OLSON & NESVOLD ENGINEERS, P.S.C

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### OLSON & NESVOLD ENGINEERS, P.S.C

|  |                                    |                              |   |                      |
|--|------------------------------------|------------------------------|---|----------------------|
| AMENDMENT 01<br><i>AMEND DUTIES</i>  | CFMS #<br>Alternate #<br>Admin ID: | 78321<br>2000002670<br>37888 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>May 20, 2014<br> |
| Date Approved: 07/09/2014  |                                    |                              |   |                      |
| 2D10 <i>Architecture &amp; Engineering</i>   |                                    |                              |   |                      |
| Description: <i>STRUCTURAL EVALUATION AND RECOMMENDATION FOR REHABILITATION IMPROVEMENTS FOR THE SEPPMANN MILL IN MINNEOPA STATE PARK.</i> |                                    |                              |   |                      |

### PROGRESSIVE CONSULTING ENGINEERS, INC

#### PROGRESSIVE CONSULTING ENGINEERS, INC

|   |                                    |                              |   |                                    |
|---|------------------------------------|------------------------------|---|------------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND INCREASE</i>  | CFMS #<br>Alternate #<br>Admin ID: | 66475<br>2000001457<br>35378 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 1,800.00<br>August 15, 2013<br> |
| Date Approved: 07/11/2014   |                                    |                              |   |                                    |
| 2D10 <i>Architecture &amp; Engineering</i>  |                                    |                              |   |                                    |
| Description: <i>COMPLETE PHASE 1 OF A 3 PHASE PROJECT FOR WATER SUPPLY/TREATMENT DEVELOPMENT PROJECT - LAKE VERMILION STATE PARK. CERT IN MMD# 34411.</i> |                                    |                              |   |                                    |

#### PROGRESSIVE CONSULTING ENGINEERS, INC

|  |                                    |                              |   |  |
|--|------------------------------------|------------------------------|---|--|
| CONTRACT / JPA<br>"  | CFMS #<br>Alternate #<br>Admin ID: | 83439<br>2000003059<br>39528 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 393,984.00<br>September 23, 2014<br>December 31, 2016 |
| Date Approved: 09/23/2014  |                                    |                              |   |  |
| 2D10 <i>Architecture &amp; Engineering</i>   |                                    |                              |   |  |
| Description: <i>TO DESIGN AND MANAGE CONSTRUCTION OF A POTABLE SURFACE WATER TREATMENT FACILITY AT LAKE VERMILION SOUDAN UNDERGROUND MINE STATE PARK, LAKE VERMILION WILL BE THE WATER SOURCE.</i> |                                    |                              |   |  |

#### PROGRESSIVE CONSULTING ENGINEERS, INC

|  |                                    |                              |   |  |
|--|------------------------------------|------------------------------|---|--|
| AMENDMENT 01<br><i>AMEND DUTIES AND TERMS AND</i>  | CFMS #<br>Alternate #<br>Admin ID: | 83439<br>2000003059<br>39528 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 16,859.00<br>September 23, 2014<br> |
| Date Approved: 12/15/2014  |                                    |                              |   |  |
| 2D10 <i>Architecture &amp; Engineering</i>   |                                    |                              |   |  |
| Description: <i>TO DESIGN AND MANAGE CONSTRUCTION OF A POTABLE SURFACE WATER TREATMENT FACILITY AT LAKE VERMILION SOUDAN UNDERGROUND MINE STATE PARK, LAKE VERMILION WILL BE THE WATER SOURCE.</i> |                                    |                              |   |  |

### REBECCA STERNER

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### REBECCA STERNER

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81285 | Dollar Amount:   | \$ 5,000.00     |
| ""                        | Alternate # |       | Effective Date:  | August 14, 2014 |
| Date Approved: 08/14/2014 | Admin ID:   | 39580 | Expiration Date: | June 30, 2015   |

2D02 Advertising, Marketing, & Communications

Description: ASSIST MINNESOTA CONSERVATION VOLUNTEER MAGAZINE WITH IDENTIFYING FULFILLMENT OPPORTUNITIES.

### REBECCA STERNER

|                                |             |       |                  |                 |
|--------------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT AA                   | CFMS #      | 81285 | Dollar Amount:   |                 |
| ORIGINAL VENDOR: B.A. TURBES - | Alternate # |       | Effective Date:  | August 14, 2014 |
| Date Approved: 01/28/2015      | Admin ID:   | 39580 | Expiration Date: |                 |

2D02 Advertising, Marketing, & Communications

Description: ASSIST MINNESOTA CONSERVATION VOLUNTEER MAGAZINE WITH IDENTIFYING FULFILLMENT OPPORTUNITIES.

## REGENTS OF THE UNIVERSITY OF MINNESOTA

### REGENTS OF THE UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 93410 | Dollar Amount:   | \$ 39,908.00  |
| ""                        |   | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 05/26/2015 |   | Admin ID:   | 41908 | Expiration Date: | June 30, 2016 |

2D20 Environmental, Agriculture, & Science

Description: GEOCHEMICAL-TRACER-BASED MODEL THAT CAN BE USED TO QUANTIFY THE LONG-TERM SOURCE, RELEASE, AND TRANSPORT OF SULFATE FROM TACONITE TAILING BASINS.

## SCIENTIFIC CERTIFICATION SYSTEMS

### SCIENTIFIC CERTIFICATION SYSTEMS

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 91442 | Dollar Amount:   | \$ 227,496.00 |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 05/27/2015 | Admin ID:   | 41285 | Expiration Date: | June 30, 2020 |

2D00 Management & Fiscal Services

Description: CONDUCT AND COMPLETE THIRD PARTY FOREST CERTIFICATION FIVE-YEAR AND THREE-YEAR COMPREHENSIVE RE-CERTIFICATION ASSESSMENTS AND SUBSEQUENT ANNUAL SURVEILLANCE AUDITS FOR 2015 THROUGH 2019.

## SHORT ELLIOTT HENDRICKSON, INC

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### SHORT ELLIOTT HENDRICKSON, INC

|                              |             |       |                  |                  |
|------------------------------|-------------|-------|------------------|------------------|
| AMENDMENT AA                 | CFMS #      | 56427 | Dollar Amount:   |                  |
| ORIGINAL VENDOR: YAGGY COLBY | Alternate # | 81251 | Effective Date:  | January 03, 2013 |
| Date Approved: 09/12/2014    | Admin ID:   | 31663 | Expiration Date: |                  |

2D10 Architecture & Engineering

Description: ENGINEERING SERVICES FOR THE REMOVAL AND REPLACEMENT OF THE WALNUT LAKE BRIDGE TO INCLUDE HAZMAT TESTING, GEOTECHNICAL EVALUATION, DESIGN, AND CONSTRUCTION TESTING AND ADMINISTRATION. NEW CONTRACT

### SHORT ELLIOTT HENDRICKSON, INC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01              | CFMS #      | 56427 | Dollar Amount:   | \$ 9,771.00      |
| AMEND DUTIES AND INCREASE | Alternate # | 81251 | Effective Date:  | January 03, 2013 |
| Date Approved: 09/23/2014 | Admin ID:   | 31663 | Expiration Date: |                  |

2D10 Architecture & Engineering

Description: ENGINEERING SERVICES FOR THE REMOVAL AND REPLACEMENT OF THE WALNUT LAKE BRIDGE TO INCLUDE HAZMAT TESTING, GEOTECHNICAL EVALUATION, DESIGN, AND CONSTRUCTION TESTING AND ADMINISTRATION. NEW CONTRACT

### SHORT ELLIOTT HENDRICKSON, INC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 02              | CFMS #      | 56427 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     | Alternate # | 81251 | Effective Date:  | January 03, 2013 |
| Date Approved: 12/15/2014 | Admin ID:   | 31663 | Expiration Date: | August 31, 2015  |

2D10 Architecture & Engineering

Description: ENGINEERING SERVICES FOR THE REMOVAL AND REPLACEMENT OF THE WALNUT LAKE BRIDGE TO INCLUDE HAZMAT TESTING, GEOTECHNICAL EVALUATION, DESIGN, AND CONSTRUCTION TESTING AND ADMINISTRATION. NEW CONTRACT

## SMITHGROUPJJR

### SMITHGROUPJJR

|                             |             |            |                  |                   |
|-----------------------------|-------------|------------|------------------|-------------------|
| AMENDMENT 01                | CFMS #      | 69606      | Dollar Amount:   | \$ 17,965.00      |
| AMEND DUTIES AND EXPIRATION | Alternate # | 2000001554 | Effective Date:  | November 06, 2013 |
| Date Approved: 10/03/2014   | Admin ID:   | 35610      | Expiration Date: | January 31, 2016  |

2D20 Environmental, Agriculture, & Science

Description: TWO PHASE PROJECT DEVELOPMENT FOR REDUCING THE WAVE INTENSITY AT GRAND MARAIS MUNICIPAL CAMPGROUND WATER ACCESS

### SMITHGROUPJJR

|                             |             |            |                  |                   |
|-----------------------------|-------------|------------|------------------|-------------------|
| AMENDMENT 01                | CFMS #      | 70728      | Dollar Amount:   | \$ 13,920.00      |
| AMEND DUTIES AND EXPIRATION | Alternate # | 2000001555 | Effective Date:  | November 20, 2013 |
| Date Approved: 06/02/2015   | Admin ID:   | 35611      | Expiration Date: | October 01, 2015  |

2D20 Environmental, Agriculture, & Science

Description: KNIFE RIVER CONDITIONS ASSESSMENT AND PLANS FOR LAND AND WATER MARINA AND WATER ACCESS FACILITIES

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### SMITH-ROOT

#### SMITH-ROOT

Single Source

|  |                                    |                              |   |                                      |
|--|------------------------------------|------------------------------|---|--------------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 68628<br>2000001709<br>35327 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 9,670.00<br><br>February 01, 2016 |
| Date Approved: 03/18/2015                          |                                    |                              |   |                                      |

2D10 *Architecture & Engineering*

Description: *ENGINEERING DESIGN AND CONSTRUCTION INSPECTION SERVICES FOR AN ELECTRIC FISH DETERANCE SYSTEM TO BE INSTALLED ON TWO CULVER OUTFALLS IN JACKSON COUNTY*

### SOMMERVILLE-WILSON, INC. d/b/a SPLIT ROCK STUDIOS

#### SOMMERVILLE-WILSON, INC. d/b/a SPLIT ROCK STUDIOS

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 77289<br><br>37119 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | (\$15,000.00)<br>May 01, 2014<br>February 15, 2016 |
| Date Approved: 04/17/2015                          |                                    |                    |   |  |

2D02 *Advertising, Marketing, & Communications*

Description: *TO RESEARCH, WRITE, DESIGN, FABRICATION, DELIVERY, AND INSTALL NEW, ADA ACCESSIBLE INTERPRETIVE THEME-BASED EXHIBITS FOR BROWN'S CREEK STATE TRAIL.*

### SPLIT ROCK STUDIOS

#### SPLIT ROCK STUDIOS

Single Source

|                           |                                    |                    |   |  |
|---------------------------|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 72314<br><br>41927 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 152,623.63<br>May 21, 2015<br>August 26, 2015 |
| Date Approved: 05/21/2015 |                                    |                    |   |  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PROVIDE RESEARCHING, WRITING, DESIGNING, FABRICATION, DELIVERY AND INSTALLING THEME-BASED EXHIBITS FOR APPROX. 1064 S.F. INTERPRETIVE EXHIBIT ROOM IN THE MN DNR STATE FAIR BUILDING.*

#### SPLIT ROCK STUDIOS

Single Source

|   |                                    |                    |   |                              |
|---|------------------------------------|--------------------|---|------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 72314<br><br>41927 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 53,160.76<br>May 21, 2015 |
| Date Approved: 06/12/2015                                 |                                    |                    |   |                              |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PROVIDE RESEARCHING, WRITING, DESIGNING, FABRICATION, DELIVERY AND INSTALLING THEME-BASED EXHIBITS FOR APPROX. 1064 S.F. INTERPRETIVE EXHIBIT ROOM IN THE MN DNR STATE FAIR BUILDING.*

### SRF CONSULTING GROUP, INC

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### SRF CONSULTING GROUP, INC

|  |             |       |                  |                |
|--|-------------|-------|------------------|----------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #      | 43916 | Dollar Amount:   | \$ 206,560.00  |
| Date Approved: 10/21/2014                                  | Alternate # |       | Effective Date:  | April 18, 2012 |
|  | Admin ID:   | 28905 | Expiration Date: | April 18, 2017 |

2D10 *Architecture & Engineering*

Description: *PROVIDE LANDSCAPE ARCHITECTURE, ENGINEERING AND SURVEYING CONSULTING SERVICES FOR TWO NEW CAMPGROUNDS AND A WATER ACCESS PROJECT AT LAKE VERMILION STATE PARK. P/T SERVICES TO INCLUDE DESIGNS,*

### SRF CONSULTING GROUP, INC

|  |             |       |                  |                |
|--|-------------|-------|------------------|----------------|
| AMENDMENT 04<br><i>AMEND DUTIES, TERMS AND</i> | CFMS #      | 43916 | Dollar Amount:   | \$ 68,241.00   |
| Date Approved: 02/05/2015                      | Alternate # |       | Effective Date:  | April 18, 2012 |
|  | Admin ID:   | 28905 | Expiration Date: |                |

2D10 *Architecture & Engineering*

Description: *PROVIDE LANDSCAPE ARCHITECTURE, ENGINEERING AND SURVEYING CONSULTING SERVICES FOR TWO NEW CAMPGROUNDS AND A WATER ACCESS PROJECT AT LAKE VERMILION STATE PARK. P/T SERVICES TO INCLUDE DESIGNS,*

## ST. MARY'S UNIVERSITY OF MINNESOTA

### ST. MARY'S UNIVERSITY OF MINNESOTA

|  |             |            |                  |                   |
|--|-------------|------------|------------------|-------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #      | 54402      | Dollar Amount:   | \$ 4,400.00       |
| Date Approved: 09/09/2014                        | Alternate # | 3000029055 | Effective Date:  | November 02, 2012 |
|  | Admin ID:   | 30204      | Expiration Date: |                   |

2D20 *Environmental, Agriculture, & Science*

Description: *UPDATE THE NATIONAL WETLAND INVENTORY MAP FOR A 30 COUNTY AREA OF SOUTHERN MINNESOTA.*

### ST. MARY'S UNIVERSITY OF MINNESOTA

|  |             |            |                  |                   |
|--|-------------|------------|------------------|-------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #      | 54402      | Dollar Amount:   | \$ 46,000.00      |
| Date Approved: 01/27/2015                          | Alternate # | 3000029055 | Effective Date:  | November 02, 2012 |
|  | Admin ID:   | 30204      | Expiration Date: | July 31, 2015     |

2D20 *Environmental, Agriculture, & Science*

Description: *UPDATE THE NATIONAL WETLAND INVENTORY MAP FOR A 30 COUNTY AREA OF SOUTHERN MINNESOTA.*

## STANLEY CONSULTANTS, INC

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### STANLEY CONSULTANTS, INC

|  |                       |       |                                   |                |
|--|-----------------------|-------|-----------------------------------|----------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 42021 | Dollar Amount:<br>Effective Date: | March 07, 2012 |
| Date Approved: 12/10/2014                    | Admin ID:             | 27786 | Expiration Date:                  | March 07, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ENGINEERING AND CONSTRUCTION ADMINISTRATION SERVICES FOR THE RECONSTRUCTION OF THE COON RAPIDS DAM IN COON RAPIDS, MN*

### STANTEC CONSULTING SERVICES INC

#### STANTEC CONSULTING SERVICES INC

|  |   |                       |       |                                   |                  |
|--|---|-----------------------|-------|-----------------------------------|------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | * | CFMS #<br>Alternate # | 71368 | Dollar Amount:<br>Effective Date: | April 16, 2014   |
| Date Approved: 09/04/2014                    |   | Admin ID:             | 37964 | Expiration Date:                  | October 31, 2014 |

2D10 *Architecture & Engineering*

Description: *ENGINEERING SERVICES TO DESIGN A PARTIAL DAM REMOVAL & STREAM RESTORATION*

#### STANTEC CONSULTING SERVICES INC

|                             |   |                       |                 |                                   |                |
|-----------------------------|---|-----------------------|-----------------|-----------------------------------|----------------|
| CONTRACT / JPA<br><i>""</i> | * | CFMS #<br>Alternate # | 91286<br>LA-760 | Dollar Amount:<br>Effective Date: | April 21, 2015 |
| Date Approved: 04/21/2015   |   | Admin ID:             | 42185           | Expiration Date:                  | April 20, 2017 |

2D20 *Environmental, Agriculture, & Science*

Description: *LIMITED LICENSE TO USE COPYRIGHTED MATERIAL.*

#### STANTEC CONSULTING SERVICES INC

|                             |   |                       |       |                                   |                              |
|-----------------------------|---|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br><i>""</i> | * | CFMS #<br>Alternate # | 92710 | Dollar Amount:<br>Effective Date: | \$ 17,125.00<br>May 27, 2015 |
| Date Approved: 05/27/2015   |   | Admin ID:             | 43225 | Expiration Date:                  | June 30, 2016                |

2D03 *Writing Services*

Description: *ADAPTIVE MANAGEMENT PLAN WRITING SERVICES FOR: TWO RIVERS ASPEN PARKLANDS SNA, CEDAR ROCK SNA, RIVER WARREN SNA AND WILD INDIGO SNA.*

### SUMMIT ORTHOPEDICS, d/b/a MINNESOTA OCCUPATIONAL HEALTH



## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### SUMMIT ORTHOPEDICS, d/b/a MINNESOTA OCCUPATIONAL HEALTH

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 41063 | Dollar Amount:<br>Effective Date: | \$ 5,100.00<br>February 06, 2012 |
| Date Approved: 03/10/2015                          | Admin ID:             | 28471 | Expiration Date:                  | February 06, 2017                |

2D50 *Healthcare*

Description: *PRE-PLACEMENT MEDICAL EXAMINATIONS OF APPROXIMATELY 25 APPLICANTS PER YEAR FOR THE POSITION OF CONSERVATION OFFICE - NR SPEC 2 OR OTHER DNR LICENSED PEACE OFFICE POSITIONS.*

## THE DESIGN GROUP, INC

### THE DESIGN GROUP, INC

|                           |                       |                |                                   |                                   |
|---------------------------|-----------------------|----------------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 86412<br>85001 | Dollar Amount:<br>Effective Date: | \$ 19,300.00<br>December 03, 2014 |
| Date Approved: 12/03/2014 | Admin ID:             | 41194          | Expiration Date:                  | February 27, 2016                 |

2D10 *Architecture & Engineering*

Description: *MECHANICAL AND ELECTRICAL ENGINEERING SERVICES FOR A NEW BIOMASS BOILER INSTALLATION AT THE DEPT OF NATURAL RESOURCES SOUDAN UNDERGROUND MINE STATE PARK SITE.*

### THE DESIGN GROUP, INC

|                           |                       |                |                                   |                                   |
|---------------------------|-----------------------|----------------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 85707<br>8S001 | Dollar Amount:<br>Effective Date: | \$ 10,200.00<br>November 25, 2014 |
| Date Approved: 11/25/2014 | Admin ID:             | 41201          | Expiration Date:                  | February 27, 2016                 |

2D10 *Architecture & Engineering*

Description: *MECHANICAL AND ELECTRICAL ENGINEERING SERVICES FOR A BEW BIOMASS BOILER INSTALLATION AT DNR TOWER OFFICE.*

## THOMAS P. SIMON

### THOMAS P. SIMON

*Single Source*

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 88694 | Dollar Amount:<br>Effective Date: | \$ 15,400.00<br>March 20, 2015 |
| Date Approved: 03/20/2015 | Admin ID:             | 42204 | Expiration Date:                  | September 01, 2015             |

2D20 *Environmental, Agriculture, & Science*

Description: *INSPECT 77 LARVAL FISH SAMPLES COLLECTED FROM MISSISSIPPI RIVER POOLS, 2,3,6 AND 8, ST CROIX RIVER AND MN RIVER ONLY.*

## TOWNSHIP OF WHITE BEAR

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### TOWNSHIP OF WHITE BEAR

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 84936 | Dollar Amount:   | \$ 4,123.00       |
| ""                        | Alternate # |       | Effective Date:  | November 03, 2014 |
| Date Approved: 11/03/2014 | Admin ID:   | 40361 | Expiration Date: | January 31, 2015  |

2D20 Environmental, Agriculture, & Science

Description: MANAGE TOWNSHIP'S DRINKING WATER SUPPLY.

### TOWNSHIP OF WHITE BEAR

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | CFMS #      | 84936 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     | Alternate # |       | Effective Date:  | November 03, 2014 |
| Date Approved: 02/10/2015 | Admin ID:   | 40361 | Expiration Date: | April 27, 2015    |

2D20 Environmental, Agriculture, & Science

Description: MANAGE TOWNSHIP'S DRINKING WATER SUPPLY.

### TOWNSHIP OF WHITE BEAR

|                                |             |       |                  |                   |
|--------------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 02                   | CFMS #      | 84936 | Dollar Amount:   | \$ 5,360.50       |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # |       | Effective Date:  | November 03, 2014 |
| Date Approved: 04/01/2015      | Admin ID:   | 40361 | Expiration Date: |                   |

2D20 Environmental, Agriculture, & Science

Description: MANAGE TOWNSHIP'S DRINKING WATER SUPPLY.

## UNITED GEOLOGICAL SURVEY

### UNITED GEOLOGICAL SURVEY

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 84425 | Dollar Amount:   | \$ 513,624.00      |
| ""                        | Alternate # |       | Effective Date:  | October 21, 2014   |
| Date Approved: 10/21/2014 | Admin ID:   | 40007 | Expiration Date: | September 30, 2015 |

Description: PROVIDE FUNDS TO US GEOLOGICAL SURVEY

## UNITED STATES DEPARTMENT OF AGRICULTURE - FOREST SERVICE

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### UNITED STATES DEPARTMENT OF AGRICULTURE - FOREST SERVICE

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88925 | Dollar Amount:<br>Effective Date: | \$ 10,906.00<br>February 23, 2015 |
| Date Approved: 02/23/2015 | Admin ID:             | 41258 | Expiration Date:                  | June 30, 2016                     |

2D20 Environmental, Agriculture, & Science

Description: MORPH MEADOWS WMA BURN, FS PROJ 15-FI-11090303-006.

### UNITED STATES DEPARTMENT OF AGRICULTURE - FOREST SERVICE

|                           |                       |       |                                   |               |
|---------------------------|-----------------------|-------|-----------------------------------|---------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 92749 | Dollar Amount:<br>Effective Date: | May 29, 2015  |
| Date Approved: 05/29/2015 | Admin ID:             | 41812 | Expiration Date:                  | June 30, 2017 |

2D20 Environmental, Agriculture, & Science

Description: FUNDS TO PARTIALLY COVER THE MODIFICATION OF THE KNUTSON DAM ON THE MISSISSIPPI RIVER TO ALLOW FOR FISH PASSAGE.

## UNIVERSITY OF MINNESOTA

### UNIVERSITY OF MINNESOTA

|                                       |                       |       |                                   |                   |
|---------------------------------------|-----------------------|-------|-----------------------------------|-------------------|
| AMENDMENT 01<br>AMEND EXPIRATION DATE | CFMS #<br>Alternate # | 48239 | Dollar Amount:<br>Effective Date: | August 01, 2012   |
| Date Approved: 12/05/2014             | Admin ID:             | 30090 | Expiration Date:                  | December 31, 2015 |

Description: WORK ORDER CERT USING MASTER CONTRACT #40663 (SEE MMD CERT #26207). CONDUCT RESEARCH PROJECT ON GRASSHOPPER SPARROW DISTRIBUTION, HABITAT AND CONSERVATION PRIORITY AREAS IN SOUTHWESTERN

### UNIVERSITY OF MINNESOTA

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81062 | Dollar Amount:<br>Effective Date: | \$ 80,386.33<br>August 27, 2014 |
| Date Approved: 08/27/2014 | Admin ID:             | 38847 | Expiration Date:                  | June 30, 2016                   |

2D20 Environmental, Agriculture, & Science

Description: MODELING WORK RELATED TO TRANSPORT AND BIOACCUMULATION OF MERCURY IN THE ST. LOUIS RIVER WATERSHED

### UNIVERSITY OF MINNESOTA

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 84297 | Dollar Amount:<br>Effective Date: | \$ 23,870.00<br>October 17, 2014 |
| Date Approved: 10/17/2014 | Admin ID:             | 39539 | Expiration Date:                  | April 30, 2015                   |

2D20 Environmental, Agriculture, & Science

Description: BAITFISH HEALTH SURVEY WILL BE CONDUCTED BY THE U OF M FISHERIES RESEARCH EXTENSION OFFICE.

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### UNIVERSITY OF MINNESOTA

|                           |             |            |                  |                   |
|---------------------------|-------------|------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 84200      | Dollar Amount:   | \$ 105,258.00     |
| ""                        | Alternate # | 2000002381 | Effective Date:  | November 05, 2014 |
| Date Approved: 11/05/2014 | Admin ID:   | 40374      | Expiration Date: | November 07, 2016 |

2D20 Environmental, Agriculture, & Science

Description: RESEARCH ON RIVERINE TURTLE CONSERVATION. ORIG CERT 37040

### UNIVERSITY OF MINNESOTA

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 88439 | Dollar Amount:   | \$ 100,000.00  |
| ""                        | Alternate # |       | Effective Date:  | April 07, 2015 |
| Date Approved: 04/07/2015 | Admin ID:   | 41098 | Expiration Date: | June 30, 2015  |

2D20 Environmental, Agriculture, & Science

Description: ADDRESS A NUMBER OF KEY ISSUES AND PROBLEMS IN REGARDS TO FOREST MANAGEMENT IN MINNESOTA.

### UNIVERSITY OF MINNESOTA

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA *          | CFMS #      | 93015 | Dollar Amount:   | \$ 4,999.00   |
| ""                        | Alternate # |       | Effective Date:  | May 15, 2015  |
| Date Approved: 05/15/2015 | Admin ID:   | 43228 | Expiration Date: | June 30, 2016 |

2D20 Environmental, Agriculture, & Science

Description: A GEOLOGIC MAP AND OVERVIEW OF BLUE MOUNDS STATE PARK

## UNIVERSITY OF MINNESOTA - DEPARTMENT OF GEOLOGY & GEOPHYSICS, GEOCHEMICAL LAB

### UNIVERSITY OF MINNESOTA - DEPARTMENT OF GEOLOGY & GEOPHYSICS, GEOCHEMICAL LAB

Single Source

|                                 |             |        |                  |                   |
|---------------------------------|-------------|--------|------------------|-------------------|
| AMENDMENT 02                    | CFMS #      | B50597 | Dollar Amount:   | \$ 25,000.00      |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |        | Effective Date:  | December 08, 2010 |
| Date Approved: 09/15/2014       | Admin ID:   | 23452  | Expiration Date: | November 30, 2015 |

2D20 Environmental, Agriculture, & Science

Description: SPECIALTY GEOCHEMICAL ANALYSES ON AS-NEEDED BASIS

## UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

Single Source

|  |                                    |                    |   |   |
|--|------------------------------------|--------------------|---|---|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 31992<br><br>25339 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 31,500.00<br>October 05, 2011<br>June 30, 2016 |
| Date Approved: 08/22/2014                          |                                    |                    |   |   |

2D20 *Environmental, Agriculture, & Science*

Description: *PROPOSED ACTIVITIES WILL PROVIDE SCIENTIFICALLY VALID DATA DOCUMENTING EFFECT ON MINNESOTA-ORIGIN AMERICAN WHITE PELICANS DUE TO THE GULF OIL SPILL AND SUBSEQUENT EFFORTS IN THE NATURAL RESOURCE*

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

|  |                                    |                              |   |   |
|--|------------------------------------|------------------------------|---|---|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate #<br>Admin ID: | 75043<br>2000002240<br>37158 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 19,000.00<br>April 23, 2014<br>June 30, 2017 |
| Date Approved: 05/22/2015                                  |                                    |                              |   |   |

2D71 *Information Technology Maintenance*

Description: *TO MAINTAIN A A DATABASE OF ALL FOREST STEWARDSHIP PLAN WRITERS AND RECORD AND REPORT THEIR CUMULATIVE CONTINUING FORESTRY EDUCATION UNITS.*

## UNIVERSITY OF MINNESOTA - PRESS

### UNIVERSITY OF MINNESOTA - PRESS

|                           |                                    |                    |   |                                      |
|---------------------------|------------------------------------|--------------------|---|--------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 80982<br><br>37772 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>August 07, 2014<br>June 30, 2017 |
| Date Approved: 08/07/2014 |                                    |                    |   |                                      |

2D02 *Advertising, Marketing, & Communications*

Description: *PUBLICATION OF THE DEPARTMENT OF NATURAL RESOURCES (DNR) BOOK "MINNESOTA'S RED RIVER VALLEY AND ASPEN PARKLAND: A GUIDE TO NATIVE HABITATS"*

## UNIVERSITY OF MINNESOTA - WATER RESOURCES PROGRAM

### UNIVERSITY OF MINNESOTA - WATER RESOURCES PROGRAM

|                           |   |                                    |                         |   |  |
|---------------------------|---|------------------------------------|-------------------------|---|--|
| CONTRACT / JPA<br>""      | * | CFMS #<br>Alternate #<br>Admin ID: | 93242<br>8P107<br>43220 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 7,875.00<br>June 29, 2015<br>May 29, 2016 |
| Date Approved: 06/29/2015 |   |                                    |                         |   |  |

2D20 *Environmental, Agriculture, & Science*

Description: *DESIGN REVIEW AND CONSTRUCTION OVERSIGHT OF THE ONSITE WASTEWATER TREATMENT SYSTEM AT LAKE VERMILION STATE PARK CAMPGROUND.*

## UNIVERSITY OF ST THOMAS

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### UNIVERSITY OF ST THOMAS

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 86576 | Dollar Amount:   | \$ 3,995.00      |
| ""                        |   | Alternate # |       | Effective Date:  | January 16, 2015 |
| Date Approved: 01/16/2015 |   | Admin ID:   | 41079 | Expiration Date: | May 30, 2015     |

2D20 Environmental, Agriculture, & Science

Description: BODY AND GILL MORPHOMETRICS DATA ON CISCO.

### UNIVERSITY OF ST THOMAS

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 86581 | Dollar Amount:   | \$ 4,920.00      |
| ""                        |   | Alternate # |       | Effective Date:  | January 16, 2015 |
| Date Approved: 01/16/2015 |   | Admin ID:   | 41080 | Expiration Date: | May 30, 2015     |

2D20 Environmental, Agriculture, & Science

Description: POPULATION GENETICS ON CISCO.

## US ARMY ENGINEER RESEARCH & DEVELOPMENT CENTER

### US ARMY ENGINEER RESEARCH & DEVELOPMENT CENTER

Single Source

|                           |  |             |        |                  |                   |
|---------------------------|--|-------------|--------|------------------|-------------------|
| AMENDMENT 02              |  | CFMS #      | B56362 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |  | Alternate # |        | Effective Date:  | May 26, 2011      |
| Date Approved: 05/14/2015 |  | Admin ID:   | 24861  | Expiration Date: | December 30, 2016 |

2D20 Environmental, Agriculture, & Science

Description: RESEARCH AND PROVIDE REPORTS (9/30/2011 AND 12/30/2011) ON FACTORS THAT AFFECT EXPANSIONS AND DECLINES OF INVASIVE AND NATIVE AQUATIC PLANTS FOLLOWING SELECTIVE HERBICIDE APPLICATIONS IN MINNESOTA WATERS.

## US EDIRECT, INC

### US EDIRECT, INC

|                                |  |             |       |                  |                   |
|--------------------------------|--|-------------|-------|------------------|-------------------|
| AMENDMENT 03                   |  | CFMS #      | 36612 | Dollar Amount:   |                   |
| AMEND DUTIES & EXPIRATION DATE |  | Alternate # |       | Effective Date:  | November 09, 2011 |
| Date Approved: 08/19/2014      |  | Admin ID:   | 25473 | Expiration Date: | October 31, 2016  |

2D70 Information Technology Development

Description: DEVELOPMENT AND OPERATION OF A CENTRALIZED RESERVATION SERVICE AND POINT OF SALES SYSTEM TO SUPPORT PUBLIC ACCOMMODATION RESERVATIONS FOR OVERNIGHT CAMPING AND LODGING AND MERCHANDISE SALES WITHIN

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### US EDIRECT, INC

|  |                       |       |                                   |                   |
|--|-----------------------|-------|-----------------------------------|-------------------|
| AMENDMENT 04<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 36612 | Dollar Amount:<br>Effective Date: | November 09, 2011 |
| Date Approved: 03/26/2015                    | Admin ID:             | 25473 | Expiration Date:                  | October 31, 2017  |

2D70 *Information Technology Development*

Description: *DEVELOPMENT AND OPERATION OF A CENTRALIZED RESERVATION SERVICE AND POINT OF SALES SYSTEM TO SUPPORT PUBLIC ACCOMMODATION RESERVATIONS FOR OVERNIGHT CAMPING AND LODGING AND MERCHANDISE SALES WITHIN*

### VERONIKA PHILLIPS LANDSCAPE ECOLOGIST HABITAT

Real Estate and Construction Services

#### VERONIKA PHILLIPS LANDSCAPE ECOLOGIST HABITAT

|  |                       |       |                                   |                                |
|--|-----------------------|-------|-----------------------------------|--------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 75613 | Dollar Amount:<br>Effective Date: | \$ 14,900.00<br>April 01, 2014 |
| Date Approved: 02/12/2015                                  | Admin ID:             | 36932 | Expiration Date:                  | November 01, 2015              |

2D20 *Environmental, Agriculture, & Science*

Description: *TO PROVIDE INTERPRETIVE EVENTS ON SCIENTIFIC AND NATURAL AREAS IN SOUTHERN MINNESOTA.*

### VERTICAL ENDEAVORS, INC

#### VERTICAL ENDEAVORS, INC

|  |                       |                     |                                   |                                |
|--|-----------------------|---------------------|-----------------------------------|--------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 74643<br>2000002247 | Dollar Amount:<br>Effective Date: | \$ 31,950.00<br>April 14, 2014 |
| Date Approved: 11/26/2014                          | Admin ID:             | 36836               | Expiration Date:                  | December 31, 2015              |

2D40 *Educational & Instructional Services*

Description: *FOR ROCK CLIMBING INSTRUCTION AND ADVERTISING PARTNERSHIP.*

### WENCK ASSOCIATES, INC

#### WENCK ASSOCIATES, INC

|  |                       |       |                                   |                                 |
|--|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 44225 | Dollar Amount:<br>Effective Date: | \$ 204,710.50<br>April 18, 2012 |
| Date Approved: 11/05/2014                                  | Admin ID:             | 28260 | Expiration Date:                  | March 04, 2016                  |

2D20 *Environmental, Agriculture, & Science*

Description: *ASSIST THE DEPARTMENT IN PREPARATION OF ENVIRONMENTAL IMPACT STATEMENT FOR THE FARGO-MOORHEAD FLOOD RISK REDUCTION PROJECT. THE CONTRACT WILL BE COMPLETED IN TWO PHASES. PHASE ONE WILL CONSIST OF*

### WENCK CONSTRUCTION

## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### WENCK CONSTRUCTION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86234 | Dollar Amount:   | \$ 6,960.00       |
| ""                        |   | Alternate # | 8P107 | Effective Date:  | December 02, 2014 |
| Date Approved: 12/02/2014 |   | Admin ID:   | 41195 | Expiration Date: | March 31, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *CONSTRUCTION DOCUMENT QUALITY ASSURANCE AND QUALITY CONTROL DESIGN REVIEW SERVICES FOR LAKE VERMILLION STATE PARK CAMPGROUND.*

### WESTWOOD PROFESSIONAL SERVICES, INC

#### WESTWOOD PROFESSIONAL SERVICES, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 93485 | Dollar Amount:   | \$ 410.00          |
| ""                        |   | Alternate # | 8P284 | Effective Date:  | June 10, 2015      |
| Date Approved: 06/10/2015 |   | Admin ID:   | 43221 | Expiration Date: | September 16, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: *WETLAND FIELD DELINEATION*

### WILDLANDS ECOLOGICAL SERVICES

#### WILDLANDS ECOLOGICAL SERVICES

|                           |   |             |            |                  |                   |
|---------------------------|---|-------------|------------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      |            | Dollar Amount:   | \$ 16,500.00      |
| ""                        |   | Alternate # | 2000002615 | Effective Date:  | July 14, 2014     |
| Date Approved: 07/08/2014 |   | Admin ID:   | 37547      | Expiration Date: | December 01, 2014 |

2D20 *Environmental, Agriculture, & Science*

Description: *TO CONDUCT PRAIRIE VEGETATION SAMPLING FOR THE LACQUIPARLE CHIPPEWA PATCH BURN GRAZING PROJECT LOCATED HEAR THE TOWN OF APPLETON, MN.*

### WOLD ARCHITECTS AND ENGINEERS

#### WOLD ARCHITECTS AND ENGINEERS

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89634 | Dollar Amount:   | \$ 6,000.00       |
| ""                        |   | Alternate # | 8H574 | Effective Date:  | April 07, 2015    |
| Date Approved: 04/07/2015 |   | Admin ID:   | 42194 | Expiration Date: | February 26, 2016 |

2D10 *Architecture & Engineering*

Description: *ELECTRICAL ENGINEERING AND DESIGN SERVICES FOR PROJECT BIDDING AND CONSTRUCTION FOR THE REGION 3 HEADQUARTERS.*

### WSB & ASSOCIATES, INC



## NATURAL RESOURCES

TOTAL DOLLAR AMOUNT APPROVED: \$10,764,162.02

TOTAL DOCUMENTS APPROVED: 154

### WSB & ASSOCIATES, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86105 | Dollar Amount:   | \$ 24,350.00      |
| ""                        | Alternate # | 8P195 | Effective Date:  | January 06, 2015  |
| Date Approved: 01/06/2015 | Admin ID:   | 40818 | Expiration Date: | December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: *WHITEWATER STATE PARK - SUBSURFACE SEWAGE TREATMENT SYSTEM COMPLIANCE TESTING AND DESIGN.*

### YAGGY COLBY ASSOCIATES, INC

#### YAGGY COLBY ASSOCIATES, INC

|                                    |             |       |                  |                   |
|------------------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01                       | CFMS #      | 75447 | Dollar Amount:   | \$ 16,000.00      |
| <i>AMEND DUTIES AND EXPIRATION</i> | Alternate # |       | Effective Date:  | March 25, 2014    |
| Date Approved: 04/09/2015          | Admin ID:   | 37021 | Expiration Date: | February 27, 2016 |

2D10 *Architecture & Engineering*

Description: *TO PROVIDE CONSTRUCTION OBSERVATION, CONSTRUCTION ADMINISTRATION AND MATERIAL TESTING SERVICES FOR THE CONSTRUCTION OF BRIDGE NO. R0641 ON MILL TOWNS STATE TRAIL IN DAKOTA AND GOODHUE COUNTIES -*

#### YAGGY COLBY ASSOCIATES, INC

|                             |             |       |                  |                |
|-----------------------------|-------------|-------|------------------|----------------|
| AMENDMENT AA                | CFMS #      | 75447 | Dollar Amount:   |                |
| <i>ASSIGNMENT AGREEMENT</i> | Alternate # |       | Effective Date:  | March 25, 2014 |
| Date Approved: 04/09/2015   | Admin ID:   | 37021 | Expiration Date: |                |

2D10 *Architecture & Engineering*

Description: *TO PROVIDE CONSTRUCTION OBSERVATION, CONSTRUCTION ADMINISTRATION AND MATERIAL TESTING SERVICES FOR THE CONSTRUCTION OF BRIDGE NO. R0641 ON MILL TOWNS STATE TRAIL IN DAKOTA AND GOODHUE COUNTIES -*

## OFFICE OF ENTERPRISE TECHNOLOGY

TOTAL DOLLAR AMOUNT APPROVED: \$1,693,605.00

TOTAL DOCUMENTS APPROVED: 14

### BUSINESS RESOURCE GROUP (BRG)

Real Estate and Construction Services

#### BUSINESS RESOURCE GROUP (BRG)

|   |             |          |                  |               |
|---|-------------|----------|------------------|---------------|
| AMENDMENT 15                              | CFMS #      | 48549    | Dollar Amount:   | \$ 11,300.00  |
| <i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | Alternate # | OET 2859 | Effective Date:  | July 02, 2012 |
| Date Approved: 12/15/2014                 | Admin ID:   | 29837    | Expiration Date: |               |

2D71 *Information Technology Maintenance*

Description: *ARCHIBUS SUPPORT, TRAINING, PROGRAMMING FOR ENHANCEMENTS, ETC.*

## OFFICE OF ENTERPRISE TECHNOLOGY

TOTAL DOLLAR AMOUNT APPROVED: \$1,693,605.00

TOTAL DOCUMENTS APPROVED: 14

### BUSINESS RESOURCE GROUP (BRG)

|  |                      |                  |               |
|--|----------------------|------------------|---------------|
| AMENDMENT 16<br><i>AMEND DUTIES, TERMS AND</i> | CFMS # 48549         | Dollar Amount:   |               |
| Date Approved: 02/10/2015                      | Alternate # OET 2859 | Effective Date:  | July 02, 2012 |
|  | Admin ID: 29837      | Expiration Date: |               |

2D71 *Information Technology Maintenance*

Description: *ARCHIBUS SUPPORT, TRAINING, PROGRAMMING FOR ENHANCEMENTS, ETC.*

### BUSINESS RESOURCE GROUP (BRG)

|  |                      |                  |               |
|--|----------------------|------------------|---------------|
| AMENDMENT 17<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS # 48549         | Dollar Amount:   | \$ 110,945.00 |
| Date Approved: 04/01/2015                          | Alternate # OET 2859 | Effective Date:  | July 02, 2012 |
|  | Admin ID: 29837      | Expiration Date: | June 30, 2016 |

2D71 *Information Technology Maintenance*

Description: *ARCHIBUS SUPPORT, TRAINING, PROGRAMMING FOR ENHANCEMENTS, ETC.*

## EDOCUMENT RESOURCES

### EDOCUMENT RESOURCES

*Single Source*

|                                       |                     |                  |                |
|---------------------------------------|---------------------|------------------|----------------|
| AMENDMENT 02<br><i>AMEND END DATE</i> | CFMS # 76376        | Dollar Amount:   |                |
| Date Approved: 12/02/2014             | Alternate # OET3324 | Effective Date:  | April 23, 2014 |
|                                       | Admin ID: 37334     | Expiration Date: | June 30, 2015  |

2D71 *Information Technology Maintenance*

Description: *UPGRADING ONBASE DOCUMENT MANAGEMENT SOFTWARE*

### EDOCUMENT RESOURCES

*Single Source*

|  |                     |                  |                   |
|--|---------------------|------------------|-------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS # 76376        | Dollar Amount:   | \$ 60,680.00      |
| Date Approved: 03/31/2015                          | Alternate # OET3324 | Effective Date:  | April 23, 2014    |
|  | Admin ID: 37334     | Expiration Date: | December 31, 2015 |

2D71 *Information Technology Maintenance*

Description: *UPGRADING ONBASE DOCUMENT MANAGEMENT SOFTWARE*

## LYNMARK CONSULTING INC.

## OFFICE OF ENTERPRISE TECHNOLOGY

TOTAL DOLLAR AMOUNT APPROVED: \$1,693,605.00

TOTAL DOCUMENTS APPROVED: 14

### LYNMARK CONSULTING INC.

|                                 |             |       |                  |                   |
|---------------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01                    | CFMS #      | 71027 | Dollar Amount:   | \$ 39,960.00      |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # | 3193  | Effective Date:  | November 15, 2013 |
| Date Approved: 02/12/2015       | Admin ID:   | 35311 | Expiration Date: | June 01, 2015     |

2D70 Information Technology Development

Description: MODIFY THE AUTOMATED LICENSING & DISPLINARY MANAGEMENT SYSTEM (OET 3193)

### LYNMARK CONSULTING INC.

|                             |             |       |                  |                   |
|-----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 02                | CFMS #      | 71027 | Dollar Amount:   | \$ 68,600.00      |
| AMEND DUTIES AND EXPIRATION | Alternate # | 3193  | Effective Date:  | November 15, 2013 |
| Date Approved: 06/03/2015   | Admin ID:   | 35311 | Expiration Date: | June 01, 2016     |

2D70 Information Technology Development

Description: MODIFY THE AUTOMATED LICENSING & DISPLINARY MANAGEMENT SYSTEM (OET 3193)

## NICUS SOFTWARE, INC

### NICUS SOFTWARE, INC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 02              | CFMS #      | 70675 | Dollar Amount:   |                  |
| AMEND DUTIES              | Alternate # |       | Effective Date:  | October 29, 2013 |
| Date Approved: 02/20/2015 | Admin ID:   | 36131 | Expiration Date: |                  |

2D70 Information Technology Development

Description: CONSULTATION RELATED TO THE M-PWR (NICUS) IT FINANCIAL MANAGEMENT SOFTWARE

### NICUS SOFTWARE, INC

|                                 |             |       |                  |                   |
|---------------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 03                    | CFMS #      | 70675 | Dollar Amount:   | \$ 123,000.00     |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | October 29, 2013  |
| Date Approved: 03/06/2015       | Admin ID:   | 36131 | Expiration Date: | December 31, 2015 |

2D70 Information Technology Development

Description: CONSULTATION RELATED TO THE M-PWR (NICUS) IT FINANCIAL MANAGEMENT SOFTWARE

## PRICEWATERHOUSE COOPERS LLP

**OFFICE OF ENTERPRISE TECHNOLOGY**

TOTAL DOLLAR AMOUNT APPROVED: \$1,693,605.00

TOTAL DOCUMENTS APPROVED: 14

**PRICEWATERHOUSE COOPERS LLP**

|  |                       |       |                                   |                   |
|--|-----------------------|-------|-----------------------------------|-------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 72596 | Dollar Amount:<br>Effective Date: | \$ 500,000.00     |
| Date Approved: 09/19/2014                          | Admin ID:             | 36642 | Expiration Date:                  | February 24, 2015 |

2D70 *Information Technology Development*Description: *WORK ORDER - BUILD OF MNLARS IAM ENVIRONMENTS AND KNOWLEDGE TRANSFER TO THE STATE***PRICEWATERHOUSE COOPERS LLP**

|  |                       |       |                                   |               |
|--|-----------------------|-------|-----------------------------------|---------------|
| AMENDMENT 04<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 72596 | Dollar Amount:<br>Effective Date: | \$ 713,240.00 |
| Date Approved: 01/21/2015                                  | Admin ID:             | 36642 | Expiration Date:                  | June 30, 2015 |

2D70 *Information Technology Development*Description: *WORK ORDER - BUILD OF MNLARS IAM ENVIRONMENTS AND KNOWLEDGE TRANSFER TO THE STATE***THERMO LABSYSTEMS INC.****THERMO LABSYSTEMS INC.***Single Source*

|  |                       |                     |                                   |                                 |
|--|-----------------------|---------------------|-----------------------------------|---------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 72200<br>2000002178 | Dollar Amount:<br>Effective Date: | \$ 5,400.00<br>January 02, 2014 |
| Date Approved: 07/28/2014                        | Admin ID:             | 36554               | Expiration Date:                  |                                 |

2D70 *Information Technology Development*Description: *TO DEVELOP AN INTERFACE BETWEEN THE EXISTING NAUTILUS LIMS SYSTEM IN USE AT MDA AND THE SYSTEM USED BY USA FOOD SAFETY GROUP.***TRISSENTIAL LLC****TRISSENTIAL LLC**

|  |                       |                     |                                   |                |
|--|-----------------------|---------------------|-----------------------------------|----------------|
| AMENDMENT 01<br><i>AMEND DUTIES ONLY</i> | CFMS #<br>Alternate # | 74853<br>2000002123 | Dollar Amount:<br>Effective Date: | March 10, 2014 |
| Date Approved: 11/12/2014                | Admin ID:             | 36742               | Expiration Date:                  |                |

2D70 *Information Technology Development*Description: *FOR SEVERAL STAFF AUGMENTATION RESOURCES TO ASSIST STATE STAFF WITH ADDITIONAL PRIORITY PROJECTS*

**OFFICE OF ENTERPRISE TECHNOLOGY**

TOTAL DOLLAR AMOUNT APPROVED: \$1,693,605.00

TOTAL DOCUMENTS APPROVED: 14

**TRISSENTIAL LLC**

|  |                       |       |                                   |                              |
|--|-----------------------|-------|-----------------------------------|------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 75998 | Dollar Amount:<br>Effective Date: | \$ 60,480.00<br>May 01, 2014 |
| Date Approved: 03/24/2015                        | Admin ID:             | 37534 | Expiration Date:                  |                              |

2D01 *Personnel*Description: *STAFF AUGMENTATION SERVICES OF A SENIOR BUSINESS ANALYST TO ASSIST ON CRIMINAL HISTORY REPLACEMENT PROJECT UNDERWAY AND THE BCA. ORIG. CERT #36742***OFFICE OF HIGHER EDUCATION**

TOTAL DOLLAR AMOUNT APPROVED: \$16,606,800.00

TOTAL DOCUMENTS APPROVED: 8

**COLLEGE MEASURES, LLC.****COLLEGE MEASURES, LLC.***Single Source*

|                           |                       |            |                                   |                                    |
|---------------------------|-----------------------|------------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 2000003454 | Dollar Amount:<br>Effective Date: | \$ 175,000.00<br>November 01, 2014 |
| Date Approved: 12/08/2014 | Admin ID:             | 40352      | Expiration Date:                  | June 30, 2019                      |

2D70 *Information Technology Development*Description: *CREATE WEB APPLICATION WHICH INCLUDES HOSTING AND MAINTENANCE FOR STATE SPECIFIC REPORTING AND CROSS-STATE COMPARISONS FOR DEMAND OF HIGHER EDUCATION.***CREDIT ADJUSTMENTS INC****CREDIT ADJUSTMENTS INC***Single Source*

|                           |                       |                     |                                   |                                 |
|---------------------------|-----------------------|---------------------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81635<br>2000003006 | Dollar Amount:<br>Effective Date: | \$ 45,000.00<br>August 21, 2014 |
| Date Approved: 08/21/2014 | Admin ID:             | 39214               | Expiration Date:                  | July 31, 2019                   |

2D00 *Management & Fiscal Services*Description: *COLLECTION OF DEFAULTED STUDENT LOANS WHERE LEGAL ACTION HAS ALREADY BEEN INITIATED.***CYANNA EDUCATION SERVICES, LLC****CYANNA EDUCATION SERVICES, LLC**

|                           |                       |               |                                   |                                |
|---------------------------|-----------------------|---------------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 92090<br>3388 | Dollar Amount:<br>Effective Date: | \$ 144,000.00<br>June 29, 2015 |
| Date Approved: 06/26/2015 | Admin ID:             | 41262         | Expiration Date:                  | May 31, 2017                   |

2D70 *Information Technology Development*Description: *WEB BASED WORK-FLOW MANAGEMENT AND DATABASE SYSTEM TO MANAGE THE PCSL AND DGIR PROGRAM LICENSE APPLICATIONS***JOAN FLYNN**

**OFFICE OF HIGHER EDUCATION**

TOTAL DOLLAR AMOUNT APPROVED: \$16,606,800.00

TOTAL DOCUMENTS APPROVED: 8

**JOAN FLYNN**

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92914 | Dollar Amount:   | \$ 22,800.00  |
| ""                        | Alternate # |       | Effective Date:  | May 12, 2015  |
| Date Approved: 05/11/2015 | Admin ID:   | 42074 | Expiration Date: | June 30, 2015 |

2D03 *Writing Services*

Description: GRANT WRITING SERVICES PURSUANT TO A GRANT FOR THE STATEWIDE LONGITUDINAL EDUCATION DATA SYSTEM FROM THE U.S. DEPARTMENT OF EDUCATION QUICK CALL

**LARA GERHARDSON****LARA GERHARDSON**

|                             |             |           |                  |                 |
|-----------------------------|-------------|-----------|------------------|-----------------|
| AMENDMENT 02                | CFMS #      | 49541     | Dollar Amount:   | \$ 60,000.00    |
| AMEND DUTIES AND EXPIRATION | Alternate # | PO 3-1169 | Effective Date:  | August 14, 2012 |
| Date Approved: 07/02/2014   | Admin ID:   | 30067     | Expiration Date: | June 30, 2015   |

2D90 *Other Services*

Description: OUTREACH COUNSELING THROUGHOUT MINNESOTA TO THE AMERICAN INDIAN COMMUNITY PROVIDING INFORMATION ABOUT AND ASSISTANCE WITH APPLYING FOR THE MINNESOTA INDIAN SCHOLARSHIP PROGRAM.

**LARA GERHARDSON**

|                             |             |           |                  |                 |
|-----------------------------|-------------|-----------|------------------|-----------------|
| AMENDMENT 03                | CFMS #      | 49541     | Dollar Amount:   | \$ 60,000.00    |
| AMEND DUTIES AND EXPIRATION | Alternate # | PO 3-1169 | Effective Date:  | August 14, 2012 |
| Date Approved: 06/24/2015   | Admin ID:   | 30067     | Expiration Date: | June 30, 2016   |

2D90 *Other Services*

Description: OUTREACH COUNSELING THROUGHOUT MINNESOTA TO THE AMERICAN INDIAN COMMUNITY PROVIDING INFORMATION ABOUT AND ASSISTANCE WITH APPLYING FOR THE MINNESOTA INDIAN SCHOLARSHIP PROGRAM.

**LUTHERAN SOCIAL SERVICE OF MINNESOTA****LUTHERAN SOCIAL SERVICE OF MINNESOTA**

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 90465 | Dollar Amount:   | \$ 100,000.00  |
| ""                        | Alternate # |       | Effective Date:  |                |
| Date Approved: 04/28/2015 | Admin ID:   | 40909 | Expiration Date: | March 31, 2017 |

2D00 *Management & Fiscal Services*

Description: FINANCIAL COUNSELING FOR SELF BORROWERS WHO ARE EXPERIENCING FINANCIAL DIFFICULTIES IN REPAYING THEIR SELF LOAN.

**TIAA-CREF TUITION FINANCING, INC**

## OFFICE OF HIGHER EDUCATION

TOTAL DOLLAR AMOUNT APPROVED: \$16,606,800.00

TOTAL DOCUMENTS APPROVED: 8

### TIAA-CREF TUITION FINANCING, INC

|                           |                       |                     |                                   |  |
|---------------------------|-----------------------|---------------------|-----------------------------------|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82128<br>2000002246 | Dollar Amount:<br>Effective Date: | \$ 16,000,000.00<br>September 01, 2014 |
| Date Approved: 08/07/2014 | Admin ID:             | 36666               | Expiration Date:                  | August 31, 2019                        |

2D00 Management & Fiscal Services

Description: OVERALL MANAGEMENT DUTIES OF THE MINNESOTA COLLEGE SAVINGS PLAN

## PHARMACY BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$0.00

TOTAL DOCUMENTS APPROVED: 1

### NATIONAL ASSOCIATION OF BOARDS OF PHARMACY

#### NATIONAL ASSOCIATION OF BOARDS OF PHARMACY

Single Source

|  |                       |       |                                   |  |
|--|-----------------------|-------|-----------------------------------|--|
| AMENDMENT 01<br>AMEND TERMS AND CONDITIONS | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: |  |
| Date Approved: 07/23/2014                  | Admin ID:             | 32826 | Expiration Date:                  |  |

2D04 Program Development & Evaluation

Description: PRESCRIPTION MONITORING PROGRAM FOR CONTROLLED SUBSTANCE PRESCRIPTIONS DISPENSED IN MN.

## PHYSICAL THERAPY BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$0.00

TOTAL DOCUMENTS APPROVED: 1

### NANCY HAMMOND, PhD, LP

#### NANCY HAMMOND, PhD, LP

|                           |                       |                |                                   |                                    |
|---------------------------|-----------------------|----------------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 88503<br>41163 | Dollar Amount:<br>Effective Date: |                                    |
| Date Approved: 02/11/2015 | Admin ID:             |                | Expiration Date:                  | February 18, 2015<br>June 18, 2015 |

2D90 Other Services

Description: CONSULTANT SPECIALIST TO EVALUATE POSSIBLE VIOLATIONS OF MN. STATUTES 148.75 AND 214.103.

## POLLUTION CONTROL AGENCY

TOTAL DOLLAR AMOUNT APPROVED: \$3,272,329.93

TOTAL DOCUMENTS APPROVED: 35

### AMERICAN LUNG ASSOCIATION OF MINNESOTA

## POLLUTION CONTROL AGENCY

TOTAL DOLLAR AMOUNT APPROVED: \$3,272,329.93

TOTAL DOCUMENTS APPROVED: 35

### AMERICAN LUNG ASSOCIATION OF MINNESOTA

Single Source

|                           |             |         |                  |               |
|---------------------------|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 91109   | Dollar Amount:   | \$ 60,000.00  |
| ""                        | Alternate # | CR 7997 | Effective Date:  | May 01, 2015  |
| Date Approved: 05/01/2015 | Admin ID:   | 41241   | Expiration Date: | June 30, 2015 |

2D02 Advertising, Marketing, & Communications

Description: DEVELOP MATERIALS AND AN OUTREACH AND EDUCATION CAMPAIGN TO RAISE AWARENESS AND REDUCE THE IMPACT OF AIR EMISSIONS FROM RESIDENTIAL WOOD BURNING.

### BARR ENGINEERING COMPANY

#### BARR ENGINEERING COMPANY

Single Source

|                           |             |          |                  |                   |
|---------------------------|-------------|----------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 93979    | Dollar Amount:   | \$ 58,118.00      |
| ""                        | Alternate # | ADH 1193 | Effective Date:  | June 08, 2015     |
| Date Approved: 06/05/2015 | Admin ID:   | 42347    | Expiration Date: | December 31, 2015 |

2D20 Environmental, Agriculture, & Science

Description: TO CREATE AN ADDITIONAL MODELING TO EVALUATE ADDITIONAL FUTURE SCENARIOS ALONG WITH AN EVALUATION OF CONTAMINANT TRANSPORT NEAR THE LANDFILL

### BLUE EARTH COUNTY

#### BLUE EARTH COUNTY

|                           |             |        |                  |                  |
|---------------------------|-------------|--------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 95165  | Dollar Amount:   | \$ 1,000,000.00  |
| ""                        | Alternate # | CR8409 | Effective Date:  | June 30, 2016    |
| Date Approved: 06/29/2015 | Admin ID:   | 42679  | Expiration Date: | January 31, 2018 |

2D20 Environmental, Agriculture, & Science

Description: MULTIPLE CONTRACTS. ADVANCED DESIGN REVIEW OF SUBSURFACE SEWAGE TREATMENT SYSTEM. ORIG CERT MMD 32652

### BRAUN INTERTEC CORPORATION

#### BRAUN INTERTEC CORPORATION

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT AA              | CFMS #      | 63188 | Dollar Amount:   |               |
| ORIGINAL VENDOR PEER      | Alternate # |       | Effective Date:  | July 01, 2013 |
| Date Approved: 03/26/2015 | Admin ID:   | 41630 | Expiration Date: | June 30, 2016 |

2D20 Environmental, Agriculture, & Science

Description: ENVIRONMENTAL SERVICES, INCLUDING, BUT NOT LIMITED TO, RISK ASSESSMENTS, SAMPLING, INVESTIGATIONS, FEASIBILITY STUDIES, REMOVAL AND RESPONSE ACTIONS, REMEDIAL DESIGN, RESPONSE ACTION OVERSIGHT, AND

### CDM SMITH INC



## POLLUTION CONTROL AGENCY

TOTAL DOLLAR AMOUNT APPROVED: \$3,272,329.93

TOTAL DOCUMENTS APPROVED: 35

### CDM SMITH INC

|   |   |   |
|---|---|---|
| AMENDMENT 01<br><i>AMEND TO EXTEND END DATE ONLY.</i> | CFMS # 64748<br>Alternate # 2000001087<br>Admin ID: 33668 | Dollar Amount:<br>Effective Date: July 01, 2013<br>Expiration Date: June 30, 2015 |
| Date Approved: 08/20/2014                             |   |   |

2D03 *Writing Services*  
Description: MINNESOTA STORMWATER MANUAL UPDATES (CR6776)

### CGI TECHNOLOGIES AND SOLUTIONS INC

#### CGI TECHNOLOGIES AND SOLUTIONS INC

|  |  |  |
|--|--|--|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS # 62877<br>Alternate #<br>Admin ID: 29956 | Dollar Amount: \$ 12,600.00<br>Effective Date: June 02, 2013<br>Expiration Date: June 30, 2015 |
| Date Approved: 11/07/2014                                  |  |  |

2D70 *Information Technology Development*  
Description: ENVIRONMENTAL INFORMATION MANAGEMENT SYSTEM - CONFIGURATION OF OFF-THE-SHELF SOFTWARE, CUSTOM SOFTWARE, DOCUMENTATION, TRAINING AND DATA MIGRATION. USED FOR REGULATORY ACTIVITY - PERMITTING,

#### CGI TECHNOLOGIES AND SOLUTIONS INC

|  |  |   |
|--|--|---|
| AMENDMENT 02<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 62877<br>Alternate #<br>Admin ID: 29956 | Dollar Amount: \$ 235,552.50<br>Effective Date: June 02, 2013<br>Expiration Date: |
| Date Approved: 04/08/2015                        |  |   |

2D70 *Information Technology Development*  
Description: ENVIRONMENTAL INFORMATION MANAGEMENT SYSTEM - CONFIGURATION OF OFF-THE-SHELF SOFTWARE, CUSTOM SOFTWARE, DOCUMENTATION, TRAINING AND DATA MIGRATION. USED FOR REGULATORY ACTIVITY - PERMITTING,

#### CGI TECHNOLOGIES AND SOLUTIONS INC

|  |  |   |
|--|--|---|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS # 62877<br>Alternate #<br>Admin ID: 29956 | Dollar Amount: \$ 617,782.00<br>Effective Date: June 02, 2013<br>Expiration Date: December 31, 2015 |
| Date Approved: 06/12/2015                          |  |   |

2D70 *Information Technology Development*  
Description: ENVIRONMENTAL INFORMATION MANAGEMENT SYSTEM - CONFIGURATION OF OFF-THE-SHELF SOFTWARE, CUSTOM SOFTWARE, DOCUMENTATION, TRAINING AND DATA MIGRATION. USED FOR REGULATORY ACTIVITY - PERMITTING,

#### CGI TECHNOLOGIES AND SOLUTIONS INC

|  |  |  |
|--|--|--|
| AMENDMENT 04<br><i>AMEND DUTIES AND INCREASE</i> | CFMS # 62877<br>Alternate #<br>Admin ID: 29956 | Dollar Amount: \$ 15,600.00<br>Effective Date: June 02, 2013<br>Expiration Date: December 31, 2015 |
| Date Approved: 06/30/2015                        |  |  |

2D70 *Information Technology Development*  
Description: ENVIRONMENTAL INFORMATION MANAGEMENT SYSTEM - CONFIGURATION OF OFF-THE-SHELF SOFTWARE, CUSTOM SOFTWARE, DOCUMENTATION, TRAINING AND DATA MIGRATION. USED FOR REGULATORY ACTIVITY - PERMITTING,

## POLLUTION CONTROL AGENCY

TOTAL DOLLAR AMOUNT APPROVED: \$3,272,329.93

TOTAL DOCUMENTS APPROVED: 35

### CITY OF BURNSVILLE

#### CITY OF BURNSVILLE

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 89481 | Dollar Amount:   | \$ 14,985.00   |
| ""                        | Alternate # |       | Effective Date:  | March 18, 2015 |
| Date Approved: 03/18/2015 | Admin ID:   | 41531 | Expiration Date: | June 30, 2015  |

2D20 *Environmental, Agriculture, & Science*

Description: *FREEWAY LANDFILL GROUNDWATER INVESTIGATION*

### COLLABORATIVE ECONOMICS

#### COLLABORATIVE ECONOMICS

*Single Source*

|                           |             |         |                  |                |
|---------------------------|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91649   | Dollar Amount:   | \$ 30,000.00   |
| ""                        | Alternate # | CR 8288 | Effective Date:  | April 28, 2015 |
| Date Approved: 04/28/2015 | Admin ID:   | 41921   | Expiration Date: | June 30, 2015  |

2D03 *Writing Services*

Description: *TO AUGMENT A MANDATED WATER POLICY REPORT WITH AN ECONOMIC ANALYSIS AND REPORT OF MINNESOTA'S WATER INDUSTRY.*

### CROW RIVER ORGANIZATION OF WATER

#### CROW RIVER ORGANIZATION OF WATER

|                              |             |       |                  |               |
|------------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01                 | CFMS #      | 63130 | Dollar Amount:   |               |
| <i>AMEND EXPIRATION DATE</i> | Alternate # | 6519  | Effective Date:  | June 06, 2013 |
| Date Approved: 09/22/2014    | Admin ID:   | 34021 | Expiration Date: | June 30, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: *CWF- 13, NORTH FORK CROW WRAP DO HSPF WITH CROW RIVER ORGANIZATION OF WATER*

### ECHO MINNESOTA

#### ECHO MINNESOTA

*Single Source*

|                           |             |         |                  |                   |
|---------------------------|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 87757   | Dollar Amount:   | \$ 49,199.75      |
| ""                        | Alternate # | ADH1080 | Effective Date:  | February 15, 2015 |
| Date Approved: 02/13/2015 | Admin ID:   | 40623   | Expiration Date: | June 30, 2015     |

2D02 *Advertising, Marketing, & Communications*

Description: *PRODUCE VIDEOS ABOUT AIR QUALITY, AIR QUALITY ALERTS, AND HEALTH IN MULTIPLE LANGUAGES*

### EMERGE KNOWLEDGE

## POLLUTION CONTROL AGENCY

TOTAL DOLLAR AMOUNT APPROVED: \$3,272,329.93

TOTAL DOCUMENTS APPROVED: 35

### EMERGE KNOWLEDGE

Single Source

|   |                                    |                           |   |  |
|---|------------------------------------|---------------------------|---|--|
| AMENDMENT 02<br><i>AMEND TO ADD NEW DUTIES,</i> | CFMS #<br>Alternate #<br>Admin ID: | 67286<br>OET3131<br>33411 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 38,000.00<br>October 10, 2013<br>October 09, 2016 |
| Date Approved: 02/02/2015                       |                                    |                           |   |  |
| 2D04 Program Development & Evaluation           |                                    |                           |   |  |
| Description: CREATE REPORTING TOOL              |                                    |                           |   |  |

## ENVIRONMENTAL INITIATIVE

### ENVIRONMENTAL INITIATIVE

Single Source

|  |                                    |                          |   |                         |
|--|------------------------------------|--------------------------|---|-------------------------|
| AMENDMENT 01<br><i>AMEND TO UPDATE HOURS RATES,</i>  | CFMS #<br>Alternate #<br>Admin ID: | 62913<br>CR6692<br>35034 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>August 07, 2013<br> |
| Date Approved: 07/08/2014  |                                    |                          |   |                         |
| 2D04 Program Development & Evaluation  |                                    |                          |   |                         |
| Description: FINAL PHASE OF 3-PHASE EFFORT RE: MINNESOTA CLEAN AIR DIALOGUE TO SEEK INPUT AND ANALYSIS ON STRATEGIES ON ISSUES OF AIR QUALITY AND ADDRESS CHANGES IN THE EPA NONATTAINMENT STANDARDS |                                    |                          |   |                         |

## GREAT PLAINS INSTITUTE

### GREAT PLAINS INSTITUTE

Single Source

|  |                                    |                           |   |  |
|--|------------------------------------|---------------------------|---|--|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate #<br>Admin ID: | 87739<br>ADH1076<br>40629 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 9,940.00<br>January 22, 2015<br>June 30, 2015 |
| Date Approved: 01/22/2015  |                                    |                           |   |  |
| 2D00 Management & Fiscal Services  |                                    |                           |   |  |
| Description: FACILITATE EFFORTS RELATED TO THE MINNESOTA GREENSTEP CITIES AND DRIVE ELECTRIC |                                    |                           |   |  |

### GREAT PLAINS INSTITUTE

|  |                                    |                |   |  |
|--|------------------------------------|----------------|---|--|
| CONTRACT / JPA *   | CFMS #<br>Alternate #<br>Admin ID: | 86057<br>40681 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 18,235.00<br>December 03, 2014<br>June 30, 2015 |
| Date Approved: 12/01/2014  |                                    |                |   |  |
| 2D20 Environmental, Agriculture, & Science   |                                    |                |   |  |
| Description: PLANNING AND IMPLEMENTING THE ZERO EMISSIONS CHARGING CHALLENGE. QUICK CALL |                                    |                |   |  |

## LINCOLN PIPESTONE RURAL WATER

## POLLUTION CONTROL AGENCY

TOTAL DOLLAR AMOUNT APPROVED: \$3,272,329.93

TOTAL DOCUMENTS APPROVED: 35

### LINCOLN PIPESTONE RURAL WATER

|  |   |             |       |                  |                    |
|--|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA                             | * | CFMS #      | 75994 | Dollar Amount:   | \$ 19,352.25       |
| ""   |   | Alternate # |       | Effective Date:  | July 31, 2014      |
| Date Approved: 07/31/2014                  |   | Admin ID:   | 39575 | Expiration Date: | September 30, 2014 |
| 2D20 Environmental, Agriculture, & Science |   |             |       |                  |                    |
| Description: CLEAN WATER LINE INSTALLATION |   |             |       |                  |                    |

## NATURAL SYSTEMS UTILITIES

### NATURAL SYSTEMS UTILITIES

|  |  |             |            |                  |                   |
|--|--|-------------|------------|------------------|-------------------|
| CONTRACT / JPA   |  | CFMS #      | 85829      | Dollar Amount:   |                   |
| ""   |  | Alternate # | 2000003065 | Effective Date:  | November 26, 2014 |
| Date Approved: 11/26/2014  |  | Admin ID:   | 39602      | Expiration Date: | June 30, 2015     |
| 2D20 Environmental, Agriculture, & Science   |  |             |            |                  |                   |
| Description: TO PROVIDE STRATEGIES TO IMPROVE THE EFFECTIVENESS OF CURRENT BEST PRACTICES FOR PRETREATMENT SYSTEM PERFORMANCE. |  |             |            |                  |                   |

## PLUGINCONNECT, LLC

### PLUGINCONNECT, LLC

|   |   |             |       |                  |                   |
|---|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA  | * | CFMS #      | 85340 | Dollar Amount:   | \$ 23,880.00      |
| ""  |   | Alternate # |       | Effective Date:  | November 04, 2014 |
| Date Approved: 11/04/2014   |   | Admin ID:   | 40682 | Expiration Date: | June 30, 2015     |
| 2D20 Environmental, Agriculture, & Science                                    |   |             |       |                  |                   |
| Description: PLUG IN ELECTRIC VEHICLE WORKPLACE CHARGING OUTREACH. QUICK CALL |   |             |       |                  |                   |

## RAMSEY-WASHINGTON METRO WATERSHED DISTRICT

### RAMSEY-WASHINGTON METRO WATERSHED DISTRICT

|   |  |             |        |                  |                   |
|---|--|-------------|--------|------------------|-------------------|
| AMENDMENT 02  |  | CFMS #      | 24825  | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE   |  | Alternate # | B53377 | Effective Date:  | February 27, 2011 |
| Date Approved: 04/15/2015   |  | Admin ID:   | 24091  | Expiration Date: | January 31, 2016  |
| 2D20 Environmental, Agriculture, & Science  |  |             |        |                  |                   |
| Description: FIVE LAKES EXCESS NUTRIENT IMPAIRMENT TMDL WATERSHED PROJECT FOR BATTLE CREEK LAKE, CARVER LAKE, KELLER LAKE, AND WAKEFIELD LAKE |  |             |        |                  |                   |

## RED LAKE WATERSHED DISTRICT

## POLLUTION CONTROL AGENCY

TOTAL DOLLAR AMOUNT APPROVED: \$3,272,329.93

TOTAL DOCUMENTS APPROVED: 35

### RED LAKE WATERSHED DISTRICT

|   |                       |                 |                                   |                                    |
|---|-----------------------|-----------------|-----------------------------------|------------------------------------|
| AMENDMENT 03<br><i>AMEND TO ADD NEW DUTIES,</i> | CFMS #<br>Alternate # | 57817<br>CR5805 | Dollar Amount:<br>Effective Date: | \$ 100,000.00<br>February 06, 2013 |
| Date Approved: 10/20/2014                       | Admin ID:             | 32302           | Expiration Date:                  | December 31, 2016                  |

2D20 *Environmental, Agriculture, & Science*

Description: *COMPLETION OF TOTAL MAXIMUM DAILY LOAD FOR IMPAIRED WATER BODIES ON MN LIST OF IMPAIRED WATER BODIES.*

### RED LAKE WATERSHED DISTRICT

|  |                       |                 |                                   |                       |
|--|-----------------------|-----------------|-----------------------------------|-----------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND COST</i> | CFMS #<br>Alternate # | 57817<br>CR5805 | Dollar Amount:<br>Effective Date: | <br>February 06, 2013 |
| Date Approved: 12/03/2014                    | Admin ID:             | 32302           | Expiration Date:                  |                       |

2D20 *Environmental, Agriculture, & Science*

Description: *COMPLETION OF TOTAL MAXIMUM DAILY LOAD FOR IMPAIRED WATER BODIES ON MN LIST OF IMPAIRED WATER BODIES.*

## REGENTS OF THE UNIVERSITY OF MINNESOTA

### REGENTS OF THE UNIVERSITY OF MINNESOTA

|                           |                       |                  |                                   |               |
|---------------------------|-----------------------|------------------|-----------------------------------|---------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 91177<br>CR 8236 | Dollar Amount:<br>Effective Date: | \$ 3,539.00   |
| Date Approved: 05/08/2015 | Admin ID:             | 42038            | Expiration Date:                  | June 30, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: *TO ADMINISTER TWO WORKSHOPS WITH AN OPTIONAL TIRD FOR NEW MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4): INTRODUCTION TO STORMWATER TOPICS.*

## SONOMA TECHNOLOGY, INC

### SONOMA TECHNOLOGY, INC

|   |                       |                |                                   |                                |
|---|-----------------------|----------------|-----------------------------------|--------------------------------|
| AMENDMENT 03<br><i>AMEND TO ADD NEW DUTIES,</i> | CFMS #<br>Alternate # | 26001<br>24797 | Dollar Amount:<br>Effective Date: | \$ 151,288.00<br>July 01, 2011 |
| Date Approved: 08/04/2014                       | Admin ID:             |                | Expiration Date:                  | June 30, 2016                  |

2D20 *Environmental, Agriculture, & Science*

Description: *PROVIDE DAILY METEOROLOGICAL AND AMBIENT AIR QUALITY FORECASTS FOR THE STATE*

## STEARNS COUNTY REGIONAL HOUSEHOLD HAZARDOUS WASTE MANAGEMENT PROGRAM

## POLLUTION CONTROL AGENCY

TOTAL DOLLAR AMOUNT APPROVED: \$3,272,329.93

TOTAL DOCUMENTS APPROVED: 35

### STEARNS COUNTY REGIONAL HOUSEHOLD HAZARDOUS WASTE MANAGEMENT PROGRAM

Single Source

|                           |             |         |                  |                   |
|---------------------------|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 84596   | Dollar Amount:   | \$ 600,000.00     |
| ""                        | Alternate # | CR 7913 | Effective Date:  | November 10, 2014 |
| Date Approved: 11/10/2014 | Admin ID:   | 40418   | Expiration Date: | December 31, 2017 |

2D20 Environmental, Agriculture, & Science

Description: HOUSEHOLD HAZARDOUS WASTE MANAGEMENT. ORIG CERT 31701

## SYNAPSE ENERGY ECONOMICS, INC

### SYNAPSE ENERGY ECONOMICS, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | CFMS #      | 87819 | Dollar Amount:   |                   |
| AMEND DUTIES ONLY         | Alternate # |       | Effective Date:  | February 01, 2015 |
| Date Approved: 05/28/2015 | Admin ID:   | 40413 | Expiration Date: |                   |

2D04 Program Development & Evaluation

Description: TO CONDUCT CONSUMPTION-BASED EMISSIONS INVENTORIES (CBEI) TO PROVIDE GUIDANCE, OVERSIGHT, QUALITY CONTROL AND ASSURANCE FOR STATE'S FIRST CBEI. (CR 7894)

## TETRA TECH EM, INC

### TETRA TECH EM, INC

|                                  |             |            |                  |                    |
|----------------------------------|-------------|------------|------------------|--------------------|
| AMENDMENT 01                     | CFMS #      | 62530      | Dollar Amount:   | (\$160.37)         |
| AMEND END DATE, COST, AND DUTIES | Alternate # | 2000001101 | Effective Date:  |                    |
| Date Approved: 07/16/2014        | Admin ID:   | 33395      | Expiration Date: | September 30, 2014 |

2D20 Environmental, Agriculture, & Science

Description: TO DEVELOP AND CALIBRATE A BIOLOGICAL CONDITION GRADIENT (BCG) MODEL FOR MN'S LAKE FISH COMMUNITIES.

## TSO SOLUTIONS

### TSO SOLUTIONS

Single Source

|                           |             |        |                  |                  |
|---------------------------|-------------|--------|------------------|------------------|
| AMENDMENT 01              | CFMS #      | 77324  | Dollar Amount:   | \$ 16,459.00     |
| AMEND TO ADD NEW DUTIES,  | Alternate # | ADH962 | Effective Date:  | June 07, 2014    |
| Date Approved: 07/21/2014 | Admin ID:   | 37332  | Expiration Date: | October 15, 2014 |

2D20 Environmental, Agriculture, & Science

Description: TO WRITE A REPORT AS TO WHETHER A NEXUS EXISTS BETWEEN PROPERTY OWNERS AND ACCIDENT LIABILITY.

## POLLUTION CONTROL AGENCY

TOTAL DOLLAR AMOUNT APPROVED: \$3,272,329.93

TOTAL DOCUMENTS APPROVED: 35

### TSO SOLUTIONS

Single Source

|   |                       |                 |                                   |                              |
|---|-----------------------|-----------------|-----------------------------------|------------------------------|
| AMENDMENT 02<br><i>AMEND TO ADD NEW DUTIES,</i> | CFMS #<br>Alternate # | 77324<br>ADH962 | Dollar Amount:<br>Effective Date: | \$ 9,957.80<br>June 07, 2014 |
| Date Approved: 10/20/2014                       | Admin ID:             | 37332           | Expiration Date:                  | April 01, 2015               |

2D20 *Environmental, Agriculture, & Science*

Description: *TO WRITE A REPORT AS TO WHETHER A NEXUS EXISTS BETWEEN PROPERTY OWNERS AND ACCIDENT LIABILITY.*

## UNITED STATES COMPLIANCE CORPORATION

### UNITED STATES COMPLIANCE CORPORATION

|   |                       |                  |                                   |                   |
|---|-----------------------|------------------|-----------------------------------|-------------------|
| AMENDMENT 02<br><i>AMEND TO EXTEND END DATE AND</i> | CFMS #<br>Alternate # | 55846<br>CR 6349 | Dollar Amount:<br>Effective Date: | December 26, 2012 |
| Date Approved: 10/30/2014                           | Admin ID:             | 32336            | Expiration Date:                  | October 31, 2015  |

2D20 *Environmental, Agriculture, & Science*

Description: *REGULATORY & COMPLIANCE ASSISTANCE, PERMITTING AND TECHNICAL ANALYSIS. SEVEN (7) SCOPE OF SERVICE CATEGORIES: 1) AIR QUALITY PERMITTING 2) HOOD CAPTURE EFFICIENCY STUDY FOR INFORMING QUALITY*

## UNIVERSITY OF MINNESOTA

### UNIVERSITY OF MINNESOTA

|  |                       |                  |                                   |               |
|--|-----------------------|------------------|-----------------------------------|---------------|
| AMENDMENT 01<br><i>AMEND END DATE ONLY</i> | CFMS #<br>Alternate # | 49784<br>CR 5545 | Dollar Amount:<br>Effective Date: |               |
| Date Approved: 06/30/2015                  | Admin ID:             | 31642            | Expiration Date:                  | June 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: *SEDIMENT FINGERPRINTING IN THE GREATER BLUE EARTH RIVER BASIN.*

### UNIVERSITY OF MINNESOTA

|  |                       |                 |                                   |                   |
|--|-----------------------|-----------------|-----------------------------------|-------------------|
| AMENDMENT 01<br><i>AMEND END DATE ONLY</i> | CFMS #<br>Alternate # | 58261<br>CR6286 | Dollar Amount:<br>Effective Date: | February 28, 2013 |
| Date Approved: 06/29/2015                  | Admin ID:             | 32526           | Expiration Date:                  | July 30, 2015     |

Description: *LAKE OF THE WOODS/RAINY RIVER BASIN FOR 1990-2010 TIME PERIODS, TABULATE ALL DATA BY SUB WATERSHEDS.*

## WEST VIRGINIA UNIVERSITY RESEARCH CORPORATION

## POLLUTION CONTROL AGENCY

TOTAL DOLLAR AMOUNT APPROVED: \$3,272,329.93

TOTAL DOCUMENTS APPROVED: 35

### WEST VIRGINIA UNIVERSITY RESEARCH CORPORATION

Single Source

|  |                       |                 |                                   |                                    |
|--|-----------------------|-----------------|-----------------------------------|------------------------------------|
| AMENDMENT 02<br><i>AMEND TO EXTEND END DATE, ADD</i> | CFMS #<br>Alternate # | 63707<br>CR6271 | Dollar Amount:<br>Effective Date: | \$ 81,422.00<br>September 04, 2013 |
| Date Approved: 04/22/2015                            | Admin ID:             | 33811           | Expiration Date:                  | December 31, 2015                  |

2D20 *Environmental, Agriculture, & Science*

Description: *ST LOUIS RIVER AOC R2R SUPPORT PROJECTS - FISH TUMORS*

## ZUMBRO WATERSHED PARTNERSHIP

### ZUMBRO WATERSHED PARTNERSHIP

Single Source

|                           |                       |                  |                                   |                                   |
|---------------------------|-----------------------|------------------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87009<br>ADH1069 | Dollar Amount:<br>Effective Date: | \$ 106,580.00<br>January 08, 2015 |
| Date Approved: 01/08/2015 | Admin ID:             | 40417            | Expiration Date:                  | June 30, 2017                     |

2D20 *Environmental, Agriculture, & Science*

Description: *TO COMPLETE WATERSHED AND PROTECTION STRATEGIES REPORTS FOR BOTH CANNON AND ZUMBRO WATERSHEDS (CR 7914)*

## PSYCHOLOGY BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$15,900.00

TOTAL DOCUMENTS APPROVED: 2

## COMIRA

### COMIRA

|                           |                       |                |                                   |                               |
|---------------------------|-----------------------|----------------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91279<br>41837 | Dollar Amount:<br>Effective Date: | \$ 1,000.00<br>April 16, 2015 |
| Date Approved: 04/16/2015 | Admin ID:             |                | Expiration Date:                  | April 14, 2016                |

2D50 *Healthcare*

Description: *EXAMINATION PROVIDER WITH THE CAPACITY TO INCREASE THE AVAILABILITY OF AND ACCESS TO THE BOARD OF PSYCHOLOGY'S PROFESSIONAL RESPONSIBILITY EXAM BY PROVIDING A COMPUTER-BASED SYSTEM FOR ADMINISTERING*

## PETERSON PRODUCTIONS, LLC

### PETERSON PRODUCTIONS, LLC

|                           |                       |                |                                   |                                |
|---------------------------|-----------------------|----------------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91269<br>41798 | Dollar Amount:<br>Effective Date: | \$ 14,900.00<br>April 14, 2015 |
| Date Approved: 04/14/2015 | Admin ID:             |                | Expiration Date:                  | June 30, 2015                  |

2D02 *Advertising, Marketing, & Communications*

Description: *PROFESSIONAL VIDEOGRAPHER TO RECORD BOTH A.M. AND P.M. SESSIONS OF THE MAY 2015 BOARD OF PSYCHOLOGY CONTINUING EDUCATION CONFERENCE AT THE UNIVERSITY OF MINNESOTA. QUICK CALL.*



## PUBLIC EMPLOYEES RETIREMENT

TOTAL DOLLAR AMOUNT APPROVED: \$435,412.00

TOTAL DOCUMENTS APPROVED: 4

### ABDO, EICK & MEYERS, LLP

#### ABDO, EICK & MEYERS, LLP

|                           |             |            |                  |                   |
|---------------------------|-------------|------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86104      | Dollar Amount:   | \$ 79,062.00      |
| ""                        | Alternate # | 2000003155 | Effective Date:  | November 18, 2014 |
| Date Approved: 11/18/2014 | Admin ID:   | 39785      | Expiration Date: | June 30, 2017     |

2D00 Management & Fiscal Services

Description: TO HIRE AN OUTSIDE AUDITOR TO AUDIT THE SCHEDULES AND ISSUE AN AUDIT OPTION ON THE SCHEDULES.

#### ABDO, EICK & MEYERS, LLP

|                           |             |            |                  |                   |
|---------------------------|-------------|------------|------------------|-------------------|
| AMENDMENT 01              | CFMS #      | 86104      | Dollar Amount:   | \$ 130,000.00     |
| ""                        | Alternate # | 2000003155 | Effective Date:  | November 18, 2014 |
| Date Approved: 06/04/2015 | Admin ID:   | 39785      | Expiration Date: |                   |

2D00 Management & Fiscal Services

Description: TO HIRE AN OUTSIDE AUDITOR TO AUDIT THE SCHEDULES AND ISSUE AN AUDIT OPTION ON THE SCHEDULES.

### EFL ASSOCIATES

#### EFL ASSOCIATES

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 87137 | Dollar Amount:   | \$ 68,350.00      |
| ""                        | Alternate # |       | Effective Date:  | December 24, 2014 |
| Date Approved: 12/24/2014 | Admin ID:   | 40182 | Expiration Date: | June 30, 2015     |

2D00 Management & Fiscal Services

Description: NATIONAL EXECUTIVE SEARCH FIRM TO SEARCH FOR A REPLACEMENT DIRECTOR DUE TO PERA'S EXECUTIVE DIRECTOR RETIRING NEXT SPRING.

### VR ELECTION SERVICES

#### VR ELECTION SERVICES

|                           |             |            |                  |                    |
|---------------------------|-------------|------------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 83023      | Dollar Amount:   | \$ 158,000.00      |
| ""                        | Alternate # | 2000002965 | Effective Date:  | September 18, 2014 |
| Date Approved: 09/18/2014 | Admin ID:   | 38859      | Expiration Date: | March 02, 2015     |

2D90 Other Services

Description: ELECTION ADMINISTRATIVE SERVICES FOR PERA'S BOARD TO TRUSTEES ELECTION IN JANUARY 2015.

## PUBLIC FACILITIES AUTHORITY

TOTAL DOLLAR AMOUNT APPROVED: \$360,000.00

TOTAL DOCUMENTS APPROVED: 1

### PUBLIC FINANCIAL MANAGEMENT, INC

## PUBLIC FACILITIES AUTHORITY

TOTAL DOLLAR AMOUNT APPROVED: \$360,000.00

TOTAL DOCUMENTS APPROVED: 1

### PUBLIC FINANCIAL MANAGEMENT, INC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92470 | Dollar Amount:   | \$ 360,000.00 |
| ""                        | Alternate # |       | Effective Date:  | May 07, 2015  |
| Date Approved: 05/05/2015 | Admin ID:   | 42003 | Expiration Date: | June 30, 2016 |

2D00 *Management & Fiscal Services*

Description: *PROVISION OF FINANCIAL ADVISOR SERVICES. THE PRIMARY ROLE OF THE FINANCIAL ADVISOR UNDER THIS CONTRACT WILL BE TO SUPPORT THE DEBT ISSUANCE AND RELATED ACTIVITIES OF THE AUTHORITY. THE AUTHORITY GOAL IS TO*

## PUBLIC SAFETY

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 238,566.00  |
| ""                        | Alternate # |       | Effective Date:  | April 22, 2015 |
| Date Approved: 04/22/2015 | Admin ID:   | 40689 | Expiration Date: | April 13, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: *PT CONSULTANT SERVICES RELATED TO CONTINUED MIGRATION TOWARD AN END STATE NEXT GENERATION 911 PLATFORM FOR MN*

## 20/20 TECHNICAL ADVISORS, LLC

### 20/20 TECHNICAL ADVISORS, LLC

|                                 |             |            |                  |                    |
|---------------------------------|-------------|------------|------------------|--------------------|
| AMENDMENT 02                    | CFMS #      | 67260      | Dollar Amount:   | \$ 373,000.00      |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # | 2000001580 | Effective Date:  | September 30, 2013 |
| Date Approved: 09/12/2014       | Admin ID:   | 34918      | Expiration Date: | September 30, 2015 |

2D10 *Architecture & Engineering*

Description: *THE EMERGENCY COMMUNICATION NETWORKS DIVISION NEEDS TO CREATE A CIRCUIT INVENTORY OF THE STATEWIDE 911 PROGRAM'S EMERGENCY COMMUNICATIONS NETWORK AND VALIDATE CHARGES FOR EACH SEGMENT OF NETWORK*

## AGATE SOFTWARE, INC

### AGATE SOFTWARE, INC

*Single Source*

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 81071 | Dollar Amount:   | \$ 20,300.00       |
| ""                        | Alternate # |       | Effective Date:  | September 22, 2014 |
| Date Approved: 09/22/2014 | Admin ID:   | 38858 | Expiration Date: | June 30, 2015      |

2D70 *Information Technology Development*

Description: *ONGOING SERVICES FOR FUTURE DEVELOPMENT NEEDS OF DPS'S E-GRANTS SYSTEM. MN.IT @ PUBLIC SAFETY.*

## APPRISS, INC.

## PUBLIC SAFETY

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

### APPRISS, INC.

Single Source

|  |                                    |                           |   |  |
|--|------------------------------------|---------------------------|---|--|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 42138<br>OET2833<br>28839 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>April 01, 2012<br>September 30, 2015 |
| Date Approved: 10/24/2014                    |                                    |                           |   |  |

2D71 *Information Technology Maintenance*

Description: *ENHANCE AND EXPAND MINNESOTA'S 2 CURRENT VICTIM INFORMATION AND NOTIFICATION SYSTEMS (VINE & CHOICE).*

### BRENT RICHTER CONSULTING

#### BRENT RICHTER CONSULTING

|   |                                    |                          |   |                                     |
|---|------------------------------------|--------------------------|---|-------------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate #<br>Admin ID: | 56597<br>ADH444<br>32010 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 1,200.00<br>January 04, 2013<br> |
| Date Approved: 11/03/2014                                 |                                    |                          |   |                                     |

2D40 *Educational & Instructional Services*

Description: *MENTAL HEALTH PROFESSIONAL TO PROVIDE TRAINING FOR "PEER SUPPORT PROGRAM"*

#### BRENT RICHTER CONSULTING

|                           |                                    |                    |   |   |
|---------------------------|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: | 82987<br><br>39910 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 2,200.00<br>May 06, 2015<br>May 07, 2015 |
| Date Approved: 09/15/2014 |                                    |                    |   |   |

2D50 *Healthcare*

Description: *FOR STRESS, TRAUMA, AND BURNOUT TRAINING COURSE FOR MINNESOTA LAW ENFORCEMENT, TO BE PROVIDED AT THE HERMANTOWN POLICE DEPARTMENT LOCATION.*

### CENTER FOR ADVANCED TECHNICAL LAW ENFORCEMENT TRAINING, INC

#### CENTER FOR ADVANCED TECHNICAL LAW ENFORCEMENT TRAINING, INC

Single Source

|                           |                                    |                    |   |   |
|---------------------------|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: | 85665<br><br>40316 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 31,750.00<br>December 10, 2014<br>October 31, 2015 |
| Date Approved: 12/10/2014 |                                    |                    |   |   |

2D40 *Educational & Instructional Services*

Description: *COMPREHENSIVE SET OF COURSES FOR LAW ENFORCEMENT OFFICERS THAT RESULT IN PEACE OFFICER STANDARDS AND TRAINING (P.O.S.T.) CERTIFIED CREDITS.*

### CITY OF DULUTH

## PUBLIC SAFETY

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

### CITY OF DULUTH

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 52403 | Dollar Amount:<br>Effective Date: | \$ 90,000.00<br>October 31, 2012 |
| Date Approved: 11/19/2014                                  | Admin ID:             | 31948 | Expiration Date:                  | September 30, 2016               |

2D20 *Environmental, Agriculture, & Science*

Description: *HAZARDOUS MATERIAL EMERGENCY CHEMICAL ASSESSMENT TEAMS. ORIG CERT 21035*

### CITY OF GRAND RAPIDS

#### CITY OF GRAND RAPIDS

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 52404 | Dollar Amount:<br>Effective Date: | \$ 90,000.00<br>October 05, 2012 |
| Date Approved: 11/19/2014                                  | Admin ID:             | 34926 | Expiration Date:                  | September 30, 2016               |

2D20 *Environmental, Agriculture, & Science*

Description: *HAZARDOUS MATERIALS EMERGENCY CHEMICAL ASSESSMENT TEAMS TO ASSIST IN PROTECTING EFFECTS OF A HAZARDOUS MATERIALS RELEASE*

### CITY OF HOPKINS FIRE DEPARTMENT

#### CITY OF HOPKINS FIRE DEPARTMENT

|  |                       |       |                                   |                      |
|--|-----------------------|-------|-----------------------------------|----------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 52407 | Dollar Amount:<br>Effective Date: | <br>October 25, 2012 |
| Date Approved: 12/03/2014                    | Admin ID:             | 31843 | Expiration Date:                  | September 30, 2016   |

2D36 *Law Enforcement & Security*

Description: *HAZARDOUS MATERIALS AND CHEMICAL ASSESSMENT RESPONSE TEAM, ORIGINAL CERT # 21035*

### CITY OF MANKATO FIRE DEPARTMENT

#### CITY OF MANKATO FIRE DEPARTMENT

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 52880 | Dollar Amount:<br>Effective Date: | \$ 90,000.00<br>October 19, 2012 |
| Date Approved: 10/23/2014                                  | Admin ID:             | 31901 | Expiration Date:                  | September 30, 2016               |

2D36 *Law Enforcement & Security*

Description: *HAZARDOUS MATERIALS AND CHEMICAL RESPONSE TEAM, ORIGINAL CERT 21035*

### CITY OF MARSHALL - DIVISION OF PUBLIC SAFETY

## PUBLIC SAFETY

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

### CITY OF MARSHALL - DIVISION OF PUBLIC SAFETY

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 52409 | Dollar Amount:<br>Effective Date: | \$ 90,000.00<br>October 19, 2012 |
| Date Approved: 11/05/2014                                  | Admin ID:             | 31902 | Expiration Date:                  | September 30, 2016               |

2D36 Law Enforcement & Security

Description: HAZARDOUS MATERIALS AND CHEMICAL RESPONSE TEAM, ORIGINAL CERT 21035

### CITY OF MOORHEAD

#### CITY OF MOORHEAD

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 52884 | Dollar Amount:<br>Effective Date: | \$ 290,000.00<br>October 27, 2012 |
| Date Approved: 11/19/2014                                  | Admin ID:             | 31947 | Expiration Date:                  | September 30, 2016                |

2D20 Environmental, Agriculture, & Science

Description: HAZARDOUS MATERIALS EMERGENCY CHEMICAL ASSESSMENT TEAMS. ORIG CERT 21035

### CITY OF OWATONNA - FIRE DEPARTMENT

#### CITY OF OWATONNA - FIRE DEPARTMENT

|                           |                       |       |                                   |               |
|---------------------------|-----------------------|-------|-----------------------------------|---------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 78209 | Dollar Amount:<br>Effective Date: | July 01, 2014 |
| Date Approved: 07/01/2014 | Admin ID:             | 38774 | Expiration Date:                  | June 30, 2017 |

Description: PUBLIC SCHOOL INSPECTION AGREEMENT

### CITY OF ROCHESTER FIRE DEPARTMENT

#### CITY OF ROCHESTER FIRE DEPARTMENT

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 52888 | Dollar Amount:<br>Effective Date: | \$ 90,000.00<br>October 19, 2012 |
| Date Approved: 11/26/2014                                  | Admin ID:             | 31903 | Expiration Date:                  | September 30, 2016               |

2D36 Law Enforcement & Security

Description: HAZARDOUS MATERIALS AND CHEMICAL RESPONSE TEAM, ORIGINAL CERT 21035

### CITY OF ST CLOUD FIRE DEPARTMENT

## PUBLIC SAFETY

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

### CITY OF ST CLOUD FIRE DEPARTMENT

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 53730 | Dollar Amount:<br>Effective Date: | \$ 90,000.00<br>October 19, 2012 |
| Date Approved: 11/12/2014                          | Admin ID:             | 31904 | Expiration Date:                  | September 30, 2016               |

2D36 *Law Enforcement & Security*

Description: *HAZARDOUS MATERIALS AND CHEMICAL RESPONSE TEAM, ORIGINAL CERT 21035*

### CITY OF ST PAUL DEPARTMENT OF FIRE AND SAFETY SERVICES

#### CITY OF ST PAUL DEPARTMENT OF FIRE AND SAFETY SERVICES

|   |                       |                 |                                   |                                    |
|---|-----------------------|-----------------|-----------------------------------|------------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE,</i> | CFMS #<br>Alternate # | 52441<br>ADH420 | Dollar Amount:<br>Effective Date: | \$ 240,000.00<br>November 21, 2014 |
| Date Approved: 01/26/2015                             | Admin ID:             | 32003           | Expiration Date:                  | September 30, 2016                 |

2D20 *Environmental, Agriculture, & Science*

Description: *HAZARDOUS MATERIALS AND CHEMICAL ASSESSMENT RESPONSE TEAM. ORIG CERT 21035*

### COMPASS POINT MEDIA

#### COMPASS POINT MEDIA

|                           |                       |       |                                   |                                      |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 84536 | Dollar Amount:<br>Effective Date: | \$ 3,124,000.00<br>November 21, 2014 |
| Date Approved: 11/21/2014 | Admin ID:             | 39774 | Expiration Date:                  | September 30, 2015                   |

2D02 *Advertising, Marketing, & Communications*

Description: *FOR AN EXPERIENCED MEDIA BUYER TO NEGOTIATE AND ADMINISTER PAID MEDIA BUYS FOR DPS/OTS.*

### CORONA INSIGHTS, INC

#### CORONA INSIGHTS, INC

|   |                       |                   |                                   |                               |
|---|-----------------------|-------------------|-----------------------------------|-------------------------------|
| AMENDMENT 05<br><i>AMEND TO ADD NEW DUTIES,</i> | CFMS #<br>Alternate # | 47289<br>ADHOC316 | Dollar Amount:<br>Effective Date: | \$ 60,000.00<br>June 19, 2012 |
| Date Approved: 10/07/2014                       | Admin ID:             | 29807             | Expiration Date:                  | September 30, 2015            |

2D04 *Program Development & Evaluation*

Description: *STATEWIDE TELEPHONE SURVEY THAT INCLUDES INFORMATION ON SEAT BELT USE, IMPAIRED DRIVING AND SPEEDING*

### CORRELL DATA COMMUNICATIONS

**PUBLIC SAFETY**

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

**CORRELL DATA COMMUNICATIONS**

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 89259 | Dollar Amount:   | \$ 4,800.00   |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 04/24/2015 | Admin ID:   | 41871 | Expiration Date: | June 30, 2016 |

2D70 Information Technology Development

Description: PROVIDE SYSTEM UPGRADES AND FIXES TO THE MINNESOTA BOARD OF FIREFIGHTER TRAINING AND EDUCATION LICENSING DATABASE.

**DAVID BELLOWS****DAVID BELLOWS**

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 83003 | Dollar Amount:   | \$ 4,400.00       |
| ""                        | Alternate # |       | Effective Date:  | November 17, 2014 |
| Date Approved: 10/23/2014 | Admin ID:   | 40272 | Expiration Date: | May 21, 2015      |

2D36 Law Enforcement &amp; Security

Description: IN NEED OF TWO SUPERVISOR SURVIVAL COURSES FOR MINNESOTA LAW ENFORCEMENT, TO BE PROVIDED AT THE CARPENTERS UNION TRAINING CENTER LOCATION IN ROCHESTER, MN AND THE HERMANTOWN, MN POLICE

**DEBRA SPRINGER****DEBRA SPRINGER**

Single Source

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 87584 | Dollar Amount:   | \$ 10,000.00     |
| ""                        | Alternate # |       | Effective Date:  | January 16, 2015 |
| Date Approved: 01/16/2015 | Admin ID:   | 40694 | Expiration Date: | June 30, 2015    |

2D36 Law Enforcement &amp; Security

Description: FORENSIC DOCUMENT ANALYSIS SERVICES.

**EDCHUNK, INC.****EDCHUNK, INC.**

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 90308 | Dollar Amount:   | \$ 66,975.00       |
| ""                        | Alternate # |       | Effective Date:  | May 06, 2015       |
| Date Approved: 05/06/2015 | Admin ID:   | 41261 | Expiration Date: | September 30, 2015 |

Description: TO DEVELOP AN INTERACTIVE WEB-BASED TRAINING COURSE THAT WILL ENABLE LAW ENFORCEMENT OFFICERS TO TAKE ONLINE TRAINING IN LIEU OF CLASSROOM-BASED TRAINING

**FIRE INSTRUCTION AND RESCUE EDUCATION, INC.**

## PUBLIC SAFETY

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

### FIRE INSTRUCTION AND RESCUE EDUCATION, INC.

|   |                       |       |                                   |                                   |
|---|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 04<br><i>AMEND TO ADD NEW DUTIES,</i> | CFMS #<br>Alternate # | 70924 | Dollar Amount:<br>Effective Date: | \$ 70,000.00<br>February 25, 2012 |
| Date Approved: 10/30/2014                       | Admin ID:             | 27911 | Expiration Date:                  | September 30, 2015                |

2D40 *Educational & Instructional Services*

Description: *DECONTAMINATION TRAINING PROGRAM DEVELOPED AND APPROVED BY THE STATE OF MN DIVISION OF HOMELAND SECURITY AND EMERGENCY MGMT TO ALL 790 MN FIRE DEPARTMENTS. FORMERLY SWIFT CONTRACT 41793.*

### FISSURE CORPORATION

#### FISSURE CORPORATION

|                           |                       |       |                                   |                                   |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 85606 | Dollar Amount:<br>Effective Date: | \$ 14,430.00<br>November 18, 2014 |
| Date Approved: 11/18/2014 | Admin ID:             | 40503 | Expiration Date:                  | June 30, 2015                     |

2D40 *Educational & Instructional Services*

Description: *ON SITE MENTORING OF THE AGILE METHODOLOGY AND BEST PRACTICES.*

### FORENSIC RECONSTRUCTION SERVICES LLC

#### FORENSIC RECONSTRUCTION SERVICES LLC

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 92069 | Dollar Amount:<br>Effective Date: | \$ 3,995.00<br>June 15, 2015 |
| Date Approved: 06/11/2015 | Admin ID:             | 42454 | Expiration Date:                  | June 30, 2015                |

2D40 *Educational & Instructional Services*

Description: *SPECIALIZED TRAINING USING THE CRASHZONE COMPUTER AIDED DRAFTING/DRAWING SOFTWARE PROGRAM TO COMPLETE, AND PRESENT COMPREHENSIVE 2D DIAGRAMS OF CRASH SCENES FOR THE MN STATE PATROL CRASH*

### FRANK SCHERF

#### FRANK SCHERF

|                           |                       |                     |                                   |                                  |
|---------------------------|-----------------------|---------------------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 80056<br>2000002710 | Dollar Amount:<br>Effective Date: | \$ 81,900.00<br>October 01, 2014 |
| Date Approved: 09/05/2014 | Admin ID:             | 37979               | Expiration Date:                  | September 30, 2015               |

2D36 *Law Enforcement & Security*

Description: *TO CONTRACT WITH AN EXPERIENCED LAW ENFORCEMENT OFFICER TO ENCOURAGE AND ASSIST STATE, COUNTY, TRIBAL, AND MUNICIPAL LAW ENFORCEMENT AGENCIES IN INCREASING THEIR ATTENTION TO TRAFFIC SAFETY AND OTS*

### GARY L. FISCHLER & ASSOCIATES, PA



## PUBLIC SAFETY

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

### GARY L. FISCHLER & ASSOCIATES, PA

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 01<br><i>AMEND TO ADD NEW DUTIES AND</i> | CFMS #<br>Alternate # | 67517 | Dollar Amount:<br>Effective Date: | \$ 3,000.00<br>September 01, 2013 |
| Date Approved: 11/03/2014                          | Admin ID:             | 35174 | Expiration Date:                  |                                   |

2D36 *Law Enforcement & Security*  
Description: *PRE-EMPLOYMENT PSYCHOLOGICAL EVALUATIONS FOR STATE PATROL TROOPER CANDIDATES*

### GARY L. FISCHLER & ASSOCIATES, PA

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86102 | Dollar Amount:<br>Effective Date: | \$ 3,100.00<br>November 18, 2014 |
| Date Approved: 11/18/2014 | Admin ID:             | 40479 | Expiration Date:                  | December 31, 2014                |

2D01 *Personnel*  
Description: *FITNESS FOR DUTY - PSYCHOLOGICAL*

### GARY L. FISCHLER & ASSOCIATES, PA

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 94413 | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>June 15, 2015 |
| Date Approved: 06/12/2015 | Admin ID:             | 42497 | Expiration Date:                  | July 31, 2015                |

2D50 *Healthcare*  
Description: *PSYCHOLOGICAL FITNESS-FOR-DUTY EXAMINATION*

## GLEN FINGERHOLZ

### GLEN FINGERHOLZ

*Single Source*

|  |                       |                     |                                   |                                    |
|--|-----------------------|---------------------|-----------------------------------|------------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 67404<br>2000001626 | Dollar Amount:<br>Effective Date: | \$ 75,000.00<br>September 09, 2013 |
| Date Approved: 09/25/2014                          | Admin ID:             | 35222               | Expiration Date:                  | September 30, 2015                 |

2D70 *Information Technology Development*  
Description: *FURTHER DEVELOPMENT OF EXISTING REAL TIME OFFICER ACTIVITY REPORTING (ROAR) TOOL FOR OFFICE OF TRAFFIC SAFETY*

## GREENWAY INTERNATIONAL CONSULTING LLC

## PUBLIC SAFETY

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

### GREENWAY INTERNATIONAL CONSULTING LLC

|  |                       |                  |                                   |                                   |
|--|-----------------------|------------------|-----------------------------------|-----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 38818<br>ADH-117 | Dollar Amount:<br>Effective Date: | \$ 60,000.00<br>December 16, 2011 |
| Date Approved: 10/22/2014                                  | Admin ID:             | 27603            | Expiration Date:                  | September 30, 2015                |

2D90 *Other Services*  
Description: *OBSERVATIONAL SURVEYS OF SEAT BELT USE*

### GREENWAY INTERNATIONAL CONSULTING LLC

|                           |                       |                |                                   |                              |
|---------------------------|-----------------------|----------------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 92745<br>41572 | Dollar Amount:<br>Effective Date: | \$ 59,999.00<br>May 13, 2015 |
| Date Approved: 05/13/2015 | Admin ID:             | 41572          | Expiration Date:                  | June 30, 2015                |

2D90 *Other Services*  
Description: *OTS PROJECT FOR OBSERVATIONAL PILOT SURVEY OF DISTRACTED DRIVING*

## HUMMINGBIRD AVIATION, LLC.

### HUMMINGBIRD AVIATION, LLC.

*Single Source*

|                           |                       |                |                                   |                              |
|---------------------------|-----------------------|----------------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 93407<br>42131 | Dollar Amount:<br>Effective Date: | \$ 50,000.00<br>May 26, 2015 |
| Date Approved: 05/26/2015 | Admin ID:             | 42131          | Expiration Date:                  | December 15, 2015            |

2D36 *Law Enforcement & Security*  
Description: *PROVIDE FAA-APPROVED FAR 141 FLIGHT SCHOOL HELICOPTER PILOT TRAINING FOR MINNESOTA STATE PATROL PILOTS.*

## INTERTECH INCORPORATED

### INTERTECH INCORPORATED

|  |                       |                   |                                   |                  |
|--|-----------------------|-------------------|-----------------------------------|------------------|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 52838<br>OET 2834 | Dollar Amount:<br>Effective Date: | October 01, 2012 |
| Date Approved: 10/15/2014                    | Admin ID:             | 28838             | Expiration Date:                  | June 30, 2015    |

2D70 *Information Technology Development*  
Description: *DEPLOY A SECURE INTERNET-BASED APPLICATION THAT MIRRORS AND EXPANDS UPON THE FUNCTIONALITY OF THE STATUS BOARD APPLICATION.*

## JACK SERIER

## PUBLIC SAFETY

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

### JACK SERIER

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 83011 | Dollar Amount:   | \$ 5,000.00       |
| ""                        | Alternate # |       | Effective Date:  | November 03, 2014 |
| Date Approved: 11/03/2014 | Admin ID:   | 40366 | Expiration Date: | May 19, 2015      |

2D40 Educational & Instructional Services

Description: TWO SESSIONS OF MIENS & MORALS TRAINING COURSES FOR THE MINNESOTA LAW ENFORCEMENT

### JOHNSON GROUP

#### JOHNSON GROUP

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 87849 | Dollar Amount:   | \$ 300,000.00      |
| ""                        | Alternate # |       | Effective Date:  | January 26, 2015   |
| Date Approved: 01/26/2015 | Admin ID:   | 40670 | Expiration Date: | September 30, 2016 |

2D02 Advertising, Marketing, & Communications

Description: TRAFFIC SAFETY CREATIVE SERVICES

### KNOWLEDGE: I.T.

#### KNOWLEDGE: I.T.

Single Source

|                                 |             |       |                  |                  |
|---------------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 04                    | CFMS #      | 33324 | Dollar Amount:   |                  |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | October 17, 2011 |
| Date Approved: 11/17/2014       | Admin ID:   | 27480 | Expiration Date: | March 29, 2015   |

2D70 Information Technology Development

Description: ANALYZE CURRENT DVS SYSTEM SOFTWARE MCSIA REQUIREMENTS AND IDENTIFY GAPS IN FUNCTIONALITY; DPS 12175

#### KNOWLEDGE: I.T.

Single Source

|                                |             |       |                  |                |
|--------------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 02                   | CFMS #      | 56540 | Dollar Amount:   | (\$3,076.50)   |
| AMEND DUTIES, EXPIRATION DATE, | Alternate # |       | Effective Date:  | April 18, 2013 |
| Date Approved: 05/27/2015      | Admin ID:   | 32665 | Expiration Date: | March 31, 2016 |

2D70 Information Technology Development

Description: DVS SYSTEM SOFTWARE, MCSIA REQUIREMENTS, AND IDENTIFY GAPS IN FUNCIONALITY. OET #3104

**PUBLIC SAFETY**

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

**KNOWLEDGE: I.T.***Single Source*

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91274 | Dollar Amount:<br>Effective Date: | \$ 79,200.00<br>April 20, 2015 |
| Date Approved: 04/20/2015 | Admin ID:             | 41774 | Expiration Date:                  | October 30, 2016               |

2D70 *Information Technology Development*Description: *ANALYZE THE CURRENT DVS SYSTEM SOFTWARE, MCSIA REQUIREMENTS, AND IDENTIFY GAPS IN FUNCTIONALITY. ORIG CERT 41218.***LEE VAGUE****LEE VAGUE**

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 83014 | Dollar Amount:<br>Effective Date: | \$ 4,400.00<br>November 19, 2014 |
| Date Approved: 11/12/2014 | Admin ID:             | 40423 | Expiration Date:                  | April 08, 2015                   |

2D40 *Educational & Instructional Services*Description: *MENTORING AND COACHING COURSES FOR THE MINNESOTA LAW ENFORCEMENT***LISA LYNN CONSULTING****LISA LYNN CONSULTING**

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 83045 | Dollar Amount:<br>Effective Date: | \$ 2,200.00<br>March 31, 2015 |
| Date Approved: 12/09/2014 | Admin ID:             | 40636 | Expiration Date:                  | March 31, 2015                |

2D40 *Educational & Instructional Services*Description: *BCA TRAINING - IMPACT AND INFLUENCE COURSE FOR POST (SWIFT)***LISA LYNN CONSULTING**

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86998 | Dollar Amount:<br>Effective Date: | \$ 300.00<br>January 09, 2015 |
| Date Approved: 01/09/2015 | Admin ID:             | 40795 | Expiration Date:                  | January 31, 2015              |

2D01 *Personnel*Description: *ENHANCE CHOSEN EMPLOYEE'S OVERALL EFFECTIVENESS IN WORKING AS A TEAM MEMBER, AS A LEADER, AND MEETING EXPECTATIONS*

## PUBLIC SAFETY

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

### LISA LYNN CONSULTING

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 88490 | Dollar Amount:   | \$ 1,000.00    |
| '''                       | Alternate # |       | Effective Date:  | March 31, 2015 |
| Date Approved: 03/31/2015 | Admin ID:   | 41668 | Expiration Date: | June 30, 2015  |

2D40 Educational & Instructional Services

Description: COACHING SESSIONS FOR THE MN STATE PATROL STAFF.

### MARTIN MCALLISTER CONSULTING PSYCHOLOGISTS, INC

#### MARTIN MCALLISTER CONSULTING PSYCHOLOGISTS, INC

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 82961 | Dollar Amount:   | \$ 3,000.00        |
| '''                       | Alternate # |       | Effective Date:  | September 02, 2014 |
| Date Approved: 09/02/2014 | Admin ID:   | 39818 | Expiration Date: | June 30, 2015      |

2D50 Healthcare

Description: LICENSED PSYCHOLOGIST TO DETERMINE WHETHER THE APPLICANTS ARE FIT TO PERFORM THE LEADERSHIP DUTIES OF AN EXECUTIVE DIRECTOR

### MASTER COMMUNICATIONS GROUP

#### MASTER COMMUNICATIONS GROUP

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 89677 | Dollar Amount:   | \$ 6,975.00    |
| '''                       | Alternate # |       | Effective Date:  | March 27, 2015 |
| Date Approved: 03/27/2015 | Admin ID:   | 40906 | Expiration Date: | June 30, 2015  |

2D40 Educational & Instructional Services

Description: (QUICK CALL) CREATE A SHORT VIDEO FOR EMERGENCY WORKERS THAT DEMONSTRATE EXPECTATIONS AT EMERGENCY WORKER DEACON FACILITY DECONTAMINATIONS.

### MINNESOTA COUNTY ATTORNEYS ASSOCIATION

#### MINNESOTA COUNTY ATTORNEYS ASSOCIATION

|                           |             |            |                  |                    |
|---------------------------|-------------|------------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 83242      | Dollar Amount:   | \$ 183,000.00      |
| '''                       | Alternate # | 2000002982 | Effective Date:  | October 03, 2014   |
| Date Approved: 10/03/2014 | Admin ID:   | 39200      | Expiration Date: | September 30, 2015 |

Description: SEEKING A RESPONDER TO SERVE AS THE STATE'S FULL TIME TRAFFIC SAFETY RESOURCE PROSECUTOR.

### MINNESOTA TECHNOLOGY OF PARTICIPATION

## PUBLIC SAFETY

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

### MINNESOTA TECHNOLOGY OF PARTICIPATION

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 85922 | Dollar Amount:   | \$ 1,500.00       |
| ""                        | Alternate # |       | Effective Date:  | November 26, 2014 |
| Date Approved: 11/26/2014 | Admin ID:   | 40537 | Expiration Date: | January 30, 2015  |

2D04 Program Development & Evaluation

Description: CRIMINAL & JUVENILE JUSTICE INFO POLICY GROUP & TASK FORCE

### MISSION CRITICAL PARTNERS

#### MISSION CRITICAL PARTNERS

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 90238 | Dollar Amount:   | \$ 5,000.00    |
| ""                        | Alternate # |       | Effective Date:  | April 28, 2015 |
| Date Approved: 04/28/2015 | Admin ID:   | 41917 | Expiration Date: | June 30, 2015  |

2D71 Information Technology Maintenance

Description: TO CONTINUE SUPPORT, GUIDANCE, AND TECHNICAL ADVICE AND DIRECTION RELATED TO INITIATIVES IN PROCESS.

### MONICA CORRELL, CORRELL DATA COMMUNICATIONS CORPORATION

#### MONICA CORRELL, CORRELL DATA COMMUNICATIONS CORPORATION

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 80562 | Dollar Amount:   | \$ 4,800.00     |
| ""                        | Alternate # |       | Effective Date:  | August 22, 2014 |
| Date Approved: 08/22/2014 | Admin ID:   | 39675 | Expiration Date: | June 30, 2015   |

2D71 Information Technology Maintenance

Description: UPDATING LICENSING DATA BASE, REIMBURSEMENT DATA BASE AND THE WEB SITE FOR MBFTE.

### NATIONAL MED SERVICE INC.

#### NATIONAL MED SERVICE INC.

|                             |             |       |                  |                   |
|-----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01                | CFMS #      | 71611 | Dollar Amount:   |                   |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | December 18, 2013 |
| Date Approved: 09/25/2014   | Admin ID:   | 36652 | Expiration Date: |                   |

2D50 Healthcare

Description: CHEMICAL SUBSTANCE SCREENING & ANALYSIS OF SUBSTANCES AND BLOOD SAMPLES SEIZED BY THE STATE'S LAW ENFORCEMENT PATROL OFFICERS.

### NORTH MEMORIAL AMBULANCE SERVICE

**PUBLIC SAFETY**

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

**NORTH MEMORIAL AMBULANCE SERVICE***Single Source*

|  |             |       |                  |               |
|--|-------------|-------|------------------|---------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #      | 47651 | Dollar Amount:   | \$ 20,000.00  |
| Date Approved: 07/15/2014                                  | Alternate # |       | Effective Date:  | July 01, 2012 |
|  | Admin ID:   | 30005 | Expiration Date: | June 30, 2015 |

2D50 *Healthcare*Description: *PROVIDE TACTICAL MEDICAL SUPPORT TO SUPPORT THE DEPARTMENT OF PUBLIC SAFETY WHEN NEEDED AND THROUGHOUT THE STATE DURING TACTICAL SPECIAL WEAPONS AND TACTICS (SWAT) OPERATIONS.***PAUL ELLARBY, TORTILLIS GROUP****PAUL ELLARBY, TORTILLIS GROUP**

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA<br>""      | CFMS #      | 82592 | Dollar Amount:   | \$ 4,800.00        |
| Date Approved: 08/22/2014 | Alternate # |       | Effective Date:  | September 01, 2014 |
|                           | Admin ID:   | 39676 | Expiration Date: | December 30, 2014  |

2D04 *Program Development & Evaluation*Description: *FACILITATOR FOR DISCUSSION REGARDING THE MNLARS PROJECT PLAN.***RAINBOW RESEARCH, INC****RAINBOW RESEARCH, INC**

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA<br>""      | CFMS #      | 87774 | Dollar Amount:   | \$ 13,069.00     |
| Date Approved: 01/20/2015 | Alternate # |       | Effective Date:  | January 21, 2015 |
|                           | Admin ID:   | 40384 | Expiration Date: | June 30, 2015    |

2D90 *Other Services*Description: *TO CONDUCT FOCUS GROUPS TO BETTER UNDERSTAND THE FACTORS IN AN INDIVIDUAL'S DECISION MAKING IN CHOOSING NOT TO WEAR A HELMET AND TO PROVIDE A COMPREHENSIVE PLAN TO INCREASE VOLUNTARY HELMET USE.***RICHARD A JUTH LLC****RICHARD A JUTH LLC**

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA<br>""      | CFMS #      | 86887 | Dollar Amount:   | \$ 130,800.00    |
| Date Approved: 01/02/2015 | Alternate # |       | Effective Date:  | January 05, 2015 |
|                           | Admin ID:   | 40174 | Expiration Date: | June 30, 2015    |

2D36 *Law Enforcement & Security*Description: *TO PROVIDE DIRECT ASSISTANCE TO REGIONAL PUBLIC SAFETY INTEROPERABLE COMMUNICATION ENTITIES TO HOMELAND SECURITY AND EMERGENCY MANAGEMENT REGIONAL ASSOCIATIONS AND TO LOCAL PUBLIC SAFETY***ROBERT TIREVOLD**

## PUBLIC SAFETY

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

### ROBERT TIREVOLD

|                           |             |            |                  |                    |
|---------------------------|-------------|------------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 80059      | Dollar Amount:   | \$ 79,400.00       |
| '''                       | Alternate # | 2000002710 | Effective Date:  | October 01, 2014   |
| Date Approved: 09/19/2014 | Admin ID:   | 39933      | Expiration Date: | September 30, 2015 |

2D40 Educational & Instructional Services

Description: NEED PEACE OFFICERS TO ACT AS LIAISONS BETWEEN THE STATE AND THE LAW ENFORCEMENT COMMUNITY IN MN TO ENCOURAGE AND PROMOTE GREATER ATTENTION TO TRAFFIC SAFETY LAWS AND PROGRAMS (ORIGINAL CERT MMD

### ROZIN SECURITY CONSULTING, LLC

#### ROZIN SECURITY CONSULTING, LLC

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91304 | Dollar Amount:   | \$ 42,500.00   |
| '''                       | Alternate # |       | Effective Date:  | April 17, 2015 |
| Date Approved: 04/14/2015 | Admin ID:   | 42451 | Expiration Date: | June 30, 2015  |

2D36 Law Enforcement & Security

Description: SUSPICION INDICATORS RECOGNITION AND ASSESSMENT (SIRA) TRAINING

#### ROZIN SECURITY CONSULTING, LLC

|                             |             |       |                  |                   |
|-----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01                | CFMS #      | 91304 | Dollar Amount:   |                   |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | April 17, 2015    |
| Date Approved: 06/09/2015   | Admin ID:   | 42451 | Expiration Date: | December 31, 2015 |

2D36 Law Enforcement & Security

Description: SUSPICION INDICATORS RECOGNITION AND ASSESSMENT (SIRA) TRAINING

### SAFE ROADS ALLIANCE, INC.

#### SAFE ROADS ALLIANCE, INC.

|                           |             |       |                  |              |
|---------------------------|-------------|-------|------------------|--------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   |              |
| '''                       | Alternate # |       | Effective Date:  | May 12, 2014 |
| Date Approved: 07/31/2014 | Admin ID:   | 38134 | Expiration Date: | May 11, 2019 |

2D04 Program Development & Evaluation

Description: THE PARENT'S SUPERVISED DRIVING PROGRAM

### SCOTT MCCONKEY



## PUBLIC SAFETY

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

### SCOTT MCCONKEY

|                           |             |            |                  |                    |
|---------------------------|-------------|------------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 80054      | Dollar Amount:   | \$ 81,900.00       |
| ""                        | Alternate # | 2000002710 | Effective Date:  | October 01, 2014   |
| Date Approved: 09/29/2014 | Admin ID:   | 40022      | Expiration Date: | September 30, 2015 |

2D36 Law Enforcement & Security

Description: TO CONTRACT WITH AN EXPERIENCED LAW ENFORCEMENT OFFICER TO ENCOURAGE AND ASSIST STATE, COUNTY, TRIBAL, AND MUNICIPAL LAW ENFORCEMENT AGENCIES IN INCREASING THEIR ATTENTION TO TRAFFIC SAFETY AND OTS

### SELECT ADVANTAGE CONSULTING

#### SELECT ADVANTAGE CONSULTING

|                               |             |       |                  |                |
|-------------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01                  | CFMS #      | 74681 | Dollar Amount:   |                |
| AMEND CONTRACT END DATE ONLY. | Alternate # |       | Effective Date:  | March 03, 2014 |
| Date Approved: 08/13/2014     | Admin ID:   | 37279 | Expiration Date: | June 30, 2015  |

2D90 Other Services

Description: FOR PRE-EMPLOYMENT ASSESSMENT FOR RECRUITING 911 DISPATCHERS.

### SPRING LAKE PARK FIRE DEPARTMENT

#### SPRING LAKE PARK FIRE DEPARTMENT

|                                 |             |       |                  |                    |
|---------------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 01                    | CFMS #      | 52889 | Dollar Amount:   | \$ 90,000.00       |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | October 14, 2012   |
| Date Approved: 10/17/2014       | Admin ID:   | 21035 | Expiration Date: | September 30, 2016 |

2D36 Law Enforcement & Security

Description: MULTIPLE CONTRACTS: PROVIDE EMERGENCY RESPONSE SERVICE AS A COMPONENT OF THE HAZARDOUS MATERIALS REGIONAL RESPONSE TEAM PROGRAM.

### SUSAN MYSTER

#### SUSAN MYSTER

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86709 | Dollar Amount:   | \$ 5,000.00       |
| ""                        | Alternate # |       | Effective Date:  | December 17, 2014 |
| Date Approved: 12/17/2014 | Admin ID:   | 40697 | Expiration Date: | December 31, 2014 |

2D36 Law Enforcement & Security

Description: FORENSIC ANTHROPOLOGICAL EXAMINATIONS AND EXPERTISE FOR CASES INVOLVING UNIDENTIFIED HUMAN REMAINS

### SYSTEMS ADVANTAGE, INC

## PUBLIC SAFETY

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

### SYSTEMS ADVANTAGE, INC

Single Source

|  |                       |       |                                   |                |
|--|-----------------------|-------|-----------------------------------|----------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 56541 | Dollar Amount:<br>Effective Date: | April 21, 2013 |
| Date Approved: 05/27/2015                    | Admin ID:             | 32664 | Expiration Date:                  | March 31, 2016 |

2D70 *Information Technology Development*

Description: *DVS SYSTEM SOFTWARE, MCSIA REQUIREMENTS, AND IDENTIFY GAPS IN FUNCIONALITY. OET #3105*

### SYSTEMS ADVANTAGE, INC

Single Source

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91083 | Dollar Amount:<br>Effective Date: | \$ 79,200.00<br>April 15, 2015 |
| Date Approved: 04/15/2015 | Admin ID:             | 41712 | Expiration Date:                  | October 30, 2016               |

2D70 *Information Technology Development*

Description: *ANALYSIS OF CURRENT DVS SYSTEM SOFTWARE, MCSIA REQUIREMENTS, AND GAP ANALYSIS*

## TELEVATE LLC

### TELEVATE LLC

|                                     |                       |                     |                                   |                   |
|-------------------------------------|-----------------------|---------------------|-----------------------------------|-------------------|
| AMENDMENT 01<br><i>AMEND DUTIES</i> | CFMS #<br>Alternate # | 70680<br>2000001490 | Dollar Amount:<br>Effective Date: | November 27, 2013 |
| Date Approved: 08/04/2014           | Admin ID:             | 35167               | Expiration Date:                  |                   |

2D90 *Other Services*

Description: *FACILITATE DEPOLYMENT OF THE NATIONAL PUBLIC SAFETY BROADBAND NETWORK (NPSBN) AS PART OF THE MINNESOTA-FIRSTNET CONSULTATION PROJECT*

## THE BOEING COMPANY

### THE BOEING COMPANY

|                           |                       |       |                                   |                                     |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 84254 | Dollar Amount:<br>Effective Date: | \$ 8,455,493.00<br>October 03, 2014 |
| Date Approved: 10/03/2014 | Admin ID:             | 36817 | Expiration Date:                  | June 30, 2017                       |

2D70 *Information Technology Development*

Description: *IMPLEMENTATION OF A CRIMINAL HISTORY SYSTEM TO REPLACE THE CURRENT COMPUTERIZED CRIMINAL HISTORY (CCH) SYSTEM*

## PUBLIC SAFETY

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

### THE BOEING COMPANY

|   |                                    |                    |   |                                       |
|---|------------------------------------|--------------------|---|---------------------------------------|
| AMENDMENT 01<br><i>AMEND TERMS AND CONDITIONS</i>   | CFMS #<br>Alternate #<br>Admin ID: | 84254<br><br>36817 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>October 03, 2014<br>June 30, 2017 |
| Date Approved: 06/29/2015   |                                    |                    |   |                                       |
| 2D70 <i>Information Technology Development</i>  |                                    |                    |   |                                       |
| Description: <i>IMPLEMENTATION OF A CRIMINAL HISTORY SYSTEM TO REPLACE THE CURRENT COMPUTERIZED CRIMINAL HISTORY (CCH) SYSTEM</i> |                                    |                    |   |                                       |

### THE ODYSSEY GROUP

#### THE ODYSSEY GROUP

|   |                                    |                    |   |  |
|---|------------------------------------|--------------------|---|--|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i>  | CFMS #<br>Alternate #<br>Admin ID: | 58416<br><br>32304 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 21,865.91<br>February 28, 2013<br>June 30, 2015 |
| Date Approved: 07/08/2014                                   |                                    |                    |   |  |
| 2D41 <i>Conference Planning</i>                             |                                    |                    |   |  |
| Description: <i>INTEROPERABLE COMMUNICATION CONFERENCE.</i> |                                    |                    |   |  |

### TOM VONHOF

#### TOM VONHOF

|   |                                    |                    |   |   |
|---|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate #<br>Admin ID: | 83092<br><br>41012 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 2,200.00<br>April 01, 2015<br>April 02, 2015 |
| Date Approved: 01/29/2015   |                                    |                    |   |   |
| 2D40 <i>Educational &amp; Instructional Services</i>  |                                    |                    |   |   |
| Description: <i>A HIRE TO HIGHER COURSE FOR THE MINNESOTA LAW ENFORCEMENT, TO BE PROVIDED AT THE HERMANTOWN POLICE DEPARTMENT LOCATION IN HERMANTOWN, MN.</i> |                                    |                    |   |   |

### TRACY A. BROWN

#### TRACY A. BROWN

|  |                                    |                              |   |  |
|--|------------------------------------|------------------------------|---|--|
| CONTRACT / JPA<br>""   | CFMS #<br>Alternate #<br>Admin ID: | 83119<br>2000003010<br>39218 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 47,000.00<br>October 01, 2014<br>September 30, 2015 |
| Date Approved: 09/12/2014  |                                    |                              |   |  |
| 2D40 <i>Educational &amp; Instructional Services</i>   |                                    |                              |   |  |
| Description: <i>FOR A LIAISON TO PROMOTE PARTICIPATION IN CHILD PASSENGER SAFETY PROGRAMS PROMOTED BY THE OTS AND INCREASE CPS ACTIVITIES.</i> |                                    |                              |   |  |

### TRACY HARPSTER

## PUBLIC SAFETY

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

### TRACY HARPSTER

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 94753 | Dollar Amount:   | \$ 6,836.20   |
| ""                        | Alternate # |       | Effective Date:  | June 18, 2015 |
| Date Approved: 06/18/2015 | Admin ID:   | 42553 | Expiration Date: | June 19, 2015 |

2D40 Educational & Instructional Services

Description: 911 HOMICIDE CALLS & STATEMENT ANALYSIS TRAINING COURSES FOR LAW ENFORCEMENT INDIVIDUALS. QUICK CALL.

### TRANSPORTATION RESOURCE ASSOCIATES, INC

#### TRANSPORTATION RESOURCE ASSOCIATES, INC

|                           |             |            |                  |                   |
|---------------------------|-------------|------------|------------------|-------------------|
| AMENDMENT 02              | CFMS #      | 71859      | Dollar Amount:   | \$ 87,500.00      |
| AMEND TO ADD NEW DUTIES,  | Alternate # | 2000001993 | Effective Date:  | December 04, 2013 |
| Date Approved: 06/26/2015 | Admin ID:   | 36238      | Expiration Date: | June 30, 2016     |

2D03 Writing Services

Description: TO PROVIDE P/T SUPPORT SERVICES FOR THE STATE PATROL PERTAINING TO THE LIGHT RAIL STATE SAFETY OVERSIGHT PROGRAM. CONTRACTOR RESPONSIBLE FOR PROVIDING REPORTING ON THE POLICIES AND PROCEDURES.

### TY M. CARTER AND ASSOCIATES

#### TY M. CARTER AND ASSOCIATES

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 88243 | Dollar Amount:   | \$ 3,000.00       |
| ""                        | Alternate # |       | Effective Date:  | February 12, 2015 |
| Date Approved: 02/12/2015 | Admin ID:   | 41165 | Expiration Date: | February 13, 2015 |

2D61 Public Speakers & Entertainers

Description: KEYNOTE SPEAKER FOR THE 2015 LEADER'S CONFERENCE TO COVER THE FOLLOWING TOPICS: LEADERSHIP, RESILIENCE AND TRUST AS IT APPLIES TO TRAUMA AND DEALING WITH THE LONG TERM EFFECTS OF POST-TRAUMATIC STRESS.

### UNIVERSITY OF NORTH FLORIDA - INSTITUTE OF POLICE TECH & MGMT CENTER

#### UNIVERSITY OF NORTH FLORIDA - INSTITUTE OF POLICE TECH & MGMT CENTER

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 87660 | Dollar Amount:   | \$ 17,500.00      |
| ""                        | Alternate # |       | Effective Date:  | February 01, 2015 |
| Date Approved: 01/12/2015 | Admin ID:   | 40690 | Expiration Date: | January 31, 2016  |

2D40 Educational & Instructional Services

Description: CRASH RECONSTRUCTION TRAINING FOR RECONSTRUCTION EXPERTS

## PUBLIC SAFETY

TOTAL DOLLAR AMOUNT APPROVED: \$15,557,277.61

TOTAL DOCUMENTS APPROVED: 79

### UNIVERSITY OF NORTH FLORIDA - INSTITUTE OF POLICE TECH & MGMT CENTER

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 01<br><i>AMEND TO ADD NEW DUTIES AND</i>                           | CFMS #<br>Alternate # | 87660 | Dollar Amount:<br>Effective Date: | \$ 14,000.00<br>February 01, 2015 |
| Date Approved: 05/15/2015  | Admin ID:             | 40690 | Expiration Date:                  |                                   |
| 2D40 <i>Educational &amp; Instructional Services</i>                         |                       |       |                                   |                                   |
| Description: <i>CRASH RECONSTRUCTION TRAINING FOR RECONSTRUCTION EXPERTS</i> |                       |       |                                   |                                   |

## US DEPARTMENT OF STATE - BUREAU OF DIPLOMATIC SECURITY

### US DEPARTMENT OF STATE - BUREAU OF DIPLOMATIC SECURITY

|   |                       |                    |                                   |                              |
|---|-----------------------|--------------------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>"   | CFMS #<br>Alternate # | 73170<br>MNDOS0000 | Dollar Amount:<br>Effective Date: |                              |
| Date Approved: 05/29/2015   | Admin ID:             | 42291              | Expiration Date:                  | May 29, 2015<br>May 29, 2020 |
| 2D70 <i>Information Technology Development</i>                                  |                       |                    |                                   |                              |
| Description: <i>ACCESS DATA IN SUPPORT OF ITS CRIMINAL JUSTICE DUTIES; CJDN</i> |                       |                    |                                   |                              |

## VIPER LLC

### VIPER LLC

|  |                       |                     |                                   |                                |
|--|-----------------------|---------------------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>"  | CFMS #<br>Alternate # | 79374<br>2000002768 | Dollar Amount:<br>Effective Date: | \$ 251,600.00<br>July 14, 2014 |
| Date Approved: 07/14/2014  | Admin ID:             | 38166               | Expiration Date:                  | June 30, 2016                  |
| 2D04 <i>Program Development &amp; Evaluation</i>   |                       |                     |                                   |                                |
| Description: <i>CONSULTING SERVICES FOR ARMER/FIRSTNET/NG911 SOUTHERN REGIONS COORDINATOR.</i> |                       |                     |                                   |                                |

## WILLIAM N. HAMMES

### WILLIAM N. HAMMES

|  |                       |       |                                   |                    |
|--|-----------------------|-------|-----------------------------------|--------------------|
| CONTRACT / JPA<br>"  | CFMS #<br>Alternate # | 80058 | Dollar Amount:<br>Effective Date: | \$ 76,700.00       |
| Date Approved: 09/02/2014  | Admin ID:             | 39809 | Expiration Date:                  | September 30, 2015 |
| 2D36 <i>Law Enforcement &amp; Security</i>   |                       |       |                                   |                    |
| Description: <i>EXPERIENCED PEACE OFFICERS TO ACT AS LIAISONS BETWEEN THE STATE AND THE LAW ENFORCEMENT COMMUNITY IN MINNESOTA TO ENCOURAGE AND PROMOTE GREATER ATTENTION TO TRAFFIC SAFETY LAWS AND PROGRAMS. (CERT</i> |                       |       |                                   |                    |

## RACING COMMISSION

TOTAL DOLLAR AMOUNT APPROVED: \$905,915.30

TOTAL DOCUMENTS APPROVED: 23

## CHRISTY KLATT, DVM

## RACING COMMISSION

TOTAL DOLLAR AMOUNT APPROVED: \$905,915.30

TOTAL DOCUMENTS APPROVED: 23

### CHRISTY KLATT, DVM

|  |                       |       |                                   |                |
|--|-----------------------|-------|-----------------------------------|----------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 76563 | Dollar Amount:<br>Effective Date: | \$ 79,436.66   |
| Date Approved: 03/30/2015                          | Admin ID:             | 37097 | Expiration Date:                  | April 03, 2016 |

2D90 *Other Services*

Description: ASSISTANT VETERINARIANS TO WORK UNDER CHIEF COMMISSIONER VET AS PART OF REGULATION HORSE RACING

### DAVE SCHWINGHAMER

#### DAVE SCHWINGHAMER

|  |                       |       |                                   |                             |
|--|-----------------------|-------|-----------------------------------|-----------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 78492 | Dollar Amount:<br>Effective Date: | \$ 8,000.00<br>May 28, 2014 |
| Date Approved: 05/26/2015                          | Admin ID:             | 37365 | Expiration Date:                  | May 27, 2016                |

2D20 *Environmental, Agriculture, & Science*

Description: PROVIDE SERVICES OF ASSISTANT VETERINARIANS TO WORK UNDER THE CHIEF COMMISSION VETERINARIAN AS PART OF THE REGULATION OF HORSE RACING.

### DAVID E HOOPER

#### DAVID E HOOPER

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 90968 | Dollar Amount:<br>Effective Date: | \$ 47,000.00<br>April 15, 2015 |
| Date Approved: 04/14/2015 | Admin ID:             | 40916 | Expiration Date:                  | April 14, 2016                 |

2D90 *Other Services*

Description: REGULATION AND OVERSIGHT OF HORSE RACING TO INSURE THAT RACING IS CONDUCTED WITH INTEGRITY AND IN THE PUBLIC INTEREST.

### DAVID RADECHEL, DVM

#### DAVID RADECHEL, DVM

|  |                       |       |                                   |                              |
|--|-----------------------|-------|-----------------------------------|------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 77692 | Dollar Amount:<br>Effective Date: | \$ 64,000.00<br>May 12, 2014 |
| Date Approved: 05/29/2015                                  | Admin ID:             | 38157 | Expiration Date:                  | May 11, 2016                 |

2D20 *Environmental, Agriculture, & Science*

Description: SERVICES OF A QUALIFIED VETERINARIAN, WHO IS LICENSED TO PRACTICE VETERINARY MEDICINE AND IS EXPERIENCED IN REGULATORY MEDICAL TESTING PROCEDURES AS THEY APPLY TO HORSE RACING.

### DAVID SMITH

## RACING COMMISSION

TOTAL DOLLAR AMOUNT APPROVED: \$905,915.30

TOTAL DOCUMENTS APPROVED: 23

### DAVID SMITH

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 90901 | Dollar Amount:   | \$ 43,000.00   |
| ""                        | Alternate # |       | Effective Date:  | April 15, 2015 |
| Date Approved: 04/14/2015 | Admin ID:   | 41787 | Expiration Date: | April 14, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: *CARRY OUT THE DUTIES OF STEWARD/JUDGE IN ORDER TO INSURE THE INTEGRITY OF PARI-MUTUEL HORSE RACING IN MINNESOTA. ORIG CERT. #40916.*

### DR CRAIG LESSER

#### DR CRAIG LESSER

*Single Source*

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 93792 | Dollar Amount:   | \$ 5,000.00   |
| ""                        | Alternate # |       | Effective Date:  |               |
| Date Approved: 06/08/2015 | Admin ID:   | 42412 | Expiration Date: | June 05, 2016 |

2D90 *Other Services*

Description: *VETERINARY SERVICES*

### INDUSTRIAL LABORATORIES

#### INDUSTRIAL LABORATORIES

|   |             |       |                  |                |
|---|-------------|-------|------------------|----------------|
| AMENDMENT 01                            | CFMS #      | 76577 | Dollar Amount:   | \$ 237,821.64  |
| <i>AMNED DUTIES, TERMS, CONDITIONS,</i> | Alternate # |       | Effective Date:  | April 15, 2014 |
| Date Approved: 04/08/2015               | Admin ID:   | 37809 | Expiration Date: | April 14, 2016 |

2D90 *Other Services*

Description: *TESTING OF HORSES AT LICENSED RACETRACKS IN MN FOR THE PURPOSE OF DETERMINING THE NON-PERMITTED USE OF MEDICATIONS. ORIG CERT 32768*

### INGRID BORKOSKI

#### INGRID BORKOSKI

|                                    |             |       |                  |              |
|------------------------------------|-------------|-------|------------------|--------------|
| AMENDMENT 01                       | CFMS #      | 78498 | Dollar Amount:   | \$ 8,000.00  |
| <i>AMEND DUTIES AND EXPIRATION</i> | Alternate # |       | Effective Date:  | May 28, 2014 |
| Date Approved: 05/27/2015          | Admin ID:   | 38347 | Expiration Date: | May 27, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: *VETERINARIAN TO PRACTICE VERERINARY MEDICINE IN MINNESOTA AND IS EXPERIENCED IN REGULATORY MEDICAL TESTING PROCEDURES AS THE APPLY TO HORSE RACING, IN ORDER TO INSURE THE INTEGRITY OF PARI MUTUEL HORSE*

### JAMES A. LAGES

## RACING COMMISSION

TOTAL DOLLAR AMOUNT APPROVED: \$905,915.30

TOTAL DOCUMENTS APPROVED: 23

### JAMES A. LAGES

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 90900 | Dollar Amount:   | \$ 43,000.00   |
| ""                        | Alternate # |       | Effective Date:  | April 15, 2015 |
| Date Approved: 04/14/2015 | Admin ID:   | 41786 | Expiration Date: | April 14, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: CARRY OUT THE DUTIES OF STEWARD/JUDGE IN ORDER TO INSURE THE INTEGRITY OF PARI-MUTUEL HORSE RACING IN MINNESOTA. ORIG CERT. #40916.

### JOHN THIEKE

#### JOHN THIEKE

|                                 |             |       |                  |              |
|---------------------------------|-------------|-------|------------------|--------------|
| AMENDMENT 01                    | CFMS #      | 78500 | Dollar Amount:   |              |
| AMEND EXPIRATION DATE AND TERMS | Alternate # |       | Effective Date:  | May 28, 2014 |
| Date Approved: 05/26/2015       | Admin ID:   | 38343 | Expiration Date: | May 27, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: VETERINARIAN TO PRACTICE VETERINARY MEDICINE IN MINNESOTA AND IS EXPERIENCED IN REGULATORY MEDICAL TESTING PROCEDURES AS THEY APPLY TO HORSE RACING, IN ORDER TO INSURE THE INTEGRITY OF PARI MUTUEL HORSE

### KARI SEARCY, DVM

#### KARI SEARCY, DVM

*Single Source*

|                                 |             |       |                  |              |
|---------------------------------|-------------|-------|------------------|--------------|
| AMENDMENT 01                    | CFMS #      | 78086 | Dollar Amount:   | \$ 23,315.00 |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # |       | Effective Date:  | May 16, 2014 |
| Date Approved: 05/19/2015       | Admin ID:   | 38193 | Expiration Date: | May 15, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: PROVIDE THE SERVICES OF ASSISTANT VETERINARIANS TO WORK UNDER THE CHIEF COMMISSION VETERINARIAN AS PART OF THE REGULATION OF HORSE RACING.

### KEVIN VOLLER

#### KEVIN VOLLER

|                             |             |       |                  |              |
|-----------------------------|-------------|-------|------------------|--------------|
| AMENDMENT 01                | CFMS #      | 75801 | Dollar Amount:   | \$ 8,000.00  |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | May 28, 2014 |
| Date Approved: 05/26/2015   | Admin ID:   | 38346 | Expiration Date: | May 27, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: VETERINARIAN TO PRACTICE VETERINARY MEDICINE IN MINNESOTA AND IS EXPERIENCED IN REGULATORY MEDICAL TESTING PROCEDURES AS THEY APPLY TO HORSE RACING, IN ORDER TO INSURE THE INTEGRITY OF PARI MUTUEL HORSE

### KIMBERLY VOLLER, DVM



## RACING COMMISSION

TOTAL DOLLAR AMOUNT APPROVED: \$905,915.30

TOTAL DOCUMENTS APPROVED: 23

### KIMBERLY VOLLER, DVM

|   |                       |       |                                   |              |
|---|-----------------------|-------|-----------------------------------|--------------|
| AMENDMENT 01<br><i>AMEND TERMS AND CONDITIONS AND</i> | CFMS #<br>Alternate # | 78509 | Dollar Amount:<br>Effective Date: | May 28, 2014 |
| Date Approved: 05/26/2015                             | Admin ID:             | 38344 | Expiration Date:                  | May 27, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: *VETERINARIAN TO PRACTICE VETERINARY MEDICINE IN MINNESOTA AND IS EXPERIENCED IN REGULATORY MEDICAL TESTING PROCEDURES AS THEY APPLY TO HORSE RACING, IN ORDER TO INSURE THE INTEGRITY OF PARI MUTUEL HORSE*

### LYNN HOVDA

#### LYNN HOVDA

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate # | 76416 | Dollar Amount:<br>Effective Date: | \$ 1,000.00<br>April 03, 2014 |
| Date Approved: 11/12/2014                        | Admin ID:             | 36964 | Expiration Date:                  |                               |

2D90 *Other Services*

Description: *PROVIDE SERVICES OF CHIEF COMMISSION VETERINARIAN IN REGARDS TO REGULATION OF LIVE HORSE RACING.*

#### LYNN HOVDA

|  |                       |       |                                   |                                 |
|--|-----------------------|-------|-----------------------------------|---------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 76416 | Dollar Amount:<br>Effective Date: | \$ 128,500.00<br>April 03, 2014 |
| Date Approved: 04/02/2015                                  | Admin ID:             | 36964 | Expiration Date:                  | April 02, 2016                  |

2D90 *Other Services*

Description: *PROVIDE SERVICES OF CHIEF COMMISSION VETERINARIAN IN REGARDS TO REGULATION OF LIVE HORSE RACING.*

### MARTA DAVIS-TETRAULT POWERS

#### MARTA DAVIS-TETRAULT POWERS

|   |                       |       |                                   |              |
|---|-----------------------|-------|-----------------------------------|--------------|
| AMENDMENT 01<br><i>AMEND TERMS AND CONDITIONS AND</i> | CFMS #<br>Alternate # | 78676 | Dollar Amount:<br>Effective Date: | May 31, 2014 |
| Date Approved: 05/26/2015                             | Admin ID:             | 38360 | Expiration Date:                  | May 27, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: *SERVICES OF A QUALIFIED VETERINARIAN TO ENSURE THE INTEGRITY OF PARI-MUTUEL HORSE RACING IN MINNESOTA*

### MICHAEL WAYNE OKE

## RACING COMMISSION

TOTAL DOLLAR AMOUNT APPROVED: \$905,915.30

TOTAL DOCUMENTS APPROVED: 23

### MICHAEL WAYNE OKE

|  |                       |       |                                   |                              |
|--|-----------------------|-------|-----------------------------------|------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 76932 | Dollar Amount:<br>Effective Date: | \$ 37,500.00<br>May 11, 2014 |
| Date Approved: 05/27/2015                                  | Admin ID:             | 38010 | Expiration Date:                  | May 24, 2016                 |

2D90 *Other Services*

Description: *PRESIDING JUDGES IN ORDER TO INSURE THE INTEGRITY OF PARI MUTUEL HORSE RACING IN MN. ORIG CERT 33014*

### RENEE SHEWARD

#### RENEE SHEWARD

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 90972 | Dollar Amount:<br>Effective Date: | \$ 36,000.00<br>May 25, 2015 |
| Date Approved: 04/20/2015 | Admin ID:             | 40965 | Expiration Date:                  | May 24, 2016                 |

2D90 *Other Services*

Description: *REGULATION AND OVERSIGHT OF HORSE RACING FOR THE MN RACING COMMISSION, AND TO INSURE THAT RACING IS CONDUCTED WITH INTEGRITY AND IN THE PUBLIC INTEREST.*

### RICHARD BOWMAN, DVM

#### RICHARD BOWMAN, DVM

|  |                       |       |                                   |                              |
|--|-----------------------|-------|-----------------------------------|------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 77462 | Dollar Amount:<br>Effective Date: | \$ 75,500.00<br>May 07, 2014 |
| Date Approved: 05/11/2015                          | Admin ID:             | 38132 | Expiration Date:                  | May 06, 2016                 |

2D20 *Environmental, Agriculture, & Science*

Description: *PROVIDE THE SERVICES OF ASSISTANT VETERINARIANS TO WORK UNDER THE CHIEF COMMISSION VETERINARIAN AS PART OF THE REGULATION OF HORSE RACING.*

### RICHARD FEINBERG

#### RICHARD FEINBERG

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 90437 | Dollar Amount:<br>Effective Date: | \$ 36,000.00<br>May 25, 2015 |
| Date Approved: 05/04/2015 | Admin ID:             | 41904 | Expiration Date:                  | May 24, 2016                 |

2D90 *Other Services*

Description: *STEWARD/JUDGE IN ORDER TO INSURE THE INTEGRITY OF PARI-MUTUEL HORSE RACING IN MN. ORIG CERT 40965*

### RICK MARION, DVM

## RACING COMMISSION

TOTAL DOLLAR AMOUNT APPROVED: \$905,915.30

TOTAL DOCUMENTS APPROVED: 23

### RICK MARION, DVM

|  |                       |       |                                   |                             |
|--|-----------------------|-------|-----------------------------------|-----------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 78510 | Dollar Amount:<br>Effective Date: | \$ 8,000.00<br>May 28, 2014 |
| Date Approved: 05/26/2015                          | Admin ID:             | 38345 | Expiration Date:                  | May 27, 2016                |

2D20 *Environmental, Agriculture, & Science*

Description: *VETERINARIAN TO PRACTICE VETERINARY MEDICINE IN MINNESOTA AND IS EXPERIENCED IN REGULATORY MEDICAL TESTING PROCEDURES AS THEY APPLY TO HORSE RACING, IN ORDER TO INSURE THE INTEGRITY OF PARI MUTUEL HORSE*

### TERESA DROTAR, DVM

#### TERESA DROTAR, DVM

*Single Source*

|  |                       |       |                                   |                              |
|--|-----------------------|-------|-----------------------------------|------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, TERMS AND</i> | CFMS #<br>Alternate # | 78925 | Dollar Amount:<br>Effective Date: | \$ 5,842.00<br>June 07, 2014 |
| Date Approved: 06/24/2015                      | Admin ID:             | 38439 | Expiration Date:                  | June 06, 2016                |

2D90 *Other Services*

Description: *VETERINARIAN EXPERIENCED IN REGULATORY MEDICAL TESTING PROCEDURES AS THEY APPLY TO HORSE RACING, IN ORDER TO INSURE THE INTEGRITY OF PARI MUTUAL HORSE RACING IN MN*

### TRILLIUM VETERINARY ACUPUNCTURE AND CHIROPRACTIC

#### TRILLIUM VETERINARY ACUPUNCTURE AND CHIROPRACTIC

*Single Source*

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 94228 | Dollar Amount:<br>Effective Date: | \$ 11,000.00<br>June 11, 2015 |
| Date Approved: 06/11/2015 | Admin ID:             | 42473 | Expiration Date:                  | June 09, 2016                 |

2D90 *Other Services*

Description: *VETERINARIAN TO PRACTICE MEDICINE AND IS EXPERIENCED IN REGULATORY TESTING PROCEDURES TO HORSE RACING, TO INSURE THE INTEGRITY OF PARI-MUTUAL HORSE RACING.*

## REVENUE

TOTAL DOLLAR AMOUNT APPROVED: \$988,770.00

TOTAL DOCUMENTS APPROVED: 14

### AMERICAN HEART ASSOCIATION

#### AMERICAN HEART ASSOCIATION

|                           |                       |       |                                   |                             |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate # | 92589 | Dollar Amount:<br>Effective Date: | \$ 4,875.00<br>May 14, 2015 |
| Date Approved: 05/14/2015 | Admin ID:             | 42000 | Expiration Date:                  | June 30, 2015               |

2D40 *Educational & Instructional Services*

Description: *TRAINING SERVICES ON HOW TO PERFORM CPR AND USE AN AED IN THE EVENT OF A SUDDEN CARDIAC ARREST WHICH MEETS OSHA AND AMERICAN HEART ASSOCIATION GUIDELINES.*

### BRENT EYRE

## REVENUE

TOTAL DOLLAR AMOUNT APPROVED: \$988,770.00

TOTAL DOCUMENTS APPROVED: 14

### BRENT EYRE

Single Source

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 65541 | Dollar Amount:<br>Effective Date: | \$ 62,600.00<br>July 22, 2013 |
| Date Approved: 07/28/2014                                  | Admin ID:             | 34937 | Expiration Date:                  | June 30, 2015                 |

2D33 *Expert Witness*

Description: *EXPERT ADVICE & LITIGATION SUPPORT IN LITIGATION MN ENERGY RESOURCE GROUP VS COMMISSIONER*

### BRENT EYRE

Single Source

|  |                       |       |                                   |                   |
|--|-----------------------|-------|-----------------------------------|-------------------|
| AMENDMENT 03<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 65541 | Dollar Amount:<br>Effective Date: | <br>July 22, 2013 |
| Date Approved: 06/05/2015                    | Admin ID:             | 34937 | Expiration Date:                  | June 30, 2016     |

2D33 *Expert Witness*

Description: *EXPERT ADVICE & LITIGATION SUPPORT IN LITIGATION MN ENERGY RESOURCE GROUP VS COMMISSIONER*

## DATAWATCH CORPORATION

### DATAWATCH CORPORATION

Single Source

|                           |                       |       |                                   |                             |
|---------------------------|-----------------------|-------|-----------------------------------|-----------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 90913 | Dollar Amount:<br>Effective Date: | \$ 9,000.00<br>May 05, 2015 |
| Date Approved: 04/24/2015 | Admin ID:             | 41834 | Expiration Date:                  | May 07, 2015                |

2D40 *Educational & Instructional Services*

Description: *PROVIDE TRAINING TO STAFF ON HOW TO USE UPDATES TO DATAWATCH MODELER SOFTWARE.*

## DEEPSEE CONSULTING

### DEEPSEE CONSULTING

Single Source

|                           |                       |       |                                   |                              |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91438 | Dollar Amount:<br>Effective Date: | \$ 6,500.00<br>June 01, 2015 |
| Date Approved: 04/20/2015 | Admin ID:             | 41732 | Expiration Date:                  | June 30, 2015                |

2D40 *Educational & Instructional Services*

Description: *ONE TIME ASSESSMENT AND STRATEGIC TRAINING FOR MEMBERS OF THE ILEAD TEAM AND SENIOR MANAGEMENT.*

## FREDRICKSON COMMUNICATIONS INC

## REVENUE

TOTAL DOLLAR AMOUNT APPROVED: \$988,770.00

TOTAL DOCUMENTS APPROVED: 14

### FREDRICKSON COMMUNICATIONS INC

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 93962 | Dollar Amount:   | \$ 24,995.00       |
| ""                        | Alternate # |       | Effective Date:  | June 17, 2015      |
| Date Approved: 06/17/2015 | Admin ID:   | 42453 | Expiration Date: | September 11, 2015 |

2D40 Educational & Instructional Services

Description: INSTRUCTIONAL DESIGNER TO ENHANCE THE CONTENT FOR AN ELEARNING COURSE FOR THE BOARD OF EQUALIZATION TRAINING. QUICK CALL.

### GILA d/b/a MUNICIPAL SERVICES BUREAU (MSB)

#### GILA d/b/a MUNICIPAL SERVICES BUREAU (MSB)

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 94852 | Dollar Amount:   |               |
| ""                        | Alternate # |       | Effective Date:  | June 24, 2015 |
| Date Approved: 06/24/2015 | Admin ID:   | 42597 | Expiration Date: | May 29, 2016  |

2D00 Management & Fiscal Services

Description: COLLECTION OF LIABILITIES.

### HISCOCK & BARCLAY

#### HISCOCK & BARCLAY

Single Source

|                                  |             |       |                  |               |
|----------------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 03                     | CFMS #      | 65539 | Dollar Amount:   | \$ 31,300.00  |
| AMEND EXPIRATION DATE & INCREASE | Alternate # |       | Effective Date:  | July 24, 2013 |
| Date Approved: 08/20/2014        | Admin ID:   | 34939 | Expiration Date: | June 30, 2015 |

2D33 Expert Witness

Description: EXPERT ADVICE & LITIGATION SUPPORT IN MN RESOURCE CORP VS COMMISSIONER

### INFORMATION CAPTURE SOLUTIONS, LLC

#### INFORMATION CAPTURE SOLUTIONS, LLC

|                             |             |       |                  |                  |
|-----------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01                | CFMS #      | 54812 | Dollar Amount:   | \$ 750,000.00    |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  |                  |
| Date Approved: 10/09/2014   | Admin ID:   | 31543 | Expiration Date: | October 31, 2016 |

2D71 Information Technology Maintenance

Description: PROVIDE SUPPORT OF THE AGENCY'S SCANNING AND IMAGING ENVIRONMENT. OET CERT 2981

### JAMES A. SWAIN

## REVENUE

TOTAL DOLLAR AMOUNT APPROVED: \$988,770.00

TOTAL DOCUMENTS APPROVED: 14

### JAMES A. SWAIN

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 92385 | Dollar Amount:   | \$ 25,000.00      |
| ""                        | Alternate # |       | Effective Date:  | May 29, 2015      |
| Date Approved: 05/29/2015 | Admin ID:   | 41838 | Expiration Date: | December 31, 2015 |

2D30 Legal Services

Description: EXPERT ADVICE AND LITIGATION SUPPORT IN THE LITIGATION ENTITLED THE SCOTT FETZER COMPANY V. COMMISSIONER OF REVENUE (MN TAX COURT DOCKET #8725-R)

### JAMES IFFLANDER

#### JAMES IFFLANDER

Single Source

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92369 | Dollar Amount:   | \$ 60,000.00  |
| ""                        | Alternate # |       | Effective Date:  | May 01, 2015  |
| Date Approved: 04/30/2015 | Admin ID:   | 41714 | Expiration Date: | June 30, 2016 |

2D30 Legal Services

Description: EXPERT ADVICE AND LITIGATION SUPPORT, (TAX COURT 8579-R, 8631-R, 8771-R) (TAX COURT 8637-R, 8774-R), (TAX COURT 8763-R)

### LEADING EDGE COACHING AND DEVELOPMENT

#### LEADING EDGE COACHING AND DEVELOPMENT

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91452 | Dollar Amount:   | \$ 12,000.00   |
| ""                        | Alternate # |       | Effective Date:  | April 24, 2015 |
| Date Approved: 04/24/2015 | Admin ID:   | 41875 | Expiration Date: | June 30, 2015  |

2D04 Program Development & Evaluation

Description: PROFESSIONAL LEARNING ORGANIZATION TO PROVIDE A TEAM DEVELOPMENT RETREAT. QUICK CALL.

#### LEADING EDGE COACHING AND DEVELOPMENT

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92703 | Dollar Amount:   | \$ 2,500.00   |
| ""                        | Alternate # |       | Effective Date:  | May 29, 2015  |
| Date Approved: 05/29/2015 | Admin ID:   | 42281 | Expiration Date: | June 03, 2015 |

2D61 Public Speakers & Entertainers

Description: KEYNOTE PRESENTER AT DEPT OF REVENUE INCOME TAX AND WITHHOLDING DIVISION'S TRAINING DAY.

### PROGRESSIVE FINANCIAL SERVICES, INC

## REVENUE

TOTAL DOLLAR AMOUNT APPROVED: \$988,770.00

TOTAL DOCUMENTS APPROVED: 14

### PROGRESSIVE FINANCIAL SERVICES, INC

|                           |             |       |                  |              |
|---------------------------|-------------|-------|------------------|--------------|
| CONTRACT / JPA            | CFMS #      | 92735 | Dollar Amount:   |              |
| ""                        | Alternate # |       | Effective Date:  | May 29, 2015 |
| Date Approved: 05/27/2015 | Admin ID:   | 40074 | Expiration Date: | May 29, 2016 |

2D00 Management & Fiscal Services

Description: COLLECTION SERVICES FOR MANY TYPES OF DELINQUENT ACCOUNTS.

## SECRETARY OF STATE

TOTAL DOLLAR AMOUNT APPROVED: \$75,501.00

TOTAL DOCUMENTS APPROVED: 8

### APOGEE CONSULTING, INC

#### APOGEE CONSULTING, INC

Single Source

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 93727 | Dollar Amount:   |               |
| ""                        | Alternate # |       | Effective Date:  | June 04, 2015 |
| Date Approved: 06/04/2015 | Admin ID:   | 42117 | Expiration Date: | June 30, 2017 |

2D70 Information Technology Development

Description: ASSIST THE BUSINESS SERVICES IT STAFF WITH THE SUPPORT AND MAINTENANCE OF PROFILE DATABASES THAT IS OWNED BY THE OSS.

### DINO CONSULTING, LTD

#### DINO CONSULTING, LTD

Single Source

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 80931 | Dollar Amount:   | \$ 12,500.00  |
| ""                        | Alternate # |       | Effective Date:  | July 25, 2014 |
| Date Approved: 07/25/2014 | Admin ID:   | 38838 | Expiration Date: | June 30, 2015 |

2D71 Information Technology Maintenance

Description: ASSIST THE BUSINESS SERVICES IT STAFF WITH THE SUPPORT AND MAINTENANCE OF UEWI SOFTWARE THAT IS OWNED BY THE OSS AND COMPATIBLE WITH THE OSS PROFILE APPLICATION

#### DINO CONSULTING, LTD

Single Source

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01              | CFMS #      | 80931 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     | Alternate # |       | Effective Date:  | July 25, 2014 |
| Date Approved: 06/18/2015 | Admin ID:   | 38838 | Expiration Date: | June 30, 2016 |

2D71 Information Technology Maintenance

Description: ASSIST THE BUSINESS SERVICES IT STAFF WITH THE SUPPORT AND MAINTENANCE OF UEWI SOFTWARE THAT IS OWNED BY THE OSS AND COMPATIBLE WITH THE OSS PROFILE APPLICATION

### FORS MARSH GROUP LLC

## SECRETARY OF STATE

TOTAL DOLLAR AMOUNT APPROVED: \$75,501.00

TOTAL DOCUMENTS APPROVED: 8

### FORS MARSH GROUP LLC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 89054 | Dollar Amount:   | \$ 1.00           |
| ""                        | Alternate # |       | Effective Date:  | February 25, 2015 |
| Date Approved: 02/25/2015 | Admin ID:   | 41248 | Expiration Date: | June 30, 2015     |

2D04 Program Development & Evaluation

Description: STATISTICAL AND DEMOGRAPHIC ANALYSIS PROFESSIONAL SERVICES.

### LORTON DATA, INC

#### LORTON DATA, INC

|                             |             |       |                  |                 |
|-----------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 01                | CFMS #      | 66799 | Dollar Amount:   | \$ 8,000.00     |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  | August 15, 2013 |
| Date Approved: 06/24/2015   | Admin ID:   | 34521 | Expiration Date: | June 30, 2017   |

2D90 Other Services

Description: NATIONAL CHANGE OF ADDRESS (NCOA) DATA PROCESSING FROM AN UNITED STATES POST OFFICE

### MASTER COMMUNICATIONS GROUP

#### MASTER COMMUNICATIONS GROUP

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 80851 | Dollar Amount:   | \$ 3,500.00        |
| ""                        | Alternate # |       | Effective Date:  | July 18, 2014      |
| Date Approved: 07/18/2014 | Admin ID:   | 38966 | Expiration Date: | September 30, 2014 |

2D40 Educational & Instructional Services

Description: VIDEO PRE-PRODUCTION, FIELD PRODUCTION AND POST PRODUCTION SERVICES FOR PRODUCTION OF A VIDEO EDUCATING THE PUBLIC ON VOTING ABSENTEE UNDER NEW LAWS NOW IN EFFECT.

### NIGHTHAWK INCORPORATED

#### NIGHTHAWK INCORPORATED

|                             |             |            |                  |              |
|-----------------------------|-------------|------------|------------------|--------------|
| AMENDMENT 01                | CFMS #      | 77718      | Dollar Amount:   | \$ 1,500.00  |
| AMEND TO ADD NEW DUTIES AND | Alternate # | 2000002538 | Effective Date:  | May 04, 2014 |
| Date Approved: 07/02/2014   | Admin ID:   | 37477      | Expiration Date: |              |

2D70 Information Technology Development

Description: FOR THE DEVELOPMENT OF TWO MOBILE FIRST RESPONSIVE DESIGN WEBSITE TEMPLATES.



## SECRETARY OF STATE

TOTAL DOLLAR AMOUNT APPROVED: \$75,501.00

TOTAL DOCUMENTS APPROVED: 8

### NIGHTHAWK INCORPORATED

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92715 | Dollar Amount:   | \$ 50,000.00  |
| ""                        | Alternate # |       | Effective Date:  | May 08, 2015  |
| Date Approved: 05/08/2015 | Admin ID:   | 41567 | Expiration Date: | June 30, 2016 |

2D70 Information Technology Development

Description: WEBSITE REDESIGN AND CREATION OF RESPONSIVE WEBSITE TEMPLATES

### TEACHERS RETIREMENT

TOTAL DOLLAR AMOUNT APPROVED: \$3,670,000.00

TOTAL DOCUMENTS APPROVED: 3

### ANITHA RAJAN

#### ANITHA RAJAN

Single Source

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 20,000.00  |
| ""                        | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 09/23/2014 | Admin ID:   | 39903 | Expiration Date: | June 30, 2018 |

2D00 Management & Fiscal Services

Description: IMMIGRATION CONSULTING SERVICES

### FULCRUM CONSULTING, LLC

#### FULCRUM CONSULTING, LLC

|                             |             |       |                  |                 |
|-----------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 01                | CFMS #      | 51326 | Dollar Amount:   | \$ 3,600,000.00 |
| AMEND DUTIES AND EXPIRATION | Alternate # |       | Effective Date:  |                 |
| Date Approved: 08/26/2014   | Admin ID:   | 30012 | Expiration Date: | March 31, 2017  |

2D01 Personnel

Description: PROVIDE BUSINESS ANALYSIS AND PROGRAM SPECIFICATIONS FOR THE TRA.NET PROJECT. THE PROJECT IS BEHIND SCHEDULE AND MANAGEMENT HAD IDENTIFIED THAT ADDITIONAL BUSINESS ANALYST CONSULTANTS ARE NEEDED TO

### VR ELECTION SERVICES

#### VR ELECTION SERVICES

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 87319 | Dollar Amount:   | \$ 50,000.00     |
| ""                        | Alternate # |       | Effective Date:  | January 01, 2015 |
| Date Approved: 12/30/2014 | Admin ID:   | 40054 | Expiration Date: | June 30, 2015    |

2D00 Management & Fiscal Services

Description: CONSULTANT WILL PERFORM ELECTION ADMINISTRATIVE & CONSULTING SERVICES RELATED TO THE 2015 TRA BOARD OF TRUSTEES ELECTION.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

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|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      |       | Dollar Amount:   | \$ 1,400.00      |
| '''                       |   | Alternate # | 06564 | Effective Date:  | August 05, 2014  |
| Date Approved: 08/05/2014 |   | Admin ID:   | 39622 | Expiration Date: | October 31, 2014 |

2D32 Court Reporters & Transcribers

Description: WORK ORDER - COURT REPORTER SERVICES FOR HEARING ON I-94 RECONSTRUCTION PROJECT

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|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84122 | Dollar Amount:   | \$ 11,442.00       |
| '''                       |   | Alternate # | 06890 | Effective Date:  | September 26, 2014 |
| Date Approved: 09/26/2014 |   | Admin ID:   | 40106 | Expiration Date: | June 30, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION SUPPORT FOR BRIDGE 9082 RE-DECK.

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|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      |       | Dollar Amount:   | \$ 14,835.80       |
| '''                       |   | Alternate # | 06693 | Effective Date:  | October 01, 2014   |
| Date Approved: 10/01/2014 |   | Admin ID:   | 40109 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE RENOVATIONS. TH 94.

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|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88085 | Dollar Amount:   | \$ 119,321.23    |
| '''                       |   | Alternate # | 06962 | Effective Date:  | January 23, 2015 |
| Date Approved: 01/23/2015 |   | Admin ID:   | 40244 | Expiration Date: | January 31, 2016 |

2D40 Educational & Instructional Services

Description: MINNESOTA RURAL TRANSIT ASSISTANCE PROGRAM - 2015 EDUCATION

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|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 188,817.10  |
| '''                       |   | Alternate # | 1000479 | Effective Date:  | June 01, 2015  |
| Date Approved: 06/01/2015 |   | Admin ID:   | 41879   | Expiration Date: | March 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: NOISE STUDY FOR PAVEMENT TYPE CHANGE. TH: I-394. SP: 6283-175.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

|                           |   |             |          |                  |               |
|---------------------------|---|-------------|----------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |          | Dollar Amount:   | \$ 40,329.86  |
| ""                        |   | Alternate # | 10000624 | Effective Date:  | May 27, 2015  |
| Date Approved: 05/27/2015 |   | Admin ID:   | 41966    | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION MONITORING. TH: 120. SP: 6227-76.

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 81043 | Dollar Amount:   | \$ 199,298.83 |
| ""                        |   | Alternate # | 04487 | Effective Date:  | July 16, 2014 |
| Date Approved: 07/16/2014 |   | Admin ID:   | 43114 | Expiration Date: | July 15, 2016 |

2D10 Architecture & Engineering

Description: FINAL DESIGN OF OLD U.S. HIGHWAY 14 TURNBACK SEGMENTS 3 AND 4 IN STEELE COUNTY

|                            |   |             |       |                  |               |
|----------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01               | * | CFMS #      | 81043 | Dollar Amount:   | \$ 29,169.62  |
| TO AMEND AMOUNT AND DUTIES |   | Alternate # | 04487 | Effective Date:  | July 16, 2014 |
| Date Approved: 03/02/2015  |   | Admin ID:   | 43114 | Expiration Date: |               |

2D10 Architecture & Engineering

Description: FINAL DESIGN OF OLD U.S. HIGHWAY 14 TURNBACK SEGMENTS 3 AND 4 IN STEELE COUNTY

## 10,000 LAKES ARCHAEOLOGY, INC

### 10,000 LAKES ARCHAEOLOGY, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 93377   | Dollar Amount:   | \$ 4,974.43   |
| ""                        |   | Alternate # | 1000753 | Effective Date:  | May 21, 2015  |
| Date Approved: 05/21/2015 |   | Admin ID:   | 42286   | Expiration Date: | July 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION MONITORING FOR ARCHEOLOGICAL RESOURCES. TH: 61. SP: 2513-92.

## AECOM CONSULT INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### AECOM CONSULT INC

Single Source

|   |                       |                |                                   |               |
|---|-----------------------|----------------|-----------------------------------|---------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #<br>Alternate # | 79090<br>05965 | Dollar Amount:<br>Effective Date: | June 30, 2014 |
| Date Approved: 01/09/2015                                 | Admin ID:             | 38371          | Expiration Date:                  | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: NLX RIDERSHIP FORECAST PEER REVIEW PANEL

### AECOM CONSULT INC

Single Source

|  |                       |                |                                   |                    |
|--|-----------------------|----------------|-----------------------------------|--------------------|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 79090<br>05965 | Dollar Amount:<br>Effective Date: | June 30, 2014      |
| Date Approved: 06/17/2015                    | Admin ID:             | 38371          | Expiration Date:                  | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: NLX RIDERSHIP FORECAST PEER REVIEW PANEL

### AECOM CONSULT INC

|                                |             |       |                  |               |
|--------------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01 *                 | CFMS #      | 77668 | Dollar Amount:   |               |
| <i>EXTEND EXPIRATION DATE,</i> | Alternate # | 04359 | Effective Date:  | May 05, 2014  |
| Date Approved: 03/26/2015      | Admin ID:   | 38862 | Expiration Date: | June 30, 2015 |

2D70 Information Technology Development

Description: ITS PROGRAM SUPPORT SERVICES MASTER CONTRACT - ORIG CERT 33334. ORIGINAL CONTRACT WITH URS CORP, WHO WAS ACQUIRED BY AECOM.

### AECOM CONSULT INC

|                               |             |       |                  |                 |
|-------------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 02 *                | CFMS #      | 77668 | Dollar Amount:   |                 |
| <i>EXTEND EXPIRATION DATE</i> | Alternate # | 04359 | Effective Date:  | May 05, 2014    |
| Date Approved: 06/19/2015     | Admin ID:   | 38862 | Expiration Date: | August 31, 2015 |

2D70 Information Technology Development

Description: ITS PROGRAM SUPPORT SERVICES MASTER CONTRACT - ORIG CERT 33334. ORIGINAL CONTRACT WITH URS CORP, WHO WAS ACQUIRED BY AECOM.

### AECOM CONSULT INC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA *          | CFMS #      | 80432 | Dollar Amount:   | \$ 500,000.00 |
| '''                       | Alternate # | 05655 | Effective Date:  | July 28, 2014 |
| Date Approved: 07/28/2014 | Admin ID:   | 39471 | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PROJECT CONTROLS COACHING - SCHEDULING AND COST CONTROLS. ORIG CERT 37540.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### AECOM CONSULT INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82075 | Dollar Amount:   | \$ 199,936.72   |
| ""                        |   | Alternate # | 06055 | Effective Date:  | August 08, 2014 |
| Date Approved: 08/08/2014 |   | Admin ID:   | 39638 | Expiration Date: | June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: FINAL DESIGN - MILLER CREEK BRIDGES 79021 & 79026. ORIG CERT 38176.

### AECOM CONSULT INC

|                           |   |             |         |                  |                    |
|---------------------------|---|-------------|---------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 90771   | Dollar Amount:   | \$ 46,307.88       |
| ""                        |   | Alternate # | 1000303 | Effective Date:  | April 20, 2015     |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41655   | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: SUPPLEMENTAL PHASE II INVESTIGATION. TH N/A. SP: N/A.

## AECOM TECHNICAL SERVICES INC

### AECOM TECHNICAL SERVICES INC

|                                 |   |             |       |                  |                   |
|---------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                    | * | CFMS #      | 72923 | Dollar Amount:   | \$ 8,871.63       |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 04969 | Effective Date:  | December 31, 2013 |
| Date Approved: 08/01/2014       |   | Admin ID:   | 36671 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS AND REGULATED WASTE ASSESSMENT - BUILDING DEMOLITION, TH 100, SP# 2735-315

### AECOM TECHNICAL SERVICES INC

|                                |   |             |       |                  |                  |
|--------------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02                   | * | CFMS #      | 73646 | Dollar Amount:   | \$ 19,513.66     |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 05344 | Effective Date:  | January 24, 2014 |
| Date Approved: 09/10/2014      |   | Admin ID:   | 36914 | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT TYPE RESEARCH AND PHASE II INVESTIGATION

### AECOM TECHNICAL SERVICES INC

|                             |   |             |       |                  |                |
|-----------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01                | * | CFMS #      | 76566 | Dollar Amount:   |                |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 05657 | Effective Date:  | April 15, 2014 |
| Date Approved: 12/29/2014   |   | Admin ID:   | 37603 | Expiration Date: | June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: GRADE CROSSING INVENTORY UPGRADE

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### AECOM TECHNICAL SERVICES INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 81088 | Dollar Amount:   | \$ 607,772.74 |
| ""                        |   | Alternate # | 04241 | Effective Date:  | July 18, 2014 |
| Date Approved: 07/18/2014 |   | Admin ID:   | 37664 | Expiration Date: | May 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: LOW LEVEL BRIDGE PILE INSPECTIONS, SP 6982-313, TH 35

### AECOM TECHNICAL SERVICES INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 80558 | Dollar Amount:   | \$ 99,391.30     |
| ""                        |   | Alternate # | 05785 | Effective Date:  | July 25, 2014    |
| Date Approved: 07/25/2014 |   | Admin ID:   | 37986 | Expiration Date: | January 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - METRO-WIDE POND RESTORATION AND IMPROVEMENTS

### AECOM TECHNICAL SERVICES INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 80558 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     |   | Alternate # | 05785 | Effective Date:  | July 25, 2014 |
| Date Approved: 03/09/2015 |   | Admin ID:   | 37986 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - METRO-WIDE POND RESTORATION AND IMPROVEMENTS

### AECOM TECHNICAL SERVICES INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 81824 | Dollar Amount:   | \$ 72,257.07       |
| ""                        |   | Alternate # | 06194 | Effective Date:  | August 01, 2014    |
| Date Approved: 08/01/2014 |   | Admin ID:   | 39351 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - CONTAMINATED MATERIALS ASSISTANCE FOR MAINTENANCE OPERATIONS

### AECOM TECHNICAL SERVICES INC

|                                |   |             |       |                  |                 |
|--------------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01                   | * | CFMS #      | 81824 | Dollar Amount:   | \$ 9,772.96     |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 06194 | Effective Date:  | August 01, 2014 |
| Date Approved: 12/05/2014      |   | Admin ID:   | 39351 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - CONTAMINATED MATERIALS ASSISTANCE FOR MAINTENANCE OPERATIONS

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### AECOM TECHNICAL SERVICES INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82279 | Dollar Amount:   | \$ 51,854.09    |
| ""                        |   | Alternate # | 06425 | Effective Date:  | August 25, 2014 |
| Date Approved: 08/25/2014 |   | Admin ID:   | 39509 | Expiration Date: | April 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - VE STUDY FOR TH 169 FLOOD MITIGATION PROJECT

### AECOM TECHNICAL SERVICES INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 81603 | Dollar Amount:   | \$ 75,000.00    |
| ""                        |   | Alternate # | 06265 | Effective Date:  | August 06, 2014 |
| Date Approved: 08/06/2014 |   | Admin ID:   | 39629 | Expiration Date: | June 30, 2016   |

2D40 Educational & Instructional Services

Description: PROJECT CONTROLS COACHING - SCHEDULING AND COST CONTROLS. ORIG CERT #37540

### AECOM TECHNICAL SERVICES INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83286 | Dollar Amount:   | \$ 57,019.57       |
| ""                        |   | Alternate # | 06271 | Effective Date:  | September 15, 2014 |
| Date Approved: 09/15/2014 |   | Admin ID:   | 39804 | Expiration Date: | August 31, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS & REGULATED WASTE ASSESSMENTS - BRIDGE RENOVATIONS, SP 6282-204, TH I-94

### AECOM TECHNICAL SERVICES INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88042 | Dollar Amount:   | \$ 875,384.28    |
| ""                        |   | Alternate # | 06832 | Effective Date:  | January 16, 2015 |
| Date Approved: 01/16/2015 |   | Admin ID:   | 40209 | Expiration Date: | October 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: MANKATO TO SAINT PETER FLOOD MITIGATION PROJECT TO PREPARE HYDRAULIC, TRAFFIC, AND ROAD (SWIFT EVENT 2-3373). WILL BE COMBINED WITH MNDOT CONTRACT 06833 BUT SOLICITED UNDER ONE EVENT BECAUSE

### AECOM TECHNICAL SERVICES INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88041 | Dollar Amount:   | \$ 298,836.05    |
| ""                        |   | Alternate # | 06833 | Effective Date:  | January 16, 2015 |
| Date Approved: 01/16/2015 |   | Admin ID:   | 40210 | Expiration Date: | October 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: MANKATO TO SAINT PETER RESURFACING PROJECT (SWIFT EVENT 2-3374) WILL BE COMBINED WITH MNDOT CONTRACT 06832 BUT SOLICITED UNDER ONE EVENT BECAUSE SUBSTANTIALLY SIMILAR AND REQUIRE ONE CONTRACTOR.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### AECOM TECHNICAL SERVICES INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87095 | Dollar Amount:   | \$ 45,065.58      |
| '''                       |   | Alternate # | 07311 | Effective Date:  | December 15, 2014 |
| Date Approved: 12/15/2014 |   | Admin ID:   | 40627 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: I35E MNPASS EXTENSION FROM TH 36 TO COUNTY RD J - VALUE ENGINEERING STUDY, SP 6281-47

### AECOM TECHNICAL SERVICES INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 91909 | Dollar Amount:   | \$ 188,639.62     |
| '''                       |   | Alternate # | 07224 | Effective Date:  | April 23, 2015    |
| Date Approved: 04/23/2015 |   | Admin ID:   | 40766 | Expiration Date: | November 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: JAY COOKE ENVIRONMENTAL COMPLIANCE MANAGER FOR THE RECONSTRUCTION OF TH 210 FOR THE 2015 AND 2016 CONSTRUCTION SEASONS (MNDOT CONTRACT NO. 07224)

### AECOM TECHNICAL SERVICES INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87821 | Dollar Amount:   | \$ 99,983.00      |
| '''                       |   | Alternate # | 07418 | Effective Date:  | January 27, 2015  |
| Date Approved: 01/27/2015 |   | Admin ID:   | 40875 | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: REVIEW AND ANALYSIS OF SIGNAL CIRCUITRY PLANS FOR HIGHWAY RAIL GRADE CROSSINGS

### AECOM TECHNICAL SERVICES INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89387   | Dollar Amount:   | \$ 65,244.03      |
| '''                       |   | Alternate # | 1000100 | Effective Date:  | March 10, 2015    |
| Date Approved: 03/10/2015 |   | Admin ID:   | 41290   | Expiration Date: | December 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION MANAGEMENT AND ADMINISTRATION - INSPIRATION POINT HISTORIC WAYSIDE REST, SP 2304-53, TH 16.

### AECOM TECHNICAL SERVICES INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89489   | Dollar Amount:   | \$ 23,208.88      |
| '''                       |   | Alternate # | 1000130 | Effective Date:  | March 10, 2015    |
| Date Approved: 03/10/2015 |   | Admin ID:   | 41306   | Expiration Date: | February 28, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PROGRAM PROJECT SCOPING, PROJECT MANAGEMENT, AND HIGHWAY DESIGN - GRACEVILLE HISTORIC MARKER.



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### AECOM TECHNICAL SERVICES INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90370   | Dollar Amount:   | \$ 94,545.40      |
| ""                        |   | Alternate # | 1000154 | Effective Date:  | April 08, 2015    |
| Date Approved: 04/08/2015 |   | Admin ID:   | 41513   | Expiration Date: | December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II INVESTIGATION, SP 2772-105, TH 169.

### AECOM TECHNICAL SERVICES INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 92141   | Dollar Amount:   | \$ 58,861.25  |
| ""                        |   | Alternate # | 1000335 | Effective Date:  | May 08, 2015  |
| Date Approved: 05/08/2015 |   | Admin ID:   | 41755   | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ENVIRONMENTAL REVIEW AND PHASE II INVESTIGATION, SP 6281-47, TH 35E.

### AECOM TECHNICAL SERVICES INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91478   | Dollar Amount:   | \$ 64,056.72   |
| ""                        |   | Alternate # | 1000460 | Effective Date:  | April 20, 2015 |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41772   | Expiration Date: | April 15, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II INVESTIGATION, UTILITY MONITORING, RESPONSE ACTION/REGULATORY PLANNING, SP 2515-21, TH 63;61.

### AECOM TECHNICAL SERVICES INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 92073   | Dollar Amount:   | \$ 6,509.96       |
| ""                        |   | Alternate # | 1000563 | Effective Date:  | April 27, 2015    |
| Date Approved: 04/27/2015 |   | Admin ID:   | 42017   | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE PRESERVATION. TH: 169. SP: 1804-5265A. QUICK CALL.

## ALLIANT ENGINEERING, INC

### ALLIANT ENGINEERING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 55115 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 01023 | Effective Date:  | November 09, 2012 |
| Date Approved: 01/13/2015 |   | Admin ID:   | 33145 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: SMART SIGNAL TIMING OPTIMIZATION DEMONSTRATION, SP# 8816-1814. ORIGINAL CERT 29544

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### ALLIANT ENGINEERING, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82249 | Dollar Amount:   | \$ 104,024.64   |
| ""                        |   | Alternate # | 03446 | Effective Date:  | August 11, 2014 |
| Date Approved: 08/11/2014 |   | Admin ID:   | 39694 | Expiration Date: | April 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - COMMUNICATIONS SHELTER UPGRADE & FIBER OPTIC CABLE REPLACEMENT, SP 8825-36

### ALLIANT ENGINEERING, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83605 | Dollar Amount:   | \$ 173,277.69      |
| ""                        |   | Alternate # | 06559 | Effective Date:  | September 17, 2014 |
| Date Approved: 09/17/2014 |   | Admin ID:   | 40090 | Expiration Date: | April 30, 2016     |

2D11 Building Operations, Real Estate, & Construction

Description: ESTIMATING WORK ZONE PERFORMANCE MEASURES ON SIGNALIZED ARTERIALS. EVENT ID 2000002560.

### ALLIANT ENGINEERING, INC

|                                |   |             |       |                  |                    |
|--------------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01                   | * | CFMS #      | 83605 | Dollar Amount:   | (\$27,167.00)      |
| AMEND DUTIES & DECREASE AMOUNT |   | Alternate # | 06559 | Effective Date:  | September 17, 2014 |
| Date Approved: 04/24/2015      |   | Admin ID:   | 40090 | Expiration Date: |                    |

2D11 Building Operations, Real Estate, & Construction

Description: ESTIMATING WORK ZONE PERFORMANCE MEASURES ON SIGNALIZED ARTERIALS. EVENT ID 2000002560.

### ALLIANT ENGINEERING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86109 | Dollar Amount:   | \$ 48,080.48      |
| ""                        |   | Alternate # | 07061 | Effective Date:  | November 21, 2014 |
| Date Approved: 11/21/2014 |   | Admin ID:   | 40327 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TH 252 DESIGN FIBER OPTIC INTERCONNECTION. TH 252.

### ALLIANT ENGINEERING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86575 | Dollar Amount:   | \$ 99,634.84      |
| ""                        |   | Alternate # | 07090 | Effective Date:  | December 04, 2014 |
| Date Approved: 12/04/2014 |   | Admin ID:   | 40459 | Expiration Date: | November 25, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: STUDY - POTENTIAL DETOUR ROUTE BETWEEN MANKATO AND ST PETER, SP 4012-40, TH 22.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### ALLIANT ENGINEERING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86852 | Dollar Amount:   | \$ 80,315.25      |
| '''                       |   | Alternate # | 07111 | Effective Date:  | December 10, 2014 |
| Date Approved: 12/10/2014 |   | Admin ID:   | 40498 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - DESIGN OF RAMPS ON TH 100 AT TH 55.

### ALLIANT ENGINEERING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86357 | Dollar Amount:   | \$ 65,474.46      |
| '''                       |   | Alternate # | 03446 | Effective Date:  | November 24, 2014 |
| Date Approved: 11/24/2014 |   | Admin ID:   | 40574 | Expiration Date: | July 31, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: SYSTEMS ENGINEERING FOR CENTRALIZED TRAFFIC SIGNAL CONTROL, SP 8816-2296

### ALLIANT ENGINEERING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87221 | Dollar Amount:   | \$ 84,818.08      |
| '''                       |   | Alternate # | 07261 | Effective Date:  | December 18, 2014 |
| Date Approved: 12/18/2014 |   | Admin ID:   | 40663 | Expiration Date: | July 31, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: LONDON ROAD ADA, SP 6925-141, TH 61

### ALLIANT ENGINEERING, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 89377 | Dollar Amount:   | \$ 149,999.77    |
| '''                       |   | Alternate # | 07114 | Effective Date:  | March 06, 2015   |
| Date Approved: 03/06/2015 |   | Admin ID:   | 40744 | Expiration Date: | October 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - SOUTHWEST METRO SIGNAL OPTIMIZATION.

### ALLIANT ENGINEERING, INC

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 91804   | Dollar Amount:   | \$ 250,000.00    |
| '''                       |   | Alternate # | 1000049 | Effective Date:  | April 22, 2015   |
| Date Approved: 04/22/2015 |   | Admin ID:   | 41059   | Expiration Date: | January 26, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: TRAFFIC SUPPORT, SP 8827-248.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### ALLIANT ENGINEERING, INC

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 92529   | Dollar Amount:   | \$ 50,558.97     |
| ""                        |   | Alternate # | 1000524 | Effective Date:  | May 06, 2015     |
| Date Approved: 05/06/2015 |   | Admin ID:   | 41893   | Expiration Date: | January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: MOOSE LAKE AREA TRAFFIC STUDY. TH: 999. SP: 8821-200.

### ALLIANT ENGINEERING, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 94246   | Dollar Amount:   | \$ 15,795.78      |
| ""                        |   | Alternate # | 1000850 | Effective Date:  | June 08, 2015     |
| Date Approved: 06/08/2015 |   | Admin ID:   | 42816   | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION PLAN SUPPORT. QUICK CALL.

### ALTA LAND SURVEY COMPANY, P.C.

#### ALTA LAND SURVEY COMPANY, P.C.

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86240 | Dollar Amount:   | \$ 39,500.20      |
| ""                        |   | Alternate # | 06824 | Effective Date:  | November 21, 2014 |
| Date Approved: 11/21/2014 |   | Admin ID:   | 40392 | Expiration Date: | May 31, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ISABELLA LAND CORNERS. TH 1.

### ALTA PLANNING & DESIGN INC

#### ALTA PLANNING & DESIGN INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 03              | * | CFMS #      | 52383 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 01117 | Effective Date:  | September 28, 2012 |
| Date Approved: 08/11/2014 |   | Admin ID:   | 29779 | Expiration Date: | January 31, 2015   |

2D40 Educational & Instructional Services

Description: CONTRACTOR TO ESTABLISH SAFE ROUTES TO SCHOOL PLANNING ASSISTANCE

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### ALTA PLANNING & DESIGN INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84626 | Dollar Amount:   | \$ 377,999.42    |
| ""                        |   | Alternate # | 05918 | Effective Date:  | October 09, 2014 |
| Date Approved: 10/09/2014 |   | Admin ID:   | 38846 | Expiration Date: | July 31, 2016    |

2D04 Program Development & Evaluation

Description: SAFE ROUTES TO SCHOOL PLANNING ASSISTANCE. SWIFT EVENT ID: 2000002966

### AMERICAN ENGINEERING TESTING, INC

#### AMERICAN ENGINEERING TESTING, INC

|                                |   |             |       |                  |                  |
|--------------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01                   | * | CFMS #      | 54403 | Dollar Amount:   |                  |
| AMEND TERMS AND CONDITIONS AND |   | Alternate # | 02170 | Effective Date:  | October 17, 2012 |
| Date Approved: 07/07/2014      |   | Admin ID:   | 33250 | Expiration Date: | June 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: METRO-WIDE CONSTRUCTION GRADATIONS OF CONSTRUCTION MATERIALS, GENERALLY FOR SMALLER PROJECTS WITHOUT ON-SITE TEST SHACKS.

#### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |              |
|---------------------------|---|-------------|-------|------------------|--------------|
| AMENDMENT 01              | * | CFMS #      | 62108 | Dollar Amount:   | \$ 6,714.69  |
| AMEND DUTIES AND INCREASE |   | Alternate # | 03674 | Effective Date:  | May 08, 2013 |
| Date Approved: 10/21/2014 |   | Admin ID:   | 33991 | Expiration Date: |              |

2D11 Building Operations, Real Estate, & Construction

Description: BITUMINOUS PLANT INSPECTION SERVICES FOR MILL & OVERLAY, TH 58 FROM ZUMBROTA TO RED WING, SP# 2510-47

#### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 02              | * | CFMS #      | 68839 | Dollar Amount:   | \$ 5,481.25        |
| AMEND DUTIES AND INCREASE |   | Alternate # | 04625 | Effective Date:  | September 25, 2013 |
| Date Approved: 09/24/2014 |   | Admin ID:   | 36445 | Expiration Date: |                    |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT - BUILDING DEMOLITION/MOVE IN CLAREMONT, MN. TH 14, SP# 2001-32

#### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 73894 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 05265 | Effective Date:  | February 05, 2014 |
| Date Approved: 05/21/2015 |   | Admin ID:   | 36845 | Expiration Date: | February 05, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: MATERIALS DESIGN RECOMMENDATION (MDR) SP 5203-106, TH 4 & 22

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 81673 | Dollar Amount:   | \$ 47,880.00      |
| ""                        |   | Alternate # | 05987 | Effective Date:  | July 29, 2014     |
| Date Approved: 07/29/2014 |   | Admin ID:   | 38308 | Expiration Date: | February 27, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - STABILIZED FULL DEPTH RECLAMATION MIX DESIGNS

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 80672 | Dollar Amount:   | \$ 45,000.00     |
| ""                        |   | Alternate # | 05997 | Effective Date:  | July 11, 2014    |
| Date Approved: 07/11/2014 |   | Admin ID:   | 38575 | Expiration Date: | January 31, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - MATERIALS LAB ASSISTANCE. TH 999

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 80672 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 05997 | Effective Date:  | July 11, 2014     |
| Date Approved: 11/24/2014 |   | Admin ID:   | 38575 | Expiration Date: | November 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - MATERIALS LAB ASSISTANCE. TH 999

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 80932 | Dollar Amount:   | \$ 96,557.40     |
| ""                        |   | Alternate # | 05996 | Effective Date:  | July 17, 2014    |
| Date Approved: 07/17/2014 |   | Admin ID:   | 38634 | Expiration Date: | January 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: CROSS RANGE MDR, SP 3116-142, TH 169

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 80932 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     |   | Alternate # | 05996 | Effective Date:  | July 17, 2014 |
| Date Approved: 02/09/2015 |   | Admin ID:   | 38634 | Expiration Date: | May 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: CROSS RANGE MDR, SP 3116-142, TH 169

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 74503 | Dollar Amount:   | \$ 1,227.50    |
| AMEND DUTIES AND INCREASE |   | Alternate # | 05297 | Effective Date:  | April 11, 2014 |
| Date Approved: 02/13/2015 |   | Admin ID:   | 38845 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - CONSTRUCTION MATERIALS TESTSING AND SPECIAL INSPECTIONS DURING CONSTRUCTION OF THE NEW CAMBRIDGE TRUCK STATION

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 84333 | Dollar Amount:   | \$ 328,765.71     |
| ""                        |   | Alternate # | 06206 | Effective Date:  | October 06, 2014  |
| Date Approved: 10/06/2014 |   | Admin ID:   | 38917 | Expiration Date: | December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WEST GAP EXPANSION FROM WINDOM TO MOUNTAIN LAKE, SP 1703-69, TH 60

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80702 | Dollar Amount:   | \$ 9,213.00   |
| ""                        |   | Alternate # | 06398 | Effective Date:  | July 10, 2014 |
| Date Approved: 07/10/2014 |   | Admin ID:   | 39318 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - MATERIAL TESTING AND SPECIAL INSTRUCTIONS: MARSHALL HEADQUARTERS LAB ADDITION. ORIG CERT 34232

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 82349 | Dollar Amount:   | \$ 52,848.00      |
| ""                        |   | Alternate # | 06560 | Effective Date:  | August 12, 2014   |
| Date Approved: 08/12/2014 |   | Admin ID:   | 39389 | Expiration Date: | December 31, 2014 |

2D01 Personnel

Description: WORK ORDER - METRO LABORATORY STAFF AUGMENTATION

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82214 | Dollar Amount:   | \$ 89,965.80    |
| ""                        |   | Alternate # | 06435 | Effective Date:  | August 08, 2014 |
| Date Approved: 08/08/2014 |   | Admin ID:   | 39426 | Expiration Date: | July 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT AND DRILLING/PHASE II INVESTIGATION. TH 4.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82974 | Dollar Amount:   | \$ 100,000.00   |
| ""                        |   | Alternate # | 06598 | Effective Date:  | August 26, 2014 |
| Date Approved: 08/26/2014 |   | Admin ID:   | 39699 | Expiration Date: | August 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - CONCRETE TESTING 2014-2016

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 82608 | Dollar Amount:   | \$ 5,000.00      |
| ""                        |   | Alternate # | 06593 | Effective Date:  | August 19, 2014  |
| Date Approved: 08/19/2014 |   | Admin ID:   | 39742 | Expiration Date: | January 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: REVIEW OF PAVEMENT DESIGN MANUAL

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83670 | Dollar Amount:   | \$ 31,053.84       |
| ""                        |   | Alternate # | 06397 | Effective Date:  | September 19, 2014 |
| Date Approved: 09/19/2014 |   | Admin ID:   | 39874 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: FRACTURE ENERGY TEST IMPLEMENTATION 2014

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83310 | Dollar Amount:   | \$ 99,999.94       |
| ""                        |   | Alternate # | 06557 | Effective Date:  | September 09, 2014 |
| Date Approved: 09/09/2014 |   | Admin ID:   | 40067 | Expiration Date: | January 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: PREVENTION OF STRIPPING UNDER CHIPSEALS. ORIG. CERT. 27506

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | * | CFMS #      | 83310 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 06557 | Effective Date:  | September 09, 2014 |
| Date Approved: 12/10/2014 |   | Admin ID:   | 40067 | Expiration Date: | October 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: PREVENTION OF STRIPPING UNDER CHIPSEALS. ORIG. CERT. 27506



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86802 | Dollar Amount:   | \$ 100,000.00     |
| '''                       |   | Alternate # | 07010 | Effective Date:  | December 10, 2014 |
| Date Approved: 12/10/2014 |   | Admin ID:   | 40227 | Expiration Date: | November 25, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: DISTRICT WIDE GEOTECHNICAL INVESTIGATIONS FOR DEVELOPMENT OF HWY PROJECTS, SP 8826-170, TH 999

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85424 | Dollar Amount:   | \$ 98,207.34      |
| '''                       |   | Alternate # | 06859 | Effective Date:  | October 27, 2014  |
| Date Approved: 10/27/2014 |   | Admin ID:   | 40258 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - BITUMINOUS PAVEMENT CORING FOR RESEARCH LABORATORY TESTING.

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 86032 | Dollar Amount:   | \$ 99,999.00       |
| '''                       |   | Alternate # | 06870 | Effective Date:  | November 14, 2014  |
| Date Approved: 11/14/2014 |   | Admin ID:   | 40401 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: STATEWIDE FOUNDATION BORINGS

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 84982 | Dollar Amount:   | \$ 12,958.20      |
| '''                       |   | Alternate # | 06966 | Effective Date:  | October 23, 2014  |
| Date Approved: 10/23/2014 |   | Admin ID:   | 40415 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT & OVERSIGHT, SP 6910-89, TH 23

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 84983 | Dollar Amount:   | \$ 13,105.50      |
| '''                       |   | Alternate # | 06869 | Effective Date:  | October 23, 2014  |
| Date Approved: 10/23/2014 |   | Admin ID:   | 40439 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT & OVERSIGHT, SP 6933-94, TH I-94

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86347 | Dollar Amount:   | \$ 13,499.80      |
| ""                        |   | Alternate # | 07032 | Effective Date:  | November 24, 2014 |
| Date Approved: 11/24/2014 |   | Admin ID:   | 40589 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: SOIL BORINGS & GEOTECHNICAL REPORT: NEW MCGREGOR TRUCK STATION

### AMERICAN ENGINEERING TESTING, INC

|                                |   |             |       |                  |                   |
|--------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                   | * | CFMS #      | 86347 | Dollar Amount:   | \$ 7,475.00       |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 07032 | Effective Date:  | November 24, 2014 |
| Date Approved: 02/23/2015      |   | Admin ID:   | 40589 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: SOIL BORINGS & GEOTECHNICAL REPORT: NEW MCGREGOR TRUCK STATION

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88769   | Dollar Amount:   | \$ 5,702.00       |
| ""                        |   | Alternate # | 1000084 | Effective Date:  | February 10, 2015 |
| Date Approved: 02/10/2015 |   | Admin ID:   | 41260   | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE REHABILITATIONS, SP 6935-89, TH 169. QUICK CALL.

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88863 | Dollar Amount:   | \$ 3,407.00       |
| ""                        |   | Alternate # | 07530 | Effective Date:  | February 12, 2015 |
| Date Approved: 02/12/2015 |   | Admin ID:   | 41266 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE REHABILITATION, SP 5203-102, TH 14.

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 88863   | Dollar Amount:   | \$ 100,000.00  |
| ""                        |   | Alternate # | 1000467 | Effective Date:  | June 12, 2015  |
| Date Approved: 06/12/2015 |   | Admin ID:   | 41722   | Expiration Date: | April 10, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DISTRICT WIDE GEOTECHNICAL INVESTIGATIONS FOR DEVELOPMENT OF HIGHWAY PROJECTS, SP 8826-177, TH 999.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 92873   | Dollar Amount:   | \$ 66,426.00   |
| ""                        |   | Alternate # | 1000428 | Effective Date:  | May 08, 2015   |
| Date Approved: 05/08/2015 |   | Admin ID:   | 41756   | Expiration Date: | April 06, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: BITUMINOUS PLANT INSPECTION SERVICES FOR MILL AND OVERLAY ON US 63, SP 5509-79, TH 63.

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90605   | Dollar Amount:   | \$ 1,731.00    |
| ""                        |   | Alternate # | 1000400 | Effective Date:  | April 02, 2015 |
| Date Approved: 04/02/2015 |   | Admin ID:   | 41826   | Expiration Date: | March 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: MATERIAL TESTING AND SPECIAL INSPECTION: CALEDONIA SALT STORAGE STRUCTURAL REHABILITATION.

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91084   | Dollar Amount:   | \$ 5,825.80    |
| ""                        |   | Alternate # | 1000461 | Effective Date:  | April 09, 2015 |
| Date Approved: 04/09/2015 |   | Admin ID:   | 42126   | Expiration Date: | June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: SOIL BORING AND GEOTECHNICAL REPORT - WELLS TRUCK STATION ADDITION.

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 92137   | Dollar Amount:   | \$ 71,999.00     |
| ""                        |   | Alternate # | 1000556 | Effective Date:  | May 06, 2015     |
| Date Approved: 05/06/2015 |   | Admin ID:   | 42138   | Expiration Date: | October 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: STATEWIDE ASSESSMENT OF PERFORMANCE OF WHITETOPPING IN MINNESOTA.

### AMERICAN ENGINEERING TESTING, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 92455   | Dollar Amount:   | \$ 11,842.00  |
| ""                        |   | Alternate # | 1000626 | Effective Date:  | May 01, 2015  |
| Date Approved: 05/01/2015 |   | Admin ID:   | 42157   | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: MATERIAL TESTING AND SPECIAL INSPECTION: WORTHINGTON WEIGH SCALE BUILDING. TH: N/A. SP: N/A. ORIG CERT #34232.

## AMES CONSTRUCTION, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### AMES CONSTRUCTION, INC

|                            |   |             |       |                  |                   |
|----------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01               | * | CFMS #      | 74510 | Dollar Amount:   |                   |
| AMEND TERMS AND CONDITIONS |   | Alternate # | 04368 | Effective Date:  | February 26, 2014 |
| Date Approved: 09/17/2014  |   | Admin ID:   | 35190 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: WINONA BRIDGE CONSTRUCTION MANAGER GENERAL CONTRACTOR (CMGC) PROJECT, TH 43

### ANDERSON ENGINEERING OF MINNESOTA

#### ANDERSON ENGINEERING OF MINNESOTA

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88930   | Dollar Amount:   | \$ 100,000.00     |
| ""                        |   | Alternate # | 1000066 | Effective Date:  | February 18, 2015 |
| Date Approved: 02/18/2015 |   | Admin ID:   | 41133   | Expiration Date: | August 20, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS ON TH 11 FROM KARLSTAD TO WARROAD (VKTAD) AND TH 55 FROM HOFFMAN TO GLENWOOD (FLOWR).

#### ANDERSON ENGINEERING OF MINNESOTA

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 90435   | Dollar Amount:   | \$ 100,000.00   |
| ""                        |   | Alternate # | 1000350 | Effective Date:  | March 31, 2015  |
| Date Approved: 03/31/2015 |   | Admin ID:   | 41517   | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN NORMAN AND CLAY COUNTIES.

#### ANDERSON ENGINEERING OF MINNESOTA

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 91425   | Dollar Amount:   | \$ 75,000.00    |
| ""                        |   | Alternate # | 1000423 | Effective Date:  | April 15, 2015  |
| Date Approved: 04/15/2015 |   | Admin ID:   | 41704   | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN OTTER TAIL AND BECKER COUNTIES.

#### ANDERSON ENGINEERING OF MINNESOTA

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 45,000.00    |
| ""                        |   | Alternate # | 1000723 | Effective Date:  | May 28, 2015    |
| Date Approved: 05/28/2015 |   | Admin ID:   | 42145   | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN DAKOTA COUNTY. TH: N/A. SP: N/A.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### ANDERSON ENGINEERING OF MINNESOTA

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 8,000.00     |
| ""                        |   | Alternate # | 1000796 | Effective Date:  | May 29, 2015    |
| Date Approved: 05/29/2015 |   | Admin ID:   | 42554   | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS ON SP 1906-65 (VCOAT) IN DAKOTA COUNTY IN THE METRO DISTRICT.

## ANOKA COUNTY

### ANOKA COUNTY

|                           |  |             |         |                  |              |
|---------------------------|--|-------------|---------|------------------|--------------|
| CONTRACT / JPA            |  | CFMS #      |         | Dollar Amount:   |              |
| ""                        |  | Alternate # | 1000436 | Effective Date:  | May 19, 2015 |
| Date Approved: 05/19/2015 |  | Admin ID:   | 42043   | Expiration Date: | May 19, 2020 |

2D11 Building Operations, Real Estate, & Construction

Description: FEDERAL PARTICIPATION IN ADVANCE CONSTRUCTION, SP 002-624-026.

## ANTEA USA INC

### ANTEA USA INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 86036 | Dollar Amount:   | \$ 66,977.83       |
| ""                        |   | Alternate # | 06970 | Effective Date:  | November 21, 2014  |
| Date Approved: 11/21/2014 |   | Admin ID:   | 40400 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: HYDROGEOLOGIST PROJECT MANAGEMENT ASSISTANCE

### ANTEA USA INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 86036 | Dollar Amount:   | \$ 18,254.51      |
| AMEND DUTIES AND INCREASE |   | Alternate # | 06970 | Effective Date:  | November 21, 2014 |
| Date Approved: 03/26/2015 |   | Admin ID:   | 40400 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: HYDROGEOLOGIST PROJECT MANAGEMENT ASSISTANCE

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### ANTEA USA INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88878   | Dollar Amount:   | \$ 99,767.76      |
| ""                        |   | Alternate # | 1000041 | Effective Date:  | February 13, 2015 |
| Date Approved: 02/13/2015 |   | Admin ID:   | 41134   | Expiration Date: | January 31, 2017  |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 1918-110, TH 110.

### APPLIED RESEARCH ASSOCIATES, INC

#### APPLIED RESEARCH ASSOCIATES, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 61027 | Dollar Amount:   | \$ 19,999.91   |
| AMEND DUTIES AND INCREASE |   | Alternate # | 02492 | Effective Date:  | April 30, 2013 |
| Date Approved: 05/21/2015 |   | Admin ID:   | 32520 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: AIRPORT PAVEMENT MANAGEMENT SYSTEM UPDATE - CY'S 2013-2015

### ARCH WING INNOVATIONS, LLC

#### ARCH WING INNOVATIONS, LLC

Single Source

|                            |  |             |       |                  |              |
|----------------------------|--|-------------|-------|------------------|--------------|
| AMENDMENT 01               |  | CFMS #      | 61744 | Dollar Amount:   |              |
| AMEND TERMS AND CONDITIONS |  | Alternate # | 03100 | Effective Date:  | May 15, 2013 |
| Date Approved: 10/02/2014  |  | Admin ID:   | 33818 | Expiration Date: |              |

2D11 Building Operations, Real Estate, & Construction

Description: CART/OAPRT/UMART TECHNICAL SUPPORT & MAINTENANCE, OET 3136

#### ARCH WING INNOVATIONS, LLC

Single Source

|                             |  |             |       |                  |              |
|-----------------------------|--|-------------|-------|------------------|--------------|
| AMENDMENT 02                |  | CFMS #      | 61744 | Dollar Amount:   | \$ 30,000.00 |
| AMEND DUTIES AND EXPIRATION |  | Alternate # | 03100 | Effective Date:  | May 15, 2013 |
| Date Approved: 05/14/2015   |  | Admin ID:   | 33818 | Expiration Date: | May 09, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: CART/OAPRT/UMART TECHNICAL SUPPORT & MAINTENANCE, OET 3136

### ARMENI CONSULTING SERVICES, LLC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### ARMENI CONSULTING SERVICES, LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88939 | Dollar Amount:   | \$ 25,000.00      |
| ""                        |   | Alternate # | 07486 | Effective Date:  | February 13, 2015 |
| Date Approved: 02/13/2015 |   | Admin ID:   | 41265 | Expiration Date: | June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ENGINEER'S ESTIMATE - BRIDGE 71004, SP 7108-23, TH 24. QUICK CALL.*

### ARMENI CONSULTING SERVICES, LLC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89725 | Dollar Amount:   | \$ 254,318.16  |
| ""                        |   | Alternate # | 07214 | Effective Date:  | March 13, 2015 |
| Date Approved: 03/13/2015 |   | Admin ID:   | 41607 | Expiration Date: | June 30, 2016  |

2D10 *Architecture & Engineering*

Description: *ENGINEER'S ESTIMATING SERVICES FOR TH 53 RELOCATION PROJECT. TH 53. SP 6918-80.*

## ARROWHEAD REGIONAL DEVELOPMENT COMMISSION

### ARROWHEAD REGIONAL DEVELOPMENT COMMISSION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87704 | Dollar Amount:   | \$ 25,000.00      |
| ""                        |   | Alternate # | 06872 | Effective Date:  | February 10, 2015 |
| Date Approved: 02/10/2015 |   | Admin ID:   | 41196 | Expiration Date: | March 31, 2016    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *2015 NE MINNESOTA ATP ASSISTANCE. ORIG CERT 40016.*

## ATC GROUP SERVICES, INC. dba CARDNO ATC

### ATC GROUP SERVICES, INC. dba CARDNO ATC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80437 | Dollar Amount:   | \$ 49,996.60  |
| ""                        |   | Alternate # | 06190 | Effective Date:  | July 09, 2014 |
| Date Approved: 07/09/2014 |   | Admin ID:   | 38737 | Expiration Date: | June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - HYDROGEOLOGIST SPILL PROJECT MANAGEMENT ASSISTANCE*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### ATC GROUP SERVICES, INC. dba CARDNO ATC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86201 | Dollar Amount:   | \$ 28,696.17      |
| ""                        |   | Alternate # | 06978 | Effective Date:  | November 21, 2014 |
| Date Approved: 11/21/2014 |   | Admin ID:   | 40445 | Expiration Date: | March 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I AND PHASE II ENVIRONMENTAL SITE ASSESSMENT. TH 14.

### ATC GROUP SERVICES, INC. dba CARDNO ATC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88338 | Dollar Amount:   | \$ 72,696.83      |
| ""                        |   | Alternate # | 07414 | Effective Date:  | February 03, 2015 |
| Date Approved: 02/03/2015 |   | Admin ID:   | 40953 | Expiration Date: | January 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 3901-41, TH 11.

## ATHEY CREEK CONSULTANTS, LLC

### ATHEY CREEK CONSULTANTS, LLC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 81031 | Dollar Amount:   | \$ 114,362.13 |
| ""                        |   | Alternate # | 05748 | Effective Date:  | July 18, 2014 |
| Date Approved: 07/18/2014 |   | Admin ID:   | 37599 | Expiration Date: | July 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: SYSTEMS ENGINEERING FOR AUTOMATED SNOW AND ICE CONTROL. SWIFT EVENT ID 2000002622

### ATHEY CREEK CONSULTANTS, LLC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 81215 | Dollar Amount:   | \$ 99,967.95    |
| ""                        |   | Alternate # | 06484 | Effective Date:  | August 11, 2014 |
| Date Approved: 08/11/2014 |   | Admin ID:   | 39741 | Expiration Date: | August 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: NORTH/WEST PASSAGE PROGRAM MANAGEMENT

## AYRES ASSOCIATES



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### AYRES ASSOCIATES

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84094 | Dollar Amount:   | \$ 74,000.00       |
| ""                        |   | Alternate # | 06803 | Effective Date:  | September 26, 2014 |
| Date Approved: 09/26/2014 |   | Admin ID:   | 39943 | Expiration Date: | August 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: PHOTOGRAMMETRIC SERVICES, SP 8580-000B, TH I-90

### AYRES ASSOCIATES

|                           |   |             |        |                  |                 |
|---------------------------|---|-------------|--------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 89792  | Dollar Amount:   | \$ 38,960.00    |
| ""                        |   | Alternate # | 100086 | Effective Date:  | March 10, 2015  |
| Date Approved: 03/10/2015 |   | Admin ID:   | 41060  | Expiration Date: | August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PHOTOGRAMMETRY MAPPING, SP 7906-96, TH 61.

## BARR ENGINEERING COMPANY

### BARR ENGINEERING COMPANY

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 81536 | Dollar Amount:   | \$ 86,816.92  |
| ""                        |   | Alternate # | 06293 | Effective Date:  | July 28, 2014 |
| Date Approved: 07/28/2014 |   | Admin ID:   | 38971 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: HYDROGEOLOGIST PROJECT MGMT ASSISTANCE

### BARR ENGINEERING COMPANY

|                                 |   |             |       |                  |                    |
|---------------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01                    | * | CFMS #      | 81536 | Dollar Amount:   | \$ 12,503.40       |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 06293 | Effective Date:  | July 28, 2014      |
| Date Approved: 11/25/2014       |   | Admin ID:   | 38971 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: HYDROGEOLOGIST PROJECT MGMT ASSISTANCE

### BARR ENGINEERING COMPANY

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88651 | Dollar Amount:   | \$ 20,871.81      |
| ""                        |   | Alternate # | 07417 | Effective Date:  | February 09, 2015 |
| Date Approved: 02/09/2015 |   | Admin ID:   | 41063 | Expiration Date: | March 31, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II INVESTIGATION, SP 8605-49, TH 25.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BARR ENGINEERING COMPANY

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89863   | Dollar Amount:   | \$ 70,727.26      |
| ""                        |   | Alternate # | 1000267 | Effective Date:  | March 13, 2015    |
| Date Approved: 03/13/2015 |   | Admin ID:   | 41409   | Expiration Date: | February 28, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 6103-32, TH 28, 104, 29.

### BARR ENGINEERING COMPANY

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 74,758.21  |
| ""                        |   | Alternate # | 1000823 | Effective Date:  | June 19, 2015 |
| Date Approved: 06/19/2015 |   | Admin ID:   | 42525   | Expiration Date: | June 15, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 2904-15, TH 71.

## BAY WEST LLC

### BAY WEST LLC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80783 | Dollar Amount:   | \$ 5,354.00   |
| ""                        |   | Alternate # | 06079 | Effective Date:  | July 11, 2014 |
| Date Approved: 07/11/2014 |   | Admin ID:   | 38830 | Expiration Date: | July 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: REGULATED WASTE REMOVAL - BLDG DEMOLITION, SP 2804-35, TH 44

### BAY WEST LLC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82215 | Dollar Amount:   | \$ 8,997.60     |
| ""                        |   | Alternate # | 06412 | Effective Date:  | August 08, 2014 |
| Date Approved: 08/08/2014 |   | Admin ID:   | 39360 | Expiration Date: | June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - REGULATED WASTE REMOVAL - BUILDING DEMOLITION. TH 29.

### BAY WEST LLC

|                                |   |             |       |                  |                 |
|--------------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01                   | * | CFMS #      | 82215 | Dollar Amount:   | \$ 27,514.20    |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 06412 | Effective Date:  | August 08, 2014 |
| Date Approved: 01/28/2015      |   | Admin ID:   | 39360 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - REGULATED WASTE REMOVAL - BUILDING DEMOLITION. TH 29.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BAY WEST LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84103 | Dollar Amount:   | \$ 96,742.50       |
| '''                       |   | Alternate # | 06408 | Effective Date:  | September 25, 2014 |
| Date Approved: 09/25/2014 |   | Admin ID:   | 39946 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: REGULATED WASTE REMOVAL, SP 8503-46, TH 43

### BAY WEST LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83290 | Dollar Amount:   | \$ 18,699.30       |
| '''                       |   | Alternate # | 06581 | Effective Date:  | September 05, 2014 |
| Date Approved: 09/05/2014 |   | Admin ID:   | 40066 | Expiration Date: | December 01, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT

### BAY WEST LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83749 | Dollar Amount:   | \$ 18,100.80       |
| '''                       |   | Alternate # | 06411 | Effective Date:  | September 16, 2014 |
| Date Approved: 09/16/2014 |   | Admin ID:   | 40088 | Expiration Date: | June 30, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: LIMITED SITE INVESTIGATION

### BAY WEST LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83175 | Dollar Amount:   | \$ 13,073.00       |
| '''                       |   | Alternate # | 06684 | Effective Date:  | September 02, 2014 |
| Date Approved: 09/02/2014 |   | Admin ID:   | 40100 | Expiration Date: | June 30, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS & REGULATED WASTE ASSESSMENTS - RADIO TOWER SHELTERS

### BAY WEST LLC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85427 | Dollar Amount:   | \$ 5,284.70      |
| '''                       |   | Alternate # | 06967 | Effective Date:  | October 24, 2014 |
| Date Approved: 10/24/2014 |   | Admin ID:   | 40414 | Expiration Date: | June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS & REGULATED WASTE ASSESSMENT, SP 3806-70, TH 61

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BAY WEST LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85916 | Dollar Amount:   | \$ 5,698.90       |
| '''                       |   | Alternate # | 07039 | Effective Date:  | November 12, 2014 |
| Date Approved: 11/12/2014 |   | Admin ID:   | 40486 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT, SP 3614-20, TH 217

### BAY WEST LLC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87559 | Dollar Amount:   | \$ 14,084.80     |
| '''                       |   | Alternate # | 07226 | Effective Date:  | January 06, 2015 |
| Date Approved: 01/06/2015 |   | Admin ID:   | 40855 | Expiration Date: | March 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: REGULATED WASTE REMOVAL - BLDG DEMOLITIONS, SP 5203-106, TH 14, QUICK CALL

### BAY WEST LLC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88159 | Dollar Amount:   | \$ 5,709.50      |
| '''                       |   | Alternate # | 07416 | Effective Date:  | January 23, 2015 |
| Date Approved: 01/23/2015 |   | Admin ID:   | 41014 | Expiration Date: | October 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITION. TH T10. QUICK CALL.

### BAY WEST LLC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88094 | Dollar Amount:   | \$ 17,809.25     |
| '''                       |   | Alternate # | 07319 | Effective Date:  | January 21, 2015 |
| Date Approved: 01/21/2015 |   | Admin ID:   | 41039 | Expiration Date: | June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENTS - BRIDGE REHABILITATIONS, SP 8825-500, TH 52/694. QUICK CALL

### BAY WEST LLC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89817   | Dollar Amount:   | \$ 32,280.50   |
| '''                       |   | Alternate # | 1000109 | Effective Date:  | March 13, 2015 |
| Date Approved: 03/13/2015 |   | Admin ID:   | 41407   | Expiration Date: | March 01, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE RENOVATIONS. TH 2.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BAY WEST LLC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89819   | Dollar Amount:   | \$ 21,875.70   |
| '''                       |   | Alternate # | 1000193 | Effective Date:  | March 13, 2015 |
| Date Approved: 03/13/2015 |   | Admin ID:   | 41415   | Expiration Date: | March 01, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS AND REGULATED WASTE ASSESSMENT - BUILDING DEMOLITIONS/MOVES.

### BAY WEST LLC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89810   | Dollar Amount:   | \$ 25,067.60   |
| '''                       |   | Alternate # | 1000224 | Effective Date:  | March 13, 2015 |
| Date Approved: 03/13/2015 |   | Admin ID:   | 41417   | Expiration Date: | March 01, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE RENOVATIONS. TH 194; 2.

### BAY WEST LLC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89629   | Dollar Amount:   | \$ 12,429.00      |
| '''                       |   | Alternate # | 1000225 | Effective Date:  | March 06, 2015    |
| Date Approved: 03/06/2015 |   | Admin ID:   | 41449   | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENTS, SP 6917-145, TH 53.

### BAY WEST LLC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90710   | Dollar Amount:   | \$ 21,560.25   |
| '''                       |   | Alternate # | 1000391 | Effective Date:  | April 03, 2015 |
| Date Approved: 04/03/2015 |   | Admin ID:   | 41635   | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT.

## BECK & CO. ENGINEERING INC

### BECK & CO. ENGINEERING INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84794 | Dollar Amount:   | \$ 4,999.00      |
| '''                       |   | Alternate # | 06999 | Effective Date:  | October 15, 2014 |
| Date Approved: 10/15/2014 |   | Admin ID:   | 40290 | Expiration Date: | June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: RETROREFLECTIVITY MEASUREMENT DISTRICT 8

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BECK & CO. ENGINEERING INC

|                |            |             |       |                  |                  |
|----------------|------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA | *          | CFMS #      | 84595 | Dollar Amount:   | \$ 4,999.00      |
| ""             |            | Alternate # | 06985 | Effective Date:  | October 08, 2014 |
| Date Approved: | 10/08/2014 | Admin ID:   | 40300 | Expiration Date: | June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: RETROREFLECTIVITY MEASUREMENT METRO DISTRICT

### BECK & CO. ENGINEERING INC

|                |            |             |         |                  |               |
|----------------|------------|-------------|---------|------------------|---------------|
| CONTRACT / JPA | *          | CFMS #      | 92439   | Dollar Amount:   | \$ 4,494.22   |
| ""             |            | Alternate # | 1000637 | Effective Date:  | May 01, 2015  |
| Date Approved: | 05/01/2015 | Admin ID:   | 42156   | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: 2015 EVALUATION WET & DRY REFLECTIVE PAVEMENT MARKINGS-D8 TH 4. TH: 4. SP: 8816-2349.

### BECK & CO. ENGINEERING INC

|                |            |             |         |                  |               |
|----------------|------------|-------------|---------|------------------|---------------|
| CONTRACT / JPA | *          | CFMS #      | 93079   | Dollar Amount:   | \$ 4,775.00   |
| ""             |            | Alternate # | 1000663 | Effective Date:  | May 14, 2015  |
| Date Approved: | 05/14/2015 | Admin ID:   | 42171   | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: 2015 EVALUATION WET & DRY REFLECTIVE PAVEMENT MARKINGS-D4 TH 29. SP: 8816-2351.

## BEESON LAW OFFICE PA

### BEESON LAW OFFICE PA

|                |            |             |       |                  |                   |
|----------------|------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA | *          | CFMS #      | 87410 | Dollar Amount:   | \$ 750.00         |
| ""             |            | Alternate # | 07400 | Effective Date:  | December 29, 2014 |
| Date Approved: | 12/29/2014 | Admin ID:   | 40803 | Expiration Date: | July 01, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - RESEARCH AND PREPARE ONE NEW TITLE IN CLAY COUNTY - TITLE ORDER NUMBER 107524

### BEESON LAW OFFICE PA

|                |            |             |       |                  |                  |
|----------------|------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA | *          | CFMS #      | 87813 | Dollar Amount:   | \$ 7,000.00      |
| ""             |            | Alternate # | 07397 | Effective Date:  | January 14, 2015 |
| Date Approved: | 01/14/2015 | Admin ID:   | 40947 | Expiration Date: | July 01, 2015    |

2D02 Advertising, Marketing, & Communications

Description: RESEARCH AND PREPARE 20 NEW TITLES IN BECKER COUNTY - TITLE ORDER NUMBER 107482.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BEHNKE MATERIALS ENGINEERING

#### BEHNKE MATERIALS ENGINEERING

Single Source

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 02              | CFMS #      | 76913 | Dollar Amount:   | \$ 21,997.65   |
| AMEND DUTIES AND INCREASE | Alternate # | 05599 | Effective Date:  | April 17, 2014 |
| Date Approved: 10/23/2014 | Admin ID:   | 37524 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction  
Description: DRESBACH BRIDGE INSPECTION SERVICES

### BEMIDJI AIRPORT COMMISSION

#### BEMIDJI AIRPORT COMMISSION

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | * | CFMS #      | 68907 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 04490 | Effective Date:  | September 23, 2013 |
| Date Approved: 10/08/2014 |   | Admin ID:   | 36084 | Expiration Date: | September 30, 2015 |

2D01 Personnel  
Description: PILOT SERVICES: BACKUP PILOTS WHEN NEEDED FOR A STATE FLIGHT.

### BICYCLE ALLIANCE OF MINNESOTA

#### BICYCLE ALLIANCE OF MINNESOTA

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 81528 | Dollar Amount:   | \$ 249,918.22 |
| ""                        |   | Alternate # | 05517 | Effective Date:  | July 25, 2014 |
| Date Approved: 07/25/2014 |   | Admin ID:   | 37471 | Expiration Date: | June 30, 2015 |

2D40 Educational & Instructional Services  
Description: FOR IMPLEMENTATION SUPPORT FOR THE MINNESOTA WALK! BIKE! FUN! CURRICULUM TO SCHOOLS. SWIFT EVENT ID 2000002587.

### BJORKLUND APPRAISALS, LLC

#### BJORKLUND APPRAISALS, LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83392 | Dollar Amount:   | \$ 3,000.00        |
| ""                        |   | Alternate # | 06690 | Effective Date:  | September 29, 2014 |
| Date Approved: 09/29/2014 |   | Admin ID:   | 40150 | Expiration Date: | June 30, 2015      |

2D11 Building Operations, Real Estate, & Construction  
Description: I-35W STRIP TAKING APPRAISAL ON PARCEL 208

### BLEKRE APPRAISAL SERVICES, LLC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BLEKRE APPRAISAL SERVICES, LLC

Single Source

|                           |                   |                  |                   |
|---------------------------|-------------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #            | Dollar Amount:   | \$ 8,250.00       |
| ""                        | Alternate # 06877 | Effective Date:  | November 06, 2014 |
| Date Approved: 11/06/2014 | Admin ID: 40158   | Expiration Date: | December 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - APPRAISAL AND EXPERT TESTIMONY FOR CONDEMNATION PROCEEDINGS FOR PARCEL 5006-296-314C. TH 63.

### BLEKRE APPRAISAL SERVICES, LLC

|                           |                   |                  |                  |
|---------------------------|-------------------|------------------|------------------|
| CONTRACT / JPA *          | CFMS # 84991      | Dollar Amount:   | \$ 13,500.00     |
| ""                        | Alternate # 06912 | Effective Date:  | October 16, 2014 |
| Date Approved: 10/16/2014 | Admin ID: 40321   | Expiration Date: | March 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISALS OF FOUR PARCELS FOR THE PURPOSE OF ESTABLISHING INITIAL OFFERS (PARCELS 2001-903-9, 10, 22 AND 40).

### BLEKRE APPRAISAL SERVICES, LLC

|                           |                   |                  |                  |
|---------------------------|-------------------|------------------|------------------|
| AMENDMENT 01 *            | CFMS # 84991      | Dollar Amount:   | \$ 3,000.00      |
| AMEND DUTIES AND INCREASE | Alternate # 06912 | Effective Date:  | October 16, 2014 |
| Date Approved: 12/23/2014 | Admin ID: 40321   | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISALS OF FOUR PARCELS FOR THE PURPOSE OF ESTABLISHING INITIAL OFFERS (PARCELS 2001-903-9, 10, 22 AND 40).

### BLEKRE APPRAISAL SERVICES, LLC

|                           |                   |                  |                   |
|---------------------------|-------------------|------------------|-------------------|
| AMENDMENT 02 *            | CFMS # 84991      | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     | Alternate # 06912 | Effective Date:  | October 16, 2014  |
| Date Approved: 04/28/2015 | Admin ID: 40321   | Expiration Date: | December 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISALS OF FOUR PARCELS FOR THE PURPOSE OF ESTABLISHING INITIAL OFFERS (PARCELS 2001-903-9, 10, 22 AND 40).

### BLEKRE APPRAISAL SERVICES, LLC

|                           |                     |                  |               |
|---------------------------|---------------------|------------------|---------------|
| CONTRACT / JPA *          | CFMS # 93176        | Dollar Amount:   | \$ 13,500.00  |
| ""                        | Alternate # 1000605 | Effective Date:  | May 15, 2015  |
| Date Approved: 05/15/2015 | Admin ID: 42624     | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: SIX APPRAISALS NEEDED FOR CONVEYANCES IN WASECA & JANESVILLE, MN. TH 14, SP# 8103 (14=7) 901 & 902.

## BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 81198 | Dollar Amount:   | \$ 7,500.00       |
| ""                        |   | Alternate # | 05919 | Effective Date:  | August 04, 2014   |
| Date Approved: 08/04/2014 |   | Admin ID:   | 38445 | Expiration Date: | December 31, 2014 |

Description: *PASSENGER SERVICE AND SENSITIVITY TRAINING (PASS): TRAINER CERTIFICATION PROGRAM FOR RURAL TRANSIT ASSISTANCE PROGRAM (RTAP). EVENT ID 2000002879.*

## BOLTON & MENK INC

### BOLTON & MENK INC

|   |   |             |       |                  |                |
|---|---|-------------|-------|------------------|----------------|
| AMENDMENT 01                              | * | CFMS #      | 76785 | Dollar Amount:   | \$ 60,881.71   |
| <i>AMEND DUTIES &amp; INCREASE AMOUNT</i> |   | Alternate # | 05132 | Effective Date:  | April 09, 2014 |
| Date Approved: 07/14/2014                 |   | Admin ID:   | 36592 | Expiration Date: |                |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - CONTRACT ADMINISTRATION, CONSTRUCTION INSPECTION, AND MATERIALS TESTING - CITY OF GAYLORD*

### BOLTON & MENK INC

|                              |   |             |       |                  |               |
|------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                 | * | CFMS #      | 78532 | Dollar Amount:   |               |
| <i>AMEND EXPIRATION DATE</i> |   | Alternate # | 05929 | Effective Date:  | June 06, 2014 |
| Date Approved: 12/22/2014    |   | Admin ID:   | 38127 | Expiration Date: | June 05, 2015 |

2D10 *Architecture & Engineering*

Description: *WORK ORDER - CHIEF FIELD INSPECTOR FOR STATE PROJECT 8828-83*

### BOLTON & MENK INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80878 | Dollar Amount:   | \$ 19,809.50  |
| ""                        |   | Alternate # | 06231 | Effective Date:  | July 14, 2014 |
| Date Approved: 07/14/2014 |   | Admin ID:   | 38536 | Expiration Date: | July 01, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - TH 169 - ST. PETER DESIGN/BUILD WARRANTY MANAGEMENT*

### BOLTON & MENK INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83867 | Dollar Amount:   | \$ 12,293.07       |
| ""                        |   | Alternate # | 06583 | Effective Date:  | September 18, 2014 |
| Date Approved: 09/18/2014 |   | Admin ID:   | 39843 | Expiration Date: | July 01, 2015      |

2D11 *Building Operations, Real Estate, & Construction*

Description: *NEW TRUCK STATION SITE SURVEY & WETLAND DELINEATION - WELLS, SP TZ91455*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BOLTON & MENK INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 84292 | Dollar Amount:   | \$ 88,479.60      |
| '''                       |   | Alternate # | 06779 | Effective Date:  | October 01, 2014  |
| Date Approved: 10/01/2014 |   | Admin ID:   | 39983 | Expiration Date: | February 23, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PRE-DESIGN AND DESIGN STAFF ASSISTANCE FOR LAYOUT DEVELOPMENT AND PLAN PREPARATION.

### BOLTON & MENK INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01              | * | CFMS #      | 84292 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # | 06779 | Effective Date:  | October 01, 2014 |
| Date Approved: 02/12/2015 |   | Admin ID:   | 39983 | Expiration Date: | April 03, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PRE-DESIGN AND DESIGN STAFF ASSISTANCE FOR LAYOUT DEVELOPMENT AND PLAN PREPARATION.

### BOLTON & MENK INC

|                                 |   |             |       |                  |                  |
|---------------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02                    | * | CFMS #      | 84292 | Dollar Amount:   | \$ 10,000.00     |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 06779 | Effective Date:  | October 01, 2014 |
| Date Approved: 04/06/2015       |   | Admin ID:   | 39983 | Expiration Date: | April 17, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PRE-DESIGN AND DESIGN STAFF ASSISTANCE FOR LAYOUT DEVELOPMENT AND PLAN PREPARATION.

### BOLTON & MENK INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87151 | Dollar Amount:   | \$ 48,329.93      |
| '''                       |   | Alternate # | 06786 | Effective Date:  | December 17, 2014 |
| Date Approved: 12/17/2014 |   | Admin ID:   | 40161 | Expiration Date: | October 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - FEASIBILITY STUDY FOR ROUNDABOUT AT TH 60 AND TH 57 IN WANAMINGO, MN.

### BOLTON & MENK INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88232 | Dollar Amount:   | \$ 329,841.95     |
| '''                       |   | Alternate # | 06835 | Effective Date:  | January 23, 2015  |
| Date Approved: 01/23/2015 |   | Admin ID:   | 40165 | Expiration Date: | November 01, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TH 34 CORRIDORS OF COMMERCE II AND TH 10 PAVEMENT REHABILITATION

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BOLTON & MENK INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 83821 | Dollar Amount:   | \$ 5,823.42       |
| '''                       |   | Alternate # | 06766 | Effective Date:  | October 15, 2014  |
| Date Approved: 10/15/2014 |   | Admin ID:   | 40289 | Expiration Date: | December 31, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: SEPTIC FEASIBILITY STUDY - BUFFALO TRUCK STATION. ORIG. CERT. 34232

### BOLTON & MENK INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86620 | Dollar Amount:   | \$ 100,000.00     |
| '''                       |   | Alternate # | 07084 | Effective Date:  | December 04, 2014 |
| Date Approved: 12/04/2014 |   | Admin ID:   | 40390 | Expiration Date: | November 25, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN/HYDRAULIC SUPPORT, SP 8827-245

### BOLTON & MENK INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86272 | Dollar Amount:   | \$ 30,605.89      |
| '''                       |   | Alternate # | 07125 | Effective Date:  | November 25, 2014 |
| Date Approved: 11/25/2014 |   | Admin ID:   | 40501 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - STRAIGHT RIVER REST AREA REPLACEMENT - LAND/BOUNDARY SERVICE. TH I-35.

### BOLTON & MENK INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87782 | Dollar Amount:   | \$ 48,099.61      |
| '''                       |   | Alternate # | 07216 | Effective Date:  | January 13, 2015  |
| Date Approved: 01/13/2015 |   | Admin ID:   | 40521 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: INTERSECTION CONTROL EVALUATION (ICE) - PRELIMINARY LAYOUT, TH 14 AND 12 AVE, SLEEPY EYE, SP 0804-113, TH 14

### BOLTON & MENK INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86087 | Dollar Amount:   | \$ 24,878.98      |
| '''                       |   | Alternate # | 07064 | Effective Date:  | November 14, 2014 |
| Date Approved: 11/14/2014 |   | Admin ID:   | 40573 | Expiration Date: | October 21, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: BRIDGE SEATS ELEVATION VARIATION. TH I-35E.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BOLTON & MENK INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88965 | Dollar Amount:   | \$ 500,270.65     |
| '''                       |   | Alternate # | 07137 | Effective Date:  | February 24, 2015 |
| Date Approved: 02/24/2015 |   | Admin ID:   | 40620 | Expiration Date: | December 31, 2016 |

2D10 *Architecture & Engineering*

Description: *HIGHWAY 4 ST JAMES RECONSTRUCTION*

### BOLTON & MENK INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88705 | Dollar Amount:   | \$ 47,485.38      |
| '''                       |   | Alternate # | 07217 | Effective Date:  | February 06, 2015 |
| Date Approved: 02/06/2015 |   | Admin ID:   | 40686 | Expiration Date: | June 15, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - HWY 19 AND REDWOOD COUNTY RD. 101 INTERSECTION CONTROL EVALUATION (ICE) STUDY. TH 19.*

### BOLTON & MENK INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87768 | Dollar Amount:   | \$ 90,909.80     |
| '''                       |   | Alternate # | 07367 | Effective Date:  | January 15, 2015 |
| Date Approved: 01/15/2015 |   | Admin ID:   | 40742 | Expiration Date: | January 13, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *LAND SURVEY CORNERS, MAPLETON TO TWO MILES NORTH OF BEUFORD, SP 0704-100, TH 22*

### BOLTON & MENK INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89963 | Dollar Amount:   | \$ 100,000.00     |
| '''                       |   | Alternate # | 07366 | Effective Date:  | March 16, 2015    |
| Date Approved: 03/16/2015 |   | Admin ID:   | 40816 | Expiration Date: | November 25, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DESIGN/HYDRAULIC SUPPORT, SP 8827-247*

### BOLTON & MENK INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87838 | Dollar Amount:   | \$ 20,000.00     |
| '''                       |   | Alternate # | 07327 | Effective Date:  | January 14, 2015 |
| Date Approved: 01/14/2015 |   | Admin ID:   | 40968 | Expiration Date: | August 20, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *LEVELING ON S.P. 7002-42, TRUNK HIGHWAY 21, (VJORD) IN THE METRO DISTRICT. QUICK CALL.*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BOLTON & MENK INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88062 | Dollar Amount:   | \$ 17,855.69     |
| '''                       |   | Alternate # | 07093 | Effective Date:  | January 21, 2015 |
| Date Approved: 01/21/2015 |   | Admin ID:   | 41015 | Expiration Date: | October 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WINTER CHEMICALS VIDEO FOR LOCAL AGENCIES. ORIG CERT 27506

### BOLTON & MENK INC

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 90250   | Dollar Amount:   | \$ 20,869.62     |
| '''                       |   | Alternate # | 1000294 | Effective Date:  | March 23, 2015   |
| Date Approved: 03/23/2015 |   | Admin ID:   | 41411   | Expiration Date: | January 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN/LOCATION SURVEYS: AERIAL PHOTO SURVEY CONTROL AND TARGETING ON TH 111 AND TH 22 FROM NICOLLET TO GAYLORD. SP: 5208-22.

### BOLTON & MENK INC

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 90247   | Dollar Amount:   | \$ 19,832.75     |
| '''                       |   | Alternate # | 1000296 | Effective Date:  | March 23, 2015   |
| Date Approved: 03/23/2015 |   | Admin ID:   | 41412   | Expiration Date: | January 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN/LOCATION SURVEYS: AERIAL PHOTO SURVEY CONTROL AND TARGETING FROM 1.2 MILES WEST OF TH 4/CSAH 57 TO INTERCHANGE TO 0.7 MILES WEST OF THE WEST JUNCTION OF TH 15. SP 8309-52, TH 60.

### BOLTON & MENK INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91178   | Dollar Amount:   | \$ 99,188.57   |
| '''                       |   | Alternate # | 1000304 | Effective Date:  | April 08, 2015 |
| Date Approved: 04/08/2015 |   | Admin ID:   | 41530   | Expiration Date: | April 07, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DISTRICT WIDE TILE LOCATION & VIDEO INSPECTION NEEDS, SP 5208-22, 5309-10, TH 111/22, 59.

### BOLTON & MENK INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90480   | Dollar Amount:   | \$ 24,813.83   |
| '''                       |   | Alternate # | 1000443 | Effective Date:  | March 31, 2015 |
| Date Approved: 03/31/2015 |   | Admin ID:   | 41828   | Expiration Date: | July 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: INTERSECTION TRAFFIC STUDY AND OPERATIONS RECOMMENDATIONS, MANKATO AND NEW PRAGUE. TH 22 & 19. SP: 8827-252. QUICK CALL.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BOLTON & MENK INC

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 93088   | Dollar Amount:   | \$ 55,167.34     |
| ""                        |   | Alternate # | 1000555 | Effective Date:  | May 14, 2015     |
| Date Approved: 05/14/2015 |   | Admin ID:   | 41892   | Expiration Date: | January 05, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: SITE DEVELOPMENT CONCEPT AND ESTIMATE - MN VALLEY REST AREA, LE SUEUR. TH: 169. SP: 4013-57.

### BOLTON & MENK INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 64,155.34      |
| ""                        |   | Alternate # | 1000664 | Effective Date:  | June 04, 2015     |
| Date Approved: 06/04/2015 |   | Admin ID:   | 41980   | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: I-94 BRIDGE MAINTENANCE, SP 6282-204, TH I-94.

### BOLTON & MENK INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 93096   | Dollar Amount:   | \$ 7,382.39   |
| ""                        |   | Alternate # | 1000651 | Effective Date:  | May 14, 2015  |
| Date Approved: 05/14/2015 |   | Admin ID:   | 42174   | Expiration Date: | July 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: INTERSECTION TRAFFIC STUDY AND OPERATIONS RECOMMENDATIONS. TH: 22 & 83. SP: 0704-107. QUICK CALL.

## BRAUN INTERTEC CORPORATION

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 60425 | Dollar Amount:   | \$ 195,805.00  |
| AMEND DUTIES AND INCREASE |   | Alternate # | 02717 | Effective Date:  | April 05, 2013 |
| Date Approved: 10/03/2014 |   | Admin ID:   | 32771 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: ENVIRONMENTAL CONSTRUCTION MONITORING OVERSIGHT, SP# 8214-114, 8221-01, TH# 36;95

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |              |
|---------------------------|---|-------------|-------|------------------|--------------|
| AMENDMENT 01              | * | CFMS #      | 62593 | Dollar Amount:   | \$ 33,296.50 |
| AMEND DUTIES AND INCREASE |   | Alternate # | 03725 | Effective Date:  | May 21, 2013 |
| Date Approved: 09/24/2014 |   | Admin ID:   | 34148 | Expiration Date: |              |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ENVIRONMENTAL SITE ASSESSMENT (ESA) & PHASE II DRILLING INVESTIGATION, SP# 5702-44, TH 1. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BRAUN INTERTEC CORPORATION

|  |             |       |                  |              |
|--|-------------|-------|------------------|--------------|
| AMENDMENT AA<br><i>TO ASSIGN CONTRACT FROM PEER TO</i> | CFMS #      | 62593 | Dollar Amount:   |              |
| Date Approved: 04/07/2015                              | Alternate # | 03725 | Effective Date:  | May 21, 2013 |
|  | Admin ID:   | 34148 | Expiration Date: |              |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PHASE I ENVIRONMENTAL SITE ASSESSMENT (ESA) & PHASE II DRILLING INVESTIGATION, SP# 5702-44, TH 1. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393*

### BRAUN INTERTEC CORPORATION

|                              |             |       |                  |               |
|------------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 02 *               | CFMS #      | 62593 | Dollar Amount:   |               |
| <i>AMEND EXPIRATION DATE</i> | Alternate # | 03725 | Effective Date:  | May 21, 2013  |
| Date Approved: 05/14/2015    | Admin ID:   | 34148 | Expiration Date: | June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PHASE I ENVIRONMENTAL SITE ASSESSMENT (ESA) & PHASE II DRILLING INVESTIGATION, SP# 5702-44, TH 1. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393*

### BRAUN INTERTEC CORPORATION

|   |             |       |                  |              |
|---|-------------|-------|------------------|--------------|
| AMENDMENT 01 *                            | CFMS #      | 63107 | Dollar Amount:   | \$ 19,500.00 |
| <i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | Alternate # | 03677 | Effective Date:  | May 31, 2013 |
| Date Approved: 10/21/2014                 | Admin ID:   | 34298 | Expiration Date: |              |

2D11 *Building Operations, Real Estate, & Construction*

Description: *BITUMINOUS PLANT INSPECTION, SP# 2508-31, 2508-32 & BITUMINOUS RECLAMATION TESTING, SP# 2508-31*

### BRAUN INTERTEC CORPORATION

|  |             |       |                  |               |
|--|-------------|-------|------------------|---------------|
| AMENDMENT AA<br><i>TO ASSIGN CONTRACT FROM PEER TO</i> | CFMS #      | 65715 | Dollar Amount:   |               |
| Date Approved: 04/07/2015                              | Alternate # | 04313 | Effective Date:  | July 19, 2013 |
|  | Admin ID:   | 34998 | Expiration Date: |               |

2D11 *Building Operations, Real Estate, & Construction*

Description: *CONTAMINATED MATERIALS EMERGENCY ASSISTANCE FOR CONSTRUCTION. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393*

### BRAUN INTERTEC CORPORATION

|                                  |             |       |                  |                  |
|----------------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01 *                   | CFMS #      | 73596 | Dollar Amount:   | \$ 350,000.00    |
| <i>AMEND DUTIES AND INCREASE</i> | Alternate # | 04107 | Effective Date:  | January 30, 2014 |
| Date Approved: 10/01/2014        | Admin ID:   | 36282 | Expiration Date: |                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ASBESTOS & REGULATED MATERIAL ASSESSMENT & REMOVAL OVERSIGHT, ASBESTOS CONTAINING WASTE MATERIAL MANAGEMENT OVERSIGHT*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02              | * | CFMS #      | 73596 | Dollar Amount:   | \$ 200,000.00    |
| ""                        |   | Alternate # | 04107 | Effective Date:  | January 30, 2014 |
| Date Approved: 11/12/2014 |   | Admin ID:   | 36282 | Expiration Date: |                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ASBESTOS & REGULATED MATERIAL ASSESSMENT & REMOVAL OVERSIGHT, ASBESTOS CONTAINING WASTE MATERIAL MANAGEMENT OVERSIGHT*

### BRAUN INTERTEC CORPORATION

|   |  |             |       |                  |                |
|---|--|-------------|-------|------------------|----------------|
| AMENDMENT 01                              |  | CFMS #      | 74940 | Dollar Amount:   | \$ 507,939.16  |
| <i>AMEND DUTIES &amp; INCREASE AMOUNT</i> |  | Alternate # | 04960 | Effective Date:  | March 07, 2014 |
| Date Approved: 07/18/2014                 |  | Admin ID:   | 36667 | Expiration Date: |                |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - CONDUCT APPROXIMATELY 425 SOLID STEM AUGER BORINGS AND TEST SAFEST FOR NEW ALIGNMENTS OF T.H. 53 NEAR VIRGINIA*

### BRAUN INTERTEC CORPORATION

|                                    |  |             |       |                  |                |
|------------------------------------|--|-------------|-------|------------------|----------------|
| AMENDMENT 02                       |  | CFMS #      | 74940 | Dollar Amount:   | \$ 393,828.00  |
| <i>AMEND DUTIES AND EXPIRATION</i> |  | Alternate # | 04960 | Effective Date:  | March 07, 2014 |
| Date Approved: 10/20/2014          |  | Admin ID:   | 36667 | Expiration Date: | July 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - CONDUCT APPROXIMATELY 425 SOLID STEM AUGER BORINGS AND TEST SAFEST FOR NEW ALIGNMENTS OF T.H. 53 NEAR VIRGINIA*

### BRAUN INTERTEC CORPORATION

|  |  |             |       |                  |                  |
|--|--|-------------|-------|------------------|------------------|
| AMENDMENT AA                           |  | CFMS #      | 73120 | Dollar Amount:   |                  |
| <i>TO ASSIGN CONTRACT FROM PEER TO</i> |  | Alternate # | 05228 | Effective Date:  | January 14, 2014 |
| Date Approved: 04/07/2015              |  | Admin ID:   | 36793 | Expiration Date: |                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - CONSTRUCTION EXCAVATION MONITORING, TH 100. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393*

### BRAUN INTERTEC CORPORATION

|  |  |             |       |                  |                  |
|--|--|-------------|-------|------------------|------------------|
| AMENDMENT AA                           |  | CFMS #      | 73419 | Dollar Amount:   |                  |
| <i>TO ASSIGN CONTRACT FROM PEER TO</i> |  | Alternate # | 05230 | Effective Date:  | January 16, 2015 |
| Date Approved: 04/07/2015              |  | Admin ID:   | 36805 | Expiration Date: |                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - ADDITIONAL PHASE II INVESTIGATION, TH 00. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393*



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BRAUN INTERTEC CORPORATION

|                                |   |             |       |                  |                |
|--------------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01                   | * | CFMS #      | 75971 | Dollar Amount:   | \$ 15,684.00   |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 05423 | Effective Date:  | March 26, 2014 |
| Date Approved: 09/02/2014      |   | Admin ID:   | 37266 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HIGHWAY 53 4 LANE INSPECTOR 2014, TH 53

### BRAUN INTERTEC CORPORATION

|                                 |   |             |       |                  |                  |
|---------------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01                    | * | CFMS #      | 77485 | Dollar Amount:   | \$ 10,994.50     |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 05869 | Effective Date:  | May 01, 2014     |
| Date Approved: 12/08/2014       |   | Admin ID:   | 37860 | Expiration Date: | January 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: TH62 (1704-27); RECLAIM WINDOM TO FULDA, TH60 (8308-44); BUTTERFIELD TO SAINT JAMES, TH68 (6410-06)  
MORGAN TO CSAH 29 M&O, TH 86 (3207-09); IOWA TO I-90

### BRAUN INTERTEC CORPORATION

|                                 |  |             |       |                  |              |
|---------------------------------|--|-------------|-------|------------------|--------------|
| AMENDMENT AA                    |  | CFMS #      | 77793 | Dollar Amount:   |              |
| TO ASSIGN CONTRACT FROM PEER TO |  | Alternate # | 05808 | Effective Date:  | May 13, 2014 |
| Date Approved: 04/07/2015       |  | Admin ID:   | 38040 | Expiration Date: |              |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TANK REMOVAL MONITORING, TH 43. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA  
MNDOT #1000393

### BRAUN INTERTEC CORPORATION

|                                 |  |             |       |                  |              |
|---------------------------------|--|-------------|-------|------------------|--------------|
| AMENDMENT AA                    |  | CFMS #      | 77789 | Dollar Amount:   |              |
| TO ASSIGN CONTRACT FROM PEER TO |  | Alternate # | 05806 | Effective Date:  | May 13, 2014 |
| Date Approved: 04/07/2015       |  | Admin ID:   | 38041 | Expiration Date: |              |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - BRIDGE AND RIVER CONSTRUCTION MONITORING, TH 43. ASSIGNED FROM PEER ENGINEERING TO  
BRAUN ENGINEERING VIA MNDOT #1000393

### BRAUN INTERTEC CORPORATION

|                                 |  |             |       |                  |              |
|---------------------------------|--|-------------|-------|------------------|--------------|
| AMENDMENT AA                    |  | CFMS #      | 78292 | Dollar Amount:   |              |
| TO ASSIGN CONTRACT FROM PEER TO |  | Alternate # | 05932 | Effective Date:  | May 16, 2014 |
| Date Approved: 04/07/2015       |  | Admin ID:   | 38108 | Expiration Date: |              |

2D11 Building Operations, Real Estate, & Construction

Description: ROADWAY CONSTRUCTION EXCAVATION MONITORING, SP 8503-46, TH 43. ASSIGNED FROM PEER ENGINEERING TO  
BRAUN ENGINEERING VIA MNDOT #1000393

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80858 | Dollar Amount:   | \$ 80,370.00  |
| ""                        |   | Alternate # | 06370 | Effective Date:  | July 14, 2014 |
| Date Approved: 07/14/2014 |   | Admin ID:   | 38661 | Expiration Date: | June 01, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: FIELD INSPECTION & TESTING, SP 2212-29, TH 109

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 80419 | Dollar Amount:   | \$ 44,705.80      |
| ""                        |   | Alternate # | 06153 | Effective Date:  | July 02, 2014     |
| Date Approved: 07/02/2014 |   | Admin ID:   | 38732 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE II INVESTIGATION. TH 169

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 80839 | Dollar Amount:   | \$ 46,666.00   |
| ""                        |   | Alternate # | 06159 | Effective Date:  | July 14, 2014  |
| Date Approved: 07/14/2014 |   | Admin ID:   | 38888 | Expiration Date: | March 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION EXCAVATION MONITORING, SP 7207-20, TH 22

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 77319 | Dollar Amount:   | \$ 3,008.00    |
| AMEND DUTIES AND INCREASE |   | Alternate # | 05931 | Effective Date:  | April 24, 2014 |
| Date Approved: 12/05/2014 |   | Admin ID:   | 38941 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: MATERIAL TESTING & SPECIAL INSPECTIONS: CULKIN REST AREA, SP 0980-149, TH I-35

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80700 | Dollar Amount:   | \$ 18,090.50  |
| ""                        |   | Alternate # | 06394 | Effective Date:  | July 14, 2014 |
| Date Approved: 07/14/2014 |   | Admin ID:   | 39319 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - MATERIAL TESTING AND SPECIAL INSPECTIONS: NEW ISLE TRUCK STATION. ORIG CERT #34232

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 81825 | Dollar Amount:   | \$ 99,906.60    |
| ""                        |   | Alternate # | 06475 | Effective Date:  | August 01, 2014 |
| Date Approved: 08/01/2014 |   | Admin ID:   | 39350 | Expiration Date: | July 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION. TH 35.

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82219 | Dollar Amount:   | \$ 62,475.40    |
| ""                        |   | Alternate # | 06273 | Effective Date:  | August 08, 2014 |
| Date Approved: 08/08/2014 |   | Admin ID:   | 39390 | Expiration Date: | July 31, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - CONSTRUCTION EXCAVATION MONITORING AND PHASE I INVESTIGATION. TH 51.

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82265 | Dollar Amount:   | \$ 61,682.60    |
| ""                        |   | Alternate # | 06391 | Effective Date:  | August 19, 2014 |
| Date Approved: 08/19/2014 |   | Admin ID:   | 39393 | Expiration Date: | July 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ENVIRONMENTAL CONSTRUCTION OVERSIGHT MONITORING. TH 32. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393

### BRAUN INTERTEC CORPORATION

|                                 |  |             |       |                  |                 |
|---------------------------------|--|-------------|-------|------------------|-----------------|
| AMENDMENT AA                    |  | CFMS #      | 82265 | Dollar Amount:   |                 |
| TO ASSIGN CONTRACT FROM PEER TO |  | Alternate # | 06391 | Effective Date:  | August 19, 2014 |
| Date Approved: 04/07/2015       |  | Admin ID:   | 39393 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ENVIRONMENTAL CONSTRUCTION OVERSIGHT MONITORING. TH 32. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82262 | Dollar Amount:   | \$ 39,124.00    |
| ""                        |   | Alternate # | 06390 | Effective Date:  | August 19, 2014 |
| Date Approved: 08/19/2014 |   | Admin ID:   | 39400 | Expiration Date: | March 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: ENVIRONMENTAL CONSTRUCTION OVERSIGHT MONITORING, SP 6808-27, TH 11. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BRAUN INTERTEC CORPORATION

|  |             |       |                  |                 |
|--|-------------|-------|------------------|-----------------|
| AMENDMENT AA<br><i>TO ASSIGN CONTRACT FROM PEER TO</i> | CFMS #      | 82262 | Dollar Amount:   |                 |
| Date Approved: 04/07/2015                              | Alternate # | 06390 | Effective Date:  | August 19, 2014 |
|  | Admin ID:   | 39400 | Expiration Date: |                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ENVIRONMENTAL CONSTRUCTION OVERSIGHT MONITORING, SP 6808-27, TH 11. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393*

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 81614 | Dollar Amount:   | \$ 7,550.00   |
| ""                        |   | Alternate # | 06457 | Effective Date:  | July 25, 2014 |
| Date Approved: 07/25/2014 |   | Admin ID:   | 39443 | Expiration Date: | June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - NEW UNHEATED STORAGE BUILDING SOIL BORINGS - BEMIDJI HEADQUARTERS. ORIG CERT #34232*

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 81194 | Dollar Amount:   | \$ 3,975.00        |
| ""                        |   | Alternate # | 06405 | Effective Date:  | July 18, 2014      |
| Date Approved: 07/18/2014 |   | Admin ID:   | 39541 | Expiration Date: | September 01, 2014 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *RUM RIVER REST STOP INFILTRATION TESTING*

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 81892 | Dollar Amount:   | \$ 4,711.40      |
| ""                        |   | Alternate # | 06097 | Effective Date:  | August 05, 2014  |
| Date Approved: 08/05/2014 |   | Admin ID:   | 39550 | Expiration Date: | October 31, 2014 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *GROUND PENETRATING RADAR EVALUATION, SP 7001-115, TH 13*

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 82610 | Dollar Amount:   | \$ 5,000.00      |
| ""                        |   | Alternate # | 06585 | Effective Date:  | August 22, 2014  |
| Date Approved: 08/22/2014 |   | Admin ID:   | 39802 | Expiration Date: | January 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *REVIEW OF PAVEMENT DESIGN MANUAL*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82819 | Dollar Amount:   | \$ 14,194.50    |
| ""                        |   | Alternate # | 06590 | Effective Date:  | August 26, 2014 |
| Date Approved: 08/26/2014 |   | Admin ID:   | 39865 | Expiration Date: | June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: MATERIAL TESTING AND SPECIAL INSPECTIONS: NEW PERHAM TRUCK STATION. ORIG. CERT. 34232

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83668 | Dollar Amount:   | \$ 34,932.00       |
| ""                        |   | Alternate # | 06396 | Effective Date:  | September 19, 2014 |
| Date Approved: 09/19/2014 |   | Admin ID:   | 39873 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: FRACTURE ENERGY TEST IMPLEMENTATION 2014

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87141 | Dollar Amount:   | \$ 130,490.00     |
| ""                        |   | Alternate # | 06562 | Effective Date:  | December 19, 2014 |
| Date Approved: 12/19/2014 |   | Admin ID:   | 39942 | Expiration Date: | May 31, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: SOIL BORINGS FOR I-35W RECONSTRUCTION PROJECT, SP 2782, TH I-35W

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84058 | Dollar Amount:   | \$ 28,024.00       |
| ""                        |   | Alternate # | 06686 | Effective Date:  | September 30, 2014 |
| Date Approved: 09/30/2014 |   | Admin ID:   | 39963 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PRELIMINARY ENVIRONMENTAL REVIEW SERVICES FOR CONVEYANCE PROPERTIES. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393

### BRAUN INTERTEC CORPORATION

|                                 |  |             |       |                  |                    |
|---------------------------------|--|-------------|-------|------------------|--------------------|
| AMENDMENT AA                    |  | CFMS #      | 84058 | Dollar Amount:   |                    |
| TO ASSIGN CONTRACT FROM PEER TO |  | Alternate # | 06686 | Effective Date:  | September 30, 2014 |
| Date Approved: 04/07/2015       |  | Admin ID:   | 39963 | Expiration Date: |                    |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PRELIMINARY ENVIRONMENTAL REVIEW SERVICES FOR CONVEYANCE PROPERTIES. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84541 | Dollar Amount:   | \$ 40,872.00       |
| '''                       |   | Alternate # | 06697 | Effective Date:  | October 15, 2014   |
| Date Approved: 10/15/2014 |   | Admin ID:   | 40080 | Expiration Date: | September 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: REGULATORY ASSISTANCE, SP 2782-327, TH I-35W

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85508 | Dollar Amount:   | \$ 9,427.20      |
| '''                       |   | Alternate # | 07066 | Effective Date:  | October 28, 2014 |
| Date Approved: 10/28/2014 |   | Admin ID:   | 40395 | Expiration Date: | June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT AND ASBESTOS ABATEMENT OVERSIGHT - BRIDGE DEMOLITION

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87389 | Dollar Amount:   | \$ 68,350.00      |
| '''                       |   | Alternate # | 07264 | Effective Date:  | December 30, 2014 |
| Date Approved: 12/30/2014 |   | Admin ID:   | 40716 | Expiration Date: | March 30, 2017    |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - CONSTRUCTION MONITORING. TH 75.

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87711 | Dollar Amount:   | \$ 86,449.04      |
| '''                       |   | Alternate # | 07385 | Effective Date:  | January 09, 2015  |
| Date Approved: 01/09/2015 |   | Admin ID:   | 40741 | Expiration Date: | December 31, 2019 |

2D11 Building Operations, Real Estate, & Construction

Description: SPECIAL INSPECTION & CONSTRUCTION MATERIALS TESTING - ARMER TOWER INSPECTIONS

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87730 | Dollar Amount:   | \$ 99,497.20     |
| '''                       |   | Alternate # | 07473 | Effective Date:  | January 09, 2015 |
| Date Approved: 01/09/2015 |   | Admin ID:   | 40826 | Expiration Date: | March 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ENVIRONMENT SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 4012-40, TH 22

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88123 | Dollar Amount:   | \$ 93,504.00      |
| ""                        |   | Alternate # | 07364 | Effective Date:  | January 23, 2015  |
| Date Approved: 01/23/2015 |   | Admin ID:   | 40902 | Expiration Date: | December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88165 | Dollar Amount:   | \$ 80,582.00      |
| ""                        |   | Alternate # | 07501 | Effective Date:  | February 02, 2015 |
| Date Approved: 02/02/2015 |   | Admin ID:   | 40904 | Expiration Date: | January 31, 2017  |

2D11 Building Operations, Real Estate, & Construction

Description: ADDITIONAL PHASE I AND II - FINAL ALTERNATIVE SELECTED, SP 6918-80, TH 53. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393

### BRAUN INTERTEC CORPORATION

|                                 |  |             |       |                  |                   |
|---------------------------------|--|-------------|-------|------------------|-------------------|
| AMENDMENT AA                    |  | CFMS #      | 88165 | Dollar Amount:   |                   |
| TO ASSIGN CONTRACT FROM PEER TO |  | Alternate # | 07501 | Effective Date:  | February 02, 2015 |
| Date Approved: 04/07/2015       |  | Admin ID:   | 40904 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: ADDITIONAL PHASE I AND II - FINAL ALTERNATIVE SELECTED, SP 6918-80, TH 53. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88163 | Dollar Amount:   | \$ 48,264.00     |
| ""                        |   | Alternate # | 07415 | Effective Date:  | January 28, 2015 |
| Date Approved: 01/28/2015 |   | Admin ID:   | 40923 | Expiration Date: | April 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION MONITORING, SP 6910-89, TH 23. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393

### BRAUN INTERTEC CORPORATION

|                                 |  |             |       |                  |                  |
|---------------------------------|--|-------------|-------|------------------|------------------|
| AMENDMENT AA                    |  | CFMS #      | 88163 | Dollar Amount:   |                  |
| TO ASSIGN CONTRACT FROM PEER TO |  | Alternate # | 07415 | Effective Date:  | January 28, 2015 |
| Date Approved: 04/07/2015       |  | Admin ID:   | 40923 | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION MONITORING, SP 6910-89, TH 23. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 91630 | Dollar Amount:   | \$ 150,245.00     |
| '''                       |   | Alternate # | 07502 | Effective Date:  | April 24, 2015    |
| Date Approved: 04/24/2015 |   | Admin ID:   | 40971 | Expiration Date: | February 28, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS AND REGULATED WASTE MATERIAL ASSESSMENT AND REMOVAL OVERSIGHT.

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89289 | Dollar Amount:   | \$ 65,790.00      |
| '''                       |   | Alternate # | 07427 | Effective Date:  | February 26, 2015 |
| Date Approved: 02/26/2015 |   | Admin ID:   | 41387 | Expiration Date: | June 30, 2016     |

2D11 Building Operations, Real Estate, & Construction

Description: OPTIMIZING COLD IN PLACE RECYCLING APPLICATIONS THROUGH FRACTURE ENERGY PERFORMANCE TESTING. ORIG. CERT. 27506.

### BRAUN INTERTEC CORPORATION

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89822   | Dollar Amount:   | \$ 31,258.75      |
| '''                       |   | Alternate # | 1000179 | Effective Date:  | March 13, 2015    |
| Date Approved: 03/13/2015 |   | Admin ID:   | 41414   | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT. TH 47.

### BRAUN INTERTEC CORPORATION

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90769   | Dollar Amount:   | \$ 71,074.75   |
| '''                       |   | Alternate # | 1000450 | Effective Date:  | April 07, 2015 |
| Date Approved: 04/07/2015 |   | Admin ID:   | 41662   | Expiration Date: | March 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II INVESTIGATION. TH 59. SP: 7506-17.

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91077 | Dollar Amount:   | \$ 189,811.00  |
| '''                       |   | Alternate # | 05913 | Effective Date:  | April 08, 2015 |
| Date Approved: 04/08/2015 |   | Admin ID:   | 41751 | Expiration Date: | April 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TRAFFIC MANAGEMENT SYSTEM AND FIBER CONSTRUCTION INSPECTION, SP 6284-170, 6211-102, TH I-35W, 36.



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BRAUN INTERTEC CORPORATION

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91479   | Dollar Amount:   | \$ 99,545.00   |
| '''                       |   | Alternate # | 1000447 | Effective Date:  | April 20, 2015 |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41766   | Expiration Date: | April 15, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 8280-47, TH I-35E.

### BRAUN INTERTEC CORPORATION

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90603   | Dollar Amount:   | \$ 1,798.50    |
| '''                       |   | Alternate # | 1000433 | Effective Date:  | April 03, 2015 |
| Date Approved: 04/03/2015 |   | Admin ID:   | 41801   | Expiration Date: | March 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: MATERIAL TESTING & SPECIAL INSPECTION: PAYNESVILLE SALT STORAGE STRUCTURAL REHABILITATION.

### BRAUN INTERTEC CORPORATION

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90369   | Dollar Amount:   | \$ 4,944.00    |
| '''                       |   | Alternate # | 1000286 | Effective Date:  | March 30, 2015 |
| Date Approved: 03/30/2015 |   | Admin ID:   | 41832   | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT OVERSIGHT - BRIDGE DEMOLITION. TH 100. SP: 2734-33.

### BRAUN INTERTEC CORPORATION

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 90907 | Dollar Amount:   | \$ 160,850.00    |
| '''                       |   | Alternate # | 05913 | Effective Date:  | April 06, 2015   |
| Date Approved: 04/06/2015 |   | Admin ID:   | 41956 | Expiration Date: | October 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - CEDAR AVENUE BRIDGE PAINTING INSPECTION, SP 1925-52, TH 77.

### BRAUN INTERTEC CORPORATION

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89983   | Dollar Amount:   | \$ 21,565.00   |
| '''                       |   | Alternate # | 1000291 | Effective Date:  | March 26, 2015 |
| Date Approved: 03/26/2015 |   | Admin ID:   | 41974   | Expiration Date: | June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: GROUND HEAT EXCHANGER TESTING AND OBSERVATION - WILLMAR HEADQUARTERS. TH: N/A. SP: N/A.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BRAUN INTERTEC CORPORATION

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89986   | Dollar Amount:   | \$ 35,683.00      |
| '''                       |   | Alternate # | 1000232 | Effective Date:  | March 26, 2015    |
| Date Approved: 03/26/2015 |   | Admin ID:   | 41975   | Expiration Date: | February 28, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION MATERIAL TESTING AND SPECIAL INSPECTION - WILLMAR HEADQUARTERS. TH: N/A. SP: N/A.

### BRAUN INTERTEC CORPORATION

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90175   | Dollar Amount:   | \$ 4,131.25       |
| '''                       |   | Alternate # | 1000307 | Effective Date:  | March 26, 2015    |
| Date Approved: 03/26/2015 |   | Admin ID:   | 41978   | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT.

### BRAUN INTERTEC CORPORATION

|                           |   |             |         |                  |              |
|---------------------------|---|-------------|---------|------------------|--------------|
| CONTRACT / JPA            | * | CFMS #      | 92976   | Dollar Amount:   | \$ 47,627.50 |
| '''                       |   | Alternate # | 1000701 | Effective Date:  | May 14, 2015 |
| Date Approved: 05/14/2015 |   | Admin ID:   | 42029   | Expiration Date: | May 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ENVIRONMENTAL SITE ASSESSMENT AND REGULATORY SUPPORT.

### BRAUN INTERTEC CORPORATION

|                           |   |             |         |                  |              |
|---------------------------|---|-------------|---------|------------------|--------------|
| CONTRACT / JPA            | * | CFMS #      | 92976   | Dollar Amount:   | \$ 99,765.00 |
| '''                       |   | Alternate # | 1000682 | Effective Date:  | May 26, 2015 |
| Date Approved: 05/26/2015 |   | Admin ID:   | 42144   | Expiration Date: | May 15, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II INVESTIGATION AND REGULATORY PROGRAM ASSISTANCE. TH: 47. SP: 2726-74.

### BRAUN INTERTEC CORPORATION

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 1000783 | Dollar Amount:   | \$ 26,871.75  |
| '''                       |   | Alternate # | 42326   | Effective Date:  | June 08, 2015 |
| Date Approved: 06/08/2015 |   | Admin ID:   |         | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II INVESTIGATION, SP 6917-145, TH 53.

## BRIAN JOHNSON d/b/a SUNRISE TITLE SERVICES

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BRIAN JOHNSON d/b/a SUNRISE TITLE SERVICES

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83245 | Dollar Amount:   | \$ 15,000.00       |
| ""                        |   | Alternate # | 06616 | Effective Date:  | September 04, 2014 |
| Date Approved: 09/04/2014 |   | Admin ID:   | 39674 | Expiration Date: | January 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HWY 53 VIRGINIA TITLES

### BRIAN JOHNSON d/b/a SUNRISE TITLE SERVICES

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | * | CFMS #      | 83245 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 06616 | Effective Date:  | September 04, 2014 |
| Date Approved: 12/22/2014 |   | Admin ID:   | 39674 | Expiration Date: | July 31, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HWY 53 VIRGINIA TITLES

### BRIAN JOHNSON d/b/a SUNRISE TITLE SERVICES

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 02              | * | CFMS #      | 83245 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 06616 | Effective Date:  | September 04, 2014 |
| Date Approved: 05/18/2015 |   | Admin ID:   | 39674 | Expiration Date: | April 30, 2016     |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HWY 53 VIRGINIA TITLES

### BRIAN JOHNSON d/b/a SUNRISE TITLE SERVICES

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84072 | Dollar Amount:   | \$ 7,000.00        |
| ""                        |   | Alternate # | 06823 | Effective Date:  | September 26, 2014 |
| Date Approved: 09/26/2014 |   | Admin ID:   | 40145 | Expiration Date: | March 31, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: ISABELLA AREA TITLES

### BRIAN JOHNSON d/b/a SUNRISE TITLE SERVICES

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 85732 | Dollar Amount:   | \$ 35,000.00       |
| ""                        |   | Alternate # | 07013 | Effective Date:  | November 07, 2014  |
| Date Approved: 11/07/2014 |   | Admin ID:   | 40257 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - MOOSE LAKE TITLES. TH 999.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BRIAN JOHNSON d/b/a SUNRISE TITLE SERVICES

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84810 | Dollar Amount:   | \$ 3,500.00      |
| ""                        |   | Alternate # | 07004 | Effective Date:  | October 15, 2014 |
| Date Approved: 10/15/2014 |   | Admin ID:   | 40288 | Expiration Date: | March 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: DEVIL'S TRACK RIVER TITLES.

### BRIAN JOHNSON d/b/a SUNRISE TITLE SERVICES

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 25,000.00  |
| ""                        |   | Alternate # | 1000754 | Effective Date:  | June 22, 2015 |
| Date Approved: 06/22/2015 |   | Admin ID:   | 42425   | Expiration Date: | July 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: DISTRICTWIDE TITLE ASSISTANCE. TH: 999. SP: 8821-277.

## BRKW APPRAISALS, INC

### BRKW APPRAISALS, INC

Single Source

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| AMENDMENT 01              |  | CFMS #      | 74465 | Dollar Amount:   | \$ 2,100.00       |
| AMEND DUTIES AND INCREASE |  | Alternate # | 05339 | Effective Date:  | February 24, 2014 |
| Date Approved: 10/02/2014 |  | Admin ID:   | 37058 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - APPRAISAL UPDATE AND PREPARATION FOR POSSIBLE EXPERT WITNESS PROCEEDINGS FOR PARCEL NUMBER 2505-901-467 (F/K/A 46/47), TH 52

### BRKW APPRAISALS, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87184 | Dollar Amount:   | \$ 60,000.00      |
| ""                        |   | Alternate # | 06940 | Effective Date:  | December 17, 2014 |
| Date Approved: 12/17/2014 |   | Admin ID:   | 40313 | Expiration Date: | December 01, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: TO PREPARE BEFORE AND AFTER APPRAISALS FOR UP TO 12 PARCELS, SP 8605-49, TH 25

### BRKW APPRAISALS, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89718   | Dollar Amount:   | \$ 8,000.00    |
| ""                        |   | Alternate # | 1000238 | Effective Date:  | March 09, 2015 |
| Date Approved: 03/09/2015 |   | Admin ID:   | 41541   | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: TH 61 RIGHT OF WAY APPRAISAL ON PARCEL 204 AND 204A. SP 8205-137. TH 61.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### BRKW APPRAISALS, INC

Single Source

|                           |                       |         |                                   |                                |
|---------------------------|-----------------------|---------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 1000398 | Dollar Amount:<br>Effective Date: | \$ 23,500.00<br>April 22, 2015 |
| Date Approved: 04/22/2015 | Admin ID:             | 41634   | Expiration Date:                  | June 30, 2016                  |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISAL AND EXPERT WITNESS TESTIMONY (IF NECESSARY) ON PARCELS 26 AND 27, SP 8214-114AK, TH 95.

### BRKW APPRAISALS, INC

|                           |   |                       |                  |                                   |                               |
|---------------------------|---|-----------------------|------------------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | * | CFMS #<br>Alternate # | 91968<br>1000554 | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>April 23, 2015 |
| Date Approved: 04/23/2015 |   | Admin ID:             | 42152            | Expiration Date:                  | December 01, 2015             |

2D11 Building Operations, Real Estate, & Construction

Description: PREPARE APPRAISAL ON ONE PARCEL IN MONTICELLO, SP 9903-07RW, TH MSS #TB90742.

### BRKW APPRAISALS, INC

|                           |   |                       |                   |                                   |                             |
|---------------------------|---|-----------------------|-------------------|-----------------------------------|-----------------------------|
| CONTRACT / JPA<br>""      | * | CFMS #<br>Alternate # | 92935<br>10000694 | Dollar Amount:<br>Effective Date: | \$ 6,500.00<br>May 12, 2015 |
| Date Approved: 05/12/2015 |   | Admin ID:             | 42170             | Expiration Date:                  | June 30, 2015               |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISAL FOR CONVEYANCE #2011-0012. TH: I-494 & CONCORD STREET, SO. ST. PAUL. SP: 1985 (494=393) & SP 1918 (100=117) 902. QUICK CALL.

### BRUCE D. NELSON

#### BRUCE D. NELSON

|                           |                       |                |                                   |                              |
|---------------------------|-----------------------|----------------|-----------------------------------|------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81766<br>39412 | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>July 30, 2014 |
| Date Approved: 07/30/2014 | Admin ID:             |                | Expiration Date:                  | October 31, 2014             |

2D10 Architecture & Engineering

Description: ENGINEERING AND BUILDING SCIENCE EXPERTISE

### CAMBRIDGE SYSTEMATICS, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CAMBRIDGE SYSTEMATICS, INC

|                                |   |             |       |                  |               |
|--------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                   | * | CFMS #      | 79089 | Dollar Amount:   | \$ 100,079.84 |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 05457 | Effective Date:  | June 17, 2014 |
| Date Approved: 03/17/2015      |   | Admin ID:   | 37113 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - STATEWIDE FREIGHT SYSTEM PLAN

### CAMBRIDGE SYSTEMATICS, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82998 | Dollar Amount:   | \$ 248,422.55   |
| ""                        |   | Alternate # | 06072 | Effective Date:  | August 28, 2014 |
| Date Approved: 08/28/2014 |   | Admin ID:   | 38446 | Expiration Date: | June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: CONSULTANT TO ASSIST IN PREPARING A COMPREHENSIVE FREIGHT AND PASSENGER RAIL PLAN. EVENT ID 2000002880

### CAMBRIDGE SYSTEMATICS, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 82221 | Dollar Amount:   | \$ 49,600.00     |
| ""                        |   | Alternate # | 06467 | Effective Date:  | August 12, 2014  |
| Date Approved: 08/12/2014 |   | Admin ID:   | 39216 | Expiration Date: | January 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: STATEWIDE PERMIT COORDINATION WITH LOCAL MN GOVERNMENTS

### CAN CONSULTING ENGINEERS, INC

#### CAN CONSULTING ENGINEERS, INC

|                           |   |             |          |                  |                  |
|---------------------------|---|-------------|----------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 90272    | Dollar Amount:   | \$ 22,163.80     |
| ""                        |   | Alternate # | 10000078 | Effective Date:  | March 26, 2015   |
| Date Approved: 03/26/2015 |   | Admin ID:   | 41800    | Expiration Date: | January 29, 2019 |

2D11 Building Operations, Real Estate, & Construction

Description: I-94 - HAMLINE STORM WATER TUNNEL INSPECTION. TH: I-94. SP: N/A. QUICK CALL.

### CAPTIONMAX, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CAPTIONMAX, INC

|                           |   |             |          |                  |                |
|---------------------------|---|-------------|----------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 92942    | Dollar Amount:   | \$ 2,100.00    |
| '''                       |   | Alternate # | 10000641 | Effective Date:  | May 11, 2015   |
| Date Approved: 05/11/2015 |   | Admin ID:   | 42114    | Expiration Date: | March 31, 2016 |

2D02 Advertising, Marketing, & Communications

Description: AFFIRMATIVE ACTION OFFICE CAPTIONING SERVICE.

### CAPTIONMAX, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 93924   | Dollar Amount:   | \$ 1,750.00   |
| '''                       |   | Alternate # | 1000817 | Effective Date:  | June 12, 2015 |
| Date Approved: 06/12/2015 |   | Admin ID:   | 42815   | Expiration Date: | June 30, 2016 |

2D02 Advertising, Marketing, & Communications

Description: LUNCH AND LEARN EVENTS - CAPTIONING SERVICES.

### CAPTIONMAX, INC

|                           |   |             |         |                  |                    |
|---------------------------|---|-------------|---------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 94850   | Dollar Amount:   | \$ 2,400.00        |
| '''                       |   | Alternate # | 1000891 | Effective Date:  | June 29, 2015      |
| Date Approved: 06/29/2015 |   | Admin ID:   | 42867   | Expiration Date: | September 30, 2015 |

2D02 Advertising, Marketing, & Communications

Description: CONTRACTOR UPDATE WEBINAR AND THREE YEAR GOAL VIDEO CAPTIONING SERVICES.

### CARL BOLANDER & SONS CO

#### CARL BOLANDER & SONS CO

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84540 | Dollar Amount:   | \$ 97,740.00       |
| '''                       |   | Alternate # | 06829 | Effective Date:  | October 14, 2014   |
| Date Approved: 10/14/2014 |   | Admin ID:   | 40081 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT, SP 0304-36, TH 59

### CARL R. LARSON

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CARL R. LARSON

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83534 | Dollar Amount:   | \$ 10,000.00       |
| ""                        |   | Alternate # | 06638 | Effective Date:  | September 15, 2014 |
| Date Approved: 09/15/2014 |   | Admin ID:   | 39760 | Expiration Date: | February 27, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - RESEARCH AND PREPARE 19 NEW TITLES IN POLK COUNTY - TITLE ORDER NUMBER 107324

### CARL R. LARSON

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85619 | Dollar Amount:   | \$ 15,000.00      |
| ""                        |   | Alternate # | 07028 | Effective Date:  | November 05, 2014 |
| Date Approved: 11/05/2014 |   | Admin ID:   | 40473 | Expiration Date: | April 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 35 NEW TITLES IN BROWN COUNTY - TITLE ORDER NUMBER 107420, SP 0804-81, TH 14/15

### CARL R. LARSON

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89258   | Dollar Amount:   | \$ 8,000.00       |
| ""                        |   | Alternate # | 1000118 | Effective Date:  | February 25, 2015 |
| Date Approved: 02/25/2015 |   | Admin ID:   | 41388   | Expiration Date: | August 18, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 21 NEW TITLES IN FILLMORE COUNTY - TITLE ORDER NUMBER 107486. QUICK CALL. TH 250.

## CARLSON MCCAIN INC

### CARLSON MCCAIN INC

|                             |   |             |       |                  |                   |
|-----------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                | * | CFMS #      | 64731 | Dollar Amount:   | \$ 900.00         |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 03997 | Effective Date:  | July 01, 2013     |
| Date Approved: 08/27/2014   |   | Admin ID:   | 35531 | Expiration Date: | February 28, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENTS - 10 BRIDGE DEMOLITIONS IN MINNEAPOLIS, MN. ORIGINAL CERT 17390

### CARLSON MCCAIN INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80294 | Dollar Amount:   | \$ 31,926.57  |
| ""                        |   | Alternate # | 06091 | Effective Date:  | July 02, 2014 |
| Date Approved: 07/02/2014 |   | Admin ID:   | 38573 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITIONS. TH I-35W



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CARLSON MCCAIN INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84623 | Dollar Amount:   | \$ 8,961.43      |
| '''                       |   | Alternate # | 06886 | Effective Date:  | October 09, 2014 |
| Date Approved: 10/09/2014 |   | Admin ID:   | 40301 | Expiration Date: | June 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITIONS.

### CARLSON MCCAIN INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86703 | Dollar Amount:   | \$ 44,973.84      |
| '''                       |   | Alternate # | 07128 | Effective Date:  | December 05, 2014 |
| Date Approved: 12/05/2014 |   | Admin ID:   | 40557 | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION.

### CARLSON MCCAIN INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86346 | Dollar Amount:   | \$ 6,060.09       |
| '''                       |   | Alternate # | 07106 | Effective Date:  | November 24, 2014 |
| Date Approved: 11/24/2014 |   | Admin ID:   | 40588 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITION.

### CARLSON MCCAIN INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87965 | Dollar Amount:   | \$ 6,504.42       |
| '''                       |   | Alternate # | 07388 | Effective Date:  | January 21, 2015  |
| Date Approved: 01/21/2015 |   | Admin ID:   | 41040 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITION, SP 5906-40, TH 75. QUICK CALL.

### CARLSON MCCAIN INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87998 | Dollar Amount:   | \$ 6,454.89      |
| '''                       |   | Alternate # | 07411 | Effective Date:  | January 21, 2015 |
| Date Approved: 01/21/2015 |   | Admin ID:   | 41042 | Expiration Date: | June 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT OVERSIGHT - BRIDGE REHABILITATION, SP 1209-22, TH 40. QUICK CALL

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CARLSON MCCAIN INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88380 | Dollar Amount:   | \$ 5,338.48       |
| ""                        |   | Alternate # | 07408 | Effective Date:  | January 30, 2015  |
| Date Approved: 01/30/2015 |   | Admin ID:   | 41179 | Expiration Date: | December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT OVERSIGHT - BRIDGE DEMOLITION, SP 4004-112, TH 19. QUICK CALL.

### CARLSON MCCAIN INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89317   | Dollar Amount:   | \$ 16,429.65      |
| ""                        |   | Alternate # | 1000244 | Effective Date:  | February 25, 2015 |
| Date Approved: 02/25/2015 |   | Admin ID:   | 41385   | Expiration Date: | February 28, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: EXCAVATION MONITORING AND OVERSIGHT. QUICK CALL.

### CARLSON MCCAIN INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90642   | Dollar Amount:   | \$ 39,949.40   |
| ""                        |   | Alternate # | 1000334 | Effective Date:  | April 03, 2015 |
| Date Approved: 04/03/2015 |   | Admin ID:   | 41637   | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II INVESTIGATION, SP 6241-102, TH 280

### CARLSON MCCAIN INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91480   | Dollar Amount:   | \$ 36,891.96   |
| ""                        |   | Alternate # | 1000522 | Effective Date:  | April 20, 2015 |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41770   | Expiration Date: | April 01, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 8505-39, TH 61.

## CARVER COUNTY

### CARVER COUNTY

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90237 | Dollar Amount:   | \$ 177,074.00     |
| ""                        |   | Alternate # | 06899 | Effective Date:  | March 31, 2015    |
| Date Approved: 03/31/2015 |   | Admin ID:   | 40447 | Expiration Date: | February 25, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TH 101 ENVIRONMENTAL ASSESSMENT FROM CSAH 14 TO CSAH 61. TH 101.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CASTLE ROCK ASSOCIATES, LLC

#### CASTLE ROCK ASSOCIATES, LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83601 | Dollar Amount:   | \$ 234,720.00      |
| ""                        |   | Alternate # | 06535 | Effective Date:  | September 17, 2014 |
| Date Approved: 09/17/2014 |   | Admin ID:   | 37432 | Expiration Date: | July 31, 2015      |

2D11 *Building Operations, Real Estate, & Construction*

Description: *TO COLLECT IDEAS FOR THE INTELLIGENT TRANSPORTATION INNOVATIVE IDEA PROGRAM. (MNDOT NO. 05546), EVENT 2000002560*

### CASTLE ROCK CONSULTANTS, INC

#### CASTLE ROCK CONSULTANTS, INC

*Single Source*

|                                  |             |       |                  |                    |
|----------------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 04                     | CFMS #      | 19239 | Dollar Amount:   |                    |
| <i>AMEND DUTIES AND INCREASE</i> | Alternate # | 99434 | Effective Date:  | September 28, 2011 |
| Date Approved: 10/27/2014        | Admin ID:   | 27152 | Expiration Date: |                    |

2D71 *Information Technology Maintenance*

Description: *PROVIDE SOFTWARE ENHANCEMENTS, MAINTENANCE AND PERFORM OPERATIONS OF THE MULTI-STATE SHARED 511 TRAFFIC SYSTEM.*

#### CASTLE ROCK CONSULTANTS, INC

*Single Source*

|   |             |       |                  |                    |
|---|-------------|-------|------------------|--------------------|
| AMENDMENT 05                              | CFMS #      | 19239 | Dollar Amount:   | \$ 12,000.00       |
| <i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | Alternate # | 99434 | Effective Date:  | September 28, 2011 |
| Date Approved: 04/09/2015                 | Admin ID:   | 27152 | Expiration Date: |                    |

2D71 *Information Technology Maintenance*

Description: *PROVIDE SOFTWARE ENHANCEMENTS, MAINTENANCE AND PERFORM OPERATIONS OF THE MULTI-STATE SHARED 511 TRAFFIC SYSTEM.*

#### CASTLE ROCK CONSULTANTS, INC

*Single Source*

|   |             |       |                  |                    |
|---|-------------|-------|------------------|--------------------|
| AMENDMENT 06                              | CFMS #      | 19239 | Dollar Amount:   | \$ 85,000.00       |
| <i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | Alternate # |       | Effective Date:  | September 28, 2011 |
| Date Approved: 04/09/2015                 | Admin ID:   | 27152 | Expiration Date: |                    |

2D71 *Information Technology Maintenance*

Description: *PROVIDE SOFTWARE ENHANCEMENTS, MAINTENANCE AND PERFORM OPERATIONS OF THE MULTI-STATE SHARED 511 TRAFFIC SYSTEM.*

### CDM SMITH INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CDM SMITH INC

Single Source

|                           |             |         |                  |                 |
|---------------------------|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 91082   | Dollar Amount:   | \$ 1,731,148.84 |
| ""                        | Alternate # | 1000055 | Effective Date:  | May 08, 2015    |
| Date Approved: 05/08/2015 | Admin ID:   | 41093   | Expiration Date: | June 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - MNPASS INTERIM OPERATIONS

### CDM SMITH INC

Single Source

|                           |             |         |                  |               |
|---------------------------|-------------|---------|------------------|---------------|
| AMENDMENT 01              | CFMS #      | 91082   | Dollar Amount:   | \$ 116,004.52 |
| AMEND DUTIES AND INCREASE | Alternate # | 1000055 | Effective Date:  | May 08, 2015  |
| Date Approved: 06/25/2015 | Admin ID:   | 41093   | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - MNPASS INTERIM OPERATIONS

## CENTER FOR POLICY, PLANNING AND PERFORMANCE CORPORATION

### CENTER FOR POLICY, PLANNING AND PERFORMANCE CORPORATION

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 86398 | Dollar Amount:   | \$ 29,400.00       |
| ""                        |   | Alternate # | 06687 | Effective Date:  | November 26, 2014  |
| Date Approved: 11/26/2014 |   | Admin ID:   | 39819 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: DISADVANTAGED BUSINESS ENTERPRISE & WORKFORCE COLLABORATIVE FACILITATOR

## CENTRAL COAST SOLUTIONS, INC.

### CENTRAL COAST SOLUTIONS, INC.

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91810   | Dollar Amount:   | \$ 4,800.00    |
| ""                        |   | Alternate # | 1000492 | Effective Date:  | April 22, 2015 |
| Date Approved: 04/22/2015 |   | Admin ID:   | 42051   | Expiration Date: | June 30, 2015  |

2D00 Management & Fiscal Services

Description: LIBRARY PHOTO INDEXING SYSTEM WORKFLOW AUDIT.

## CH2M HILL, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CH2M HILL, INC

|  |                                    |                         |   |                                    |
|--|------------------------------------|-------------------------|---|------------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 14368<br>97011<br>22435 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 232,756.01<br>December 13, 2010 |
| Date Approved: 04/22/2015                        |                                    |                         |   |                                    |

2D11 Building Operations, Real Estate, & Construction

Description: EIS FOR REALIGNMENT OF TH 53 BETWEEN EVELETH & VIRGINIA

### CH2M HILL, INC

|  |   |                                    |                         |   |  |
|--|---|------------------------------------|-------------------------|---|--|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | * | CFMS #<br>Alternate #<br>Admin ID: | 70171<br>04632<br>36646 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>October 15, 2013<br>January 31, 2015 |
| Date Approved: 09/30/2014                    |   |                                    |                         |   |  |

2D11 Building Operations, Real Estate, & Construction

Description: TRAFFIC SAFETY FUNDAMENTALS HANDBOOK.

### CH2M HILL, INC

|  |   |                                    |                         |   |   |
|--|---|------------------------------------|-------------------------|---|---|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | * | CFMS #<br>Alternate #<br>Admin ID: | 70171<br>04632<br>36646 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 16,607.50<br>October 15, 2013<br>August 31, 2015 |
| Date Approved: 03/13/2015                                  |   |                                    |                         |   |   |

2D11 Building Operations, Real Estate, & Construction

Description: TRAFFIC SAFETY FUNDAMENTALS HANDBOOK.

### CH2M HILL, INC

|                           |   |                                    |                         |   |  |
|---------------------------|---|------------------------------------|-------------------------|---|--|
| CONTRACT / JPA<br>"       | * | CFMS #<br>Alternate #<br>Admin ID: | 84588<br>05687<br>37874 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 553,422.78<br>October 09, 2014<br>June 30, 2016 |
| Date Approved: 10/09/2014 |   |                                    |                         |   |  |

2D11 Building Operations, Real Estate, & Construction

Description: TO COMPLETE A DETAILED REVIEW AND ANALYSIS OF THE MINNESOTA TRUNK HIGHWAY NETWORK. SWIFT EVENT ID: 2000002681

### CH2M HILL, INC

|                                     |   |                                    |                         |   |                      |
|-------------------------------------|---|------------------------------------|-------------------------|---|----------------------|
| AMENDMENT 01<br><i>AMEND DUTIES</i> | * | CFMS #<br>Alternate #<br>Admin ID: | 84588<br>05687<br>37874 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>October 09, 2014 |
| Date Approved: 12/04/2014           |   |                                    |                         |   |                      |

2D11 Building Operations, Real Estate, & Construction

Description: TO COMPLETE A DETAILED REVIEW AND ANALYSIS OF THE MINNESOTA TRUNK HIGHWAY NETWORK. SWIFT EVENT ID: 2000002681

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CH2M HILL, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01              | * | CFMS #      | 79208 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # | 06043 | Effective Date:  | June 17, 2014    |
| Date Approved: 05/26/2015 |   | Admin ID:   | 38251 | Expiration Date: | January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: CITY STREET RISK ASSESSMENT

### CH2M HILL, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 77203 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 05794 | Effective Date:  | April 24, 2014    |
| Date Approved: 05/11/2015 |   | Admin ID:   | 38893 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: DEVELOPMENT OF A PROCESS FOR QUANTIFYING THE BENEFITS OF RESEARCH

### CH2M HILL, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91762   | Dollar Amount:   | \$ 38,807.13   |
| '''                       |   | Alternate # | 1000346 | Effective Date:  | April 20, 2015 |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41657   | Expiration Date: | July 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: DISTRICT 3 RICWS SAFETY STUDY. TH N/A. SP: 8816-2342.

### CH2M HILL, INC

|                           |   |             |          |                  |                   |
|---------------------------|---|-------------|----------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 91808    | Dollar Amount:   | \$ 99,224.49      |
| '''                       |   | Alternate # | 10000477 | Effective Date:  | April 22, 2015    |
| Date Approved: 04/22/2015 |   | Admin ID:   | 42055    | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: HIGHWAY RAIL GRADE CROSSING PROJECT SELECTION. ORIG. CERT. 27506.

### CH2M HILL, INC

Single Source

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 94427   | Dollar Amount:   | \$ 29,419.45      |
| '''                       |   | Alternate # | 1000259 | Effective Date:  | June 23, 2015     |
| Date Approved: 06/23/2015 |   | Admin ID:   | 42256   | Expiration Date: | December 15, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: RAILROAD CROSSING IN RICE, PARCEL 0502-902-302A YARMON, SP 0502-96RW, TH 10.

## CHARLES V NORELL

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CHARLES V NORELL

|                                 |   |             |       |                  |                   |
|---------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                    | * | CFMS #      | 74245 | Dollar Amount:   | \$ 10,000.00      |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 05327 | Effective Date:  | February 11, 2014 |
| Date Approved: 12/13/2014       |   | Admin ID:   | 36987 | Expiration Date: | July 31, 2015     |

2D11 *Building Operations, Real Estate, & Construction*  
Description: TH 23 (GRAND AVE) APPRAISALS #4, SP 6910-89

### CHRIS WARNER

#### CHRIS WARNER

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82693 | Dollar Amount:   | \$ 5,000.00     |
| ""                        |   | Alternate # | 06680 | Effective Date:  | August 22, 2014 |
| Date Approved: 08/22/2014 |   | Admin ID:   | 39801 | Expiration Date: | June 30, 2015   |

2D00 *Management & Fiscal Services*  
Description: LEADERSHIP CONSULTATION SERVICES FOR THE STATE'S TRANSPORTATION TECHNOLOGY INVESTMENT MANAGER (TTIM) POSITION.

### CITI LITES, INC

#### CITI LITES, INC

|                             |   |             |       |                  |                |
|-----------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 03                | * | CFMS #      | 44255 | Dollar Amount:   | \$ 85,000.00   |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 99559 | Effective Date:  | April 10, 2012 |
| Date Approved: 05/21/2015   |   | Admin ID:   | 27805 | Expiration Date: | April 10, 2017 |

2D11 *Building Operations, Real Estate, & Construction*  
Description: PERFORM GOPHER STATE ONE CALL UTILITY LOCATING SERVICES FOR SIGNAL, LIGHTING, AND ITS SYSTEMS IN THE BAXTER DISTRICT 3A AREA.

### CITY OF BURNSVILLE

#### CITY OF BURNSVILLE

|                           |  |             |       |                  |                    |
|---------------------------|--|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            |  | CFMS #      |       | Dollar Amount:   | \$ 2,740,000.00    |
| ""                        |  | Alternate # | 06113 | Effective Date:  | September 22, 2014 |
| Date Approved: 09/22/2014 |  | Admin ID:   | 40011 | Expiration Date: | September 21, 2019 |

2D11 *Building Operations, Real Estate, & Construction*  
Description: FEDERAL LANDS ACCESS PROGRAM PROJECT MEMORANDUM OF AGREEMENT - PROJECT MN FLAP BRNVL TRL, BLACK DOG TRAIL SEGMENT OF MN RIVER GREENWAY, FEDERAL LAND HIGHWAY DIVISION.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CITY OF BURNSVILLE

#### AMENDMENT 01

AMEND TERMS & CONDITIONS

Date Approved: 03/12/2015

CFMS #

Alternate #

06113

Admin ID:

40011

Dollar Amount:

Effective Date:

September 22, 2014

Expiration Date:

2D11 Building Operations, Real Estate, & Construction

Description: FEDERAL LANDS ACCESS PROGRAM PROJECT MEMORANDUM OF AGREEMENT - PROJECT MN FLAP BRNVL TRL, BLACK DOG TRAIL SEGMENT OF MN RIVER GREENWAY, FEDERAL LAND HIGHWAY DIVISION.

### CITY OF CAMBRIDGE

#### CITY OF CAMBRIDGE

#### CONTRACT / JPA

'''

Date Approved: 08/12/2014

CFMS #

Alternate #

02632

Admin ID:

39526

Dollar Amount:

\$ 100,000.00

Effective Date:

August 12, 2014

Expiration Date:

June 30, 2017

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTING, MAINTAINING & IMPROVING THE TRUNK HIGHWAY SYSTEM. ORIG CERT 29504

### CITY OF GAYLORD

#### CITY OF GAYLORD

#### AMENDMENT 02

\*

AMEND DUTIES AND INCREASE

Date Approved: 08/18/2014

CFMS #

56759

Alternate #

02574

Admin ID:

32199

Dollar Amount:

\$ 51,133.00

Effective Date:

December 28, 2012

Expiration Date:

2D11 Building Operations, Real Estate, & Construction

Description: FINAL DESIGN PLANSET - RECONSTRUCTION OF TH 22, TH 5 AND TH 19 WITHIN GAYLORD CITY LIMITS. SP# 7207-20

### CITY OF JANESVILLE

#### CITY OF JANESVILLE

#### CONTRACT / JPA

\*

'''

Date Approved: 11/06/2014

CFMS #

85551

Alternate #

06944

Admin ID:

40138

Dollar Amount:

\$ 554,059.87

Effective Date:

November 06, 2014

Expiration Date:

December 31, 2016

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - FINAL PLANSET - JANESVILLE. TH OLD HWY 14.

### CITY OF MAPLE GROVE



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CITY OF MAPLE GROVE

|  |                       |       |                                   |                                       |
|--|-----------------------|-------|-----------------------------------|---------------------------------------|
| CONTRACT / JPA<br>""                                   | CFMS #<br>Alternate # | 06654 | Dollar Amount:<br>Effective Date: | \$ 6,460,152.00<br>September 11, 2014 |
| Date Approved: 09/11/2014                              | Admin ID:             | 39848 | Expiration Date:                  |                                       |
| 2D11 Building Operations, Real Estate, & Construction  |                       |       |                                   |                                       |
| Description: RIGHT OF WAY PURCHASE, SP 2771-37, TH 610 |                       |       |                                   |                                       |

### CITY OF MARSHALL

#### CITY OF MARSHALL

|   |                       |       |                                   |                                   |
|---|-----------------------|-------|-----------------------------------|-----------------------------------|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate # | 07492 | Dollar Amount:<br>Effective Date: | \$ 3,500,000.00<br>March 18, 2015 |
| Date Approved: 03/18/2015   | Admin ID:             | 41519 | Expiration Date:                  |                                   |
| 2D11 Building Operations, Real Estate, & Construction                                   |                       |       |                                   |                                   |
| Description: COOPERATIVE CONSTRUCTION AGREEMENT - PEDESTRIAN BRIDGE, SP 4207-55, TH 23. |                       |       |                                   |                                   |

### CITY OF MOORHEAD

#### CITY OF MOORHEAD

|   |                       |         |                                   |               |
|---|-----------------------|---------|-----------------------------------|---------------|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate # | 1000539 | Dollar Amount:<br>Effective Date: | June 15, 2015 |
| Date Approved: 06/15/2015   | Admin ID:             | 42528   | Expiration Date:                  |               |
| 2D11 Building Operations, Real Estate, & Construction                     |                       |         |                                   |               |
| Description: COOPERATIVE CONSTRUCTION AGREEMENT, SP 1401-173, SP 1411-33. |                       |         |                                   |               |

### CITY OF WACONIA

#### CITY OF WACONIA

|   |                       |       |                                   |                                 |
|---|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""  | CFMS #<br>Alternate # | 04846 | Dollar Amount:<br>Effective Date: | \$ 5,964,251.75<br>May 06, 2015 |
| Date Approved: 05/06/2015   | Admin ID:             | 41935 | Expiration Date:                  |                                 |
| Description: COOPERATIVE CONSTRUCTION AGREEMENT. TH: 5=121. SP: 1002-106, 1002-(10X19). |                       |       |                                   |                                 |

### CLARITY COVERDALE FURY ADVERTISING INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CLARITY COVERDALE FURY ADVERTISING INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01              | * | CFMS #      | 68341 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # | 03292 | Effective Date:  | October 01, 2013 |
| Date Approved: 02/19/2015 |   | Admin ID:   | 33392 | Expiration Date: | June 30, 2015    |

2D40 Educational & Instructional Services

Description: WORK ZONE SAFETY AND PEDESTRIAN SAFETY PUBLIC EDUCATION CAMPAIGNS

### CLARITY COVERDALE FURY ADVERTISING INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 82271 | Dollar Amount:   | \$ 4,650.00        |
| ""                        |   | Alternate # | 06592 | Effective Date:  | August 12, 2014    |
| Date Approved: 08/12/2014 |   | Admin ID:   | 39691 | Expiration Date: | September 30, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: NARRATOR FOR THE FLAGGING OPERATIONS & PROCEDURES VIDEO

## CM VALUATION CORPORATION

### CM VALUATION CORPORATION

Single Source

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86241 | Dollar Amount:   | \$ 7,500.00       |
| ""                        |   | Alternate # | 07063 | Effective Date:  | December 17, 2014 |
| Date Approved: 12/17/2014 |   | Admin ID:   | 40404 | Expiration Date: | June 30, 2016     |

2D11 Building Operations, Real Estate, & Construction

Description: UPDATED APPRAISAL AND EXPERT WITNESS TESTIMONY ON PARCEL 307B, SP 8204-55, TH 36.

### CM VALUATION CORPORATION

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90075   | Dollar Amount:   | \$ 3,000.00    |
| ""                        |   | Alternate # | 1000288 | Effective Date:  | April 08, 2015 |
| Date Approved: 04/08/2015 |   | Admin ID:   | 42119   | Expiration Date: | June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: RIGHT OF WAY APPRAISAL ON PARCEL 416, SP 1002-100. TH 5 & 101.

## CNA CONSULTING ENGINEERS, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CNA CONSULTING ENGINEERS, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 93106   | Dollar Amount:   | \$ 261,774.77 |
| '''                       |   | Alternate # | 1000079 | Effective Date:  | May 15, 2015  |
| Date Approved: 05/15/2015 |   | Admin ID:   | 42671   | Expiration Date: | May 31, 2018  |

2D11 Building Operations, Real Estate, & Construction

Description: STORM WATER TUNNEL REHABILITATION AND MONITORING. TH I-35W, I-94. SP# 2783-138, 2781-461, 2782-328

### COLEMAN ENGINEERING COMPANY

#### COLEMAN ENGINEERING COMPANY

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 81300 | Dollar Amount:   | \$ 46,000.00    |
| '''                       |   | Alternate # | 06280 | Effective Date:  | July 25, 2014   |
| Date Approved: 07/25/2014 |   | Admin ID:   | 38627 | Expiration Date: | August 15, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PROCESSING OF RAW HORIZONTAL FIELD DATA FOR 16 GEODETIC CONTROL PROJECTS THROUGHOUT MN.

#### COLEMAN ENGINEERING COMPANY

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82607 | Dollar Amount:   | \$ 100,000.00   |
| '''                       |   | Alternate # | 06527 | Effective Date:  | August 18, 2014 |
| Date Approved: 08/18/2014 |   | Admin ID:   | 39404 | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN ANOKA, CHSAGO, PINE & HENNEPIN COUNTIES.

#### COLEMAN ENGINEERING COMPANY

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83599 | Dollar Amount:   | \$ 50,000.00       |
| '''                       |   | Alternate # | 06661 | Effective Date:  | September 15, 2014 |
| Date Approved: 09/15/2014 |   | Admin ID:   | 39756 | Expiration Date: | August 20, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN ANOKA, CHISAGO, PINE AND HENNEPIN COUNTIES

#### COLEMAN ENGINEERING COMPANY

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86667 | Dollar Amount:   | \$ 75,000.00      |
| '''                       |   | Alternate # | 07152 | Effective Date:  | December 08, 2014 |
| Date Approved: 12/08/2014 |   | Admin ID:   | 40570 | Expiration Date: | August 20, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING ON SP 7506-17, TH 59, (VBARE) IN THE DETROIT LAKES DISTRICT

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### COLEMAN ENGINEERING COMPANY

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88926   | Dollar Amount:   | \$ 50,000.00      |
| ""                        |   | Alternate # | 1000048 | Effective Date:  | February 17, 2015 |
| Date Approved: 02/17/2015 |   | Admin ID:   | 41109   | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING ON 1918-110, 1917-45, 1985-148, 1986-38, 1909-99, VDOTA IN METRO DISTRICT.

### COLEMAN ENGINEERING COMPANY

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 90124   | Dollar Amount:   | \$ 100,000.00   |
| ""                        |   | Alternate # | 1000218 | Effective Date:  | March 24, 2015  |
| Date Approved: 03/24/2015 |   | Admin ID:   | 41432   | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING ON SP 1301-110 (VLIND), SP 0206-65 (VSFRAN), SP 2780-90 (VFSLK) IN THE METRO DISTRICT.

### COLEMAN ENGINEERING COMPANY

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 90513   | Dollar Amount:   | \$ 65,000.00    |
| ""                        |   | Alternate # | 1000331 | Effective Date:  | March 31, 2015  |
| Date Approved: 03/31/2015 |   | Admin ID:   | 41516   | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING ON SP 6011-24 AND SP 6011-29 (VWRRN) IN POLK COUNTY IN THE BEMIDJI DISTRICT.

### COLEMAN ENGINEERING COMPANY

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 91089   | Dollar Amount:   | \$ 100,000.00   |
| ""                        |   | Alternate # | 1000422 | Effective Date:  | April 08, 2015  |
| Date Approved: 04/08/2015 |   | Admin ID:   | 41632   | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN MARSHALL, KITTSOON & ITASCA COUNTIES.

### COLEMAN ENGINEERING COMPANY

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 91088   | Dollar Amount:   | \$ 70,000.00    |
| ""                        |   | Alternate # | 1000424 | Effective Date:  | April 10, 2015  |
| Date Approved: 04/10/2015 |   | Admin ID:   | 41705   | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN KOOSICHING COUNTY.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### COLEMAN ENGINEERING COMPANY

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 93341   | Dollar Amount:   | \$ 100,000.00   |
| ""                        |   | Alternate # | 1000696 | Effective Date:  | May 21, 2015    |
| Date Approved: 05/21/2015 |   | Admin ID:   | 42027   | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN HUBBARD AND CASS COUNTIES. TH: N/A. SP: N/A.

### COLEMAN ENGINEERING COMPANY

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 70,000.00    |
| ""                        |   | Alternate # | 1000697 | Effective Date:  | May 28, 2015    |
| Date Approved: 05/28/2015 |   | Admin ID:   | 42106   | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN ITASCA COUNTY. TH: N/A. SP: N/A.

### COLEMAN ENGINEERING COMPANY

|                           |   |             |          |                  |                 |
|---------------------------|---|-------------|----------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 93337    | Dollar Amount:   | \$ 20,000.00    |
| ""                        |   | Alternate # | 10000759 | Effective Date:  | May 21, 2015    |
| Date Approved: 05/21/2015 |   | Admin ID:   | 42287    | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING ON S.P. 2771-106 (VOSSEO) IN HENNEPIN COUNTY IN THE METRO DISTRICT. TH: 610. SP: 2771-106. QUICK CALL.

### COLEMAN ENGINEERING COMPANY

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 30,000.00    |
| ""                        |   | Alternate # | 1000790 | Effective Date:  | June 19, 2015   |
| Date Approved: 06/19/2015 |   | Admin ID:   | 42343   | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN WASHINGTON COUNTY. TH: N/A. SP: N/A.

## COLLINS ENGINEERS, INC

### COLLINS ENGINEERS, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83200 | Dollar Amount:   | \$ 99,842.60       |
| ""                        |   | Alternate # | 06463 | Effective Date:  | September 03, 2014 |
| Date Approved: 09/03/2014 |   | Admin ID:   | 39696 | Expiration Date: | July 31, 2016      |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - FRACTURE CRITICAL ANALYSIS FOR STEEL BRIDGES

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### COLLINS ENGINEERS, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 89343 | Dollar Amount:   | \$ 98,612.31    |
| ""                        |   | Alternate # | 07368 | Effective Date:  | March 09, 2015  |
| Date Approved: 03/09/2015 |   | Admin ID:   | 41159 | Expiration Date: | August 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - BRIDGE MAINTENANCE RECOMMENDATIONS. TH 94.

### COLLINS ENGINEERS, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90798   | Dollar Amount:   | \$ 34,112.18   |
| ""                        |   | Alternate # | 1000416 | Effective Date:  | April 20, 2015 |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41652   | Expiration Date: | June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: UNMANNED AERIAL VEHICLE BRIDGE INSPECTION DEMONSTRATION PROJECT.

## COMMUNISPACE CORPORATION

### COMMUNISPACE CORPORATION

|                                |   |             |       |                  |                  |
|--------------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01                   | * | CFMS #      | 73527 | Dollar Amount:   | \$ 13,250.00     |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 04943 | Effective Date:  | January 21, 2014 |
| Date Approved: 07/11/2014      |   | Admin ID:   | 36449 | Expiration Date: |                  |

2D02 Advertising, Marketing, & Communications

Description: TO CONDUCT ANOTHER YEAR OF AN ONLINE CUSTOMER COMMUNITY WITH MINNESOTA CITIZENRY. 2000002112

## CONTINENTAL MAPPING CONSULTANTS

### CONTINENTAL MAPPING CONSULTANTS

|                           |  |             |       |                  |                 |
|---------------------------|--|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            |  | CFMS #      | 80417 | Dollar Amount:   | \$ 60,000.00    |
| ""                        |  | Alternate # | 06226 | Effective Date:  | July 03, 2014   |
| Date Approved: 07/03/2014 |  | Admin ID:   | 38545 | Expiration Date: | August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHOTOGRAMMETRIC SERVICES. TH 23

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CONTINENTAL MAPPING CONSULTANTS

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84039 | Dollar Amount:   | \$ 44,720.00       |
| '''                       |   | Alternate # | 06805 | Effective Date:  | September 26, 2014 |
| Date Approved: 09/26/2014 |   | Admin ID:   | 39935 | Expiration Date: | August 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHOTOGRAMMETRIC SERVICES. TH 27

### CONTINENTAL MAPPING CONSULTANTS

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88418 | Dollar Amount:   | \$ 184,000.00     |
| '''                       |   | Alternate # | 06563 | Effective Date:  | February 02, 2015 |
| Date Approved: 02/02/2015 |   | Admin ID:   | 40969 | Expiration Date: | March 31, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER- MOBILE LIDAR SCANNING. TH I-35W, I-694, 10, 51

### CONTINENTAL MAPPING CONSULTANTS

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 89799   | Dollar Amount:   | \$ 37,960.00    |
| '''                       |   | Alternate # | 1000150 | Effective Date:  | March 10, 2015  |
| Date Approved: 03/10/2015 |   | Admin ID:   | 41311   | Expiration Date: | August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHOTOGRAMMETRY MAPPING. TH 10.

### CONTINENTAL MAPPING CONSULTANTS

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 91182   | Dollar Amount:   | \$ 90,000.00    |
| '''                       |   | Alternate # | 1000316 | Effective Date:  | April 09, 2015  |
| Date Approved: 04/09/2015 |   | Admin ID:   | 41492   | Expiration Date: | August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PHOTOGRAMMETRY MAPPING, SP 5880-180, TH 35.

## CORSON LAW OFFICES, LLC

### CORSON LAW OFFICES, LLC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89653   | Dollar Amount:   | \$ 5,000.00    |
| '''                       |   | Alternate # | 1000245 | Effective Date:  | March 06, 2015 |
| Date Approved: 03/06/2015 |   | Admin ID:   | 41472   | Expiration Date: | April 29, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 34 NEW TITLES IN FILLMORE COUNTY - TITLE ORDER 107483, SP 2316-16, TH 52/139.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CORSON LAW OFFICES, LLC

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 92662   | Dollar Amount:   | \$ 7,500.00      |
| ""                        |   | Alternate # | 1000603 | Effective Date:  | May 07, 2015     |
| Date Approved: 05/07/2015 |   | Admin ID:   | 42111   | Expiration Date: | October 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 30 NEW TITLES IN FILLMORE COUNTY - TITLE ORDER NUMBER 107483. QUICK CALL. TH: 52. SP: 2316-16.

### CORSON LAW OFFICES, LLC

|                           |  |             |         |                  |                  |
|---------------------------|--|-------------|---------|------------------|------------------|
| CONTRACT / JPA            |  | CFMS #      | 92629   | Dollar Amount:   | \$ 9,000.00      |
| ""                        |  | Alternate # | 1000601 | Effective Date:  | May 07, 2015     |
| Date Approved: 05/07/2015 |  | Admin ID:   | 42113   | Expiration Date: | October 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 36 NEW TITLES IN FILLMORE COUNTY - TITLE ORDER NUMBER 107484. QUICK CALL.

### CORSON LAW OFFICES, LLC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 94755   | Dollar Amount:   | \$ 8,000.00       |
| ""                        |   | Alternate # | 1000829 | Effective Date:  | June 19, 2015     |
| Date Approved: 06/19/2015 |   | Admin ID:   | 42800   | Expiration Date: | December 15, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 24 NEW TITLES IN HOUSTON COUNTY - TITLE ORDER NUMBER 107670, TH 44, SP# 2804-37

## CR-BUILDING PERFORMANCE SPECIALISTS, INCORPORATED

### CR-BUILDING PERFORMANCE SPECIALISTS, INCORPORATED

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 85489 | Dollar Amount:   | \$ 117,466.93      |
| ""                        |   | Alternate # | 06688 | Effective Date:  | October 30, 2014   |
| Date Approved: 10/30/2014 |   | Admin ID:   | 39880 | Expiration Date: | September 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: CONDUCT FACILITY CONDITION ASSESSMENT FOR MNDOT SITES. (SWIFT EVENT ID 2000003220)

### CR-BUILDING PERFORMANCE SPECIALISTS, INCORPORATED

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01              | * | CFMS #      | 85489 | Dollar Amount:   | \$ 29,955.11     |
| AMEND DUTIES AND INCREASE |   | Alternate # | 06688 | Effective Date:  | October 30, 2014 |
| Date Approved: 06/23/2015 |   | Admin ID:   | 39880 | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: CONDUCT FACILITY CONDITION ASSESSMENT FOR MNDOT SITES. (SWIFT EVENT ID 2000003220)



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CR-BUILDING PERFORMANCE SPECIALISTS, INCORPORATED

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89967   | Dollar Amount:   | \$ 2,975.00    |
| '''                       |   | Alternate # | 1000222 | Effective Date:  | March 13, 2015 |
| Date Approved: 03/13/2015 |   | Admin ID:   | 41571   | Expiration Date: | May 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: FLOODWOOD REST AREA ASSESSMENT, TH 2.

### CROW WING COUNTY ABSTRACT COMPANY, INC

#### CROW WING COUNTY ABSTRACT COMPANY, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 79774 | Dollar Amount:   | \$ 5,000.00   |
| '''                       |   | Alternate # | 06245 | Effective Date:  | July 02, 2014 |
| Date Approved: 07/02/2014 |   | Admin ID:   | 39297 | Expiration Date: | May 01, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE UPDATED AND NEW CERTIFICATES OF TITLE IN CROW WING COUNTY, MINNESOTA

#### CROW WING COUNTY ABSTRACT COMPANY, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88447 | Dollar Amount:   | \$ 5,000.00      |
| '''                       |   | Alternate # | 07526 | Effective Date:  | January 30, 2015 |
| Date Approved: 01/30/2015 |   | Admin ID:   | 41151 | Expiration Date: | May 31, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE UPDATED AND NEW CERTIFICATES OF TITLE IN CROW WING COUNTY, MINNESOTA.

#### CROW WING COUNTY ABSTRACT COMPANY, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89418   | Dollar Amount:   | \$ 5,000.00    |
| '''                       |   | Alternate # | 1000197 | Effective Date:  | March 06, 2015 |
| Date Approved: 03/06/2015 |   | Admin ID:   | 41445   | Expiration Date: | June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE UPDATED AND NEW CERTIFICATES OF TITLE IN CROW WING COUNTY, MN.

#### CROW WING COUNTY ABSTRACT COMPANY, INC

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 89415   | Dollar Amount:   | \$ 5,000.00      |
| '''                       |   | Alternate # | 1000198 | Effective Date:  | March 06, 2015   |
| Date Approved: 03/06/2015 |   | Admin ID:   | 41446   | Expiration Date: | October 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE UPDATED CERTIFICATES OF TITLE IN CROW WING COUNTY, MN.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CROW WING COUNTY ABSTRACT COMPANY, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 898417  | Dollar Amount:   | \$ 5,000.00    |
| ""                        |   | Alternate # | 1000199 | Effective Date:  | March 06, 2015 |
| Date Approved: 03/06/2015 |   | Admin ID:   | 41447   | Expiration Date: | June 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction*

Description: RESEARCH AND PREPARE UPDATED AND NEW CERTIFICATES OF TITLE IN CROW WING COUNTY, MN.

### CTC & ASSOCIATES, LLC

#### CTC & ASSOCIATES, LLC

|                                 |   |             |       |                  |                 |
|---------------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01                    | * | CFMS #      | 64949 | Dollar Amount:   | \$ 173,611.00   |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 02337 | Effective Date:  | July 08, 2013   |
| Date Approved: 04/13/2015       |   | Admin ID:   | 32579 | Expiration Date: | August 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: CLEAR ROADS ADMINISTRATION, RESEARCH SUPPORT AND INFORMATION SERVICES

#### CTC & ASSOCIATES, LLC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 02              | * | CFMS #      | 63047 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     |   | Alternate # | 04014 | Effective Date:  | July 01, 2013 |
| Date Approved: 07/31/2014 |   | Admin ID:   | 34972 | Expiration Date: | June 30, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: TRANSPORTATION RESEARCH SYNTHESSES - FISCAL YEAR 2014, FP# MPR-3(001).

#### CTC & ASSOCIATES, LLC

|                                |   |             |       |                  |               |
|--------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 03                   | * | CFMS #      | 63047 | Dollar Amount:   | \$ 27,956.00  |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 04014 | Effective Date:  | July 01, 2013 |
| Date Approved: 01/30/2015      |   | Admin ID:   | 34972 | Expiration Date: |               |

2D20 *Environmental, Agriculture, & Science*

Description: TRANSPORTATION RESEARCH SYNTHESSES - FISCAL YEAR 2014, FP# MPR-3(001).

#### CTC & ASSOCIATES, LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | * | CFMS #      | 68106 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 04509 | Effective Date:  | September 04, 2013 |
| Date Approved: 08/01/2014 |   | Admin ID:   | 36086 | Expiration Date: | June 30, 2015      |

2D11 *Building Operations, Real Estate, & Construction*

Description: LOCAL ROAD RESEARCH BOARD 2014 TRANSPORTATION RESEARCH SYNTHESSES.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### CTC & ASSOCIATES, LLC

|                                |   |             |       |                  |                    |
|--------------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01                   | * | CFMS #      | 68105 | Dollar Amount:   |                    |
| AMEND TERMS AND CONDITIONS AND |   | Alternate # | 04510 | Effective Date:  | September 04, 2013 |
| Date Approved: 09/11/2014      |   | Admin ID:   | 36096 | Expiration Date: | July 31, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: FISCAL YEAR 2014 LOCAL ROAD RESEARCH BOARD TECHNOLOGY TRANSFER MATERIAL DEVELOPMENT.

### CTC & ASSOCIATES, LLC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85490 | Dollar Amount:   | \$ 16,500.00     |
| ""                        |   | Alternate # | 06979 | Effective Date:  | October 28, 2014 |
| Date Approved: 10/28/2014 |   | Admin ID:   | 40393 | Expiration Date: | August 01, 2016  |

2D02 Advertising, Marketing, & Communications

Description: MAINTENANCE OPERATIONS RESEARCH REPORTING AND COMMUNICATIONS (2013-2015)

### CTC & ASSOCIATES, LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85731 | Dollar Amount:   | \$ 89,701.00      |
| ""                        |   | Alternate # | 07025 | Effective Date:  | November 10, 2014 |
| Date Approved: 11/10/2014 |   | Admin ID:   | 40474 | Expiration Date: | October 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: LOCAL ROAD RESEARCH BOARD TECHNICAL TRANSFER MATERIALS DEVELOPMENT - FISCAL YEAR 2015

### CTC & ASSOCIATES, LLC

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 92954   | Dollar Amount:   | \$ 97,185.00    |
| ""                        |   | Alternate # | 1000611 | Effective Date:  | May 13, 2015    |
| Date Approved: 05/13/2015 |   | Admin ID:   | 42182   | Expiration Date: | August 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: TECHNICAL TRANSFER MATERIAL DEVELOPMENT: TECHNICAL SUMMARIES AND PERFORMANCE EVALUATION FORMS.  
ORIG. CERT. #27506

## CTC, INC

### CTC, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82497 | Dollar Amount:   | \$ 95,354.37    |
| ""                        |   | Alternate # | 06193 | Effective Date:  | August 22, 2014 |
| Date Approved: 08/22/2014 |   | Admin ID:   | 38802 | Expiration Date: | June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: REVIEW AND ANALYSIS OF SIGNAL CIRCUITRY PLANS FOR HIGHWAY-RAIL GRADE CROSSING. EVENT 2000002956

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### DAHLEN, DWYER, & FOLEY, INC

#### DAHLEN, DWYER, & FOLEY, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85245 | Dollar Amount:   | \$ 7,000.00      |
| ""                        |   | Alternate # | 06897 | Effective Date:  | October 24, 2014 |
| Date Approved: 10/24/2014 |   | Admin ID:   | 40437 | Expiration Date: | June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: I-694 ORIGINAL APPRAISAL ON PARCELS 342 & 350B, SP 6285-143

#### DAHLEN, DWYER, & FOLEY, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87110 | Dollar Amount:   | \$ 2,000.00       |
| ""                        |   | Alternate # | 07115 | Effective Date:  | December 17, 2014 |
| Date Approved: 12/17/2014 |   | Admin ID:   | 40759 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: I-35W ORIGINAL APPRAISAL ON PARCEL 254

#### DAHLEN, DWYER, & FOLEY, INC

Single Source

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90724   | Dollar Amount:   | \$ 10,000.00   |
| ""                        |   | Alternate # | 1000352 | Effective Date:  | April 13, 2015 |
| Date Approved: 04/13/2015 |   | Admin ID:   | 41537   | Expiration Date: | June 30, 2016  |

2D33 Expert Witness

Description: EXPERT WITNESS TESTIMONY ON PARCEL 214C. TH 280. SP 6241-104RW.

### DAN BROWN & ASSOCIATES, LLC

#### DAN BROWN & ASSOCIATES, LLC

|                             |   |             |       |                  |               |
|-----------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                | * | CFMS #      | 79120 | Dollar Amount:   | \$ 30,000.00  |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 06144 | Effective Date:  | June 12, 2014 |
| Date Approved: 12/22/2014   |   | Admin ID:   | 38394 | Expiration Date: | July 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: HWY 53 RELOCATION MICRO PILE STUDY, SP 6918-80, TH 53

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### DAN BROWN & ASSOCIATES, LLC

|                                |   |             |       |                  |               |
|--------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 02                   | * | CFMS #      | 79120 | Dollar Amount:   | \$ 19,500.00  |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 06144 | Effective Date:  | June 12, 2014 |
| Date Approved: 04/06/2015      |   | Admin ID:   | 38394 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: HWY 53 RELOCATION MICRO PILE STUDY, SP 6918-80, TH 53

### DAN BROWN & ASSOCIATES, LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 84804 | Dollar Amount:   | \$ 96,680.00      |
| ""                        |   | Alternate # | 06858 | Effective Date:  | October 15, 2014  |
| Date Approved: 10/15/2014 |   | Admin ID:   | 40108 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - GEOTECHNICAL SUPPORT FOR TIMBER PILE TESTING (BRIDGE 5900). TH 43.

### DAN BROWN & ASSOCIATES, LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 91261 | Dollar Amount:   | \$ 211,805.00     |
| ""                        |   | Alternate # | 07308 | Effective Date:  | April 15, 2015    |
| Date Approved: 04/15/2015 |   | Admin ID:   | 41158 | Expiration Date: | February 28, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - RED WING BRIDGE FOUNDATION DESIGN. TH 63.

## DATA TRANSFER SOLUTIONS LLC

### DATA TRANSFER SOLUTIONS LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 81841 | Dollar Amount:   | \$ 3,975.00       |
| ""                        |   | Alternate # | 06476 | Effective Date:  |                   |
| Date Approved: 08/01/2014 |   | Admin ID:   | 39623 | Expiration Date: | February 27, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: GUARDRAIL DATA COMPILATION

## DAVID E. NEWCOMB

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### DAVID E. NEWCOMB

|                |            |             |       |                  |                    |
|----------------|------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA | *          | CFMS #      | 82617 | Dollar Amount:   | \$ 5,000.00        |
| '''            |            | Alternate # | 06597 | Effective Date:  | September 26, 2014 |
| Date Approved: | 09/26/2014 | Admin ID:   | 40143 | Expiration Date: | January 31, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *REVIEW OF PAVEMENT DESIGN MANUAL*

### DAVID O. MILLER

#### DAVID O. MILLER

*Single Source*

|                |            |             |       |                  |                  |
|----------------|------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA |            | CFMS #      |       | Dollar Amount:   | \$ 6,000.00      |
| '''            |            | Alternate # | 06961 | Effective Date:  | October 17, 2014 |
| Date Approved: | 10/17/2014 | Admin ID:   | 40121 | Expiration Date: | March 31, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - DESIGN BUILD RATER FOR I-990 IN D7*

### DECISION LENS

#### DECISION LENS

|                                 |            |             |       |                  |                    |
|---------------------------------|------------|-------------|-------|------------------|--------------------|
| AMENDMENT 01                    |            | CFMS #      | 50841 | Dollar Amount:   | \$ 172,198.00      |
| AMEND DUTIES, EXPIRATION DATE & |            | Alternate # | 01712 | Effective Date:  |                    |
| Date Approved:                  | 09/29/2014 | Admin ID:   | 30853 | Expiration Date: | September 30, 2015 |

2D00 *Management & Fiscal Services*

Description: *DECISION MANAGEMENT SERVICES FOR PLANNING AND PROGRAMMING.*

### DECO CULTURAL SERVICES, LLC

#### DECO CULTURAL SERVICES, LLC

|                |            |             |       |                  |               |
|----------------|------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA | *          | CFMS #      |       | Dollar Amount:   | \$ 30,700.60  |
| '''            |            | Alternate # | 06149 | Effective Date:  | July 08, 2014 |
| Date Approved: | 07/08/2014 | Admin ID:   | 38741 | Expiration Date: | June 30, 2015 |

2D01 *Personnel*

Description: *WORK ORDER - CULTURAL RESOURCES UNIT STAFF AUGMENTATION - SALT PROJECTS.*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### DECO CULTURAL SERVICES, LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 81696 | Dollar Amount:   | \$ 6,430.96       |
| ""                        |   | Alternate # | 06452 | Effective Date:  | August 01, 2014   |
| Date Approved: 08/01/2014 |   | Admin ID:   | 39290 | Expiration Date: | February 28, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I AND II ARCHITECTURE/HISTORY SURVEYS FOR CONSTRUCTION OF US/TH 2 PASSING LANES

### DECO CULTURAL SERVICES, LLC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01              | * | CFMS #      | 81696 | Dollar Amount:   | \$ 9,445.00     |
| AMEND DUTIES AND INCREASE |   | Alternate # | 06452 | Effective Date:  | August 01, 2014 |
| Date Approved: 10/08/2014 |   | Admin ID:   | 39290 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I AND II ARCHITECTURE/HISTORY SURVEYS FOR CONSTRUCTION OF US/TH 2 PASSING LANES

### DECO CULTURAL SERVICES, LLC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82963 | Dollar Amount:   | \$ 26,859.68    |
| ""                        |   | Alternate # | 06568 | Effective Date:  | August 28, 2014 |
| Date Approved: 08/28/2014 |   | Admin ID:   | 39673 | Expiration Date: | June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I CULTURAL RESOURCE SURVEY AND RE-EVALUATION. TH 8.

### DECO CULTURAL SERVICES, LLC

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| AMENDMENT 1               |  | CFMS #      | 82963 | Dollar Amount:   |                   |
| EXTEND CONTRACT           |  | Alternate # | 06568 | Effective Date:  | August 28, 2014   |
| Date Approved: 06/29/2015 |  | Admin ID:   | 39673 | Expiration Date: | February 28, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I CULTURAL RESOURCE SURVEY AND RE-EVALUATION. TH 8.

### DECO CULTURAL SERVICES, LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 82963 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 06568 | Effective Date:  | August 28, 2014   |
| Date Approved: 06/30/2015 |   | Admin ID:   | 39673 | Expiration Date: | February 28, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I CULTURAL RESOURCE SURVEY AND RE-EVALUATION. TH 8.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### DECO CULTURAL SERVICES, LLC

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 91959   | Dollar Amount:   | \$ 99,997.45     |
| ""                        |   | Alternate # | 1000061 | Effective Date:  | April 22, 2015   |
| Date Approved: 04/22/2015 |   | Admin ID:   | 41404   | Expiration Date: | January 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - PHASE I AND II ARCHAEOLOGICAL INVESTIGATIONS FOR THE BIGFORK TRAIL.*

### DECO CULTURAL SERVICES, LLC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 20,460.00  |
| ""                        |   | Alternate # | 1000818 | Effective Date:  | June 16, 2015 |
| Date Approved: 06/16/2015 |   | Admin ID:   | 42404   | Expiration Date: | July 31, 2016 |

2D01 *Personnel*

Description: *CULTURAL RESOURCES UNIT STAFF AUGMENTATION FOR STATE AID FOR LOCAL TRANSPORTATION PROJECTS.*

## DEEPSEE CONSULTING

### DEEPSEE CONSULTING

*Single Source*

|                           |  |             |       |                  |                 |
|---------------------------|--|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            |  | CFMS #      | 83001 | Dollar Amount:   | \$ 263,200.00   |
| ""                        |  | Alternate # | 06459 | Effective Date:  | August 26, 2014 |
| Date Approved: 08/26/2014 |  | Admin ID:   | 38973 | Expiration Date: | July 31, 2017   |

2D40 *Educational & Instructional Services*

Description: *WORK ORDER - DIVERSITY AND INCLUSION*

## DKJ APPRAISAL LLC

### DKJ APPRAISAL LLC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88002 | Dollar Amount:   | \$ 4,000.00      |
| ""                        |   | Alternate # | 07468 | Effective Date:  | January 16, 2015 |
| Date Approved: 01/16/2015 |   | Admin ID:   | 40942 | Expiration Date: | June 01, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *MARKET VALUATION OF SUBJECT PROPERTY AT 1620 & 1660 ARBORETUM BOULEVARD, CHANHASSEN, MN*



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### DKJ APPRAISAL LLC

Single Source

|                           |                       |                  |                                   |                               |
|---------------------------|-----------------------|------------------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 91544<br>1000348 | Dollar Amount:<br>Effective Date: | \$ 6,400.00<br>April 21, 2015 |
| Date Approved: 04/21/2015 | Admin ID:             | 41594            | Expiration Date:                  | December 30, 2016             |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISAL UPDATE AND EXPERT TESTIMONY - STATE VS. RICHARD LINSCHIED. TH 60. SP: 1703-70RW.

### DKJ APPRAISAL LLC

|                           |   |                       |                  |                                   |                               |
|---------------------------|---|-----------------------|------------------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | * | CFMS #<br>Alternate # | 92664<br>1000474 | Dollar Amount:<br>Effective Date: | \$ 50,550.00<br>June 05, 2015 |
| Date Approved: 06/05/2015 |   | Admin ID:             | 41981            | Expiration Date:                  | October 30, 2016              |

2D11 Building Operations, Real Estate, & Construction

Description: 20 APPRAISALS FOR THE PURPOSES OF DIRECT PURCHASE OFFERS ASSOCIATED WITH THE PROPOSED NEW R/W (PARCELS 16, 17, 20, 20A, 21, 23, 24, 26, 27, 28, 30, 31, 32, 314, 200, 18, 19, 22, 24A, 25)

### DKJ APPRAISAL LLC

|                           |   |                       |                  |                                   |                             |
|---------------------------|---|-----------------------|------------------|-----------------------------------|-----------------------------|
| CONTRACT / JPA<br>""      | * | CFMS #<br>Alternate # | 92664<br>1000604 | Dollar Amount:<br>Effective Date: | \$ 4,000.00<br>May 07, 2015 |
| Date Approved: 05/07/2015 |   | Admin ID:             | 42110            | Expiration Date:                  | June 30, 2015               |

2D11 Building Operations, Real Estate, & Construction

Description: ESTIMATED MARKET VALUE FOR CONVEYANCE NO. 2007-0080.

## DON ORGEMAN

### DON ORGEMAN

Single Source

|                           |                       |                |                                   |                                |
|---------------------------|-----------------------|----------------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82843<br>06681 | Dollar Amount:<br>Effective Date: | \$ 6,000.00<br>August 26, 2014 |
| Date Approved: 08/26/2014 | Admin ID:             | 39695          | Expiration Date:                  | February 01, 2015              |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - DESIGN BUILD RATER FOR TH 14 IN D7

### DON ORGEMAN

Single Source

|                           |                       |                |                                   |                                  |
|---------------------------|-----------------------|----------------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 06866<br>40122 | Dollar Amount:<br>Effective Date: | \$ 12,000.00<br>October 17, 2014 |
| Date Approved: 10/17/2014 | Admin ID:             | 40122          | Expiration Date:                  | April 30, 2015                   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - DESIGN BUILD RATER FOR TH 210 IN JAY COOKE STATE PARK IN D1

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### DOT QUALITY SERVICES INC

#### DOT QUALITY SERVICES INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 55203 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 00829 | Effective Date:  | November 18, 2012 |
| Date Approved: 07/07/2014 |   | Admin ID:   | 33117 | Expiration Date: | November 01, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: STRUCTURAL METTALS SUPPLIER AUDITS, SP# 8816-1718

### DULUTH ARCHAEOLOGY CENTER LLC

#### DULUTH ARCHAEOLOGY CENTER LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 65530 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 04185 | Effective Date:  | July 15, 2013     |
| Date Approved: 08/05/2014 |   | Admin ID:   | 34703 | Expiration Date: | December 31, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I AND II ARCHAEOLOGICAL INVESTIGATIONS, TH 9, SP# 5410-24, FP# SPR CR13(001).

#### DULUTH ARCHAEOLOGY CENTER LLC

|                             |   |             |       |                  |                  |
|-----------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01                | * | CFMS #      | 67546 | Dollar Amount:   | \$ 41,352.84     |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 04371 | Effective Date:  | August 22, 2013  |
| Date Approved: 08/07/2014   |   | Admin ID:   | 35376 | Expiration Date: | January 31, 2015 |

2D90 Other Services

Description: WORK ORDER - PHASE I AND II ARCHAEOLOGICAL INVESTIGATIONS, BRIDGE 9412 RECONSTRUCTION, TH 72

### ELEMENT MATERIALS TECHNOLOGY ST. PAUL INC

#### ELEMENT MATERIALS TECHNOLOGY ST. PAUL INC

|                                |   |             |       |                  |                  |
|--------------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01                   | * | CFMS #      | 70533 | Dollar Amount:   | \$ 14,944.92     |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 04534 | Effective Date:  | October 23, 2013 |
| Date Approved: 08/01/2014      |   | Admin ID:   | 36082 | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - MATERIALS TESTING AND SPECIAL INSPECTION: PLYMOUTH TRUCK STATION ADDITION

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### ELEMENT MATERIALS TECHNOLOGY ST. PAUL INC

|                                |   |             |       |                  |                  |
|--------------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02                   | * | CFMS #      | 70533 | Dollar Amount:   | \$ 4,004.25      |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 04534 | Effective Date:  | October 23, 2013 |
| Date Approved: 04/07/2015      |   | Admin ID:   | 36082 | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - MATERIALS TESTING AND SPECIAL INSPECTION: PLYMOUTH TRUCK STATION ADDITION

### ELEMENT MATERIALS TECHNOLOGY ST. PAUL INC

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 83019 | Dollar Amount:   | \$ 99,923.75      |
| ""                        |  | Alternate # | 06474 | Effective Date:  | August 28, 2014   |
| Date Approved: 08/28/2014 |  | Admin ID:   | 39438 | Expiration Date: | February 27, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - SOIL BORINGS FOR SCOPING CONSTRUCTION PROJECTS IN FY 2019. TH 36, I-35W, I-35E.

## ENVIRONMENTAL MANAGEMENT SOLUTIONS, INC

### ENVIRONMENTAL MANAGEMENT SOLUTIONS, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 72979 | Dollar Amount:   | \$ 11,720.00      |
| AMEND DUTIES AND INCREASE |   | Alternate # | 05114 | Effective Date:  | December 31, 2013 |
| Date Approved: 11/07/2014 |   | Admin ID:   | 36735 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - REGULATED WASTE REMOVAL - BUILDING DEMOLITION, TH 100, SP# 2735-197

### ENVIRONMENTAL MANAGEMENT SOLUTIONS, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 78803 | Dollar Amount:   | \$ 22,770.00  |
| AMEND DUTIES AND INCREASE |   | Alternate # | 06044 | Effective Date:  | June 02, 2014 |
| Date Approved: 01/16/2015 |   | Admin ID:   | 38306 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - REGULATED WASTE REMOVAL - BUILDING DEMOLITION, TH 2.

### ENVIRONMENTAL MANAGEMENT SOLUTIONS, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 80782 | Dollar Amount:   | \$ 25,751.00   |
| ""                        |   | Alternate # | 06215 | Effective Date:  | July 11, 2014  |
| Date Approved: 07/11/2014 |   | Admin ID:   | 38831 | Expiration Date: | March 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: REGULATED WASTE REMOVAL - BLDG DEMOLITIONS, SP 2771-37, TH 610

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### ENVIRONMENTAL MANAGEMENT SOLUTIONS, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83174 | Dollar Amount:   | \$ 20,749.00       |
| ""                        |   | Alternate # | 06416 | Effective Date:  | September 04, 2014 |
| Date Approved: 09/04/2014 |   | Admin ID:   | 40094 | Expiration Date: | June 30, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: REGULATED WASTE REMOVAL

### ENVIRONMENTAL MANAGEMENT SOLUTIONS, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85084 | Dollar Amount:   | \$ 8,674.00       |
| ""                        |   | Alternate # | 06963 | Effective Date:  | October 20, 2014  |
| Date Approved: 10/20/2014 |   | Admin ID:   | 40338 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: REGULATED WASTE REMOVAL, SP 6910-89, TH 23

### ENVIRONMENTAL MANAGEMENT SOLUTIONS, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85153 | Dollar Amount:   | \$ 8,092.00       |
| ""                        |   | Alternate # | 06868 | Effective Date:  | October 21, 2014  |
| Date Approved: 10/21/2014 |   | Admin ID:   | 40340 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: REGULATED WASTE REMOVAL, SP 6933-94, TH I-94

### ENVIRONMENTAL MANAGEMENT SOLUTIONS, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86300 | Dollar Amount:   | \$ 15,994.00      |
| ""                        |   | Alternate # | 07123 | Effective Date:  | November 26, 2014 |
| Date Approved: 11/26/2014 |   | Admin ID:   | 40593 | Expiration Date: | March 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: REGULATED WASTE REMOVAL - BUILDING DEMOLITION, SP 3604-74, TH 11

### ENVIRONMENTAL MANAGEMENT SOLUTIONS, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87587 | Dollar Amount:   | \$ 99,870.00     |
| ""                        |   | Alternate # | 07239 | Effective Date:  | January 09, 2015 |
| Date Approved: 01/09/2015 |   | Admin ID:   | 40790 | Expiration Date: | March 30, 2016   |

2D20 Environmental, Agriculture, & Science

Description: TH 43 REGULATED WASTE REMOVAL - BUILDING DEMOLITIONS

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### ENVIRONMENTAL MANAGEMENT SOLUTIONS, INC

|                           |   |             |         |                  |                    |
|---------------------------|---|-------------|---------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 90772   | Dollar Amount:   | \$ 20,549.00       |
| ""                        |   | Alternate # | 1000345 | Effective Date:  | April 03, 2015     |
| Date Approved: 04/03/2015 |   | Admin ID:   | 41656   | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: REGULATED WASTE REMOVAL - BUILDING DEMOLITION. TH N/A. SP: N/A.

### ENVIRONMENTAL MANAGEMENT SOLUTIONS, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 92930   | Dollar Amount:   | \$ 24,424.00  |
| ""                        |   | Alternate # | 1000650 | Effective Date:  | May 12, 2015  |
| Date Approved: 05/12/2015 |   | Admin ID:   | 41968   | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: REGULATED WASTE REMOVAL - BUILDING DEMOLITION/MOVE. TH: 60. SP: 1703-69.

## ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC

### ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 02              | CFMS #      | 55744 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     | Alternate # | 01240 | Effective Date:  | December 20, 2012 |
| Date Approved: 10/24/2014 | Admin ID:   | 30679 | Expiration Date: | April 30, 2015    |

2D70 Information Technology Development

Description: P1423 TIS PROJ 1 LRS: IMPLEMENT A COTS, STABLE LINEAR REFERENCING SYSTEM (LRS) FOR TRACKING MN'S CURRENT, HISTORIC AND FUTURE PUBLIC ROADWAY MILEAGE AND LOCATIONS. THE LRS WILL SERVE AS THE BACKBONE FOR

### ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC

Single Source

|                              |             |       |                  |                   |
|------------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 03                 | CFMS #      | 55744 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE, TERMS | Alternate # | 01240 | Effective Date:  | December 20, 2012 |
| Date Approved: 04/27/2015    | Admin ID:   | 30679 | Expiration Date: | June 30, 2015     |

2D70 Information Technology Development

Description: P1423 TIS PROJ 1 LRS: IMPLEMENT A COTS, STABLE LINEAR REFERENCING SYSTEM (LRS) FOR TRACKING MN'S CURRENT, HISTORIC AND FUTURE PUBLIC ROADWAY MILEAGE AND LOCATIONS. THE LRS WILL SERVE AS THE BACKBONE FOR

## EPC ENGINEERING & TESTING LLC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### EPC ENGINEERING & TESTING LLC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 66236 | Dollar Amount:   | \$ 6,078.40   |
| AMEND DUTIES AND INCREASE |   | Alternate # | 03675 | Effective Date:  | July 25, 2013 |
| Date Approved: 10/21/2014 |   | Admin ID:   | 34859 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - BITUMINOUS PLANT INSPECTION SERVICES FOR MILL AND OVERLAY ON TH-30, TH-247 & I-90. SP# 2004-20; 5512-08; 5080-162

### EPC ENGINEERING & TESTING LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86767 | Dollar Amount:   | \$ 42,164.00      |
| ""                        |   | Alternate # | 07112 | Effective Date:  | December 12, 2014 |
| Date Approved: 12/12/2014 |   | Admin ID:   | 40569 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: SOIL BORINGS, SP 1306-46

## EVERGREEN LAND SERVICES COMPANY

### EVERGREEN LAND SERVICES COMPANY

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88931   | Dollar Amount:   | \$ 59,940.00      |
| ""                        |   | Alternate # | 1000051 | Effective Date:  | February 17, 2015 |
| Date Approved: 02/17/2015 |   | Admin ID:   | 41057   | Expiration Date: | July 31, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: LONDON ROAD ADA DIRECT PURCHASE, SP 6925-141, TH 61.

## EVS, INC

### EVS, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80446 | Dollar Amount:   | \$ 30,000.00  |
| ""                        |   | Alternate # | 06143 | Effective Date:  | July 08, 2014 |
| Date Approved: 07/08/2014 |   | Admin ID:   | 38642 | Expiration Date: | July 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ADA STAFF AUGMENTATION

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### EVS, INC

Single Source

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 89265 | Dollar Amount:   | \$ 34,553.90       |
| ""                        | Alternate # | 06523 | Effective Date:  | September 08, 2014 |
| Date Approved: 09/08/2014 | Admin ID:   | 39447 | Expiration Date: | December 15, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: TH 101 RECONSTRUCTION, SP 8608-24

### FIGG BRIDGE ENGINEERS, INC.

#### FIGG BRIDGE ENGINEERS, INC.

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 05              | CFMS #      | 15801 | Dollar Amount:   | \$ 396,640.00    |
| AMEND DUTIES AND INCREASE | Alternate # | 97368 | Effective Date:  | January 26, 2011 |
| Date Approved: 04/23/2015 | Admin ID:   | 23325 | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: PROVIDE FINAL BRIDGE DESIGN SERVICES FOR THE PROPOSED MISSISSIPPI RIVER CROSSING BETWEEN DRESBACH, MN, AND LACROSSE, WI. ALT CONTRACT #B52557.

#### FIGG BRIDGE ENGINEERS, INC.

|                             |             |       |                  |                   |
|-----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 02                | CFMS #      | 72437 | Dollar Amount:   | \$ 2,277,318.71   |
| AMEND DUTIES AND EXPIRATION | Alternate # | 04040 | Effective Date:  | December 18, 2013 |
| Date Approved: 04/23/2015   | Admin ID:   | 35704 | Expiration Date: | November 30, 2016 |

2D10 Architecture & Engineering

Description: TO DESIGN BRIDGE 85851 AND ITS ASSOCIATED ROADWAYS.

### FLORIN CULTURAL RESOURCE SERVICES

#### FLORIN CULTURAL RESOURCE SERVICES

Single Source

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82066 | Dollar Amount:   | \$ 99,964.00    |
| ""                        |   | Alternate # | 06454 | Effective Date:  | August 25, 2014 |
| Date Approved: 08/25/2014 |   | Admin ID:   | 39394 | Expiration Date: | June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I AND II ARCHAEOLOGICAL INVESTIGATIONS ALONG CSAH 77.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### FLORIN CULTURAL RESOURCE SERVICES

Single Source

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 01              | CFMS #      | 82066 | Dollar Amount:   | \$ 49,236.00    |
| AMEND DUTIES AND INCREASE | Alternate # | 06454 | Effective Date:  | August 25, 2014 |
| Date Approved: 10/31/2014 | Admin ID:   | 39394 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I AND II ARCHAEOLOGICAL INVESTIGATIONS ALONG CSAH 77.

### FLORIN CULTURAL RESOURCE SERVICES

Single Source

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 02 *            | CFMS #      | 82066 | Dollar Amount:   |                 |
| AMEND EXPIRATION DATE     | Alternate # | 06454 | Effective Date:  | August 25, 2014 |
| Date Approved: 06/12/2015 | Admin ID:   | 39394 | Expiration Date: | June 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I AND II ARCHAEOLOGICAL INVESTIGATIONS ALONG CSAH 77.

### FLORIN CULTURAL RESOURCE SERVICES

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA *          | CFMS #      | 84585 | Dollar Amount:   | \$ 97,722.00     |
| ""                        | Alternate # | 06698 | Effective Date:  | October 08, 2014 |
| Date Approved: 10/08/2014 | Admin ID:   | 40079 | Expiration Date: | June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I AND PHASE II ARCHAEOLOGICAL INVESTIGATIONS ALONG I-35W, SP 1981-124, TH I-35W

### FLORIN CULTURAL RESOURCE SERVICES

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01 *            | CFMS #      | 84585 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     | Alternate # | 06698 | Effective Date:  | October 08, 2014 |
| Date Approved: 05/19/2015 | Admin ID:   | 40079 | Expiration Date: | June 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I AND PHASE II ARCHAEOLOGICAL INVESTIGATIONS ALONG I-35W, SP 1981-124, TH I-35W

### FLORIN CULTURAL RESOURCE SERVICES

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA *          | CFMS #      | 87857 | Dollar Amount:   | \$ 26,952.00     |
| ""                        | Alternate # | 07035 | Effective Date:  | January 15, 2015 |
| Date Approved: 01/15/2015 | Admin ID:   | 40851 | Expiration Date: | July 31, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I DEEP TESTING ARCHAEOLOGY FOR THE WINONA BRIDGE



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### FLORIN CULTURAL RESOURCE SERVICES

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88124 | Dollar Amount:   | \$ 76,134.00     |
| '''                       |   | Alternate # | 07412 | Effective Date:  | January 23, 2015 |
| Date Approved: 01/23/2015 |   | Admin ID:   | 40874 | Expiration Date: | July 31, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II DEEP TESTING ARCHAEOLOGY FOR THE WINONA BRIDGE, SP 8503-46, TH 43

### FLORIN CULTURAL RESOURCE SERVICES

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89881   | Dollar Amount:   | \$ 99,380.00   |
| '''                       |   | Alternate # | 1000042 | Effective Date:  | March 13, 2015 |
| Date Approved: 03/13/2015 |   | Admin ID:   | 41403   | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I ARCHAEOLOGY OF TH 101.

### FLORIN CULTURAL RESOURCE SERVICES

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89954   | Dollar Amount:   | \$ 99,965.00   |
| '''                       |   | Alternate # | 1000046 | Effective Date:  | March 16, 2015 |
| Date Approved: 03/16/2015 |   | Admin ID:   | 41457   | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II ARCHAEOLOGY OF TH 101. SP 1009-26.

### FLORIN CULTURAL RESOURCE SERVICES

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 92534   | Dollar Amount:   | \$ 53,851.50  |
| '''                       |   | Alternate # | 1000511 | Effective Date:  | May 06, 2015  |
| Date Approved: 05/06/2015 |   | Admin ID:   | 41765   | Expiration Date: | July 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ARCHAEOLOGY, SP 0704-100, TH 22.

### FLORIN CULTURAL RESOURCE SERVICES

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 93380   | Dollar Amount:   | \$ 99,509.00  |
| '''                       |   | Alternate # | 1000510 | Effective Date:  | May 26, 2015  |
| Date Approved: 05/26/2015 |   | Admin ID:   | 42036   | Expiration Date: | July 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II ARCHAEOLOGY OF TH 22. TH: 22. SP: 0704-100. FP# SPR CR14(001)

## FOSTER APPRAISAL INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### FOSTER APPRAISAL INC

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 85179 | Dollar Amount:   | \$ 10,000.00      |
| ""                        | Alternate # | 06876 | Effective Date:  | October 27, 2014  |
| Date Approved: 10/27/2014 | Admin ID:   | 40159 | Expiration Date: | December 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - APPRAISAL AND EXPERT TESTIMONY FOR PARCEL 7207-901-26. TH 5.

### FOSTER APPRAISAL INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90440   | Dollar Amount:   | \$ 4,200.00    |
| ""                        |   | Alternate # | 1000363 | Effective Date:  | March 31, 2015 |
| Date Approved: 03/31/2015 |   | Admin ID:   | 41830   | Expiration Date: | June 15, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: MARKET VALUATION OF FEE VALUE OF 2245 EAST 65TH STREET, INVER GROVE HEIGHTS, MN. TH 52. SP: 1928-(3=115)  
904 PAR 28 CONVEYANCE 2005-0172.

### FOSTER APPRAISAL INC

Single Source

|                           |  |             |         |                  |                   |
|---------------------------|--|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 93545   | Dollar Amount:   | \$ 20,000.00      |
| ""                        |  | Alternate # | 1000606 | Effective Date:  | June 01, 2015     |
| Date Approved: 06/01/2015 |  | Admin ID:   | 42035   | Expiration Date: | December 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: CONDEMNATION - UPDATE APPRAISAL AND EXPERT WITNESS. TH: 52. SP: 2506-52.

## FOSTER APPRAISALS

### FOSTER APPRAISALS

|                                |             |       |                  |                   |
|--------------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01                   | CFMS #      | 73922 | Dollar Amount:   | \$ 1,000.00       |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | 05277 | Effective Date:  | February 06, 2014 |
| Date Approved: 11/20/2014      | Admin ID:   | 38161 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PREPARE UPDATE APPRAISAL & PREPARE FOR EXPERT WITNESS TESTIMONY PARCEL 2506-903-33

## FOTH INFRASTRUCTURE AND ENVIRONMENT, LLC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### FOTH INFRASTRUCTURE AND ENVIRONMENT, LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83671 | Dollar Amount:   | \$ 49,013.24       |
| ""                        |   | Alternate # | 06659 | Effective Date:  | September 19, 2014 |
| Date Approved: 09/19/2014 |   | Admin ID:   | 39789 | Expiration Date: | August 31, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II INVESTIGATION, SP 7502-29, TH 75

### FOTH INFRASTRUCTURE AND ENVIRONMENT, LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85893 | Dollar Amount:   | \$ 48,355.21      |
| ""                        |   | Alternate # | 07038 | Effective Date:  | November 13, 2014 |
| Date Approved: 11/13/2014 |   | Admin ID:   | 40383 | Expiration Date: | November 01, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - DIOXIN SUPPORT

## FRANK MCLEAN

### FRANK MCLEAN

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86100 | Dollar Amount:   | \$ 34,000.00      |
| ""                        |   | Alternate # | 07100 | Effective Date:  | November 21, 2014 |
| Date Approved: 11/21/2014 |   | Admin ID:   | 40403 | Expiration Date: | December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISALS OF 14 PARCELS (327A, 327B, 327BB, 328, 328A, 329, 205, 300, 225, 226, 500, 201, 217A, 211), SP 5410-24, 6011-24, 3509-24, 6018-02, 3109-40, TH 9, 75, 2 AND 46.

## FRANKLINCOVEY CLIENT SALES, INC

### FRANKLINCOVEY CLIENT SALES, INC

|                           |  |             |       |                  |                    |
|---------------------------|--|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            |  | CFMS #      | 83227 | Dollar Amount:   | \$ 77,900.00       |
| ""                        |  | Alternate # | 06417 | Effective Date:  | September 08, 2014 |
| Date Approved: 09/08/2014 |  | Admin ID:   | 39425 | Expiration Date: | July 31, 2016      |

2D40 Educational & Instructional Services

Description: WORK ORDER - THE 4 DISCIPLINES OF EXECUTION - WIG SUPPORTING ACTIVITIES

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### FRANKLINCOVEY CLIENT SALES, INC

|   |             |       |                  |                    |
|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01<br><i>AMEND DUTIES ONLY.</i> | CFMS #      | 83227 | Dollar Amount:   |                    |
|   | Alternate # | 06417 | Effective Date:  | September 08, 2014 |
| Date Approved: 03/11/2015                 | Admin ID:   | 39425 | Expiration Date: |                    |

2D40 *Educational & Instructional Services*

Description: *WORK ORDER - THE 4 DISCIPLINES OF EXECUTION - WIG SUPPORTING ACTIVITIES*

### FRANKLINCOVEY CLIENT SALES, INC.

#### FRANKLINCOVEY CLIENT SALES, INC.

*Single Source*

|   |             |       |                  |                   |
|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02<br><i>AMEND TERMS &amp; CONDITIONS</i> | CFMS #      | 71028 | Dollar Amount:   |                   |
|   | Alternate # | 04770 | Effective Date:  | November 04, 2013 |
| Date Approved: 10/27/2014                           | Admin ID:   | 36015 | Expiration Date: |                   |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - PROVIDE KNOWLEDGE, EXPERTISE, TRAINING AND TOOLS TO IMPLEMENT CONTRACTOR'S 4 DISCIPLINES OF EXECUTION (4DX) WITHIN MNDOT.*

### GALE-TEC ENGINEERING, INC

#### GALE-TEC ENGINEERING, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 80889 | Dollar Amount:   | \$ 49,722.02     |
| ""                        |   | Alternate # | 06036 | Effective Date:  | July 14, 2014    |
| Date Approved: 07/14/2014 |   | Admin ID:   | 38453 | Expiration Date: | January 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *HIGHWAY 53 DRILLING DATA EVALUATION, SP 6918-80, TH 53*

#### GALE-TEC ENGINEERING, INC

|   |   |             |       |                  |               |
|---|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                              | * | CFMS #      | 80889 | Dollar Amount:   | \$ 44,542.08  |
| <i>AMEND DUTIES &amp; INCREASE AMOUNT</i> |   | Alternate # | 06036 | Effective Date:  | July 14, 2014 |
| Date Approved: 09/03/2014                 |   | Admin ID:   | 38453 | Expiration Date: |               |

2D11 *Building Operations, Real Estate, & Construction*

Description: *HIGHWAY 53 DRILLING DATA EVALUATION, SP 6918-80, TH 53*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### GALE-TEC ENGINEERING, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 02              | * | CFMS #      | 80889 | Dollar Amount:   |                    |
| AMEND DUTIES, COST AND    |   | Alternate # | 06036 | Effective Date:  | July 14, 2014      |
| Date Approved: 12/18/2014 |   | Admin ID:   | 38453 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: HIGHWAY 53 DRILLING DATA EVALUATION, SP 6918-80, TH 53

### GALE-TEC ENGINEERING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 81001 | Dollar Amount:   | \$ 60,072.21      |
| ""                        |   | Alternate # | 06227 | Effective Date:  | July 18, 2014     |
| Date Approved: 07/18/2014 |   | Admin ID:   | 38659 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RECLAMATION, SP 5309-10, TH 59

### GALE-TEC ENGINEERING, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84430 | Dollar Amount:   | \$ 92,948.00     |
| ""                        |   | Alternate # | 05558 | Effective Date:  | October 08, 2014 |
| Date Approved: 10/08/2014 |   | Admin ID:   | 38801 | Expiration Date: | June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: TO FACILITATE THE CONVERSION OF THE APPLICABLE STANDARDS AND ASSOCIATED APPROVED PRODUCTS LISTS  
RELATING TO MBW AND RSS. SWIFT EVENT ID: 2000002955

### GALE-TEC ENGINEERING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 82216 | Dollar Amount:   | \$ 48,913.75      |
| ""                        |   | Alternate # | 06473 | Effective Date:  | August 08, 2014   |
| Date Approved: 08/08/2014 |   | Admin ID:   | 39352 | Expiration Date: | February 27, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TH 36 SOILS BORING AND TESTING

### GALE-TEC ENGINEERING, INC

|                                |   |             |       |                  |                 |
|--------------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01                   | * | CFMS #      | 82216 | Dollar Amount:   | \$ 7,296.07     |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 06473 | Effective Date:  | August 08, 2014 |
| Date Approved: 09/22/2014      |   | Admin ID:   | 39352 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TH 36 SOILS BORING AND TESTING

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### GALE-TEC ENGINEERING, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 98,960.33      |
| ""                        |   | Alternate # | 1000087 | Effective Date:  | June 04, 2015     |
| Date Approved: 06/04/2015 |   | Admin ID:   | 41095   | Expiration Date: | December 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: HENDERSON BRIDGE REINFORCED SOIL SLOPE DESIGN, SP 4004-112, TH 19.

### GALE-TEC ENGINEERING, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89909   | Dollar Amount:   | \$ 24,525.40   |
| ""                        |   | Alternate # | 1000353 | Effective Date:  | March 11, 2015 |
| Date Approved: 03/11/2015 |   | Admin ID:   | 41568   | Expiration Date: | March 10, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PREPARATION OF PLANS AND SPECIAL PROVISIONS, REINFORCED SOIL SLOPE (RSS), SP 4012-40, TH 22

### GALE-TEC ENGINEERING, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91473   | Dollar Amount:   | \$ 24,802.81   |
| ""                        |   | Alternate # | 1000491 | Effective Date:  | April 20, 2015 |
| Date Approved: 04/20/2015 |   | Admin ID:   | 42053   | Expiration Date: | April 02, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PRELIMINARY INVESTIGATION AND DESIGN RECOMMENDATIONS FOR REINFORCED SOIL SLOPE (RSS). TH: 19. SP: 4004-112. QUICK CALL.

## GEI CONSULTANTS, INC

### GEI CONSULTANTS, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 88336 | Dollar Amount:   | \$ 39,167.65       |
| ""                        |   | Alternate # | 07478 | Effective Date:  | January 30, 2015   |
| Date Approved: 01/30/2015 |   | Admin ID:   | 40955 | Expiration Date: | September 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II INVESTIGATION, SP 0303-65, TH 34.

## GEMINI RESEARCH

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### GEMINI RESEARCH

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02              | * | CFMS #      | 31624 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # | 02177 | Effective Date:  | October 18, 2012 |
| Date Approved: 08/06/2014 |   | Admin ID:   | 31624 | Expiration Date: | June 30, 2015    |

2D10 Architecture & Engineering

Description: BRIDGE HISTORIAN - BRIDGE 8096 HISTORIAN SERVICES FOR PLANS DEVELOPMENT.

### GEMINI RESEARCH

|                             |   |             |       |                  |                   |
|-----------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                | * | CFMS #      | 61135 | Dollar Amount:   |                   |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 03521 | Effective Date:  | April 17, 2013    |
| Date Approved: 08/05/2014   |   | Admin ID:   | 33489 | Expiration Date: | December 31, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: MITIGATION DOCUMENTATION ASSOCIATED WITH RECONSTRUCTION OF TWO SEGMENTS, SP# 5200-03, 2001-32, TH 14

### GEMINI RESEARCH

|                           |   |             |       |                  |              |
|---------------------------|---|-------------|-------|------------------|--------------|
| AMENDMENT 01              | * | CFMS #      | 62231 | Dollar Amount:   | \$ 21,445.00 |
| AMEND DUTIES AND INCREASE |   | Alternate # | 03727 | Effective Date:  | May 10, 2013 |
| Date Approved: 11/04/2014 |   | Admin ID:   | 34036 | Expiration Date: |              |

2D11 Building Operations, Real Estate, & Construction

Description: TECHNICAL ADVISORY COMMITTEE - CONSULTING HISTORIAN, SP# 2515-21, TH 63

### GEMINI RESEARCH

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80884 | Dollar Amount:   | \$ 99,874.00  |
| ""                        |   | Alternate # | 06267 | Effective Date:  | July 22, 2014 |
| Date Approved: 07/22/2014 |   | Admin ID:   | 38733 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PREPARATION OF NATIONAL REGISTER OF HISTORIC PLACES NOMINATIONS FOR HISTORIC MNDOT ROADSIDE DEVELOPMENT SITES

### GEMINI RESEARCH

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 81370 | Dollar Amount:   | \$ 78,115.00  |
| ""                        |   | Alternate # | 06198 | Effective Date:  | July 25, 2014 |
| Date Approved: 07/25/2014 |   | Admin ID:   | 38738 | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - NATIONAL REGISTER OF HISTORIC PLACES NOMINATION OF CCC-BUILT FOREST FIRE LOOKOUT TOWER AND THE PEQUOT FIRE TOWER. TH 371

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### GEMINI RESEARCH

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84909 | Dollar Amount:   | \$ 68,958.00     |
| '''                       |   | Alternate # | 06862 | Effective Date:  | October 17, 2014 |
| Date Approved: 10/17/2014 |   | Admin ID:   | 40078 | Expiration Date: | October 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: HISTORIAN SERVICES FOR KENNEDY BRIDGE REHABILITATION PLANNING & CONSTRUCTION, SP 6018-02, TH 2

### GEMINI RESEARCH

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91219   | Dollar Amount:   | \$ 99,133.50   |
| '''                       |   | Alternate # | 1000454 | Effective Date:  | April 13, 2015 |
| Date Approved: 04/13/2015 |   | Admin ID:   | 41663   | Expiration Date: | July 31, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ARCHITECTURE SURVEY OF TH 23. TH 23. SP: 3408-18.

### GEMINI RESEARCH

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 95170   | Dollar Amount:   | \$ 45,847.00  |
| '''                       |   | Alternate # | 1001121 | Effective Date:  |               |
| Date Approved: 06/26/2015 |   | Admin ID:   | 42676   | Expiration Date: | June 26, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: BRIDGE 8096 HISTORIAN CONSTRUCTION OVERSIGHT, TH 19.

## GENE KUBESH

### GENE KUBESH

Single Source

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 88927 | Dollar Amount:   | \$ 14,400.00      |
| '''                       |  | Alternate # | 07495 | Effective Date:  | February 17, 2015 |
| Date Approved: 02/17/2015 |  | Admin ID:   | 41124 | Expiration Date: | December 31, 2015 |

2D33 Expert Witness

Description: STATE VS ROGER KRAUSE, ET AL. & STATE VS NEIGEBAUER - EXPERT WITNESS SERVICES FOR THREE PARCELS 7401-901-35, 7401-901-218 AND 7480-901-216.

## GEOTOM, LLC



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### GEOTOM, LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85885 | Dollar Amount:   | \$ 4,000.00       |
| ""                        |   | Alternate # | 07099 | Effective Date:  | November 10, 2014 |
| Date Approved: 11/10/2014 |   | Admin ID:   | 40476 | Expiration Date: | February 28, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PROCESS CROSSHOLE DATA

### GHD, INC.

#### GHD, INC.

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 88652   | Dollar Amount:   | \$ 40,000.00   |
| ""                        |   | Alternate # | 1000009 | Effective Date:  | March 09, 2015 |
| Date Approved: 03/09/2015 |   | Admin ID:   | 41003   | Expiration Date: | June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - UPDATE TO ROAD DESIGN MANUAL CHAPTER 12.

### GOODHUE COUNTY ABSTRACT COMPANY

#### GOODHUE COUNTY ABSTRACT COMPANY

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87333 | Dollar Amount:   | \$ 3,000.00       |
| ""                        |   | Alternate # | 07373 | Effective Date:  | December 23, 2014 |
| Date Approved: 12/23/2014 |   | Admin ID:   | 40804 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE EIGHT NEW TITLES IN GOODHUE COUNTY - TITLE ORDER NUMBER 107500

#### GOODHUE COUNTY ABSTRACT COMPANY

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87335 | Dollar Amount:   | \$ 4,000.00       |
| ""                        |   | Alternate # | 07374 | Effective Date:  | December 23, 2014 |
| Date Approved: 12/23/2014 |   | Admin ID:   | 40805 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 16 NEW TITLES IN GOODHUE COUNTY - TITLE ORDER NUMBER 107498.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### GOODHUE COUNTY ABSTRACT COMPANY

|                                |   |             |       |                  |                   |
|--------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                   | * | CFMS #      | 87335 | Dollar Amount:   | \$ 6,000.00       |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 07374 | Effective Date:  | December 23, 2014 |
| Date Approved: 01/30/2015      |   | Admin ID:   | 40805 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 16 NEW TITLES IN GOODHUE COUNTY - TITLE ORDER NUMBER 107498.

### GOODHUE COUNTY ABSTRACT COMPANY

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88778   | Dollar Amount:   | \$ 3,500.00       |
| ""                        |   | Alternate # | 1000013 | Effective Date:  | February 10, 2015 |
| Date Approved: 02/10/2015 |   | Admin ID:   | 41228   | Expiration Date: | August 12, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 11 NEW TITLES IN GOODHUE COUNTY - TITLE ORDER NUMBER 107572.

### GOODHUE COUNTY ABSTRACT COMPANY

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88777   | Dollar Amount:   | \$ 3,500.00       |
| ""                        |   | Alternate # | 1000012 | Effective Date:  | February 19, 2015 |
| Date Approved: 02/19/2015 |   | Admin ID:   | 41275   | Expiration Date: | August 12, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 12 NEW TITLES IN GOODHUE COUNTY - TITLE ORDER NUMBER 107573. QUICK CALL.

## GROUNDWATER & ENVIRONMENTAL SERVICES, INC

### GROUNDWATER & ENVIRONMENTAL SERVICES, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 60789 | Dollar Amount:   |                |
| AMEND EXPIRATION DATE     |   | Alternate # | 03394 | Effective Date:  | April 10, 2013 |
| Date Approved: 10/15/2014 |   | Admin ID:   | 33479 | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION EXCAVATION MONITORING DURING BUILDING ADDITION TO DISTRICT 8 HEADQUARTERS IN WILLMAR, MN.

### GROUNDWATER & ENVIRONMENTAL SERVICES, INC

|                                 |   |             |       |                  |                   |
|---------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                    | * | CFMS #      | 72231 | Dollar Amount:   | \$ 19,157.81      |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 05144 | Effective Date:  | December 06, 2013 |
| Date Approved: 09/19/2014       |   | Admin ID:   | 36577 | Expiration Date: | March 31, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PLYMOUTH TRUCK STATION CONTAMINATED SOIL MANAGEMENT

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### GROUNDWATER & ENVIRONMENTAL SERVICES, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 80784 | Dollar Amount:   | \$ 21,257.02   |
| ""                        |   | Alternate # | 06216 | Effective Date:  | July 11, 2014  |
| Date Approved: 07/11/2014 |   | Admin ID:   | 38832 | Expiration Date: | March 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT & REGULATED WASTE REMOVAL ASSESSMENT & OVERSIGHT, SP 1981-124, TH I-35W

### GROUNDWATER & ENVIRONMENTAL SERVICES, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 81896 | Dollar Amount:   | \$ 13,621.04    |
| ""                        |   | Alternate # | 06565 | Effective Date:  | August 04, 2014 |
| Date Approved: 08/04/2014 |   | Admin ID:   | 39432 | Expiration Date: | July 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS ABATEMENT AND REGULATED WASTE REMOVAL ASSESSMENT AND OVERSIGHT. TH 36.

### GROUNDWATER & ENVIRONMENTAL SERVICES, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01              | * | CFMS #      | 81896 | Dollar Amount:   | \$ 8,603.36     |
| AMEND DUTIES AND INCREASE |   | Alternate # | 06565 | Effective Date:  | August 04, 2014 |
| Date Approved: 10/08/2014 |   | Admin ID:   | 39432 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS ABATEMENT AND REGULATED WASTE REMOVAL ASSESSMENT AND OVERSIGHT. TH 36.

### GROUNDWATER & ENVIRONMENTAL SERVICES, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82861 | Dollar Amount:   | \$ 49,556.58    |
| ""                        |   | Alternate # | 06276 | Effective Date:  | August 25, 2014 |
| Date Approved: 08/25/2014 |   | Admin ID:   | 39437 | Expiration Date: | June 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT UPDATE AND PHASE II INVESTIGATION. TH 61.

### GROUNDWATER & ENVIRONMENTAL SERVICES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 84275 | Dollar Amount:   | \$ 35,229.14      |
| ""                        |   | Alternate # | 06471 | Effective Date:  | October 06, 2014  |
| Date Approved: 10/06/2014 |   | Admin ID:   | 40015 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS & REGULATED WASTE ASSESSMENT - BRIDGE REHABILITATIONS, SP 2783-137, TH I-35W

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### GROUNDWATER & ENVIRONMENTAL SERVICES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85206 | Dollar Amount:   | \$ 36,834.60     |
| '''                       |   | Alternate # | 06988 | Effective Date:  | October 24, 2014 |
| Date Approved: 10/24/2014 |   | Admin ID:   | 40229 | Expiration Date: | June 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS & REGULATED WASTE ASSESSMENT & OVERSIGHT, SP 0804-81, TH 14

### GROUNDWATER & ENVIRONMENTAL SERVICES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85404 | Dollar Amount:   | \$ 10,231.60     |
| '''                       |   | Alternate # | 06699 | Effective Date:  | October 27, 2014 |
| Date Approved: 10/27/2014 |   | Admin ID:   | 40467 | Expiration Date: | June 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT AND REGULATED MATERIALS OVERSIGHT, SP 6215-99, TH 51

### GROUNDWATER & ENVIRONMENTAL SERVICES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85760 | Dollar Amount:   | \$ 7,345.38       |
| '''                       |   | Alternate # | 07068 | Effective Date:  | November 04, 2014 |
| Date Approved: 11/04/2014 |   | Admin ID:   | 40488 | Expiration Date: | March 31, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS CONTAINING WASTE MATERIALS MANAGEMENT OVERSIGHT

### GROUNDWATER & ENVIRONMENTAL SERVICES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88161 | Dollar Amount:   | \$ 91,029.26     |
| '''                       |   | Alternate # | 07475 | Effective Date:  | January 28, 2015 |
| Date Approved: 01/28/2015 |   | Admin ID:   | 40924 | Expiration Date: | June 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION MONITORING, SP 7502-29, TH 75

### GROUNDWATER & ENVIRONMENTAL SERVICES, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89858   | Dollar Amount:   | \$ 36,449.08      |
| '''                       |   | Alternate # | 1000229 | Effective Date:  | March 13, 2015    |
| Date Approved: 03/13/2015 |   | Admin ID:   | 41418   | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS AND REGULATED WASTE ASSESSMENTS - BRIDGE DEMOLITIONS/RENOVATIONS. TH 35.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### GROUNDWATER & ENVIRONMENTAL SERVICES, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89861   | Dollar Amount:   | \$ 99,893.42      |
| ""                        |   | Alternate # | 1000264 | Effective Date:  | March 16, 2015    |
| Date Approved: 03/16/2015 |   | Admin ID:   | 41419   | Expiration Date: | February 28, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 6103-32, TH 28, 104, 29.

### GROUNDWATER & ENVIRONMENTAL SERVICES, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89808   | Dollar Amount:   | \$ 87,155.70   |
| ""                        |   | Alternate # | 1000205 | Effective Date:  | March 16, 2015 |
| Date Approved: 03/16/2015 |   | Admin ID:   | 41431   | Expiration Date: | March 15, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION MONITORING FOR TANK REMOVALS, SP 4904-44, TH 27.

### GROUNDWATER & ENVIRONMENTAL SERVICES, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90445   | Dollar Amount:   | \$ 17,479.24   |
| ""                        |   | Alternate # | 1000349 | Effective Date:  | April 01, 2015 |
| Date Approved: 04/01/2015 |   | Admin ID:   | 41595   | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT OVERSIGHT FOR BUILDING RENOVATION, STATE'S WILMAR HEADQUARTERS BUILDING #91023.

### GROUNDWATER & ENVIRONMENTAL SERVICES, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 92126   | Dollar Amount:   | \$ 9,925.48    |
| ""                        |   | Alternate # | 1000595 | Effective Date:  | April 28, 2015 |
| Date Approved: 04/28/2015 |   | Admin ID:   | 42019   | Expiration Date: | March 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE RENOVATION. TH: 149. SP: 6223-20. QUICK CALL.

## GRW AERIAL SURVEYS, INC

### GRW AERIAL SURVEYS, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84096 | Dollar Amount:   | \$ 88,469.00       |
| ""                        |   | Alternate # | 06802 | Effective Date:  | September 26, 2014 |
| Date Approved: 09/26/2014 |   | Admin ID:   | 39939 | Expiration Date: | August 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: PHOTOGRAMMETRIC SERVICES, SP 7007-37, TH 169

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### GRW AERIAL SURVEYS, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84560 | Dollar Amount:   | \$ 57,070.00     |
| ""                        |   | Alternate # | 06889 | Effective Date:  | October 08, 2014 |
| Date Approved: 10/08/2014 |   | Admin ID:   | 40061 | Expiration Date: | August 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHOTOGRAMMETRIC AERIAL IMAGES OF STATE ROADS AND LOCAL AIRPORTS FOR MAPPING AND OTHER PURPOSES.

### GRW AERIAL SURVEYS, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86305 | Dollar Amount:   | \$ 34,560.00      |
| ""                        |   | Alternate # | 07151 | Effective Date:  | November 24, 2014 |
| Date Approved: 11/24/2014 |   | Admin ID:   | 40468 | Expiration Date: | August 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: PHOTOGRAMMETRY MAPPING, SP 7506-17, TH 59

### GRW AERIAL SURVEYS, INC

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 89790   | Dollar Amount:   | \$ 47,600.00    |
| ""                        |   | Alternate # | 1000148 | Effective Date:  | March 10, 2015  |
| Date Approved: 03/10/2015 |   | Admin ID:   | 41308   | Expiration Date: | August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHOTOGRAMMETRY MAPPING. TH 28.

### GRW AERIAL SURVEYS, INC

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 90593   | Dollar Amount:   | \$ 97,560.00    |
| ""                        |   | Alternate # | 1000235 | Effective Date:  | April 02, 2015  |
| Date Approved: 04/02/2015 |   | Admin ID:   | 41528   | Expiration Date: | August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PHOTOGRAMMETRY AERIAL DIGITAL PHOTOGRAPHY

### GRW AERIAL SURVEYS, INC

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 90784   | Dollar Amount:   | \$ 75,040.00    |
| ""                        |   | Alternate # | 1000341 | Effective Date:  | April 06, 2015  |
| Date Approved: 04/06/2015 |   | Admin ID:   | 41593   | Expiration Date: | August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PHOTOGRAMMETRY MAPPING. TH 78. SP: 5619-11.

## HANSEN THORP PELLINEN OLSON (HTPO), INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HANSEN THORP PELLINEN OLSON (HTPO), INC

Single Source

|                             |             |       |                  |                   |
|-----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01 *              | CFMS #      | 77029 | Dollar Amount:   | \$ 2,339.20       |
| AMEND DUTIES AND EXPIRATION | Alternate # | 05625 | Effective Date:  | April 14, 2014    |
| Date Approved: 07/02/2014   | Admin ID:   | 37523 | Expiration Date: | December 19, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: STAFF AUGMENTATION - CONSTRUCTION INSPECTION

### HANSEN THORP PELLINEN OLSON (HTPO), INC

Single Source

|                                 |             |       |                  |                |
|---------------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 02                    | CFMS #      | 77029 | Dollar Amount:   | \$ 20,000.00   |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # | 05625 | Effective Date:  | April 14, 2014 |
| Date Approved: 10/30/2014       | Admin ID:   | 37523 | Expiration Date: | March 25, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: STAFF AUGMENTATION - CONSTRUCTION INSPECTION

## HARENS MEDIATION CENTER, LLC

### HARENS MEDIATION CENTER, LLC

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86471 | Dollar Amount:   | \$ 8,000.00       |
| ""                        | Alternate # | 07034 | Effective Date:  | December 05, 2014 |
| Date Approved: 12/05/2014 | Admin ID:   | 40470 | Expiration Date: | January 31, 2016  |

2D30 Legal Services

Description: WORK ORDER - COURT ORDERED MEDIATION: STONE MASTIC ASPHALT BITUMINOUS WITH HARDRIVES CONSTRUCTION

### HARENS MEDIATION CENTER, LLC

|                           |             |         |                  |                   |
|---------------------------|-------------|---------|------------------|-------------------|
| CONTRACT / JPA *          | CFMS #      | 88353   | Dollar Amount:   | \$ 5,000.00       |
| ""                        | Alternate # | 1000057 | Effective Date:  | January 27, 2015  |
| Date Approved: 01/27/2015 | Admin ID:   | 41049   | Expiration Date: | February 28, 2015 |

2D90 Other Services

Description: MEDIATION SERVICES.

## HARLEY CONSULTING AND COACHING INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HARLEY CONSULTING AND COACHING INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 76110 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 05671 | Effective Date:  | March 28, 2014    |
| Date Approved: 09/18/2014 |   | Admin ID:   | 38918 | Expiration Date: | December 31, 2014 |

2D40 Educational & Instructional Services  
Description: EXECUTIVE COACHING

### HDR CONSTRUCTION CONTROL CORPORATION

#### HDR CONSTRUCTION CONTROL CORPORATION

|                             |  |             |        |                  |                   |
|-----------------------------|--|-------------|--------|------------------|-------------------|
| AMENDMENT 03                |  | CFMS #      | B50598 | Dollar Amount:   | \$ 70,568.57      |
| AMEND DUTIES AND EXPIRATION |  | Alternate # | 96309  | Effective Date:  | November 15, 2010 |
| Date Approved: 07/10/2014   |  | Admin ID:   | 22361  | Expiration Date: | November 15, 2015 |

2D11 Building Operations, Real Estate, & Construction  
Description: ELK RUN INTERCHANGE DESIGN-BUILD CONSTRUCTION OVERSIGHT IN PINE ISLAND

#### HDR CONSTRUCTION CONTROL CORPORATION

|                             |   |             |       |                  |                    |
|-----------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01                | * | CFMS #      | 44475 | Dollar Amount:   |                    |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 00650 | Effective Date:  | April 12, 2012     |
| Date Approved: 08/08/2014   |   | Admin ID:   | 29487 | Expiration Date: | September 30, 2014 |

2D20 Environmental, Agriculture, & Science  
Description: CONSTRUCTION INSPECTION AND CONTRACT ADMINISTRATION FOR LANDSCAPING ALONG I-494.

#### HDR CONSTRUCTION CONTROL CORPORATION

|                           |  |             |       |                  |                 |
|---------------------------|--|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            |  | CFMS #      | 79648 | Dollar Amount:   | \$ 5,814,869.17 |
| ""                        |  | Alternate # | 05279 | Effective Date:  | July 31, 2014   |
| Date Approved: 07/31/2014 |  | Admin ID:   | 37355 | Expiration Date: | June 15, 2019   |

2D11 Building Operations, Real Estate, & Construction  
Description: CONSTRUCTION OVERSIGHT OF TH34 MISSISSIPPI RIVER BRIDGES IN CITY OF WINONA. EVENT ID 2000002509

#### HDR CONSTRUCTION CONTROL CORPORATION

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80509 | Dollar Amount:   | \$ 550,000.00 |
| ""                        |   | Alternate # | 06263 | Effective Date:  | July 15, 2014 |
| Date Approved: 07/15/2014 |   | Admin ID:   | 39320 | Expiration Date: | June 30, 2016 |

2D01 Personnel  
Description: WORK ORDER - PROJECT CONTROLS COACHING - SCHEDULING AND COST CONTROLS. ORIG CERT 37540



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HDR CONSTRUCTION CONTROL CORPORATION

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 91444 | Dollar Amount:   | \$ 162,384.96      |
| ""                        |   | Alternate # | 07108 | Effective Date:  | April 15, 2015     |
| Date Approved: 04/15/2015 |   | Admin ID:   | 40458 | Expiration Date: | September 15, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: GRADING, BITUMINOUS MILL & OVERLAY, ADA IMPROVEMENTS AND SIGNAL SYSTEM ON TH 25 FROM 2520 SOUTH OF WRIGHT CR 106 TO I-94, SP 8605-50.

### HDR CONSTRUCTION CONTROL CORPORATION

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89544   | Dollar Amount:   | \$ 43,962.42   |
| ""                        |   | Alternate # | 1000157 | Effective Date:  | March 06, 2015 |
| Date Approved: 03/06/2015 |   | Admin ID:   | 41342   | Expiration Date: | June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - RED WING BRIDGE PROJECT CRAVE STUDY. TH 63.

### HDR CONSTRUCTION CONTROL CORPORATION

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 92867 | Dollar Amount:   | \$ 416,148.28  |
| ""                        |   | Alternate # | 05911 | Effective Date:  | May 08, 2015   |
| Date Approved: 05/08/2015 |   | Admin ID:   | 41807 | Expiration Date: | March 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - METRO STAFF AUGMENTATION - BRIDGE AND CONSTRUCTION INSPECTION. TH: VARIOUS. SP: VARIOUS.

### HDR CONSTRUCTION CONTROL CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 93580 | Dollar Amount:   | \$ 203,386.08     |
| ""                        |   | Alternate # | 05911 | Effective Date:  | May 28, 2015      |
| Date Approved: 05/28/2015 |   | Admin ID:   | 42567 | Expiration Date: | November 23, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: METRO STAFF AUGMENTATION - LAB TESTING AND DOCUMENTATION - HDR

## HDR ENGINEERING INC

### HDR ENGINEERING INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 02              | * | CFMS #      | 47068 | Dollar Amount:   |               |
| AMEND DUTIES              |   | Alternate # | 01294 | Effective Date:  | June 05, 2012 |
| Date Approved: 10/06/2014 |   | Admin ID:   | 30050 | Expiration Date: |               |

2D10 Architecture & Engineering

Description: MN SCOPING PROCESS AND DOCUMENTATION. STUDY ANALYZING POTENTIAL ALTERNATIVE ROUTES FOR HIGH SPEED RAIL SERVICE BETWEEN THE TWIN CITIES AND MILWAUKEE/CHICAGO.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HDR ENGINEERING INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 03              | CFMS #      | 47068 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     | Alternate # | 01294 | Effective Date:  | June 05, 2012     |
| Date Approved: 11/20/2014 | Admin ID:   | 30050 | Expiration Date: | December 31, 2015 |

2D10 Architecture & Engineering

Description: MN SCOPING PROCESS AND DOCUMENTATION. STUDY ANALYZING POTENTIAL ALTERNATIVE ROUTES FOR HIGH SPEED RAIL SERVICE BETWEEN THE TWIN CITIES AND MILWAUKEE/CHICAGO.

### HDR ENGINEERING INC

|                                |             |       |                  |                   |
|--------------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01 *                 | CFMS #      | 71591 | Dollar Amount:   | \$ 44,627.41      |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | 04485 | Effective Date:  | November 19, 2013 |
| Date Approved: 09/15/2014      | Admin ID:   | 36377 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - BRIDGE 2440 FOUNDATION INVESTIGATION, TH 65, SP# 2710-2440B

### HDR ENGINEERING INC

|                           |             |       |                  |              |
|---------------------------|-------------|-------|------------------|--------------|
| AMENDMENT 01              | CFMS #      | 77611 | Dollar Amount:   | \$ 9,927.04  |
| AMEND DUTIES AND INCREASE | Alternate # | 05307 | Effective Date:  | May 15, 2014 |
| Date Approved: 09/24/2014 | Admin ID:   | 37369 | Expiration Date: |              |

2D11 Building Operations, Real Estate, & Construction

Description: TH 14 LANE EXPANSION FROM WEST NICOLLET TO NORTH MANKATO.

### HDR ENGINEERING INC

|                                |             |       |                  |              |
|--------------------------------|-------------|-------|------------------|--------------|
| AMENDMENT 02                   | CFMS #      | 77611 | Dollar Amount:   | \$ 5,126.68  |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | 05307 | Effective Date:  | May 15, 2014 |
| Date Approved: 11/26/2014      | Admin ID:   | 37369 | Expiration Date: |              |

2D11 Building Operations, Real Estate, & Construction

Description: TH 14 LANE EXPANSION FROM WEST NICOLLET TO NORTH MANKATO.

### HDR ENGINEERING INC

|                           |             |       |                  |              |
|---------------------------|-------------|-------|------------------|--------------|
| AMENDMENT 03              | CFMS #      | 77611 | Dollar Amount:   | \$ 40,040.33 |
| AMEND DUTIES AND INCREASE | Alternate # | 05307 | Effective Date:  | May 15, 2014 |
| Date Approved: 02/12/2015 | Admin ID:   | 37369 | Expiration Date: |              |

2D11 Building Operations, Real Estate, & Construction

Description: TH 14 LANE EXPANSION FROM WEST NICOLLET TO NORTH MANKATO.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HDR ENGINEERING INC

|  |                                    |                         |   |                               |
|--|------------------------------------|-------------------------|---|-------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 77611<br>05307<br>37369 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 213,663.36<br>May 15, 2014 |
| Date Approved: 06/12/2015                          |                                    |                         |   |                               |

2D11 *Building Operations, Real Estate, & Construction*

Description: *TH 14 LANE EXPANSION FROM WEST NICOLLET TO NORTH MANKATO.*

### HDR ENGINEERING INC

*Single Source*

|  |                                    |                         |   |   |
|--|------------------------------------|-------------------------|---|---|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate #<br>Admin ID: | 77463<br>05417<br>37508 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 92,708.15<br>April 30, 2014<br>November 30, 2016 |
| Date Approved: 03/18/2015                                  |                                    |                         |   |   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *CONSTRUCTION STAGING FOR CAYUGA PROJECT, SP 6280-308, TH I-35E*

### HDR ENGINEERING INC

|  |                                    |                         |   |                               |
|--|------------------------------------|-------------------------|---|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #<br>Alternate #<br>Admin ID: | 76728<br>04485<br>37655 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 4,271.67<br>April 23, 2014 |
| Date Approved: 11/07/2014                        |                                    |                         |   |                               |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - PRELIMINARY & FINAL BRIDGE DESIGN BRIDGES 27973 & 27974, SP 2785-330*

### HDR ENGINEERING INC

|  |                                    |                         |   |  |
|--|------------------------------------|-------------------------|---|--|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 77325<br>04485<br>37910 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 41,141.82<br>April 23, 2014<br>March 31, 2015 |
| Date Approved: 12/17/2014                          |                                    |                         |   |  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - HWY 53 GEOTECH AND BRIDGE OPTIONS*

### HDR ENGINEERING INC

|                           |                                    |                         |   |  |
|---------------------------|------------------------------------|-------------------------|---|--|
| CONTRACT / JPA<br>"       | CFMS #<br>Alternate #<br>Admin ID: | 80385<br>06138<br>38638 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 75,000.00<br>July 01, 2014<br>July 31, 2015 |
| Date Approved: 07/01/2014 |                                    |                         |   |  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ADA STAFF AUGMENTATION*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HDR ENGINEERING INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 02              | * | CFMS #      | 74885 | Dollar Amount:   |                |
| AMEND DUTIES ONLY         |   | Alternate # | 04485 | Effective Date:  | March 03, 2014 |
| Date Approved: 11/07/2014 |   | Admin ID:   | 38954 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - FINAL ENGINEERING SERVICES FOR MINOR REPAIRS FOR THIRTEEN BRIDGES ON TH 52 AND I-90 IN DISTRICT 6

### HDR ENGINEERING INC

|                                 |   |             |       |                  |                   |
|---------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 03                    | * | CFMS #      | 74885 | Dollar Amount:   | \$ 37,054.00      |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 04485 | Effective Date:  | March 03, 2014    |
| Date Approved: 01/14/2015       |   | Admin ID:   | 38954 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - FINAL ENGINEERING SERVICES FOR MINOR REPAIRS FOR THIRTEEN BRIDGES ON TH 52 AND I-90 IN DISTRICT 6

### HDR ENGINEERING INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 74805 | Dollar Amount:   |                |
| AMEND EXPIRATION DATE     |   | Alternate # | 04485 | Effective Date:  | March 03, 2014 |
| Date Approved: 11/18/2014 |   | Admin ID:   | 39199 | Expiration Date: | June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: I-964 3RD LANE CORRIDORS OF COMMERCE PROJECT, SP 6285-143, TH I-694

### HDR ENGINEERING INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82189 | Dollar Amount:   | \$ 36,561.36    |
| "                         |   | Alternate # | 06406 | Effective Date:  | August 08, 2014 |
| Date Approved: 08/08/2014 |   | Admin ID:   | 39359 | Expiration Date: | August 30, 2015 |

2D20 Environmental, Agriculture, & Science

Description: WORK ORDER - HWY 2 RARE PLANT SURVEY

### HDR ENGINEERING INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84159 | Dollar Amount:   | \$ 370,548.18      |
| "                         |   | Alternate # | 04485 | Effective Date:  | September 26, 2014 |
| Date Approved: 09/26/2014 |   | Admin ID:   | 39870 | Expiration Date: | October 31, 2015   |

2D01 Personnel

Description: WORK ORDER - STAFF AUGMENTATION FOR METRO DISTRICT PROJECTS

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HDR ENGINEERING INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84204 | Dollar Amount:   | \$ 57,769.13     |
| ""                        |   | Alternate # | 06863 | Effective Date:  | October 03, 2014 |
| Date Approved: 10/03/2014 |   | Admin ID:   | 39989 | Expiration Date: | May 31, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - RED WING BRIDGE PROJECT CRAVE STUDY. TH 63.

### HDR ENGINEERING INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85453 | Dollar Amount:   | \$ 99,022.83     |
| ""                        |   | Alternate # | 06891 | Effective Date:  | October 27, 2014 |
| Date Approved: 10/27/2014 |   | Admin ID:   | 40107 | Expiration Date: | April 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - MNPASS EXTENSION. TH I-35E

### HDR ENGINEERING INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85083 | Dollar Amount:   | \$ 199,817.70    |
| ""                        |   | Alternate # | 04485 | Effective Date:  | October 29, 2014 |
| Date Approved: 10/29/2014 |   | Admin ID:   | 40362 | Expiration Date: | April 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ADA CURB RAMP COMPLIANCE - RECONSTRUCTION OF ADA CURB RAMPS, SP 8825-507

### HDR ENGINEERING INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01              | * | CFMS #      | 85083 | Dollar Amount:   | \$ 44,721.75     |
| AMEND DUTIES AND INCREASE |   | Alternate # | 04485 | Effective Date:  | October 29, 2014 |
| Date Approved: 02/12/2015 |   | Admin ID:   | 40362 | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ADA CURB RAMP COMPLIANCE - RECONSTRUCTION OF ADA CURB RAMPS, SP 8825-507

### HDR ENGINEERING INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88685 | Dollar Amount:   | \$ 777,408.08     |
| ""                        |   | Alternate # | 07138 | Effective Date:  | February 26, 2015 |
| Date Approved: 02/26/2015 |   | Admin ID:   | 40564 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: HWY 14/15 INTERSECTION - LAYOUT, BRIDGE PLAN - NEW ULM, SP 0804-41, TH 14

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HDR ENGINEERING INC

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 89910 | Dollar Amount:   | \$ 2,596,825.02 |
| '''                       | Alternate # | 07316 | Effective Date:  | March 16, 2015  |
| Date Approved: 03/16/2015 | Admin ID:   | 40896 | Expiration Date: | June 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: FINAL DESIGN FOR THIRD LANE ADDITION BETWEEN LEXINGTON AVENUE AND RICE STREET.

### HDR ENGINEERING INC

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01              | CFMS #      | 89910 | Dollar Amount:   | \$ 16,591.17   |
| AMEND DUTIES AND INCREASE | Alternate # | 07316 | Effective Date:  | March 16, 2015 |
| Date Approved: 06/12/2015 | Admin ID:   | 40896 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: FINAL DESIGN FOR THIRD LANE ADDITION BETWEEN LEXINGTON AVENUE AND RICE STREET.

### HDR ENGINEERING INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA *          | CFMS #      | 92219 | Dollar Amount:   | \$ 164,137.85     |
| '''                       | Alternate # | 06938 | Effective Date:  | May 04, 2015      |
| Date Approved: 05/04/2015 | Admin ID:   | 40915 | Expiration Date: | November 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - KAWISHIWI RIVER TO ISABELLA EA. TH 1.

### HDR ENGINEERING INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA *          | CFMS #      | 90875 | Dollar Amount:   | \$ 163,129.39     |
| '''                       | Alternate # | 07223 | Effective Date:  | April 08, 2015    |
| Date Approved: 04/08/2015 | Admin ID:   | 40917 | Expiration Date: | November 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PUGHOLE LAKE TO MARCELL EA. TH 38.

### HDR ENGINEERING INC

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA *          | CFMS #      | 89836 | Dollar Amount:   | \$ 124,999.97  |
| '''                       | Alternate # | 04485 | Effective Date:  | March 17, 2015 |
| Date Approved: 03/17/2015 | Admin ID:   | 41566 | Expiration Date: | March 10, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - CONSTRUCTION MANAGER/GENERAL CONTRACTOR ADVISORY SERVICES.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HDR ENGINEERING INC

|                           |   |             |         |                  |                    |
|---------------------------|---|-------------|---------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 32,920.43       |
| '''                       |   | Alternate # | 1000518 | Effective Date:  | April 20, 2015     |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41731   | Expiration Date: | September 30, 2015 |

2D10 Architecture & Engineering

Description: SOUTH GAP VALUE ENGINEERING STUDY, SP 3408-18, TH 23

### HDR ENGINEERING INC

|                           |   |             |          |                  |                    |
|---------------------------|---|-------------|----------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 92417    | Dollar Amount:   | \$ 37,000.00       |
| '''                       |   | Alternate # | 10000456 | Effective Date:  | May 01, 2015       |
| Date Approved: 05/01/2015 |   | Admin ID:   | 41854    | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ROAD SAFETY AUDIT US 12. TH: 12. SP: 8816-2341.

### HDR ENGINEERING INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |       | Dollar Amount:   | \$ 299,632.38 |
| '''                       |   | Alternate # | 05911 | Effective Date:  | May 28, 2015  |
| Date Approved: 05/28/2015 |   | Admin ID:   | 42231 | Expiration Date: | May 15, 2017  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - METRO STAFF AUGMENTATION - SOIL SAMPLING - HDR. TH: VARIOUS. SP: VARIOUS.

### HDR ENGINEERING INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 94860 | Dollar Amount:   | \$ 227,644.21 |
| '''                       |   | Alternate # | 04485 | Effective Date:  | June 23, 2015 |
| Date Approved: 06/23/2015 |   | Admin ID:   | 42778 | Expiration Date: | June 15, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DEER RIVER RECONSTRUCTION, SP# 3102-46, TH 2

### HDR ENGINEERING INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 94419 | Dollar Amount:   | \$ 137,056.99     |
| '''                       |   | Alternate # | 04485 | Effective Date:  | June 22, 2015     |
| Date Approved: 06/22/2015 |   | Admin ID:   | 42779 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: SIGN REPLACEMENT, FP# 8816(043), SP# 8823-294, TH 210.

## HELEY, DUNCAN & MELANDER, PLLP

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HELEY, DUNCAN & MELANDER, PLLP

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 79016 | Dollar Amount:   | \$ 9,000.00       |
| ""                        | Alternate # | 06150 | Effective Date:  | August 01, 2014   |
| Date Approved: 08/01/2014 | Admin ID:   | 38379 | Expiration Date: | December 31, 2014 |

2D30 Legal Services

Description: WORK ORDER - COURT ORDERED MEDIATION FOR SP 5380-1334, KNIFE RIVER

### HELEY, DUNCAN & MELANDER, PLLP

Single Source

|                           |             |         |                  |                  |
|---------------------------|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 94145   | Dollar Amount:   | \$ 9,000.00      |
| ""                        | Alternate # | 1000718 | Effective Date:  | June 08, 2015    |
| Date Approved: 06/08/2015 | Admin ID:   | 42088   | Expiration Date: | January 31, 2016 |

2D30 Legal Services

Description: COURT ORDERED MEDIATION: STATE VS SUININCK, SP 1202-51, TH 7.

## HENNING PROFESSIONAL SERVICES

### HENNING PROFESSIONAL SERVICES

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01 *            | CFMS #      | 73106 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     | Alternate # | 05186 | Effective Date:  | January 09, 2014 |
| Date Approved: 11/05/2014 | Admin ID:   | 36669 | Expiration Date: | May 31, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - DIRECT PURCHASE AGENT IS NEEDED TO ASSIST STATE WITH APPROXIMATELY 40 PARCELS ON T.H. 70

### HENNING PROFESSIONAL SERVICES

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01 *            | CFMS #      | 78519 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     | Alternate # | 05684 | Effective Date:  | May 22, 2014     |
| Date Approved: 12/22/2014 | Admin ID:   | 38104 | Expiration Date: | January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: BOVEY TO TACONITE FIELD TITLE REPORTS, SP 3116-142, TH 169

### HENNING PROFESSIONAL SERVICES

|                           |             |         |                  |               |
|---------------------------|-------------|---------|------------------|---------------|
| CONTRACT / JPA *          | CFMS #      |         | Dollar Amount:   | \$ 49,999.50  |
| ""                        | Alternate # | 1000755 | Effective Date:  | June 22, 2015 |
| Date Approved: 06/22/2015 | Admin ID:   | 42426   | Expiration Date: | May 31, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: DISTRICTWIDE RIGHT OF WAY ASSISTANCE. TH: 999. SP: 8821-278.



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HESS, ROISE AND COMPANY, INC

#### HESS, ROISE AND COMPANY, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 30510 | Dollar Amount:   | \$ 85,960.40      |
| ""                        |   | Alternate # | 06094 | Effective Date:  | July 08, 2014     |
| Date Approved: 07/08/2014 |   | Admin ID:   | 38739 | Expiration Date: | February 28, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - 3RD AVENUE BRIDGE REHABILITATION. TH 65

#### HESS, ROISE AND COMPANY, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87475 | Dollar Amount:   | \$ 35,066.80      |
| ""                        |   | Alternate # | 07230 | Effective Date:  | December 30, 2014 |
| Date Approved: 12/30/2014 |   | Admin ID:   | 40739 | Expiration Date: | March 31, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: BRIDGE 9395 REHABILITATION, SP 3806-70, TH 61

### HIGH DESERT TRAFFIC

#### HIGH DESERT TRAFFIC

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| AMENDMENT 01              |  | CFMS #      | 73789 | Dollar Amount:   |                   |
| AMEND TERMS & CONDITIONS  |  | Alternate # | 04260 | Effective Date:  | February 03, 2014 |
| Date Approved: 11/20/2014 |  | Admin ID:   | 38163 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: TRADAS SUPPORT & MAINTENANCE

#### HIGH DESERT TRAFFIC

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| AMENDMENT 02              |  | CFMS #      | 73789 | Dollar Amount:   | \$ 20,700.00      |
| ""                        |  | Alternate # | 04260 | Effective Date:  | February 03, 2014 |
| Date Approved: 02/20/2015 |  | Admin ID:   | 38163 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: TRADAS SUPPORT & MAINTENANCE

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HIGH DESERT TRAFFIC

|                             |             |       |                  |                   |
|-----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 03                | CFMS #      | 73789 | Dollar Amount:   | \$ 56,650.00      |
| AMEND DUTIES AND EXPIRATION | Alternate # | 04260 | Effective Date:  | February 03, 2014 |
| Date Approved: 06/30/2015   | Admin ID:   | 38163 | Expiration Date: | June 30, 2016     |

2D11 *Building Operations, Real Estate, & Construction*

Description: *TRADAS SUPPORT & MAINTENANCE*

### HNTB CORPORATION

#### HNTB CORPORATION

|                           |             |        |                  |               |
|---------------------------|-------------|--------|------------------|---------------|
| AMENDMENT 02              | CFMS #      | B45899 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     | Alternate # | 96086  | Effective Date:  | July 13, 2010 |
| Date Approved: 10/31/2014 | Admin ID:   | 21185  | Expiration Date: | May 28, 2015  |

2D10 *Architecture & Engineering*

Description: *HASTINGS BRIDGE DESIGN-BUILD DESIGN VERIFICATION AND CONSTRUCTION OVERSIGHT.*

#### HNTB CORPORATION

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 03              | CFMS #      | 50588 | Dollar Amount:   | \$ 38,080.00    |
| AMEND DUTIES AND INCREASE | Alternate # | 00904 | Effective Date:  | August 03, 2012 |
| Date Approved: 10/08/2014 | Admin ID:   | 29317 | Expiration Date: |                 |

2D10 *Architecture & Engineering*

Description: *PEER REVIEW OF THE FINAL BRIDGE DESIGN FOR ST CROIX RIVER CROSSING PROJECT IN RESPONSE TO TRAFFIC CONGESTION, OPERATIONAL DEFICIENCIES, SAFETY CONCERNS AND STRUCTURAL DEFICIENCIES OF THE STILLWATER LIFT*

#### HNTB CORPORATION

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 04              | CFMS #      | 50588 | Dollar Amount:   |                 |
| AMEND EXPIRATION DATE     | Alternate # | 00904 | Effective Date:  | August 03, 2012 |
| Date Approved: 03/19/2015 | Admin ID:   | 29317 | Expiration Date: | March 31, 2016  |

2D10 *Architecture & Engineering*

Description: *PEER REVIEW OF THE FINAL BRIDGE DESIGN FOR ST CROIX RIVER CROSSING PROJECT IN RESPONSE TO TRAFFIC CONGESTION, OPERATIONAL DEFICIENCIES, SAFETY CONCERNS AND STRUCTURAL DEFICIENCIES OF THE STILLWATER LIFT*

#### HNTB CORPORATION

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01 *            | CFMS #      | 70983 | Dollar Amount:   | \$ 2,910.50       |
| AMEND DUTIES AND INCREASE | Alternate # | 04617 | Effective Date:  | November 01, 2013 |
| Date Approved: 09/18/2014 | Admin ID:   | 36634 | Expiration Date: |                   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *LOCAL ROAD RESEARCH BOARD OUTREACH WEBSITE. ORIGINAL CERT 27506.*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HNTB CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02              | * | CFMS #      | 70983 | Dollar Amount:   | \$ 6,404.00       |
| AMEND DUTIES AND INCREASE |   | Alternate # | 04617 | Effective Date:  | November 01, 2013 |
| Date Approved: 01/23/2015 |   | Admin ID:   | 36634 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: LOCAL ROAD RESEARCH BOARD OUTREACH WEBSITE. ORIGINAL CERT 27506.

### HNTB CORPORATION

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 84017 | Dollar Amount:   | \$ 2,009,239.72  |
| ""                        | Alternate # | 05213 | Effective Date:  | October 02, 2014 |
| Date Approved: 10/02/2014 | Admin ID:   | 37462 | Expiration Date: | July 31, 2016    |

2D10 Architecture & Engineering

Description: NORTHERN LIGHTS EXPRESS STATION/SECTION PRELIM ENGINEERING/NATIONAL ENVIRONMENTAL POLICY ACT. SWIFT EVENT ID 2000002589

### HNTB CORPORATION

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01              | CFMS #      | 84017 | Dollar Amount:   | \$ 35,875.65     |
| AMEND DUTIES AND INCREASE | Alternate # | 05213 | Effective Date:  | October 02, 2014 |
| Date Approved: 12/17/2014 | Admin ID:   | 37462 | Expiration Date: |                  |

2D10 Architecture & Engineering

Description: NORTHERN LIGHTS EXPRESS STATION/SECTION PRELIM ENGINEERING/NATIONAL ENVIRONMENTAL POLICY ACT. SWIFT EVENT ID 2000002589

### HNTB CORPORATION

|                                |             |       |                  |                  |
|--------------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 02                   | CFMS #      | 84017 | Dollar Amount:   | \$ 103,846.68    |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | 05213 | Effective Date:  | October 02, 2014 |
| Date Approved: 01/30/2015      | Admin ID:   | 37462 | Expiration Date: |                  |

2D10 Architecture & Engineering

Description: NORTHERN LIGHTS EXPRESS STATION/SECTION PRELIM ENGINEERING/NATIONAL ENVIRONMENTAL POLICY ACT. SWIFT EVENT ID 2000002589

### HNTB CORPORATION

|                                 |   |             |       |                  |                    |
|---------------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01                    | * | CFMS #      | 77921 | Dollar Amount:   | \$ 7,500.00        |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 05963 | Effective Date:  | May 09, 2014       |
| Date Approved: 09/03/2014       |   | Admin ID:   | 38117 | Expiration Date: | September 30, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: TH 610 CORRIDORS OF COMMERCE COST ESTIMATE

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HNTB CORPORATION

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 81418 | Dollar Amount:   | \$ 98,760.10     |
| ""                        |   | Alternate # | 06254 | Effective Date:  | July 25, 2014    |
| Date Approved: 07/25/2014 |   | Admin ID:   | 38833 | Expiration Date: | January 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: HWY 53 ESTIMATE & SCHEDULE, E-1A ROUTE, SP 6918-80, TH 53

### HNTB CORPORATION

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84113 | Dollar Amount:   | \$ 359,778.26      |
| ""                        |   | Alternate # | 06283 | Effective Date:  | September 26, 2014 |
| Date Approved: 09/26/2014 |   | Admin ID:   | 39183 | Expiration Date: | January 31, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HIGHWAY 53 CONSTRUCTION

### HNTB CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86266 | Dollar Amount:   | \$ 1,876,370.83   |
| ""                        |   | Alternate # | 06429 | Effective Date:  | November 26, 2014 |
| Date Approved: 11/26/2014 |   | Admin ID:   | 39594 | Expiration Date: | December 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION CONTRACT ADMINISTRATION FOR I-90 & TH 14 PROJECTS (SWIFT 2000003062)

### HNTB CORPORATION

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| AMENDMENT 01              |  | CFMS #      | 86266 | Dollar Amount:   | (\$4,421.49)      |
| AMEND DUTIES AND DECREASE |  | Alternate # | 06429 | Effective Date:  | November 26, 2014 |
| Date Approved: 03/10/2015 |  | Admin ID:   | 39594 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION CONTRACT ADMINISTRATION FOR I-90 & TH 14 PROJECTS (SWIFT 2000003062)

### HNTB CORPORATION

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85191 | Dollar Amount:   | \$ 44,824.94     |
| ""                        |   | Alternate # | 06867 | Effective Date:  | October 31, 2014 |
| Date Approved: 10/31/2014 |   | Admin ID:   | 40077 | Expiration Date: | March 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: JAY COOKE FLOOD REPAIR VALUE ENGINEERING (VE) STUDY, SP 0916-34, TH 210

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HNTB CORPORATION

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90249 | Dollar Amount:   | \$ 691,352.15  |
| '''                       |   | Alternate # | 07329 | Effective Date:  | March 26, 2015 |
| Date Approved: 03/26/2015 |   | Admin ID:   | 40903 | Expiration Date: | June 30, 2018  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - BRIDGE 69129 PEER REVIEW

### HNTB CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88666 | Dollar Amount:   | \$ 69,854.30      |
| '''                       |   | Alternate # | 07531 | Effective Date:  | February 05, 2015 |
| Date Approved: 02/05/2015 |   | Admin ID:   | 40954 | Expiration Date: | January 21, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: TRANSPORTATION PLANNING - NEW ULM, SP 5202-50, TH 14.

### HNTB CORPORATION

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89543   | Dollar Amount:   | \$ 47,679.79   |
| '''                       |   | Alternate # | 1000206 | Effective Date:  | March 10, 2015 |
| Date Approved: 03/10/2015 |   | Admin ID:   | 41289   | Expiration Date: | June 30, 2015  |

2D10 Architecture & Engineering

Description: COUNTY ROAD H BRIDGE REPLACEMENT OVER I-35W VALUE ENGINEERING STUDY, SP 6284-162, TH I-35W.

### HNTB CORPORATION

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89160   | Dollar Amount:   | \$ 19,978.22      |
| '''                       |   | Alternate # | 1000172 | Effective Date:  | March 04, 2015    |
| Date Approved: 03/04/2015 |   | Admin ID:   | 41376   | Expiration Date: | December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: INDEPENDENT COST ESTIMATE PRESENTATION FOR CONSTRUCTION SUPERVISORS WORKSHOP.

### HNTB CORPORATION

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89345   | Dollar Amount:   | \$ 25,000.00      |
| '''                       |   | Alternate # | 1000230 | Effective Date:  | February 26, 2015 |
| Date Approved: 02/26/2015 |   | Admin ID:   | 41456   | Expiration Date: | March 31, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: PEER REVIEW MOBILIZATION, SP 6918-80, TH 53. QUICK CALL

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HNTB CORPORATION

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 92870   | Dollar Amount:   | \$ 436,319.50 |
| '''                       |   | Alternate # | 1000123 | Effective Date:  | May 08, 2015  |
| Date Approved: 05/08/2015 |   | Admin ID:   | 41894   | Expiration Date: | May 28, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PLAN PREPARATION ASSISTANCE. TH: N/A. SP: N/A.

### HNTB CORPORATION

|                           |  |             |         |                  |                  |
|---------------------------|--|-------------|---------|------------------|------------------|
| CONTRACT / JPA            |  | CFMS #      |         | Dollar Amount:   | \$ 41,733.14     |
| '''                       |  | Alternate # | 1000703 | Effective Date:  | June 01, 2015    |
| Date Approved: 06/01/2015 |  | Admin ID:   | 42087   | Expiration Date: | October 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: MAPLETON TO CSAH 15 VALUE ENGINEERING STUDY, SP 0704-100, TH 22.

### HNTB CORPORATION

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 93558   | Dollar Amount:   | \$ 53,762.20      |
| '''                       |   | Alternate # | 1000787 | Effective Date:  | June 12, 2015     |
| Date Approved: 06/12/2015 |   | Admin ID:   | 42262   | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: MN RIVER AND FRONT STREET BRIDGE REPLACEMENTS, NEW ULM VALUE ENGINEERING STUDY, SP 0804-84, TH 14.

### HNTB CORPORATION

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 99,859.68  |
| '''                       |   | Alternate # | 1000506 | Effective Date:  | May 19, 2015  |
| Date Approved: 05/19/2015 |   | Admin ID:   | 42561   | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: INDEPENDENT COST ESTIMATING (ICE) CONSULTING FOR CHANGES DURING HEAVY HIGHWAY CONSTRUCTION PROJECTS. ORIGINAL CERT. #34232

### HNTB CORPORATION

### HNTB CORPORATION

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82450 | Dollar Amount:   | \$ 195,050.96   |
| '''                       |   | Alternate # | 06050 | Effective Date:  | August 18, 2014 |
| Date Approved: 08/18/2014 |   | Admin ID:   | 39722 | Expiration Date: | June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: FINAL DESIGN - MACKUBIN ST. PEDESTRIAN BRIDGE NO. 62892. ORIG CERT 38176.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HNTF CORPORATION

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01              | * | CFMS #      | 82450 | Dollar Amount:   | \$ 15,079.89    |
| AMEND DUTIES AND INCREASE |   | Alternate # | 06050 | Effective Date:  | August 18, 2014 |
| Date Approved: 10/09/2014 |   | Admin ID:   | 39722 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: FINAL DESIGN - MACKUBIN ST. PEDESTRIAN BRIDGE NO. 62892. ORIG CERT 38176.

### HNTF CORPORATION

|                             |   |             |       |                  |                 |
|-----------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 02                | * | CFMS #      | 82450 | Dollar Amount:   | \$ 24,134.69    |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 06050 | Effective Date:  | August 18, 2014 |
| Date Approved: 03/10/2015   |   | Admin ID:   | 39722 | Expiration Date: | June 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: FINAL DESIGN - MACKUBIN ST. PEDESTRIAN BRIDGE NO. 62892. ORIG CERT 38176.

## HOOVER CONSTRUCTION CO., INC.

### HOOVER CONSTRUCTION CO., INC.

Single Source

|                           |  |             |         |                  |                   |
|---------------------------|--|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 92474   | Dollar Amount:   | \$ 2,261,820.48   |
| ""                        |  | Alternate # | 1000409 | Effective Date:  | May 06, 2015      |
| Date Approved: 05/06/2015 |  | Admin ID:   | 41896   | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: HWY 53 ROCKFALLS REMOVAL. TH: 53. SP: 6918-80.

## HOUSTON ENGINEERING INC

### HOUSTON ENGINEERING INC

|                           |   |             |         |                  |                    |
|---------------------------|---|-------------|---------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 90363   | Dollar Amount:   | \$ 3,381.00        |
| ""                        |   | Alternate # | 1000395 | Effective Date:  | March 30, 2015     |
| Date Approved: 03/30/2015 |   | Admin ID:   | 41829   | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: HYDRAULIC ANALYSIS FOR NEW BRIDGE NO. 54012. TH 9. SP: 5410-24.

## HRV CONFORMANCE VERIFICATION ASSOCIATES INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HRV CONFORMANCE VERIFICATION ASSOCIATES INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85794 | Dollar Amount:   | \$ 75,000.00      |
| '''                       |   | Alternate # | 06286 | Effective Date:  | November 04, 2014 |
| Date Approved: 11/04/2014 |   | Admin ID:   | 39938 | Expiration Date: | August 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - FABRICATION SHOP INSPECTIONS

## HYDRO KLEAN LLC

### HYDRO KLEAN LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84155 | Dollar Amount:   | \$ 248,475.00      |
| '''                       |   | Alternate # | 06478 | Effective Date:  | September 26, 2014 |
| Date Approved: 09/26/2014 |   | Admin ID:   | 39626 | Expiration Date: | June 30, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TH 100 VIDEO INSPECTIONS

### HYDRO KLEAN LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84126 | Dollar Amount:   | \$ 97,520.00       |
| '''                       |   | Alternate # | 06816 | Effective Date:  | September 25, 2014 |
| Date Approved: 09/25/2014 |   | Admin ID:   | 39937 | Expiration Date: | May 31, 2015       |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - MESABA AVENUE/I-5353 STORM SEWER INSPECTION

### HYDRO KLEAN LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84123 | Dollar Amount:   | \$ 87,340.00       |
| '''                       |   | Alternate # | 06817 | Effective Date:  | September 26, 2014 |
| Date Approved: 09/26/2014 |   | Admin ID:   | 39940 | Expiration Date: | May 31, 2015       |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - FLOODWOOD AND NASHWAUK SEWER VIDEO. TH 999.

### HYDRO KLEAN LLC

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 90406   | Dollar Amount:   | \$ 99,900.00     |
| '''                       |   | Alternate # | 1000082 | Effective Date:  | March 30, 2015   |
| Date Approved: 03/30/2015 |   | Admin ID:   | 41406   | Expiration Date: | October 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TH 3, TH 169 AND TH 21 SOUTHWEST METRO VIDEO INSPECTIONS.



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HYDRO KLEAN LLC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 92939   | Dollar Amount:   | \$ 98,464.00   |
| ""                        |   | Alternate # | 1000299 | Effective Date:  | May 13, 2015   |
| Date Approved: 05/13/2015 |   | Admin ID:   | 41436   | Expiration Date: | March 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DISTRICT WIDE STORM SEWER INSPECTION NEEDS, SP 8827-251, TH 999.

### HYDRO KLEAN LLC

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 47,360.00    |
| ""                        |   | Alternate # | 1000585 | Effective Date:  | May 18, 2015    |
| Date Approved: 05/18/2015 |   | Admin ID:   | 41913   | Expiration Date: | August 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: SEWER VIDEO, SP 6980-59, TH 535

### HYDRO KLEAN LLC

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 93094   | Dollar Amount:   | \$ 94,190.00    |
| ""                        |   | Alternate # | 1000586 | Effective Date:  | May 13, 2015    |
| Date Approved: 05/13/2015 |   | Admin ID:   | 41982   | Expiration Date: | August 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: TUNNEL SEWER CLEANING, TH 35. TH: 35. SP: N/A.

## HZ UNITED, LLC

### HZ UNITED, LLC

|                             |  |             |       |                  |                   |
|-----------------------------|--|-------------|-------|------------------|-------------------|
| AMENDMENT 01                |  | CFMS #      | 65730 | Dollar Amount:   | \$ 50,000.00      |
| AMEND DUTIES AND EXPIRATION |  | Alternate # | 04150 | Effective Date:  | July 19, 2013     |
| Date Approved: 12/19/2014   |  | Admin ID:   | 34797 | Expiration Date: | November 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION DESIGN SUPPORT - CAYUGA BRIDGE PROJECT, SP# 6280-308, TH I-35E

### HZ UNITED, LLC

|                           |  |             |       |                  |               |
|---------------------------|--|-------------|-------|------------------|---------------|
| AMENDMENT 02              |  | CFMS #      | 65730 | Dollar Amount:   | \$ 53,364.00  |
| AMEND DUTIES AND INCREASE |  | Alternate # | 04150 | Effective Date:  | July 19, 2013 |
| Date Approved: 05/19/2015 |  | Admin ID:   | 34797 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION DESIGN SUPPORT - CAYUGA BRIDGE PROJECT, SP# 6280-308, TH I-35E

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### HZ UNITED, LLC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80441 | Dollar Amount:   | \$ 60,000.00  |
| ""                        |   | Alternate # | 06139 | Effective Date:  | July 15, 2014 |
| Date Approved: 07/15/2014 |   | Admin ID:   | 38641 | Expiration Date: | July 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ADA STAFF AUGMENTATION

### HZ UNITED, LLC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84446 | Dollar Amount:   | \$ 46,396.84     |
| ""                        |   | Alternate # | 06894 | Effective Date:  | October 03, 2014 |
| Date Approved: 10/03/2014 |   | Admin ID:   | 40014 | Expiration Date: | April 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: SIGNAL DESIGN ON SNELLING AVENUE FROM SELBY TO PIERCE BUTLER, SP 6215-99, TH 51

### HZ UNITED, LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 88054 | Dollar Amount:   | \$ 220,032.76      |
| ""                        |   | Alternate # | 06937 | Effective Date:  | January 23, 2015   |
| Date Approved: 01/23/2015 |   | Admin ID:   | 40360 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: TRINITY CENTRAL ENTRANCE DESIGN, SP 6915-133, TH 53

### HZ UNITED, LLC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 91675   | Dollar Amount:   | \$ 62,833.03      |
| ""                        |   | Alternate # | 1000178 | Effective Date:  | April 20, 2015    |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41217   | Expiration Date: | December 01, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TH 22 RECONSTRUCTION (MAPLETON TO CSAH 15) & TH 19 BRIDGE SP 4004-112 REPLACEMENT.

## I & S GROUP, INC

### I & S GROUP, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 05              | * | CFMS #      | 31206 | Dollar Amount:   | \$ 23,335.00    |
| AMEND DUTIES AND INCREASE |   | Alternate # | 99095 | Effective Date:  | August 24, 2011 |
| Date Approved: 10/07/2014 |   | Admin ID:   | 27289 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: WILLMAR HEADQUARTERS BUILDING - ADDITION AND REMODELING

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### I & S GROUP, INC

|                             |   |             |       |                  |                    |
|-----------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 02                | * | CFMS #      | 58577 | Dollar Amount:   | \$ 7,000.00        |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 03173 | Effective Date:  | February 20, 2013  |
| Date Approved: 12/29/2014   |   | Admin ID:   | 33424 | Expiration Date: | September 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORTHINGTON, MN WEIGH SCALE RENOVATIONS AND ADDITIONS

### IDEA DRILLING, LLC

#### IDEA DRILLING, LLC

|                                |  |             |       |                  |                 |
|--------------------------------|--|-------------|-------|------------------|-----------------|
| AMENDMENT 04                   |  | CFMS #      | 63678 | Dollar Amount:   | \$ 1,889,678.82 |
| AMEND DUTIES & INCREASE AMOUNT |  | Alternate # | 03235 | Effective Date:  | June 21, 2013   |
| Date Approved: 07/16/2014      |  | Admin ID:   | 33314 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: E-2 DRILLING, SP# 6918-80, TH 53

#### IDEA DRILLING, LLC

|                                 |  |             |       |                  |                    |
|---------------------------------|--|-------------|-------|------------------|--------------------|
| AMENDMENT 05                    |  | CFMS #      | 63678 | Dollar Amount:   | \$ 1,889,190.97    |
| AMEND DUTIES, EXPIRATION DATE & |  | Alternate # | 03235 | Effective Date:  | June 21, 2013      |
| Date Approved: 12/16/2014       |  | Admin ID:   | 33314 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: E-2 DRILLING, SP# 6918-80, TH 53

#### IDEA DRILLING, LLC

|                                 |  |             |       |                  |                    |
|---------------------------------|--|-------------|-------|------------------|--------------------|
| AMENDMENT 06                    |  | CFMS #      | 63678 | Dollar Amount:   | \$ 682,860.64      |
| AMEND DUTIES, EXPIRATION DATE & |  | Alternate # | 03235 | Effective Date:  | June 21, 2013      |
| Date Approved: 05/06/2015       |  | Admin ID:   | 33314 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: E-2 DRILLING, SP# 6918-80, TH 53

### IMERGE CONSULTING

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### IMERGE CONSULTING

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 61557 | Dollar Amount:   | \$ 189,570.00 |
| AMEND DUTIES AND INCREASE |   | Alternate # | 02491 | Effective Date:  | May 01, 2013  |
| Date Approved: 02/20/2015 |   | Admin ID:   | 32188 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: RECORDS MANAGEMENT

## INDUSTRIAL HYGIENE SERVICES CORPORATION

### INDUSTRIAL HYGIENE SERVICES CORPORATION

|                                |  |             |       |                  |              |
|--------------------------------|--|-------------|-------|------------------|--------------|
| AMENDMENT 03                   |  | CFMS #      | 62819 | Dollar Amount:   | \$ 36,500.00 |
| AMEND DUTIES & INCREASE AMOUNT |  | Alternate # | 03728 | Effective Date:  | May 24, 2013 |
| Date Approved: 04/06/2015      |  | Admin ID:   | 34603 | Expiration Date: |              |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE SUPPLEMENTAL ASSESSMENT AND OVERSIGHT - BUILDING RENOVATION AT STATE'S D-6 ROCHESTER HEADQUARTERS BUILDING. ORIGINAL CERT 17390.

### INDUSTRIAL HYGIENE SERVICES CORPORATION

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80295 | Dollar Amount:   | \$ 33,970.00  |
| ""                        |   | Alternate # | 06056 | Effective Date:  | July 03, 2014 |
| Date Approved: 07/03/2014 |   | Admin ID:   | 38629 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS ABATEMENT AND REGULATED WASTE REMOVAL ASSESSMENT AND OVERSIGHT

### INDUSTRIAL HYGIENE SERVICES CORPORATION

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80424 | Dollar Amount:   | \$ 7,610.00   |
| ""                        |   | Alternate # | 06268 | Effective Date:  | July 11, 2014 |
| Date Approved: 07/11/2014 |   | Admin ID:   | 38731 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS ABATEMENT AND REGULATED WASTE REMOVAL ASSESSMENT AND OVERSIGHT

### INDUSTRIAL HYGIENE SERVICES CORPORATION

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 80808 | Dollar Amount:   | \$ 92,750.00   |
| ""                        |   | Alternate # | 06213 | Effective Date:  | July 11, 2014  |
| Date Approved: 07/11/2014 |   | Admin ID:   | 38829 | Expiration Date: | March 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT & REGULATED WASTE REMOVAL ASSESSMENT & OVERSIGHT, SP 2771-37, TH 610

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### INDUSTRIAL HYGIENE SERVICES CORPORATION

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83673 | Dollar Amount:   | \$ 17,360.00       |
| '''                       |   | Alternate # | 06420 | Effective Date:  | September 15, 2014 |
| Date Approved: 09/15/2014 |   | Admin ID:   | 40087 | Expiration Date: | June 30, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE REMOVAL OVERSIGHT

### INDUSTRIAL HYGIENE SERVICES CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86075 | Dollar Amount:   | \$ 12,135.00      |
| '''                       |   | Alternate # | 07037 | Effective Date:  | November 14, 2014 |
| Date Approved: 11/14/2014 |   | Admin ID:   | 40420 | Expiration Date: | March 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT, SP 3604-74, TH 11

### INDUSTRIAL HYGIENE SERVICES CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86078 | Dollar Amount:   | \$ 75,400.00      |
| '''                       |   | Alternate # | 07033 | Effective Date:  | November 14, 2014 |
| Date Approved: 11/14/2014 |   | Admin ID:   | 40421 | Expiration Date: | March 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT, SP 8503-46, TH 43

### INDUSTRIAL HYGIENE SERVICES CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86444 | Dollar Amount:   | \$ 85,560.00      |
| '''                       |   | Alternate # | 07031 | Effective Date:  | December 01, 2014 |
| Date Approved: 12/01/2014 |   | Admin ID:   | 40522 | Expiration Date: | November 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS CONTAINING WASTE MATERIAL (ACWM) REMOVAL OVERSIGHT, SP 8503-46, TH 43

### INDUSTRIAL HYGIENE SERVICES CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88391 | Dollar Amount:   | \$ 20,710.00      |
| '''                       |   | Alternate # | 07317 | Effective Date:  | February 09, 2015 |
| Date Approved: 02/09/2015 |   | Admin ID:   | 41219 | Expiration Date: | June 30, 2016     |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT. TH 610. QUICK CALL.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### INDUSTRIAL HYGIENE SERVICES CORPORATION

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89630   | Dollar Amount:   | \$ 16,244.00   |
| ""                        |   | Alternate # | 1000236 | Effective Date:  | March 06, 2015 |
| Date Approved: 03/06/2015 |   | Admin ID:   | 41471   | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT OVERSIGHT. SP TB92119, TH I-90. QUICK CALL

### INDUSTRIAL HYGIENE SERVICES CORPORATION

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 92931   | Dollar Amount:   | \$ 19,729.00  |
| ""                        |   | Alternate # | 1000653 | Effective Date:  | May 12, 2015  |
| Date Approved: 05/12/2015 |   | Admin ID:   | 41940   | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT - BUILDING DEMOLITION/MOVE. TH: 60. SP: 1703-69.

## INFRASENSE, INC

### INFRASENSE, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 94980   | Dollar Amount:   | \$ 70,584.00  |
| ""                        |   | Alternate # | 1000610 | Effective Date:  | June 26, 2015 |
| Date Approved: 06/26/2015 |   | Admin ID:   | 42269   | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: 2015 METRO WIDE GROUND PENETRATING RADAR.

## INNOVATION PROCESS DESIGN, LLC

### INNOVATION PROCESS DESIGN, LLC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 82972 | Dollar Amount:   | \$ 8,000.00      |
| ""                        |   | Alternate # | 06599 | Effective Date:  | August 25, 2014  |
| Date Approved: 08/25/2014 |   | Admin ID:   | 39698 | Expiration Date: | October 31, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - LEAN FACILITATION FOR BUILDING EMERGENCY REPAIRS

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### INNOVATION PROCESS DESIGN, LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83901 | Dollar Amount:   | \$ 9,950.00        |
| ""                        |   | Alternate # | 06764 | Effective Date:  | September 19, 2014 |
| Date Approved: 09/19/2014 |   | Admin ID:   | 39930 | Expiration Date: | November 30, 2014  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *LEAN FACILITATION BLDG CONTRACTING*

## INSURANCE ARCHAEOLOGY GROUP

### INSURANCE ARCHAEOLOGY GROUP

*Single Source*

|   |  |             |       |                  |                   |
|---|--|-------------|-------|------------------|-------------------|
| AMENDMENT 02                              |  | CFMS #      | 73880 | Dollar Amount:   | \$ 40,000.00      |
| <i>AMEND DUTIES &amp; INCREASE AMOUNT</i> |  | Alternate # | 04942 | Effective Date:  | February 10, 2014 |
| Date Approved: 07/01/2014                 |  | Admin ID:   | 36274 | Expiration Date: |                   |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - INSURANCE ARCHAEOLOGICAL WORK RELATED TO A PAGE AND HILL PROPERTY*

## INTEGRA REALTY RESOURCES

### INTEGRA REALTY RESOURCES

|                                    |   |             |           |                  |                 |
|------------------------------------|---|-------------|-----------|------------------|-----------------|
| AMENDMENT 01                       | * | CFMS #      | 3-2439 PO | Dollar Amount:   |                 |
| <i>AMEND DUTIES AND EXPIRATION</i> |   | Alternate # | 98295     | Effective Date:  | August 09, 2011 |
| Date Approved: 07/24/2014          |   | Admin ID:   | 27373     | Expiration Date: | June 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *CENTRAL CORRIDOR LIGHT RAIL TRANSIT (CCLRT): RIGHT OF WAY (R/W) APPRAISAL UPDATES AND EXPERT WITNESS SERVICES. ORIG CERT 23793*

### INTEGRA REALTY RESOURCES

|                           |  |             |       |                  |               |
|---------------------------|--|-------------|-------|------------------|---------------|
| CONTRACT / JPA            |  | CFMS #      | 80845 | Dollar Amount:   | \$ 16,500.00  |
| ""                        |  | Alternate # | 06219 | Effective Date:  | July 18, 2014 |
| Date Approved: 07/18/2014 |  | Admin ID:   | 38628 | Expiration Date: | June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - TH 8 RIGHT OF WAY APPRAISAL AND EXPERT TESTIMONY (IF NEEDED) ON PARCEL 72*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### INTEGRA REALTY RESOURCES

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 84565 | Dollar Amount:   | \$ 35,200.00      |
| ""                        |   | Alternate # | 06783 | Effective Date:  | October 14, 2014  |
| Date Approved: 10/14/2014 |   | Admin ID:   | 39932 | Expiration Date: | December 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - AIR RIGHTS APPRAISAL ABOVE RAMP A, MINNEAPOLIS, MN

### INTEGRA REALTY RESOURCES

Single Source

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 86126 | Dollar Amount:   | \$ 10,000.00      |
| ""                        |  | Alternate # | 06896 | Effective Date:  | November 24, 2014 |
| Date Approved: 11/24/2014 |  | Admin ID:   | 40181 | Expiration Date: | June 30, 2016     |

2D11 Building Operations, Real Estate, & Construction

Description: UPDATE OF RIGHT OF WAY APPRAISAL OF PARCEL 20, SP 6280-308, TH I-35E

### INTEGRA REALTY RESOURCES

Single Source

|                           |  |             |         |                  |                |
|---------------------------|--|-------------|---------|------------------|----------------|
| CONTRACT / JPA            |  | CFMS #      | 89487   | Dollar Amount:   | \$ 15,000.00   |
| ""                        |  | Alternate # | 1000038 | Effective Date:  | March 09, 2015 |
| Date Approved: 03/09/2015 |  | Admin ID:   | 41138   | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISAL AND EXPERT WITNESS TESTIMONY (IF NECESSARY) ON PARCEL 207, SP 2776-03, TH 169.

### INTEGRA REALTY RESOURCES

Single Source

|                           |  |             |         |                  |                   |
|---------------------------|--|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 91090   | Dollar Amount:   | \$ 35,425.00      |
| ""                        |  | Alternate # | 1000355 | Effective Date:  | April 13, 2015    |
| Date Approved: 04/13/2015 |  | Admin ID:   | 41678   | Expiration Date: | December 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: CANNON FALLS INTERCHANGE - INVERSE CONDEMNATION, APPRAISAL AND EXPERT TESTIMONY. TH 52. SP: 2506-52.

### INTEGRA REALTY RESOURCES

Single Source

|                           |  |             |         |                  |                   |
|---------------------------|--|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 93388   | Dollar Amount:   | \$ 16,000.00      |
| ""                        |  | Alternate # | 1000600 | Effective Date:  | May 29, 2015      |
| Date Approved: 05/29/2015 |  | Admin ID:   | 42034   | Expiration Date: | December 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISAL AND EXPERT TESTIMONY - CUNNINGHAM SIGN SITE. TH: 43. SP: 8503-46.

## IOWA STATE UNIVERSITY



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### IOWA STATE UNIVERSITY

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 03              | * | CFMS #      | 19079 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 89256 | Effective Date:  | May 26, 2011      |
| Date Approved: 03/16/2015 |   | Admin ID:   | 26400 | Expiration Date: | November 30, 2015 |

2D90 Other Services

Description: WO: RUMBLE STRIPE: EVALUATION OF RETROREFLECTIVITY AND INSTALLATION PRACTICES

### IOWA STATE UNIVERSITY

|                                |   |             |       |                  |                   |
|--------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02                   | * | CFMS #      | 55805 | Dollar Amount:   |                   |
| AMEND DUTIES & EXPIRATION DATE |   | Alternate # | 99004 | Effective Date:  | December 04, 2012 |
| Date Approved: 04/01/2015      |   | Admin ID:   | 32035 | Expiration Date: | November 30, 2015 |

2D40 Educational & Instructional Services

Description: WORK ORDER - TRAINING AND GUIDANCE - REPAIR OF TIMBER BRIDGES

### IOWA STATE UNIVERSITY

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02              | * | CFMS #      | 63727 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 99004 | Effective Date:  |                   |
| Date Approved: 03/16/2015 |   | Admin ID:   | 34707 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: NEXT GENERATION BRIDGE MANAGEMNET TOOLS AND INSPECTION. FP# MPR-4(010).

### IOWA STATE UNIVERSITY

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 79632 | Dollar Amount:   |                |
| AMEND EXPIRATION DATE     |   | Alternate # | 99004 | Effective Date:  | June 23, 2014  |
| Date Approved: 04/09/2015 |   | Admin ID:   | 38985 | Expiration Date: | April 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ALTERNATE DESIGN METHODS TO RENEW LIGHTLY TRAVELED PAVED ROADS

### IOWA STATE UNIVERSITY

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 79346 | Dollar Amount:   |               |
| AMEND DUTIES ONLY         |   | Alternate # | 99004 | Effective Date:  | June 23, 2014 |
| Date Approved: 04/09/2015 |   | Admin ID:   | 39213 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - OPTIMAL RAP CONTENT FOR MINNESOTA

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### IOWA STATE UNIVERSITY

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 79291 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     |   | Alternate # | 99004 | Effective Date:  | June 30, 2014 |
| Date Approved: 04/09/2015 |   | Admin ID:   | 39243 | Expiration Date: | May 31, 2017  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - EVALUATION OF INTERSECTION CONFLICT WARNING SYSTEMS

### IOWA STATE UNIVERSITY

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85447 | Dollar Amount:   | \$ 24,255.00     |
| ""                        |   | Alternate # | 99004 | Effective Date:  | October 27, 2014 |
| Date Approved: 10/27/2014 |   | Admin ID:   | 40218 | Expiration Date: | August 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - IMPLEMENTATION OF THIN BONDED CONCRETE OVERLAYS OF ASPHALT PAVEMENTS.

### IOWA STATE UNIVERSITY

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87348 | Dollar Amount:   | \$ 100,000.00     |
| ""                        |   | Alternate # | 99004 | Effective Date:  | December 23, 2014 |
| Date Approved: 12/23/2014 |   | Admin ID:   | 40807 | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - EVALUATION OF WORKZONE SAFETY USING THE SHRP 2 NATURALISTIC DRIVING STUDY DATA - PHASE I

## IOWA STATE UNIVERSITY - OFFICE OF SPONSORED PROGRAM ADMINISTRATION

### IOWA STATE UNIVERSITY - OFFICE OF SPONSORED PROGRAM ADMINISTRATION

|                             |   |             |       |                  |                 |
|-----------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 02                | * | CFMS #      | 50961 | Dollar Amount:   | \$ 49,037.00    |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 99004 | Effective Date:  | August 09, 2012 |
| Date Approved: 07/18/2014   |   | Admin ID:   | 31140 | Expiration Date: | May 31, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: CARBONATE AGGREGATE IN CONCRETE

## ISTHMUS ENGINEERING, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### ISTHMUS ENGINEERING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 72271 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 05139 | Effective Date:  | December 10, 2013 |
| Date Approved: 12/19/2014 |   | Admin ID:   | 36556 | Expiration Date: | June 30, 2015     |

2D01 *Personnel*

Description: *WORK ORDER - PROJECT MANAGEMENT SERVICES INCLUDING WORK NECESSARY FOR COMMUNICATION AND COMPLETION OF THE PROJECT TASKS ON TIME AND WITHIN BUDGET.*

### ISTHMUS ENGINEERING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 73913 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 05383 | Effective Date:  | February 05, 2014 |
| Date Approved: 12/15/2014 |   | Admin ID:   | 37008 | Expiration Date: | June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PROJECT DELIVERY SUPPORT SERVICES*

### ISTHMUS ENGINEERING, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80184 | Dollar Amount:   | \$ 30,000.00  |
| '''                       |   | Alternate # | 06142 | Effective Date:  | July 01, 2014 |
| Date Approved: 07/01/2014 |   | Admin ID:   | 38636 | Expiration Date: | July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ADA STAFF AUGMENTATION*

### ISTHMUS ENGINEERING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85187 | Dollar Amount:   | \$ 294,153.52     |
| '''                       |   | Alternate # | 06282 | Effective Date:  | November 03, 2014 |
| Date Approved: 11/03/2014 |   | Admin ID:   | 39217 | Expiration Date: | October 31, 2017  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PAVEMENT REHABILITATION & ADA IMPROVEMENTS IN BENSON, SP 7608-19, TH 29*

### ISTHMUS ENGINEERING, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83742 | Dollar Amount:   | \$ 59,481.36       |
| '''                       |   | Alternate # | 06694 | Effective Date:  | September 16, 2014 |
| Date Approved: 09/16/2014 |   | Admin ID:   | 39799 | Expiration Date: | April 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - STAFF AUGMENTATION FOR I-494 THIRD LANE PROJECT*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### ISTHMUS ENGINEERING, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83957 | Dollar Amount:   | \$ 69,440.00       |
| '''                       |   | Alternate # | 06696 | Effective Date:  | September 22, 2014 |
| Date Approved: 09/22/2014 |   | Admin ID:   | 39929 | Expiration Date: | March 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: STAFF AUGMENTATION - PLAN PREPARATION, SP 6215-99, TH 51

### ISTHMUS ENGINEERING, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84925 | Dollar Amount:   | \$ 24,996.91     |
| '''                       |   | Alternate # | 06975 | Effective Date:  | October 17, 2014 |
| Date Approved: 10/17/2014 |   | Admin ID:   | 40339 | Expiration Date: | March 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: HIGHWAY DESIGN - STAFF AUGMENTATION FOR DISTRICT 2 PROJECTS

### ISTHMUS ENGINEERING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86851 | Dollar Amount:   | \$ 94,951.53      |
| '''                       |   | Alternate # | 07110 | Effective Date:  | December 09, 2014 |
| Date Approved: 12/09/2014 |   | Admin ID:   | 40496 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - DESIGN OF TURN LANE AT EDDY STREET AND TH 61 IN HASTINGS. TH 55.

### ISTHMUS ENGINEERING, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 89386 | Dollar Amount:   | \$ 29,542.38     |
| '''                       |   | Alternate # | 07231 | Effective Date:  | March 06, 2015   |
| Date Approved: 03/06/2015 |   | Admin ID:   | 40905 | Expiration Date: | January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ONGOING TRAINING OF MICROSTATION V8I AND POWERGEOPAK V8ISS3

### ISTHMUS ENGINEERING, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88297 | Dollar Amount:   | \$ 77,917.40     |
| '''                       |   | Alternate # | 07458 | Effective Date:  | January 27, 2015 |
| Date Approved: 01/27/2015 |   | Admin ID:   | 40914 | Expiration Date: | October 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - SAFETY REST AREA ADVANCE SIGNING ENHANCEMENTS - PHASE 2 DESIGN

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### ISTHMUS ENGINEERING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89053 | Dollar Amount:   | \$ 99,933.49      |
| ""                        |   | Alternate # | 07500 | Effective Date:  | February 20, 2015 |
| Date Approved: 02/20/2015 |   | Admin ID:   | 40960 | Expiration Date: | June 30, 2015     |

2D04 Program Development & Evaluation

Description: WORK ORDER - DEVELOPMENT OF CADD SYSTEMS PERFORMANCE CRITERIA AND BENCHMARKING DATA ASSIST MNDOT IN SCORING RFP AND COLLATING BENCHMARKING RESULTS

### ISTHMUS ENGINEERING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 89053 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 07500 | Effective Date:  | February 20, 2015 |
| Date Approved: 05/22/2015 |   | Admin ID:   | 40960 | Expiration Date: | June 30, 2016     |

2D04 Program Development & Evaluation

Description: WORK ORDER - DEVELOPMENT OF CADD SYSTEMS PERFORMANCE CRITERIA AND BENCHMARKING DATA ASSIST MNDOT IN SCORING RFP AND COLLATING BENCHMARKING RESULTS

## ITASCA CONSULTING GROUP INC

### ITASCA CONSULTING GROUP INC

Single Source

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| AMENDMENT 01              |  | CFMS #      | 72264 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |  | Alternate # | 03772 | Effective Date:  | December 11, 2013 |
| Date Approved: 12/08/2014 |  | Admin ID:   | 36409 | Expiration Date: | January 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - IMPLEMENTATION OF GEOSYNTHETICS DURING PAVEMENT DESIGN AND CONSTRUCTION

### ITASCA CONSULTING GROUP INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87456 | Dollar Amount:   | \$ 94,995.64      |
| ""                        |   | Alternate # | 07262 | Effective Date:  | December 30, 2014 |
| Date Approved: 12/30/2014 |   | Admin ID:   | 40715 | Expiration Date: | May 31, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TH 53 ISTHMUS STABILITY STUDY

### ITASCA CONSULTING GROUP INC

|                                |   |             |       |                  |                   |
|--------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                   | * | CFMS #      | 87456 | Dollar Amount:   |                   |
| AMEND DUTIES & EXPIRATION DATE |   | Alternate # | 07262 | Effective Date:  | December 30, 2014 |
| Date Approved: 04/22/2015      |   | Admin ID:   | 40715 | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TH 53 ISTHMUS STABILITY STUDY

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### ITASCA CONSULTING GROUP INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90913   | Dollar Amount:   | \$ 24,855.00   |
| ""                        |   | Alternate # | 1000505 | Effective Date:  | April 06, 2015 |
| Date Approved: 04/06/2015 |   | Admin ID:   | 41918   | Expiration Date: | May 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: GEOTECHNICAL CORE LOGGING IN THE ROUCHLEAU PIT, SP 6918-80, TH 53. QUICK CALL

### ITASCA CONSULTING GROUP INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 90913   | Dollar Amount:   | \$ 57,928.25   |
| AMEND DUTIES AND INCREASE |   | Alternate # | 1000505 | Effective Date:  | April 06, 2015 |
| Date Approved: 05/13/2015 |   | Admin ID:   | 41918   | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: GEOTECHNICAL CORE LOGGING IN THE ROUCHLEAU PIT, SP 6918-80, TH 53. QUICK CALL

## ITERIS INCORPORATED

### ITERIS INCORPORATED

Single Source

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86507 | Dollar Amount:   | \$ 236,000.00     |
| ""                        |   | Alternate # | 07121 | Effective Date:  | December 10, 2014 |
| Date Approved: 12/10/2014 |   | Admin ID:   | 40540 | Expiration Date: | December 01, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: MAINTENANCE DECISION SUPPORT SYSTEM (MDSS)

### ITERIS INCORPORATED

Single Source

|                           |  |             |         |                  |               |
|---------------------------|--|-------------|---------|------------------|---------------|
| CONTRACT / JPA            |  | CFMS #      |         | Dollar Amount:   | \$ 170,162.86 |
| ""                        |  | Alternate # | 1000846 | Effective Date:  | June 30, 2015 |
| Date Approved: 06/30/2015 |  | Admin ID:   | 42538   | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ROAD/WEATHER INFORMATION SYSTEM AND MAINTENANCE DECISION SUPPORT SYSTEM FORECASTS

## J & J CONTRACTING, LLC-MN

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### J & J CONTRACTING, LLC-MN

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87566 | Dollar Amount:   | \$ 35,130.95     |
| '''                       |   | Alternate # | 07380 | Effective Date:  | January 06, 2015 |
| Date Approved: 01/06/2015 |   | Admin ID:   | 40786 | Expiration Date: | June 30, 2016    |

2D20 *Environmental, Agriculture, & Science*

Description: *TH 371 REGULATED WASTE REMOVAL - BUILDING DEMOLITIONS*

### J & J CONTRACTING, LLC-MN

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87648 | Dollar Amount:   | \$ 6,599.09      |
| '''                       |   | Alternate # | 07237 | Effective Date:  | January 09, 2015 |
| Date Approved: 01/09/2015 |   | Admin ID:   | 40863 | Expiration Date: | March 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *REGULATED WASTE REMOVAL - BUILDING DEMOLITION. QUICK CALL*

## J. SELMER LAW

### J. SELMER LAW

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83754 | Dollar Amount:   | \$ 12,000.00       |
| '''                       |   | Alternate # | 06716 | Effective Date:  | September 22, 2014 |
| Date Approved: 09/22/2014 |   | Admin ID:   | 39851 | Expiration Date: | March 03, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

Description: *RESEARCH & PREPARE 25 NEW TITLES IN WABASHA COUNTY - TITLE ORDER NUMBER 107335, SP 7901-49, TH 42*

### J. SELMER LAW

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85616 | Dollar Amount:   | \$ 15,000.00      |
| '''                       |   | Alternate # | 07029 | Effective Date:  | November 05, 2014 |
| Date Approved: 11/05/2014 |   | Admin ID:   | 40481 | Expiration Date: | April 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *RESEARCH AND PREPARE 30 NEW TITLES IN BLUE EARTH COUNTY - TITLE ORDER 107413*

### J. SELMER LAW

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89890   | Dollar Amount:   | \$ 10,000.00   |
| '''                       |   | Alternate # | 1000290 | Effective Date:  | March 16, 2015 |
| Date Approved: 03/16/2015 |   | Admin ID:   | 41585   | Expiration Date: | April 29, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *RESEARCH AND PREPARE 30 NEW TITLES IN BLUE EARTH COUNTY - TITLE ORDER NUMBER 107412. SP 0704-100. TH 30. QUICK CALL.*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### J. SELMER LAW

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89887   | Dollar Amount:   | \$ 10,000.00   |
| ""                        |   | Alternate # | 1000289 | Effective Date:  | March 16, 2015 |
| Date Approved: 03/16/2015 |   | Admin ID:   | 41586   | Expiration Date: | April 29, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: RESEARCH AND PREPARE 30 NEW TITLES IN BLUE EARTH COUNTY - TITLE ORDER NUMBER 107411. SP 0704-100. TH 30. QUICK CALL.

### JACOBS ENGINEERING GROUP, INC

#### JACOBS ENGINEERING GROUP, INC

|                            |             |       |                  |              |
|----------------------------|-------------|-------|------------------|--------------|
| AMENDMENT 02               | CFMS #      | 45697 | Dollar Amount:   |              |
| AMEND TERMS AND CONDITIONS | Alternate # | 98553 | Effective Date:  | May 07, 2012 |
| Date Approved: 07/02/2014  | Admin ID:   | 30042 | Expiration Date: |              |

2D11 *Building Operations, Real Estate, & Construction*

Description: US HWY 10 AND FRONTAGE ROAD PROJECT IN DETROIT LAKES; PROJECT 0301-60. CERT#28104 ALSO HAS MNDOT CONTRACT #98553.

#### JACOBS ENGINEERING GROUP, INC

|                                |             |       |                  |              |
|--------------------------------|-------------|-------|------------------|--------------|
| AMENDMENT 03                   | CFMS #      | 45697 | Dollar Amount:   | \$ 55,153.31 |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | 98553 | Effective Date:  | May 07, 2012 |
| Date Approved: 10/13/2014      | Admin ID:   | 30042 | Expiration Date: |              |

2D11 *Building Operations, Real Estate, & Construction*

Description: US HWY 10 AND FRONTAGE ROAD PROJECT IN DETROIT LAKES; PROJECT 0301-60. CERT#28104 ALSO HAS MNDOT CONTRACT #98553.

#### JACOBS ENGINEERING GROUP, INC

|                                |             |       |                  |              |
|--------------------------------|-------------|-------|------------------|--------------|
| AMENDMENT 04                   | CFMS #      | 45697 | Dollar Amount:   | \$ 29,235.43 |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | 98553 | Effective Date:  | May 07, 2012 |
| Date Approved: 03/19/2015      | Admin ID:   | 30042 | Expiration Date: |              |

2D11 *Building Operations, Real Estate, & Construction*

Description: US HWY 10 AND FRONTAGE ROAD PROJECT IN DETROIT LAKES; PROJECT 0301-60. CERT#28104 ALSO HAS MNDOT CONTRACT #98553.

#### JACOBS ENGINEERING GROUP, INC

|                                |   |             |       |                  |                   |
|--------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                   | * | CFMS #      | 74196 | Dollar Amount:   |                   |
| AMEND DUTIES & EXPIRATION DATE |   | Alternate # | 04966 | Effective Date:  | February 10, 2014 |
| Date Approved: 07/11/2014      |   | Admin ID:   | 36686 | Expiration Date: | November 26, 2014 |

2D04 *Program Development & Evaluation*

Description: WORK ORDER - MNPASS OPERATIONS SUPPORT CONTRACT. TH I-394, I-35W



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### JACOBS ENGINEERING GROUP, INC

|                             |             |       |                  |                   |
|-----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 02 *              | CFMS #      | 74196 | Dollar Amount:   | \$ 33,745.04      |
| AMEND DUTIES AND EXPIRATION | Alternate # | 04966 | Effective Date:  | February 10, 2014 |
| Date Approved: 10/15/2014   | Admin ID:   | 36686 | Expiration Date: | March 31, 2015    |

2D04 Program Development & Evaluation

Description: WORK ORDER - MNPASS OPERATIONS SUPPORT CONTRACT. TH I-394, I-35W

### JACOBS ENGINEERING GROUP, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 03 *            | CFMS #      | 74196 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     | Alternate # | 04966 | Effective Date:  | February 10, 2014 |
| Date Approved: 04/01/2015 | Admin ID:   | 36686 | Expiration Date: | June 30, 2015     |

2D04 Program Development & Evaluation

Description: WORK ORDER - MNPASS OPERATIONS SUPPORT CONTRACT. TH I-394, I-35W

## JANET SHADDIX & ASSOCIATES

### JANET SHADDIX & ASSOCIATES

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA *          | CFMS #      | 80945 | Dollar Amount:   | \$ 2,000.00       |
| ""                        | Alternate # | 06461 | Effective Date:  | July 14, 2014     |
| Date Approved: 07/14/2014 | Admin ID:   | 39402 | Expiration Date: | December 31, 2014 |

2D32 Court Reporters & Transcribers

Description: WORK ORDER - TRANSCRIPTION SERVICES - DBE RECONSIDERATION HEARING

### JANET SHADDIX & ASSOCIATES

|                           |             |         |                  |                |
|---------------------------|-------------|---------|------------------|----------------|
| CONTRACT / JPA *          | CFMS #      | 89778   | Dollar Amount:   | \$ 2,000.00    |
| ""                        | Alternate # | 1000343 | Effective Date:  | March 09, 2015 |
| Date Approved: 03/09/2015 | Admin ID:   | 41536   | Expiration Date: | April 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TRANSCRIPTION SERVICES - DBE RECONSIDERATION HEARING

### JANET SHADDIX & ASSOCIATES

|                           |             |         |                  |                 |
|---------------------------|-------------|---------|------------------|-----------------|
| CONTRACT / JPA *          | CFMS #      |         | Dollar Amount:   | \$ 5,000.00     |
| ""                        | Alternate # | 1000804 | Effective Date:  | June 03, 2015   |
| Date Approved: 06/03/2015 | Admin ID:   | 42593   | Expiration Date: | August 31, 2015 |

2D32 Court Reporters & Transcribers

Description: DBE OVERALL STATEWIDE GOAL SETTING PUBLIC HEARING 2016-2018 TRANSCRIPTION SERVICES. ORIGINAL CERT 36840.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### JANET SHADDIX & ASSOCIATES

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 95388   | Dollar Amount:   | \$ 2,000.00       |
| ""                        |   | Alternate # | 1001128 | Effective Date:  | June 29, 2015     |
| Date Approved: 06/29/2015 |   | Admin ID:   | 42902   | Expiration Date: | December 31, 2015 |

2D32 Court Reporters & Transcribers

Description: WORK ORDER - TRANSCRIPTION SERVICES - DBE RECONSIDERATION HEARING.

### JENNIFER MCNALLY

#### JENNIFER MCNALLY

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 93144   | Dollar Amount:   | \$ 1,500.00      |
| ""                        |   | Alternate # | 1000473 | Effective Date:  | May 15, 2015     |
| Date Approved: 05/15/2015 |   | Admin ID:   | 42623   | Expiration Date: | October 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE TWO NEW TITLE OPINIONS IN STILLWATER, TH 95.

### JENNIFER STECKEL MCNALLY

#### JENNIFER STECKEL MCNALLY

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84635 | Dollar Amount:   | \$ 5,000.00      |
| ""                        |   | Alternate # | 06848 | Effective Date:  | October 09, 2014 |
| Date Approved: 10/09/2014 |   | Admin ID:   | 40302 | Expiration Date: | March 26, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 9 NEW TITLES IN TODD COUNTY - TITLE ORDER NUMBER 107367

#### JENNIFER STECKEL MCNALLY

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87653 | Dollar Amount:   | \$ 35,000.00     |
| ""                        |   | Alternate # | 07143 | Effective Date:  | January 09, 2015 |
| Date Approved: 01/09/2015 |   | Admin ID:   | 40502 | Expiration Date: | June 30, 2017    |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TO RESEARCH AND PREPARE NEW CERTIFICATES OF TITLE AND UPDATED CERTIFICATES OF TITLE IN BRAINERD, CROW WING COUNTY, MN.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### JENNIFER STECKEL MCNALLY

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86061 | Dollar Amount:   | \$ 15,000.00      |
| '''                       |   | Alternate # | 07027 | Effective Date:  | November 13, 2014 |
| Date Approved: 11/13/2014 |   | Admin ID:   | 40575 | Expiration Date: | April 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 35 NEW TITLES IN NICOLLET COUNTY - TITLE ORDER NUMBER 107419

### JENNIFER STECKEL MCNALLY

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86594 | Dollar Amount:   | \$ 750.00         |
| '''                       |   | Alternate # | 07101 | Effective Date:  | December 04, 2014 |
| Date Approved: 12/04/2014 |   | Admin ID:   | 40656 | Expiration Date: | May 21, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 1 NEW TITLE IN RAMSEY COUNTY

### JENNIFER STECKEL MCNALLY

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87604 | Dollar Amount:   | \$ 750.00        |
| '''                       |   | Alternate # | 07154 | Effective Date:  | January 09, 2015 |
| Date Approved: 01/09/2015 |   | Admin ID:   | 40864 | Expiration Date: | January 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE ONE NEW TITLE IN ANOKA COUNTY, TH 65

### JENNIFER STECKEL MCNALLY

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 89935   | Dollar Amount:   | \$ 9,000.00     |
| '''                       |   | Alternate # | 1000251 | Effective Date:  | March 16, 2015  |
| Date Approved: 03/16/2015 |   | Admin ID:   | 41569   | Expiration Date: | August 23, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 30 NEW TITLES IN MOWER COUNTY - TITLE ORDER 107527, SP 5005,63, TH 56.

### JENNIFER STECKEL MCNALLY

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 89934   | Dollar Amount:   | \$ 9,000.00     |
| '''                       |   | Alternate # | 1000249 | Effective Date:  | March 16, 2015  |
| Date Approved: 03/16/2015 |   | Admin ID:   | 41570   | Expiration Date: | August 23, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 30 NEW TITLES IN MOWER COUNTY - TITLE ORDER 107526, SP 5005-63, TH 56.

## JOHANNECK APPRAISALS LLC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### JOHANNECK APPRAISALS LLC

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 79998 | Dollar Amount:   | \$ 22,000.00      |
| ""                        | Alternate # | 06207 | Effective Date:  | July 15, 2014     |
| Date Approved: 07/15/2014 | Admin ID:   | 38546 | Expiration Date: | December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TWO APPRAISALS AND PROVIDE EXPERT TESTIMONY FOR PARCELS 3902-132-214H AND 3901-901-226.  
TH 11

### JOHANNECK APPRAISALS LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86303 | Dollar Amount:   | \$ 6,000.00       |
| ""                        |   | Alternate # | 07144 | Effective Date:  | November 24, 2014 |
| Date Approved: 11/24/2014 |   | Admin ID:   | 40579 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: TWO CONVEYANCE APPRAISALS - 2014-0041 & 2014-0042

### JOHANNECK APPRAISALS LLC

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| AMENDMENT 01              |  | CFMS #      | 86303 | Dollar Amount:   | \$ 3,000.00       |
| AMEND DUTIES AND INCREASE |  | Alternate # | 07144 | Effective Date:  | November 24, 2014 |
| Date Approved: 12/17/2014 |  | Admin ID:   | 40579 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: TWO CONVEYANCE APPRAISALS - 2014-0041 & 2014-0042

### JOHANNECK APPRAISALS LLC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88300   | Dollar Amount:   | \$ 2,500.00       |
| ""                        |   | Alternate # | 1000010 | Effective Date:  | January 27, 2015  |
| Date Approved: 01/27/2015 |   | Admin ID:   | 41051   | Expiration Date: | December 15, 2016 |

2D33 Expert Witness

Description: EXPERT WITNESS TESTIMONY FOR STATE VS. GREGORY T. CARLTON, ET AL., PARCEL 5811-901-21.

### JOHANNECK APPRAISALS LLC

Single Source

|                           |  |             |         |                  |                   |
|---------------------------|--|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 91836   | Dollar Amount:   | \$ 5,000.00       |
| ""                        |  | Alternate # | 1000465 | Effective Date:  | April 23, 2015    |
| Date Approved: 04/23/2015 |  | Admin ID:   | 41753   | Expiration Date: | December 15, 2018 |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISAL UPDATE AND EXPERT WITNESS TESTIMONY, SP 5811-12, TH 70, PARCEL 5811-902-85.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### JOHANNECK APPRAISALS LLC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 92112   | Dollar Amount:   | \$ 5,000.00    |
| ""                        |   | Alternate # | 1000612 | Effective Date:  | April 28, 2015 |
| Date Approved: 04/28/2015 |   | Admin ID:   | 42021   | Expiration Date: | June 30, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *HIGHWAY EASEMENT VALUATION FOR 2013-0062, PARCEL 18AB. TH: 61. SP: N/A.*

### JOHN E REID & ASSOCIATES INC.

#### JOHN E REID & ASSOCIATES INC.

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90071   | Dollar Amount:   | \$ 12,500.00   |
| ""                        |   | Alternate # | 1000171 | Effective Date:  | April 20, 2015 |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41961   | Expiration Date: | July 31, 2015  |

2D40 *Educational & Instructional Services*

Description: *INTERVIEWING AND INTERROGATION TECHNIQUES.*

### JOHN IVEY THOMAS ASSOCIATES, INC

#### JOHN IVEY THOMAS ASSOCIATES, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 02              | * | CFMS #      | 57289 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 02925 | Effective Date:  | January 18, 2013   |
| Date Approved: 01/30/2015 |   | Admin ID:   | 33448 | Expiration Date: | September 24, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *CULKIN REST AREA AMERICANS WITH DISABILITIES ACT CORRECTIONS AND REHABILITATION. TH I-35, SP# 0980-149*

### KADRMAS LEE & JACKSON, INC

#### KADRMAS LEE & JACKSON, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87503 | Dollar Amount:   | \$ 78,074.05      |
| ""                        |   | Alternate # | 07315 | Effective Date:  | December 31, 2014 |
| Date Approved: 12/31/2014 |   | Admin ID:   | 40745 | Expiration Date: | April 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - PLAN REVIEW FOR GOOSE LAKE BRIDGE AND TH 13 MILL AND OVERLAY. TH I-35E, TH 13.*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### KADRMAS LEE & JACKSON, INC

|                                |   |             |       |                  |                   |
|--------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                   | * | CFMS #      | 87503 | Dollar Amount:   | \$ 20,552.60      |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 07315 | Effective Date:  | December 31, 2014 |
| Date Approved: 02/10/2015      |   | Admin ID:   | 40745 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PLAN REVIEW FOR GOOSE LAKE BRIDGE AND TH 13 MILL AND OVERLAY. TH I-35E, TH 13.

### KADRMAS LEE & JACKSON, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89175   | Dollar Amount:   | \$ 85,000.00      |
| ""                        |   | Alternate # | 1000073 | Effective Date:  | February 23, 2015 |
| Date Approved: 02/23/2015 |   | Admin ID:   | 41166   | Expiration Date: | August 20, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN CLEARWATER COUNTY (VTASC).

### KADRMAS LEE & JACKSON, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 88,079.59   |
| ""                        |   | Alternate # | 1000609 | Effective Date:  | May 21, 2015   |
| Date Approved: 05/21/2015 |   | Admin ID:   | 41939   | Expiration Date: | April 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: METRO DESIGN SURVEY STAFF AUGMENTATION

### KADRMAS LEE & JACKSON, INC

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 100,000.00   |
| ""                        |   | Alternate # | 1000695 | Effective Date:  | May 21, 2015    |
| Date Approved: 05/21/2015 |   | Admin ID:   | 42028   | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN ISANTI, ANOKA AND HENNEPIN COUNTIES. TH: N/A. SP: N/A.

### KADRMAS LEE & JACKSON, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 94381   | Dollar Amount:   | \$ 100,000.00 |
| ""                        |   | Alternate # | 1000742 | Effective Date:  | June 12, 2015 |
| Date Approved: 06/12/2015 |   | Admin ID:   | 42147   | Expiration Date: | June 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN/LOCATION SURVEY - WORK ASSIGNMENT, DISTRICT WIDE. TH: N/A. SP: 8827-253.

## KANSAS DEPARTMENT OF TRANSPORTATION

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### KANSAS DEPARTMENT OF TRANSPORTATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86402 | Dollar Amount:   | \$ 50,000.00      |
| ""                        |   | Alternate # | 06431 | Effective Date:  | December 04, 2014 |
| Date Approved: 12/04/2014 |   | Admin ID:   | 39353 | Expiration Date: | March 31, 2016    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - FABRICATION SHOP INSPECTIONS. TH 36*

### KARGES-FAULCONBRIDGE, INC

#### KARGES-FAULCONBRIDGE, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82821 | Dollar Amount:   | \$ 53,250.00    |
| ""                        |   | Alternate # | 06407 | Effective Date:  | August 26, 2014 |
| Date Approved: 08/26/2014 |   | Admin ID:   | 39864 | Expiration Date: | June 30, 2015   |

2D10 *Architecture & Engineering*

Description: *MECHANICAL, ELECTRICAL, AND PLUMBING (MEP) ENGINEERING SERVICES FOR STATE'S MAPLEWOOD ANALYTICAL LAB EQUIPMENT REPLACEMENT. ORIG. CERT. 34232*

#### KARGES-FAULCONBRIDGE, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83249 | Dollar Amount:   | \$ 79,000.00       |
| ""                        |   | Alternate # | 06413 | Effective Date:  | September 05, 2014 |
| Date Approved: 09/05/2014 |   | Admin ID:   | 40096 | Expiration Date: | June 30, 2015      |

2D11 *Building Operations, Real Estate, & Construction*

Description: *MECHANICAL, ELECTRICAL & PLUMBING ENGINEERING SERVICES.*

### KEITH SHANNON

#### KEITH SHANNON

*Single Source*

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 86030 | Dollar Amount:   | \$ 12,000.00      |
| ""                        |  | Alternate # | 07048 | Effective Date:  | November 14, 2014 |
| Date Approved: 11/14/2014 |  | Admin ID:   | 40389 | Expiration Date: | June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - SERVE AS A AGC MEMBER OF TRC COMMITTEE FOR TH 53 CMGC*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### KEITH SHANNON

Single Source

|                           |             |         |                  |                   |
|---------------------------|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 93930   | Dollar Amount:   | \$ 6,000.00       |
| ""                        | Alternate # | 1000738 | Effective Date:  | June 02, 2015     |
| Date Approved: 06/02/2015 | Admin ID:   | 42268   | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: SERVE AS AN AGC MEMBER OF TRC COMMITTEE FOR FOUR LANE EXPANSION PROJECT, SP 1810-92, TH 371.

### KELLY LINDSTROM

#### KELLY LINDSTROM

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01 *            | CFMS #      | 64040 | Dollar Amount:   | (\$5,000.00)  |
| AMEND DUTIES AND DECREASE | Alternate # | 04141 | Effective Date:  | June 21, 2013 |
| Date Approved: 08/19/2014 | Admin ID:   | 34595 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: TH 2 & 89 REVISION - BEFORE & AFTER APPRAISALS OF SIX PARCELS, SP# 0406-61

#### KELLY LINDSTROM

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA *          | CFMS #      | 82672 | Dollar Amount:   | \$ 45,100.00    |
| ""                        | Alternate # | 06611 | Effective Date:  | August 28, 2014 |
| Date Approved: 08/28/2014 | Admin ID:   | 39584 | Expiration Date: | June 25, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - 82 APPRAISALS FOR PURPOSES OF DIRECT PURCHASE. TH 65.

#### KELLY LINDSTROM

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 01 *            | CFMS #      | 82672 | Dollar Amount:   | \$ 11,962.50    |
| AMEND DUTIES AND INCREASE | Alternate # | 06611 | Effective Date:  | August 28, 2014 |
| Date Approved: 10/06/2014 | Admin ID:   | 39584 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - 82 APPRAISALS FOR PURPOSES OF DIRECT PURCHASE. TH 65.

#### KELLY LINDSTROM

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA *          | CFMS #      | 81717 | Dollar Amount:   | \$ 4,500.00       |
| ""                        | Alternate # | 06495 | Effective Date:  | July 30, 2014     |
| Date Approved: 07/30/2014 | Admin ID:   | 39632 | Expiration Date: | December 31, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: MARKET VALUATION OF EASEMENT RIGHTS



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### KELLY LINDSTROM

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83903 | Dollar Amount:   | \$ 2,500.00        |
| '''                       |   | Alternate # | 06781 | Effective Date:  | September 23, 2014 |
| Date Approved: 09/23/2014 |   | Admin ID:   | 40091 | Expiration Date: | October 15, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISAL OF ONE PARCEL FOR PARTIAL ACQUISITION, PARCEL 252, SP 3808-35, TH 61

### KELLY LINDSTROM

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86361 | Dollar Amount:   | \$ 5,000.00       |
| '''                       |   | Alternate # | 07145 | Effective Date:  | November 24, 2014 |
| Date Approved: 11/24/2014 |   | Admin ID:   | 40576 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: MARKET VALUATION OF EASEMENT AND FEE FOR AMDAHL AUTOMOTIVE, RED WING, MN.

### KELLY LINDSTROM

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88302   | Dollar Amount:   | \$ 2,500.00       |
| '''                       |   | Alternate # | 1000011 | Effective Date:  | January 27, 2015  |
| Date Approved: 01/27/2015 |   | Admin ID:   | 41050   | Expiration Date: | December 15, 2016 |

2D33 Expert Witness

Description: EXPERT WITNESS TESTIMONY FOR STATE VS. GREGORY T. CARLTON, ET AL., PARCEL 5811-902-24.

### KELLY LINDSTROM

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88943   | Dollar Amount:   | \$ 24,000.00      |
| '''                       |   | Alternate # | 1000143 | Effective Date:  | February 18, 2015 |
| Date Approved: 02/18/2015 |   | Admin ID:   | 41272   | Expiration Date: | December 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISALS OF EIGHT PARCELS FOR ACQUISITION - EAGLES NEST. TH 1. QUICK CALL.

### KELLY LINDSTROM

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89375   | Dollar Amount:   | \$ 2,500.00       |
| '''                       |   | Alternate # | 1000215 | Effective Date:  | March 02, 2015    |
| Date Approved: 03/02/2015 |   | Admin ID:   | 41448   | Expiration Date: | December 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ONE APPRAISAL - MESABA RETAINING WALL PROJECT, SP 6933-94.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### KELLY LINDSTROM

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89390   | Dollar Amount:   | \$ 4,000.00       |
| '''                       |   | Alternate # | 1000213 | Effective Date:  | March 02, 2015    |
| Date Approved: 03/02/2015 |   | Admin ID:   | 41450   | Expiration Date: | December 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISAL OF PARCEL 219C FOR RECONSTRUCTION OF TH 11 IN KOOCHICHING COUNTY.

### KELLY LINDSTROM

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89652   | Dollar Amount:   | \$ 17,500.00      |
| '''                       |   | Alternate # | 1000214 | Effective Date:  | March 06, 2015    |
| Date Approved: 03/06/2015 |   | Admin ID:   | 41451   | Expiration Date: | December 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: CENTRAL ENTRANCE - SEVEN APPRAISALS FOR ACQUISITION. QUICK CALL.

### KELLY LINDSTROM

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 91091   | Dollar Amount:   | \$ 10,000.00      |
| '''                       |   | Alternate # | 1000358 | Effective Date:  | April 13, 2015    |
| Date Approved: 04/13/2015 |   | Admin ID:   | 41596   | Expiration Date: | December 15, 2018 |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISAL UPDATES AND EXPERT WITNESS TESTIMONY FOR STATE VS. L.C. DEVELOPMENT, LLC, ET AL. PARCEL NOS. 5811-903-24 AND 5811-903-35. TH 90. SP 5811-12.

### KELLY LINDSTROM

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 92533   | Dollar Amount:   | \$ 2,500.00   |
| '''                       |   | Alternate # | 1000607 | Effective Date:  | May 06, 2015  |
| Date Approved: 05/06/2015 |   | Admin ID:   | 42109   | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISAL FOR CONVEYANCE #2014-0053. TH: 10. SP: 8202 (10=94) 901.

### KELLY LINDSTROM

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 92536   | Dollar Amount:   | \$ 2,500.00       |
| '''                       |   | Alternate # | 1000571 | Effective Date:  | May 06, 2015      |
| Date Approved: 05/06/2015 |   | Admin ID:   | 42136   | Expiration Date: | December 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: EXPERT WITNESS TESTIMONY - STATE VS ANTHONY E ERICKSON, SP 3115-51RW, TH 169

## KENNETH C HOVER, PE PHD

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### KENNETH C HOVER, PE PHD

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 81119 | Dollar Amount:   | \$ 5,000.00       |
| ""                        |   | Alternate # | 06462 | Effective Date:  | November 10, 2014 |
| Date Approved: 11/10/2014 |   | Admin ID:   | 40480 | Expiration Date: | July 31, 2016     |

2D11 Building Operations, Real Estate, & Construction

Description: TECHNICIAN CERTIFICATION PROGRAM: CONCRETE PLANT 2 COURSE REWRITE

### KIEWIT INFRASTRUCTURE CO.

#### KIEWIT INFRASTRUCTURE CO.

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 89092 | Dollar Amount:   | \$ 1,300,000.00   |
| ""                        |  | Alternate # | 07009 | Effective Date:  | March 09, 2015    |
| Date Approved: 03/09/2015 |  | Admin ID:   | 40359 | Expiration Date: | December 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: TH 53 RELOCATION, SP 6918-80

#### KIEWIT INFRASTRUCTURE CO.

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 91906   | Dollar Amount:   | \$ 47,577.75    |
| ""                        |   | Alternate # | 1000239 | Effective Date:  | May 01, 2015    |
| Date Approved: 05/01/2015 |   | Admin ID:   | 42159   | Expiration Date: | August 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: HWY 53 RELOCATION PARTNERING. TH: 53. SP: 6918-80.

### KIMLEY-HORN AND ASSOCIATES, INC

#### KIMLEY-HORN AND ASSOCIATES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 79137 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 04997 | Effective Date:  | June 17, 2014     |
| Date Approved: 06/29/2015 |   | Admin ID:   | 37660 | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: CROSS RANGE EAW RE-EVALUATION, SP 3116-142, TH 169

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### KIMLEY-HORN AND ASSOCIATES, INC

|                                |   |             |       |                  |              |
|--------------------------------|---|-------------|-------|------------------|--------------|
| AMENDMENT 01                   | * | CFMS #      | 77823 | Dollar Amount:   | \$ 26,260.00 |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 04484 | Effective Date:  | May 20, 2014 |
| Date Approved: 07/15/2014      |   | Admin ID:   | 37682 | Expiration Date: |              |

2D11 Building Operations, Real Estate, & Construction

Description: TH 75 KENT BYPASS, SP 8408-44

### KIMLEY-HORN AND ASSOCIATES, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83170 | Dollar Amount:   | \$ 69,000.00       |
| ""                        |   | Alternate # | 06520 | Effective Date:  | September 04, 2014 |
| Date Approved: 09/04/2014 |   | Admin ID:   | 39510 | Expiration Date: | June 15, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - DISTRICT 7 - SIGNING PLAN

### KIMLEY-HORN AND ASSOCIATES, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84168 | Dollar Amount:   | \$ 131,514.82      |
| ""                        |   | Alternate # | 05898 | Effective Date:  | September 26, 2014 |
| Date Approved: 09/26/2014 |   | Admin ID:   | 40064 | Expiration Date: | June 30, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: STATEWIDE BRIDGE DESIGNS - MULTIPLE AWARD, 05898, 06050-06055. FINAL DESIGN - BRIDGE 73047. ORIG. CERT. 38176

### KIMLEY-HORN AND ASSOCIATES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85680 | Dollar Amount:   | \$ 788,718.51     |
| ""                        |   | Alternate # | 04484 | Effective Date:  | November 04, 2014 |
| Date Approved: 11/04/2014 |   | Admin ID:   | 40326 | Expiration Date: | October 31, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - US 14 EXPANSIONS, OWATONNA TO DODGE CENTER, GEOTECHNICAL INVESTIGATIONS, FIELD TITLE INVESTIGATIONS. TH 14.

### KIMLEY-HORN AND ASSOCIATES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87252 | Dollar Amount:   | \$ 130,869.47     |
| ""                        |   | Alternate # | 06892 | Effective Date:  | December 19, 2014 |
| Date Approved: 12/19/2014 |   | Admin ID:   | 40328 | Expiration Date: | June 30, 2016     |

2D01 Personnel

Description: WORK ORDER - NOISE ANALYSIS STAFF AUGMENTATION

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### KIMLEY-HORN AND ASSOCIATES, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 92937   | Dollar Amount:   | \$ 200,621.54  |
| ""                        |   | Alternate # | 1000032 | Effective Date:  | May 12, 2015   |
| Date Approved: 05/12/2015 |   | Admin ID:   | 41430   | Expiration Date: | April 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TRAFFIC ANALYSIS, PRE-DESIGN AND GEOMETRIC LAYOUT FOR A ROUNDABOUT AT HIGHWAYS 7 AND 71, SP 3411-92.

### KIMLEY-HORN AND ASSOCIATES, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90905   | Dollar Amount:   | \$ 99,601.00   |
| ""                        |   | Alternate # | 1000344 | Effective Date:  | April 08, 2015 |
| Date Approved: 04/08/2015 |   | Admin ID:   | 41515   | Expiration Date: | March 02, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: TH 101 AND TH 61 RECONNECTION BRIDGE INSPECTION, SP 1009-24, TH 101.

### KIRK CORSON d/b/a IVY RIDGE REALITY

#### KIRK CORSON d/b/a IVY RIDGE REALITY

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84157 | Dollar Amount:   | \$ 92,500.00       |
| ""                        |   | Alternate # | 06809 | Effective Date:  | September 29, 2014 |
| Date Approved: 09/29/2014 |   | Admin ID:   | 39886 | Expiration Date: | December 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - FLOOD MITIGATION PROJECT FROM TH-14 IN MANKATO/NORTH MANKATO TO ST. PETER.

### KIRK DOUGLAS VIDEO SERVICES, INC. d/b/a KIRK DOUGLAS VIDEO PRODUCTIONS

#### KIRK DOUGLAS VIDEO SERVICES, INC. d/b/a KIRK DOUGLAS VIDEO PRODUCTIONS

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90867   | Dollar Amount:   | \$ 5,000.00       |
| ""                        |   | Alternate # | 1000472 | Effective Date:  | April 13, 2015    |
| Date Approved: 04/13/2015 |   | Admin ID:   | 42115   | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ZONE SAFETY AWARENESS PROGRAM VIDEO PRESENTATION.

### KODET ARCHITECTURAL GROUP, LTD

State Designer Selection Board

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### KODET ARCHITECTURAL GROUP, LTD

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 03              | * | CFMS #      | 57142 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 02841 | Effective Date:  | January 14, 2013  |
| Date Approved: 11/26/2014 |   | Admin ID:   | 32475 | Expiration Date: | December 31, 2017 |

2D10 Architecture & Engineering

Description: PROJECT #12-15. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR AN ADDITION AND REMODELING OF THE MNDOT MENDOTA HEIGHTS TRUCK STATION.

### KODET ARCHITECTURAL GROUP, LTD

|                             |   |             |       |                  |                  |
|-----------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02                | * | CFMS #      | 57290 | Dollar Amount:   | \$ 3,208.32      |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 02921 | Effective Date:  | January 18, 2013 |
| Date Approved: 01/16/2015   |   | Admin ID:   | 33396 | Expiration Date: | October 09, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: HIGH FOREST REST AREA ADA CORRECTIONS AND REHABILITATION, TH I-90, SP# 5080-163

### KODET ARCHITECTURAL GROUP, LTD

|                             |   |             |       |                  |                   |
|-----------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02                | * | CFMS #      | 57291 | Dollar Amount:   | \$ 13,679.68      |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 02922 | Effective Date:  | January 18, 2013  |
| Date Approved: 01/16/2015   |   | Admin ID:   | 33445 | Expiration Date: | December 11, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORTHINGTON TRAVEL INFORMATION CENTER (TIC) AMERICANS WITH DISABILITIES ACT CORRECTIONS AND REHABILITATION.

## KRAMER LEAS DELEO PC

### KRAMER LEAS DELEO PC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89174   | Dollar Amount:   | \$ 71,000.00      |
| ""                        |   | Alternate # | 1000074 | Effective Date:  | February 24, 2015 |
| Date Approved: 02/24/2015 |   | Admin ID:   | 41162   | Expiration Date: | August 20, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS ON TH 2 FROM BEMIDJI TO ERSKINE (VBAGY)

### KRAMER LEAS DELEO PC

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 91952   | Dollar Amount:   | \$ 55,000.00    |
| ""                        |   | Alternate # | 1000421 | Effective Date:  | April 23, 2015  |
| Date Approved: 04/23/2015 |   | Admin ID:   | 41633   | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN LAKE OF THE WOODS, BELTRAMI AND CASS COUNTIES.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### KRAMER LEAS DELEO PC

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 93224   | Dollar Amount:   | \$ 20,000.00    |
| ""                        |   | Alternate # | 1000699 | Effective Date:  | May 21, 2015    |
| Date Approved: 05/21/2015 |   | Admin ID:   | 42293   | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: NATIONAL HEIGHT MODERNIZATION LEVELING IN CASS COUNTY. TH: N/A. SP: N/A. QUICK CALL.

### KRK CONSULTING, LLC

#### KRK CONSULTING, LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85710 | Dollar Amount:   | \$ 25,880.00      |
| ""                        |   | Alternate # | 06695 | Effective Date:  | November 04, 2014 |
| Date Approved: 11/04/2014 |   | Admin ID:   | 39889 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: I-35E/I-694 NOISE WALL PAINTING, EVENT ID 2000003232

### KTA- TATOR, INC

#### KTA- TATOR, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82692 | Dollar Amount:   | \$ 22,730.89    |
| ""                        |   | Alternate # | 06458 | Effective Date:  | August 22, 2014 |
| Date Approved: 08/22/2014 |   | Admin ID:   | 39505 | Expiration Date: | July 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - DEVELOPMENT OF A COATING CONDITION ASSESSMENT PHOTOGRAPHIC FIELD GUIDE AND UPDATING/DELIVERY OF A MAINTENANCE PAINTING WORKSHOP CURRICULUM

#### KTA- TATOR, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01              | * | CFMS #      | 82692 | Dollar Amount:   | \$ 3,086.20     |
| AMEND DUTIES AND INCREASE |   | Alternate # | 06458 | Effective Date:  | August 22, 2014 |
| Date Approved: 12/11/2014 |   | Admin ID:   | 39505 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - DEVELOPMENT OF A COATING CONDITION ASSESSMENT PHOTOGRAPHIC FIELD GUIDE AND UPDATING/DELIVERY OF A MAINTENANCE PAINTING WORKSHOP CURRICULUM

### LAKE STATE REALTY SERVICES, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### LAKE STATE REALTY SERVICES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02              | * | CFMS #      | 35268 | Dollar Amount:   |                  |
| ""                        |   | Alternate # | 98296 | Effective Date:  | October 07, 2011 |
| Date Approved: 08/01/2014 |   | Admin ID:   | 27705 | Expiration Date: | June 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: CCLRT-RIGHT OF WAY APPRAISAL UPDATES AND EXPERT WITNESS SERVICE - MULTIPLE VENDORS - ORIGINAL CERT # 23793

### LANDFORM CONSULTING STRATEGIES, LLC

#### LANDFORM CONSULTING STRATEGIES, LLC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80315 | Dollar Amount:   | \$ 99,889.84  |
| ""                        |   | Alternate # | 06294 | Effective Date:  | July 25, 2014 |
| Date Approved: 07/25/2014 |   | Admin ID:   | 38728 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - MNMODEL PHASE 4 GEOMORPHOLOGY

### LANDMARK ENVIRONMENTAL LLC

#### LANDMARK ENVIRONMENTAL LLC

|                             |   |             |       |                  |                 |
|-----------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 02                | * | CFMS #      | 65713 | Dollar Amount:   | \$ 8,500.00     |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 04283 | Effective Date:  | July 19, 2013   |
| Date Approved: 08/01/2014   |   | Admin ID:   | 34987 | Expiration Date: | August 31, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: PROJECT MANAGEMENT ASSISTANCE

#### LANDMARK ENVIRONMENTAL LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86200 | Dollar Amount:   | \$ 70,000.00      |
| ""                        |   | Alternate # | 07122 | Effective Date:  | November 24, 2014 |
| Date Approved: 11/24/2014 |   | Admin ID:   | 40446 | Expiration Date: | July 31, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HYDROGEOLOGIST PROJECT MANAGEMENT ASSISTANCE



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### LANDMARK ENVIRONMENTAL LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 86200 | Dollar Amount:   | \$ 19,499.00      |
| AMEND DUTIES AND INCREASE |   | Alternate # | 07122 | Effective Date:  | November 24, 2014 |
| Date Approved: 04/08/2015 |   | Admin ID:   | 40446 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HYDROGEOLOGIST PROJECT MANAGEMENT ASSISTANCE

### LANDMARK ENVIRONMENTAL LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88500 | Dollar Amount:   | \$ 64,778.10      |
| ""                        |   | Alternate # | 07419 | Effective Date:  | February 06, 2015 |
| Date Approved: 02/06/2015 |   | Admin ID:   | 41021 | Expiration Date: | March 31, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION. TH 75.

### LANDMARK ENVIRONMENTAL LLC

|                           |   |             |         |                  |                    |
|---------------------------|---|-------------|---------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 89867   | Dollar Amount:   | \$ 89,770.10       |
| ""                        |   | Alternate # | 1000266 | Effective Date:  | March 13, 2015     |
| Date Approved: 03/13/2015 |   | Admin ID:   | 41405   | Expiration Date: | September 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 7605-89, TH 12.

## LEECH LAKE BAND OF OJIBWE

### LEECH LAKE BAND OF OJIBWE

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83578 | Dollar Amount:   | \$ 4,600.00        |
| ""                        |   | Alternate # | 06422 | Effective Date:  | September 15, 2014 |
| Date Approved: 09/15/2014 |   | Admin ID:   | 40085 | Expiration Date: | October 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ARCHAEOLOGICAL SURVEY OF TRUNK HIGHWAY 2. SP 1102-62.

## LEGEND TECHNICAL SERVICES, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### LEGEND TECHNICAL SERVICES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02              | * | CFMS #      | 54011 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # | 02285 | Effective Date:  | October 04, 2012 |
| Date Approved: 03/26/2015 |   | Admin ID:   | 33111 | Expiration Date: | October 01, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE REMOVAL OVERSIGHT TH 36, SP# 8221-01. ORIGINAL CERT 17390

### LEGEND TECHNICAL SERVICES, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80020 | Dollar Amount:   | \$ 10,080.00  |
| ""                        |   | Alternate # | 06035 | Effective Date:  | July 02, 2014 |
| Date Approved: 07/02/2014 |   | Admin ID:   | 38633 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS & REGULATED WASTE ASSESSMENT & OVERSIGHT, SP 0304-36, TH 59

### LEGEND TECHNICAL SERVICES, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 80020 | Dollar Amount:   | \$ 13,300.00  |
| AMEND DUTIES AND INCREASE |   | Alternate # | 06035 | Effective Date:  | July 02, 2014 |
| Date Approved: 10/15/2014 |   | Admin ID:   | 38633 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS & REGULATED WASTE ASSESSMENT & OVERSIGHT, SP 0304-36, TH 59

### LEGEND TECHNICAL SERVICES, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83231 | Dollar Amount:   | \$ 3,150.00        |
| ""                        |   | Alternate # | 06682 | Effective Date:  | September 04, 2014 |
| Date Approved: 09/04/2014 |   | Admin ID:   | 40101 | Expiration Date: | March 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT AND REGULATED WASTE MATERIAL OVERSIGHT

### LEGEND TECHNICAL SERVICES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87811 | Dollar Amount:   | \$ 70,910.00     |
| ""                        |   | Alternate # | 07382 | Effective Date:  | January 16, 2015 |
| Date Approved: 01/16/2015 |   | Admin ID:   | 40839 | Expiration Date: | June 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT - BUILDING DEMOLITION

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### LEGEND TECHNICAL SERVICES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87812 | Dollar Amount:   | \$ 6,175.00      |
| ""                        |   | Alternate # | 07236 | Effective Date:  | January 14, 2015 |
| Date Approved: 01/14/2015 |   | Admin ID:   | 40993 | Expiration Date: | March 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ASBESTOS AND REGULATED WASTE REMOVAL OVERSIGHT - BUILDING DEMOLITION. QUICK CALL*

### LEGEND TECHNICAL SERVICES, INC

|                           |   |             |         |                  |                    |
|---------------------------|---|-------------|---------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 90400   | Dollar Amount:   | \$ 5,295.00        |
| ""                        |   | Alternate # | 1000366 | Effective Date:  | April 02, 2015     |
| Date Approved: 04/02/2015 |   | Admin ID:   | 42041   | Expiration Date: | September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT. TH: I-35. SP: 7480-124. QUICK CALL.*

## LESUEUR COUNTY ABSTRACTORS, INC

### LESUEUR COUNTY ABSTRACTORS, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89802   | Dollar Amount:   | \$ 5,000.00    |
| ""                        |   | Alternate # | 1000258 | Effective Date:  | March 10, 2015 |
| Date Approved: 03/10/2015 |   | Admin ID:   | 41542   | Expiration Date: | May 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *TITLE RECORDING. TH 22. SP 0704-100.*

## LHB CORPORATION

### LHB CORPORATION

|                           |  |             |       |                  |                  |
|---------------------------|--|-------------|-------|------------------|------------------|
| AMENDMENT 02              |  | CFMS #      | 60178 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |  | Alternate # | 02309 | Effective Date:  | April 04, 2013   |
| Date Approved: 10/31/2014 |  | Admin ID:   | 31960 | Expiration Date: | January 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *LOCAL HISTORIC BRIDGE STUDY - PHASE II*

## LHB, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### LHB, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 93049 | Dollar Amount:   | \$ 187,148.07 |
| ""                        |   | Alternate # | 05373 | Effective Date:  | May 12, 2015  |
| Date Approved: 05/12/2015 |   | Admin ID:   | 36954 | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - BRIDGE 9177 & 9065 REHABILITATION STUDY

### LHB, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82250 | Dollar Amount:   | \$ 61,579.74    |
| ""                        |   | Alternate # | 06230 | Effective Date:  | August 12, 2014 |
| Date Approved: 08/12/2014 |   | Admin ID:   | 38890 | Expiration Date: | June 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: DETAIL DESIGN FOR BRIDGE 27905 RE-DECK, SP 2785-330, TH 494

### LHB, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01              | * | CFMS #      | 82250 | Dollar Amount:   | \$ 3,159.50     |
| AMEND DUTIES AND INCREASE |   | Alternate # | 06230 | Effective Date:  | August 12, 2014 |
| Date Approved: 02/13/2015 |   | Admin ID:   | 38890 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: DETAIL DESIGN FOR BRIDGE 27905 RE-DECK, SP 2785-330, TH 494

### LHB, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 86949 | Dollar Amount:   | \$ 98,942.00       |
| ""                        |   | Alternate # | 07049 | Effective Date:  | December 15, 2014  |
| Date Approved: 12/15/2014 |   | Admin ID:   | 40562 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: MISSION CREEK BRIDGE CONCEPTS, SP 6910-92, TH 23

### LHB, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89110 | Dollar Amount:   | \$ 68,163.80      |
| ""                        |   | Alternate # | 07511 | Effective Date:  | February 20, 2015 |
| Date Approved: 02/20/2015 |   | Admin ID:   | 40956 | Expiration Date: | August 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: STRUCTURAL REHABILITATION RECOMMENDATIONS FOR HISTORIC BRIDGE, SP 1804-5265A, TH 169.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### LHB, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89483   | Dollar Amount:   | \$ 99,500.00      |
| ""                        |   | Alternate # | 1000089 | Effective Date:  | March 06, 2015    |
| Date Approved: 03/06/2015 |   | Admin ID:   | 41216   | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PLAN DEVELOPMENT - PILE BENT PIER REPAIRS AND PAINTING. TH 53.

### LHB, INC

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 91085   | Dollar Amount:   | \$ 89,610.20     |
| ""                        |   | Alternate # | 1000287 | Effective Date:  | April 07, 2015   |
| Date Approved: 04/07/2015 |   | Admin ID:   | 41692   | Expiration Date: | October 12, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PRE-DESIGN AND DESIGN STAFF ASSISTANCE FOR LAYOUT DEVELOPMENT AND PLAN PREPARATION. TH: VARIOUS. SP: VARIOUS.

### LHB, INC

|                           |   |             |         |                  |                    |
|---------------------------|---|-------------|---------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 91230   | Dollar Amount:   | \$ 3,002.37        |
| ""                        |   | Alternate # | 1000528 | Effective Date:  | April 09, 2015     |
| Date Approved: 04/09/2015 |   | Admin ID:   | 41822   | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LONDON ROAD STORM SEWER HISTORICAL INSPECTION. TH: 61. SP: 6925-137.

### LHB, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 92966   | Dollar Amount:   | \$ 5,000.00       |
| ""                        |   | Alternate # | 1000735 | Effective Date:  | May 12, 2015      |
| Date Approved: 05/12/2015 |   | Admin ID:   | 42179   | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: TIGER APPLICATION FOR HISTORIC LOCAL AGENCY BRIDGE FUNDING.

## LHB, INC (LHB ENGINEERS & ARCHITECTS)

### LHB, INC (LHB ENGINEERS & ARCHITECTS)

|                             |   |             |       |                  |                  |
|-----------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 04                | * | CFMS #      | 52530 | Dollar Amount:   | \$ 8,161.00      |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 02052 | Effective Date:  | October 18, 2012 |
| Date Approved: 08/05/2014   |   | Admin ID:   | 32591 | Expiration Date: | January 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LONDON ROAD DRAINAGE REPAIR, TH 61, SP# 6925-136, 137

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### LHB, INC (LHB ENGINEERS & ARCHITECTS)

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 05              | * | CFMS #      | 52530 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # | 02052 | Effective Date:  | October 18, 2012 |
| Date Approved: 01/13/2015 |   | Admin ID:   | 32591 | Expiration Date: | August 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: LONDON ROAD DRAINAGE REPAIR, TH 61, SP# 6925-136, 137

### LHB, INC (LHB ENGINEERS & ARCHITECTS)

Single Source

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| AMENDMENT 01              |  | CFMS #      | 72143 | Dollar Amount:   | \$ 76,859.89      |
| AMEND DUTIES AND INCREASE |  | Alternate # | 04932 | Effective Date:  | December 09, 2013 |
| Date Approved: 01/23/2015 |  | Admin ID:   | 36355 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HISTORIC BRIDGE NO. 8096 REHABILITATION STUDY, TH 19, SP# 6604-15

## LIESCH ASSOCIATES INC

### LIESCH ASSOCIATES INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87387 | Dollar Amount:   | \$ 50,873.00     |
| ""                        |   | Alternate # | 07313 | Effective Date:  | January 15, 2015 |
| Date Approved: 01/15/2015 |   | Admin ID:   | 40718 | Expiration Date: | March 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE II INVESTIGATION. TH 8.

## LINDA ADAMS

### LINDA ADAMS

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 90725   | Dollar Amount:   | \$ 15,000.00    |
| ""                        |   | Alternate # | 1000342 | Effective Date:  | April 07, 2015  |
| Date Approved: 04/07/2015 |   | Admin ID:   | 42139   | Expiration Date: | August 28, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: I-35E RIGHT OF WAY APPRAISAL PARCEL 262. TH: I-35E. SP: 6281-47. QUICK CALL.

## LINDSTROM ENVIRONMENTAL, INC.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### LINDSTROM ENVIRONMENTAL, INC.

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87479 | Dollar Amount:   | \$ 16,460.00      |
| ""                        |   | Alternate # | 07228 | Effective Date:  | December 31, 2014 |
| Date Approved: 12/31/2014 |   | Admin ID:   | 40808 | Expiration Date: | March 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT - BUILDING DEMOLITION/MOVES. TH 14. QUICK CALL.

### LOWELL A JOHNSON

#### LOWELL A JOHNSON

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 81161 | Dollar Amount:   | \$ 5,000.00       |
| ""                        |   | Alternate # | 06172 | Effective Date:  | July 22, 2014     |
| Date Approved: 07/22/2014 |   | Admin ID:   | 39534 | Expiration Date: | December 31, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: REGULATION FOR WIDE OVERWEIGHT TRUCKS

### LYDIA LUCAS

#### LYDIA LUCAS

|                                 |   |             |       |                  |                   |
|---------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                    | * | CFMS #      | 75298 | Dollar Amount:   | \$ 3,535.00       |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 05472 | Effective Date:  | March 11, 2014    |
| Date Approved: 08/04/2014       |   | Admin ID:   | 37849 | Expiration Date: | December 31, 2014 |

2D90 Other Services

Description: ORGANIZE APPROXIMATELY 20 CUBIC FEET OF RECORDS AND PHOTOGRAPHS CURRENTLY IN STATE'S LIBRARY ARCHIVES ROOM, ASSESS THEIR HISTORICAL VALUE AND PREPARE AN INVENTORY OF ALL MATERIALS WITH CONTENT

#### LYDIA LUCAS

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 89820   | Dollar Amount:   | \$ 4,900.00      |
| ""                        |   | Alternate # | 1000008 | Effective Date:  | March 13, 2015   |
| Date Approved: 03/13/2015 |   | Admin ID:   | 41564   | Expiration Date: | January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: STATE'S LIBRARY HISTORICAL MATERIALS

### MACDONALD & MACK ARCHITECTS, LTD

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### MACDONALD & MACK ARCHITECTS, LTD

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 59516 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 03183 | Effective Date:  | March 18, 2013    |
| Date Approved: 07/31/2014 |   | Admin ID:   | 33006 | Expiration Date: | December 31, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION DOCUMENT FOR 13 HISTORIC TYPE II STATE ENTRY SIGNS

### MACDONALD & MACK ARCHITECTS, LTD

|                            |   |             |       |                  |                |
|----------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 02               | * | CFMS #      | 59516 | Dollar Amount:   |                |
| AMEND TERMS AND CONDITIONS |   | Alternate # | 03183 | Effective Date:  | March 18, 2013 |
| Date Approved: 10/27/2014  |   | Admin ID:   | 33006 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION DOCUMENT FOR 13 HISTORIC TYPE II STATE ENTRY SIGNS

### MACDONALD & MACK ARCHITECTS, LTD

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 03              | * | CFMS #      | 59516 | Dollar Amount:   |                |
| AMEND EXPIRATION DATE     |   | Alternate # | 03183 | Effective Date:  | March 18, 2013 |
| Date Approved: 12/17/2014 |   | Admin ID:   | 33006 | Expiration Date: | July 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION DOCUMENT FOR 13 HISTORIC TYPE II STATE ENTRY SIGNS

### MACDONALD & MACK ARCHITECTS, LTD

|                             |   |             |       |                  |                |
|-----------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 04                | * | CFMS #      | 59516 | Dollar Amount:   | \$ 2,639.13    |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 03183 | Effective Date:  | March 18, 2013 |
| Date Approved: 03/26/2015   |   | Admin ID:   | 33006 | Expiration Date: | July 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION DOCUMENT FOR 13 HISTORIC TYPE II STATE ENTRY SIGNS

### MACDONALD & MACK ARCHITECTS, LTD

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 81270 | Dollar Amount:   | \$ 56,671.00  |
| "                         |   | Alternate # | 06090 | Effective Date:  | July 25, 2014 |
| Date Approved: 07/25/2014 |   | Admin ID:   | 38839 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HASTINGS HISTORIC DISTRICT POST-CONSTRUCTION VIBRATION ASSESSMENT



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### MACDONALD & MACK ARCHITECTS, LTD

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 89398   | Dollar Amount:   | \$ 84,981.63     |
| ""                        |   | Alternate # | 1000099 | Effective Date:  | March 09, 2015   |
| Date Approved: 03/09/2015 |   | Admin ID:   | 41294   | Expiration Date: | October 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: INSPIRATION POINT HISTORIC WAYSIDE REST, SP 2304-53, TH 16.

### MACDONALD & MACK ARCHITECTS, LTD

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 89395   | Dollar Amount:   | \$ 74,605.50     |
| ""                        |   | Alternate # | 1000110 | Effective Date:  | March 09, 2015   |
| Date Approved: 03/09/2015 |   | Admin ID:   | 41295   | Expiration Date: | January 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: GRACEVILLE HISTORICAL ARCHITECTURE SERVICES, SP 0605-17, TH 28.

### MACDONALD & MACK ARCHITECTS, LTD

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 89873   | Dollar Amount:   | \$ 61,765.55     |
| ""                        |   | Alternate # | 1000207 | Effective Date:  | March 13, 2015   |
| Date Approved: 03/13/2015 |   | Admin ID:   | 41416   | Expiration Date: | January 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - GARRISON PEDESTRIAN UNDERPASS HISTORIC MASONRY REHABILITATION. TH 169.

### MACDONALD & MACK ARCHITECTS, LTD

Single Source

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 91948   | Dollar Amount:   | \$ 202,347.70    |
| ""                        |   | Alternate # | 1000462 | Effective Date:  | April 27, 2015   |
| Date Approved: 04/27/2015 |   | Admin ID:   | 41843   | Expiration Date: | January 31, 2018 |

2D11 Building Operations, Real Estate, & Construction

Description: HISTORIC STATE ENTRY MONUMENT RESTORATION OF 14 SITES. TH: STATEWIDE. SP: STATEWIDE.

## MARK B. SNYDER

### MARK B. SNYDER

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 82615 | Dollar Amount:   | \$ 5,000.00      |
| ""                        |   | Alternate # | 06596 | Effective Date:  | August 19, 2014  |
| Date Approved: 08/19/2014 |   | Admin ID:   | 39740 | Expiration Date: | January 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: REVIEW OF PAVEMENT DESIGN MANUAL

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### MARTINEZ GEOSPATIAL INC

#### MARTINEZ GEOSPATIAL INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 80360 | Dollar Amount:   | \$ 99,250.00    |
| '''                       |   | Alternate # | 06225 | Effective Date:  | July 02, 2014   |
| Date Approved: 07/02/2014 |   | Admin ID:   | 38544 | Expiration Date: | August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHOTOGRAMMETRIC SERVICES. TH I-494

#### MARTINEZ GEOSPATIAL INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82186 | Dollar Amount:   | \$ 83,500.00    |
| '''                       |   | Alternate # | 06531 | Effective Date:  | August 11, 2014 |
| Date Approved: 08/11/2014 |   | Admin ID:   | 39357 | Expiration Date: | August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHOTOGRAMMETRIC SERVICES. TH 53 (VIRGINIA MINE AREA).

#### MARTINEZ GEOSPATIAL INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 82218 | Dollar Amount:   | \$ 67,630.00      |
| '''                       |   | Alternate # | 06477 | Effective Date:  | August 08, 2014   |
| Date Approved: 08/08/2014 |   | Admin ID:   | 39435 | Expiration Date: | December 19, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - LIDAR DATA AND IMAGERY ON I-35W FROM 46TH STREET TO I-94

#### MARTINEZ GEOSPATIAL INC

|                             |   |             |       |                  |                 |
|-----------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01                | * | CFMS #      | 82218 | Dollar Amount:   |                 |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 06477 | Effective Date:  | August 08, 2014 |
| Date Approved: 01/16/2015   |   | Admin ID:   | 39435 | Expiration Date: | April 28, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - LIDAR DATA AND IMAGERY ON I-35W FROM 46TH STREET TO I-94

#### MARTINEZ GEOSPATIAL INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84894 | Dollar Amount:   | \$ 96,500.00     |
| '''                       |   | Alternate # | 06990 | Effective Date:  | October 15, 2014 |
| Date Approved: 10/15/2014 |   | Admin ID:   | 40140 | Expiration Date: | August 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHOTOGRAMMETRY MOBILE LIDAR AND MAPPING. TH 65 AND TOWN OF NASHWAUK.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### MARTINEZ GEOSPATIAL INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84971 | Dollar Amount:   | \$ 21,031.00     |
| ""                        |   | Alternate # | 06991 | Effective Date:  | October 16, 2014 |
| Date Approved: 10/16/2014 |   | Admin ID:   | 40164 | Expiration Date: | August 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHOTOGRAMMETRY MOBILE LIDAR AND MAPPING. TH 371.

### MARTINEZ GEOSPATIAL INC

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 89791   | Dollar Amount:   | \$ 45,760.00    |
| ""                        |   | Alternate # | 1000151 | Effective Date:  | March 10, 2015  |
| Date Approved: 03/10/2015 |   | Admin ID:   | 41345   | Expiration Date: | August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHOTOGRAMMETRY MAPPING. TH 13.

### MARTINEZ GEOSPATIAL INC

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 90599   | Dollar Amount:   | \$ 85,860.00    |
| ""                        |   | Alternate # | 1000241 | Effective Date:  | April 02, 2015  |
| Date Approved: 04/02/2015 |   | Admin ID:   | 41529   | Expiration Date: | August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PHOTOGRAMMETRY AERIAL DIGITAL PHOTOGRAPHY.

### MARTINEZ GEOSPATIAL INC

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 92305   | Dollar Amount:   | \$ 74,400.00    |
| ""                        |   | Alternate # | 1000583 | Effective Date:  | May 04, 2015    |
| Date Approved: 05/04/2015 |   | Admin ID:   | 41842   | Expiration Date: | August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PHOTOGRAMMETRY MAPPING. TH: 168 & CSAH 81. SP: 2750-000.

## MAVO SYSTEMS INC

### MAVO SYSTEMS INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80433 | Dollar Amount:   | \$ 30,000.00  |
| ""                        |   | Alternate # | 06155 | Effective Date:  | July 03, 2014 |
| Date Approved: 07/03/2014 |   | Admin ID:   | 38736 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS ABATEMENT - BUILDING DEMOLITION. TH 14

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### MAVO SYSTEMS INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 80429 | Dollar Amount:   | \$ 100,000.00     |
| '''                       |   | Alternate # | 06214 | Effective Date:  | July 03, 2014     |
| Date Approved: 07/03/2014 |   | Admin ID:   | 38740 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS ABATEMENT - BUILDING DEMOLITIONS. TH 610

### MAVO SYSTEMS INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83248 | Dollar Amount:   | \$ 60,500.00       |
| '''                       |   | Alternate # | 06683 | Effective Date:  | September 05, 2014 |
| Date Approved: 09/05/2014 |   | Admin ID:   | 39805 | Expiration Date: | March 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: REGULATED WASTE REMOVAL

### MAVO SYSTEMS INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83968 | Dollar Amount:   | \$ 100,000.00      |
| '''                       |   | Alternate # | 06815 | Effective Date:  | September 23, 2014 |
| Date Approved: 09/23/2014 |   | Admin ID:   | 39931 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS ABATEMENT. TH 59

### MAVO SYSTEMS INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83247 | Dollar Amount:   | \$ 12,000.00       |
| '''                       |   | Alternate # | 06415 | Effective Date:  | September 05, 2014 |
| Date Approved: 09/05/2014 |   | Admin ID:   | 40095 | Expiration Date: | June 30, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT

### MAVO SYSTEMS INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85204 | Dollar Amount:   | \$ 35,000.00      |
| '''                       |   | Alternate # | 06964 | Effective Date:  | October 24, 2014  |
| Date Approved: 10/24/2014 |   | Admin ID:   | 40230 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT, SP 6910-89, TH 23

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### MAVO SYSTEMS INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85423 | Dollar Amount:   | \$ 35,000.00      |
| '''                       |   | Alternate # | 06960 | Effective Date:  | October 24, 2014  |
| Date Approved: 10/24/2014 |   | Admin ID:   | 40254 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS ABATEMENT. TH 194.

### MAVO SYSTEMS INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85776 | Dollar Amount:   | \$ 6,000.00       |
| '''                       |   | Alternate # | 07067 | Effective Date:  | November 04, 2014 |
| Date Approved: 11/04/2014 |   | Admin ID:   | 40478 | Expiration Date: | March 31, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS CONTAINING WASTE MATERIALS ABATEMENT AND MANAGEMENT

### MAVO SYSTEMS INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86339 | Dollar Amount:   | \$ 100,000.00     |
| '''                       |   | Alternate # | 07120 | Effective Date:  | November 24, 2014 |
| Date Approved: 11/24/2014 |   | Admin ID:   | 40499 | Expiration Date: | November 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS CONTAINING WASTE MANAGEMENT ABATEMENT AND MANAGEMENT. TH 43.

### MAVO SYSTEMS INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87555 | Dollar Amount:   | \$ 100,000.00    |
| '''                       |   | Alternate # | 07381 | Effective Date:  | January 06, 2015 |
| Date Approved: 01/06/2015 |   | Admin ID:   | 40783 | Expiration Date: | June 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS ABATEMENT - BUILDING DEMOLITIONS

## MCCOMB GROUP LTD

### MCCOMB GROUP LTD

Single Source

|                           |  |             |         |                  |                   |
|---------------------------|--|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      |         | Dollar Amount:   | \$ 119,900.00     |
| '''                       |  | Alternate # | 1000356 | Effective Date:  | May 01, 2015      |
| Date Approved: 05/01/2015 |  | Admin ID:   | 41697   | Expiration Date: | December 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: CANNON FALLS INTERCHANGE - INVERSE CONDEMNATION, SARATOGA INN & CANNON BALL TRUCK STOP - SITE EVALUATION, SP 2506-52, TH 52.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### MCKINZIE METRO APPRAISAL LLC

#### MCKINZIE METRO APPRAISAL LLC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01              | * | CFMS #      | 36160 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # | 98297 | Effective Date:  | October 18, 2011 |
| Date Approved: 07/22/2014 |   | Admin ID:   | 23970 | Expiration Date: | June 30, 2016    |

2D33 Expert Witness

Description: CENTRAL CORRIDOR LIGHT RAIL TRANSIT (CCLRT) RIGHT OF WAY (R/W) APPRAISAL UPDATES AND EXPERT WITNESS SERVICES. ORIG CERT 23793

### M'CORP DBA CHADWICK REAL ESTATE APPRAISALS CORP

#### M'CORP DBA CHADWICK REAL ESTATE APPRAISALS CORP

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 94758   | Dollar Amount:   | \$ 3,600.00   |
| ""                        |   | Alternate # | 1000770 | Effective Date:  | June 19, 2015 |
| Date Approved: 06/19/2015 |   | Admin ID:   | 42758   | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: TH 169 RIGHT OF WAY APPRAISAL ON PARCEL 232, TH 169, SP# 2772-113

### MEAD & HUNT, INC

#### MEAD & HUNT, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02              | * | CFMS #      | 31658 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # | 02188 | Effective Date:  | October 18, 2012 |
| Date Approved: 12/05/2014 |   | Admin ID:   | 31658 | Expiration Date: | July 31, 2015    |

2D10 Architecture & Engineering

Description: WINONA BRIDGE REHABILITATION DESIGN AND EFFECTS ANALYSIS, STATE PROJECT 8503-46, TRUNK HWY 43.

#### MEAD & HUNT, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80940 | Dollar Amount:   | \$ 91,309.53  |
| ""                        |   | Alternate # | 06295 | Effective Date:  | July 17, 2014 |
| Date Approved: 07/17/2014 |   | Admin ID:   | 38882 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - 4930 ST. PETER BRIDGE REHABILITATION

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### MEAD & HUNT, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 81533 | Dollar Amount:   | \$ 99,922.77  |
| ""                        |   | Alternate # | 06298 | Effective Date:  | July 28, 2014 |
| Date Approved: 07/28/2014 |   | Admin ID:   | 38960 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HISTORIC CONTEXT TRUNK HIGHWAYS CONSTRUCTED BEFORE 1956

### MEAD & HUNT, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84170 | Dollar Amount:   | \$ 55,027.43       |
| ""                        |   | Alternate # | 06763 | Effective Date:  | September 29, 2014 |
| Date Approved: 09/29/2014 |   | Admin ID:   | 39959 | Expiration Date: | January 31, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: CULTURAL RESOURCE PORTION OF ALTERNATIVES ANALYSIS OF THE TRANSPORTATION PROJECT FOR BRIDGE 5757

### MEAD & HUNT, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85561 | Dollar Amount:   | \$ 99,995.79      |
| ""                        |   | Alternate # | 06971 | Effective Date:  | November 06, 2014 |
| Date Approved: 11/06/2014 |   | Admin ID:   | 40255 | Expiration Date: | January 31, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - BRIDGE 9177 AND BRIDGE 9065 REHABILITATION STUDY. TH I-90, 61.

### MEAD & HUNT, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87254 | Dollar Amount:   | \$ 71,694.50      |
| ""                        |   | Alternate # | 07127 | Effective Date:  | December 19, 2014 |
| Date Approved: 12/19/2014 |   | Admin ID:   | 40676 | Expiration Date: | July 31, 2016     |

2D11 Building Operations, Real Estate, & Construction

Description: WINONA BRIDGE HISTORIAN TO OVERSEE PLAN DEVELOPMENT, SP 8503-46, TH 43

### MEAD & HUNT, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 37,167.90  |
| ""                        |   | Alternate # | 1000726 | Effective Date:  | June 05, 2015 |
| Date Approved: 06/05/2015 |   | Admin ID:   | 42272   | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: STILLWATER LIFT BRIDGE CONVERSION PROJECT, SP 8217-4654D, TH 36.

## MED COMPASS, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### MED COMPASS, INC

|                             |             |       |                  |                |
|-----------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01 *              | CFMS #      | 59377 | Dollar Amount:   | \$ 40,000.00   |
| AMEND DUTIES AND EXPIRATION | Alternate # | 02060 | Effective Date:  | March 19, 2013 |
| Date Approved: 09/24/2014   | Admin ID:   | 32275 | Expiration Date: | March 01, 2016 |

2D50 Healthcare

Description: AUDIOMETRIC AND RESPIRATOR FIT TESTING

## METROPOLITAN COUNCIL

### METROPOLITAN COUNCIL

Single Source

|                           |             |        |                  |                |
|---------------------------|-------------|--------|------------------|----------------|
| AMENDMENT 04              | CFMS #      | B41305 | Dollar Amount:   |                |
| AMEND EXPIRATION DATE     | Alternate # | 94801  | Effective Date:  | March 18, 2010 |
| Date Approved: 10/20/2014 | Admin ID:   | 19568  | Expiration Date: | March 16, 2015 |

2D04 Program Development & Evaluation

Description: TRAVEL BEHAVIOR INVENTORY

### METROPOLITAN COUNCIL

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 333,226.00     |
| ""                        | Alternate # | 06735 | Effective Date:  | January 01, 2015  |
| Date Approved: 12/11/2014 | Admin ID:   | 40649 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: CENTRAL CORRIDOR LIGHT RAIL TRANSIT PROJECT - MASTER FUNDING AGREEMENT. CART PROJECT 625701 1-25.

### METROPOLITAN COUNCIL

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 2,433,400.00   |
| ""                        | Alternate # | 06734 | Effective Date:  | January 01, 2015  |
| Date Approved: 12/11/2014 | Admin ID:   | 40650 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: SOUTHWEST LIGHT RAIL TRANSIT PROJECT, SWORD 61001

### METROPOLITAN COUNCIL

|                           |             |         |                  |                 |
|---------------------------|-------------|---------|------------------|-----------------|
| CONTRACT / JPA *          | CFMS #      | 95321   | Dollar Amount:   | \$ 2,500,000.00 |
| ""                        | Alternate # | 1000616 | Effective Date:  | June 29, 2015   |
| Date Approved: 06/29/2015 | Admin ID:   | 41979   | Expiration Date: | June 30, 2017   |

2D11 Building Operations, Real Estate, & Construction

Description: PRINCIPAL ARTERIAL INTERSECTION CONVERSION STUDY.



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### MFRA INC

#### MFRA INC

|                             |             |       |                  |                |
|-----------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01                | CFMS #      | 77059 | Dollar Amount:   | \$ 19,757.44   |
| AMEND DUTIES AND EXPIRATION | Alternate # | 05627 | Effective Date:  | April 15, 2014 |
| Date Approved: 10/31/2014   | Admin ID:   | 37509 | Expiration Date: | March 25, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION INSPECTION STAFF AUGMENTATION - PART 1

### MICHAEL BAKER JR. INC.

#### MICHAEL BAKER JR. INC.

|                                |             |       |                  |                   |
|--------------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01                   | CFMS #      | 74048 | Dollar Amount:   | \$ 75,349.72      |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | 04727 | Effective Date:  | February 10, 2014 |
| Date Approved: 05/18/2015      | Admin ID:   | 37043 | Expiration Date: |                   |

2D10 Architecture & Engineering

Description: WINONA TRUSS BRIDGE PROJECT - CONSTRUCTION MANAGER/GENERAL CONTRACTOR DELIVERY METHOD

#### MICHAEL BAKER JR. INC.

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 90879   | Dollar Amount:   | \$ 48,832.10     |
| '''                       |   | Alternate # | 1000420 | Effective Date:  | April 07, 2015   |
| Date Approved: 04/07/2015 |   | Admin ID:   | 41609   | Expiration Date: | October 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: NINE MILE CREEK BRIDGE VALUE ENGINEERING STUDY, SP 2772-105, TH 169.

### MIDDLE SNAKE TAMARAC RIVERS WATERSHED DISTRICT

#### MIDDLE SNAKE TAMARAC RIVERS WATERSHED DISTRICT

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86110 | Dollar Amount:   | \$ 85,739.22      |
| '''                       |   | Alternate # | 06578 | Effective Date:  | December 18, 2014 |
| Date Approved: 12/18/2014 |   | Admin ID:   | 39457 | Expiration Date: | December 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: OSLO AREA HYDRAULIC DESIGN AGREEMENT, SP 4501-51, TH 1

### MILLENIU DATA MANAGEMENT, INCORPORATED

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### MILLENIUM DATA MANAGEMENT, INCORPORATED

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 84624 | Dollar Amount:   | \$ 4,999.00      |
| ""                        | Alternate # | 06986 | Effective Date:  | October 09, 2014 |
| Date Approved: 10/09/2014 | Admin ID:   | 40299 | Expiration Date: | June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction  
Description: RETROREFLECTIVITY MEASUREMENT DISTRICT 2

### MILLENIUM DATA MANAGEMENT, INCORPORATED

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84970 | Dollar Amount:   | \$ 4,999.00      |
| ""                        |   | Alternate # | 06998 | Effective Date:  | October 16, 2014 |
| Date Approved: 10/16/2014 |   | Admin ID:   | 40342 | Expiration Date: | June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction  
Description: RETROREFLECTIVITY MEASUREMENT DISTRICT 1

### MILLENIUM DATA MANAGEMENT, INCORPORATED

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 92442   | Dollar Amount:   | \$ 3,500.00   |
| ""                        |   | Alternate # | 1000638 | Effective Date:  | May 04, 2015  |
| Date Approved: 05/04/2015 |   | Admin ID:   | 42155   | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction  
Description: 2015 EVALUATION WET & DRY REFLECTIVE PAVEMENT MARKINGS-D3 TH 22. TH: 22. SP: 8816-2350.

### MILLENIUM DATA MANAGEMENT, INCORPORATED

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 93178   | Dollar Amount:   | \$ 4,800.00   |
| ""                        |   | Alternate # | 1000666 | Effective Date:  | May 15, 2015  |
| Date Approved: 05/15/2015 |   | Admin ID:   | 42626   | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction  
Description: 2015 EVALUATION WET & DRY PAVEMENT MARKINGS - D6, TH 60, SP# 8816-2352.

## MISSISSIPPI VALLEY ARCHAEOLOGY CENTER

### MISSISSIPPI VALLEY ARCHAEOLOGY CENTER

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 81208 | Dollar Amount:   | \$ 99,983.28    |
| ""                        |   | Alternate # | 06297 | Effective Date:  | August 01, 2014 |
| Date Approved: 08/01/2014 |   | Admin ID:   | 38891 | Expiration Date: | June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction  
Description: LITHIC SCATTER MPDF

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### MN BEST, INC

#### MN BEST, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89465   | Dollar Amount:   | \$ 100,000.00     |
| ""                        |   | Alternate # | 1000053 | Effective Date:  | March 06, 2015    |
| Date Approved: 03/06/2015 |   | Admin ID:   | 41022   | Expiration Date: | February 01, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - PROJECT MANAGEMENT ASSISTANCE. TH. 60, 169, 91, 30.*

### MONTANA STATE UNIVERSITY

#### MONTANA STATE UNIVERSITY

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 72424 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 99006 | Effective Date:  | December 17, 2013 |
| Date Approved: 11/21/2014 |   | Admin ID:   | 34921 | Expiration Date: | May 31, 2015      |

2D03 *Writing Services*

Description: *DEVELOPING A SNOW AND ICE CONTROL ENVIRONMENTAL BEST MANAGEMENT PRACTICES MANUAL.*

#### MONTANA STATE UNIVERSITY

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 72425 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 99006 | Effective Date:  | December 17, 2013 |
| Date Approved: 12/29/2014 |   | Admin ID:   | 35416 | Expiration Date: | July 31, 2015     |

2D20 *Environmental, Agriculture, & Science*

Description: *TO DEVELOP BEST PRACTICE GUIDELINES IN REDUCING CORROSION AS A RESULT OF CHEMICAL DEICERS. FP# TPF-5(218)*

#### MONTANA STATE UNIVERSITY

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | * | CFMS #      | 72429 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 99006 | Effective Date:  | December 17, 2013  |
| Date Approved: 12/29/2014 |   | Admin ID:   | 35914 | Expiration Date: | September 30, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: *TO ASSESS THE COSTS AND BENEFITS OF AT LEAST THREE WINTER MAINTENANCE STRATEGIES TO BETTER UNDERSTAND THE SAFEST AND MOST COST-EFFECTIVE APPROACH BASED ON THE DESIRED LEVEL OF SERVICE. FP# TPF-5(218)*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### MONTANA STATE UNIVERSITY

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86397 | Dollar Amount:   | \$ 40,406.00      |
| ""                        |   | Alternate # | 99006 | Effective Date:  | November 26, 2014 |
| Date Approved: 11/26/2014 |   | Admin ID:   | 39470 | Expiration Date: | November 30, 2015 |

2D10 Architecture & Engineering

Description: WORK ORDER - SUMMARY OF BEST PRACTICES FOR USE OF EQUIPMENT LIGHTING DURING SNOWPLOW OPERATIONS.  
SWIFT EVENT ID 2000003042

### MONTANA STATE UNIVERSITY

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 91031 | Dollar Amount:   | \$ 147,675.00    |
| ""                        |   | Alternate # | 99006 | Effective Date:  | April 08, 2015   |
| Date Approved: 04/08/2015 |   | Admin ID:   | 41821 | Expiration Date: | January 31, 2017 |

2D00 Management & Fiscal Services

Description: WORK ORDER - REFINING RETURN ON INVESTMENT METHODOLOGY/TOOLS FOR MNPASS.

### MONTANA STATE UNIVERSITY

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90207 | Dollar Amount:   | \$ 20,000.00      |
| ""                        |   | Alternate # | 99006 | Effective Date:  | March 26, 2015    |
| Date Approved: 03/26/2015 |   | Admin ID:   | 41976 | Expiration Date: | November 30, 2016 |

2D04 Program Development & Evaluation

Description: WORK ORDER - MOBILITY OF MILLENNIALS IN SMALL URBAN AND RURAL AREAS.

## NATIONAL CENTER FOR PAVEMENT PRESERVATION

### NATIONAL CENTER FOR PAVEMENT PRESERVATION

Single Source

|                            |  |             |       |                  |                   |
|----------------------------|--|-------------|-------|------------------|-------------------|
| AMENDMENT 01               |  | CFMS #      | 71773 | Dollar Amount:   |                   |
| AMEND DUTIES AND TERMS AND |  | Alternate # | 04670 | Effective Date:  | December 03, 2013 |
| Date Approved: 01/30/2015  |  | Admin ID:   | 36045 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: ADMINISTRATION FOR SHRP 2 PAVEMENT PRESERVATION FOR HIGH VOLUME ROADS WORKSHOP

## NATIONAL RAILROAD PASSENGER CORPORATION (AMTRAK)

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### NATIONAL RAILROAD PASSENGER CORPORATION (AMTRAK)

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | CFMS #      | 45558 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     | Alternate # | 00884 | Effective Date:  | May 04, 2012      |
| Date Approved: 08/04/2014 | Admin ID:   | 29320 | Expiration Date: | December 31, 2014 |

2D04 Program Development & Evaluation

Description: FEASIBILITY STUDY FOR 2ND FREQUENCY INTERCITY PASSENGER TRAIN BETWEEN TWIN CITIES AND CHICAGO.

### NATIONAL RAILROAD PASSENGER CORPORATION (AMTRAK)

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 02              | CFMS #      | 45558 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     | Alternate # | 00884 | Effective Date:  | May 04, 2012      |
| Date Approved: 01/06/2015 | Admin ID:   | 29320 | Expiration Date: | February 28, 2015 |

2D04 Program Development & Evaluation

Description: FEASIBILITY STUDY FOR 2ND FREQUENCY INTERCITY PASSENGER TRAIN BETWEEN TWIN CITIES AND CHICAGO.

## NELSON/NYGAARD CONSULTING ASSOCIATES, INC

### NELSON/NYGAARD CONSULTING ASSOCIATES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86103 | Dollar Amount:   | \$ 258,272.19     |
| ""                        |   | Alternate # | 06073 | Effective Date:  | November 24, 2014 |
| Date Approved: 11/24/2014 |   | Admin ID:   | 38714 | Expiration Date: | December 31, 2015 |

2D03 Writing Services

Description: SOUTHWEST MINNESOTA REGIONAL TRAVEL STUDY. SWIFT EVENT ID 2000002946

### NELSON/NYGAARD CONSULTING ASSOCIATES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87537 | Dollar Amount:   | \$ 248,076.41    |
| ""                        |   | Alternate # | 06419 | Effective Date:  | January 12, 2015 |
| Date Approved: 01/12/2015 |   | Admin ID:   | 39897 | Expiration Date: | October 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: TRANSIT RESTRUCTURING PLANNING STUDY (MNDOT AGREEMENT NO. 06419)

### NELSON/NYGAARD CONSULTING ASSOCIATES, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 94847   | Dollar Amount:   | \$ 242,282.64 |
| ""                        |   | Alternate # | 1000220 | Effective Date:  | June 23, 2015 |
| Date Approved: 06/23/2015 |   | Admin ID:   | 41554   | Expiration Date: | July 31, 2016 |

2D04 Program Development & Evaluation

Description: GREATER MINNESOTA TRANSIT INVESTMENT PLAN

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### NORELL PROPERTY VALUATIONS

#### NORELL PROPERTY VALUATIONS

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87384 | Dollar Amount:   | \$ 7,500.00       |
| '''                       |   | Alternate # | 07401 | Effective Date:  | December 23, 2014 |
| Date Approved: 12/23/2014 |   | Admin ID:   | 40806 | Expiration Date: | December 15, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISALS ON THREE PROPERTIES, PARCEL NOS. 51, 89, AND 91. QUICK CALL.

#### NORELL PROPERTY VALUATIONS

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89199   | Dollar Amount:   | \$ 89,700.00      |
| '''                       |   | Alternate # | 1000139 | Effective Date:  | February 24, 2015 |
| Date Approved: 02/24/2015 |   | Admin ID:   | 41190   | Expiration Date: | December 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ADA PROJECT BAUDETTE - APPRAISALS OF 39 PARCELS. TH 11.

#### NORELL PROPERTY VALUATIONS

|                           |   |             |          |                  |                   |
|---------------------------|---|-------------|----------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 92418    | Dollar Amount:   | \$ 78,300.00      |
| '''                       |   | Alternate # | 10000547 | Effective Date:  | May 05, 2015      |
| Date Approved: 05/05/2015 |   | Admin ID:   | 41855    | Expiration Date: | December 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: MARKET VALUE APPRAISALS OF 29 PARCELS - TACONITE PROJECT. TH 169. SP: 3116-142RW.

#### NORELL PROPERTY VALUATIONS

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 91678   | Dollar Amount:   | \$ 4,500.00       |
| '''                       |   | Alternate # | 1000549 | Effective Date:  | April 20, 2015    |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41957   | Expiration Date: | December 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: MARKET VALUE APPRAISAL OF ONE PARCEL - BEMIDJI MANAGEMENT COMPANY, LLC, ET AL, SP 0416-50RW, TH 197.

#### NORELL PROPERTY VALUATIONS

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 95343   | Dollar Amount:   | \$ 20,000.00      |
| '''                       |   | Alternate # | 1001088 | Effective Date:  | June 29, 2015     |
| Date Approved: 06/29/2015 |   | Admin ID:   | 42869   | Expiration Date: | December 15, 2018 |

2D11 Building Operations, Real Estate, & Construction

Description: MARKET VALUE APPRAISALS OF SIX PARCELS. QUICK CALL. TH: 53. SP: 6918-80.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### NORTHSTAR SURVEYING, INC

#### NORTHSTAR SURVEYING, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88831   | Dollar Amount:   | \$ 55,000.00      |
| ""                        |   | Alternate # | 1000063 | Effective Date:  | February 12, 2015 |
| Date Approved: 02/12/2015 |   | Admin ID:   | 41062   | Expiration Date: | August 20, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING ON SP 7305-124, TH 23 (VRCOE) IN THE WILLMAR DISTRICT.

#### NORTHSTAR SURVEYING, INC

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 35,000.00    |
| ""                        |   | Alternate # | 1000698 | Effective Date:  | May 26, 2015    |
| Date Approved: 05/26/2015 |   | Admin ID:   | 42060   | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING ON TH 3 IN DAKOTA COUNTY.

### OLMSTEAD COUNTY

#### OLMSTEAD COUNTY

|                           |  |             |         |                  |               |
|---------------------------|--|-------------|---------|------------------|---------------|
| CONTRACT / JPA            |  | CFMS #      |         | Dollar Amount:   |               |
| ""                        |  | Alternate # | 1000138 | Effective Date:  | June 24, 2015 |
| Date Approved: 06/24/2015 |  | Admin ID:   | 42531   | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: COOPERATIVE CONSTRUCTION AGREEMENT, SP 5509-80, TH 63-059

### OLSON & NESVOLD ENGINEERS, P.S.C

#### OLSON & NESVOLD ENGINEERS, P.S.C

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01              | * | CFMS #      | 57320 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # | 02782 | Effective Date:  | January 14, 2013 |
| Date Approved: 09/15/2014 |   | Admin ID:   | 33330 | Expiration Date: | January 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: FACTORS INFLUENCING THE DURABILITY OF STATE BRIDGE DECKS. ORIGINAL CERT 27506

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### OLSON & NESVOLD ENGINEERS, P.S.C

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 67239 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 04387 | Effective Date:  | August 13, 2013   |
| Date Approved: 08/12/2014 |   | Admin ID:   | 35276 | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ST CROIX LOOP TRAIL HISTORIC WALL STABILIZATION, TH 36, SP# 8214-114AK

### OLSON & NESVOLD ENGINEERS, P.S.C

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 78614 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     |   | Alternate # | 05663 | Effective Date:  | May 27, 2014  |
| Date Approved: 10/03/2014 |   | Admin ID:   | 38126 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - LOAD RATING RECONCILIATION VIRTIS AND LARS SOFTWARE

### OLSON & NESVOLD ENGINEERS, P.S.C

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02              | * | CFMS #      | 78614 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 05663 | Effective Date:  | May 27, 2014      |
| Date Approved: 06/30/2015 |   | Admin ID:   | 38126 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - LOAD RATING RECONCILIATION VIRTIS AND LARS SOFTWARE

### OLSON & NESVOLD ENGINEERS, P.S.C

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      |       | Dollar Amount:   | \$ 20,678.00      |
| ""                        |   | Alternate # | 07320 | Effective Date:  | January 02, 2015  |
| Date Approved: 01/02/2015 |   | Admin ID:   | 40853 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LOAD RATING ANALYSIS FOR BRIDGE 9077, SP 2785-362, TH 494, QUICK CALL

### OLSON & NESVOLD ENGINEERS, P.S.C

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91755   | Dollar Amount:   | \$ 99,826.00   |
| ""                        |   | Alternate # | 1000310 | Effective Date:  | April 20, 2015 |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41527   | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: DETAIL DESIGN FOR BRIDGE 62845 RE-DECK, SP 6282-204, TH PRIOR AVENUE OVER I-94.

## OLSSON ASSOCIATE, INC.



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### OLSSON ASSOCIATE, INC.

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90861   | Dollar Amount:   | \$ 6,550.00    |
| '''                       |   | Alternate # | 1000451 | Effective Date:  | April 08, 2015 |
| Date Approved: 04/08/2015 |   | Admin ID:   | 42137   | Expiration Date: | June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: MN TRUCK WEIGHT STAKEHOLDER WORKSHOP. QUICK CALL.

### OTTER TAIL COUNTY

#### OTTER TAIL COUNTY

|                           |  |             |         |                  |                |
|---------------------------|--|-------------|---------|------------------|----------------|
| CONTRACT / JPA            |  | CFMS #      | 89772   | Dollar Amount:   |                |
| '''                       |  | Alternate # | 1000068 | Effective Date:  | April 27, 2015 |
| Date Approved: 04/27/2015 |  | Admin ID:   | 41902   | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: TURNBACK AGREEMENT. STATE RELEASE OF TH 228, SP 5626-13, TH 228.

### PARADIGM REPORTING

#### PARADIGM REPORTING

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90776   | Dollar Amount:   | \$ 200.00      |
| '''                       |   | Alternate # | 1000490 | Effective Date:  | April 01, 2015 |
| Date Approved: 04/01/2015 |   | Admin ID:   | 41827   | Expiration Date: | March 30, 2015 |

2D02 Advertising, Marketing, & Communications

Description: WORK ORDER - CONSTRUCTION KICKOFF MEDIA EVENT

#### PARADIGM REPORTING

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 93227   | Dollar Amount:   | \$ 1,000.00       |
| '''                       |   | Alternate # | 1000767 | Effective Date:  | May 19, 2015      |
| Date Approved: 05/19/2015 |   | Admin ID:   | 42292   | Expiration Date: | December 31, 2015 |

2D02 Advertising, Marketing, & Communications

Description: WORK ORDER - CAPTIONING SERVICES: OFFICE OF COMMUNICATIONS

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### PARADIGM REPORTING

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 94046   | Dollar Amount:   | \$ 3,000.00   |
| ""                        |   | Alternate # | 1000797 | Effective Date:  | June 04, 2015 |
| Date Approved: 06/04/2015 |   | Admin ID:   | 42811   | Expiration Date: | May 31, 2017  |

2D02 Advertising, Marketing, & Communications

Description: CAPTIONING SERVICES FOR THE MONTHLY TRAFFIC TOPICS WEBINARS

### PARSONS BRINCKERHOFF INC

#### PARSONS BRINCKERHOFF INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02              | * | CFMS #      | 51587 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # | 98934 | Effective Date:  | August 22, 2012  |
| Date Approved: 07/07/2014 |   | Admin ID:   | 25886 | Expiration Date: | October 30, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER CERT FORM - CONCEPT DEVELOPMENT FOR I-94/T.H. 280 INTERCHANGE - STATE PROJECT NUMBER (S.P.) 8816-1438, TRUNK HIGHWAY NUMBER(T.H.): I-94, 280

#### PARSONS BRINCKERHOFF INC

|                             |   |             |       |                  |                  |
|-----------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02                | * | CFMS #      | 41022 | Dollar Amount:   | \$ 140,000.00    |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 98875 | Effective Date:  | January 30, 2012 |
| Date Approved: 07/30/2014   |   | Admin ID:   | 29673 | Expiration Date: | January 05, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER, ORIG CERT # 27519: ALTERNATIVE CONTRACTING PROGRAM MANAGEMENT

#### PARSONS BRINCKERHOFF INC

|                             |   |             |       |                  |                    |
|-----------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01                | * | CFMS #      | 67442 | Dollar Amount:   |                    |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 98875 | Effective Date:  | August 23, 2013    |
| Date Approved: 07/28/2014   |   | Admin ID:   | 35490 | Expiration Date: | September 30, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER, ORIG CERT # 27519: FLASH FLOOD VULNERABILITY AND ADAPTATION ASSESSMENT

#### PARSONS BRINCKERHOFF INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02              | * | CFMS #      | 67442 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 98875 | Effective Date:  | August 23, 2013   |
| Date Approved: 09/17/2014 |   | Admin ID:   | 35490 | Expiration Date: | November 30, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER, ORIG CERT # 27519: FLASH FLOOD VULNERABILITY AND ADAPTATION ASSESSMENT

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### PARSONS BRINCKERHOFF INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 69371 | Dollar Amount:   |                   |
| ""                        |   | Alternate # | 98875 | Effective Date:  | October 25, 2013  |
| Date Approved: 10/10/2014 |   | Admin ID:   | 35866 | Expiration Date: | December 31, 2015 |

2D00 *Management & Fiscal Services*

Description: *SUPPORT ON MANAGING THE TH 43 WINONA RIVER CROSSING CMGC PROJECT*

### PARSONS BRINCKERHOFF INC

|  |   |             |       |                  |                    |
|--|---|-------------|-------|------------------|--------------------|
| AMENDMENT 02                               | * | CFMS #      | 69262 | Dollar Amount:   | \$ 80,554.46       |
| <i>AMEND DUTIES, EXPIRATION DATE &amp;</i> |   | Alternate # | 98875 | Effective Date:  | September 30, 2013 |
| Date Approved: 07/14/2014                  |   | Admin ID:   | 36459 | Expiration Date: | July 31, 2015      |

2D41 *Conference Planning*

Description: *HWY 53 RISK MANAGEMENT WORKSHOPS, TH 53, SP# 6918-80*

### PARSONS BRINCKERHOFF INC

|                              |   |             |       |                  |                  |
|------------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02                 | * | CFMS #      | 73490 | Dollar Amount:   |                  |
| <i>AMEND EXPIRATION DATE</i> |   | Alternate # | 98875 | Effective Date:  | January 28, 2014 |
| Date Approved: 01/23/2015    |   | Admin ID:   | 36958 | Expiration Date: | January 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - TH53 CMGC, SP 6918*

### PARSONS BRINCKERHOFF INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80233 | Dollar Amount:   | \$ 486,512.66 |
| ""                        |   | Alternate # | 98875 | Effective Date:  | July 01, 2014 |
| Date Approved: 07/01/2014 |   | Admin ID:   | 38623 | Expiration Date: | May 30, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - I-90 CONCRETE OVERLAY & BITUMINOUS OVERLAY RFP PREPARATION.*

### PARSONS BRINCKERHOFF INC

|                                  |   |             |       |                  |               |
|----------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                     | * | CFMS #      | 80233 | Dollar Amount:   | \$ 149,470.04 |
| <i>AMEND DUTIES AND INCREASE</i> |   | Alternate # | 98875 | Effective Date:  | July 01, 2014 |
| Date Approved: 10/24/2014        |   | Admin ID:   | 38623 | Expiration Date: |               |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - I-90 CONCRETE OVERLAY & BITUMINOUS OVERLAY RFP PREPARATION.*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### PARSONS BRINCKERHOFF INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80297 | Dollar Amount:   | \$ 350,000.00 |
| '''                       |   | Alternate # | 98875 | Effective Date:  | July 14, 2014 |
| Date Approved: 07/14/2014 |   | Admin ID:   | 38817 | Expiration Date: | May 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HWY 14 TURNBACK RURAL CONCRETE OVERLAY RFP PREPARATION, SP 8103-113, TH 14

### PARSONS BRINCKERHOFF INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 75728 | Dollar Amount:   |                |
| AMEND EXPIRATION DATE     |   | Alternate # | 98875 | Effective Date:  | April 01, 2014 |
| Date Approved: 11/18/2014 |   | Admin ID:   | 38993 | Expiration Date: | June 30, 2015  |

2D00 Management & Fiscal Services

Description: WORK ORDER - RETURN-ON-INVESTMENT ANALYSIS FOR PARTNERSHIPS

### PARSONS BRINCKERHOFF INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 84798 | Dollar Amount:   | \$ 478,614.20     |
| '''                       |   | Alternate # | 06470 | Effective Date:  | October 14, 2014  |
| Date Approved: 10/14/2014 |   | Admin ID:   | 39368 | Expiration Date: | February 29, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: DYNAMIC TRAFFIC ASSIGNMENT/MESOSCOPIC MODELING CONSTRUCTION PROJECT TRAFFIC IMPACT ANALYSES. SWIFT EVENT ID 2000003024.

### PARSONS BRINCKERHOFF INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82354 | Dollar Amount:   | \$ 99,908.62    |
| '''                       |   | Alternate # | 06451 | Effective Date:  | August 14, 2014 |
| Date Approved: 08/14/2014 |   | Admin ID:   | 39456 | Expiration Date: | June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: MULTIMODEL UNFUNDED NEEDS PLAN

### PARSONS BRINCKERHOFF INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 81363 | Dollar Amount:   | \$ 104,831.94      |
| '''                       |   | Alternate # | 04356 | Effective Date:  | July 25, 2014      |
| Date Approved: 07/25/2014 |   | Admin ID:   | 39485 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - SYSTEMS ENGINEERING FOR WORK ZONE CHALLENGES

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### PARSONS BRINCKERHOFF INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 81893 | Dollar Amount:   | \$ 217,109.25   |
| ""                        |   | Alternate # | 06052 | Effective Date:  | August 05, 2014 |
| Date Approved: 08/05/2014 |   | Admin ID:   | 39634 | Expiration Date: | June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: FINAL DESIGN - BRIDGE 62730. ORIG CERT #38176

### PARSONS BRINCKERHOFF INC

|                                |   |             |       |                  |                 |
|--------------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01                   | * | CFMS #      | 81893 | Dollar Amount:   | \$ 94,186.51    |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 06052 | Effective Date:  | August 05, 2014 |
| Date Approved: 04/22/2015      |   | Admin ID:   | 39634 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: FINAL DESIGN - BRIDGE 62730. ORIG CERT #38176

### PARSONS BRINCKERHOFF INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 98875 | Dollar Amount:   | \$ 96,835.52       |
| ""                        |   | Alternate # | 83022 | Effective Date:  | September 04, 2014 |
| Date Approved: 09/04/2014 |   | Admin ID:   | 40098 | Expiration Date: | March 31, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PLAN EFFICIENCY STANDARDS

### PARSONS BRINCKERHOFF INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84802 | Dollar Amount:   | \$ 548,735.47      |
| ""                        |   | Alternate # | 98875 | Effective Date:  | October 16, 2014   |
| Date Approved: 10/16/2014 |   | Admin ID:   | 40157 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: SLOPE STABILITY, SP 0916-34, TH 210

### PARSONS BRINCKERHOFF INC

|                             |   |             |       |                  |                   |
|-----------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                | * | CFMS #      | 84802 | Dollar Amount:   | \$ 159,626.92     |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 98875 | Effective Date:  | October 16, 2014  |
| Date Approved: 01/15/2015   |   | Admin ID:   | 40157 | Expiration Date: | November 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: SLOPE STABILITY, SP 0916-34, TH 210

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### PARSONS BRINCKERHOFF INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86442 | Dollar Amount:   | \$ 99,982.86      |
| ""                        |   | Alternate # | 04356 | Effective Date:  | November 26, 2014 |
| Date Approved: 11/26/2014 |   | Admin ID:   | 40592 | Expiration Date: | July 31, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

Description: *STATEWIDE ITS PLAN, SP 8816-2292*

### PARSONS BRINCKERHOFF INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 87569 | Dollar Amount:   | \$ 124,852.16      |
| ""                        |   | Alternate # | 98875 | Effective Date:  | January 23, 2015   |
| Date Approved: 01/23/2015 |   | Admin ID:   | 41037 | Expiration Date: | September 30, 2018 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - TH 53 CONSTRUCTION MANAGER GENERAL CONTRACTOR (CMGC) SUPPORT*

### PARSONS BRINCKERHOFF INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01              | * | CFMS #      | 87569 | Dollar Amount:   | \$ 99,079.13     |
| AMEND DUTIES AND INCREASE |   | Alternate # | 98875 | Effective Date:  | January 23, 2015 |
| Date Approved: 05/13/2015 |   | Admin ID:   | 41037 | Expiration Date: |                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - TH 53 CONSTRUCTION MANAGER GENERAL CONTRACTOR (CMGC) SUPPORT*

### PARSONS BRINCKERHOFF INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90126 | Dollar Amount:   | \$ 321,071.67     |
| ""                        |   | Alternate # | 98875 | Effective Date:  | March 24, 2015    |
| Date Approved: 03/24/2015 |   | Admin ID:   | 41464 | Expiration Date: | December 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - DESIGN BUILD PROCUREMENT DOCUMENTS FOR TH 371 PROCUREMENT DOCUMENTS. TH 371.*

### PARSONS BRINCKERHOFF INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 91757 | Dollar Amount:   | \$ 1,080,964.03   |
| ""                        |   | Alternate # | 98875 | Effective Date:  | April 22, 2015    |
| Date Approved: 04/22/2015 |   | Admin ID:   | 41699 | Expiration Date: | December 23, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *NINE MILE CREEK BRIDGE REPLACEMENT - CORRIDORS OF COMMERCE II (COC) PROJECT, SP 2772-113, TH 169.*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### PARSONS BRINCKERHOFF INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 93071   | Dollar Amount:   | \$ 43,958.61  |
| ""                        |   | Alternate # | 1000564 | Effective Date:  | May 13, 2015  |
| Date Approved: 05/13/2015 |   | Admin ID:   | 41809   | Expiration Date: | June 30, 2015 |

2D04 Program Development & Evaluation

Description: PUBLIC ENGAGEMENT PLANNING DEMONSTRATION.

### PARSONS BRINCKERHOFF INC

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 93546 | Dollar Amount:   | \$ 533,058.83     |
| ""                        |  | Alternate # | 00619 | Effective Date:  | June 02, 2015     |
| Date Approved: 06/02/2015 |  | Admin ID:   | 42359 | Expiration Date: | November 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: MANAGEMENT PLAN FOR FUTURE MAINTENANCE ON BRIDGE 9030 BETWEEN DULUTH, MN AND SUPERIOR, WI.

## PARSONS TRANSPORTATION GROUP, INC

### PARSONS TRANSPORTATION GROUP, INC

|                           |   |             |        |                  |                   |
|---------------------------|---|-------------|--------|------------------|-------------------|
| AMENDMENT 05              | * | CFMS #      | B53148 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 98001  | Effective Date:  | February 02, 2011 |
| Date Approved: 09/15/2014 |   | Admin ID:   | 23836  | Expiration Date: | January 31, 2016  |

2D10 Architecture & Engineering

Description: PROVIDE DESIGN CHECKS, MEMOS OF CONCURRENT RELATED TO SPECIFIC STAGES OF DESIGN, AND FINAL INDEPENDENT REVIEW OF THE DESIGN FOR BRIDGE 9320 BETWEEN DRESBACH, MN AND LACROSSE, WI.

### PARSONS TRANSPORTATION GROUP, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 03              | * | CFMS #      | 39403 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 00307 | Effective Date:  | December 19, 2011 |
| Date Approved: 12/29/2014 |   | Admin ID:   | 27952 | Expiration Date: | March 31, 2016    |

2D90 Other Services

Description: INSPECTION AND SAMPLING OF IN-PLACE GROUT OF POST-TENSIONING TENDONS PLACED AFTER 2002 TO DETERMINE COMPOSITION OF GROUT FOR THE STUDY OF LONG TERM DURABILITY IN POST TENSIONED CONCRETE BRIDGE

### PARSONS TRANSPORTATION GROUP, INC

Single Source

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 80564 | Dollar Amount:   | \$ 249,286.37     |
| ""                        |  | Alternate # | 06212 | Effective Date:  | July 09, 2014     |
| Date Approved: 07/09/2014 |  | Admin ID:   | 38547 | Expiration Date: | February 28, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - LAFAYETTE SOUTHBOUND BRIDGE CONSTRUCTION SUPPORT - "ENGINEER OF RECORD"

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### PARSONS TRANSPORTATION GROUP, INC

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 89340 | Dollar Amount:   | \$ 5,941,677.79 |
| ""                        | Alternate # | 05323 | Effective Date:  | March 05, 2015  |
| Date Approved: 03/05/2015 | Admin ID:   | 40438 | Expiration Date: | June 30, 2018   |

2D11 Building Operations, Real Estate, & Construction

Description: TRUNK HIGHWAY 53 RELOCATION - BRIDGE AND ROADWAY DESIGN (MNDOT CONTRACT NO. 05323)

### PARSONS TRANSPORTATION GROUP, INC

|                                |             |       |                  |                |
|--------------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01                   | CFMS #      | 89340 | Dollar Amount:   | \$ 92,917.00   |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | 05323 | Effective Date:  | March 05, 2015 |
| Date Approved: 04/13/2015      | Admin ID:   | 40438 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: TRUNK HIGHWAY 53 RELOCATION - BRIDGE AND ROADWAY DESIGN (MNDOT CONTRACT NO. 05323)

### PARSONS TRANSPORTATION GROUP, INC

|                           |             |         |                  |                   |
|---------------------------|-------------|---------|------------------|-------------------|
| CONTRACT / JPA *          | CFMS #      | 88691   | Dollar Amount:   | \$ 25,000.00      |
| ""                        | Alternate # | 1000054 | Effective Date:  | February 06, 2015 |
| Date Approved: 02/06/2015 | Admin ID:   | 41147   | Expiration Date: | March 01, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: TRUNK HIGHWAY 53 - BRIDGE AND ROADWAY DESIGN MOBILIZATION

### PATCHIN MESSNER APPRAISALS, INC d/b/a PATCHIN MESSNER DODD & BRUMM

#### PATCHIN MESSNER APPRAISALS, INC d/b/a PATCHIN MESSNER DODD & BRUMM

|                             |             |       |                  |                |
|-----------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 03 *              | CFMS #      | 18903 | Dollar Amount:   |                |
| AMEND DUTIES AND EXPIRATION | Alternate # | 98298 | Effective Date:  | March 04, 2011 |
| Date Approved: 08/18/2014   | Admin ID:   | 24757 | Expiration Date: | March 01, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PROVIDE RIGHT OF WAY REAL ESTATE APPRAISAL UPDATES AND EXPERT WITNESS SERVICES CERTIFICATION 23793 (FORMERLY CFMS #B53964)

#### PATCHIN MESSNER APPRAISALS, INC d/b/a PATCHIN MESSNER DODD & BRUMM

Single Source

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 80117 | Dollar Amount:   | \$ 25,000.00  |
| ""                        | Alternate # | 06093 | Effective Date:  | July 09, 2014 |
| Date Approved: 07/09/2014 | Admin ID:   | 38459 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PARCEL 227 BUILDING APPRAISAL, SP 2776-03, TH 169



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### PATCHIN MESSNER APPRAISALS, INC d/b/a PATCHIN MESSNER DODD & BRUMM

Single Source

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81640 | Dollar Amount:   | \$ 32,000.00    |
| ""                        | Alternate # | 06275 | Effective Date:  | August 01, 2014 |
| Date Approved: 08/01/2014 | Admin ID:   | 38883 | Expiration Date: | June 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PARCEL 25 APPRAISAL UPDATE. TH 169.

### PATCHIN MESSNER APPRAISALS, INC d/b/a PATCHIN MESSNER DODD & BRUMM

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 81602 | Dollar Amount:   | \$ 30,000.00      |
| ""                        | Alternate # | 06426 | Effective Date:  | August 01, 2014   |
| Date Approved: 08/01/2014 | Admin ID:   | 39182 | Expiration Date: | December 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - APPRAISAL OF PARCEL 316C FOR EMINENT DOMAIN AND TESTIMONY

### PATCHIN MESSNER APPRAISALS, INC d/b/a PATCHIN MESSNER DODD & BRUMM

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83915 | Dollar Amount:   | \$ 6,000.00        |
| ""                        |   | Alternate # | 06782 | Effective Date:  | September 22, 2014 |
| Date Approved: 09/22/2014 |   | Admin ID:   | 40065 | Expiration Date: | December 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: AIR RIGHTS FIELD REVIEW APPRAISAL ABOVE RAMP A

### PATCHIN MESSNER APPRAISALS, INC d/b/a PATCHIN MESSNER DODD & BRUMM

Single Source

|                           |             |         |                  |                |
|---------------------------|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 90074   | Dollar Amount:   | \$ 17,500.00   |
| ""                        | Alternate # | 1000163 | Effective Date:  | April 13, 2015 |
| Date Approved: 04/13/2015 | Admin ID:   | 41421   | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISAL AND EXPERT WITNESS TESTIMONY (IF NECESSARY) ON PARCEL, SP 2771-37, TH 610.

### PATCHIN MESSNER APPRAISALS, INC d/b/a PATCHIN MESSNER DODD & BRUMM

Single Source

|                           |             |         |                  |                   |
|---------------------------|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 92422   | Dollar Amount:   | \$ 22,000.00      |
| ""                        | Alternate # | 1000463 | Effective Date:  | May 06, 2015      |
| Date Approved: 05/06/2015 | Admin ID:   | 41758   | Expiration Date: | December 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: CANNON FALLS INTERCHANGE - INVERSE CONDEMNATION - SARATOGA INN, APPRAISAL AND EXPERT TESTIMONY, SP 2506-52, TH 52.

## PAUL E BOHNSACK II

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### PAUL E BOHNSACK II

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84684 | Dollar Amount:   | \$ 15,000.00     |
| '''                       |   | Alternate # | 06780 | Effective Date:  | October 13, 2014 |
| Date Approved: 10/13/2014 |   | Admin ID:   | 40284 | Expiration Date: | March 17, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 32 NEW TITLES IN WABASHA COUNTY - TITLE ORDER NUMBER 107333.

### PAUL E BOHNSACK II

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87676 | Dollar Amount:   | \$ 9,000.00      |
| '''                       |   | Alternate # | 07399 | Effective Date:  | January 09, 2015 |
| Date Approved: 01/09/2015 |   | Admin ID:   | 40861 | Expiration Date: | July 06, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 21 NEW TITLES IN MOWER COUNTY - TITLE ORDER NUMBER 107494. TH. 105. QUICK CALL.

### PAUL E BOHNSACK II

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87678 | Dollar Amount:   | \$ 9,000.00      |
| '''                       |   | Alternate # | 07398 | Effective Date:  | January 09, 2015 |
| Date Approved: 01/02/2015 |   | Admin ID:   | 40862 | Expiration Date: | July 06, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 20 NEW TITLES IN MOWER COUNTY - TITLE ORDER NUMBER 107495. TH 105. QUICK CALL.

### PAUL E BOHNSACK II

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 95051   | Dollar Amount:   | \$ 9,000.00       |
| '''                       |   | Alternate # | 1000832 | Effective Date:  | June 26, 2015     |
| Date Approved: 06/26/2015 |   | Admin ID:   | 42865   | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 20 NEW TITLES IN FARIBAULT COUNTY - TITLE ORDER NUMBER 107720. TH: 109. SP: 2206-13RW. QUICK CALL.

### PAUL E BOHNSACK II

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 95048   | Dollar Amount:   | \$ 10,000.00      |
| '''                       |   | Alternate # | 1000833 | Effective Date:  | June 26, 2015     |
| Date Approved: 06/26/2015 |   | Admin ID:   | 42866   | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 25 NEW TITLES IN FARIBAULT COUNTY - TITLE ORDER NUMBER R107683. TH: 109. SP: 2206-13RW. QUICK CALL.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### PAUL E BOHNSACK II

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 95081   | Dollar Amount:   | \$ 10,000.00      |
| ""                        |   | Alternate # | 1000831 | Effective Date:  | June 26, 2015     |
| Date Approved: 06/26/2015 |   | Admin ID:   | 42877   | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 30 NEW TITLES IN FARIBAULT COUNTY - TITLE ORDER NUMBER 107682. QUICK CALL.

### PEER ENGINEERING, INC

#### PEER ENGINEERING, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01              | * | CFMS #      | 56786 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # | 02565 | Effective Date:  | January 02, 2013 |
| Date Approved: 01/20/2015 |   | Admin ID:   | 32380 | Expiration Date: | June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION MONITORING OVERSIGHT, SP# 6205-38, TH10 & CSAH 96

#### PEER ENGINEERING, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | * | CFMS #      | 68263 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 04606 | Effective Date:  | September 05, 2013 |
| Date Approved: 07/25/2014 |   | Admin ID:   | 35639 | Expiration Date: | December 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II DRILLING INVESTIGATION, SP# 6918-80, TH 53

#### PEER ENGINEERING, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 76041 | Dollar Amount:   | \$ 16,942.00   |
| AMEND DUTIES AND INCREASE |   | Alternate # | 05658 | Effective Date:  | March 25, 2014 |
| Date Approved: 08/27/2014 |   | Admin ID:   | 37482 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, TH 23.

#### PEER ENGINEERING, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80382 | Dollar Amount:   | \$ 14,811.00  |
| ""                        |   | Alternate # | 06049 | Effective Date:  | July 03, 2014 |
| Date Approved: 07/03/2014 |   | Admin ID:   | 38662 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ADDITIONAL PHASE II INVESTIGATION, SP 8503-46, TH 43

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### PEER ENGINEERING, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 80382 | Dollar Amount:   | \$ 13,520.40  |
| AMEND DUTIES AND INCREASE |   | Alternate # | 06049 | Effective Date:  | July 03, 2014 |
| Date Approved: 10/09/2014 |   | Admin ID:   | 38662 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: ADDITIONAL PHASE II INVESTIGATION, SP 8503-46, TH 43

### PEER ENGINEERING, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 81428 | Dollar Amount:   | \$ 70,185.00  |
| ""                        |   | Alternate # | 06217 | Effective Date:  | July 28, 2014 |
| Date Approved: 07/28/2014 |   | Admin ID:   | 38983 | Expiration Date: | June 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION EXCAVATION MONITORING, SP 2771-37, 2771-102, TH 610

## PENETRADAR CORPORATION

### PENETRADAR CORPORATION

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84138 | Dollar Amount:   | \$ 85,727.40       |
| ""                        |   | Alternate # | 06472 | Effective Date:  | September 26, 2014 |
| Date Approved: 09/26/2014 |   | Admin ID:   | 39362 | Expiration Date: | June 30, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - METRO DISTRICT GROUND PENETRATING RADAR (GPR)

## PETERSON GEOSCIENCE, LLC.

### PETERSON GEOSCIENCE, LLC.

|                           |   |             |         |                  |                    |
|---------------------------|---|-------------|---------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 91057   | Dollar Amount:   | \$ 5,000.00        |
| ""                        |   | Alternate # | 1000468 | Effective Date:  | April 07, 2015     |
| Date Approved: 04/07/2015 |   | Admin ID:   | 42057   | Expiration Date: | September 30, 2015 |

2D20 Environmental, Agriculture, & Science

Description: EAGLES NEST MINERALS REPORT. TH: 169. SP: 6904-46.

## PITZRICK AND ASSOCIATES, INC.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### PITZRICK AND ASSOCIATES, INC.

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86708 | Dollar Amount:   | \$ 100,000.00     |
| ""                        |   | Alternate # | 07232 | Effective Date:  | December 10, 2014 |
| Date Approved: 12/10/2014 |   | Admin ID:   | 40680 | Expiration Date: | January 31, 2017  |

2D11 Building Operations, Real Estate, & Construction

Description: FACILITATE PROJECT PARTNERING ON CONSTRUCTION CONTRACTS IDENTIFIED BY THE STATE. ORIG. CERT. 26257.

### PRECISION TESTING, INC

#### PRECISION TESTING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 42441 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 00487 | Effective Date:  | March 06, 2012    |
| Date Approved: 11/14/2014 |   | Admin ID:   | 29088 | Expiration Date: | November 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: MATERIALS TESTING ON CONSTRUCTION PROJECTS FOR THE VIRGINIA AREA AS DIRECTED BY STATE'S PROJECT MANAGER. TESTS INCLUDE, BUT ARE NOT LIMITED TO: GRAIN SIZE ANALYSIS (GRADATION), MOISTURE DENSITY (PROCTOR),

#### PRECISION TESTING, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 76835 | Dollar Amount:   | \$ 229.04      |
| AMEND DUTIES AND INCREASE |   | Alternate # | 05629 | Effective Date:  | April 10, 2014 |
| Date Approved: 07/14/2014 |   | Admin ID:   | 37605 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: PROJECT INSPECTION, TESTING & DOCUMENTATION IN METRO AREA, SP 6280-308, 1917-44, 8825-466, 8825-470, 1913-75, 1918-108, 1906-57, 8825-388, 1985-146, TH I-35E, 52, 55, 149 & OTHER LOCATIONS IN METRO AREA

#### PRECISION TESTING, INC

|                             |  |             |       |                  |                |
|-----------------------------|--|-------------|-------|------------------|----------------|
| AMENDMENT 02                |  | CFMS #      | 76835 | Dollar Amount:   | \$ 19,965.00   |
| AMEND DUTIES AND EXPIRATION |  | Alternate # | 05629 | Effective Date:  | April 10, 2014 |
| Date Approved: 10/31/2014   |  | Admin ID:   | 37605 | Expiration Date: | March 25, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PROJECT INSPECTION, TESTING & DOCUMENTATION IN METRO AREA, SP 6280-308, 1917-44, 8825-466, 8825-470, 1913-75, 1918-108, 1906-57, 8825-388, 1985-146, TH I-35E, 52, 55, 149 & OTHER LOCATIONS IN METRO AREA

#### PRECISION TESTING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 82350 | Dollar Amount:   | \$ 99,900.00      |
| ""                        |   | Alternate # | 06210 | Effective Date:  | August 12, 2014   |
| Date Approved: 08/12/2014 |   | Admin ID:   | 39358 | Expiration Date: | February 27, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - METRO SOILS/INSPECTION STAFF AUGMENTATION

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### PRECISION TESTING, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01              | * | CFMS #      | 82350 | Dollar Amount:   |                 |
| AMEND EXPIRATION DATE     |   | Alternate # | 06210 | Effective Date:  | August 12, 2014 |
| Date Approved: 01/26/2015 |   | Admin ID:   | 39358 | Expiration Date: | June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - METRO SOILS/INSPECTION STAFF AUGMENTATION

### PRECISION TESTING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90112 | Dollar Amount:   | \$ 220,875.00     |
| ""                        |   | Alternate # | 07467 | Effective Date:  | March 18, 2015    |
| Date Approved: 03/18/2015 |   | Admin ID:   | 41629 | Expiration Date: | November 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: JAY COOKE G & B INSPECTOR. SP: 0916-29. TH 210. ORIG CERT 40655.

## PROFESSIONAL SERVICE INDUSTRIES, INC

### PROFESSIONAL SERVICE INDUSTRIES, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 80698 | Dollar Amount:   | \$ 2,504.40    |
| ""                        |   | Alternate # | 06211 | Effective Date:  | July 14, 2014  |
| Date Approved: 07/14/2014 |   | Admin ID:   | 39295 | Expiration Date: | March 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT

### PROFESSIONAL SERVICE INDUSTRIES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87883 | Dollar Amount:   | \$ 2,013.60       |
| ""                        |   | Alternate # | 07406 | Effective Date:  | January 21, 2015  |
| Date Approved: 01/21/2015 |   | Admin ID:   | 41041 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITION, SP 8409-23, TH 9.

### PROFESSIONAL SERVICE INDUSTRIES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88154 | Dollar Amount:   | \$ 3,420.50       |
| ""                        |   | Alternate # | 07474 | Effective Date:  | February 04, 2015 |
| Date Approved: 02/04/2015 |   | Admin ID:   | 41143 | Expiration Date: | October 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITION, SP 0301-63, TH 10.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### PROFESSIONAL SERVICE INDUSTRIES, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 92130   | Dollar Amount:   | \$ 3,546.13       |
| ""                        |   | Alternate # | 1000613 | Effective Date:  | April 28, 2015    |
| Date Approved: 04/28/2015 |   | Admin ID:   | 42020   | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITION. TH: 35. SP: 0283-29.

### PROFESSIONAL SERVICE INDUSTRIES, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 93149   | Dollar Amount:   | \$ 8,897.00   |
| ""                        |   | Alternate # | 1000615 | Effective Date:  | May 15, 2015  |
| Date Approved: 05/15/2015 |   | Admin ID:   | 42627   | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT

### PROFESSIONAL SERVICE INDUSTRIES, INC.

#### PROFESSIONAL SERVICE INDUSTRIES, INC.

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91318   | Dollar Amount:   | \$ 3,102.00    |
| ""                        |   | Alternate # | 1000458 | Effective Date:  | April 20, 2015 |
| Date Approved: 04/20/2015 |   | Admin ID:   | 42056   | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITION. TH: 29. SP: 1206-90.

### PRO-WEST & ASSOCIATES, INC

#### PRO-WEST & ASSOCIATES, INC

|                             |   |             |       |                  |                  |
|-----------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01                | * | CFMS #      | 72930 | Dollar Amount:   | \$ 79,723.16     |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 04489 | Effective Date:  | January 03, 2014 |
| Date Approved: 08/05/2014   |   | Admin ID:   | 36127 | Expiration Date: | March 30, 2015   |

2D90 Other Services

Description: TO CONTRIBUTE TO THE COMPLETION OF AN ELECTRONIC STATEWIDE ARCHAEOLOGICAL DATABASE. SWIFT 2000001902

### QUANDEL CONSULTANTS, LLC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### QUANDEL CONSULTANTS, LLC

|   |             |       |                  |                   |
|---|-------------|-------|------------------|-------------------|
| AMENDMENT 03<br><i>AMEND DUTIES &amp; INCREASE AMOUNT</i> | CFMS #      | 55096 | Dollar Amount:   | \$ 864,200.18     |
| Date Approved: 12/23/2014                                 | Alternate # | 99823 | Effective Date:  | November 21, 2012 |
|   | Admin ID:   | 20952 | Expiration Date: |                   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER: PROJECT MANAGEMENT OVERSIGHT FOR THE NORTHERN LIGHTS EXPRESS PRELIMINARY ENGINEERING*

### QUANTUM SPATIAL, INC.

#### QUANTUM SPATIAL, INC.

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 80365 | Dollar Amount:   | \$ 94,500.00    |
| '''                       |   | Alternate # | 05924 | Effective Date:  | July 02, 2014   |
| Date Approved: 07/02/2014 |   | Admin ID:   | 38400 | Expiration Date: | August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PHOTOGRAMMETRIC SERVICES, SP 6680-000A, TH I-35*

#### QUANTUM SPATIAL, INC.

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82631 | Dollar Amount:   | \$ 19,750.00    |
| '''                       |   | Alternate # | 06585 | Effective Date:  | August 25, 2014 |
| Date Approved: 08/25/2014 |   | Admin ID:   | 39391 | Expiration Date: | August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - PHOTOGRAMMETRIC SERVICES*

#### QUANTUM SPATIAL, INC.

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84092 | Dollar Amount:   | \$ 74,000.00       |
| '''                       |   | Alternate # | 06804 | Effective Date:  | September 26, 2014 |
| Date Approved: 09/26/2014 |   | Admin ID:   | 39936 | Expiration Date: | August 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - PHOTOGRAMMETRIC SERVICES. TH 194/53*

#### QUANTUM SPATIAL, INC.

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 89908   | Dollar Amount:   | \$ 48,240.00    |
| '''                       |   | Alternate # | 1000152 | Effective Date:  | March 16, 2015  |
| Date Approved: 03/16/2015 |   | Admin ID:   | 41346   | Expiration Date: | August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - PHOTOGRAMMETRY MAPPING. TH 36.*



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### QUANTUM SPATIAL, INC.

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 90782   | Dollar Amount:   | \$ 55,000.00    |
| ""                        |   | Alternate # | 1000315 | Effective Date:  | April 06, 2015  |
| Date Approved: 04/06/2015 |   | Admin ID:   | 41491   | Expiration Date: | August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PHOTOGRAMMETRY MAPPING, SP 5880-180, TH 11 & 37.

### QUANTUM SPATIAL, INC.

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 90667   | Dollar Amount:   | \$ 60,120.00    |
| ""                        |   | Alternate # | 1000242 | Effective Date:  | April 01, 2015  |
| Date Approved: 04/01/2015 |   | Admin ID:   | 41590   | Expiration Date: | August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PHOTOGRAMMETRY AERIAL DIGITAL PHOTOGRAPHY. TH: STATEWIDE. SP: STATEWIDE.

### QUANTUM SPATIAL, INC.

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 90878   | Dollar Amount:   | \$ 99,500.00    |
| ""                        |   | Alternate # | 1000340 | Effective Date:  | April 06, 2015  |
| Date Approved: 04/06/2015 |   | Admin ID:   | 41592   | Expiration Date: | August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PHOTOGRAMMETRY MAPPING. TH 52 & 55. SP: 1907-110.

## RAMSLAND & VIGEN

### RAMSLAND & VIGEN

|                             |   |             |       |                  |                   |
|-----------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02                | * | CFMS #      | 56587 | Dollar Amount:   | \$ 15,000.00      |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 02684 | Effective Date:  | December 27, 2012 |
| Date Approved: 10/03/2014   |   | Admin ID:   | 32221 | Expiration Date: | November 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: HWY 53 RELOCATION MINERAL VALUES, SP# 6918-80

### RAMSLAND & VIGEN

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02              | * | CFMS #      | 63054 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # | 04034 | Effective Date:  | May 31, 2013     |
| Date Approved: 11/05/2014 |   | Admin ID:   | 34656 | Expiration Date: | October 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISAL FOR ACQUISITION OF RIGHT OF WAY ON CENTRAL ENTRANCE, PARCEL 71, IN DULUTH, MN.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### RAMSLAND & VIGEN

Single Source

|  |             |       |                  |                   |
|--|-------------|-------|------------------|-------------------|
| AMENDMENT 01<br><i>AMEND EXPIRATION DATE</i> | CFMS #      |       | Dollar Amount:   |                   |
| Date Approved: 10/02/2014                    | Alternate # | 05165 | Effective Date:  | December 10, 2013 |
|  | Admin ID:   | 36542 | Expiration Date: | December 15, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - APPRAISAL AND EXPERT TESTIMONY OF PARCEL 222, TH 53*

### RAMSLAND & VIGEN, INC

#### RAMSLAND & VIGEN, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88704 | Dollar Amount:   | \$ 19,500.00      |
| ""                        |   | Alternate # | 07494 | Effective Date:  | February 09, 2015 |
| Date Approved: 02/09/2015 |   | Admin ID:   | 41221 | Expiration Date: | December 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *MARKET VALUE APPRAISALS AND MINIMUM COMPENSATION REPORTS OF THREE PROPERTIES, PARCEL NOS. 14, 15, 16.*

#### RAMSLAND & VIGEN, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89117   | Dollar Amount:   | \$ 20,500.00      |
| ""                        |   | Alternate # | 1000141 | Effective Date:  | February 23, 2015 |
| Date Approved: 02/23/2015 |   | Admin ID:   | 41390   | Expiration Date: | December 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *APPRAISALS OF FIVE PARCELS FOR ACQUISITION - EAGLES NEST. TH 1. QUICK CALL.*

#### RAMSLAND & VIGEN, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 95344   | Dollar Amount:   | \$ 20,000.00      |
| ""                        |   | Alternate # | 1001087 | Effective Date:  | June 29, 2015     |
| Date Approved: 06/29/2015 |   | Admin ID:   | 42868   | Expiration Date: | December 15, 2018 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *MARKET VALUE APPRAISALS FOR FIVE COMMERCIAL PROPERTIES. TH: 53. TP: 6918-80. QUICK CALL.*

### RANI ENGINEERING, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### RANI ENGINEERING, INC

Single Source

|  |                       |                |                                   |                                |
|--|-----------------------|----------------|-----------------------------------|--------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 77145<br>05626 | Dollar Amount:<br>Effective Date: | \$ 20,000.00<br>April 18, 2014 |
| Date Approved: 10/30/2014                                  | Admin ID:             | 37686          | Expiration Date:                  | March 25, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *STAFF AUGMENTATION - CONSTRUCTION INSPECTION*

### RANI ENGINEERING, INC

|   |                       |                |                                   |                |
|---|-----------------------|----------------|-----------------------------------|----------------|
| AMENDMENT 01<br><i>AMEND DUTIES &amp; EXPIRATION DATE</i> | CFMS #<br>Alternate # | 77609<br>05780 | Dollar Amount:<br>Effective Date: | May 05, 2014   |
| Date Approved: 11/21/2014                                 | Admin ID:             | 37782          | Expiration Date:                  | April 28, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *METRO SURVEY STAFF AUGMENTATION*

### RANI ENGINEERING, INC

|                           |                       |                |                                   |                               |
|---------------------------|-----------------------|----------------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 80452<br>06141 | Dollar Amount:<br>Effective Date: | \$ 75,000.00<br>July 22, 2014 |
| Date Approved: 07/22/2014 | Admin ID:             | 38637          | Expiration Date:                  | July 31, 2015                 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ADA STAFF AUGMENTATION*

### RANI ENGINEERING, INC

|  |                       |                |                                   |               |
|--|-----------------------|----------------|-----------------------------------|---------------|
| AMENDMENT 01<br><i>AMEND DUTIES ONLY</i> | CFMS #<br>Alternate # | 80452<br>06141 | Dollar Amount:<br>Effective Date: | July 22, 2014 |
| Date Approved: 11/07/2014                | Admin ID:             | 38637          | Expiration Date:                  |               |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ADA STAFF AUGMENTATION*

### RANI ENGINEERING, INC

|                           |                       |                  |                                   |                                |
|---------------------------|-----------------------|------------------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 90307<br>1000180 | Dollar Amount:<br>Effective Date: | \$ 66,440.35<br>April 09, 2015 |
| Date Approved: 04/09/2015 | Admin ID:             | 41255            | Expiration Date:                  | September 30, 2015             |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - TH 169 DESIGNS OF ROADWAY DITCH EROSION*

## REGENTS OF THE UNIVERSITY OF MINNESOTA

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### REGENTS OF THE UNIVERSITY OF MINNESOTA

|                                 |   |             |       |                  |               |
|---------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                    | * | CFMS #      | 63324 | Dollar Amount:   | \$ 33,300.00  |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 01816 | Effective Date:  | June 17, 2013 |
| Date Approved: 04/20/2015       |   | Admin ID:   | 17900 | Expiration Date: | May 31, 2017  |

2D10 Architecture & Engineering

Description: WORK ORDER - DEVELOPMENT OF AN IMPROVED DESIGN PROCEDURE FOR UNBONDED CONCRETE OVERLAYS.

### REGENTS OF THE UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | * | CFMS #      | 69484 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 99008 | Effective Date:  | October 09, 2013   |
| Date Approved: 10/07/2014 |   | Admin ID:   | 36505 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: IMPLEMENTATION OF TRAFFIC DATA QUALITY VERIFICATION FOR WIM SITES

### REGENTS OF THE UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 72011 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 99008 | Effective Date:  | December 03, 2013 |
| Date Approved: 07/01/2014 |   | Admin ID:   | 37187 | Expiration Date: | June 30, 2015     |

2D20 Environmental, Agriculture, & Science

Description: FISCAL YEAR 2014 MINNESOTA COUNCIL ON TRANSPORTATION ACCESS SUPPORT

### REGENTS OF THE UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02              | * | CFMS #      | 72011 | Dollar Amount:   | \$ 33,677.00      |
| AMEND DUTIES AND INCREASE |   | Alternate # | 99008 | Effective Date:  | December 03, 2013 |
| Date Approved: 02/19/2015 |   | Admin ID:   | 37187 | Expiration Date: |                   |

2D20 Environmental, Agriculture, & Science

Description: FISCAL YEAR 2014 MINNESOTA COUNCIL ON TRANSPORTATION ACCESS SUPPORT

### REGENTS OF THE UNIVERSITY OF MINNESOTA

|                                  |   |             |       |                  |                   |
|----------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 03                     | * | CFMS #      | 72011 | Dollar Amount:   | \$ 19,662.00      |
| EXTEND EXPIRATION DATE, INCREASE |   | Alternate # | 99008 | Effective Date:  | December 03, 2013 |
| Date Approved: 05/29/2015        |   | Admin ID:   | 37187 | Expiration Date: | August 31, 2015   |

2D20 Environmental, Agriculture, & Science

Description: FISCAL YEAR 2014 MINNESOTA COUNCIL ON TRANSPORTATION ACCESS SUPPORT

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### REGENTS OF THE UNIVERSITY OF MINNESOTA

|                             |   |             |       |                  |                  |
|-----------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01                | * | CFMS #      | 78267 | Dollar Amount:   | \$ 34,000.00     |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 05679 | Effective Date:  | May 19, 2014     |
| Date Approved: 09/24/2014   |   | Admin ID:   | 37818 | Expiration Date: | January 01, 2016 |

2D40 Educational & Instructional Services

Description: WORK ORDER - MINNESOTA TRIBAL STATE RELATIONS TRAINING COURSE

### REGENTS OF THE UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01              | * | CFMS #      | 78160 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # | 99008 | Effective Date:  | May 27, 2014     |
| Date Approved: 03/09/2015 |   | Admin ID:   | 38109 | Expiration Date: | January 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DEVELOPMENT OF A QUEUE WARNING SYSTEM FOR UTILIZING ACTIVE TRAFFIC MGMT INFRASTRUCTURE: SYSTEM DEVELOPMENT & FIELD TESTING

### REGENTS OF THE UNIVERSITY OF MINNESOTA

|                             |   |             |       |                  |                  |
|-----------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01                | * | CFMS #      | 73304 | Dollar Amount:   | \$ 74,878.00     |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 99008 | Effective Date:  | January 17, 2014 |
| Date Approved: 10/17/2014   |   | Admin ID:   | 39127 | Expiration Date: | January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - COMPUTERIZED CRASH REPORTS USABILITY & DESIGN INVESTIGATION

### REGENTS OF THE UNIVERSITY OF MINNESOTA

|                                |   |             |       |                  |                   |
|--------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                   | * | CFMS #      | 74378 | Dollar Amount:   | \$ 1,996.00       |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 99008 | Effective Date:  | February 14, 2014 |
| Date Approved: 11/12/2014      |   | Admin ID:   | 39220 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: LOCAL ROAD RESEARCH BOARD FOCUS GROUPS: FISCAL YEAR 2014-2015

## REGENTS OF THE UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMIN

### REGENTS OF THE UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMIN

|                             |   |             |       |                  |                   |
|-----------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 03                | * | CFMS #      | 37697 | Dollar Amount:   |                   |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 99008 | Effective Date:  | December 08, 2011 |
| Date Approved: 03/09/2015   |   | Admin ID:   | 27781 | Expiration Date: | November 30, 2015 |

2D90 Other Services

Description: DEVELOP A ROBOTIC PAINTING DEVICE TO BE MOUNTED ON THE FRONT OF A VEHICLE FOR PAINTING MESSAGES AND SYMBOLS ON THE ROADWAY. THE PAINTING DEVICE WILL BE BASED ON THE PROTOTYPE DEVELOPED VIA THE NATSRL

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### REGENTS OF THE UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMIN

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 03              | * | CFMS #      | 15948 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 99008 | Effective Date:  | September 23, 2011 |
| Date Approved: 03/26/2015 |   | Admin ID:   | 28110 | Expiration Date: | July 31, 2015      |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DEVELOPMENT OF ACTIVE TRAFFIC MANAGEMENT STRATEGIES FOR MINNESOTA FREEWAY CORRIDORS WITH ENHANCED VARIABLE SPEED LIMITS.*

### REGENTS OF THE UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMIN

|                           |  |             |       |                  |                  |
|---------------------------|--|-------------|-------|------------------|------------------|
| AMENDMENT 02              |  | CFMS #      | 39923 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |  | Alternate # | 99008 | Effective Date:  | January 11, 2012 |
| Date Approved: 12/17/2014 |  | Admin ID:   | 28226 | Expiration Date: | October 31, 2015 |

2D90 *Other Services*

Description: *WO; THIS PROJECT ADDRESSES PARKING SPACE INFORMATION NEEDS IDENTIFIED IN VARIOUS TOPICAL STUDIES.*

### REGENTS OF THE UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMIN

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 77741 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 05600 | Effective Date:  | May 09, 2014      |
| Date Approved: 08/26/2014 |   | Admin ID:   | 37662 | Expiration Date: | November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *UMD STUDENT WORKERS, SP 8821-256, TH 999*

### REGENTS OF THE UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMIN

|                             |   |             |       |                  |                   |
|-----------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02                | * | CFMS #      | 77741 | Dollar Amount:   | \$ 72,112.30      |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 05600 | Effective Date:  | May 09, 2014      |
| Date Approved: 06/08/2015   |   | Admin ID:   | 37662 | Expiration Date: | November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *UMD STUDENT WORKERS, SP 8821-256, TH 999*

### REGENTS OF THE UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMIN

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 77278 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 99008 | Effective Date:  | April 24, 2014    |
| Date Approved: 05/08/2015 |   | Admin ID:   | 38930 | Expiration Date: | February 28, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - HIGH FIDELITY SIMULATION OF BRIDGE FOUNDATION SCOUR AT THE MISSISSIPPI RIVER BRIDGE*

## RESOURCE DATA, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### RESOURCE DATA, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87708 | Dollar Amount:   | \$ 4,775.00      |
| ""                        |   | Alternate # | 06375 | Effective Date:  | January 09, 2015 |
| Date Approved: 01/09/2015 |   | Admin ID:   | 39521 | Expiration Date: | June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: WEATHER SECURITY MAP ENHANCEMENT

### RETROFIT COMPANIES, INC

#### RETROFIT COMPANIES, INC

|                             |   |             |       |                  |               |
|-----------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                | * | CFMS #      | 78619 | Dollar Amount:   | \$ 2,630.00   |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 05966 | Effective Date:  | June 02, 2014 |
| Date Approved: 03/26/2015   |   | Admin ID:   | 38935 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: REGULATED WASTE REMOVAL FOR THE REMOTE BUILDING LOCATED AT 1001 TYLER AVENUE NE IN BEMIDJI, MN.

### RICE COUNTY

#### RICE COUNTY

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88361 | Dollar Amount:   | \$ 6,000.00      |
| ""                        |   | Alternate # | 07469 | Effective Date:  | January 30, 2015 |
| Date Approved: 01/30/2015 |   | Admin ID:   | 41182 | Expiration Date: | July 29, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 15 NEW TITLES IN RICE COUNTY - TITLE ORDER NUMBER 107547, SP 6612-100, TH 3. QUICK CALL

### RICE COUNTY ABSTRACT & TITLE COMPANY

#### RICE COUNTY ABSTRACT & TITLE COMPANY

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88359 | Dollar Amount:   | \$ 10,000.00     |
| ""                        |   | Alternate # | 07470 | Effective Date:  | January 30, 2015 |
| Date Approved: 01/30/2015 |   | Admin ID:   | 41149 | Expiration Date: | July 29, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 30 NEW TITLES IN RICE COUNTY - TITLE ORDER NUMBER 107546. QUICK CALL.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### RICE COUNTY ABSTRACT & TITLE COMPANY

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88356 | Dollar Amount:   | \$ 9,000.00      |
| ""                        |   | Alternate # | 07472 | Effective Date:  | January 30, 2015 |
| Date Approved: 01/30/2015 |   | Admin ID:   | 41150 | Expiration Date: | July 29, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

Description: RESEARCH AND PREPARE 20 NEW TITLES IN RICE COUNTY - TITLE ORDER NUMBER 107556. QUICK CALL.

### RICHARD A. GILLESPIE

#### RICHARD A. GILLESPIE

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 81199 | Dollar Amount:   | \$ 4,800.00       |
| ""                        |   | Alternate # | 06466 | Effective Date:  | August 12, 2014   |
| Date Approved: 08/12/2014 |   | Admin ID:   | 39690 | Expiration Date: | December 31, 2014 |

2D40 *Educational & Instructional Services*

Description: SNOW PLOW OPERATOR TRAINING (SPOT)

### RLS VALUATION INC

#### RLS VALUATION INC

|                             |   |             |       |                  |                    |
|-----------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 02                | * | CFMS #      | 32461 | Dollar Amount:   |                    |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 97600 | Effective Date:  | September 12, 2011 |
| Date Approved: 07/24/2014   |   | Admin ID:   | 23793 | Expiration Date: | June 30, 2016      |

2D11 *Building Operations, Real Estate, & Construction*

Description: CCLRT-RIGHT OF WAY APPRAISAL UPDATES AND EXPERT WITNESS SERVICE - MULTIPLE VENDORS

### RMB ENVIRONMENTAL LABORATORIES, INC

#### RMB ENVIRONMENTAL LABORATORIES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 81913 | Dollar Amount:   | \$ 4,668.44       |
| ""                        |   | Alternate # | 06582 | Effective Date:  | August 07, 2014   |
| Date Approved: 08/07/2014 |   | Admin ID:   | 39630 | Expiration Date: | December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: LAKE ANNIE DRAWDOWN WATER TESTING

### ROBERT R BLACKBURN DBA BLACKBURN & ASSOCIATES



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### ROBERT R BLACKBURN DBA BLACKBURN & ASSOCIATES

|                             |   |             |       |                  |                |
|-----------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01                | * | CFMS #      | 60255 | Dollar Amount:   |                |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 02000 | Effective Date:  | April 03, 2013 |
| Date Approved: 08/05/2014   |   | Admin ID:   | 31447 | Expiration Date: | May 31, 2014   |

2D11 Building Operations, Real Estate, & Construction

Description: ESTABLISHING EFFECTIVE SALT AND ANTI-ICING APPLICATION RATES.

### ROBINSON APPRAISAL SERVICES, INC

#### ROBINSON APPRAISAL SERVICES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88109 | Dollar Amount:   | \$ 4,500.00      |
| ""                        |   | Alternate # | 07525 | Effective Date:  | January 21, 2015 |
| Date Approved: 01/21/2015 |   | Admin ID:   | 41028 | Expiration Date: | March 16, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISAL SERVICES. TH 22.

### RONALD W. SPENCER

#### RONALD W. SPENCER

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 92967   | Dollar Amount:   | \$ 5,000.00      |
| ""                        |   | Alternate # | 1000464 | Effective Date:  | May 14, 2015     |
| Date Approved: 05/14/2015 |   | Admin ID:   | 42245   | Expiration Date: | October 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 16 NEW TITLES IN GRANT COUNTY - TITLE ORDER NUMBER 107619. TH: 9. SP: 2601-19RW.

### RUHLAND COMMERCIAL CONSULTANTS, LLC

#### RUHLAND COMMERCIAL CONSULTANTS, LLC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87814 | Dollar Amount:   | \$ 3,100.00      |
| ""                        |   | Alternate # | 07471 | Effective Date:  | January 14, 2015 |
| Date Approved: 01/14/2015 |   | Admin ID:   | 40944 | Expiration Date: | June 25, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: MARKET VALUATION OF SUBJECT PROPERTY WEST OF 43RD ST AND NORTH OF I-94 - CITY OF ST. CLOUD.

### RW FERN ASSOCIATES

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### RW FERN ASSOCIATES

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 17,150.00  |
| ""                        |   | Alternate # | 1000782 | Effective Date:  | June 16, 2015 |
| Date Approved: 06/16/2015 |   | Admin ID:   | 42757   | Expiration Date: | June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *CANOPY BRICK RESTORATION AND WINDOW LEAK CORRECTION - DULUTH HEADQUARTERS. ORIGINAL CERT 34232.*

### RYAN ENGINEERING & DESIGN

#### RYAN ENGINEERING & DESIGN

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 82061 | Dollar Amount:   | \$ 30,000.00     |
| ""                        |   | Alternate # | 04688 | Effective Date:  | August 13, 2014  |
| Date Approved: 08/13/2014 |   | Admin ID:   | 37598 | Expiration Date: | October 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DEVELOP MECHANICALLY STABILIZED EARTH (MSE) WALL STANDARDS TO CONFORM WITH FEDERAL MANDATE.*

### SAMBATEK INC.

#### SAMBATEK INC.

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 80241 | Dollar Amount:   | \$ 51,889.18     |
| ""                        |   | Alternate # | 06133 | Effective Date:  | July 02, 2014    |
| Date Approved: 07/02/2014 |   | Admin ID:   | 38325 | Expiration Date: | January 02, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - WETLAND DELINEATION. TH 4, 22, 59*

#### SAMBATEK INC.

|                                |   |             |       |                  |               |
|--------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                   | * | CFMS #      | 80241 | Dollar Amount:   | \$ 10,775.41  |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 06133 | Effective Date:  | July 02, 2014 |
| Date Approved: 04/13/2015      |   | Admin ID:   | 38325 | Expiration Date: |               |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - WETLAND DELINEATION. TH 4, 22, 59*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SAMBATEK INC.

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 90086   | Dollar Amount:   | \$ 89,089.79     |
| '''                       |   | Alternate # | 1000137 | Effective Date:  | March 18, 2015   |
| Date Approved: 03/18/2015 |   | Admin ID:   | 41433   | Expiration Date: | January 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WETLAND SERVICES STAFF AUGMENTATION. SP: VARIOUS. TH: VARIOUS.

### SAMBATEK INC.

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90305   | Dollar Amount:   | \$ 82,692.07   |
| '''                       |   | Alternate # | 1000306 | Effective Date:  | March 27, 2015 |
| Date Approved: 03/27/2015 |   | Admin ID:   | 41442   | Expiration Date: | March 17, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DISTRICT WIDE WETLAND DELINEATION NEEDS, SP 8101-57, TH 13.

### SAMBATEK INC.

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91257   | Dollar Amount:   | \$ 91,165.27   |
| '''                       |   | Alternate # | 1000426 | Effective Date:  | April 10, 2015 |
| Date Approved: 04/10/2015 |   | Admin ID:   | 41598   | Expiration Date: | April 01, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DISTRICT WIDE WETLAND DELINEATION NEEDS. TH 169, 99, 4, 90. SP: 5209-74.

### SAMBATEK INC.

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 800,000.00   |
| '''                       |   | Alternate # | 1000128 | Effective Date:  | April 02, 2015  |
| Date Approved: 04/02/2015 |   | Admin ID:   | 41706   | Expiration Date: | August 15, 2018 |

2D11 Building Operations, Real Estate, & Construction

Description: GENERAL ENGINEERING CONSULTANT FOR PRECONSTRUCTION SERVICES.

### SAMBATEK INC.

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 92120   | Dollar Amount:   | \$ 80,083.95   |
| '''                       |   | Alternate # | 1000484 | Effective Date:  | April 27, 2015 |
| Date Approved: 04/27/2015 |   | Admin ID:   | 41757   | Expiration Date: | April 15, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DISTRICT WIDE WETLAND DELINEATION, SP 8105-21, 4601-32, 2280-137, TH 30, 4, 90.

## SBP ASSOCIATES INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SBP ASSOCIATES INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 81211 | Dollar Amount:   | \$ 19,650.00      |
| ""                        |   | Alternate # | 06257 | Effective Date:  | July 25, 2014     |
| Date Approved: 07/25/2014 |   | Admin ID:   | 38680 | Expiration Date: | November 30, 2014 |

2D11 *Building Operations, Real Estate, & Construction*  
Description: *WORK ORDER - TH 53 PASSING LANE NOISE STUDY*

### SEBESTA BLOMBERG & ASSOCIATES, INC

#### SEBESTA BLOMBERG & ASSOCIATES, INC

*Single Source*

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 88415 | Dollar Amount:   | \$ 97,866.00      |
| ""                        |  | Alternate # | 07116 | Effective Date:  | February 09, 2015 |
| Date Approved: 02/09/2015 |  | Admin ID:   | 40677 | Expiration Date: | June 30, 2016     |

2D11 *Building Operations, Real Estate, & Construction*  
Description: *SEVERANCE EVALUATION, SP 2776-03, TH 169, PARCEL 207*

### SHANNON CHURCHWARD DESIGN

#### SHANNON CHURCHWARD DESIGN

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 81919 | Dollar Amount:   | \$ 4,950.00     |
| ""                        |   | Alternate # | 06558 | Effective Date:  | August 05, 2014 |
| Date Approved: 08/05/2014 |   | Admin ID:   | 39633 | Expiration Date: | August 05, 2016 |

2D11 *Building Operations, Real Estate, & Construction*  
Description: *PRELIMINARY AND DETAIL DESIGN OF TOM SCHMIT MEMORIAL SIGN IN DRESBACH REST AREA NEAR I-90*

### SHEPHERD DATA SERVICES, INC

#### SHEPHERD DATA SERVICES, INC

|                             |   |             |       |                  |                   |
|-----------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                | * | CFMS #      | 78977 | Dollar Amount:   | \$ 24,999.99      |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 06152 | Effective Date:  | June 09, 2014     |
| Date Approved: 03/26/2015   |   | Admin ID:   | 39096 | Expiration Date: | December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*  
Description: *HOSTED DOCUMENT REVIEW SERVICES, DOCUMENT SCANNING & DATA PROCESSING*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SHEPHERD DATA SERVICES, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90210   | Dollar Amount:   | \$ 75,000.00      |
| ""                        |   | Alternate # | 1000401 | Effective Date:  | April 03, 2015    |
| Date Approved: 04/03/2015 |   | Admin ID:   | 41825   | Expiration Date: | December 31, 2016 |

2D70 Information Technology Development

Description: HOSTED DOCUMENT REVIEW SERVICES, DOCUMENT SCANNING AND DATA PROCESSING.

### SHEPHERD DATA SERVICES, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 90210   | Dollar Amount:   | \$ 24,999.99   |
| AMEND DUTIES AND INCREASE |   | Alternate # | 1000401 | Effective Date:  | April 03, 2015 |
| Date Approved: 06/12/2015 |   | Admin ID:   | 41825   | Expiration Date: |                |

2D70 Information Technology Development

Description: HOSTED DOCUMENT REVIEW SERVICES, DOCUMENT SCANNING AND DATA PROCESSING.

### SHEPHERD DATA SERVICES, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 94141   | Dollar Amount:   | \$ 100,000.00     |
| ""                        |   | Alternate # | 1000807 | Effective Date:  | June 12, 2015     |
| Date Approved: 06/12/2015 |   | Admin ID:   | 42813   | Expiration Date: | December 31, 2016 |

2D70 Information Technology Development

Description: HOSTED DOCUMENT REVIEW SERVICES, DOCUMENT SCANNING AND DATA PROCESSING. ORIG. CERT. 36840

## SHORT ELLIOTT HENDRICKSON, INC

### SHORT ELLIOTT HENDRICKSON, INC

|                                 |   |             |       |                  |              |
|---------------------------------|---|-------------|-------|------------------|--------------|
| AMENDMENT 03                    | * | CFMS #      | 33341 | Dollar Amount:   | \$ 9,000.00  |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 94260 | Effective Date:  | May 04, 2010 |
| Date Approved: 01/13/2015       |   | Admin ID:   | 18397 | Expiration Date: | May 03, 2015 |

2D90 Other Services

Description: SAFE INTERSECTIONS - PHASE I, SP# 8816-1325

### SHORT ELLIOTT HENDRICKSON, INC

|                             |  |             |       |                  |                   |
|-----------------------------|--|-------------|-------|------------------|-------------------|
| AMENDMENT 03                |  | CFMS #      | 21648 | Dollar Amount:   | (\$70.07)         |
| AMEND DUTIES AND EXPIRATION |  | Alternate # | 96976 | Effective Date:  | November 11, 2010 |
| Date Approved: 07/10/2014   |  | Admin ID:   | 22472 | Expiration Date: | December 31, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION AND DESIGN ENGINEERING OVERSIGHT; PREVIOUSLY B50652

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SHORT ELLIOTT HENDRICKSON, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 04              | CFMS #      | 21648 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     | Alternate # | 96976 | Effective Date:  | November 11, 2010 |
| Date Approved: 02/12/2015 | Admin ID:   | 22472 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION AND DESIGN ENGINEERING OVERSIGHT; PREVIOUSLY B50652

### SHORT ELLIOTT HENDRICKSON, INC

|                             |             |       |                  |                   |
|-----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 04 *              | CFMS #      | 25769 | Dollar Amount:   | \$ 71,762.00      |
| AMEND DUTIES AND EXPIRATION | Alternate # | 97008 | Effective Date:  | January 04, 2011  |
| Date Approved: 12/10/2014   | Admin ID:   | 23447 | Expiration Date: | November 30, 2015 |

2D20 Environmental, Agriculture, & Science

Description: EAGLES NEST LAKE RECONSTRUCTION ENVIRONMENTAL ASSESSMENT, TH 1, SP# 6904-46

### SHORT ELLIOTT HENDRICKSON, INC

|                             |             |       |                  |                   |
|-----------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01                | CFMS #      | 39667 | Dollar Amount:   | \$ 93,044.61      |
| AMEND DUTIES AND EXPIRATION | Alternate # | 98142 | Effective Date:  | December 23, 2011 |
| Date Approved: 01/05/2015   | Admin ID:   | 26419 | Expiration Date: | December 31, 2015 |

2D10 Architecture & Engineering

Description: STATE PROJECT #2515-21. CONDUCT PRELIMINARY DESIGN FOR RED WING U.S. 63 BRIDGE AND APPROACH ROADWAYS.

### SHORT ELLIOTT HENDRICKSON, INC

|                                |             |       |                  |                   |
|--------------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 02                   | CFMS #      | 39667 | Dollar Amount:   | \$ 25,085.09      |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | 98142 | Effective Date:  | December 23, 2011 |
| Date Approved: 02/18/2015      | Admin ID:   | 26419 | Expiration Date: |                   |

2D10 Architecture & Engineering

Description: STATE PROJECT #2515-21. CONDUCT PRELIMINARY DESIGN FOR RED WING U.S. 63 BRIDGE AND APPROACH ROADWAYS.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 03 *            | CFMS #      | 45650 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     | Alternate # | 01107 | Effective Date:  | May 29, 2012     |
| Date Approved: 07/30/2014 | Admin ID:   | 29855 | Expiration Date: | October 31, 2014 |

2D10 Architecture & Engineering

Description: MUNICIPAL STATE AID STREET NEEDS STUDY TASK FORCE FOR THE MUNICIPAL STATE AID (MSA) NEEDS STUDY TASK FORCE (NSTF)

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SHORT ELLIOTT HENDRICKSON, INC

|                                 |             |       |                  |                 |
|---------------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 03                    | CFMS #      | 52149 | Dollar Amount:   | \$ 293,996.00   |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # | 00879 | Effective Date:  | August 21, 2012 |
| Date Approved: 07/18/2014       | Admin ID:   | 30144 | Expiration Date: | July 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: DEVELOP PRELIMINARY AND FINAL GEOMETRIC LAYOUTS FOR TWO POSSIBLE ROUTES FOR TH 53 BETWEEN EVELENTH AND VIRGINIA. SP# 6918-80

### SHORT ELLIOTT HENDRICKSON, INC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 04              | CFMS #      | 52149 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     | Alternate # | 00879 | Effective Date:  | August 21, 2012  |
| Date Approved: 06/29/2015 | Admin ID:   | 30144 | Expiration Date: | January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: DEVELOP PRELIMINARY AND FINAL GEOMETRIC LAYOUTS FOR TWO POSSIBLE ROUTES FOR TH 53 BETWEEN EVELENTH AND VIRGINIA. SP# 6918-80

### SHORT ELLIOTT HENDRICKSON, INC

|                             |             |       |                  |                    |
|-----------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 03                | CFMS #      | 59749 | Dollar Amount:   | \$ 2.84            |
| AMEND DUTIES AND EXPIRATION | Alternate # | 02878 | Effective Date:  | March 31, 2013     |
| Date Approved: 08/14/2014   | Admin ID:   | 32584 | Expiration Date: | September 30, 2016 |

2D10 Architecture & Engineering

Description: DESIGN VERIFICATION AND CONSTRUCTION INSPECTION FOR MN APPROACH - DESIGN BUILD PROJECT FOR ST. CROIX CROSSING

### SHORT ELLIOTT HENDRICKSON, INC

|                                |             |       |                  |                |
|--------------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 04                   | CFMS #      | 59749 | Dollar Amount:   | (\$10.44)      |
| AMEND DUTIES & DECREASE AMOUNT | Alternate # | 02878 | Effective Date:  | March 31, 2013 |
| Date Approved: 05/06/2015      | Admin ID:   | 32584 | Expiration Date: |                |

2D10 Architecture & Engineering

Description: DESIGN VERIFICATION AND CONSTRUCTION INSPECTION FOR MN APPROACH - DESIGN BUILD PROJECT FOR ST. CROIX CROSSING

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 59036 | Dollar Amount:   |                |
| AMEND DUTIES              |   | Alternate # | 03066 | Effective Date:  | March 18, 2013 |
| Date Approved: 10/15/2014 |   | Admin ID:   | 32834 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION EXCAVATION MONITORING, SP# 2783-136, TH 35W

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02              | * | CFMS #      | 57593 | Dollar Amount:   | \$ 4,089.00      |
| AMEND DUTIES AND INCREASE |   | Alternate # | 02200 | Effective Date:  | January 22, 2013 |
| Date Approved: 04/10/2015 |   | Admin ID:   | 33365 | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: TRUCK ROLLOVER WARNING SYSTEM TO REDUCE ROLLOVERS ON FREEWAY EXIT RAMPS, SP# 8816-1815. ORIGINAL CERT 29544

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 61288 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     |   | Alternate # | 03555 | Effective Date:  | May 01, 2013  |
| Date Approved: 01/30/2015 |   | Admin ID:   | 33790 | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ENVIRONMENTAL SITE ASSESSMENT, CONSTRUCTION EXCAVATION MONITORING & REGULATORY PROGRAM ASSISTANCE, SP# 6704-19, TH 75

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01              | * | CFMS #      | 64943 | Dollar Amount:   |                 |
| AMEND EXPIRATION DATE     |   | Alternate # | 03771 | Effective Date:  | July 08, 2013   |
| Date Approved: 01/13/2015 |   | Admin ID:   | 34128 | Expiration Date: | August 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PROVIDE CONSTRUCTION FIELD STAKING FOR LITTLE MARAIS PROJECT IN 2013 CONSTRUCTION SEASON. TH 61, SP# 3808-35

### SHORT ELLIOTT HENDRICKSON, INC

|                             |   |             |       |                  |                    |
|-----------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 02                | * | CFMS #      | 68750 | Dollar Amount:   | \$ 7,474.00        |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 04576 | Effective Date:  | September 18, 2013 |
| Date Approved: 07/09/2014   |   | Admin ID:   | 35583 | Expiration Date: | November 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: DELINEATE WETLANDS CONSTRUCTION OF NEW ROADWAY. TH 169

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 03              | * | CFMS #      | 68750 | Dollar Amount:   | \$ 8,911.19        |
| AMEND DUTIES AND INCREASE |   | Alternate # | 04576 | Effective Date:  | September 18, 2013 |
| Date Approved: 02/26/2015 |   | Admin ID:   | 35583 | Expiration Date: |                    |

2D11 Building Operations, Real Estate, & Construction

Description: DELINEATE WETLANDS CONSTRUCTION OF NEW ROADWAY. TH 169



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SHORT ELLIOTT HENDRICKSON, INC

|                                 |   |             |       |                  |                    |
|---------------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 04                    | * | CFMS #      | 68750 | Dollar Amount:   | \$ 23,904.58       |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 04576 | Effective Date:  | September 18, 2013 |
| Date Approved: 05/28/2015       |   | Admin ID:   | 35583 | Expiration Date: | July 31, 2016      |

2D11 Building Operations, Real Estate, & Construction

Description: DELINEATE WETLANDS CONSTRUCTION OF NEW ROADWAY. TH 169

### SHORT ELLIOTT HENDRICKSON, INC

|                                 |   |             |       |                  |                   |
|---------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                    | * | CFMS #      | 71307 | Dollar Amount:   | \$ 5,131.10       |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 04763 | Effective Date:  | November 12, 2013 |
| Date Approved: 08/12/2014       |   | Admin ID:   | 36083 | Expiration Date: | March 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - WEIGH-IN MOTION SORTER SYSTEM DESIGN, SP# 8816-2040

### SHORT ELLIOTT HENDRICKSON, INC

|                                 |   |             |       |                  |                   |
|---------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02                    | * | CFMS #      | 71307 | Dollar Amount:   | \$ 7,472.09       |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 04763 | Effective Date:  | November 12, 2013 |
| Date Approved: 02/09/2015       |   | Admin ID:   | 36083 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - WEIGH-IN MOTION SORTER SYSTEM DESIGN, SP# 8816-2040

### SHORT ELLIOTT HENDRICKSON, INC

|                                 |   |             |       |                  |                   |
|---------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                    | * | CFMS #      | 72073 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE AND TERMS |   | Alternate # | 04965 | Effective Date:  | December 04, 2013 |
| Date Approved: 12/23/2014       |   | Admin ID:   | 36462 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - 4TH AVENUE RAMP ACCESS, TH I-94, SP# 2782-327

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 02              | * | CFMS #      | 74796 | Dollar Amount:   |                |
| AMEND EXPIRATION DATE     |   | Alternate # | 05148 | Effective Date:  | March 07, 2014 |
| Date Approved: 04/27/2015 |   | Admin ID:   | 36687 | Expiration Date: | July 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PRE-DESIGN AND ENVIRONMENTAL ASSESSMENT WORKSHEET FOR HIGHWAY 23 PASSING LANES

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SHORT ELLIOTT HENDRICKSON, INC

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 83394 | Dollar Amount:   | \$ 3,532,958.55    |
| ""                        | Alternate # | 05118 | Effective Date:  | September 11, 2014 |
| Date Approved: 09/11/2014 | Admin ID:   | 36892 | Expiration Date: | June 30, 2018      |

Description: *CONTRACT ADMINISTRATION AND DESIGN OVERSIGHT FOR THE FINAL SEGMENT OF TH 610 IN MAPLE GROVE. SWIFT EVENT 2000002334*

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 77389 | Dollar Amount:   |                |
| <i>AMEND DUTIES</i>       |   | Alternate # | 04589 | Effective Date:  | April 25, 2014 |
| Date Approved: 12/03/2014 |   | Admin ID:   | 36950 | Expiration Date: |                |

2D10 *Architecture & Engineering*

Description: *CONSULTANT TO PROVIDE DETAIL DESIGN AND CONSTRUCTION PLANS FOR THE REHABILITATION OF THE OSLO BRIDGE (04589). SWIFT EVENT ID 2000002368.*

### SHORT ELLIOTT HENDRICKSON, INC

|                                    |   |             |       |                  |                   |
|------------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                       | * | CFMS #      | 74198 | Dollar Amount:   | \$ 10,543.73      |
| <i>AMEND DUTIES AND EXPIRATION</i> |   | Alternate # | 05306 | Effective Date:  | February 11, 2014 |
| Date Approved: 12/03/2014          |   | Admin ID:   | 36988 | Expiration Date: | June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ENVIRONMENTAL ASSESSMENT - BRIDGE 40002, SP 4012-36, TH 22*

### SHORT ELLIOTT HENDRICKSON, INC

|                                  |   |             |       |                  |                |
|----------------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01                     | * | CFMS #      | 77200 | Dollar Amount:   | \$ 20,221.15   |
| <i>AMEND DUTIES AND INCREASE</i> |   | Alternate # | 05124 | Effective Date:  | April 21, 2014 |
| Date Approved: 10/14/2014        |   | Admin ID:   | 37511 | Expiration Date: |                |

2D11 *Building Operations, Real Estate, & Construction*

Description: *STILLWATER LIFT BRIDGE CONVERSION PROJECT, SP 8217-4654D, TH 36*

### SHORT ELLIOTT HENDRICKSON, INC

|                                    |   |             |       |                  |                |
|------------------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 02                       | * | CFMS #      | 77200 | Dollar Amount:   | \$ 12,363.20   |
| <i>AMEND DUTIES AND EXPIRATION</i> |   | Alternate # | 05124 | Effective Date:  | April 21, 2014 |
| Date Approved: 05/01/2015          |   | Admin ID:   | 37511 | Expiration Date: | June 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *STILLWATER LIFT BRIDGE CONVERSION PROJECT, SP 8217-4654D, TH 36*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 81674 | Dollar Amount:   | \$ 544,248.05    |
| ""                        |   | Alternate # | 05884 | Effective Date:  | July 31, 2014    |
| Date Approved: 07/30/2014 |   | Admin ID:   | 38403 | Expiration Date: | January 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ENVIRONMENTAL ASSESSMENT WORKSHEET & GEOMETRIC LAYOUT ON HWY 23 FROM NEW LONDON TO PAYNESVILLE, SP 3408-18

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 81291 | Dollar Amount:   | \$ 87,902.39  |
| ""                        |   | Alternate # | 06086 | Effective Date:  | July 25, 2014 |
| Date Approved: 07/25/2014 |   | Admin ID:   | 38462 | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: HIGHWAY 371 NORTH, SP 1810-92

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 80560 | Dollar Amount:   | \$ 90,182.00      |
| ""                        |   | Alternate # | 06129 | Effective Date:  | July 14, 2014     |
| Date Approved: 07/14/2014 |   | Admin ID:   | 38465 | Expiration Date: | November 30, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: STAFF AUGMENTATION FOR MICROSTATION, SP 8821-246, TH 999

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 80560 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     |   | Alternate # | 06129 | Effective Date:  | July 14, 2014 |
| Date Approved: 10/10/2014 |   | Admin ID:   | 38465 | Expiration Date: | May 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: STAFF AUGMENTATION FOR MICROSTATION, SP 8821-246, TH 999

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80313 | Dollar Amount:   | \$ 30,000.00  |
| ""                        |   | Alternate # | 06140 | Effective Date:  | July 28, 2014 |
| Date Approved: 07/28/2014 |   | Admin ID:   | 38639 | Expiration Date: | July 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ADA STAFF AUGMENTATION

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 82184 | Dollar Amount:   | \$ 49,498.89      |
| ""                        |   | Alternate # | 06251 | Effective Date:  | August 07, 2014   |
| Date Approved: 08/07/2014 |   | Admin ID:   | 38660 | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RECONSTRUCTION WITH THE CITY OF GAYLORD, SP 7207-20, TH 22, TH5 & TH19

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 80427 | Dollar Amount:   | \$ 86,973.33       |
| ""                        |   | Alternate # | 06192 | Effective Date:  | July 03, 2014      |
| Date Approved: 07/03/2014 |   | Admin ID:   | 38742 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HYDROGEOLOGIST PROJECT MANAGEMENT ASSISTANCE

### SHORT ELLIOTT HENDRICKSON, INC

|                                |   |             |       |                  |               |
|--------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                   | * | CFMS #      | 80427 | Dollar Amount:   | \$ 13,021.34  |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 06192 | Effective Date:  | July 03, 2014 |
| Date Approved: 11/12/2014      |   | Admin ID:   | 38742 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HYDROGEOLOGIST PROJECT MANAGEMENT ASSISTANCE

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 81535 | Dollar Amount:   | \$ 49,993.24  |
| ""                        |   | Alternate # | 06195 | Effective Date:  | July 25, 2014 |
| Date Approved: 07/25/2014 |   | Admin ID:   | 38972 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HYDROGEOLOGIST NON-SRC PROJECT MANAGEMENT ASSISTANCE

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 82765 | Dollar Amount:   | \$ 91,626.29       |
| ""                        |   | Alternate # | 06395 | Effective Date:  | September 04, 2014 |
| Date Approved: 09/04/2014 |   | Admin ID:   | 39399 | Expiration Date: | July 30, 2016      |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION EXCAVATION MONITORING, SP 0301-60, TH 10/59

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83201 | Dollar Amount:   | \$ 69,100.00       |
| ""                        |   | Alternate # | 05543 | Effective Date:  | September 04, 2014 |
| Date Approved: 09/04/2014 |   | Admin ID:   | 39585 | Expiration Date: | April 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - BRIDGE LOAD RATINGS - BRIDGES 52009, 69879, 69879A AND 69879B*

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83327 | Dollar Amount:   | \$ 18,250.07       |
| ""                        |   | Alternate # | 06673 | Effective Date:  | September 09, 2014 |
| Date Approved: 09/09/2014 |   | Admin ID:   | 39738 | Expiration Date: | January 31, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *TH 53 WETLAND MITIGATION SITE DELINEATION, SP 6920-52, TH 53*

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83870 | Dollar Amount:   | \$ 95,792.97       |
| ""                        |   | Alternate # | 06679 | Effective Date:  | September 18, 2014 |
| Date Approved: 09/18/2014 |   | Admin ID:   | 39790 | Expiration Date: | January 31, 2017   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *MATERIALS DESIGN RECOMMENDATIONS (MDR) LETTER, SP 4004-112, 5304-38 & 4603-45, TH 19, 59, 15*

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | * | CFMS #      | 83870 | Dollar Amount:   |                    |
| AMEND TERMS & CONDITIONS  |   | Alternate # | 06679 | Effective Date:  | September 18, 2014 |
| Date Approved: 05/26/2015 |   | Admin ID:   | 39790 | Expiration Date: |                    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *MATERIALS DESIGN RECOMMENDATIONS (MDR) LETTER, SP 4004-112, 5304-38 & 4603-45, TH 19, 59, 15*

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84896 | Dollar Amount:   | \$ 82,543.20     |
| ""                        |   | Alternate # | 06808 | Effective Date:  | October 15, 2014 |
| Date Approved: 10/15/2014 |   | Admin ID:   | 39958 | Expiration Date: | October 13, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *CULVERT REPAIR PLAN, SP 8827-243*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84127 | Dollar Amount:   | \$ 110,304.60      |
| '''                       |   | Alternate # | 06054 | Effective Date:  | September 26, 2014 |
| Date Approved: 09/26/2014 |   | Admin ID:   | 40063 | Expiration Date: | June 30, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: STATEWIDE BRIDGE DESIGNS - MULTIPLE AWARD, 05898, 06050-06055. FINAL DESIGN - BRIDGE 04030. ORIG. CERT. 38176

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85009 | Dollar Amount:   | \$ 87,387.40     |
| '''                       |   | Alternate # | 06401 | Effective Date:  | October 17, 2014 |
| Date Approved: 10/17/2014 |   | Admin ID:   | 40139 | Expiration Date: | October 31, 2018 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - BRIDGE MAINTENANCE PAINTING GUIDANCE, TRAINING AND TEST SITE

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86997 | Dollar Amount:   | \$ 100,000.00     |
| '''                       |   | Alternate # | 07011 | Effective Date:  | December 12, 2014 |
| Date Approved: 12/12/2014 |   | Admin ID:   | 40228 | Expiration Date: | November 25, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: DISTRICT WIDE RIGHT OF WAY ACQUISITION FOR CONSTRUCTION OF HWY PROJECTS, SP 8826-171, TH 999

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84942 | Dollar Amount:   | \$ 18,490.00       |
| '''                       |   | Alternate # | 07012 | Effective Date:  | October 16, 2014   |
| Date Approved: 10/16/2014 |   | Admin ID:   | 40341 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WETLANDS DELINEATION ASSISTANCE FOR THE TH 1 RECONSTRUCTION

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86647 | Dollar Amount:   | \$ 31,123.00      |
| '''                       |   | Alternate # | 07156 | Effective Date:  | December 04, 2014 |
| Date Approved: 12/04/2014 |   | Admin ID:   | 40539 | Expiration Date: | January 31, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: HWY 53 RELOCATION WETLANDS, SP 6918-80, TH 53

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SHORT ELLIOTT HENDRICKSON, INC

|                                 |   |             |       |                  |                   |
|---------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                    | * | CFMS #      | 86647 | Dollar Amount:   | \$ 68,792.47      |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 07156 | Effective Date:  | December 04, 2014 |
| Date Approved: 05/22/2015       |   | Admin ID:   | 40539 | Expiration Date: | May 31, 2016      |

2D11 Building Operations, Real Estate, & Construction

Description: HWY 53 RELOCATION WETLANDS, SP 6918-80, TH 53

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87132 | Dollar Amount:   | \$ 82,885.49      |
| ""                        |   | Alternate # | 07131 | Effective Date:  | December 16, 2014 |
| Date Approved: 12/16/2014 |   | Admin ID:   | 40558 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HIGHWAY 371 NORTH. COMPLETE CLASS I ENVIRONMENTAL DOCUMENTATION RE-EVALUATION FOR HIGHWAY 371 IMPROVEMENT PROJECT.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87787 | Dollar Amount:   | \$ 39,598.00     |
| ""                        |   | Alternate # | 07148 | Effective Date:  | January 13, 2015 |
| Date Approved: 01/13/2015 |   | Admin ID:   | 40563 | Expiration Date: | July 31, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: RICWS II DESIGN, SP 8816-2294

### SHORT ELLIOTT HENDRICKSON, INC

|                                |   |             |       |                  |                  |
|--------------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01                   | * | CFMS #      | 87787 | Dollar Amount:   | \$ 10,385.00     |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 07148 | Effective Date:  | January 13, 2015 |
| Date Approved: 04/27/2015      |   | Admin ID:   | 40563 | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: RICWS II DESIGN, SP 8816-2294

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87879 | Dollar Amount:   | \$ 62,350.99     |
| ""                        |   | Alternate # | 07062 | Effective Date:  | January 16, 2015 |
| Date Approved: 01/16/2015 |   | Admin ID:   | 40640 | Expiration Date: | June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: SUPPLEMENTAL PRELIMINARY WATER RESOURCES EVALUATION FOR THE RECONSTRUCTION OF I-35W, SP 2782-327.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90707 | Dollar Amount:   | \$ 228,735.58     |
| '''                       |   | Alternate # | 07225 | Effective Date:  | April 01, 2015    |
| Date Approved: 04/01/2015 |   | Admin ID:   | 40655 | Expiration Date: | November 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: JAY COOKE GRADING AND BASE INSPECTOR, SP 0916-29, TH 210

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88647 | Dollar Amount:   | \$ 99,268.94      |
| '''                       |   | Alternate # | 07493 | Effective Date:  | February 10, 2015 |
| Date Approved: 02/10/2015 |   | Admin ID:   | 41061 | Expiration Date: | March 31, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 5608-23, TH 29.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88856   | Dollar Amount:   | \$ 71,163.07      |
| '''                       |   | Alternate # | 1000040 | Effective Date:  | February 13, 2015 |
| Date Approved: 02/13/2015 |   | Admin ID:   | 41135   | Expiration Date: | January 31, 2017  |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ENVIRONMENTAL SITE ASSESSMENT AND REGULATORY ASSISTANCE, SP 1917-45, TH 149.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 90299 | Dollar Amount:   | \$ 73,376.00     |
| '''                       |   | Alternate # | 07483 | Effective Date:  | March 27, 2015   |
| Date Approved: 03/27/2015 |   | Admin ID:   | 41210 | Expiration Date: | January 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: JAY COOKE PARK GEOTECH REVIEWER, SP 0916-41, TH 210.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89921   | Dollar Amount:   | \$ 99,891.65      |
| '''                       |   | Alternate # | 1000298 | Effective Date:  | March 16, 2015    |
| Date Approved: 03/16/2015 |   | Admin ID:   | 41434   | Expiration Date: | February 28, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION. SP 0704-100, TH 22.



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91758 | Dollar Amount:   | \$ 503,961.56  |
| '''                       |   | Alternate # | 05915 | Effective Date:  | April 20, 2015 |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41539 | Expiration Date: | April 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - SURVEY STAFF AUGMENTATION FOR I-494 THIRD LANE ADDITION. TH I-494. SP 2785-330.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |  |             |       |                  |                |
|---------------------------|--|-------------|-------|------------------|----------------|
| AMENDMENT 01              |  | CFMS #      | 91758 | Dollar Amount:   |                |
| AMEND EXPIRATION DATE     |  | Alternate # | 05915 | Effective Date:  | April 20, 2015 |
| Date Approved: 06/12/2015 |  | Admin ID:   | 41539 | Expiration Date: | June 08, 2019  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - SURVEY STAFF AUGMENTATION FOR I-494 THIRD LANE ADDITION. TH I-494. SP 2785-330.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90906 | Dollar Amount:   | \$ 486,205.38  |
| '''                       |   | Alternate # | 05915 | Effective Date:  | April 06, 2015 |
| Date Approved: 04/06/2015 |   | Admin ID:   | 41540 | Expiration Date: | April 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - I-494 CONSTRUCTION INSPECTION. TH I-494. SP 2785-330.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90221   | Dollar Amount:   | \$ 72,938.50   |
| '''                       |   | Alternate # | 1000397 | Effective Date:  | March 23, 2015 |
| Date Approved: 03/23/2015 |   | Admin ID:   | 41548   | Expiration Date: | March 15, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION EXCAVATION MONITORING, SP 2771-37, 2771-102, TH 610.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 670,721.00     |
| '''                       |   | Alternate # | 1000094 | Effective Date:  | June 10, 2015     |
| Date Approved: 06/10/2015 |   | Admin ID:   | 41654   | Expiration Date: | December 16, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ASSESSMENT WORKSHEET AND GEOMETRIC LAYOUT ON HWY 23 FROM PAYNESVILLE TO RICHMOND. TH 23. SP 7305-124.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SHORT ELLIOTT HENDRICKSON, INC

|                           |                     |                  |                 |
|---------------------------|---------------------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #              | Dollar Amount:   | \$ 2,500,000.00 |
| '''                       | Alternate # 1000125 | Effective Date:  | April 03, 2015  |
| Date Approved: 04/03/2015 | Admin ID: 41707     | Expiration Date: | August 15, 2018 |

2D10 Architecture & Engineering

Description: GENERAL ENGINEERING CONSULTANT FOR PRECONSTRUCTION SERVICES.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |                     |                  |                |
|---------------------------|---------------------|------------------|----------------|
| CONTRACT / JPA *          | CFMS # 92124        | Dollar Amount:   | \$ 97,984.58   |
| '''                       | Alternate # 1000354 | Effective Date:  | April 27, 2015 |
| Date Approved: 04/27/2015 | Admin ID: 41752     | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: DETAIL DESIGN FOR BRIDGE REPAIRS: DALE ST TO PELHAM BLVD, SP 6282-204, TH 94.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |                     |                  |                   |
|---------------------------|---------------------|------------------|-------------------|
| CONTRACT / JPA *          | CFMS # 92535        | Dollar Amount:   | \$ 50,010.77      |
| '''                       | Alternate # 1000523 | Effective Date:  | May 06, 2015      |
| Date Approved: 05/06/2015 | Admin ID: 41771     | Expiration Date: | November 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: DISTRICT WIDE WETLAND ASSISTANCE, SP 8821-277, TH 999.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |                     |                  |               |
|---------------------------|---------------------|------------------|---------------|
| CONTRACT / JPA *          | CFMS # 93217        | Dollar Amount:   | \$ 249,999.89 |
| '''                       | Alternate # 1000125 | Effective Date:  | May 18, 2015  |
| Date Approved: 05/18/2015 | Admin ID: 41912     | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCT DUAL LEFT TURN LANES, SP 7321-51, TH 15

### SHORT ELLIOTT HENDRICKSON, INC

|                           |                   |                  |                    |
|---------------------------|-------------------|------------------|--------------------|
| CONTRACT / JPA *          | CFMS # 90581      | Dollar Amount:   | \$ 83,803.00       |
| '''                       | Alternate # 04357 | Effective Date:  | March 31, 2015     |
| Date Approved: 03/31/2015 | Admin ID: 41951   | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TRUCK ROLLOVER WARNING SYSTEM EVALUATION, SP 8816-2335.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 92111 | Dollar Amount:   | \$ 188,364.50    |
| '''                       |   | Alternate # | 05915 | Effective Date:  | April 27, 2015   |
| Date Approved: 04/27/2015 |   | Admin ID:   | 42023 | Expiration Date: | January 01, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: I-94 REPAIR RAILING, APPROACH PANEL, MILL AND OVERLAY, BRIDGE #86810 UNDER WRIGHT CO CR 111, 7 MI W OF JUNCT MN 25 AND TH 24 REPLACE BRIDGE #6557 WITH NEW BRIDGE #71004 OVER MISSISSIPPI RIVER AT CLEARWATER

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 32,225.51  |
| '''                       |   | Alternate # | 1000747 | Effective Date:  | June 05, 2015 |
| Date Approved: 06/05/2015 |   | Admin ID:   | 42148   | Expiration Date: | May 15, 2017  |

2D11 Building Operations, Real Estate, & Construction

Description: TRAFFIC COUNT AND FORECASTING FOR RECONSTRUCTION OF US52 & TH58 INTERCHANGE BRIDGE NO. 9661.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 85,864.82  |
| '''                       |   | Alternate # | 1000683 | Effective Date:  | June 16, 2015 |
| Date Approved: 06/16/2015 |   | Admin ID:   | 42261   | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II INVESTIGATION, SP 1917-45, TH 149.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 21,190.03      |
| '''                       |   | Alternate # | 1000743 | Effective Date:  | June 08, 2015     |
| Date Approved: 06/08/2015 |   | Admin ID:   | 42264   | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: GRAND RAPIDS/COLERAINE CONSTRUCTION STAKING, SP 3115-71-3116/141, TH 169.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 99,591.09  |
| '''                       |   | Alternate # | 1000794 | Effective Date:  | June 19, 2015 |
| Date Approved: 06/19/2015 |   | Admin ID:   | 42427   | Expiration Date: | May 30, 2018  |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION. TH: 7. SP: 2706-237.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 99,982.66  |
| '''                       |   | Alternate # | 1000853 | Effective Date:  | June 22, 2015 |
| Date Approved: 06/22/2015 |   | Admin ID:   | 42428   | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: HYDROGEOLOGIST PROJECT MANAGEMENT ASSISTANCE. TH: N/A. SP: N/A.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 94598   | Dollar Amount:   | \$ 47,832.04  |
| '''                       |   | Alternate # | 1000874 | Effective Date:  | June 23, 2015 |
| Date Approved: 06/23/2015 |   | Admin ID:   | 42438   | Expiration Date: | June 30, 2016 |

2D00 Management & Fiscal Services

Description: HYDROGEOLOGIST NON-SRC PROJECT MANAGEMENT ASSISTANCE. TH: N/A. SP: N/A.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 65,973.69      |
| '''                       |   | Alternate # | 1000824 | Effective Date:  | June 19, 2015     |
| Date Approved: 06/19/2015 |   | Admin ID:   | 42440   | Expiration Date: | December 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION. TH: 75. SP: 5406-18.

### SHORT ELLIOTT HENDRICKSON, INC

|                           |   |             |         |                  |                    |
|---------------------------|---|-------------|---------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 95005   | Dollar Amount:   | \$ 91,572.97       |
| '''                       |   | Alternate # | 1000756 | Effective Date:  | June 26, 2015      |
| Date Approved: 06/26/2015 |   | Admin ID:   | 42540   | Expiration Date: | September 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: DISTRICTWIDE SURVEY ASSISTANCE, SP 8821-279, TH 999

## SIEGEL BRILL, PA

### SIEGEL BRILL, PA

Single Source

|                           |  |             |         |                  |                   |
|---------------------------|--|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 89114   | Dollar Amount:   | \$ 15,000.00      |
| '''                       |  | Alternate # | 1000018 | Effective Date:  | February 25, 2015 |
| Date Approved: 02/25/2015 |  | Admin ID:   | 41092   | Expiration Date: | January 31, 2016  |

2D90 Other Services

Description: WORK ORDER - COURT ORDERED MEDIATION: STATE V. APPELLO, ET. AL., PARCEL 316C (NATHE)

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SIGRID ARNOTT CONSULTING, LLC

#### SIGRID ARNOTT CONSULTING, LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 87485 | Dollar Amount:   | \$ 274,420.00      |
| '''                       |   | Alternate # | 05964 | Effective Date:  | January 16, 2015   |
| Date Approved: 01/16/2015 |   | Admin ID:   | 38632 | Expiration Date: | September 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: DEVELOPMENT OF NATIONAL REGISTER OF HISTORIC PLACES REQUIREMENTS FOR RAILROAD ARCHAEOLOGICAL PROPERTIES.

#### SIGRID ARNOTT CONSULTING, LLC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82962 | Dollar Amount:   | \$ 60,229.12    |
| '''                       |   | Alternate # | 06423 | Effective Date:  | August 28, 2014 |
| Date Approved: 08/28/2014 |   | Admin ID:   | 39455 | Expiration Date: | July 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: HWY 210 SLOPE STABILIZATION: PAHSE I SURVEY & POTENTIAL, PHASE II EVALUATION, SP 0916-29, TH 210

### SML APPRAISALS, INC

#### SML APPRAISALS, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 80561 | Dollar Amount:   | \$ 100,000.00     |
| '''                       |   | Alternate # | 06088 | Effective Date:  | July 16, 2014     |
| Date Approved: 07/16/2014 |   | Admin ID:   | 38461 | Expiration Date: | December 01, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: TO PREPARE BEFORE & AFTER APPRAISALS FOR UP TO 30 PARCELS ON SP 1810-92, TH 374

#### SML APPRAISALS, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89171   | Dollar Amount:   | \$ 27,000.00      |
| '''                       |   | Alternate # | 1000142 | Effective Date:  | February 23, 2015 |
| Date Approved: 02/23/2015 |   | Admin ID:   | 41191   | Expiration Date: | December 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - APPRAISALS OF NINE PARCELS FOR ACQUISITION - EAGLE'S NEST. TH 1.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SML APPRAISALS, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 89171   | Dollar Amount:   |                   |
| AMEND DUTIES ONLY.        |   | Alternate # | 1000142 | Effective Date:  | February 23, 2015 |
| Date Approved: 05/13/2015 |   | Admin ID:   | 41191   | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - APPRAISALS OF NINE PARCELS FOR ACQUISITION - EAGLE'S NEST. TH 1.

### SML APPRAISALS, INC

Single Source

|                           |             |         |                  |                   |
|---------------------------|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 91655   | Dollar Amount:   | \$ 5,000.00       |
| ""                        | Alternate # | 1000455 | Effective Date:  | April 21, 2015    |
| Date Approved: 04/21/2015 | Admin ID:   | 41701   | Expiration Date: | December 15, 2018 |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISAL UPDATE AND EXPERT WITNESS TESTIMONY FOR STATE VS LC DEVELOPMENT, LLC ET AL, SP 5811-12, TH 70, PARCEL 5811-902-68.

## SNOW KREILICH ARCHITECTS, INC

### SNOW KREILICH ARCHITECTS, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89472 | Dollar Amount:   | \$ 630,000.00  |
| ""                        |   | Alternate # | 07233 | Effective Date:  | March 06, 2015 |
| Date Approved: 03/06/2015 |   | Admin ID:   | 40549 | Expiration Date: | May 15, 2018   |

2D10 Architecture & Engineering

Description: ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR BUILDING REPLACEMENT AND SITE IMPROVEMENTS AT THE STRAIGHT RIVER SAFETY REST AREA, STEELE COUNTY, MN.

## SOUTHERN ILLINOIS UNIVERSITY EDWARDSVILLE

### SOUTHERN ILLINOIS UNIVERSITY EDWARDSVILLE

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89400 | Dollar Amount:   | \$ 99,994.00   |
| ""                        |   | Alternate # | 06740 | Effective Date:  | March 09, 2015 |
| Date Approved: 03/09/2015 |   | Admin ID:   | 39900 | Expiration Date: | July 31, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: DEVELOPING A TRAINING VIDEO AND MANUAL FOR BEST PRACTICES AND TECHNIQUES IN CLEARING DIFFERENT INTERCHANGE CONFIGURATIONS AND OTHER GEOMETRIC LAYOUTS

## SPECIAL COUNSEL INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SPECIAL COUNSEL INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85690 | Dollar Amount:   | \$ 30,000.02     |
| ""                        |   | Alternate # | 07030 | Effective Date:  | October 31, 2014 |
| Date Approved: 10/31/2014 |   | Admin ID:   | 40472 | Expiration Date: | June 30, 2015    |

2D70 *Information Technology Development*

Description: DATA REPORTING PHASE II. ORIG CERT #36840.

### SPECIAL COUNSEL INC

|                                |   |             |       |                  |                  |
|--------------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01                   | * | CFMS #      | 85690 | Dollar Amount:   | \$ 17,989.24     |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 07030 | Effective Date:  | October 31, 2014 |
| Date Approved: 03/10/2015      |   | Admin ID:   | 40472 | Expiration Date: |                  |

2D70 *Information Technology Development*

Description: DATA REPORTING PHASE II. ORIG CERT #36840.

### SPECIAL COUNSEL INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89229   | Dollar Amount:   | \$ 74,970.00      |
| ""                        |   | Alternate # | 1000162 | Effective Date:  | February 25, 2015 |
| Date Approved: 02/25/2015 |   | Admin ID:   | 41392   | Expiration Date: | December 31, 2015 |

2D30 *Legal Services*

Description: LEGAL REVIEW FOR LITIGATION AND DATA PRACTICES. ORIG. CERT. 36840

### SPECIAL COUNSEL INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 89229   | Dollar Amount:   | \$ 25,024.00      |
| AMEND DUTIES AND INCREASE |   | Alternate # | 1000162 | Effective Date:  | February 25, 2015 |
| Date Approved: 06/30/2015 |   | Admin ID:   | 41392   | Expiration Date: |                   |

2D30 *Legal Services*

Description: LEGAL REVIEW FOR LITIGATION AND DATA PRACTICES. ORIG. CERT. 36840

### SPECIAL COUNSEL INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89937   | Dollar Amount:   | \$ 15,000.00      |
| ""                        |   | Alternate # | 1000146 | Effective Date:  | March 13, 2015    |
| Date Approved: 03/13/2015 |   | Admin ID:   | 41606   | Expiration Date: | December 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: DATA ENTRY STAFF

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SPECIAL COUNSEL INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 99,994.00      |
| ""                        |   | Alternate # | 1000878 | Effective Date:  | June 22, 2015     |
| Date Approved: 06/22/2015 |   | Admin ID:   | 42785   | Expiration Date: | December 31, 2016 |

2D30 Legal Services

Description: LEGAL REVIEW FOR LITIGATION AND DATA PRACTICES. ORIGINAL CERT 36840.

### SPECIAL COUNSEL INC.

#### SPECIAL COUNSEL INC.

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 77192 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # |       | Effective Date:  | April 18, 2014    |
| Date Approved: 03/26/2015 |   | Admin ID:   | 36840 | Expiration Date: | December 31, 2015 |

2D04 Program Development & Evaluation

Description: WORK ORDER - DOCUMENT DATA PRACTICES REVIEW AND REDACTION SERVICES CERTIFIED LIST PROGRAM

#### SPECIAL COUNSEL INC.

|                                 |   |             |       |                  |                  |
|---------------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01                    | * | CFMS #      | 77681 | Dollar Amount:   | \$ 3,070.02      |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 05938 | Effective Date:  | May 06, 2014     |
| Date Approved: 01/06/2015       |   | Admin ID:   | 38911 | Expiration Date: | January 31, 2015 |

2D70 Information Technology Development

Description: PROJECT DATA ENTRY STAFF

### SPRINGER APPRAISAL ASSOCIATES, INC

#### SPRINGER APPRAISAL ASSOCIATES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86403 | Dollar Amount:   | \$ 4,200.00       |
| ""                        |   | Alternate # | 06950 | Effective Date:  | November 26, 2014 |
| Date Approved: 11/26/2014 |   | Admin ID:   | 40594 | Expiration Date: | May 31, 2016      |

2D33 Expert Witness

Description: STATE VS ELMER H STOCK - CONDEMNATION HEARING FOR PARCEL 5508-904-16, TH 52

### SRF CONSULTING GROUP, INC



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SRF CONSULTING GROUP, INC

|                           |             |        |                  |                   |
|---------------------------|-------------|--------|------------------|-------------------|
| AMENDMENT 05              | CFMS #      | B50981 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     | Alternate # | 97359  | Effective Date:  | November 19, 2010 |
| Date Approved: 12/23/2014 | Admin ID:   | 23129  | Expiration Date: | November 19, 2015 |

2D10 Architecture & Engineering

Description: PROVIDE FINAL ENGINEERING AND DETAIL DESIGN FOR THE NEW BRIDGE ON I-90 OVER THE MISSISSIPPI RIVER AND THE US 61/14 INTERCHANGE.

### SRF CONSULTING GROUP, INC

|                             |             |        |                  |               |
|-----------------------------|-------------|--------|------------------|---------------|
| AMENDMENT 03 *              | CFMS #      | B56653 | Dollar Amount:   | \$ 306,666.33 |
| AMEND DUTIES AND EXPIRATION | Alternate # | 98383  | Effective Date:  | June 20, 2011 |
| Date Approved: 07/24/2014   | Admin ID:   | 24875  | Expiration Date: | June 19, 2016 |

2D04 Program Development & Evaluation

Description: IMPLEMENTATION OF RESEARCH FINDINGS (2012-2012) DELIVER END USERS (MN LOCAL AGENCIES) WITH RESULTS OF APPLIED RESEARCH CONDUCTED BY LRRB, MN/DOT, FHWA AND LOCAL AGENCIES THROUGH THE DEVELOPMENT AND

### SRF CONSULTING GROUP, INC

|                             |             |        |                  |               |
|-----------------------------|-------------|--------|------------------|---------------|
| AMENDMENT 04 *              | CFMS #      | B56653 | Dollar Amount:   | \$ 9,983.23   |
| AMEND DUTIES AND EXPIRATION | Alternate # | 98383  | Effective Date:  | June 20, 2011 |
| Date Approved: 12/19/2014   | Admin ID:   | 24875  | Expiration Date: | June 19, 2016 |

2D04 Program Development & Evaluation

Description: IMPLEMENTATION OF RESEARCH FINDINGS (2012-2012) DELIVER END USERS (MN LOCAL AGENCIES) WITH RESULTS OF APPLIED RESEARCH CONDUCTED BY LRRB, MN/DOT, FHWA AND LOCAL AGENCIES THROUGH THE DEVELOPMENT AND

### SRF CONSULTING GROUP, INC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01 *            | CFMS #      | 40634 | Dollar Amount:   |                  |
| AMEND DUTIES              | Alternate # | 99373 | Effective Date:  | January 19, 2012 |
| Date Approved: 09/15/2014 | Admin ID:   | 27126 | Expiration Date: |                  |

2D10 Architecture & Engineering

Description: SYSTEMS PRESERVATION GUIDE-A PLANNING PROCESS FOR LOCAL GOVERNMENT MANAGEMENT OF TRANSPORTATION NETWORKS

### SRF CONSULTING GROUP, INC

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 03 *            | CFMS #      | 39111 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     | Alternate # | 99542 | Effective Date:  | September 22, 2011 |
| Date Approved: 10/28/2014 | Admin ID:   | 27721 | Expiration Date: | April 30, 2015     |

2D90 Other Services

Description: COMMERCIAL FREIGHT WEIGHT ENFORCEMENT INNOVATION

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 03              | * | CFMS #      | 55116 | Dollar Amount:   |                   |
| AMEND DUTIES AND INCREASE |   | Alternate # | 02199 | Effective Date:  | November 09, 2012 |
| Date Approved: 12/04/2014 |   | Admin ID:   | 29544 | Expiration Date: | June 30, 2015     |

2D90 Other Services

Description: 2012-2013 INNOVATIVE IDEA PROGRAM FOR INTELLIGENT TRANSPORTATION SYSTEMS. MULTIPLE CONTRACTS. MNDOT# 01023, 02199, 02200

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | * | CFMS #      | 60895 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 01987 | Effective Date:  | April 12, 2013     |
| Date Approved: 10/07/2014 |   | Admin ID:   | 31553 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: NORTHERN LIGHTS EXPRESS (NLX), HINCKLEY LOOP FEASIBILITY AND RAIL ROUTE ALTERNATIVES ANALYSIS/SCOPING STUDY, TWIN CITIES-DULUTH ROUTE. STATE PROJECT TCP-NLX-12F

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 61250 | Dollar Amount:   |                |
| AMEND EXPIRATION DATE     |   | Alternate # | 02142 | Effective Date:  | April 19, 2013 |
| Date Approved: 10/03/2014 |   | Admin ID:   | 32273 | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: PRELIMINARY AND FINAL DESIGN OF BRIDGE 27303. TH 100, SP# 2734-33

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 02              | * | CFMS #      | 61250 | Dollar Amount:   | (\$0.23)       |
| AMEND DUTIES AND DECREASE |   | Alternate # | 02142 | Effective Date:  | April 19, 2013 |
| Date Approved: 05/19/2015 |   | Admin ID:   | 32273 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: PRELIMINARY AND FINAL DESIGN OF BRIDGE 27303. TH 100, SP# 2734-33

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 65445 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 03293 | Effective Date:  | July 12, 2013     |
| Date Approved: 07/07/2014 |   | Admin ID:   | 33079 | Expiration Date: | February 27, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PRELIMINARY DESIGN FOR CONCRETE PAVEMENT REPAIR & UNBONDED OVERLAY PROJECT, SP# 2785-330, TH I-494

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SRF CONSULTING GROUP, INC

|                                |   |             |       |                  |                 |
|--------------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 02                   | * | CFMS #      | 67402 | Dollar Amount:   | \$ 9,059.13     |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 04214 | Effective Date:  | August 16, 2013 |
| Date Approved: 01/06/2015      |   | Admin ID:   | 35156 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: BLOW ICE SIGNALIZED WARNING SYSTEM DESIGN. TH 12, SP# 8816-2011.

### SRF CONSULTING GROUP, INC

|                                |   |             |       |                  |                  |
|--------------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01                   | * | CFMS #      | 69551 | Dollar Amount:   | \$ 14,153.63     |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 03729 | Effective Date:  | October 01, 2013 |
| Date Approved: 07/11/2014      |   | Admin ID:   | 35868 | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: FINAL DESIGN CONSTRUCTION PLAN SET AND 2014 MNDOT STANDARD SPECIFICATION FOR CONSTRUCTION FOR THE EXPANSION OF TH 14. SP# 7402-30

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 02              | * | CFMS #      | 76285 | Dollar Amount:   | \$ 41,878.34   |
| AMEND DUTIES AND INCREASE |   | Alternate # | 03729 | Effective Date:  | March 28, 2014 |
| Date Approved: 09/24/2014 |   | Admin ID:   | 37506 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - I-494 GENERAL PURPOSE LANE FORM OAKLAND AVENUE TO FISH LAKE INTERCHANGE, SP 2735-330

### SRF CONSULTING GROUP, INC

|                                |   |             |       |                  |                |
|--------------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 03                   | * | CFMS #      | 76285 | Dollar Amount:   | \$ 110,220.14  |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 03729 | Effective Date:  | March 28, 2014 |
| Date Approved: 01/06/2015      |   | Admin ID:   | 37506 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - I-494 GENERAL PURPOSE LANE FORM OAKLAND AVENUE TO FISH LAKE INTERCHANGE, SP 2735-330

### SRF CONSULTING GROUP, INC

|                                |   |             |       |                  |               |
|--------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                   | * | CFMS #      | 80099 | Dollar Amount:   | \$ 90,957.45  |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 05783 | Effective Date:  | June 27, 2014 |
| Date Approved: 09/15/2014      |   | Admin ID:   | 38121 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TH 55 AND TH 149 CONSTRUCTION SURVEYING SERVICES

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82241 | Dollar Amount:   | \$ 215,951.28   |
| ""                        |   | Alternate # | 06053 | Effective Date:  | August 11, 2014 |
| Date Approved: 08/11/2014 |   | Admin ID:   | 38176 | Expiration Date: | June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: STATEWIDE BRIDGE DESIGNS - MULTIPLE AWARD, 05898, 06050-06055

### SRF CONSULTING GROUP, INC

|                                 |   |             |       |                  |               |
|---------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                    | * | CFMS #      | 79017 | Dollar Amount:   | \$ 3,450.42   |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 03729 | Effective Date:  | June 06, 2014 |
| Date Approved: 12/01/2014       |   | Admin ID:   | 38323 | Expiration Date: | May 31, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - RIGHT OF WAY PACKAGE - ST JAMES. TH 4

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 81003 | Dollar Amount:   | \$ 143,012.38    |
| ""                        |   | Alternate # | 06099 | Effective Date:  | July 15, 2014    |
| Date Approved: 07/15/2014 |   | Admin ID:   | 38677 | Expiration Date: | January 28, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - GOLDEN TRAFFIC MANAGEMENT SYSTEM (TMS) INSTALLATION PROJECTS

### SRF CONSULTING GROUP, INC

|                                |   |             |       |                  |               |
|--------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                   | * | CFMS #      | 81003 | Dollar Amount:   | \$ 43,396.59  |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 06099 | Effective Date:  | July 15, 2014 |
| Date Approved: 10/27/2014      |   | Admin ID:   | 38677 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - GOLDEN TRAFFIC MANAGEMENT SYSTEM (TMS) INSTALLATION PROJECTS

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86355 | Dollar Amount:   | \$ 949,656.93     |
| ""                        |   | Alternate # | 05986 | Effective Date:  | November 24, 2014 |
| Date Approved: 11/24/2014 |   | Admin ID:   | 38685 | Expiration Date: | June 30, 2016     |

2D10 Architecture & Engineering

Description: I-35W MINNESOTA RIVER BRIDGE REPLACEMENT PRELIMINARY ENGINEERING. SWIFT EVENT ID 2000002939.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 80367 | Dollar Amount:   | \$ 32,189.39      |
| '''                       |   | Alternate # | 06277 | Effective Date:  | July 11, 2014     |
| Date Approved: 07/11/2014 |   | Admin ID:   | 39296 | Expiration Date: | February 27, 2015 |

2D11 *Building Operations, Real Estate, & Construction*  
Description: TH 13 SLOPE FAILURE - RETAINING WALL DESIGN

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83416 | Dollar Amount:   | \$ 98,372.46       |
| '''                       |   | Alternate # | 06256 | Effective Date:  | September 11, 2014 |
| Date Approved: 09/11/2014 |   | Admin ID:   | 39361 | Expiration Date: | August 25, 2016    |

2D11 *Building Operations, Real Estate, & Construction*  
Description: WORK ORDER - CONCEPT DEVELOPMENT FOR I-90 AND US 63 INTERCHANGE RECONSTRUCTION

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86352 | Dollar Amount:   | \$ 59,376.19      |
| '''                       |   | Alternate # | 06427 | Effective Date:  | November 25, 2014 |
| Date Approved: 11/25/2014 |   | Admin ID:   | 39397 | Expiration Date: | July 31, 2015     |

2D11 *Building Operations, Real Estate, & Construction*  
Description: SYNTHESIS ON GPS/AVL EQUIPMENT USED FOR WINTER MAINTENANCE (2000003030)

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83469 | Dollar Amount:   | \$ 80,539.41       |
| '''                       |   | Alternate # | 06409 | Effective Date:  | September 15, 2014 |
| Date Approved: 09/15/2014 |   | Admin ID:   | 39398 | Expiration Date: | January 31, 2015   |

2D11 *Building Operations, Real Estate, & Construction*  
Description: TO DEVELOP AND ADMINISTER A PILOT PROJECT TO DETERMINE RIGHT-OF-WAY PARCELS OR PORTIONS WITHIN WILLMAR DISTRICT (2000003031)

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 81133 | Dollar Amount:   | \$ 221,598.27     |
| '''                       |   | Alternate # | 03729 | Effective Date:  | July 24, 2014     |
| Date Approved: 07/24/2014 |   | Admin ID:   | 39486 | Expiration Date: | February 28, 2015 |

2D11 *Building Operations, Real Estate, & Construction*  
Description: WORK ORDER - TH 70 FINAL DESIGN

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SRF CONSULTING GROUP, INC

|                            |   |             |       |                  |               |
|----------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01               | * | CFMS #      | 81133 | Dollar Amount:   |               |
| AMEND TERMS AND CONDITIONS |   | Alternate # | 03729 | Effective Date:  | July 24, 2014 |
| Date Approved: 09/26/2014  |   | Admin ID:   | 39486 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TH 70 FINAL DESIGN

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 02              | * | CFMS #      | 81133 | Dollar Amount:   | \$ 24,438.65  |
| AMEND DUTIES AND INCREASE |   | Alternate # | 03729 | Effective Date:  | July 24, 2014 |
| Date Approved: 10/24/2014 |   | Admin ID:   | 39486 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TH 70 FINAL DESIGN

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 03              | * | CFMS #      | 81133 | Dollar Amount:   | \$ 19,017.96  |
| AMEND DUTIES AND INCREASE |   | Alternate # | 03729 | Effective Date:  | July 24, 2014 |
| Date Approved: 12/09/2014 |   | Admin ID:   | 39486 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TH 70 FINAL DESIGN

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86564 | Dollar Amount:   | \$ 422,334.78     |
| "                         |   | Alternate # | 06389 | Effective Date:  | December 04, 2014 |
| Date Approved: 12/04/2014 |   | Admin ID:   | 39765 | Expiration Date: | July 31, 2016     |

2D11 Building Operations, Real Estate, & Construction

Description: CROSS RANGE EXPRESSWAY 4 LANE EXPANSION FINAL DESIGN, SP 3116-142, TH 169

### SRF CONSULTING GROUP, INC

|                           |  |             |       |                  |                  |
|---------------------------|--|-------------|-------|------------------|------------------|
| CONTRACT / JPA            |  | CFMS #      | 85168 | Dollar Amount:   | \$ 2,084,542.60  |
| "                         |  | Alternate # | 05985 | Effective Date:  | October 24, 2014 |
| Date Approved: 10/24/2014 |  | Admin ID:   | 40093 | Expiration Date: | June 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - I-35W NORTH CORRIDOR MANAGED LANE ENVIRONMENTAL ASSESSMENT AND PRELIMINARY DESIGN.  
SWIFT EVENT ID 2000002823

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SRF CONSULTING GROUP, INC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01              | CFMS #      | 85168 | Dollar Amount:   | \$ 44,967.17     |
| AMEND DUTIES AND INCREASE | Alternate # | 05985 | Effective Date:  | October 24, 2014 |
| Date Approved: 04/23/2015 | Admin ID:   | 40093 | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - I-35W NORTH CORRIDOR MANAGED LANE ENVIRONMENTAL ASSESSMENT AND PRELIMINARY DESIGN.  
SWIFT EVENT ID 2000002823

### SRF CONSULTING GROUP, INC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 02              | CFMS #      | 85168 | Dollar Amount:   | \$ 283,717.28    |
| AMEND DUTIES AND INCREASE | Alternate # | 05985 | Effective Date:  | October 24, 2014 |
| Date Approved: 05/22/2015 | Admin ID:   | 40093 | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - I-35W NORTH CORRIDOR MANAGED LANE ENVIRONMENTAL ASSESSMENT AND PRELIMINARY DESIGN.  
SWIFT EVENT ID 2000002823

### SRF CONSULTING GROUP, INC

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA *          | CFMS #      | 83125 | Dollar Amount:   | \$ 17,637.28       |
| ""                        | Alternate # | 06612 | Effective Date:  | September 02, 2014 |
| Date Approved: 09/02/2014 | Admin ID:   | 40102 | Expiration Date: | December 31, 2014  |

2D11 Building Operations, Real Estate, & Construction

Description: NOISE ANALYSIS IN MONTICELLO, SP 8605-50, TH 25

### SRF CONSULTING GROUP, INC

|                           |             |          |                  |                |
|---------------------------|-------------|----------|------------------|----------------|
| CONTRACT / JPA *          | CFMS #      | 04012015 | Dollar Amount:   | \$ 381,696.05  |
| ""                        | Alternate # | 06840    | Effective Date:  | April 01, 2015 |
| Date Approved: 04/01/2015 | Admin ID:   | 40160    | Expiration Date: | March 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - CONSTRUCTION INSPECTION (GRADING & BASE, BITUMINOUS & CONCRETE), MATERIALS SAMPLING AND TESTING (FIELD SAMPLING & TESTING), AND CONSTRUCTION CONTRACT ADMINISTRATION & MANAGEMENT. TH I-94 &

### SRF CONSULTING GROUP, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 90542 | Dollar Amount:   | \$ 1,347,822.53   |
| ""                        | Alternate # | 06674 | Effective Date:  | April 02, 2015    |
| Date Approved: 04/02/2015 | Admin ID:   | 40178 | Expiration Date: | December 31, 2018 |

2D11 Building Operations, Real Estate, & Construction

Description: DETAIL REHABILITATION DESIGN - BRIDGE 9090 (KENNEDY BRIDGE) - SWIFT EVENT 2000003378

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 89821 | Dollar Amount:   | \$ 81,689.55    |
| '''                       |   | Alternate # | 06909 | Effective Date:  | March 13, 2015  |
| Date Approved: 03/13/2015 |   | Admin ID:   | 40219 | Expiration Date: | August 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PLUG AND PLAY INITIATIVE PHASE II: DEVELOPING RECOMMENDATIONS FOR REGARDING TRANSMISSION METHODS AND PROTOCOLS FOR THE TRANSMISSION OF DATA FOR WINTER OPERATIONS. (SWIFT EVENT 2-3394)

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90355 | Dollar Amount:   | \$ 372,877.88  |
| '''                       |   | Alternate # | 06785 | Effective Date:  | March 25, 2015 |
| Date Approved: 03/25/2015 |   | Admin ID:   | 40232 | Expiration Date: | March 23, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: PRELIMINARY & DETAILS DESIGN FROM RECONSTRUCTION OF US 61 & GILMORE AVE INTERSECTION, SP 8505-39, TH 61

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 85011 | Dollar Amount:   | \$ 15,235.57       |
| '''                       |   | Alternate # | 06849 | Effective Date:  | October 17, 2014   |
| Date Approved: 10/17/2014 |   | Admin ID:   | 40320 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: AUTOMATED VEHICLE LOCATIONS SYSTEMS IN MOWERS PROJECT

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85379 | Dollar Amount:   | \$ 16,815.06      |
| '''                       |   | Alternate # | 07016 | Effective Date:  | October 24, 2014  |
| Date Approved: 10/24/2014 |   | Admin ID:   | 40412 | Expiration Date: | February 28, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: NOISE ANALYSIS RECONSTRUCTION IN BUFFALO, SP 8605-49, TH 25

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86352 | Dollar Amount:   | \$ 59,376.19      |
| '''                       |   | Alternate # | 06427 | Effective Date:  | November 25, 2014 |
| Date Approved: 11/25/2014 |   | Admin ID:   | 40587 | Expiration Date: | July 31, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: SYNTHESIS ON GLOBAL POSITIONING SYSTEM/AUTOMATIC VEHICLE LOCATION EQUIPMENT USED FOR WINTER MAINTENANCE. SWIFT EVENT ID 2000003030



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SRF CONSULTING GROUP, INC

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 92061 | Dollar Amount:   | \$ 1,015,473.18 |
| '''                       | Alternate # | 07060 | Effective Date:  | April 29, 2015  |
| Date Approved: 04/29/2015 | Admin ID:   | 40603 | Expiration Date: | June 30, 2016   |

2D10 *Architecture & Engineering*

Description: *I-494 / TH 62 MNPASS MANAGED LANE CONCEPT DEVELOPMENT*

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86470 | Dollar Amount:   | \$ 174,460.53     |
| '''                       |   | Alternate # | 04358 | Effective Date:  | December 02, 2014 |
| Date Approved: 12/02/2014 |   | Admin ID:   | 40642 | Expiration Date: | November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *CONNECTED VEHICLE SUPPORT, SP 8816-2297*

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90785 | Dollar Amount:   | \$ 181,825.44  |
| '''                       |   | Alternate # | 07266 | Effective Date:  | April 08, 2015 |
| Date Approved: 04/08/2015 |   | Admin ID:   | 40817 | Expiration Date: | July 30, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *I-94 CORRIDORS OF COMMERCE II TRAFFIC STUDY, SP 8680-172, TH 94*

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88782 | Dollar Amount:   | \$ 99,780.72      |
| '''                       |   | Alternate # | 07466 | Effective Date:  | February 10, 2015 |
| Date Approved: 02/10/2015 |   | Admin ID:   | 40961 | Expiration Date: | December 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - RICWS II OVERSIGHT.*

### SRF CONSULTING GROUP, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90333   | Dollar Amount:   | \$ 96,080.51      |
| '''                       |   | Alternate # | 1000080 | Effective Date:  | March 26, 2015    |
| Date Approved: 03/26/2015 |   | Admin ID:   | 41094   | Expiration Date: | November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *MNPASS STATIC AND DYNAMIC MESSAGE SIGNS DESIGN, TH I-394.*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SRF CONSULTING GROUP, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91158   | Dollar Amount:   | \$ 82,693.95   |
| '''                       |   | Alternate # | 1000060 | Effective Date:  | April 09, 2015 |
| Date Approved: 04/09/2015 |   | Admin ID:   | 41114   | Expiration Date: | July 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: DISTRICT 4 CONVEYANCE PARCEL PROJECT.

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 92425 | Dollar Amount:   | \$ 100,523.28     |
| '''                       |   | Alternate # | 07117 | Effective Date:  | May 01, 2015      |
| Date Approved: 05/01/2015 |   | Admin ID:   | 41152 | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LOWRY HILL TUNNEL SYSTEMS OPERATIONS & MAINTENANCE ANALYSIS

### SRF CONSULTING GROUP, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89709   | Dollar Amount:   | \$ 95,059.54   |
| '''                       |   | Alternate # | 1000115 | Effective Date:  | March 06, 2015 |
| Date Approved: 03/06/2015 |   | Admin ID:   | 41443   | Expiration Date: | June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: DISTRICT 3 I-94 ALTERNATE ROUTE SIGNING. ORIG CERT #27506

### SRF CONSULTING GROUP, INC

Single Source

|                           |   |             |          |                  |                   |
|---------------------------|---|-------------|----------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 91092    | Dollar Amount:   | \$ 97,599.57      |
| '''                       |   | Alternate # | 10000182 | Effective Date:  | April 13, 2015    |
| Date Approved: 04/13/2015 |   | Admin ID:   | 41463    | Expiration Date: | February 01, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - CONSTRUCTION SUPPORT/ASSISTANCE FOR DRAINAGE DESIGN. TH I-494.

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 91070 | Dollar Amount:   |                  |
| '''                       |   | Alternate # | 03729 | Effective Date:  | April 08, 2015   |
| Date Approved: 04/08/2015 |   | Admin ID:   | 41525 | Expiration Date: | January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PINE COUNTY UNBONDED OVERLAY, SP 5880-191/192, TH I-35.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91453 | Dollar Amount:   | \$ 258,689.70  |
| '''                       |   | Alternate # | 03729 | Effective Date:  | April 20, 2015 |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41587 | Expiration Date: | March 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - RIGHT OF WAY ACQUISITION FOR REPLACEMENT OF RED WING US 63 BRIDGE AND APPROACH ROADWAYS. TH 63. SP: 2515-21.

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 92974 | Dollar Amount:   | \$ 675,665.50  |
| '''                       |   | Alternate # | 05910 | Effective Date:  | May 13, 2015   |
| Date Approved: 05/13/2015 |   | Admin ID:   | 41754 | Expiration Date: | April 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION OVERSIGHT FOR GRADING AND BITUMINOUS SURFACING ON US HWY 61 IN RED WING, SP 2513-93, 2514-120 & 2513-94. TH US 63

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 92490 | Dollar Amount:   | \$ 428,837.95     |
| '''                       |   | Alternate # | 05910 | Effective Date:  | May 04, 2015      |
| Date Approved: 05/04/2015 |   | Admin ID:   | 41900 | Expiration Date: | February 28, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - METRO STAFF AUGMENTATION - BRIDGE AND CONSTRUCTION INSPECTION. TH: VARIOUS. SP: VARIOUS.

### SRF CONSULTING GROUP, INC

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 93213   | Dollar Amount:   | \$ 32,000.00    |
| '''                       |   | Alternate # | 1000692 | Effective Date:  | May 15, 2015    |
| Date Approved: 05/15/2015 |   | Admin ID:   | 42025   | Expiration Date: | August 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: STAFF AUGMENTATION IN BRIDGE CONSTRUCTION UNIT. TH: STATEWIDE. SP: STATEWIDE.

### SRF CONSULTING GROUP, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 94168   | Dollar Amount:   | \$ 100,000.00 |
| '''                       |   | Alternate # | 1000844 | Effective Date:  | June 19, 2015 |
| Date Approved: 06/19/2015 |   | Admin ID:   | 42376   | Expiration Date: | June 01, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: P6 IMPLEMENTATION. TH: N/A. SP: N/A.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 93557 | Dollar Amount:   | \$ 151,562.80    |
| ""                        |   | Alternate # | 05910 | Effective Date:  | May 28, 2015     |
| Date Approved: 05/28/2015 |   | Admin ID:   | 42588 | Expiration Date: | January 28, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: METRO STAFF AUGMENTATION - GUARDRAIL REPLACEMENT - SRF. SP# 8825-500, METRO-WIDE.

### SRF CONSULTING GROUP, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 93465 | Dollar Amount:   | \$ 249,302.13 |
| ""                        |   | Alternate # | 03729 | Effective Date:  | June 01, 2015 |
| Date Approved: 06/01/2015 |   | Admin ID:   | 42589 | Expiration Date: | June 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: FINAL DESIGN - BRIDGES 58821 AND 58822, TH 35, SP# 5880-186

## ST. LOUIS COUNTY

### ST. LOUIS COUNTY

|                           |  |             |         |                  |                |
|---------------------------|--|-------------|---------|------------------|----------------|
| CONTRACT / JPA            |  | CFMS #      |         | Dollar Amount:   |                |
| ""                        |  | Alternate # | 1000161 | Effective Date:  | April 14, 2015 |
| Date Approved: 04/14/2015 |  | Admin ID:   | 41773   | Expiration Date: | April 13, 2020 |

2D11 Building Operations, Real Estate, & Construction

Description: AGENCY AGREEMENT - EXCHANGE OF FEDERAL FUNDS FOR STATE AID FUNDS.

## STANLEY CONSULTANTS, INC

### STANLEY CONSULTANTS, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89285   | Dollar Amount:   | \$ 97,355.11      |
| ""                        |   | Alternate # | 1000014 | Effective Date:  | February 26, 2015 |
| Date Approved: 02/26/2015 |   | Admin ID:   | 41006   | Expiration Date: | August 31, 2016   |

2D00 Management & Fiscal Services

Description: WORK ORDER - COST ESTIMATING SUPPORT. TH 43.

## STANTEC CONSULTING SERVICES INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### STANTEC CONSULTING SERVICES INC

|                                |   |             |       |                  |               |
|--------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 02                   | * | CFMS #      | 47324 | Dollar Amount:   | \$ 103,224.08 |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 99829 | Effective Date:  | June 13, 2012 |
| Date Approved: 09/15/2014      |   | Admin ID:   | 28105 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: US 75 INTERCHANGE ON INTERSTATE (I) 94 IN MOORHEAD (TH 75/I94): SP 1406-66

### STANTEC CONSULTING SERVICES INC

|                                |  |             |       |                  |               |
|--------------------------------|--|-------------|-------|------------------|---------------|
| AMENDMENT 03                   |  | CFMS #      | 47324 | Dollar Amount:   | \$ 385,353.01 |
| AMEND DUTIES & INCREASE AMOUNT |  | Alternate # | 99829 | Effective Date:  | June 13, 2012 |
| Date Approved: 01/30/2015      |  | Admin ID:   | 28105 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: US 75 INTERCHANGE ON INTERSTATE (I) 94 IN MOORHEAD (TH 75/I94): SP 1406-66

### STANTEC CONSULTING SERVICES INC

|                           |  |             |       |                  |               |
|---------------------------|--|-------------|-------|------------------|---------------|
| AMENDMENT 04              |  | CFMS #      | 47324 | Dollar Amount:   | \$ 136,529.21 |
| AMEND DUTIES AND INCREASE |  | Alternate # | 99829 | Effective Date:  | June 13, 2012 |
| Date Approved: 02/23/2015 |  | Admin ID:   | 28105 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: US 75 INTERCHANGE ON INTERSTATE (I) 94 IN MOORHEAD (TH 75/I94): SP 1406-66

### STANTEC CONSULTING SERVICES INC

|                                |  |             |       |                  |               |
|--------------------------------|--|-------------|-------|------------------|---------------|
| AMENDMENT 05                   |  | CFMS #      | 47324 | Dollar Amount:   | \$ 201,521.23 |
| AMEND DUTIES & INCREASE AMOUNT |  | Alternate # | 99829 | Effective Date:  | June 13, 2012 |
| Date Approved: 05/18/2015      |  | Admin ID:   | 28105 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: US 75 INTERCHANGE ON INTERSTATE (I) 94 IN MOORHEAD (TH 75/I94): SP 1406-66

### STANTEC CONSULTING SERVICES INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 62955 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     |   | Alternate # | 02495 | Effective Date:  | May 31, 2013  |
| Date Approved: 11/24/2014 |   | Admin ID:   | 32270 | Expiration Date: | July 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: STATEWIDE BICYCLE POLICY PLAN

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### STANTEC CONSULTING SERVICES INC

|                                 |   |             |       |                  |                |
|---------------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 02                    | * | CFMS #      | 62955 | Dollar Amount:   | \$ 49,748.39   |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 02495 | Effective Date:  | May 31, 2013   |
| Date Approved: 04/22/2015       |   | Admin ID:   | 32270 | Expiration Date: | March 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: STATEWIDE BICYCLE POLICY PLAN

### STANTEC CONSULTING SERVICES INC

|                             |   |             |       |                  |                   |
|-----------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                | * | CFMS #      | 65724 | Dollar Amount:   | \$ 74,624.02      |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 03989 | Effective Date:  | July 19, 2013     |
| Date Approved: 03/26/2015   |   | Admin ID:   | 34824 | Expiration Date: | November 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION DESIGN SUPPORT - CAYUGA BRIDGE PROJECT, TH I-35, SP# 6280-308.

### STANTEC CONSULTING SERVICES INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 02              | * | CFMS #      | 65724 | Dollar Amount:   | (\$99.42)     |
| AMEND DUTIES AND DECREASE |   | Alternate # | 03989 | Effective Date:  | July 19, 2013 |
| Date Approved: 06/02/2015 |   | Admin ID:   | 34824 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION DESIGN SUPPORT - CAYUGA BRIDGE PROJECT, TH I-35, SP# 6280-308.

### STANTEC CONSULTING SERVICES INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 03              | * | CFMS #      | 68513 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 04513 | Effective Date:  | September 17, 2013 |
| Date Approved: 12/15/2014 |   | Admin ID:   | 35481 | Expiration Date: | September 01, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: INTERSECTION CONTROL EVALUATION AND PRELIMINARY CONCEPT FOR THE TH 14 INTERSECTION WITH TH 15 EAST OF NEW ULM. SP# 0804-81

### STANTEC CONSULTING SERVICES INC

|                             |   |             |       |                  |                   |
|-----------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02                | * | CFMS #      | 73155 | Dollar Amount:   | \$ 92,284.52      |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 04486 | Effective Date:  | January 08, 2014  |
| Date Approved: 11/24/2014   |   | Admin ID:   | 36770 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - I-90 TH 22 TO TH 109 UNBONDED CONCRETE OVERLAY

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### STANTEC CONSULTING SERVICES INC

|                                |   |             |       |                  |                  |
|--------------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 03                   | * | CFMS #      | 73155 | Dollar Amount:   | (\$14.40)        |
| AMEND DUTIES & DECREASE AMOUNT |   | Alternate # | 04486 | Effective Date:  | January 08, 2014 |
| Date Approved: 05/19/2015      |   | Admin ID:   | 36770 | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - I-90 TH 22 TO TH 109 UNBONDED CONCRETE OVERLAY

### STANTEC CONSULTING SERVICES INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 71528 | Dollar Amount:   | \$ 74,531.60      |
| AMEND DUTIES AND INCREASE |   | Alternate # | 04486 | Effective Date:  | November 19, 2013 |
| Date Approved: 10/09/2014 |   | Admin ID:   | 37162 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - FINAL DESIGN PLAN APPROACH GRADING BRIDGE 5369 REPLACEMENT, TH 19, SP# 4004-112

### STANTEC CONSULTING SERVICES INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 71053 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 04486 | Effective Date:  | November 12, 2013 |
| Date Approved: 07/14/2014 |   | Admin ID:   | 37164 | Expiration Date: | November 30, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: FINAL DESIGN PLAN, DISTRICT WIDE CULVERT REPAIR, SP# 8827-26

### STANTEC CONSULTING SERVICES INC

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 87349 | Dollar Amount:   | \$ 2,915,105.08   |
| "                         |  | Alternate # | 02047 | Effective Date:  | February 02, 2015 |
| Date Approved: 02/02/2015 |  | Admin ID:   | 37206 | Expiration Date: | June 30, 2016     |

2D11 Building Operations, Real Estate, & Construction

Description: BAUDETTE BRIDGE - PRELIMINARY ENGINEERING, SP 3905-09, TH 72

### STANTEC CONSULTING SERVICES INC

|                                 |   |             |       |                  |                   |
|---------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                    | * | CFMS #      | 74206 | Dollar Amount:   | \$ 199,537.76     |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 04486 | Effective Date:  | February 13, 2014 |
| Date Approved: 07/14/2014       |   | Admin ID:   | 38835 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - P6 IMPLEMENTATION SUPPORT

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### STANTEC CONSULTING SERVICES INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02              | * | CFMS #      | 74206 | Dollar Amount:   |                   |
| AMEND DUTIES              |   | Alternate # | 04486 | Effective Date:  | February 13, 2014 |
| Date Approved: 04/01/2015 |   | Admin ID:   | 38835 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction  
Description: WORK ORDER - P6 IMPLEMENTATION SUPPORT

### STANTEC CONSULTING SERVICES INC

|                                |   |             |       |                  |               |
|--------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                   | * | CFMS #      | 78951 | Dollar Amount:   | \$ 48,000.00  |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 04486 | Effective Date:  | June 05, 2014 |
| Date Approved: 03/13/2015      |   | Admin ID:   | 38989 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction  
Description: WORK ORDER - PRELIMINARY AND FINAL DESIGN - BRIDGE 62890. TH CSAH 12

### STANTEC CONSULTING SERVICES INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 81167 | Dollar Amount:   | \$ 4,588.12       |
| ""                        |   | Alternate # | 06465 | Effective Date:  | July 25, 2014     |
| Date Approved: 07/25/2014 |   | Admin ID:   | 39441 | Expiration Date: | December 31, 2014 |

2D04 Program Development & Evaluation  
Description: WOMEN'S BICYCLE FORUM WORKGROUP

### STANTEC CONSULTING SERVICES INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82269 | Dollar Amount:   | \$ 371,823.05   |
| ""                        |   | Alternate # | 04486 | Effective Date:  | August 18, 2014 |
| Date Approved: 08/18/2014 |   | Admin ID:   | 39472 | Expiration Date: | August 15, 2016 |

2D11 Building Operations, Real Estate, & Construction  
Description: WORK ORDER - TH 42 MEDIUM BITUMINOUS MILL AND OVERLAY DESIGN FORM TH 14-TH 247.

### STANTEC CONSULTING SERVICES INC

|                                 |   |             |       |                  |                 |
|---------------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01                    | * | CFMS #      | 82269 | Dollar Amount:   | \$ 149,734.11   |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 04486 | Effective Date:  | August 18, 2014 |
| Date Approved: 01/28/2015       |   | Admin ID:   | 39472 | Expiration Date: | August 15, 2016 |

2D11 Building Operations, Real Estate, & Construction  
Description: WORK ORDER - TH 42 MEDIUM BITUMINOUS MILL AND OVERLAY DESIGN FORM TH 14-TH 247.



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### STANTEC CONSULTING SERVICES INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 83020 | Dollar Amount:   | \$ 238,113.02   |
| ""                        |   | Alternate # | 04486 | Effective Date:  | August 28, 2014 |
| Date Approved: 08/28/2014 |   | Admin ID:   | 39683 | Expiration Date: | August 26, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: CLIMAX & NIELSVILLE RECONSTRUCTION, SP 6012-49, TH 75 & 220

### STANTEC CONSULTING SERVICES INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85913 | Dollar Amount:   | \$ 79,937.23      |
| ""                        |   | Alternate # | 06878 | Effective Date:  | November 13, 2014 |
| Date Approved: 11/13/2014 |   | Admin ID:   | 40220 | Expiration Date: | July 31, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - JCT. TH 169 & 37 HIBBING ICE AND LAYOUT.

### STANTEC CONSULTING SERVICES INC

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 91475   | Dollar Amount:   | \$ 250,000.00    |
| ""                        |   | Alternate # | 1000015 | Effective Date:  | April 20, 2015   |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41058   | Expiration Date: | January 26, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: HYDRAULIC SUPPORT, SP 8827-248.

### STANTEC CONSULTING SERVICES INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 94286 | Dollar Amount:   | \$ 178,558.89  |
| ""                        |   | Alternate # | 04486 | Effective Date:  | June 22, 2015  |
| Date Approved: 06/22/2015 |   | Admin ID:   | 42780 | Expiration Date: | April 01, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: DETAILED DESIGN AND PROJECT MANAGEMENT FOR CSAH 5 OVERPASS OVER HIGHWAY 23, SP# 3405-42, TH 23

## STANTEC CONSULTING, INC

### STANTEC CONSULTING, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 03              | * | CFMS #      | 34316 | Dollar Amount:   | \$ 30,381.04     |
| AMEND DUTIES AND INCREASE |   | Alternate # | 98330 | Effective Date:  | October 04, 2011 |
| Date Approved: 08/28/2014 |   | Admin ID:   | 24637 | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: MISSISSIPPI RIVER TRAIL BIKEWAY - PHASE II: SP # TEAX 8812(061)

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### STANTON CONSTRUCTABILITY SERVICES, LLC

#### STANTON CONSTRUCTABILITY SERVICES, LLC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 81646 | Dollar Amount:   | \$ 4,900.00   |
| ""                        |   | Alternate # | 06410 | Effective Date:  | July 28, 2014 |
| Date Approved: 07/28/2014 |   | Admin ID:   | 39480 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - CONSTRUCTION MANAGER GENERAL CONTRACTOR (CMGC) ESTIMATING AND INDEPENDENT COST ESTIMATOR (ICE)

#### STANTON CONSTRUCTABILITY SERVICES, LLC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 89720 | Dollar Amount:   | \$ 533,136.00 |
| ""                        |   | Alternate # | 07215 | Effective Date:  |               |
| Date Approved: 03/10/2015 |   | Admin ID:   | 41488 | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: INDEPENDENT COST ESTIMATEING SERVICES RELOCATION PROJECT, SP 6918-80, TH 53.

### STARK PRESERVATION PLANNING LLC

#### STARK PRESERVATION PLANNING LLC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 02              | * | CFMS #      | 46781 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     |   | Alternate # | 01198 | Effective Date:  | June 12, 2012 |
| Date Approved: 08/28/2014 |   | Admin ID:   | 30111 | Expiration Date: | June 30, 2015 |

2D10 Architecture & Engineering

Description: BRIDGE 9053 HISTORIAN-DESIGN REVIEW AND CONSTRUCTION MONITORING; SP: 2782-320

#### STARK PRESERVATION PLANNING LLC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80505 | Dollar Amount:   | \$ 13,800.00  |
| ""                        |   | Alternate # | 06083 | Effective Date:  | July 08, 2014 |
| Date Approved: 07/08/2014 |   | Admin ID:   | 38663 | Expiration Date: | May 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: CULTURAL RESOURCES INVESTIGATIONS FOR NEW ULM INTERSECTION IMPROVEMENTS

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### STARK PRESERVATION PLANNING LLC

|                                |   |             |       |                  |               |
|--------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                   | * | CFMS #      | 80505 | Dollar Amount:   | \$ 6,990.00   |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 06083 | Effective Date:  | July 08, 2014 |
| Date Approved: 01/06/2015      |   | Admin ID:   | 38663 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: CULTURAL RESOURCES INVESTIGATIONS FOR NEW ULM INTERSECTION IMPROVEMENTS

### STARK PRESERVATION PLANNING LLC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 81601 | Dollar Amount:   | \$ 99,999.40  |
| ""                        |   | Alternate # | 06456 | Effective Date:  | July 31, 2014 |
| Date Approved: 07/31/2014 |   | Admin ID:   | 39289 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HISTORIC CONTEXT DEVELOPMENT UPDATE ROADSIDE PROPERTIES 1950-1970

### STARK PRESERVATION PLANNING LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 81601 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 06456 | Effective Date:  | July 31, 2014     |
| Date Approved: 05/06/2015 |   | Admin ID:   | 39289 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HISTORIC CONTEXT DEVELOPMENT UPDATE ROADSIDE PROPERTIES 1950-1970

## STEER DAVIES AND GLEAVE, INC.

### STEER DAVIES AND GLEAVE, INC.

|                                |   |             |       |                  |                    |
|--------------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01                   | * | CFMS #      | 69033 | Dollar Amount:   | \$ 49,832.66       |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 03322 | Effective Date:  | September 25, 2013 |
| Date Approved: 01/05/2015      |   | Admin ID:   | 34129 | Expiration Date: |                    |

2D11 Building Operations, Real Estate, & Construction

Description: FINANCIAL PLANNING, RIDERSHIP AND REVENUE FORECAST FOR NLX PE/NEPA

## STEVE WALL APPRAISAL SERVICES, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### STEVE WALL APPRAISAL SERVICES, INC

Single Source

|                           |             |         |                  |                   |
|---------------------------|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 92634   | Dollar Amount:   | \$ 21,200.00      |
| ""                        | Alternate # | 1000574 | Effective Date:  | May 11, 2015      |
| Date Approved: 05/11/2015 | Admin ID:   | 41885   | Expiration Date: | December 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: CANNON FALLS INTERCHANGE - INVERSE CONDEMNATION - SARATOGA INN & CANNON BALL TRUCK STOP. TH: 52. SP: 2506-52.

### STONEBROOKE ENGINEERING, INC

#### STONEBROOKE ENGINEERING, INC

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01 *            | CFMS #      | 70594 | Dollar Amount:   | \$ 14,787.14     |
| AMEND DUTIES AND INCREASE | Alternate # | 04578 | Effective Date:  | October 30, 2013 |
| Date Approved: 12/05/2014 | Admin ID:   | 35790 | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: TH 28 ADA ASSOCIATED WORK/PEDESTRIAN RAMP DESIGN, TH 9 & 28, SP# 8402-17

#### STONEBROOKE ENGINEERING, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01 *            | CFMS #      | 74524 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     | Alternate # | 05455 | Effective Date:  | February 27, 2014 |
| Date Approved: 04/01/2015 | Admin ID:   | 37063 | Expiration Date: | March 01, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PROJECT MANAGEMENT AND DESIGN SERVICES

#### STONEBROOKE ENGINEERING, INC

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01 *            | CFMS #      | 75359 | Dollar Amount:   | \$ 4,854.36    |
| AMEND DUTIES AND INCREASE | Alternate # | 05237 | Effective Date:  | March 14, 2014 |
| Date Approved: 09/15/2014 | Admin ID:   | 37240 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: GOLDEN VALLEY CENTRAL SIGNING CONSTRUCTION INSPECTION & CONTRACT ADMINISTRATION, SP 2781-438, 8825-486, TH 94 & VARIOUS

#### STONEBROOKE ENGINEERING, INC

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01 *            | CFMS #      | 76373 | Dollar Amount:   |                |
| AMEND EXPIRATION DATE     | Alternate # | 05551 | Effective Date:  | April 07, 2014 |
| Date Approved: 10/15/2014 | Admin ID:   | 37403 | Expiration Date: | April 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: REVISIONS FOR BRIDGE MNDOT LRFD BRIDGE DESIGN MANUAL - CHAPTER 8 - WOOD STRUCTURES

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### STONEBROOKE ENGINEERING, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 02              | * | CFMS #      | 76373 | Dollar Amount:   |                |
| AMEND EXPIRATION DATE:    |   | Alternate # | 05551 | Effective Date:  | April 07, 2014 |
| Date Approved: 04/30/2015 |   | Admin ID:   | 37403 | Expiration Date: | June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: REVISIONS FOR BRIDGE MNDOT LRFD BRIDGE DESIGN MANUAL - CHAPTER 8 - WOOD STRUCTURES

### STONEBROOKE ENGINEERING, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 03              | * | CFMS #      | 76373 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE:    |   | Alternate # | 05551 | Effective Date:  | April 07, 2014    |
| Date Approved: 06/08/2015 |   | Admin ID:   | 37403 | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: REVISIONS FOR BRIDGE MNDOT LRFD BRIDGE DESIGN MANUAL - CHAPTER 8 - WOOD STRUCTURES

### STONEBROOKE ENGINEERING, INC

|                                |   |             |       |                  |                |
|--------------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01                   | * | CFMS #      | 77026 | Dollar Amount:   | \$ 23,628.64   |
| AMEND DUTIES & EXPIRATION DATE |   | Alternate # | 05529 | Effective Date:  | April 14, 2014 |
| Date Approved: 12/11/2014      |   | Admin ID:   | 37659 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: ADA DESIGN IN WENDELL & MORRIS, SP TH 9 = 7502-29, TH 55 = 2608-27, TH 9/55

### STONEBROOKE ENGINEERING, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80482 | Dollar Amount:   | \$ 95,000.00  |
| ""                        |   | Alternate # | 06196 | Effective Date:  | July 07, 2014 |
| Date Approved: 07/07/2014 |   | Admin ID:   | 38635 | Expiration Date: | July 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ADA STAFF AUGMENTATION

### STONEBROOKE ENGINEERING, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85207 | Dollar Amount:   | \$ 649,554.96    |
| ""                        |   | Alternate # | 06713 | Effective Date:  | October 24, 2014 |
| Date Approved: 10/24/2014 |   | Admin ID:   | 39822 | Expiration Date: | March 31, 2019   |

2D11 Building Operations, Real Estate, & Construction

Description: EVALUATION OF TRUNK HIGHWAY SPEED LIMITS, SP 8816-2214

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### STONEBROOKE ENGINEERING, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84917 | Dollar Amount:   | \$ 19,875.05     |
| ""                        |   | Alternate # | 06775 | Effective Date:  | October 17, 2014 |
| Date Approved: 10/17/2014 |   | Admin ID:   | 40345 | Expiration Date: | October 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: YOU TUBE VIDEO: ROUNDABOUT MYTHS

### STONEBROOKE ENGINEERING, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85189 | Dollar Amount:   | \$ 16,889.82     |
| ""                        |   | Alternate # | 06774 | Effective Date:  | October 24, 2014 |
| Date Approved: 10/24/2014 |   | Admin ID:   | 40466 | Expiration Date: | October 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: YOUTUBE VIDEO: RUMBLE STRIPES

### STONEBROOKE ENGINEERING, INC

|                           |   |             |          |                  |                |
|---------------------------|---|-------------|----------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 93075    | Dollar Amount:   | \$ 238,812.58  |
| ""                        |   | Alternate # | 10000126 | Effective Date:  | May 14, 2015   |
| Date Approved: 05/14/2015 |   | Admin ID:   | 42252    | Expiration Date: | March 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - CONSTRUCT ROUNDABOUT ON US 169 AT RED OAK DRIVE IN AITKIN. TH: 169. SP: 0115-47.

### STRANDER ABSTRACT AND TITLE, LLC

#### STRANDER ABSTRACT AND TITLE, LLC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90142   | Dollar Amount:   | \$ 5,000.00    |
| ""                        |   | Alternate # | 1000347 | Effective Date:  | March 24, 2015 |
| Date Approved: 03/24/2015 |   | Admin ID:   | 42042   | Expiration Date: | May 01, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 11 NEW TITLES IN POLK COUNTY. TH: 2. SP: N/A

### STRATA MORPH GEOEXPLORATION, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### STRATA MORPH GEOEXPLORATION, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83920 | Dollar Amount:   | \$ 4,323.20        |
| ""                        |   | Alternate # | 06860 | Effective Date:  | September 18, 2014 |
| Date Approved: 09/18/2014 |   | Admin ID:   | 40089 | Expiration Date: | January 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: GEOMORPHIC MONITORING OF THE TRUNK HWY 43 BRIDGE CONSTRUCTION, SP 8503-46, TH 43

### STRATA MORPH GEOEXPLORATION, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | * | CFMS #      | 83920 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 06860 | Effective Date:  | September 18, 2014 |
| Date Approved: 11/14/2014 |   | Admin ID:   | 40089 | Expiration Date: | July 31, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: GEOMORPHIC MONITORING OF THE TRUNK HWY 43 BRIDGE CONSTRUCTION, SP 8503-46, TH 43

## SUMMIT ACADEMY OIC

### SUMMIT ACADEMY OIC

|                                |   |             |       |                  |              |
|--------------------------------|---|-------------|-------|------------------|--------------|
| AMENDMENT 01                   | * | CFMS #      | 62098 | Dollar Amount:   | (\$1,145.00) |
| AMEND DUTIES & DECREASE AMOUNT |   | Alternate # | 02315 | Effective Date:  | May 09, 2013 |
| Date Approved: 04/20/2015      |   | Admin ID:   | 32200 | Expiration Date: |              |

2D11 Building Operations, Real Estate, & Construction

Description: HIGHWAY HEAVY OPPORTUNITIES TRAINING (HHOT) ON THE JOB TRAINING PROGRAM.

## SUMMIT ENVIROSOLUTIONS, INC

### SUMMIT ENVIROSOLUTIONS, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 02              | * | CFMS #      | 53595 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 02058 | Effective Date:  | September 26, 2012 |
| Date Approved: 07/31/2014 |   | Admin ID:   | 31489 | Expiration Date: | July 31, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: HISTORIAN SERVICES FOR THE GRANITE FALLS PEDESTRIAN BRIDGE REHABILITATION PROJECT. STATE PROJECT 098-060-001.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SUMMIT ENVIROSOLUTIONS, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02              | * | CFMS #      | 59489 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 03253 | Effective Date:  | March 18, 2013    |
| Date Approved: 07/22/2014 |   | Admin ID:   | 32994 | Expiration Date: | December 31, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I AND II ARCHITECTURE HISTORY AND ARCHAEOLOGY INVESTIGATIONS, SP# 8408-44, TH 75

### SUMMIT ENVIROSOLUTIONS, INC

|                                |   |             |       |                  |                    |
|--------------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 02                   | * | CFMS #      | 69138 | Dollar Amount:   | \$ 7,063.26        |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 04545 | Effective Date:  | September 25, 2013 |
| Date Approved: 03/06/2015      |   | Admin ID:   | 35788 | Expiration Date: |                    |

2D11 Building Operations, Real Estate, & Construction

Description: I-35W/LAKE STREET TRANSIT/ACCESS PROJECT: HISTORICAL CONSULTANT SERVICES, SP# 2782-327

### SUMMIT ENVIROSOLUTIONS, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 3               | * | CFMS #      | 69138 | Dollar Amount:   | \$ 12,770.48       |
| INCREASE TIME AND COST    |   | Alternate # | 04545 | Effective Date:  | September 25, 2013 |
| Date Approved: 06/29/2015 |   | Admin ID:   | 35788 | Expiration Date: | January 31, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: I-35W/LAKE STREET TRANSIT/ACCESS PROJECT: HISTORICAL CONSULTANT SERVICES, SP# 2782-327

### SUMMIT ENVIROSOLUTIONS, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85188 | Dollar Amount:   | \$ 16,951.86     |
| ""                        |   | Alternate # | 06968 | Effective Date:  | October 24, 2014 |
| Date Approved: 10/24/2014 |   | Admin ID:   | 40253 | Expiration Date: | July 31, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE II EVALUATIONS FOR THE TH 53 BRIDGE CLEARANCE PROJECT.

### SUMMIT ENVIROSOLUTIONS, INC

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 90343   | Dollar Amount:   | \$ 16,942.00     |
| ""                        |   | Alternate # | 1000364 | Effective Date:  | March 27, 2015   |
| Date Approved: 03/27/2015 |   | Admin ID:   | 41977   | Expiration Date: | January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: DULUTH UNION DEPOT NATIONAL REGISTER EVALUATION. QUICK CALL.

## SUNRISE TITLE SERVICE



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### SUNRISE TITLE SERVICE

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83759 | Dollar Amount:   | \$ 15,000.00       |
| ""                        |   | Alternate # | 06715 | Effective Date:  | September 22, 2014 |
| Date Approved: 09/22/2014 |   | Admin ID:   | 39852 | Expiration Date: | March 03, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH & PREPARE 40 NEW TITLES IN CLAY COUNTY - TITLE ORDER 107331, SP 1401-171RW, TH 10

### SUNRISE TITLE SERVICE

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87816 | Dollar Amount:   | \$ 19,000.00     |
| ""                        |   | Alternate # | 07402 | Effective Date:  | January 14, 2015 |
| Date Approved: 01/14/2015 |   | Admin ID:   | 40946 | Expiration Date: | June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 60 NEW TITLES IN SWIFT COUNTY - TITLE ORDER NUMBER 107504. TH 12.

### SUNRISE TITLE SERVICE

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89708   | Dollar Amount:   | \$ 10,000.00   |
| ""                        |   | Alternate # | 1000246 | Effective Date:  | March 06, 2015 |
| Date Approved: 03/06/2015 |   | Admin ID:   | 41470   | Expiration Date: | April 22, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 31 NEW TITLES IN ITASCA COUNTY - TITLE ORDER 107555, SP 3102-46RW, TH 2.

### SUNRISE TITLE SERVICE

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 92304   | Dollar Amount:   | \$ 15,000.00     |
| ""                        |   | Alternate # | 1000602 | Effective Date:  | May 04, 2015     |
| Date Approved: 05/04/2015 |   | Admin ID:   | 42158   | Expiration Date: | October 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 42 NEW TITLES IN OTTER TAIL COUNTY - TITLE ORDER NUMBER 107651.

## SURVEYING AND MAPPING, INC (SAM INC)

### SURVEYING AND MAPPING, INC (SAM INC)

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 89789   | Dollar Amount:   | \$ 34,840.00    |
| ""                        |   | Alternate # | 1000147 | Effective Date:  | March 10, 2015  |
| Date Approved: 03/10/2015 |   | Admin ID:   | 41307   | Expiration Date: | August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHOTOGRAMMETRY MAPPING. TH 59.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### TERRACON CONSULTANTS INC

#### TERRACON CONSULTANTS INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 81473 | Dollar Amount:   | \$ 22,177.96  |
| ""                        |   | Alternate # | 06197 | Effective Date:  | July 25, 2014 |
| Date Approved: 07/25/2014 |   | Admin ID:   | 38974 | Expiration Date: | June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HYDROGEOLOGIST SRC ENVIRONMENTAL LIABILITY ANALYSIS SUPPORT

#### TERRACON CONSULTANTS INC

|                             |   |             |       |                  |                    |
|-----------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01                | * | CFMS #      | 81473 | Dollar Amount:   | \$ 13,984.77       |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 06197 | Effective Date:  | July 25, 2014      |
| Date Approved: 11/14/2014   |   | Admin ID:   | 38974 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HYDROGEOLOGIST SRC ENVIRONMENTAL LIABILITY ANALYSIS SUPPORT

#### TERRACON CONSULTANTS INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82769 | Dollar Amount:   | \$ 73,230.21    |
| ""                        |   | Alternate # | 06274 | Effective Date:  | August 22, 2014 |
| Date Approved: 08/22/2014 |   | Admin ID:   | 39427 | Expiration Date: | June 30, 2017   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE II INVESTIGATION AND CONSTRUCTION MONITORING. TH 95.

#### TERRACON CONSULTANTS INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83329 | Dollar Amount:   | \$ 32,332.00       |
| ""                        |   | Alternate # | 06569 | Effective Date:  | September 11, 2014 |
| Date Approved: 09/11/2014 |   | Admin ID:   | 39757 | Expiration Date: | June 30, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT. TH 169.

#### TERRACON CONSULTANTS INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 86699 | Dollar Amount:   | \$ 99,595.00       |
| ""                        |   | Alternate # | 06871 | Effective Date:  | January 06, 2015   |
| Date Approved: 01/06/2015 |   | Admin ID:   | 40559 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - STATEWIDE FOUNDATION BORINGS.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### TERRACON CONSULTANTS INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89943   | Dollar Amount:   | \$ 13,365.24   |
| ""                        |   | Alternate # | 1000336 | Effective Date:  | March 16, 2015 |
| Date Approved: 03/16/2015 |   | Admin ID:   | 41608   | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION MONITORING, SP 6216-130, TH 51.

### THE 106 GROUP LTD

#### THE 106 GROUP LTD

|                                 |   |             |       |                  |                    |
|---------------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 02                    | * | CFMS #      | 53056 | Dollar Amount:   | (\$36,509.46)      |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 01990 | Effective Date:  | September 18, 2012 |
| Date Approved: 07/31/2014       |   | Admin ID:   | 31422 | Expiration Date: | October 31, 2014   |

2D11 Building Operations, Real Estate, & Construction

Description: BRIDGE HISTORIAN - BRIDGE 557 ALTERNATIVES ANALYSIS.

#### THE 106 GROUP LTD

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 03              | * | CFMS #      | 53056 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 01990 | Effective Date:  | September 18, 2012 |
| Date Approved: 11/07/2014 |   | Admin ID:   | 31422 | Expiration Date: | July 31, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: BRIDGE HISTORIAN - BRIDGE 557 ALTERNATIVES ANALYSIS.

#### THE 106 GROUP LTD

|                                 |   |             |       |                  |                  |
|---------------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01                    | * | CFMS #      | 70618 | Dollar Amount:   | (\$1,337.45)     |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 04762 | Effective Date:  | October 24, 2013 |
| Date Approved: 12/10/2014       |   | Admin ID:   | 36044 | Expiration Date: | January 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: ST CROIX CROSSING; PROJECT MGMT ASSISTANCE & FIELD GUIDE, SP 8214-114, TH 36

#### THE 106 GROUP LTD

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87971 | Dollar Amount:   | \$ 2,725.53      |
| ""                        |   | Alternate # | 07410 | Effective Date:  | January 16, 2015 |
| Date Approved: 01/16/2015 |   | Admin ID:   | 40936 | Expiration Date: | July 31, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: NORTHERN LIGHTS EXPRESS - UPDATE WISCONSIN HISTORIC PRESERVATION DATABASE

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### THE APPRAISAL OFFICE, LLC

#### THE APPRAISAL OFFICE, LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83537 | Dollar Amount:   | \$ 10,500.00       |
| '''                       |   | Alternate # | 06660 | Effective Date:  | September 15, 2014 |
| Date Approved: 09/15/2014 |   | Admin ID:   | 39759 | Expiration Date: | December 15, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - APPRAISALS OF FIVE PARCELS. TH 1 AND 65.

#### THE APPRAISAL OFFICE, LLC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89173   | Dollar Amount:   | \$ 27,000.00      |
| '''                       |   | Alternate # | 1000140 | Effective Date:  | February 24, 2015 |
| Date Approved: 02/24/2015 |   | Admin ID:   | 41211   | Expiration Date: | December 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISALS OF NINE PARCELS FOR ACQUISITION, SP 6904-46, TH 1.

#### THE APPRAISAL OFFICE, LLC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89297   | Dollar Amount:   | \$ 18,000.00      |
| '''                       |   | Alternate # | 1000263 | Effective Date:  | February 25, 2015 |
| Date Approved: 02/25/2015 |   | Admin ID:   | 41386   | Expiration Date: | December 15, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: NINE APPRAISALS FOR RECONSTRUCTION OF TH 53 IN ST. LOUIS COUNTY. QUICK CALL.

#### THE APPRAISAL OFFICE, LLC

|                                |  |             |         |                  |                   |
|--------------------------------|--|-------------|---------|------------------|-------------------|
| AMENDMENT 01                   |  | CFMS #      | 89297   | Dollar Amount:   | \$ 3,000.00       |
| AMEND DUTIES & INCREASE AMOUNT |  | Alternate # | 1000263 | Effective Date:  | February 25, 2015 |
| Date Approved: 04/27/2015      |  | Admin ID:   | 41386   | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: NINE APPRAISALS FOR RECONSTRUCTION OF TH 53 IN ST. LOUIS COUNTY. QUICK CALL.

#### THE APPRAISAL OFFICE, LLC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 92099   | Dollar Amount:   | \$ 3,500.00       |
| '''                       |   | Alternate # | 1000570 | Effective Date:  | April 27, 2015    |
| Date Approved: 04/27/2015 |   | Admin ID:   | 42018   | Expiration Date: | December 15, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: RAT ROOT RIVER SLIDE. TH: 53. SP: 3608-49.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS

#### THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 02              | * | CFMS #      | 45167 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     |   | Alternate # | 89260 | Effective Date:  | June 20, 2011 |
| Date Approved: 02/05/2015 |   | Admin ID:   | 26541 | Expiration Date: | May 31, 2015  |

2D10 *Architecture & Engineering*

Description: *WO: COST EFFECTIVE BASE TYPE AND THICKNESS FOR LONG LIFE CONCRETE PAVEMENTS*

### THE DIERINGER RESEARCH GROUP

#### THE DIERINGER RESEARCH GROUP

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85562 | Dollar Amount:   | \$ 90,825.00      |
| ""                        |   | Alternate # | 06972 | Effective Date:  | November 04, 2014 |
| Date Approved: 11/04/2014 |   | Admin ID:   | 40475 | Expiration Date: | March 31, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *OMNIBUS 2014*

### THE DOWNS LAW FIRM

#### THE DOWNS LAW FIRM

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87131 | Dollar Amount:   | \$ 750.00         |
| ""                        |   | Alternate # | 07155 | Effective Date:  | December 18, 2014 |
| Date Approved: 12/18/2014 |   | Admin ID:   | 40758 | Expiration Date: | January 30, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - RESEARCH AND PREPARE ONE NEW TITLE IN CARLTON COUNTY*

### THE JOHNSON GROUP MARKETING

#### THE JOHNSON GROUP MARKETING

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 91418   | Dollar Amount:   | \$ 520,000.00   |
| ""                        |   | Alternate # | 1000085 | Effective Date:  | April 22, 2015  |
| Date Approved: 04/22/2015 |   | Admin ID:   | 41126   | Expiration Date: | August 31, 2015 |

2D02 *Advertising, Marketing, & Communications*

Description: *WORK ZONE SAFETY AND PEDESTRIAN SAFETY CAMPAIGNS MEDIA BUYING*

### THE NARWHAL GROUP

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### THE NARWHAL GROUP

Single Source

|                           |   |             |       |                  |              |
|---------------------------|---|-------------|-------|------------------|--------------|
| AMENDMENT 01              | * | CFMS #      | 77750 | Dollar Amount:   | \$ 49,920.00 |
| AMEND DUTIES AND INCREASE |   | Alternate # | 05676 | Effective Date:  | May 19, 2014 |
| Date Approved: 01/13/2015 |   | Admin ID:   | 38031 | Expiration Date: |              |

2D11 Building Operations, Real Estate, & Construction

Description: ROAD WEATHER INFORMATION SYSTEMS (RWIS) EVALUATIONS

### THE NATIONAL PARK SERVICE, MISSISSIPPI NATIONAL RIVER AND RECREATION AREA

#### THE NATIONAL PARK SERVICE, MISSISSIPPI NATIONAL RIVER AND RECREATION AREA

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88248 | Dollar Amount:   | \$ 100,000.00    |
| "                         |   | Alternate # | 06278 | Effective Date:  | January 27, 2015 |
| Date Approved: 01/27/2015 |   | Admin ID:   | 40449 | Expiration Date: | October 21, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HASTINGS BRIDGE PROJECT - MNDOT/NATIONAL PARK SERVICE BIRD STUDY MITIGATION AGREEMENT

### THE RETROFIT COMPANIES, INC

#### THE RETROFIT COMPANIES, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82206 | Dollar Amount:   | \$ 19,520.00    |
| "                         |   | Alternate # | 06299 | Effective Date:  | August 02, 2014 |
| Date Approved: 08/07/2014 |   | Admin ID:   | 39354 | Expiration Date: | June 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - REGULATED WASTE REMOVAL - BUILDING DEMOLITIONS. TH 371.

#### THE RETROFIT COMPANIES, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01              | * | CFMS #      | 82206 | Dollar Amount:   | \$ 13,780.00    |
| AMEND DUTIES AND INCREASE |   | Alternate # | 06299 | Effective Date:  | August 02, 2014 |
| Date Approved: 01/23/2015 |   | Admin ID:   | 39354 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - REGULATED WASTE REMOVAL - BUILDING DEMOLITIONS. TH 371.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### THE RETROFIT COMPANIES, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 81903 | Dollar Amount:   | \$ 7,050.00     |
| ""                        |   | Alternate # | 06567 | Effective Date:  | August 04, 2014 |
| Date Approved: 08/04/2014 |   | Admin ID:   | 39433 | Expiration Date: | July 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - REGULATED WASTE REMOVAL - BUILDING DEMOLITIONS. TH 36.

### THE TRANSTEC GROUP, INC

#### THE TRANSTEC GROUP, INC

Single Source

|                                 |             |       |                  |                |
|---------------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01                    | CFMS #      | 76523 | Dollar Amount:   | \$ 204,305.19  |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # | 05473 | Effective Date:  | April 10, 2014 |
| Date Approved: 11/14/2014       | Admin ID:   | 37140 | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ENHANCEMENTS TO THE INTELLIGENT CONSTRUCTION DATA MANAGEMENT SYSTEM FOR BASIS OF MEASUREMENT

### THE UNIVERSITY OF IOWA

#### THE UNIVERSITY OF IOWA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89050 | Dollar Amount:   | \$ 58,171.00      |
| ""                        |   | Alternate # | 06742 | Effective Date:  | February 18, 2015 |
| Date Approved: 02/18/2015 |   | Admin ID:   | 39899 | Expiration Date: | July 31, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: DEVELOPING A ROADWAY SALT BEST MANAGEMENT HANDBOOK.

### THREE RIVERS PARK DISTRICT

#### THREE RIVERS PARK DISTRICT

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82274 | Dollar Amount:   | \$ 55,801.20    |
| ""                        |   | Alternate # | 06450 | Effective Date:  | August 22, 2014 |
| Date Approved: 08/22/2014 |   | Admin ID:   | 39392 | Expiration Date: | March 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I AND II ARCHEOLOGICAL INVESTIGATIONS FOR NINE MILE CREEK TRAIL

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### THREE RIVERS PARK DISTRICT

|                           |                   |                  |                   |
|---------------------------|-------------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #            | Dollar Amount:   | \$ 7,664,000.00   |
| '''                       | Alternate # 07465 | Effective Date:  | February 03, 2015 |
| Date Approved: 02/03/2015 | Admin ID: 41064   | Expiration Date: | February 03, 2020 |

2D11 Building Operations, Real Estate, & Construction

Description: FEDERAL PARTICIPATION IN CONSTRUCTION. THREE RIVERS PARK DISTRICT IS PROPOSING A FEDERAL AID PROJECT TO CONSTRUCT AN OFF-ROAD, MULTI-USE, NON-MOTORIZED TRAIL THROUGH THE CITY OF EDINA WITH BOARDWALKS,

### THREE RIVERS PARK DISTRICT

|                           |                     |                  |                |
|---------------------------|---------------------|------------------|----------------|
| CONTRACT / JPA *          | CFMS # 91443        | Dollar Amount:   | \$ 99,498.75   |
| '''                       | Alternate # 1000129 | Effective Date:  | April 27, 2015 |
| Date Approved: 04/27/2015 | Admin ID: 41441     | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I ARCHEOLOGICAL EXCAVATIONS IN LAKE REBECCA PARK RESERVE.

### THREE RIVERS PARK DISTRICT

|                           |                     |                  |                |
|---------------------------|---------------------|------------------|----------------|
| CONTRACT / JPA *          | CFMS # 91351        | Dollar Amount:   | \$ 99,993.78   |
| '''                       | Alternate # 1000388 | Effective Date:  | April 13, 2015 |
| Date Approved: 04/13/2015 | Admin ID: 41518     | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II ARCHAEOLOGICAL EXCAVATION IN LAKE REBECCA PARK RESERVE, SP 0048-14-3B.

## TINJUM APPRAISAL COMPANY, INC

### TINJUM APPRAISAL COMPANY, INC

|                           |                   |                  |                  |
|---------------------------|-------------------|------------------|------------------|
| CONTRACT / JPA *          | CFMS # 88003      | Dollar Amount:   | \$ 4,000.00      |
| '''                       | Alternate # 07432 | Effective Date:  | January 16, 2015 |
| Date Approved: 01/16/2015 | Admin ID: 40937   | Expiration Date: | June 01, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: CONVEYANCE 2014-0016 TWO STRIPS OF PROPERTY ALONG TH 75 IN THE CITY OF GRACEVILLE, MN AS SHOWN ON DEPARTMENT OF HIGHWAYS RIGHT OF WAY MAP DATED 5-5-39.

### TINJUM APPRAISAL COMPANY, INC

Single Source

|                           |                     |                  |                   |
|---------------------------|---------------------|------------------|-------------------|
| CONTRACT / JPA            | CFMS # 94375        | Dollar Amount:   | \$ 8,500.00       |
| '''                       | Alternate # 1000700 | Effective Date:  | June 23, 2015     |
| Date Approved: 06/23/2015 | Admin ID: 42342     | Expiration Date: | December 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISAL UPDATE AND EXPERT TESTIMONY IN DETROIT LAKES. TH: 59. SP: 0301-60RW.



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

#### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 04              | * | CFMS #      | 36675 | Dollar Amount:   |                |
| AMEND EXPIRATION DATE     |   | Alternate # | 97602 | Effective Date:  | May 10, 2011   |
| Date Approved: 12/04/2014 |   | Admin ID:   | 23568 | Expiration Date: | March 25, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: BNSF RAILROAD BRIDGE REPLACEMENT

#### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                             |   |             |       |                  |                |
|-----------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 03                | * | CFMS #      | 59490 | Dollar Amount:   | \$ 49,130.22   |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 02023 | Effective Date:  | March 18, 2013 |
| Date Approved: 07/18/2014   |   | Admin ID:   | 31649 | Expiration Date: | March 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: TH 22 ROUNDABOUTS IN MANKATO, STATE PROJECT 0704-88, TRUNK HWY 22, MADISON AVE AND ADAMS ST

#### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 71709 | Dollar Amount:   | \$ 59,513.11      |
| AMEND DUTIES AND INCREASE |   | Alternate # | 04487 | Effective Date:  | December 02, 2013 |
| Date Approved: 12/31/2014 |   | Admin ID:   | 36211 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - FINAL DESIGN CONSTRUCTION PLAN FOR THE CONSTRUCTION OF TWO (2) ADDITIONAL LANES OF TRUNK HIGHWAY (TH) 60 BETWEEN MOUNTAIN LAKE AND BUTTERFIELD AS PART OF STATE PROJECT 1703-70 (60 MIDDLE GAP).

#### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                             |   |             |       |                  |                   |
|-----------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02                | * | CFMS #      | 72624 | Dollar Amount:   |                   |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 04487 | Effective Date:  | December 20, 2013 |
| Date Approved: 07/18/2014   |   | Admin ID:   | 36631 | Expiration Date: | May 31, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PRELIMINARY AND DETAIL DESIGN OF ROUNDABOUT AT US 14 AND TH 42 NEAR EYOTA, MN. SP# 55013-44

#### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 03              | * | CFMS #      | 72624 | Dollar Amount:   |                   |
| AMEND TERMS & CONDITIONS  |   | Alternate # | 04487 | Effective Date:  | December 20, 2013 |
| Date Approved: 03/13/2015 |   | Admin ID:   | 36631 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PRELIMINARY AND DETAIL DESIGN OF ROUNDABOUT AT US 14 AND TH 42 NEAR EYOTA, MN. SP# 55013-44

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 80421 | Dollar Amount:   | \$ 175,456.08  |
| ""                        |   | Alternate # | 05818 | Effective Date:  | July 02, 2014  |
| Date Approved: 07/02/2014 |   | Admin ID:   | 37917 | Expiration Date: | April 01, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: DETAILED DESIGN OF THREE STATE PROJECTS ON HWYS 30 & 75 NEAR PIPESTONE, SP 5105-15, 5903-21, 5905-25, TH 30 & 75

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 80479 | Dollar Amount:   | \$ 70,975.21      |
| ""                        |   | Alternate # | 06292 | Effective Date:  | July 03, 2014     |
| Date Approved: 07/03/2014 |   | Admin ID:   | 38729 | Expiration Date: | December 31, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - MANTORVILLE HISTORIC WALLS RESTORATION. TH 57

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                                |   |             |       |                  |               |
|--------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                   | * | CFMS #      | 80479 | Dollar Amount:   | \$ 4,972.44   |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 06292 | Effective Date:  | July 03, 2014 |
| Date Approved: 09/19/2014      |   | Admin ID:   | 38729 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - MANTORVILLE HISTORIC WALLS RESTORATION. TH 57

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                                 |   |             |       |                  |                    |
|---------------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 02                    | * | CFMS #      | 80479 | Dollar Amount:   | \$ 13,500.00       |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 06292 | Effective Date:  | July 03, 2014      |
| Date Approved: 01/16/2015       |   | Admin ID:   | 38729 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - MANTORVILLE HISTORIC WALLS RESTORATION. TH 57

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                                |   |             |       |                  |               |
|--------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 03                   | * | CFMS #      | 80479 | Dollar Amount:   | \$ 10,492.99  |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 06292 | Effective Date:  | July 03, 2014 |
| Date Approved: 03/06/2015      |   | Admin ID:   | 38729 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - MANTORVILLE HISTORIC WALLS RESTORATION. TH 57

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 04487 | Dollar Amount:   | \$ 199,298.83 |
| '''                       |   | Alternate # |       | Effective Date:  | July 16, 2014 |
| Date Approved: 07/16/2014 |   | Admin ID:   | 39481 | Expiration Date: | July 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - FINAL DESIGN OF OLD US 14 TURNBACK TO STEELE COUNTY, MN, SP 7401-41, TH 14

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 81837 | Dollar Amount:   | \$ 273,131.72   |
| '''                       |   | Alternate # | 06051 | Effective Date:  | August 01, 2014 |
| Date Approved: 08/01/2014 |   | Admin ID:   | 39636 | Expiration Date: | June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: FINAL DESIGN - BRIDGE 62729 AND BRIDGE 9567 WIDENING. ORIG CERT 38176

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87472 | Dollar Amount:   | \$ 165,343.12     |
| '''                       |   | Alternate # | 06788 | Effective Date:  | December 31, 2014 |
| Date Approved: 12/31/2014 |   | Admin ID:   | 39872 | Expiration Date: | November 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TH 9 PAVEMENT REHABILITATION AND CULVERT IMPROVEMENTS

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84587 | Dollar Amount:   | \$ 887,275.75    |
| '''                       |   | Alternate # | 04487 | Effective Date:  | October 10, 2014 |
| Date Approved: 10/10/2014 |   | Admin ID:   | 39926 | Expiration Date: | October 06, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PRELIMINARY AND FINAL DESIGN FOR REPLACEMENT OF BRIDGES 6975 & 6977 AND ROADWAY APPROACHES ON TH 250

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83401 | Dollar Amount:   | \$ 26,983.02       |
| '''                       |   | Alternate # | 06424 | Effective Date:  | September 15, 2014 |
| Date Approved: 09/15/2014 |   | Admin ID:   | 40084 | Expiration Date: | December 31, 2014  |

2D11 Building Operations, Real Estate, & Construction

Description: WATER MAIN REPLACEMENT FEASIBILITY STUDY. ORIG. CERT. 34232

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87928 | Dollar Amount:   | \$ 296,505.44     |
| ""                        |   | Alternate # | 04487 | Effective Date:  | January 23, 2015  |
| Date Approved: 01/23/2015 |   | Admin ID:   | 40901 | Expiration Date: | December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TH 29 PARKERS PRAIRIE RECONSTRUCTION.

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90077 | Dollar Amount:   | \$ 150,164.83     |
| ""                        |   | Alternate # | 07251 | Effective Date:  | March 17, 2015    |
| Date Approved: 03/17/2015 |   | Admin ID:   | 40952 | Expiration Date: | February 27, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: DETAILED DESIGN OF THREE 2016 STATE PROJECTS (SP'S) IN KANDIYOHI COUNTY, SP 3406-17, 3404-56, 3411-89, TH 9, 12, 71.

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87967 | Dollar Amount:   | \$ 19,956.00      |
| ""                        |   | Alternate # | 07396 | Effective Date:  | January 16, 2015  |
| Date Approved: 01/16/2015 |   | Admin ID:   | 40967 | Expiration Date: | February 02, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION SUPPORT AND PLAN SHEET MODIFICATION. QUICK CALL.

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88649   | Dollar Amount:   | \$ 47,534.24      |
| ""                        |   | Alternate # | 1000047 | Effective Date:  | February 10, 2015 |
| Date Approved: 02/10/2015 |   | Admin ID:   | 41198   | Expiration Date: | January 31, 2017  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ARDEN HILLS TRUCK STATION AND TRAINING CENTER WATER MAIN REPLACEMENT. ORIG CERT 34232

### TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA

|                           |   |             |          |                  |                |
|---------------------------|---|-------------|----------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90834    | Dollar Amount:   | \$ 43,681.22   |
| ""                        |   | Alternate # | 10000470 | Effective Date:  | April 08, 2015 |
| Date Approved: 04/08/2015 |   | Admin ID:   | 41923    | Expiration Date: | June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: TOPOGRAPHICAL SURVEYS, BOUNDARY, AND WETLAND DELINEATION: CULKIN AND ANCHOR LAKE REST AREAS. TH: N/A. SP: TB92022. ORIG. CERT. 34232.

## TOOLE DESIGN GROUP, LLC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### TOOLE DESIGN GROUP, LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84146 | Dollar Amount:   | \$ 235,890.69      |
| '''                       |   | Alternate # | 05674 | Effective Date:  | September 26, 2014 |
| Date Approved: 09/26/2014 |   | Admin ID:   | 37792 | Expiration Date: | July 31, 2015      |

2D04 Program Development & Evaluation

Description: FOR THE DEVELOPMENT OF A SAFE ROUTES TO SCHOOL RESOURCE CENTER, WEBSITE, AND A STATEWIDE PROGRAM IMPLEMENTATION PLAN. SWIFT EVENT ID 2000002633.

### TOOLE DESIGN GROUP, LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | * | CFMS #      | 84146 | Dollar Amount:   | \$ 5,028.58        |
| AMEND DUTIES AND INCREASE |   | Alternate # | 05674 | Effective Date:  | September 26, 2014 |
| Date Approved: 12/17/2014 |   | Admin ID:   | 37792 | Expiration Date: |                    |

2D04 Program Development & Evaluation

Description: FOR THE DEVELOPMENT OF A SAFE ROUTES TO SCHOOL RESOURCE CENTER, WEBSITE, AND A STATEWIDE PROGRAM IMPLEMENTATION PLAN. SWIFT EVENT ID 2000002633.

### TOOLE DESIGN GROUP, LLC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 89874 | Dollar Amount:   | \$ 198,148.34    |
| '''                       |   | Alternate # | 06974 | Effective Date:  | March 16, 2015   |
| Date Approved: 03/16/2015 |   | Admin ID:   | 40407 | Expiration Date: | January 31, 2016 |

2D90 Other Services

Description: PUBLIC OUTREACH AND ENGAGEMENT ASSISTANCE FOR STATEWIDE PEDESTRIAN STRATEGIC PLAN (SWIFT EVENT 2000003495)

### TRAUNER CONSULTING SERVICES, INC

#### TRAUNER CONSULTING SERVICES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85120 | Dollar Amount:   | \$ 10,000.00     |
| '''                       |   | Alternate # | 06973 | Effective Date:  | October 21, 2014 |
| Date Approved: 10/21/2014 |   | Admin ID:   | 40344 | Expiration Date: | January 31, 2016 |

2D40 Educational & Instructional Services

Description: HIGHWAY CRITICAL PATH METHOD (CPM) SCHEDULING AND CLAIMS ANALYSIS TRAINING

### TSP, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### TSP, INC

|                             |   |             |       |                  |               |
|-----------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 03                | * | CFMS #      | 45924 | Dollar Amount:   | \$ 6,000.00   |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 01109 | Effective Date:  | May 11, 2012  |
| Date Approved: 10/16/2014   |   | Admin ID:   | 30834 | Expiration Date: | July 01, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: MARSHALL TRUCK STATION LABORATORY ADDITION

### TSP, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 04              | * | CFMS #      | 56907 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 02741 | Effective Date:  | January 07, 2013  |
| Date Approved: 11/24/2014 |   | Admin ID:   | 33358 | Expiration Date: | December 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: EDEN PRAIRIE TRUCK STATION - ADDITIONS AND RENOVATIONS

### TSP, INC

|                             |   |             |       |                  |                  |
|-----------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02                | * | CFMS #      | 57287 | Dollar Amount:   | \$ 2,088.53      |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 02923 | Effective Date:  | January 29, 2013 |
| Date Approved: 01/30/2015   |   | Admin ID:   | 33446 | Expiration Date: | October 09, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: OAKLAND WOODS REST AREA AMERICANS WITH DISABILITIES ACT CORRECTIONS AND REHABILITATION. TH I-90, SP# 2482-73

### TSP, INC

|                                 |   |             |       |                  |                  |
|---------------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02                    | * | CFMS #      | 57288 | Dollar Amount:   | \$ 2,807.28      |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 02924 | Effective Date:  | January 29, 2013 |
| Date Approved: 01/30/2015       |   | Admin ID:   | 33447 | Expiration Date: | October 09, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: HAYWARD REST AREA AMERICANS WITH DISABILITIES ACT CORRECTIONS AND REHABILITATION. TH I-90, SP# 2482-72

### TSP, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 03              | * | CFMS #      | 60189 | Dollar Amount:   | \$ 22,500.00   |
| AMEND DUTIES AND INCREASE |   | Alternate # | 02844 | Effective Date:  | April 02, 2013 |
| Date Approved: 09/30/2014 |   | Admin ID:   | 33778 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: MARSHALL TRUCK STATION LABORATORY ADDITION. ORIGINAL CERT 16346

## TUV RHEINLAND INDUSTRIAL SOLUTIONS, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### TUV RHEINLAND INDUSTRIAL SOLUTIONS, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86704 | Dollar Amount:   | \$ 99,000.00      |
| ""                        |   | Alternate # | 07017 | Effective Date:  | December 08, 2014 |
| Date Approved: 12/08/2014 |   | Admin ID:   | 40312 | Expiration Date: | June 30, 2016     |

2D11 Building Operations, Real Estate, & Construction

Description: FABRICATION SHOP INSPECTIONS, STATEWIDE.

### TWELL ENVIRONMENTAL, INC

#### TWELL ENVIRONMENTAL, INC

|                                |   |             |       |                  |               |
|--------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                   | * | CFMS #      | 78664 | Dollar Amount:   | \$ 205,416.01 |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 04893 | Effective Date:  | June 06, 2014 |
| Date Approved: 04/22/2015      |   | Admin ID:   | 37325 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT - BLDG RENOVATION

#### TWELL ENVIRONMENTAL, INC

|                                |   |             |       |                  |               |
|--------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                   | * | CFMS #      | 79858 | Dollar Amount:   | \$ 6,651.31   |
| AMEND DUTIES & INCREASE AMOUNT |   | Alternate # | 06076 | Effective Date:  | June 27, 2014 |
| Date Approved: 12/16/2014      |   | Admin ID:   | 38542 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS ABATEMENT - BUILDING DEMOLITION. TH 59

#### TWELL ENVIRONMENTAL, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87477 | Dollar Amount:   | \$ 9,010.01       |
| ""                        |   | Alternate # | 07238 | Effective Date:  | December 31, 2014 |
| Date Approved: 12/31/2014 |   | Admin ID:   | 40854 | Expiration Date: | March 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT - BUILDING DEMOLITION. QUICK CALL.

### TWIN CITIES ABATEMENT TECHNOLOGIES INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### TWIN CITIES ABATEMENT TECHNOLOGIES INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84107 | Dollar Amount:   | \$ 99,317.85       |
| ""                        |   | Alternate # | 06469 | Effective Date:  | September 25, 2014 |
| Date Approved: 09/25/2014 |   | Admin ID:   | 39947 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT, SP 8503-46, TH 43

### TWIN CITIES ABATEMENT TECHNOLOGIES INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86438 | Dollar Amount:   | \$ 63,958.00      |
| ""                        |   | Alternate # | 07124 | Effective Date:  | December 01, 2014 |
| Date Approved: 12/01/2014 |   | Admin ID:   | 40520 | Expiration Date: | March 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT - BUILDING DEMOLITION, SP 3604-74, TH 11

### TWIN CITIES ABATEMENT TECHNOLOGIES INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89814   | Dollar Amount:   | \$ 13,915.90   |
| ""                        |   | Alternate # | 1000234 | Effective Date:  | March 13, 2015 |
| Date Approved: 03/13/2015 |   | Admin ID:   | 41605   | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT - BUILDING RENOVATION. TH I-90. SP TB92119. QUICK CALL.

## TWO PINES RESOURCE GROUP, LLC

### TWO PINES RESOURCE GROUP, LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 55499 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 02318 | Effective Date:  | November 20, 2012 |
| Date Approved: 10/24/2014 |   | Admin ID:   | 32037 | Expiration Date: | January 31, 2015  |

2D10 Architecture & Engineering

Description: PHASE I ARCHAEOLOGICAL TESTING OF THE PROPOSED TH63 MISSISSIPPI RIVER BRIDGE IN RED WING

### TWO PINES RESOURCE GROUP, LLC

|                                 |   |             |       |                  |               |
|---------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 02                    | * | CFMS #      | 63249 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE AND TERMS |   | Alternate # | 04098 | Effective Date:  | June 12, 2013 |
| Date Approved: 08/22/2014       |   | Admin ID:   | 34425 | Expiration Date: | July 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I ARCHAEOLOGICAL SURVEY, SP# 6918-80, TH 53



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### TWO PINES RESOURCE GROUP, LLC

|                             |   |             |       |                  |                  |
|-----------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01                | * | CFMS #      | 70003 | Dollar Amount:   | \$ 2,370.00      |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 04550 | Effective Date:  | October 14, 2013 |
| Date Approved: 06/05/2015   |   | Admin ID:   | 35984 | Expiration Date: | June 30, 2016    |

2D20 *Environmental, Agriculture, & Science*  
Description: WORK ORDER - ST. CROIX LOOP TRAIL ARCHAEOLOGIC CONSTRUCTION MONITORING, TH 36, SP# 8214-114AK

### TWO PINES RESOURCE GROUP, LLC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87222 | Dollar Amount:   | \$ 47,070.00     |
| ""                        |   | Alternate # | 07126 | Effective Date:  | January 14, 2015 |
| Date Approved: 01/14/2015 |   | Admin ID:   | 40648 | Expiration Date: | May 31, 2015     |

2D11 *Building Operations, Real Estate, & Construction*  
Description: WORK ORDER - ST. CROIX BOOM SITE HISTORIC PROPERTY RESEARCH.

### TWO PINES RESOURCE GROUP, LLC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01              | * | CFMS #      | 87222 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # | 07126 | Effective Date:  | January 14, 2015 |
| Date Approved: 05/29/2015 |   | Admin ID:   | 40648 | Expiration Date: | January 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*  
Description: WORK ORDER - ST. CROIX BOOM SITE HISTORIC PROPERTY RESEARCH.

### TWO PINES RESOURCE GROUP, LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87409 | Dollar Amount:   | \$ 19,945.00      |
| ""                        |   | Alternate # | 07129 | Effective Date:  | December 30, 2014 |
| Date Approved: 12/30/2014 |   | Admin ID:   | 40856 | Expiration Date: | July 31, 2015     |

2D11 *Building Operations, Real Estate, & Construction*  
Description: HISTORIC ARCHEOLOGICAL SITES DATA RECOVERY. QUICK CALL.

### TWO PINES RESOURCE GROUP, LLC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88445 | Dollar Amount:   | \$ 35,260.00     |
| ""                        |   | Alternate # | 07386 | Effective Date:  | January 30, 2015 |
| Date Approved: 01/30/2015 |   | Admin ID:   | 40970 | Expiration Date: | July 31, 2016    |

2D11 *Building Operations, Real Estate, & Construction*  
Description: WORK ORDER - PHASE I ARCHAEOLOGY OF TRUNK HIGHWAY 23 FROM NEW LONDON TO HAWICK.

## UNIVERSITY OF MARYLAND

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### UNIVERSITY OF MARYLAND

Single Source

|                           |             |         |                  |                |
|---------------------------|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91032   | Dollar Amount:   | \$ 48,594.00   |
| ""                        | Alternate # | 1000021 | Effective Date:  | April 27, 2015 |
| Date Approved: 04/27/2015 | Admin ID:   | 41161   | Expiration Date: | July 31, 2015  |

2D04 Program Development & Evaluation

Description: WORK ORDER - NORTHWEST PASSAGE REGIONAL OPERATIONS FORUM

### UNIVERSITY OF MINNESOTA

#### UNIVERSITY OF MINNESOTA

|                                 |             |       |                  |                   |
|---------------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 02 *                  | CFMS #      | 55087 | Dollar Amount:   | \$ 21,700.00      |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # | 99008 | Effective Date:  | November 07, 2012 |
| Date Approved: 12/05/2014       | Admin ID:   | 33118 | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE 2 - ESTIMATION OF WINTER SNOW PERFORMANCE MEASURES WITH TRAFFIC FLOW DATA

#### UNIVERSITY OF MINNESOTA

|                             |             |       |                  |                    |
|-----------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 02 *              | CFMS #      | 53605 | Dollar Amount:   |                    |
| AMEND DUTIES AND EXPIRATION | Alternate # | 99008 | Effective Date:  | September 28, 2012 |
| Date Approved: 06/26/2015   | Admin ID:   | 33169 | Expiration Date: | August 31, 2017    |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN CONSIDERATIONS FOR EMBANKMENT PROTECTION DURING ROAD OVERTOPPING EVENTS

#### UNIVERSITY OF MINNESOTA

|                             |             |       |                  |                  |
|-----------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 02 *              | CFMS #      | 57139 | Dollar Amount:   | \$ 20,000.00     |
| AMEND DUTIES AND EXPIRATION | Alternate # | 99008 | Effective Date:  | January 14, 2013 |
| Date Approved: 12/12/2014   | Admin ID:   | 33353 | Expiration Date: | October 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: COMPLETE STREETS GUIDANCE DOCUMENT

#### UNIVERSITY OF MINNESOTA

|                             |             |       |                  |                  |
|-----------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 02 *              | CFMS #      | 57135 | Dollar Amount:   | \$ 41,905.00     |
| AMEND DUTIES AND EXPIRATION | Alternate # | 99008 | Effective Date:  | January 18, 2013 |
| Date Approved: 09/30/2014   | Admin ID:   | 33455 | Expiration Date: | August 31, 2015  |

2D20 Environmental, Agriculture, & Science

Description: SEPTIC SYSTEM EVALUATION AT MNDOT REST STOPS AND TRUCK GARAGES.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 60847 | Dollar Amount:   |                |
| AMEND DUTIES ONLY.        |   | Alternate # | 99008 | Effective Date:  | April 10, 2013 |
| Date Approved: 06/29/2015 |   | Admin ID:   | 33804 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: IMPLEMENTING BICYCLE AND PEDESTRIAN TRAFFIC COUNTS AND DATA COLLECTION.

### UNIVERSITY OF MINNESOTA

|                             |   |             |       |                  |                 |
|-----------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01                | * | CFMS #      | 62323 | Dollar Amount:   |                 |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 99008 | Effective Date:  | May 16, 2013    |
| Date Approved: 06/08/2015   |   | Admin ID:   | 33901 | Expiration Date: | August 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: FLAGGER OPERATIONS: INVESTIGATING THEIR EFFECTIVENESS IN CAPTURING DRIVER ATTENTION

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 03              | * | CFMS #      | 61301 | Dollar Amount:   |                |
| AMEND EXPIRATION DATE     |   | Alternate # | 99008 | Effective Date:  | April 22, 2013 |
| Date Approved: 03/31/2015 |   | Admin ID:   | 33922 | Expiration Date: | May 31, 2016   |

2D20 Environmental, Agriculture, & Science

Description: ENHANCED CAPABILITIES FOR THE PORTABLE WEIGH-IN-MOTION SYSTEMS.

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 62544 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     |   | Alternate # | 99008 | Effective Date:  | May 23, 2013  |
| Date Approved: 03/13/2015 |   | Admin ID:   | 34650 | Expiration Date: | July 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: I-35E MNPASS EXTENSION COMMUNITY OUTREACH AND EDUCATION STUDY. FP# VPPP 6213(232)

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02              | * | CFMS #      | 62588 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 99008 | Effective Date:  | May 23, 2013      |
| Date Approved: 03/13/2015 |   | Admin ID:   | 34652 | Expiration Date: | December 31, 2015 |

2D04 Program Development & Evaluation

Description: EXPLORING STRATEGIES FOR PROMOTING MODAL SHIFTS TO TRANSITWAYS

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 02              | * | CFMS #      | 63510 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # | 99008 | Effective Date:  | June 14, 2013    |
| Date Approved: 06/08/2015 |   | Admin ID:   | 34681 | Expiration Date: | January 31, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: *INVESTIGATION OF OPTIMAL MIX DESIGN OF FULL DEPTH RECLAMATION STABILIZATION WITH CEMENT AND EMULSION. MPR-4(012).*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01              | * | CFMS #      | 65100 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     |   | Alternate # | 99008 | Effective Date:  | July 08, 2013 |
| Date Approved: 02/05/2015 |   | Admin ID:   | 34993 | Expiration Date: | May 31, 2015  |

2D20 *Environmental, Agriculture, & Science*

Description: *DEVELOPMENT OF A DIGITAL HIGHWAY FRAMEWORK TO FACILITATE CRASH AVOIDANCE: SERVING COUNTY ROADS.*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01              | * | CFMS #      | 67110 | Dollar Amount:   |                 |
| AMEND EXPIRATION DATE     |   | Alternate # | 99008 | Effective Date:  | August 12, 2013 |
| Date Approved: 10/07/2014 |   | Admin ID:   | 35567 | Expiration Date: | March 31, 2015  |

2D40 *Educational & Instructional Services*

Description: *CULVERT DESIGN, INSTALLATION AND MAINTENANCE INDEPENDENT ON-LINE DISTANCE LEARNING COURSE*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 02              | * | CFMS #      | 68351 | Dollar Amount:   | \$ 19,766.00       |
| AMEND DUTIES AND INCREASE |   | Alternate # | 99008 | Effective Date:  | September 11, 2013 |
| Date Approved: 02/19/2015 |   | Admin ID:   | 36078 | Expiration Date: |                    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *ENHANCEMENT AND APPLICATION OF MIDS DRY SWALE CALCULATOR, FP# MPR-4(008)*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 80555 | Dollar Amount:   | \$ 450,500.00   |
| "                         |   | Alternate # | 99008 | Effective Date:  | July 11, 2014   |
| Date Approved: 07/11/2014 |   | Admin ID:   | 38735 | Expiration Date: | August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - LOCAL TECHNICAL ASSISTANCE PROGRAM (LTAP) FY 2015*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 79867 | Dollar Amount:   | \$ 138,914.00   |
| ""                        |   | Alternate # | 99008 | Effective Date:  | July 03, 2014   |
| Date Approved: 07/03/2014 |   | Admin ID:   | 39238 | Expiration Date: | August 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TRAFFIC IMPACTS OF BICYCLE FACILITIES

### UNIVERSITY OF MINNESOTA

|                             |   |             |       |                  |                |
|-----------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01                | * | CFMS #      |       | Dollar Amount:   |                |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 99008 | Effective Date:  |                |
| Date Approved: 07/09/2014   |   | Admin ID:   | 39403 | Expiration Date: | March 31, 2015 |

2D70 Information Technology Development

Description: WORK ORDER - WEB-BASED PREVENTATIVE BLOWING AND DRIFTING SNOW CONTROL CALCULATOR DECISION TOOL

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 80552 | Dollar Amount:   | \$ 186,982.00   |
| ""                        |   | Alternate # | 99008 | Effective Date:  | July 08, 2014   |
| Date Approved: 07/08/2014 |   | Admin ID:   | 39407 | Expiration Date: | August 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - DISC SHAPED COMPACT TENSION (DCT) SPECIFICATIONS DEVELOPMENT FOR ASPHALT PAVEMENT.

### UNIVERSITY OF MINNESOTA

|                            |   |             |       |                  |               |
|----------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01               | * | CFMS #      | 80552 | Dollar Amount:   |               |
| AMEND TERMS AND CONDITIONS |   | Alternate # | 99008 | Effective Date:  | July 08, 2014 |
| Date Approved: 09/22/2014  |   | Admin ID:   | 39407 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - DISC SHAPED COMPACT TENSION (DCT) SPECIFICATIONS DEVELOPMENT FOR ASPHALT PAVEMENT.

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 79176 | Dollar Amount:   | \$ 110,318.00 |
| ""                        |   | Alternate # | 99008 | Effective Date:  | July 14, 2014 |
| Date Approved: 07/14/2014 |   | Admin ID:   | 39408 | Expiration Date: | May 31, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - FRAMEWORK AND GUIDELINES FOR THE DEVELOPMENT OF A TWIN CITIES MESO-DTA MODEL

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 79166 | Dollar Amount:   | \$ 139,793.00      |
| '''                       |   | Alternate # | 99008 | Effective Date:  | July 15, 2014      |
| Date Approved: 07/15/2014 |   | Admin ID:   | 39411 | Expiration Date: | September 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - STAKEHOLDER ATTITUDES, KNOWLEDGE AND ENGAGEMENT IN LOCAL ROAD SYSTEMS PLANNING DECISION-MAKING*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 79175 | Dollar Amount:   | \$ 93,969.00    |
| '''                       |   | Alternate # | 99008 | Effective Date:  | July 25, 2014   |
| Date Approved: 07/25/2014 |   | Admin ID:   | 39482 | Expiration Date: | August 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - BIO-FOG SEAL FIELD EVALUATION*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 80936 | Dollar Amount:   | \$ 110,000.00    |
| '''                       |   | Alternate # | 99008 | Effective Date:  | July 29, 2014    |
| Date Approved: 07/29/2014 |   | Admin ID:   | 39483 | Expiration Date: | October 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - PCC PAVEMENT THICKNESS VARIATION VERSUS OBSERVED PAVEMENT DISTRESS*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 80551 | Dollar Amount:   | \$ 132,285.00     |
| '''                       |   | Alternate # | 99008 | Effective Date:  | July 24, 2014     |
| Date Approved: 07/24/2014 |   | Admin ID:   | 39484 | Expiration Date: | February 28, 2017 |

2D04 *Program Development & Evaluation*

Description: *WORK ORDER - ASSESSING THE ECONOMIC IMPACT AND HEALTH BENEFITS OF BICYCLING IN MINNESOTA*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 82449 | Dollar Amount:   | \$ 99,857.00     |
| '''                       |   | Alternate # | 99008 | Effective Date:  | August 14, 2014  |
| Date Approved: 08/14/2014 |   | Admin ID:   | 39739 | Expiration Date: | January 31, 2016 |

2D40 *Educational & Instructional Services*

Description: *WORK ORDER - TRAINING FOR SUPERVISORS AND OPERATORS*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83937 | Dollar Amount:   | \$ 270,000.00      |
| ""                        |   | Alternate # | 99008 | Effective Date:  | September 23, 2014 |
| Date Approved: 09/23/2014 |   | Admin ID:   | 39871 | Expiration Date: | November 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - MINNESOTA AIRPORT TECHNICAL ASSISTANCE PROGRAM - FISCAL YEAR 2015 AND 2016

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83764 | Dollar Amount:   | \$ 30,996.00       |
| ""                        |   | Alternate # | 99008 | Effective Date:  | September 18, 2014 |
| Date Approved: 09/18/2014 |   | Admin ID:   | 40068 | Expiration Date: | May 31, 2015       |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - UNDERSTANDING DISTRICT 4 MANUFACTURERS PERSPECTIVES ON TRANSPORTATION: AN INDUSTRY CLUSTER APPROACH

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83675 | Dollar Amount:   | \$ 50,000.00       |
| ""                        |   | Alternate # | 99008 | Effective Date:  | September 15, 2014 |
| Date Approved: 09/15/2014 |   | Admin ID:   | 40069 | Expiration Date: | June 30, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: TRANSPORTATION ENGINEERING AND ROAD RESEARCH ALLIANCE POOLED FUND SUPPORT - FISCAL YEAR 2015

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 81265 | Dollar Amount:   | \$ 29,365.00       |
| ""                        |   | Alternate # | 99008 | Effective Date:  | September 19, 2014 |
| Date Approved: 09/19/2014 |   | Admin ID:   | 40073 | Expiration Date: | July 31, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: EXAMINATION OF DRIVER PERFORMANCE AND DISTRACTION WITH IN-VEHICLE SIGNING.

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83298 | Dollar Amount:   | \$ 41,528.00       |
| ""                        |   | Alternate # | 99008 | Effective Date:  | September 09, 2014 |
| Date Approved: 09/09/2014 |   | Admin ID:   | 40097 | Expiration Date: | October 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - RESEARCH SERVICES REPORT PUBLICATION SERVICES - FISCAL YEAR 2015

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84091 | Dollar Amount:   | \$ 185,350.00      |
| '''                       |   | Alternate # | 99008 | Effective Date:  | September 26, 2014 |
| Date Approved: 09/26/2014 |   | Admin ID:   | 40104 | Expiration Date: | November 30, 2015  |

2D41 *Conference Planning*

Description: *WORK ORDER - 2014-2015 TOWARD ZERO DEATHS CONFERENCE*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85195 | Dollar Amount:   | \$ 45,202.00     |
| '''                       |   | Alternate # | 99008 | Effective Date:  | October 21, 2014 |
| Date Approved: 10/21/2014 |   | Admin ID:   | 40346 | Expiration Date: | August 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - ADMINISTRATIVE SUPPORT FOR THE MN FREIGHT ADVISORY COMMITTEE - FISCAL YEAR 2015*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84921 | Dollar Amount:   | \$ 22,169.00     |
| '''                       |   | Alternate # | 99008 | Effective Date:  | October 16, 2014 |
| Date Approved: 10/16/2014 |   | Admin ID:   | 40347 | Expiration Date: | June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PROJECT MANAGER WORKSHOP*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 82351 | Dollar Amount:   | \$ 198,000.00    |
| '''                       |   | Alternate # | 99008 | Effective Date:  | October 30, 2014 |
| Date Approved: 10/30/2014 |   | Admin ID:   | 40396 | Expiration Date: | June 30, 2018    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - RESEARCH ON COMPOSITE PILE BEHAVIOR AND DEVELOPMENT OF A ROCK STRENGTH DATABASE*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85843 | Dollar Amount:   | \$ 23,575.00      |
| '''                       |   | Alternate # | 99008 | Effective Date:  | November 07, 2014 |
| Date Approved: 11/07/2014 |   | Admin ID:   | 40487 | Expiration Date: | June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - 2015 ENVIRONMENTAL WORKSHOP*



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86270 | Dollar Amount:   | \$ 164,816.00     |
| ""                        |   | Alternate # | 99008 | Effective Date:  | November 24, 2014 |
| Date Approved: 11/24/2014 |   | Admin ID:   | 40578 | Expiration Date: | December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - USE OF MUSSEL SPAT ROPE FOR FISH PASSAGE

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86004 | Dollar Amount:   | \$ 90,000.00      |
| ""                        |   | Alternate # | 99008 | Effective Date:  | November 14, 2014 |
| Date Approved: 11/14/2014 |   | Admin ID:   | 40583 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - OPERATIONAL RESEARCH PROGRAM FOR LOCAL TRANSPORTATION GROUPS, FISCAL YEAR 2015

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | * | CFMS #      | 86004 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 99008 | Effective Date:  | November 14, 2014  |
| Date Approved: 06/30/2015 |   | Admin ID:   | 40583 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - OPERATIONAL RESEARCH PROGRAM FOR LOCAL TRANSPORTATION GROUPS, FISCAL YEAR 2015

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85998 | Dollar Amount:   | \$ 50,926.20      |
| ""                        |   | Alternate # | 99008 | Effective Date:  | November 14, 2014 |
| Date Approved: 11/14/2014 |   | Admin ID:   | 40584 | Expiration Date: | June 30, 2019     |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - REAL-TIME SCOUR MONITORING FOR MINNESOTA BRIDGES

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86593 | Dollar Amount:   | \$ 40,000.00      |
| ""                        |   | Alternate # | 99008 | Effective Date:  | December 05, 2014 |
| Date Approved: 12/05/2014 |   | Admin ID:   | 40641 | Expiration Date: | January 31, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: ASPHALT MIXTURE PERFORMANCE TESTING FOR THERMAL CRACKING.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87033 | Dollar Amount:   | \$ 120,000.00     |
| '''                       |   | Alternate # | 99008 | Effective Date:  | December 15, 2014 |
| Date Approved: 12/15/2014 |   | Admin ID:   | 40731 | Expiration Date: | August 31, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - INSTITUTIONALIZING THE USE OF STATE AND LOCAL PEDESTRIAN AND BICYCLE TRAFFIC COUNTS

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87466 | Dollar Amount:   | \$ 37,000.00      |
| '''                       |   | Alternate # | 99008 | Effective Date:  | December 30, 2014 |
| Date Approved: 12/30/2014 |   | Admin ID:   | 40852 | Expiration Date: | February 29, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PROJECT SCHEDULE MANAGEMENT TRAINING

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87709 | Dollar Amount:   | \$ 92,140.00     |
| '''                       |   | Alternate # | 99008 | Effective Date:  | January 13, 2015 |
| Date Approved: 01/13/2015 |   | Admin ID:   | 40949 | Expiration Date: | August 31, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - INNOVATIVE TECHNOLOGY WORKSHOP ON 3D LIDAR.

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87577 | Dollar Amount:   | \$ 135,000.00    |
| '''                       |   | Alternate # | 99008 | Effective Date:  | January 12, 2015 |
| Date Approved: 01/12/2015 |   | Admin ID:   | 40950 | Expiration Date: | June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: MNDOT/ROADWAY SAFETY INSTITUTE PARTNERSHIP; FISCAL YEAR 2015

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 87836 | Dollar Amount:   | \$ 42,794.00      |
| '''                       |   | Alternate # | 99008 | Effective Date:  | January 21, 2015  |
| Date Approved: 01/21/2015 |   | Admin ID:   | 40999 | Expiration Date: | February 28, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - FURNISH ALL PRODUCTS AND PERFORM ALL SERVICES DEFINED IN ARTICLE 2, SCOPE OF WORK AND DELIVERABLES.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88901 | Dollar Amount:   | \$ 16,500.00      |
| '''                       |   | Alternate # | 99008 | Effective Date:  | February 13, 2015 |
| Date Approved: 02/13/2015 |   | Admin ID:   | 41263 | Expiration Date: | August 31, 2016   |

2D41 *Conference Planning*

Description: *WORK ORDER - AMERICAN ASSOCIATION OF STATE AND HIGHWAY TRANSPORTATION OFFICIALS, SUBCOMMITTEE ON BRIDGES AND STRUCTURES, MEETING.*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88779 | Dollar Amount:   | \$ 119,814.00     |
| '''                       |   | Alternate # | 99008 | Effective Date:  | February 11, 2015 |
| Date Approved: 02/11/2015 |   | Admin ID:   | 41264 | Expiration Date: | November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - ESTABLISH 3 YEAR GOAL FOR THE FEDERAL HIGHWAY ADMINISTRATION.*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 91359 | Dollar Amount:   | \$ 80,000.00      |
| '''                       |   | Alternate # | 99008 | Effective Date:  | April 17, 2015    |
| Date Approved: 04/17/2015 |   | Admin ID:   | 41588 | Expiration Date: | February 28, 2018 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - WEIGH-IN MOTION SENSOR AND CONTROLLER OPERATION AND PERFORMANCE COMPARISON.*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90841 | Dollar Amount:   | \$ 93,124.00      |
| '''                       |   | Alternate # | 99008 | Effective Date:  | April 08, 2015    |
| Date Approved: 04/08/2015 |   | Admin ID:   | 41589 | Expiration Date: | February 28, 2017 |

2D04 *Program Development & Evaluation*

Description: *WORK ORDER - EXPLORING WALKING TOLERANCE OF TRANSIT USERS*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 90303 | Dollar Amount:   | \$ 19,000.00       |
| '''                       |   | Alternate # | 99008 | Effective Date:  | March 24, 2015     |
| Date Approved: 03/24/2015 |   | Admin ID:   | 41631 | Expiration Date: | September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - UNIVERSITY OF MINNESOTA SNOW CONTROL WEB TOOLS; MAINTENANCE AND ADMINISTRATION.*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 91061 | Dollar Amount:   | \$ 168,974.00   |
| '''                       |   | Alternate # | 99008 | Effective Date:  | April 08, 2015  |
| Date Approved: 04/08/2015 |   | Admin ID:   | 41820 | Expiration Date: | August 31, 2019 |

2D20 *Environmental, Agriculture, & Science*

Description: *WORK ORDER - EXPANDING THE SUCCESS OF SALT-TOLERANT ROADSIDE TURFGRASSES THROUGH INNOVATION AND EDUCATION.*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 90115 | Dollar Amount:   | \$ 49,989.00    |
| '''                       |   | Alternate # | 99008 | Effective Date:  | March 26, 2015  |
| Date Approved: 03/26/2015 |   | Admin ID:   | 41823 | Expiration Date: | August 31, 2015 |

2D04 *Program Development & Evaluation*

Description: *FISCAL YEAR 2015 ADVANCED FLEXIBILITY IN DESIGN AND COMPLETE STREETS WORKSHOP.*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90114 | Dollar Amount:   | \$ 100,000.00     |
| '''                       |   | Alternate # | 99008 | Effective Date:  | April 20, 2015    |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41953 | Expiration Date: | February 28, 2016 |

2D04 *Program Development & Evaluation*

Description: *WORK ORDER - THE TRANSPORTATION FUTURES PROJECT: PLANNING FOR TECHNOLOGY CHANGE*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 91812 | Dollar Amount:   | \$ 178,051.00   |
| '''                       |   | Alternate # | 99008 | Effective Date:  | April 22, 2015  |
| Date Approved: 04/22/2015 |   | Admin ID:   | 41959 | Expiration Date: | August 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - COMPARING PROPERTIES OF WATER ABSORBING/FILTERING MEDIA FOR BIOSLOPE/BIOSWALE DESIGN.*

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 91703 | Dollar Amount:   | \$ 129,914.00   |
| '''                       |   | Alternate # |       | Effective Date:  | April 20, 2015  |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41960 | Expiration Date: | August 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - POTHOLE PREVENTION AND INNOVATIVE REPAIR*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |       | Dollar Amount:   | \$ 264,000.00 |
| '''                       |   | Alternate # | 99008 | Effective Date:  | May 29, 2015  |
| Date Approved: 05/29/2015 |   | Admin ID:   | 42089 | Expiration Date: | June 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - DEMONSTRATION OF CONNECTED VEHICLE APPLICATIONS, SP 8816-2353.

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 91963 | Dollar Amount:   | \$ 99,650.00      |
| '''                       |   | Alternate # | 99008 | Effective Date:  | April 24, 2015    |
| Date Approved: 04/24/2015 |   | Admin ID:   | 42151 | Expiration Date: | February 28, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - INVESTIGATE THE EFFECTIVENESS OF USING BLUETOOTH LOW ENERGY TECHNOLOGY TO TRIGGER IN-VEHICLE MESSAGES IN WORK ZONES.

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 92921 | Dollar Amount:   | \$ 125,963.00   |
| '''                       |   | Alternate # | 99008 | Effective Date:  | May 14, 2015    |
| Date Approved: 05/14/2015 |   | Admin ID:   | 42176 | Expiration Date: | August 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - A MECHANISTIC DESIGN APPROACH FOR NOVEL GRAPHENE NANOPATELET REINFORCED ASPHALT PAVEMENT FOR LOW TEMPERATURE APPLICATIONS.

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 92925 | Dollar Amount:   | \$ 42,351.00      |
| '''                       |   | Alternate # | 99008 | Effective Date:  | May 14, 2015      |
| Date Approved: 05/14/2015 |   | Admin ID:   | 42186 | Expiration Date: | February 28, 2018 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ENHANCED CAPABILITIES OF BULLREPORTER AND BULLCONVERTER.

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 93286 | Dollar Amount:   | \$ 78,124.00    |
| '''                       |   | Alternate # | 99008 | Effective Date:  | May 21, 2015    |
| Date Approved: 05/21/2015 |   | Admin ID:   | 42288 | Expiration Date: | August 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - SLOPE STABILIZATION AND REPAIR SOLUTIONS FOR LOCAL GOVERNMENT ENGINEERS.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 93283 | Dollar Amount:   | \$ 109,279.00   |
| ""                        |   | Alternate # | 99008 | Effective Date:  | May 21, 2015    |
| Date Approved: 05/21/2015 |   | Admin ID:   | 42289 | Expiration Date: | August 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - LIFE-CYCLE COST ANALYSIS TOOL FOR MINNESOTA PAVEMENTS.

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |       | Dollar Amount:   | \$ 78,000.00  |
| ""                        |   | Alternate # | 99008 | Effective Date:  | June 03, 2015 |
| Date Approved: 06/03/2015 |   | Admin ID:   | 42563 | Expiration Date: | June 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: MNPAVE-RIGID 2.0.

### UNIVERSITY OF MINNESOTA

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |       | Dollar Amount:   | \$ 176,000.00 |
| ""                        |   | Alternate # | 99008 | Effective Date:  | May 28, 2015  |
| Date Approved: 05/28/2015 |   | Admin ID:   | 42564 | Expiration Date: | May 31, 2017  |

2D11 Building Operations, Real Estate, & Construction

Description: DEVELOPMENT OF A TRAVEL TIME RELIABILITY MEASUREMENT SYSTEM

## UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

|                             |   |             |       |                  |                    |
|-----------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01                | * | CFMS #      | 33138 | Dollar Amount:   | \$ 43,000.00       |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 99008 | Effective Date:  | September 27, 2011 |
| Date Approved: 02/06/2015   |   | Admin ID:   | 27166 | Expiration Date: | February 28, 2016  |

2D10 Architecture & Engineering

Description: WO; INVESTIGATION OF SHEAR DISTRIBUTION FACTORS IN PRESTRESSED CONCRETE GIRDER BRIDGES; CERTIFIED UNDER 24925

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 03              | * | CFMS #      | 32745 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 99008 | Effective Date:  | November 01, 2011 |
| Date Approved: 01/21/2015 |   | Admin ID:   | 28547 | Expiration Date: | April 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: MATRIX (PARTIALLY GROUTED) RIPRAP LAB FLUME STUDY

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 02              | * | CFMS #      | 48730 | Dollar Amount:   |                 |
| AMEND EXPIRATION DATE     |   | Alternate # | 99008 | Effective Date:  | June 29, 2012   |
| Date Approved: 02/05/2015 |   | Admin ID:   | 30591 | Expiration Date: | August 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: MNPASS MODELING AND PRICING ALGORITHM ENHANCEMENT

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02              | * | CFMS #      | 40263 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 99008 | Effective Date:  | February 06, 2012 |
| Date Approved: 02/06/2015 |   | Admin ID:   | 30825 | Expiration Date: | June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: STATEWIDE CYCLOPLAN: A BICYCLE PLANNING TOOL WITH ONLINE PARTICIPATORY GIS. FEDERAL PROJECT # MPR-1(012)

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

|                                |   |             |       |                  |               |
|--------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 02                   | * | CFMS #      | 49107 | Dollar Amount:   |               |
| AMEND DUTIES & EXPIRATION DATE |   | Alternate # | 99008 | Effective Date:  | July 10, 2012 |
| Date Approved: 08/18/2014      |   | Admin ID:   | 30893 | Expiration Date: | May 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: LABORATORY PERFORMANCE TEST FOR ASPHALT CONCRETE

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02              | * | CFMS #      | 50359 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 99008 | Effective Date:  | August 01, 2012   |
| Date Approved: 10/15/2014 |   | Admin ID:   | 31078 | Expiration Date: | February 28, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LABORATORY BASED TESTING OF CULVERT DESIGNS FOR AQUATIC ORGANISM PASSAGE

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

|                                |   |             |       |                  |                   |
|--------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 02                   | * | CFMS #      | 50909 | Dollar Amount:   |                   |
| AMEND DUTIES & EXPIRATION DATE |   | Alternate # | 99008 | Effective Date:  | August 09, 2012   |
| Date Approved: 07/11/2014      |   | Admin ID:   | 31142 | Expiration Date: | November 30, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: EVALUATE & DEVELOP INNOVATIVE PAVEMENT REPAIR & PATCHING: TACONITE-BASED REPAIR OPTIONS

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

|                             |   |             |       |                  |                 |
|-----------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 03                | * | CFMS #      | 50909 | Dollar Amount:   |                 |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 99008 | Effective Date:  | August 09, 2012 |
| Date Approved: 11/14/2014   |   | Admin ID:   | 31142 | Expiration Date: | May 31, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: EVALUATE & DEVELOP INNOVATIVE PAVEMENT REPAIR & PATCHING: TACONITE-BASED REPAIR OPTIONS

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 04              | * | CFMS #      | 50909 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 99008 | Effective Date:  | August 09, 2012   |
| Date Approved: 05/06/2015 |   | Admin ID:   | 31142 | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: EVALUATE & DEVELOP INNOVATIVE PAVEMENT REPAIR & PATCHING: TACONITE-BASED REPAIR OPTIONS

### UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

|                                |   |             |       |                  |                 |
|--------------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 02                   | * | CFMS #      | 50869 | Dollar Amount:   |                 |
| AMEND DUTIES & EXPIRATION DATE |   | Alternate # | 99008 | Effective Date:  | August 09, 2012 |
| Date Approved: 11/26/2014      |   | Admin ID:   | 31144 | Expiration Date: | August 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: DEVELOPMENT OF GUIDELINES FOR FLASHING YELLOW ARROWS FOR PROTECTED/PERMISSIVE USE

## UNIVERSITY OF MINNESOTA - SPONSORED PROJECTS ADMINISTRATION

### UNIVERSITY OF MINNESOTA - SPONSORED PROJECTS ADMINISTRATION

|                           |  |             |       |                  |                  |
|---------------------------|--|-------------|-------|------------------|------------------|
| AMENDMENT 03              |  | CFMS #      | 36702 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |  | Alternate # | 99008 | Effective Date:  | October 31, 2011 |
| Date Approved: 02/27/2015 |  | Admin ID:   | 27134 | Expiration Date: | August 31, 2015  |

2D40 Educational & Instructional Services

Description: WO; TEEN DRIVER SUPPORT SYSTEM (TDSS) FIELD OPERATIONAL TEST; CERTIFIED UNDER 24925

### UNIVERSITY OF MINNESOTA - SPONSORED PROJECTS ADMINISTRATION

|                           |  |             |       |                  |                  |
|---------------------------|--|-------------|-------|------------------|------------------|
| AMENDMENT 04              |  | CFMS #      | 36702 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |  | Alternate # | 99008 | Effective Date:  | October 31, 2011 |
| Date Approved: 06/29/2015 |  | Admin ID:   | 27134 | Expiration Date: | January 31, 2016 |

2D40 Educational & Instructional Services

Description: WO; TEEN DRIVER SUPPORT SYSTEM (TDSS) FIELD OPERATIONAL TEST; CERTIFIED UNDER 24925



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### UNIVERSITY OF MONTANA - WESTERN TRANSPORTATION INSTITUTE

#### UNIVERSITY OF MONTANA - WESTERN TRANSPORTATION INSTITUTE

|                                |             |       |                  |                  |
|--------------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01 *                 | CFMS #      | 47577 | Dollar Amount:   |                  |
| AMEND DUTIES & EXPIRATION DATE | Alternate # | 99006 | Effective Date:  | June 22, 2012    |
| Date Approved: 08/18/2014      | Admin ID:   | 30235 | Expiration Date: | January 31, 2015 |

2D10 Architecture & Engineering

Description: WO; MEASURING MINNESOTA'S TRAFFIC SAFETY CULTURE; ORIG CERT 24925

#### UNIVERSITY OF MONTANA - WESTERN TRANSPORTATION INSTITUTE

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 02 *            | CFMS #      | 47577 | Dollar Amount:   |               |
| AMEND EXPIRATION DATE     | Alternate # | 99006 | Effective Date:  | June 22, 2012 |
| Date Approved: 12/12/2014 | Admin ID:   | 30235 | Expiration Date: | June 30, 2015 |

2D10 Architecture & Engineering

Description: WO; MEASURING MINNESOTA'S TRAFFIC SAFETY CULTURE; ORIG CERT 24925

#### UNIVERSITY OF MONTANA - WESTERN TRANSPORTATION INSTITUTE

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 02 *            | CFMS #      | 57577 | Dollar Amount:   |                  |
| EXTEND EXPIRATION DATE    | Alternate # | 99006 | Effective Date:  | January 28, 2013 |
| Date Approved: 05/28/2015 | Admin ID:   | 33454 | Expiration Date: | May 31, 2016     |

2D20 Environmental, Agriculture, & Science

Description: UNDERSTANDING THE CHEMICAL AND MECHANICAL PERFORMANCE OF SNOW AND ICE CONTROL AGENTS ON POROUS OR PERMEABLE PAVEMENTS. ORIGINAL CERT 31448

### UNIVERSITY OF VERMONT

#### UNIVERSITY OF VERMONT

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA *          | CFMS #      |       | Dollar Amount:   | \$ 145,622.00    |
| ""                        | Alternate # | 06428 | Effective Date:  | June 01, 2015    |
| Date Approved: 06/01/2015 | Admin ID:   | 39518 | Expiration Date: | January 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: TO QUANTIFY THE IMPACT THAT NEW CAPITAL PROJECTS WILL HAVE ON ROADWAY SNOW AND INCE CONTROL (RSIC) OPERATIONS

### URS CORPORATION

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### URS CORPORATION

|                             |   |             |       |                  |                    |
|-----------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 03                | * | CFMS #      | 52514 | Dollar Amount:   | \$ 4,880.34        |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 01335 | Effective Date:  | September 07, 2012 |
| Date Approved: 07/28/2014   |   | Admin ID:   | 22826 | Expiration Date: | February 27, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: IN-DEPTH STUDY OF POSSIBLE TRAFFIC NOISE BARRIER REFLECTION (TH I-94): SP # 2785-415

### URS CORPORATION

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 04              | * | CFMS #      | 52514 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     |   | Alternate # | 01335 | Effective Date:  | September 07, 2012 |
| Date Approved: 02/13/2015 |   | Admin ID:   | 22826 | Expiration Date: | June 30, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: IN-DEPTH STUDY OF POSSIBLE TRAFFIC NOISE BARRIER REFLECTION (TH I-94): SP # 2785-415

### URS CORPORATION

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01              | * | CFMS #      | 57048 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # | 02570 | Effective Date:  | January 11, 2013 |
| Date Approved: 01/27/2015 |   | Admin ID:   | 32422 | Expiration Date: | January 01, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION EXCAVATION MONITORING (TH I-35E): SP #6280-367

### URS CORPORATION

Single Source

|                                |  |             |       |                  |                |
|--------------------------------|--|-------------|-------|------------------|----------------|
| AMENDMENT 02                   |  | CFMS #      | 59720 | Dollar Amount:   | \$ 12,232.43   |
| AMEND DUTIES & INCREASE AMOUNT |  | Alternate # | 03184 | Effective Date:  | March 18, 2013 |
| Date Approved: 12/04/2014      |  | Admin ID:   | 33007 | Expiration Date: |                |

2D11 Building Operations, Real Estate, & Construction

Description: ST CROIX RIVER CROSSING - MN STATE ENTRY AND EXIT SIGNS, TH 36, SP# 8214-165

### URS CORPORATION

|                                |  |             |       |                  |              |
|--------------------------------|--|-------------|-------|------------------|--------------|
| AMENDMENT 01                   |  | CFMS #      | 77632 | Dollar Amount:   | (\$0.09)     |
| AMEND DUTIES & DECREASE AMOUNT |  | Alternate # | 05478 | Effective Date:  | May 07, 2014 |
| Date Approved: 05/06/2015      |  | Admin ID:   | 37363 | Expiration Date: |              |

2D11 Building Operations, Real Estate, & Construction

Description: CONSTRUCTION CONTRACT ADMINISTRATION SERVICES FOR TWO PROJECTS ON I-90 (SWIFT 2-2487).

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### URS CORPORATION

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88097 | Dollar Amount:   | \$ 232,067.22    |
| ""                        |   | Alternate # | 05546 | Effective Date:  | January 23, 2015 |
| Date Approved: 01/23/2015 |   | Admin ID:   | 37377 | Expiration Date: | July 31, 2016    |

Description: *ENHANCED SPEED COMPLIANCE FOR WORK ZONES TO RECEIVE PROJECTS FOR THE INTELLIGENT TRANSPORTATION SYSTEMS (ITS) PROGRAM. (SWIFT EVENT 2-2560)*

### URS CORPORATION

|                              |   |             |       |                  |                  |
|------------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01                 | * | CFMS #      | 78811 | Dollar Amount:   |                  |
| <i>AMEND EXPIRATION DATE</i> |   | Alternate # | 05897 | Effective Date:  | June 02, 2014    |
| Date Approved: 11/10/2014    |   | Admin ID:   | 38095 | Expiration Date: | January 15, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *INTERSECTION CONTROL EVALUATION & NOISE ANALYSIS REPORTS FOR THE INTERSECTION OF HWY 23 & KANDIYOHI COUNTY RD 5 NEAR WILLMAR, SP 3405-42, TH 23*

### URS CORPORATION

|  |   |             |       |                  |                   |
|--|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                               | * | CFMS #      | 78309 | Dollar Amount:   | \$ 3,270.00       |
| <i>AMEND DUTIES, EXPIRATION DATE &amp;</i> |   | Alternate # | 05967 | Effective Date:  | June 02, 2014     |
| Date Approved: 01/06/2015                  |   | Admin ID:   | 38170 | Expiration Date: | December 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - SITE DEVELOPMENT UNIT SUPPORT PROJECT REVIEW AND CONSTRUCTION ADMINISTRATION*

### URS CORPORATION

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80843 | Dollar Amount:   | \$ 36,212.44  |
| ""                        |   | Alternate # | 06096 | Effective Date:  | July 22, 2014 |
| Date Approved: 07/22/2014 |   | Admin ID:   | 38889 | Expiration Date: | June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *CONSTRUCTION EXCAVATION MONITORING, SP 1913-74, TH 61*

### URS CORPORATION

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80397 | Dollar Amount:   | \$ 650,000.00 |
| ""                        |   | Alternate # | 06262 | Effective Date:  | July 01, 2014 |
| Date Approved: 07/01/2014 |   | Admin ID:   | 38999 | Expiration Date: | June 30, 2016 |

2D00 *Management & Fiscal Services*

Description: *WORK ORDER - PROJECT CONTROLS (SCHEDULING AND COST CONTROLS), 7 CONTRACTS EACH UP TO \$800,000 (05650, 05651, 05652, 05653, 05654, 05655, 05656). ORIG CERT 37540*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### URS CORPORATION

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 81808 | Dollar Amount:   | \$ 98,201.71    |
| '''                       |   | Alternate # | 06260 | Effective Date:  | August 07, 2014 |
| Date Approved: 08/07/2014 |   | Admin ID:   | 39288 | Expiration Date: | June 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - CONTAMINATED MATERIALS ASSISTANCE FOR CONSTRUCTION*

### URS CORPORATION

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82222 | Dollar Amount:   | \$ 41,476.48    |
| '''                       |   | Alternate # | 06272 | Effective Date:  | August 12, 2014 |
| Date Approved: 08/12/2014 |   | Admin ID:   | 39428 | Expiration Date: | July 31, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - PHASE II INVESTIGATION. TH I-694.*

### URS CORPORATION

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83330 | Dollar Amount:   | \$ 94,386.15       |
| '''                       |   | Alternate # | 06613 | Effective Date:  | September 11, 2014 |
| Date Approved: 09/11/2014 |   | Admin ID:   | 39758 | Expiration Date: | September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION. TH 75/I-94.*

### URS CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86264 | Dollar Amount:   | \$ 226,002.83     |
| '''                       |   | Alternate # | 06577 | Effective Date:  | November 21, 2014 |
| Date Approved: 11/21/2014 |   | Admin ID:   | 40577 | Expiration Date: | July 31, 2016     |

2D11 *Building Operations, Real Estate, & Construction*

Description: *360 DEGREE RADAR INFORMATION SYSTEM, SP 8816-2290, SWIFT EVENT 2000002560*

### URS CORPORATION

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91243 | Dollar Amount:   | \$ 763,496.23  |
| '''                       |   | Alternate # | 05912 | Effective Date:  | April 13, 2015 |
| Date Approved: 04/13/2015 |   | Admin ID:   | 41693 | Expiration Date: | April 30, 2016 |

2D01 *Personnel*

Description: *WORK ORDER - MENDOTA CONSTRUCTION OFFICE 2015 INSPECTION STAFF AUGMENTATION. TH: VARIOUS. SP: METRO-WIDE.*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### URS CORPORATION

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 91454 | Dollar Amount:   | \$ 93,931.40     |
| ""                        |   | Alternate # | 04359 | Effective Date:  | April 20, 2015   |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41970 | Expiration Date: | January 31, 2017 |

2D04 Program Development & Evaluation

Description: ITS IMPLEMENTATION PROCESS. TH: N/A. SP: 8816-2343.

### URS CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 91329 | Dollar Amount:   | \$ 146,240.94     |
| ""                        |   | Alternate # | 05912 | Effective Date:  | April 15, 2015    |
| Date Approved: 04/15/2015 |   | Admin ID:   | 42112 | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - GRADING AND BASE INSPECTOR, SP 8821-272, TH 7 ETAL.

### URS CORPORATION

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90405 | Dollar Amount:   | \$ 134,804.77     |
| ""                        |   | Alternate # | 05912 | Effective Date:  | March 31, 2015    |
| Date Approved: 03/31/2015 |   | Admin ID:   | 42116 | Expiration Date: | February 02, 2018 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - CRITICAL PATH SCHEDULE MANAGEMENT FOR I-494 3RD LANE ADDITION. TH: I-494. SP: 2785-330.

### URS CORPORATION

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 93445 | Dollar Amount:   | \$ 165,771.30    |
| ""                        |   | Alternate # | 05912 | Effective Date:  | June 01, 2015    |
| Date Approved: 06/01/2015 |   | Admin ID:   | 42565 | Expiration Date: | January 31, 2018 |

2D11 Building Operations, Real Estate, & Construction

Description: HISTORIC STATE MONUMENT RESTORATION. MULTIPLE SP#S, MULTIPLE TH#S.

## US HEALTHWORKS MEDICAL GROUP OF MINNESOTA PC

### US HEALTHWORKS MEDICAL GROUP OF MINNESOTA PC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01              | * | CFMS #      | 66768 | Dollar Amount:   |                 |
| AMEND DUTIES              |   | Alternate # | 03736 | Effective Date:  | August 06, 2013 |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41695 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: PRE-EMPLOYMENT PHYSICAL EVALUATIONS AND FUNCTIONAL ASSESSMENT SERVICES.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### UTILITY MAPPING SERVICES, INC

#### UTILITY MAPPING SERVICES, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 02 *            | CFMS #      | 72010 | Dollar Amount:   | \$ 10,544.05      |
| AMEND DUTIES AND INCREASE | Alternate # | 04973 | Effective Date:  | December 03, 2013 |
| Date Approved: 08/22/2014 | Admin ID:   | 36461 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - SUE UPDATES FOR T.H. 610 DESIGN-BUILD PROJECT, SP# 2771-37

#### UTILITY MAPPING SERVICES, INC

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA *          | CFMS #      | 89706 | Dollar Amount:   | \$ 96,801.97       |
| ""                        | Alternate # | 07312 | Effective Date:  | March 06, 2015     |
| Date Approved: 03/06/2015 | Admin ID:   | 40717 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - I-35E MN PASS SUBSURFACE UTILITY ENGINEERING (SUE). TH I-35E, 77 AND 36.

#### UTILITY MAPPING SERVICES, INC

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA *          | CFMS #      | 90127 | Dollar Amount:   | \$ 191,380.58  |
| ""                        | Alternate # | 07159 | Effective Date:  | March 26, 2015 |
| Date Approved: 03/26/2015 | Admin ID:   | 40740 | Expiration Date: | June 01, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN BUILD PROJECT - NISSWA TO JENKINS, SP 1810-92, TH 371

#### UTILITY MAPPING SERVICES, INC

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01 *            | CFMS #      | 90127 | Dollar Amount:   |                |
| AMEND EXPIRATION DATE     | Alternate # | 07159 | Effective Date:  | March 26, 2015 |
| Date Approved: 06/23/2015 | Admin ID:   | 40740 | Expiration Date: | July 17, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN BUILD PROJECT - NISSWA TO JENKINS, SP 1810-92, TH 371

### VALLEY MEDIATION SERVICES, LLC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### VALLEY MEDIATION SERVICES, LLC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 93997   | Dollar Amount:   | \$ 4,960.00   |
| ""                        |   | Alternate # | 1000791 | Effective Date:  | June 08, 2015 |
| Date Approved: 06/08/2015 |   | Admin ID:   | 42809   | Expiration Date: | June 30, 2016 |

2D30 Legal Services

Description: ALTERNATIVE DISPUTE RESOLUTION SERVICES

### VCI ENVIRONMENTAL, INC

#### VCI ENVIRONMENTAL, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82203 | Dollar Amount:   | \$ 99,230.85    |
| ""                        |   | Alternate # | 06392 | Effective Date:  | August 07, 2014 |
| Date Approved: 08/07/2014 |   | Admin ID:   | 39355 | Expiration Date: | June 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS ABATEMENT - BUILDING DEMOLITION. TH 371.

#### VCI ENVIRONMENTAL, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| AMENDMENT 01              | * | CFMS #      | 81901 | Dollar Amount:   | \$ 68,041.50    |
| AMEND DUTIES AND INCREASE |   | Alternate # | 06566 | Effective Date:  | August 04, 2014 |
| Date Approved: 10/08/2014 |   | Admin ID:   | 39434 | Expiration Date: |                 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS ABATEMENT - BUILDING DEMOLITIONS. TH 36.

#### VCI ENVIRONMENTAL, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85500 | Dollar Amount:   | \$ 10,624.30     |
| ""                        |   | Alternate # | 07065 | Effective Date:  | October 28, 2014 |
| Date Approved: 10/28/2014 |   | Admin ID:   | 40394 | Expiration Date: | June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT - BRIDGE DEMOLITION

#### VCI ENVIRONMENTAL, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 88501 | Dollar Amount:   | \$ 99,998.65      |
| ""                        |   | Alternate # | 07387 | Effective Date:  | February 05, 2015 |
| Date Approved: 02/05/2015 |   | Admin ID:   | 41020 | Expiration Date: | March 31, 2016    |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS ABATEMENT - BUILDING DEMOLITIONS. TH 43.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### VCI ENVIRONMENTAL, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 91467 | Dollar Amount:   | \$ 150,002.28     |
| ""                        |   | Alternate # | 07235 | Effective Date:  | April 21, 2015    |
| Date Approved: 04/21/2015 |   | Admin ID:   | 41157 | Expiration Date: | February 28, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ASBESTOS CONTAINING WASTE MATERIAL MANAGEMENT ABATEMENT

### VCI ENVIRONMENTAL, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90712   | Dollar Amount:   | \$ 46,926.35   |
| ""                        |   | Alternate # | 1000390 | Effective Date:  | April 03, 2015 |
| Date Approved: 04/03/2015 |   | Admin ID:   | 41610   | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT - BUILDING DEMOLITION

### VCI ENVIRONMENTAL, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 92929   | Dollar Amount:   | \$ 38,225.20  |
| ""                        |   | Alternate # | 1000654 | Effective Date:  | May 12, 2015  |
| Date Approved: 05/12/2015 |   | Admin ID:   | 41941   | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT - BUILDING DEMOLITION/MOVE, SP 1703-69, TH 60

### VCI ENVIRONMENTAL, INC

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90708   | Dollar Amount:   | \$ 18,269.29   |
| ""                        |   | Alternate # | 1000285 | Effective Date:  | April 07, 2015 |
| Date Approved: 04/07/2015 |   | Admin ID:   | 42140   | Expiration Date: | June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT - BRIDGE DEMOLITION. TH: 100. SP: 2734-33. QUICK CALL.

### VEIT & COMPANY, INC

#### VEIT & COMPANY, INC

Single Source

|                           |  |             |       |                  |                    |
|---------------------------|--|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            |  | CFMS #      | 83734 | Dollar Amount:   | \$ 4,594,377.95    |
| ""                        |  | Alternate # | 06587 | Effective Date:  | September 17, 2014 |
| Date Approved: 09/17/2014 |  | Admin ID:   | 39436 | Expiration Date: | January 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ROUCHEAU PIT TEST DRILLED PILE. TH 53.



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### VEIT & COMPANY, INC

Single Source

|                                 |             |       |                  |                    |
|---------------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 01                    | CFMS #      | 83734 | Dollar Amount:   | \$ 1,436,242.28    |
| AMEND DUTIES, EXPIRATION DATE & | Alternate # | 06587 | Effective Date:  | September 17, 2014 |
| Date Approved: 01/15/2015       | Admin ID:   | 39436 | Expiration Date: | July 31, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ROUCHLEAU PIT TEST DRILLED PILE. TH 53.

### VERTIGO, INC

#### VERTIGO, INC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 91264   | Dollar Amount:   | \$ 2,000.00   |
| ""                        |   | Alternate # | 1000504 | Effective Date:  | May 06, 2015  |
| Date Approved: 05/06/2015 |   | Admin ID:   | 42108   | Expiration Date: | June 30, 2015 |

2D04 Program Development & Evaluation

Description: ROOT CAUSE ANALYSIS FORM DEVELOPMENT. TH: N/A. SP: N/A.

#### VERTIGO, INC

|                             |   |             |         |                  |                    |
|-----------------------------|---|-------------|---------|------------------|--------------------|
| AMENDMENT 01                | * | CFMS #      | 91264   | Dollar Amount:   | \$ 1,000.00        |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 1000504 | Effective Date:  | May 06, 2015       |
| Date Approved: 06/26/2015   |   | Admin ID:   | 42108   | Expiration Date: | September 30, 2015 |

2D04 Program Development & Evaluation

Description: ROOT CAUSE ANALYSIS FORM DEVELOPMENT. TH: N/A. SP: N/A.

### VIEAU ASSOCIATES, INC

#### VIEAU ASSOCIATES, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80785 | Dollar Amount:   | \$ 21,302.50  |
| ""                        |   | Alternate # | 06154 | Effective Date:  | July 14, 2014 |
| Date Approved: 07/14/2014 |   | Admin ID:   | 38834 | Expiration Date: | July 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT & REGULATED WASTE REMOVAL ASSESSMENT & OVERSIGHT, SP 5503-44, TH 14

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### VIEAU ASSOCIATES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88091 | Dollar Amount:   | \$ 2,298.53      |
| '''                       |   | Alternate # | 07476 | Effective Date:  | January 21, 2015 |
| Date Approved: 01/21/2015 |   | Admin ID:   | 41023 | Expiration Date: | October 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITION. TH 9.

### VIEAU ASSOCIATES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      |       | Dollar Amount:   | \$ 4,445.15      |
| '''                       |   | Alternate # | 07477 | Effective Date:  | January 21, 2015 |
| Date Approved: 01/21/2015 |   | Admin ID:   | 41026 | Expiration Date: | October 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITIONS

### VIEAU ASSOCIATES, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90176   | Dollar Amount:   | \$ 8,869.50       |
| '''                       |   | Alternate # | 1000338 | Effective Date:  | March 30, 2015    |
| Date Approved: 03/30/2015 |   | Admin ID:   | 41831   | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE REHABILITATION. TH I-90. SP: 6780-105. QUICK CALL.

### VISU-SEWER CLEAN & SEAL, INC

#### VISU-SEWER CLEAN & SEAL, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 93236 | Dollar Amount:   | \$ 140,057.00      |
| '''                       |   | Alternate # | 07310 | Effective Date:  | May 19, 2015       |
| Date Approved: 05/19/2015 |   | Admin ID:   | 41429 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - STORM DRAIN VIDEO INSPECTION ON I-35 IN CHISAGO COUNTY, SP 1380-84, TH I-35.

### VISU-SEWER, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### VISU-SEWER, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 81537 | Dollar Amount:   | \$ 92,300.00      |
| '''                       |   | Alternate # | 06098 | Effective Date:  | July 25, 2014     |
| Date Approved: 07/25/2014 |   | Admin ID:   | 38463 | Expiration Date: | November 26, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: STORM DRAIN INSPECTION ON TH 51 FROM DAYTON AVENUE TO PIERCE BUTLER ROUTE, SP 6215-99, TH 51

### VISU-SEWER, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 88277 | Dollar Amount:   | \$ 98,106.00       |
| '''                       |   | Alternate # | 07118 | Effective Date:  | January 26, 2015   |
| Date Approved: 01/26/2015 |   | Admin ID:   | 40617 | Expiration Date: | September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: VIDEO INSPECTION OF I-35W FROM TH 280 TO LEXINGTON AVE

### VISU-SEWER, INC

|                           |   |             |         |                  |                  |
|---------------------------|---|-------------|---------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 93316   | Dollar Amount:   | \$ 194,252.00    |
| '''                       |   | Alternate # | 1000064 | Effective Date:  | May 19, 2015     |
| Date Approved: 05/19/2015 |   | Admin ID:   | 41212   | Expiration Date: | October 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: METRO VIDEO INSPECTIONS, SP 2772-105, TH 169.

### VISU-SEWER, INC

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 92532   | Dollar Amount:   | \$ 50,734.12    |
| '''                       |   | Alternate # | 1000405 | Effective Date:  | May 06, 2015    |
| Date Approved: 05/06/2015 |   | Admin ID:   | 41597   | Expiration Date: | August 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: GILBERT & BIWABIK SEWER VIDEO. TH 37 & 135. SP: 6914-19, 6912-77.

### VISU-SEWER, INC

|                           |   |             |          |                  |                 |
|---------------------------|---|-------------|----------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 92530    | Dollar Amount:   | \$ 59,974.10    |
| '''                       |   | Alternate # | 10000584 | Effective Date:  | May 07, 2015    |
| Date Approved: 05/07/2015 |   | Admin ID:   | 41891    | Expiration Date: | August 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: BIWABIK SEWER VIDEO. TH: 135. SP: 6912-77.

## WAGNER KOMURKA GEOTECHNICAL GROUP, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WAGNER KOMURKA GEOTECHNICAL GROUP, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 58565 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 02157 | Effective Date:  | February 20, 2013 |
| Date Approved: 03/13/2015 |   | Admin ID:   | 31674 | Expiration Date: | December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: GEOTECHNICAL INSTRUMENTATION & MNPILE PROJECT OVERSIGHT & TECHNICAL DEVELOPMENT.

### WARFIELD APPRAISAL GROUP, LLC

#### WARFIELD APPRAISAL GROUP, LLC

Single Source

|                           |             |         |                  |                   |
|---------------------------|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 90432   | Dollar Amount:   | \$ 38,500.00      |
| "                         | Alternate # | 1000281 | Effective Date:  | April 13, 2015    |
| Date Approved: 04/13/2015 | Admin ID:   | 41514   | Expiration Date: | December 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISAL UPDATE AND EXPERT TESTIMONY FOR CONDEMNATION PROCEEDINGS FOR PARCEL 8503-902-95, SP 8503-46, TH 43.

### WARFIELD MESSNER & DODD VALUATION COUNSELORS

#### WARFIELD MESSNER & DODD VALUATION COUNSELORS

Single Source

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01              | CFMS #      | 63050 | Dollar Amount:   | \$ 7,875.00   |
| AMEND DUTIES AND INCREASE | Alternate # | 03976 | Effective Date:  | June 05, 2013 |
| Date Approved: 04/20/2015 | Admin ID:   | 34257 | Expiration Date: |               |

2D33 Expert Witness

Description: APPRAISAL UPDATE & EXPERT TESTIMONY, STATE VS ROGER D KRAUS, SP# 7401-32, TH 14

#### WARFIELD MESSNER & DODD VALUATION COUNSELORS

|                                |             |       |                  |                    |
|--------------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 01                   | CFMS #      | 68355 | Dollar Amount:   | \$ 9,625.00        |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # | 04574 | Effective Date:  | September 13, 2013 |
| Date Approved: 03/09/2015      | Admin ID:   | 35581 | Expiration Date: |                    |

2D33 Expert Witness

Description: WORK ORDER - APPRAISAL UPDATE AND EXPERT TESTIMONY - PARCEL 216 - STATE VS. NEIGEBAUER

### WASHINGTON COUNTY

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WASHINGTON COUNTY

|                           |             |         |                  |                  |
|---------------------------|-------------|---------|------------------|------------------|
| CONTRACT / JPA<br>""      | CFMS #      |         | Dollar Amount:   | \$ 22,000,000.00 |
|                           | Alternate # | 1000677 | Effective Date:  | June 15, 2015    |
| Date Approved: 06/15/2015 | Admin ID:   | 42527   | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: TRUNK HWY JURISDICTIONAL TRANSFER OF TH 5 TO THE COUNTY OF WASHINGTON, SP 8214-181, TH 5.

### WASHINGTON COUNTY HISTORICAL SOCIETY

#### WASHINGTON COUNTY HISTORICAL SOCIETY

Single Source

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA<br>""      | CFMS #      | 80356 | Dollar Amount:   | \$ 50,000.00  |
|                           | Alternate # | 06092 | Effective Date:  | July 09, 2014 |
| Date Approved: 07/09/2014 | Admin ID:   | 38372 | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: STILLWATER LIFT BRIDGE PUBLICATION, SP 8214-114AD, TH 36

### WASHINGTON STATE UNIVERSITY

#### WASHINGTON STATE UNIVERSITY

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 91037 | Dollar Amount:   | \$ 74,640.00   |
| ""                        |   | Alternate # | 06910 | Effective Date:  | April 09, 2015 |
| Date Approved: 04/09/2015 |   | Admin ID:   | 40221 | Expiration Date: | July 31, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: SNOW REMOVAL PERFORMANCE METRICS (SWIFT EVENT 2-3395)

### WATAB, INC.

#### WATAB, INC.

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 82582 | Dollar Amount:   | \$ 2,430.00        |
| ""                        |   | Alternate # | 06591 | Effective Date:  | September 11, 2014 |
| Date Approved: 09/11/2014 |   | Admin ID:   | 40083 | Expiration Date: | November 15, 2014  |

2D11 Building Operations, Real Estate, & Construction

Description: DEER LAKE TRUCK STATION SUBSURFACE SEWAGE TREATMENT SYSTEM INVESTIGATION

### WENCK ASSOCIATES, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WENCK ASSOCIATES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 03              | * | CFMS #      | 61942 | Dollar Amount:   |                  |
| AMEND EXPIRATION DATE     |   | Alternate # | 03715 | Effective Date:  | May 17, 2013     |
| Date Approved: 01/23/2015 |   | Admin ID:   | 34351 | Expiration Date: | January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: IMPLEMENTATION OF AUTOMATIC FLAGGER ASSISTANCE DEVICES FOR STATE'S FLAGGER OPERATIONS. ORIGINAL CERT 27506.

### WENCK ASSOCIATES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 71618 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 04312 | Effective Date:  | November 25, 2013 |
| Date Approved: 10/21/2014 |   | Admin ID:   | 36265 | Expiration Date: | July 31, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: TOWNSHIP SIGN PROGRAM, FP# HPPS S231(009)

### WENCK ASSOCIATES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 72744 | Dollar Amount:   |                   |
| AMEND DUTIES AND INCREASE |   | Alternate # | 04797 | Effective Date:  | December 23, 2013 |
| Date Approved: 08/19/2014 |   | Admin ID:   | 36944 | Expiration Date: | January 31, 2015  |

2D20 Environmental, Agriculture, & Science

Description: RUMBLE STRIP NOISE EVALUATION

### WENCK ASSOCIATES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 84924 | Dollar Amount:   | \$ 92,240.74     |
| "                         |   | Alternate # | 06806 | Effective Date:  | October 17, 2014 |
| Date Approved: 10/17/2014 |   | Admin ID:   | 40343 | Expiration Date: | January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: SINUSOIDAL RUMBLE STRIP DESIGN OPTIMIZATION STUDY, FED PROJ MPR-4(037)

### WENCK ASSOCIATES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| AMENDMENT 01              | * | CFMS #      | 84924 | Dollar Amount:   | \$ 3,053.24      |
| AMEND DUTIES AND INCREASE |   | Alternate # | 06806 | Effective Date:  | October 17, 2014 |
| Date Approved: 06/23/2015 |   | Admin ID:   | 40343 | Expiration Date: |                  |

2D11 Building Operations, Real Estate, & Construction

Description: SINUSOIDAL RUMBLE STRIP DESIGN OPTIMIZATION STUDY, FED PROJ MPR-4(037)

## WEST CENTRAL INITIATIVE

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WEST CENTRAL INITIATIVE

|  |             |       |                  |               |
|--|-------------|-------|------------------|---------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND INCREASE</i> | CFMS #      | 64995 | Dollar Amount:   | \$ 10,000.00  |
| Date Approved: 05/21/2015                        | Alternate # | 04242 | Effective Date:  | July 10, 2013 |
|  | Admin ID:   | 34701 | Expiration Date: |               |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WEST CENTRAL INITIATIVE TRANSPORTATION PLANNING*

### WEX COMPANIES, INC. dba SEPTIC CHECK

#### WEX COMPANIES, INC. dba SEPTIC CHECK

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83115 | Dollar Amount:   | \$ 3,970.00        |
| ""                        |   | Alternate # | 06685 | Effective Date:  | September 03, 2014 |
| Date Approved: 09/03/2014 |   | Admin ID:   | 39877 | Expiration Date: | November 30, 2014  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DEER RIVER TRUCK STATION SEPTIC REPLACEMENT, SP TB90319-15-6794*

#### WEX COMPANIES, INC. dba SEPTIC CHECK

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83449 | Dollar Amount:   | \$ 4,700.00        |
| ""                        |   | Alternate # | 06421 | Effective Date:  | September 16, 2014 |
| Date Approved: 09/16/2014 |   | Admin ID:   | 40086 | Expiration Date: | February 28, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *SEPTIC SYSTEM UPGRADE*

#### WEX COMPANIES, INC. dba SEPTIC CHECK

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89419   | Dollar Amount:   | \$ 4,140.00       |
| ""                        |   | Alternate # | 1000208 | Effective Date:  | March 09, 2015    |
| Date Approved: 03/09/2015 |   | Admin ID:   | 41538   | Expiration Date: | February 28, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WASTEWATER SERVICE PROVIDER*

### WHKS & COMPANY

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WHKS & COMPANY

|                                 |   |             |       |                  |               |
|---------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 01                    | * | CFMS #      | 80185 | Dollar Amount:   | \$ 40,000.00  |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 06148 | Effective Date:  | June 20, 2014 |
| Date Approved: 04/20/2015       |   | Admin ID:   | 38643 | Expiration Date: | July 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ADA STAFF AUGMENTATION

### WHKS & COMPANY

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 99,999.80  |
| ""                        |   | Alternate # | 1000305 | Effective Date:  | June 16, 2015 |
| Date Approved: 06/16/2015 |   | Admin ID:   | 41558   | Expiration Date: | June 16, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DISTRICT WIDE TITLE LOCATION & VIDEO INSPECTION NEEDS, SP 1703-69, 0704-100, TH 60, 22.

### WHKS & COMPANY

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 100,000.00 |
| ""                        |   | Alternate # | 1000741 | Effective Date:  | June 12, 2015 |
| Date Approved: 06/12/2015 |   | Admin ID:   | 42146   | Expiration Date: | June 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN/LOCATION SURVEY - WORK ASSIGNMENT, DISTRICT WIDE. TH: N/A. SP: 8827-253.

## WIDSETH SMITH NOLTING & ASSOCIATES, INC

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                           |   |             |       |                  |              |
|---------------------------|---|-------------|-------|------------------|--------------|
| AMENDMENT 05              | * | CFMS #      | 16264 | Dollar Amount:   |              |
| AMEND EXPIRATION DATE     |   | Alternate # | 96557 | Effective Date:  | May 13, 2010 |
| Date Approved: 07/24/2014 |   | Admin ID:   | 22341 | Expiration Date: | May 01, 2015 |

2D10 Architecture & Engineering

Description: WEIGH SCALE: MAINTENANCE PROJECTS AT ERSKINE WEIGH SCALE

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                           |   |             |       |                  |              |
|---------------------------|---|-------------|-------|------------------|--------------|
| AMENDMENT 06              | * | CFMS #      | 16264 | Dollar Amount:   | \$ 7,178.06  |
| AMEND DUTIES AND INCREASE |   | Alternate # | 96557 | Effective Date:  | May 13, 2010 |
| Date Approved: 10/15/2014 |   | Admin ID:   | 22341 | Expiration Date: |              |

2D10 Architecture & Engineering

Description: WEIGH SCALE: MAINTENANCE PROJECTS AT ERSKINE WEIGH SCALE



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 07              | * | CFMS #      | 39642 | Dollar Amount:   | \$ 220,500.00  |
| AMEND DUTIES AND INCREASE |   | Alternate # | 98625 | Effective Date:  | April 22, 2011 |
| Date Approved: 12/18/2014 |   | Admin ID:   | 26259 | Expiration Date: |                |

2D10 Architecture & Engineering

Description: LITTLE FALLS TRUCK STATION - ARCHITECTURAL AND ENGINEERING SERVICES

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 08              | * | CFMS #      | 39642 | Dollar Amount:   | \$ 12,000.00   |
| AMEND DUTIES AND INCREASE |   | Alternate # | 98625 | Effective Date:  | April 22, 2011 |
| Date Approved: 02/13/2015 |   | Admin ID:   | 26259 | Expiration Date: |                |

2D10 Architecture & Engineering

Description: LITTLE FALLS TRUCK STATION - ARCHITECTURAL AND ENGINEERING SERVICES

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 09              | * | CFMS #      | 39642 | Dollar Amount:   |                |
| AMEND DUTIES ONLY.        |   | Alternate # | 98625 | Effective Date:  | April 22, 2011 |
| Date Approved: 05/12/2015 |   | Admin ID:   | 26259 | Expiration Date: |                |

2D10 Architecture & Engineering

Description: LITTLE FALLS TRUCK STATION - ARCHITECTURAL AND ENGINEERING SERVICES

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 03              | * | CFMS #      | 57145 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 02750 | Effective Date:  | January 14, 2013  |
| Date Approved: 11/24/2014 |   | Admin ID:   | 32424 | Expiration Date: | December 31, 2017 |

2D10 Architecture & Engineering

Description: PROJECT #12-14. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR AN ADDITION AND REMODELING OF THE MNDOT DISTRICT 8, CROOKSTON HEADQUARTERS, CROOKSTON, MINNESOTA.

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                                |   |             |       |                  |                   |
|--------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                   | * | CFMS #      | 58249 | Dollar Amount:   |                   |
| AMEND TERMS AND CONDITIONS AND |   | Alternate # | 02986 | Effective Date:  | February 13, 2013 |
| Date Approved: 11/14/2014      |   | Admin ID:   | 32746 | Expiration Date: | March 30, 2015    |

2D10 Architecture & Engineering

Description: PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP# 3205-29, TH 71

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                                 |   |             |       |                  |                    |
|---------------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01                    | * | CFMS #      | 68705 | Dollar Amount:   | \$ 44,671.33       |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 04184 | Effective Date:  | September 17, 2013 |
| Date Approved: 07/07/2014       |   | Admin ID:   | 35671 | Expiration Date: | June 30, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: AMERICANS WITH DISABILITIES (ADA) CONSTRUCTION INSPECTION SERVICES

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                             |   |             |       |                  |                    |
|-----------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 02                | * | CFMS #      | 68705 | Dollar Amount:   | \$ 5,396.63        |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 04184 | Effective Date:  | September 17, 2013 |
| Date Approved: 06/30/2015   |   | Admin ID:   | 35671 | Expiration Date: | July 31, 2016      |

2D11 Building Operations, Real Estate, & Construction

Description: AMERICANS WITH DISABILITIES (ADA) CONSTRUCTION INSPECTION SERVICES

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 80602 | Dollar Amount:   | \$ 98,506.76      |
| ""                        |   | Alternate # | 05685 | Effective Date:  | July 09, 2014     |
| Date Approved: 07/09/2014 |   | Admin ID:   | 37944 | Expiration Date: | November 30, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PUGHOLE LAKE TO MARCELL WETLAND DELINEATION

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 80602 | Dollar Amount:   |                   |
| AMEND EXPIRATION DATE     |   | Alternate # | 05685 | Effective Date:  | July 09, 2014     |
| Date Approved: 11/04/2014 |   | Admin ID:   | 37944 | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PUGHOLE LAKE TO MARCELL WETLAND DELINEATION

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                             |   |             |       |                  |                |
|-----------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01                | * | CFMS #      | 79781 | Dollar Amount:   | \$ 4,072.54    |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 06127 | Effective Date:  | June 26, 2014  |
| Date Approved: 03/17/2015   |   | Admin ID:   | 38397 | Expiration Date: | March 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: TH 70 WETLANDS PERMITS, SP 5811-12, TH 70

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 82556 | Dollar Amount:   | \$ 54,045.32     |
| '''                       |   | Alternate # | 06468 | Effective Date:  | August 25, 2014  |
| Date Approved: 08/25/2014 |   | Admin ID:   | 39431 | Expiration Date: | October 15, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ON TH-2 - PASSING LANES FROM PIKE BAY LOOP TO CASS/ITASCA CO LINE AND ON TH 11 - GRADE & SURFACING FROM LOMAN TO PELLAND

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90337 | Dollar Amount:   | \$ 99,454.09      |
| '''                       |   | Alternate # | 07135 | Effective Date:  | March 30, 2015    |
| Date Approved: 03/30/2015 |   | Admin ID:   | 40422 | Expiration Date: | February 17, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: DISTRICT WIDE IMPROVEMENTS OF 40 PEDESTRIAN RAMPS FOR ADA COMPLIANCE, SP 8826-159, TH 999

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 90869 | Dollar Amount:   | \$ 219,592.51    |
| '''                       |   | Alternate # | 07250 | Effective Date:  | April 07, 2015   |
| Date Approved: 04/07/2015 |   | Admin ID:   | 41019 | Expiration Date: | January 11, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - DESIGN OF MULTIPLE STATE PROJECTS ON HIGHWAYS 19, 68 AND 75.

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 90279   | Dollar Amount:   | \$ 69,501.14      |
| '''                       |   | Alternate # | 1000058 | Effective Date:  | March 24, 2015    |
| Date Approved: 03/24/2015 |   | Admin ID:   | 41310   | Expiration Date: | November 01, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: PASSING LANES FROM PIKE BAY LOOP TO CASS/ITASCA CO LINE, SP 1120-62, TH 2.

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90121 | Dollar Amount:   | \$ 75,011.74   |
| '''                       |   | Alternate # | 07420 | Effective Date:  | March 26, 2015 |
| Date Approved: 03/26/2015 |   | Admin ID:   | 41312 | Expiration Date: | June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: ADA RAMP CONSTRUCTION IN BEMIDJI, FROM HANNAH AVE TO 23RD ST, SP 0416-50, TH 197.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 92528   | Dollar Amount:   | \$ 88,666.29    |
| ""                        |   | Alternate # | 1000498 | Effective Date:  | May 06, 2015    |
| Date Approved: 05/06/2015 |   | Admin ID:   | 41767   | Expiration Date: | August 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: FINAL DESIGN - BRIDGE 16008, SP 1603(16008), TH 61.

### WIDSETH SMITH NOLTING & ASSOCIATES, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 47,291.50      |
| ""                        |   | Alternate # | 1000642 | Effective Date:  | June 15, 2015     |
| Date Approved: 06/15/2015 |   | Admin ID:   | 42105   | Expiration Date: | February 29, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: DEVILS TRACK RIVER GRADING. TH 61. SP: 1603-48.

## WILDER RESEARCH

### WILDER RESEARCH

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 90344   | Dollar Amount:   | \$ 75,150.00   |
| ""                        |   | Alternate # | 1000228 | Effective Date:  | March 27, 2015 |
| Date Approved: 03/27/2015 |   | Admin ID:   | 41824   | Expiration Date: | July 31, 2016  |

2D00 Management & Fiscal Services

Description: MN2050 ASSET MANAGEMENT SURVEY.

## WILLIAM D. MULDOON

### WILLIAM D. MULDOON

|                                 |   |             |       |                  |               |
|---------------------------------|---|-------------|-------|------------------|---------------|
| AMENDMENT 03                    | * | CFMS #      | 64105 | Dollar Amount:   | \$ 5,000.00   |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 03801 | Effective Date:  | June 21, 2013 |
| Date Approved: 11/24/2014       |   | Admin ID:   | 34428 | Expiration Date: | May 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: INTERNATIONAL FALLS TITLES, SP# 3608-48, TH 53

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WILLIAM D. MULDOON

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83124 | Dollar Amount:   | \$ 8,000.00        |
| '''                       |   | Alternate # | 06600 | Effective Date:  | September 02, 2014 |
| Date Approved: 09/02/2014 |   | Admin ID:   | 39523 | Expiration Date: | February 15, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH & PREPARE 26 NEW TITLES IN LAKE OF THE WOODS COUNTY - TITLE ORDER 107304

### WILLIAM D. MULDOON

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 82802 | Dollar Amount:   | \$ 7,000.00       |
| '''                       |   | Alternate # | 06601 | Effective Date:  | August 25, 2014   |
| Date Approved: 08/25/2014 |   | Admin ID:   | 39525 | Expiration Date: | February 15, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH & PREPARE 24 NEW TITLES IN LAKE OF THE WOODS COUNTY - TITLE ORDER 107303, SP 3901-41RW, TH 11

### WILLIAM D. MULDOON

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 82348 | Dollar Amount:   | \$ 3,000.00       |
| '''                       |   | Alternate # | 06602 | Effective Date:  | August 12, 2014   |
| Date Approved: 08/12/2014 |   | Admin ID:   | 39692 | Expiration Date: | February 15, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH & PREPARE 12 NEW TITLES IN LAKE OF THE WOODS COUNTY - TITLE ORDER NUMBER 107299, SP 3901-41RW, TH 11

### WILLIAM D. MULDOON

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86058 | Dollar Amount:   | \$ 5,000.00       |
| '''                       |   | Alternate # | 07104 | Effective Date:  | November 13, 2014 |
| Date Approved: 11/13/2014 |   | Admin ID:   | 40585 | Expiration Date: | May 21, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE TEN NEW TITLES IN MARSHALL COUNTY - TITLE ORDER NUMBER 107437

### WILLIAM D. MULDOON

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86053 | Dollar Amount:   | \$ 6,000.00       |
| '''                       |   | Alternate # | 07103 | Effective Date:  | November 13, 2014 |
| Date Approved: 11/13/2014 |   | Admin ID:   | 40586 | Expiration Date: | May 21, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 15 NEW TITLES IN BELTRAMI COUNTY - TITLE ORDER NUMBER 107432

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WILLIAM D. MULDOON

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86059 | Dollar Amount:   | \$ 5,000.00       |
| ""                        |   | Alternate # | 07102 | Effective Date:  | November 13, 2014 |
| Date Approved: 11/13/2014 |   | Admin ID:   | 40590 | Expiration Date: | May 21, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE SIX NEW TITLES IN PENNINGTON COUNTY - TITLE ORDER NUMBER 107436

### WILLIAM D. MULDOON

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 87818 | Dollar Amount:   | \$ 3,000.00      |
| ""                        |   | Alternate # | 07430 | Effective Date:  | January 14, 2015 |
| Date Approved: 01/14/2015 |   | Admin ID:   | 40945 | Expiration Date: | July 07, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 12 NEW TITLES IN POLK COUNTY - TITLE ORDER NUMBER 107456. TH 220.

### WILLIAM D. MULDOON

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88034 | Dollar Amount:   | \$ 5,000.00      |
| ""                        |   | Alternate # | 07429 | Effective Date:  | January 21, 2015 |
| Date Approved: 01/21/2015 |   | Admin ID:   | 41043 | Expiration Date: | July 07, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE 17 NEW TITLES IN MORRISON COUNTY - TITLE ORDER 107502, SP 4910-29, TH 25.

### WILLIAM D. MULDOON

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89111 | Dollar Amount:   | \$ 700.00         |
| ""                        |   | Alternate # | 07431 | Effective Date:  | February 23, 2015 |
| Date Approved: 02/23/2015 |   | Admin ID:   | 41391 | Expiration Date: | July 23, 2015     |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE ONE NEW TITLE IN MORRISON COUNTY - TITLE ORDER 107507.

### WILLIAM D. MULDOON

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89891   | Dollar Amount:   | \$ 750.00      |
| ""                        |   | Alternate # | 1000262 | Effective Date:  | March 16, 2015 |
| Date Approved: 03/16/2015 |   | Admin ID:   | 41602   | Expiration Date: | April 22, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: RESEARCH AND PREPARE ONE NEW TITLE FOR POSSIBLE CONVEYANCE IN ITASCA COUNTY.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WILLIAM D. MULDOON

|                           |   |             |         |                  |                |
|---------------------------|---|-------------|---------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 89884   | Dollar Amount:   | \$ 11,000.00   |
| ""                        |   | Alternate # | 1000247 | Effective Date:  | March 16, 2015 |
| Date Approved: 03/16/2015 |   | Admin ID:   | 41604   | Expiration Date: | July 01, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

Description: RESEARCH AND PREPARE 60 NEW TITLES IN ITASCA COUNTY - TITLE ORDER 107557, SP 3117-04RW, TH 286.

### WILLIAM LATHAM

#### WILLIAM LATHAM

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 92041   | Dollar Amount:   | \$ 4,000.00       |
| ""                        |   | Alternate # | 1000548 | Effective Date:  | April 23, 2015    |
| Date Approved: 04/23/2015 |   | Admin ID:   | 42153   | Expiration Date: | December 30, 2015 |

2D33 *Expert Witness*

Description: CONDEMNATION - UPDATE APPRAISAL AND EXPERT WITNESS, 5305-904-0043, TH 60.

### WISS, JANNEY, ELSTNER ASSOCIATES, INC

#### WISS, JANNEY, ELSTNER ASSOCIATES, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| AMENDMENT 01              | * | CFMS #      | 61278 | Dollar Amount:   |                |
| AMEND EXPIRATION DATE     |   | Alternate # | 02345 | Effective Date:  | April 19, 2013 |
| Date Approved: 11/12/2014 |   | Admin ID:   | 32133 | Expiration Date: | July 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

Description: DEVELOPMENT OF BEST PRACTICES FOR INSPECTION OF POST TENSIONED BRIDGES IN MINNESOTA

### WOOLPERT, INC

#### WOOLPERT, INC

|                           |   |             |         |                  |                 |
|---------------------------|---|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 89788   | Dollar Amount:   | \$ 39,600.00    |
| ""                        |   | Alternate # | 1000149 | Effective Date:  | March 10, 2015  |
| Date Approved: 03/10/2015 |   | Admin ID:   | 41309   | Expiration Date: | August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: WORK ORDER - PHOTOGRAMMETRY MAPPING. TH 11 & 12.

### WSB & ASSOCIATES, INC

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WSB & ASSOCIATES, INC

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 02 *            | CFMS #      | 64042 | Dollar Amount:   | \$ 3,366.60   |
| AMEND DUTIES AND INCREASE | Alternate # | 04142 | Effective Date:  | June 21, 2013 |
| Date Approved: 05/19/2015 | Admin ID:   | 34592 | Expiration Date: |               |

2D11 Building Operations, Real Estate, & Construction

Description: RELOCATION ASSISTANCE, SP# 0406-61 & 0406-59, TH 2 & 89

### WSB & ASSOCIATES, INC

|                             |             |       |                  |                  |
|-----------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01 *              | CFMS #      | 70494 | Dollar Amount:   | \$ 3,553.64      |
| AMEND DUTIES AND EXPIRATION | Alternate # | 04638 | Effective Date:  | October 23, 2013 |
| Date Approved: 05/21/2015   | Admin ID:   | 35789 | Expiration Date: | July 31, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: FIELD TEST INVESTIGATIONS AND DIRECT PURCHASE ASSISTANCE ON TH 2 AND 89 INTERSECTION WEST OF BEMIDJI, SP# 0406-61RW AND 0406-59RW

### WSB & ASSOCIATES, INC

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA *          | CFMS #      | 83992 | Dollar Amount:   | \$ 546,029.40      |
| ""                        | Alternate # | 05410 | Effective Date:  | September 23, 2014 |
| Date Approved: 09/23/2014 | Admin ID:   | 37549 | Expiration Date: | June 30, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: EARTH RETAINING SYSTEM INVENTORY, INSPECTION AND MANAGEMENT. SWIFT EVENT ID: 2000002621

### WSB & ASSOCIATES, INC

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 01 *            | CFMS #      | 83992 | Dollar Amount:   |                    |
| AMEND EXPIRATION DATE     | Alternate # | 05410 | Effective Date:  | September 23, 2014 |
| Date Approved: 03/27/2015 | Admin ID:   | 37549 | Expiration Date: | February 25, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: EARTH RETAINING SYSTEM INVENTORY, INSPECTION AND MANAGEMENT. SWIFT EVENT ID: 2000002621

### WSB & ASSOCIATES, INC

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA *          | CFMS #      | 81710 | Dollar Amount:   | \$ 87,297.13    |
| ""                        | Alternate # | 06202 | Effective Date:  | August 01, 2014 |
| Date Approved: 08/01/2014 | Admin ID:   | 38578 | Expiration Date: | March 31, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - BRIDGE MAINTENANCE MANUAL



## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WSB & ASSOCIATES, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80110 | Dollar Amount:   | \$ 800,000.00 |
| '''                       |   | Alternate # | 05653 | Effective Date:  | July 01, 2014 |
| Date Approved: 07/01/2014 |   | Admin ID:   | 38980 | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PROJECT CONTROLS (SCHEDULING AND COST CONTROLS), 7 CONTRACTS EACH UP TO \$800,000 (05650, 05651, 05652, 05653, 05654, 05655, 05656). ORIG CERT 37540

### WSB & ASSOCIATES, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 82823 | Dollar Amount:   | \$ 99,962.79    |
| '''                       |   | Alternate # | 06522 | Effective Date:  | August 25, 2014 |
| Date Approved: 08/25/2014 |   | Admin ID:   | 39356 | Expiration Date: | August 20, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - RIGHT-OF-WAY ACQUISITION FOR TH 65 IMPROVEMENTS IN CITY OF ALBERT LEA, MN. TH 65.

### WSB & ASSOCIATES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 82600 | Dollar Amount:   | \$ 52,843.33      |
| '''                       |   | Alternate # | 06604 | Effective Date:  | August 18, 2014   |
| Date Approved: 08/18/2014 |   | Admin ID:   | 39522 | Expiration Date: | December 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - LAND ACQUISITION FOR RADIO TOWERS

### WSB & ASSOCIATES, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 84153 | Dollar Amount:   | \$ 94,925.00       |
| '''                       |   | Alternate # | 06692 | Effective Date:  | September 26, 2014 |
| Date Approved: 09/26/2014 |   | Admin ID:   | 39800 | Expiration Date: | June 30, 2015      |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - RTMC CONSTRUCTION DATA SET

### WSB & ASSOCIATES, INC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 82611 | Dollar Amount:   | \$ 5,000.00        |
| '''                       |   | Alternate # | 06595 | Effective Date:  | September 15, 2014 |
| Date Approved: 09/15/2014 |   | Admin ID:   | 40082 | Expiration Date: | January 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: REVIEW OF PAVEMENT DESIGN MANUAL

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WSB & ASSOCIATES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 85367 | Dollar Amount:   | \$ 100,000.00    |
| '''                       |   | Alternate # | 06861 | Effective Date:  | October 27, 2014 |
| Date Approved: 10/27/2014 |   | Admin ID:   | 40231 | Expiration Date: | June 30, 2016    |

2D11 *Building Operations, Real Estate, & Construction*

Description: *COST ESTIMATING SUPPORT SERVICES*

### WSB & ASSOCIATES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85757 | Dollar Amount:   | \$ 62,949.75      |
| '''                       |   | Alternate # | 06579 | Effective Date:  | November 07, 2014 |
| Date Approved: 11/07/2014 |   | Admin ID:   | 40329 | Expiration Date: | November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - BRIDGE INSPECTION SMARTFORM IMPLEMENTATION*

### WSB & ASSOCIATES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 86267 | Dollar Amount:   | \$ 62,319.70      |
| '''                       |   | Alternate # | 07081 | Effective Date:  | November 21, 2014 |
| Date Approved: 11/21/2014 |   | Admin ID:   | 40402 | Expiration Date: | December 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *FIELD TITLE REPORTS, MARKET DATA REPORTS & DIRECT PURCHASE ASSISTANCE ON SP 5410-24, 6011-24, 3509-24, 6018-02, 3109-40, TH'S 9, 75, 2, 46, BEMIDJI.*

### WSB & ASSOCIATES, INC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88225 | Dollar Amount:   | \$ 74,978.67     |
| '''                       |   | Alternate # | 06976 | Effective Date:  | January 23, 2015 |
| Date Approved: 01/23/2015 |   | Admin ID:   | 40408 | Expiration Date: | January 31, 2016 |

2D10 *Architecture & Engineering*

Description: *MAPPING PARCELS WITH MINING CONCERNS (SWIFT EVENT 2-3497)*

### WSB & ASSOCIATES, INC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 85818 | Dollar Amount:   | \$ 7,970.87       |
| '''                       |   | Alternate # | 07082 | Effective Date:  | November 07, 2014 |
| Date Approved: 11/07/2014 |   | Admin ID:   | 40477 | Expiration Date: | June 30, 2016     |

2D11 *Building Operations, Real Estate, & Construction*

Description: *DIRECT PURCHASE AND RELOCATION ASSISTANCE ON TH 11.*

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WSB & ASSOCIATES, INC

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 87436 | Dollar Amount:   | \$ 52,600.00      |
| ""                        | Alternate # | 07113 | Effective Date:  | January 12, 2015  |
| Date Approved: 01/12/2015 | Admin ID:   | 40700 | Expiration Date: | November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - BRIDGE 62926 PIER FOOTING RE-DESIGN. TH 35E.

### WSB & ASSOCIATES, INC

|                           |   |             |       |                  |                 |
|---------------------------|---|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | * | CFMS #      | 92934 | Dollar Amount:   | \$ 3,735,604.32 |
| ""                        |   | Alternate # | 07229 | Effective Date:  | May 12, 2015    |
| Date Approved: 05/12/2015 |   | Admin ID:   | 40964 | Expiration Date: | June 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - CORRIDOR ASSESSMENT FROM GREENBUSH TO ROSEAU/LAKE OF THE WOODS COUNTY LINE. TH 11.

### WSB & ASSOCIATES, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 89201   | Dollar Amount:   | \$ 69,972.79      |
| ""                        |   | Alternate # | 1000144 | Effective Date:  | February 25, 2015 |
| Date Approved: 02/25/2015 |   | Admin ID:   | 41192   | Expiration Date: | December 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - ADA, MILL AND OVERLAY IN BAUDETTE. TH 11.

### WSB & ASSOCIATES, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 91066   | Dollar Amount:   | \$ 90,000.00      |
| ""                        |   | Alternate # | 1000475 | Effective Date:  | April 08, 2015    |
| Date Approved: 04/08/2015 |   | Admin ID:   | 41698   | Expiration Date: | December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ADA STAFF AUGMENTATION

### WSB & ASSOCIATES, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 91795   | Dollar Amount:   | \$ 316,957.40     |
| ""                        |   | Alternate # | 1000127 | Effective Date:  | April 20, 2015    |
| Date Approved: 04/20/2015 |   | Admin ID:   | 41952   | Expiration Date: | December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: EAGLE LAKE SAFETY IMPROVEMENTS ON TH 14. TH: 14. SP: 0702-121.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WSB & ASSOCIATES, INC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      |         | Dollar Amount:   | \$ 793,009.74     |
| ""                        |   | Alternate # | 1000127 | Effective Date:  | May 28, 2015      |
| Date Approved: 05/28/2015 |   | Admin ID:   | 42039   | Expiration Date: | December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - RESURFACING FROM 0.4 MI. S. OF BUFFALO RIVER TO 0.7 MI. S. OF WINTER. TH: 59. SP: 0305-34 & 4404-13. ORIG. CERT. 33931.

### WSB & ASSOCIATES, INC

|                           |   |             |       |                  |                |
|---------------------------|---|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | * | CFMS #      | 95348 | Dollar Amount:   | \$ 409,278.00  |
| ""                        |   | Alternate # | 05914 | Effective Date:  | June 29, 2015  |
| Date Approved: 06/29/2015 |   | Admin ID:   | 42118 | Expiration Date: | April 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - CONTRACT ADMINISTRATION, MATERIALS TESTING FOR MULTIPLE DISTRICT PROJECTS, SP 8825-540, 6280-379, 1380-88.

### WSB & ASSOCIATES, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 93347 | Dollar Amount:   | \$ 408,274.50 |
| ""                        |   | Alternate # | 05914 | Effective Date:  | May 21, 2015  |
| Date Approved: 05/21/2015 |   | Admin ID:   | 42143 | Expiration Date: | May 31, 2016  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - TH 75 EXPANSION: TWO TO FOUR LANES. TH: 75. SP: 1406-71.

## WSP ENVIRONMENT & ENERGY LLC

### WSP ENVIRONMENT & ENERGY LLC

|                             |   |             |       |                  |                    |
|-----------------------------|---|-------------|-------|------------------|--------------------|
| AMENDMENT 01                | * | CFMS #      | 68401 | Dollar Amount:   | \$ 23,162.11       |
| AMEND DUTIES AND EXPIRATION |   | Alternate # | 04624 | Effective Date:  | September 10, 2013 |
| Date Approved: 09/24/2014   |   | Admin ID:   | 35654 | Expiration Date: | September 30, 2015 |

2D20 Environmental, Agriculture, & Science

Description: PROPERTY REVIEW AND PHASE I ENVIRONMENTAL SITE ASSESSMENT(S)

### WSP ENVIRONMENT & ENERGY LLC

|                           |   |             |       |                  |                   |
|---------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | * | CFMS #      | 74221 | Dollar Amount:   | \$ 5,301.22       |
| AMEND DUTIES AND INCREASE |   | Alternate # | 05238 | Effective Date:  | February 18, 2014 |
| Date Approved: 11/07/2014 |   | Admin ID:   | 37038 | Expiration Date: |                   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT, TH 35W

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WSP ENVIRONMENT & ENERGY LLC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 80486 | Dollar Amount:   | \$ 96,116.09  |
| '''                       |   | Alternate # | 05984 | Effective Date:  | July 07, 2014 |
| Date Approved: 07/07/2014 |   | Admin ID:   | 38818 | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II INVESTIGATION, SP 1981-124, TH I-35W

### WSP ENVIRONMENT & ENERGY LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83906 | Dollar Amount:   | \$ 59,714.27       |
| '''                       |   | Alternate # | 06561 | Effective Date:  | September 23, 2014 |
| Date Approved: 09/23/2014 |   | Admin ID:   | 39941 | Expiration Date: | September 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHASE II ENVIRONMENTAL DRILLING INVESTIGATION. TH I-35W.

### WSP ENVIRONMENT & ENERGY LLC

|                           |   |             |       |                  |                    |
|---------------------------|---|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | * | CFMS #      | 83971 | Dollar Amount:   | \$ 19,177.76       |
| '''                       |   | Alternate # | 06689 | Effective Date:  | September 19, 2014 |
| Date Approved: 09/19/2014 |   | Admin ID:   | 40092 | Expiration Date: | June 30, 2016      |

2D11 Building Operations, Real Estate, & Construction

Description: RAIL BANK REGULATORY ASSISTANCE

### WSP ENVIRONMENT & ENERGY LLC

|                           |   |             |       |                  |                  |
|---------------------------|---|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | * | CFMS #      | 88122 | Dollar Amount:   | \$ 23,971.50     |
| '''                       |   | Alternate # | 07318 | Effective Date:  | January 23, 2015 |
| Date Approved: 01/23/2015 |   | Admin ID:   | 40918 | Expiration Date: | March 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - CONSTRUCTION MONITORING. TH 35W.

### WSP ENVIRONMENT & ENERGY LLC

|                           |   |             |         |                  |               |
|---------------------------|---|-------------|---------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 93369   | Dollar Amount:   | \$ 97,349.00  |
| '''                       |   | Alternate # | 1000716 | Effective Date:  | May 21, 2015  |
| Date Approved: 05/21/2015 |   | Admin ID:   | 42061   | Expiration Date: | June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II INVESTIGATION AND REGULATORY SUPPORT, SP 6284-172, TH 35W.

## TRANSPORTATION

TOTAL DOLLAR AMOUNT APPROVED: \$203,628,754.31

TOTAL DOCUMENTS APPROVED: 1,457

### WSP ENVIRONMENT & ENERGY LLC

|                           |   |             |         |                  |                   |
|---------------------------|---|-------------|---------|------------------|-------------------|
| CONTRACT / JPA            | * | CFMS #      | 94294   | Dollar Amount:   | \$ 84,737.00      |
| ""                        |   | Alternate # | 1000739 | Effective Date:  | June 09, 2015     |
| Date Approved: 06/09/2015 |   | Admin ID:   | 42344   | Expiration Date: | December 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PHASE I ENVIRONMENTAL SITE ASSESSMENT; PHASE II INVESTIGATION; REGULATORY ASSISTANCE. TH: 371B. SP: 1814-06.*

## YAGGY COLBY ASSOCIATES, INC

### YAGGY COLBY ASSOCIATES, INC

|                                 |   |             |       |                  |                   |
|---------------------------------|---|-------------|-------|------------------|-------------------|
| AMENDMENT 01                    | * | CFMS #      | 73891 | Dollar Amount:   | \$ 5,024.00       |
| AMEND DUTIES, EXPIRATION DATE & |   | Alternate # | 05287 | Effective Date:  | February 04, 2014 |
| Date Approved: 02/05/2015       |   | Admin ID:   | 36911 | Expiration Date: | June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

Description: *RIGHT-OF-WAY (RW) BOUNDARY SIGN SURVEY, SP 8827-227, TH 14, 15, 22, 86*

## ZAN ASSOCIATES

### ZAN ASSOCIATES

|                             |  |             |       |                  |                |
|-----------------------------|--|-------------|-------|------------------|----------------|
| AMENDMENT 02                |  | CFMS #      | 60063 | Dollar Amount:   | \$ 337,915.00  |
| AMEND DUTIES AND EXPIRATION |  | Alternate # | 01654 | Effective Date:  | April 07, 2013 |
| Date Approved: 12/01/2014   |  | Admin ID:   | 31295 | Expiration Date: | June 30, 2017  |

2D02 *Advertising, Marketing, & Communications*

Description: *MNPASS/CAYUGA MARKETING AND PUBLIC RELATIONS, TRUNK HWY I-35E.*

## VETERANS AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$9,695,971.54

TOTAL DOCUMENTS APPROVED: 42

## APPLE TREE DENTAL

### APPLE TREE DENTAL

|                             |  |             |        |                  |                |
|-----------------------------|--|-------------|--------|------------------|----------------|
| AMENDMENT 05                |  | CFMS #      | 20291  | Dollar Amount:   | \$ 100,000.00  |
| AMEND DUTIES AND EXPIRATION |  | Alternate # | B54909 | Effective Date:  | April 19, 2011 |
| Date Approved: 04/23/2015   |  | Admin ID:   | 24409  | Expiration Date: | April 18, 2016 |

2D50 *Healthcare*

Description: *ON-SITE DENTAL CARE SERVICES FOR MN VETS HOME - MINNEAPOLIS CAMPUS*

## BLUESTONE PHYSICIAN SERVICES, P.A.

## VETERANS AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$9,695,971.54

TOTAL DOCUMENTS APPROVED: 42

### BLUESTONE PHYSICIAN SERVICES, P.A.

Single Source

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 40098 | Dollar Amount:<br>Effective Date: | \$ 30,000.00<br>January 05, 2012 |
| Date Approved: 08/06/2014                          | Admin ID:             | 27794 | Expiration Date:                  | June 30, 2015                    |

2D50 *Healthcare*

Description: *TO ENGAGE ALICENSED PSYCHIATRIST (DR. DAVID GISH) TO PROVIDE MENTAL HEALTH SERVICES TO THE RESIDENTS OF THE MINNESOTA VETERANS HOME SILVER BAY.*

### CROSS COUNTRY STAFFING, INC.

#### CROSS COUNTRY STAFFING, INC.

|                           |                       |       |                                   |                                     |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # |       | Dollar Amount:<br>Effective Date: | \$ 7,500,000.00<br>October 16, 2014 |
| Date Approved: 10/16/2014 | Admin ID:             | 40183 | Expiration Date:                  | October 14, 2016                    |

2D50 *Healthcare*

Description: *SUPPLEMENTAL NURSING SERVICES. ORIG CERT 36758*

### DULUTH CLINIC

#### DULUTH CLINIC

Single Source

|  |                       |       |                                   |                               |
|--|-----------------------|-------|-----------------------------------|-------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 63242 | Dollar Amount:<br>Effective Date: | \$ 45,000.00<br>June 18, 2013 |
| Date Approved: 04/15/2015                          | Admin ID:             | 32793 | Expiration Date:                  | May 19, 2016                  |

2D50 *Healthcare*

Description: *PHARMACEUTICAL DISTRIBUTION FOR RESIDENTS OF MN VETERANS HOME - SILVER BAY*

### EAGLES HEALING NEST

#### EAGLES HEALING NEST

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 87374 | Dollar Amount:<br>Effective Date: | \$ 60,500.00<br>January 05, 2015 |
| Date Approved: 01/05/2015 | Admin ID:             | 39796 | Expiration Date:                  | January 04, 2016                 |

2D04 *Program Development & Evaluation*

Description: *PROGRAM TO PROVIDE TRANSPORTATION TO VETERANS IN THE NORTH CENTRAL REGION OF THE STATE.*

## VETERANS AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$9,695,971.54

TOTAL DOCUMENTS APPROVED: 42

### EAGLES HEALING NEST

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 87367 | Dollar Amount:   | \$ 37,875.00     |
| ""                        | Alternate # |       | Effective Date:  | January 05, 2015 |
| Date Approved: 01/05/2015 | Admin ID:   | 39797 | Expiration Date: | January 04, 2016 |

2D04 Program Development & Evaluation

Description: PROVIDE OR FACILITATE A VETERAN SUICIDE PREVENTION PROGRAM IN NORTH CENTRAL MN.

### FAVORITE HEALTHCARE STAFFING, INC

#### FAVORITE HEALTHCARE STAFFING, INC

|                           |   |             |       |                  |               |
|---------------------------|---|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | * | CFMS #      | 81086 | Dollar Amount:   | \$ 45,000.00  |
| ""                        |   | Alternate # |       | Effective Date:  | July 28, 2015 |
| Date Approved: 07/28/2014 |   | Admin ID:   | 43094 | Expiration Date: | July 28, 2015 |

2D50 Healthcare

Description: WORK ORDER - PROVIDE REGISTERED NURSES, LICENSED PRACTICAL NURSES, CERTIFIED NURSING ASSISTANTS AND TRAINED MEDICATION AIDES TO HOME TO COVER STAFF SHORTAGES.

### FRANK MADDEN

#### FRANK MADDEN

|                           |  |             |       |                  |                   |
|---------------------------|--|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            |  | CFMS #      | 88100 | Dollar Amount:   | \$ 5,000.00       |
| ""                        |  | Alternate # |       | Effective Date:  | January 29, 2015  |
| Date Approved: 01/29/2015 |  | Admin ID:   | 41013 | Expiration Date: | December 15, 2015 |

2D31 Administrative Hearings

Description: APPOINTED PANEL MEMBER FOR A VETERANS PREFERENCE HEARING.

### GEMINI CONSULTING, INC.

#### GEMINI CONSULTING, INC.

Single Source

|                                |             |       |                  |                   |
|--------------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01                   | CFMS #      | 73529 | Dollar Amount:   | \$ 58,950.00      |
| AMEND DUTIES & INCREASE AMOUNT | Alternate # |       | Effective Date:  | February 01, 2014 |
| Date Approved: 09/16/2014      | Admin ID:   | 36133 | Expiration Date: |                   |

2D40 Educational & Instructional Services

Description: TRAINING TO MINNESOTA VETERANS HOME STAFF ON ALTERNATE METHODS OF COMMUNICATING WITH DEMENTIA PATIENTS



## VETERANS AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$9,695,971.54

TOTAL DOCUMENTS APPROVED: 42

### GEMINI CONSULTING, INC.

Single Source

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 73529 | Dollar Amount:<br>Effective Date: | \$ 90,062.50<br>February 01, 2014 |
| Date Approved: 03/31/2015                                  | Admin ID:             | 36133 | Expiration Date:                  | December 31, 2016                 |

2D40 *Educational & Instructional Services*

Description: *TRAINING TO MINNESOTA VETERANS HOME STAFF ON ALTERNATE METHODS OF COMMUNICATING WITH DEMENTIA PATIENTS*

### HEALTH ACTIVATION SERVICES, LLC d/b/a AIRPORT MEDICAL CLINIC, N. MEMORIAL CLINIC

#### HEALTH ACTIVATION SERVICES, LLC d/b/a AIRPORT MEDICAL CLINIC, N. MEMORIAL CLINIC

Single Source

|  |                       |                 |                                   |                                 |
|--|-----------------------|-----------------|-----------------------------------|---------------------------------|
| AMENDMENT 05<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 37304<br>B31126 | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>August 12, 2009 |
| Date Approved: 07/29/2014                          | Admin ID:             | 19369           | Expiration Date:                  | August 30, 2014                 |

2D50 *Healthcare*

Description: *PROVIDE OCCUPATIONAL MEDICAL SERVICES FOR MN VETERANS HOME MINNEAPOLIS; PREVIOUSLY HEALTH ACTIVATION SERVICES*

### KELLY LAW REGISTRY

#### KELLY LAW REGISTRY

|                           |                       |       |                                   |                               |
|---------------------------|-----------------------|-------|-----------------------------------|-------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 89922 | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>March 17, 2015 |
| Date Approved: 03/17/2015 | Admin ID:             | 41510 | Expiration Date:                  | June 30, 2015                 |

2D01 *Personnel*

Description: *TEMPORARY STAFFING SERVICES FOR A REDACTION PROJECT.*

#### KELLY LAW REGISTRY

|   |                       |       |                                   |                |
|---|-----------------------|-------|-----------------------------------|----------------|
| AMENDMENT 01<br><i>AMEND CONTRACT TERMS AND</i> | CFMS #<br>Alternate # | 89922 | Dollar Amount:<br>Effective Date: | March 17, 2015 |
| Date Approved: 06/19/2015                       | Admin ID:             | 41510 | Expiration Date:                  |                |

2D01 *Personnel*

Description: *TEMPORARY STAFFING SERVICES FOR A REDACTION PROJECT.*

### LAKE REGION HEALTHCARE CORPORATION

## VETERANS AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$9,695,971.54

TOTAL DOCUMENTS APPROVED: 42

### LAKE REGION HEALTHCARE CORPORATION

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 39400 | Dollar Amount:<br>Effective Date: | \$ 100,000.00<br>January 01, 2012 |
| Date Approved: 12/26/2014                          | Admin ID:             | 23937 | Expiration Date:                  | December 31, 2015                 |

2D50 Healthcare

Description: PROVIDE PRIMARY PHYSICIAN/NURSE PRACTITIONER SERVICES TO RESIDENTS AT THE MINNESOTA VETERANS HOME IN FERGUS FALLS.

### LAKE REGION HEALTHCARE CORPORATION

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 39402 | Dollar Amount:<br>Effective Date: | \$ 20,000.00<br>January 01, 2012 |
| Date Approved: 12/26/2014                          | Admin ID:             | 23938 | Expiration Date:                  | December 31, 2015                |

2D50 Healthcare

Description: PROVIDE OCCUPATIONAL THERAPY SERVICES TO RESIDENTS OF THE MINNESOTA VETERANS HOME IN FERGUS FALLS.

### LAKE REGION HEALTHCARE CORPORATION

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 39399 | Dollar Amount:<br>Effective Date: | \$ 10,000.00<br>January 01, 2012 |
| Date Approved: 12/26/2014                          | Admin ID:             | 23941 | Expiration Date:                  | December 31, 2015                |

2D50 Healthcare

Description: PROVIDE SPEECH THERAPY SERVICES TO THE RESIDENTS AT MINNESOTA VETERANS HOME IN FERGUS FALLS.

## LAKELAND MENTAL HEALTH CENTER, INC.

### LAKELAND MENTAL HEALTH CENTER, INC.

Single Source

|                           |                       |       |                                   |                                  |
|---------------------------|-----------------------|-------|-----------------------------------|----------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 84442 | Dollar Amount:<br>Effective Date: | \$ 48,000.00<br>October 21, 2014 |
| Date Approved: 10/17/2014 | Admin ID:             | 40019 | Expiration Date:                  | October 20, 2016                 |

2D50 Healthcare

Description: MENTAL HEALTH/PSYCHIATRIC EVALUATIONS FOR THE RESIDENTS OF THE MN VETERANS HOME FERGUS FALLS.

### LAKELAND MENTAL HEALTH CENTER, INC.

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 84034 | Dollar Amount:<br>Effective Date: | \$ 5,000.00<br>October 10, 2014 |
| Date Approved: 10/10/2014 | Admin ID:             | 40133 | Expiration Date:                  | October 20, 2014                |

2D50 Healthcare

Description: MENTAL HEALTH/PSYCHIATRIC EVALUATIONS FOR RESIDENTS OF MN VETERANS HOME FERGUS FALLS.

## VETERANS AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$9,695,971.54

TOTAL DOCUMENTS APPROVED: 42

### LEWIS FAMILY DRUG

#### LEWIS FAMILY DRUG

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 90147 | Dollar Amount:   | \$ 45,000.00      |
| ""                        | Alternate # |       | Effective Date:  | April 15, 2015    |
| Date Approved: 04/15/2015 | Admin ID:   | 40822 | Expiration Date: | February 28, 2017 |

2D50 *Healthcare*

Description: *SECONDARY PHARMACEUTICAL DISTRIBUTION SERVICE FOR THE MINNESOTA VETERANS HOME - LUVERNE.*

### LIGHTHOUSE SERVICES, INC.

#### LIGHTHOUSE SERVICES, INC.

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 90462 | Dollar Amount:   | \$ 3,000.00    |
| ""                        | Alternate # |       | Effective Date:  | April 01, 2015 |
| Date Approved: 03/30/2015 | Admin ID:   | 41661 | Expiration Date: | March 31, 2017 |

2D00 *Management & Fiscal Services*

Description: *ANONYMOUS REPORTING SERVICES.*

### LINDA BUMP

#### LINDA BUMP

|                                    |             |        |                  |                |
|------------------------------------|-------------|--------|------------------|----------------|
| AMENDMENT 03                       | CFMS #      | 21995  | Dollar Amount:   | \$ 64,240.00   |
| <i>AMEND DUTIES AND EXPIRATION</i> | Alternate # | B54083 | Effective Date:  | April 08, 2011 |
| Date Approved: 04/15/2015          | Admin ID:   | 24266  | Expiration Date: | March 13, 2016 |

2D50 *Healthcare*

Description: *REGISTERED DIETICIAN SERVICES*

#### LINDA BUMP

|                           |             |        |                  |                |
|---------------------------|-------------|--------|------------------|----------------|
| AMENDMENT 04              | CFMS #      | 21995  | Dollar Amount:   |                |
| <i>AMEND DUTIES</i>       | Alternate # | B54083 | Effective Date:  | April 08, 2011 |
| Date Approved: 05/11/2015 | Admin ID:   | 24266  | Expiration Date: |                |

2D50 *Healthcare*

Description: *REGISTERED DIETICIAN SERVICES*

### LUTHERAN SOCIAL SERVICE OF MINNESOTA

## VETERANS AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$9,695,971.54

TOTAL DOCUMENTS APPROVED: 42

### LUTHERAN SOCIAL SERVICE OF MINNESOTA

|  |                       |       |                                   |                                  |
|--|-----------------------|-------|-----------------------------------|----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 64911 | Dollar Amount:<br>Effective Date: | \$ 500,000.00<br>August 04, 2013 |
| Date Approved: 05/06/2015                                  | Admin ID:             | 33163 | Expiration Date:                  | June 30, 2016                    |

2D04 *Program Development & Evaluation*  
Description: *CASEWORK MANAGEMENT PROGRAM TO PROVIDE SERVICES DIRECTLY TO VETERANS & THEIR FAMILIES*

### MERWIN IV AND SPECIALTY PHARMACY

#### MERWIN IV AND SPECIALTY PHARMACY

|  |                       |       |                                   |                    |
|--|-----------------------|-------|-----------------------------------|--------------------|
| AMENDMENT 01<br><i>AMEND END DATE ONLY</i> | CFMS #<br>Alternate # | 54280 | Dollar Amount:<br>Effective Date: |                    |
| Date Approved: 09/30/2014                  | Admin ID:             | 28293 | Expiration Date:                  | September 30, 2015 |

2D50 *Healthcare*  
Description: *PROVIDE INTRAVENOUS (IV) PHARMACY BACKUP SERVICES TO THE MINNEAPOLIS VETERANS HOME.*

### NETWORK THERAPY SERVICES, LLC

#### NETWORK THERAPY SERVICES, LLC

|  |                       |       |                                   |                                    |
|--|-----------------------|-------|-----------------------------------|------------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate # | 52189 | Dollar Amount:<br>Effective Date: | \$ 90,000.00<br>September 05, 2012 |
| Date Approved: 08/27/2014                                  | Admin ID:             | 28292 | Expiration Date:                  | August 31, 2015                    |

2D50 *Healthcare*  
Description: *PROVIDE REHABILITATION THERAPY SERVICES TO THE MINNEAPOLIS VETERANS HOME.*

### ON SITE VISION

#### ON SITE VISION

*Single Source*

|  |                       |                 |                                   |                                       |
|--|-----------------------|-----------------|-----------------------------------|---------------------------------------|
| AMENDMENT 03<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate # | 49180<br>B45714 | Dollar Amount:<br>Effective Date: |                                       |
| Date Approved: 11/05/2014                    | Admin ID:             | 23399           | Expiration Date:                  | January 11, 2011<br>December 31, 2015 |

2D50 *Healthcare*  
Description: *PROVIDE EYE CARE TO RESIDENTS OF MINNEAPOLIS VETERANS HOME.*

### PATHWAY HEALTH SERVICES

## VETERANS AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$9,695,971.54

TOTAL DOCUMENTS APPROVED: 42

### PATHWAY HEALTH SERVICES

|   |                                    |                    |   |                                  |
|---|------------------------------------|--------------------|---|----------------------------------|
| AMENDMENT 04<br><i>AMEND DUTIES &amp; EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 46133<br><br>28140 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>May 15, 2012<br>May 14, 2016 |
| Date Approved: 05/14/2015                                 |                                    |                    |   |                                  |

2D90 *Other Services*  
Description: *SERVICES OF A CLINICAL/NURSING CONSULTANT FOR LONG TERM CARE AND DEMENTIA CARE TO THE MN VETERANS HOMES.*

### PINNACLE CONSULTING

#### PINNACLE CONSULTING

|   |                                    |                          |   |  |
|---|------------------------------------|--------------------------|---|--|
| AMENDMENT 04<br><i>AMEND DUTIES, COST, AND END DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 23853<br>B31620<br>17947 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 20,000.00<br>August 20, 2009<br>June 30, 2015 |
| Date Approved: 03/05/2015                               |                                    |                          |   |  |

2D04 *Program Development & Evaluation*  
Description: *DEVELOP AND IMPLEMENT A SATISFACTION ASSESSMENT PROCESS FOR RESIDENTS AND FAMILIES AT FIVE MN VETS HOMES*

### SANFORD CLINIC

#### SANFORD CLINIC

|  |                                    |                    |   |                                    |
|--|------------------------------------|--------------------|---|------------------------------------|
| AMENDMENT 03<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 28740<br><br>23935 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>July 01, 2011<br>June 30, 2016 |
| Date Approved: 05/15/2015                    |                                    |                    |   |                                    |

2D50 *Healthcare*  
Description: *ATTENDING PHYSICIANS AT THE MINNESOTA VETERANS HOME IN LUVERNE MINNESOTA*

#### SANFORD CLINIC

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate #<br>Admin ID: | 40457<br><br>27442 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 11,880.00<br>February 18, 2012<br>December 31, 2015 |
| Date Approved: 12/11/2014                                  |                                    |                    |   |  |

2D50 *Healthcare*  
Description: *LUVERNE HOME: MEDICAL DIRECTOR SERVICES PROVIDED BY A MN LICENSED PHYSICIAN TO REVIEW & PROVIDE ASSISTANCE TO THE ADMINISTRATION OF THE HOME, THE ATTENDING PHYSICIANS, THE DIRECTOR OF NURSING AND*

### SANFORD HEALTH NETWORK d/b/a SANFORD MEDICAL CENTER

## VETERANS AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$9,695,971.54

TOTAL DOCUMENTS APPROVED: 42

### SANFORD HEALTH NETWORK d/b/a SANFORD MEDICAL CENTER

|  |                                    |                          |   |   |
|--|------------------------------------|--------------------------|---|---|
| AMENDMENT 03<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 28796<br>B56316<br>23934 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 2,000.00<br>July 01, 2011<br>June 30, 2016 |
| Date Approved: 05/15/2015                          |                                    |                          |   |   |

2D50 *Healthcare*

Description: *SPEECH THERAPY CONSULTANT FOR THE MINNESOTA VET'S HOME IN LUVERNE*

### SANFORD HEALTH NETWORK d/b/a SANFORD MEDICAL CENTER

|  |                                    |                |   |   |
|--|------------------------------------|----------------|---|---|
| AMENDMENT 02<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 39003<br>27441 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>January 01, 2012<br>December 31, 2015 |
| Date Approved: 12/05/2014                    |                                    |                |   |   |

2D01 *Personnel*

Description: *LUVERNE HOME: OCCUPATIONAL THERAPIST CONSULTANT SERVICES PROVIDED BY A MN LICENSED OCCUPATIONAL THERAPIST TO REVIEW & PROVIDE ASSISTANCE TO THE ADMINISTRATION OF THE HOME, THE DON AND OTHER NURSING*

### SANFORD HEALTH NETWORK d/b/a SANFORD MEDICAL CENTER

|  |                                    |                |   |   |
|--|------------------------------------|----------------|---|---|
| AMENDMENT 02<br><i>AMEND DUTIES, EXPIRATION DATE &amp;</i> | CFMS #<br>Alternate #<br>Admin ID: | 39050<br>27443 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 12,000.00<br>January 01, 2012<br>December 31, 2015 |
| Date Approved: 12/05/2014                                  |                                    |                |   |   |

2D01 *Personnel*

Description: *LUVERNE HOME: PHYSICAL THERAPIST CONSULTANT SERVICES PROVIDED BY A MN LICENSED PHYSICAL THERAPIST TO REVIEW AND PROVIDE ASSISTANCE TO THE ADMINISTRATION OF THE HOME, THE DIRECTOR OF NURSING AND OTHER*

## SANFORD MEDICAL CENTER LUVERNE

### SANFORD MEDICAL CENTER LUVERNE

|  |                                    |                          |   |   |
|--|------------------------------------|--------------------------|---|---|
| AMENDMENT 03<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 25864<br>B52016<br>24201 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>January 14, 2011<br>December 31, 2015 |
| Date Approved: 12/05/2014                    |                                    |                          |   |   |

2D50 *Healthcare*

Description: *PROVIDE CHEMICAL DEPENDENCY CONSULTING SERVICES TO MINNESOTA VETERANS HOME-LUVERNE.*

**SIGNE DYSKEN, M.D.**

## VETERANS AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$9,695,971.54

TOTAL DOCUMENTS APPROVED: 42

### SIGNE DYSKEN, M.D.

|  |                                    |                          |   |   |
|--|------------------------------------|--------------------------|---|---|
| AMENDMENT 04<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 23193<br>B47044<br>21949 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>August 15, 2010<br>October 31, 2014 |
| Date Approved: 09/29/2014                    |                                    |                          |   |   |

2D50 *Healthcare*

Description: *PSYCHIATRIC MENTAL HEALTH SERVICES TO PROVIDE GREATER COORDINATION OF CARE, IMPROVED MENTAL HEALTH SERVICES, RESIDENT SATISFACTION, PERSON CENTERED CARE, IN-DEPTH MENTAL HEALTH ASSESSMENT - HASTINGS VET*

### SOUTHWESTERN MENTAL HEALTH CENTER, INC

#### SOUTHWESTERN MENTAL HEALTH CENTER, INC

|  |                                    |                          |   |   |
|--|------------------------------------|--------------------------|---|---|
| AMENDMENT 03<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 15220<br>B52490<br>23835 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>March 01, 2011<br>February 29, 2016 |
| Date Approved: 02/25/2015                    |                                    |                          |   |   |

2D50 *Healthcare*

Description: *MENTAL HEALTH THERAPY SERVICES*

### ST. LUKE'S HOSPITAL

#### ST. LUKE'S HOSPITAL

*Single Source*

|  |                                    |                    |   |   |
|--|------------------------------------|--------------------|---|---|
| AMENDMENT 01<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate #<br>Admin ID: | 68660<br><br>34582 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 55,000.00<br>October 31, 2013<br>June 30, 2016 |
| Date Approved: 06/30/2015                          |                                    |                    |   |   |

2D50 *Healthcare*

Description: *SERVICES OF A LICENSED PHYSICIAN*

### ST. THERESE HOMES, INC

#### ST. THERESE HOMES, INC

*Single Source*

|                           |                                    |                    |   |   |
|---------------------------|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 83123<br><br>38485 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 109,474.00<br>August 29, 2014<br>July 15, 2015 |
| Date Approved: 08/29/2014 |                                    |                    |   |   |

2D50 *Healthcare*

Description: *PHARMACY CONSULTING FIRM THAT HAS BEEN IN DEPTH CAPACITY TO PROVIDE PHARMACY CONSULTING SERVICES TO RESIDENTS & STAFF OF ALL MN VETS HOME.*

### THRIFTY WHITE DRUG

## VETERANS AFFAIRS

TOTAL DOLLAR AMOUNT APPROVED: \$9,695,971.54

TOTAL DOCUMENTS APPROVED: 42

### THRIFTY WHITE DRUG

|  |                       |       |                                   |                                   |
|--|-----------------------|-------|-----------------------------------|-----------------------------------|
| AMENDMENT 02<br><i>AMEND DUTIES AND EXPIRATION</i> | CFMS #<br>Alternate # | 39366 | Dollar Amount:<br>Effective Date: | \$ 400,000.00<br>January 01, 2012 |
| Date Approved: 12/26/2014                          | Admin ID:             | 23939 | Expiration Date:                  | December 31, 2015                 |

2D50 *Healthcare*

Description: *PROVIDE PHARMACY SERVICES TO THE RESIDENTS AT THE MINNESOTA VETERANS HOME IN FERGUS FALLS.*

## US HEALTHWORKS

### US HEALTHWORKS

|                           |                       |       |                                   |                                    |
|---------------------------|-----------------------|-------|-----------------------------------|------------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82683 | Dollar Amount:<br>Effective Date: | \$ 70,000.00<br>September 02, 2014 |
| Date Approved: 09/02/2014 | Admin ID:             | 38425 | Expiration Date:                  | August 31, 2016                    |

2D50 *Healthcare*

Description: *PROVIDE OCCUPATIONAL MEDICAL SERVICES FOR THE MN VETERANS HOME - MPLS*

## WESCOM SOLUTIONS INC

### WESCOM SOLUTIONS INC

|   |                       |               |                                   |                                    |
|---|-----------------------|---------------|-----------------------------------|------------------------------------|
| AMENDMENT 02<br><i>AMEND END DATE, ADD COST</i> | CFMS #<br>Alternate # | 38876<br>2687 | Dollar Amount:<br>Effective Date: | \$ 139,790.04<br>December 15, 2011 |
| Date Approved: 12/01/2014                       | Admin ID:             | 24019         | Expiration Date:                  | December 04, 2015                  |

2D70 *Information Technology Development*

Description: *DEVELOP AND/OR PROVIDE INTEGRATED SENIOR HEALTH CARE INFORMATION SYSTEM AND SOFTWARE FOR CLINICAL DATA AND STATISTICAL INFORMATION. OET #2687*

## ZELLE HOFMANN VOELBEL AND MASON LLP

### ZELLE HOFMANN VOELBEL AND MASON LLP

|                           |                       |       |                                   |                    |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 82685 | Dollar Amount:<br>Effective Date: | \$ 3,200.00        |
| Date Approved: 09/23/2014 | Admin ID:             | 39729 | Expiration Date:                  | September 01, 2014 |

2D30 *Legal Services*

Description: *MEDIATION SERVICES IN REGARD TO THE LAWSUIT OF ALLEN THEODORSON VS MN DEPT OF VETERANS AFFAIRS.*

## WATER & SOIL RESOURCES BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$1,271,697.00

TOTAL DOCUMENTS APPROVED: 12

## CENGEA SOLUTIONS, INC



## WATER & SOIL RESOURCES BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$1,271,697.00

TOTAL DOCUMENTS APPROVED: 12

### CENGEA SOLUTIONS, INC

|  |                                    |                          |   |                                       |
|--|------------------------------------|--------------------------|---|---------------------------------------|
| AMENDMENT 05<br><i>AMEND EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 16297<br>B53666<br>24601 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | <br>June 16, 2011<br>January 15, 2015 |
| Date Approved: 07/23/2014                    |                                    |                          |   |                                       |

2D71 *Information Technology Maintenance*  
Description: *SUPPORT EXISTING SOFTWARE PRODUCT AND RESPOND TO NEEDED CHANGES AND/OR DEBUGGING SYSTEM.*

## CONSERVATION CORPS OF MINNESOTA AND IOWA

### CONSERVATION CORPS OF MINNESOTA AND IOWA

*Single Source*

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| AMENDMENT 01<br><i>AMEND DUTIES, EXPIRATION DATE</i> | CFMS #<br>Alternate #<br>Admin ID: | 76437<br><br>37609 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 500,000.00<br>April 30, 2014<br>June 30, 2018 |
| Date Approved: 01/15/2015                            |                                    |                    |   |  |

2D20 *Environmental, Agriculture, & Science*  
Description: *COMPLETION OF PROJECTS TO PROTECT AND RESTORE SURFACE WATER AND DRINKING WATER; TO KEEP WATER ON THE LAND; TO PROTECT, ENHANCE AND RESTORE WATER QUALITY IN LAKES, RIVERS AND STREAMS; AND TO PROTECT*

### CONSERVATION CORPS OF MINNESOTA AND IOWA

*Single Source*

|                           |                                    |               |   |  |
|---------------------------|------------------------------------|---------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | <br><br>40714 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 386,000.00<br>January 01, 2015<br>June 30, 2017 |
| Date Approved: 12/30/2014 |                                    |               |   |  |

2D40 *Educational & Instructional Services*  
Description: *TRAIN AND MENTOR FUTURE CONSERVATION PROFESSIONALS IN COOPERATION WITH THE CONSERVATION CORPS OF MINNESOTA AND IOWA.*

## HOUSTON ENGINEERING INC

### HOUSTON ENGINEERING INC

|                           |                                    |                    |   |  |
|---------------------------|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate #<br>Admin ID: | 82830<br><br>36935 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 218,400.00<br>September 01, 2014<br>February 27, 2016 |
| Date Approved: 08/28/2014 |                                    |                    |   |  |

2D03 *Writing Services*  
Description: *UPDATE AND WEB-PUBLISH THE MINNESOTA PUBLIC DRAINAGE MANUAL AND THE ASSOCIATED DRAINAGE LAW OVERVIEW.*

## WATER & SOIL RESOURCES BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$1,271,697.00

TOTAL DOCUMENTS APPROVED: 12

### HOUSTON ENGINEERING INC

|   |                                    |                    |   |                                   |
|---|------------------------------------|--------------------|---|-----------------------------------|
| AMENDMENT 01<br><i>AMEND DUTIES AND INCREASE</i>  | CFMS #<br>Alternate #<br>Admin ID: | 82830<br><br>36935 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 2,600.00<br>September 01, 2014 |
| Date Approved: 01/28/2015   |                                    |                    |   |                                   |
| 2D03 <i>Writing Services</i>  |                                    |                    |   |                                   |
| Description: <i>UPDATE AND WEB-PUBLISH THE MINNESOTA PUBLIC DRAINAGE MANUAL AND THE ASSOCIATED DRAINAGE LAW OVERVIEW.</i> |                                    |                    |   |                                   |

### ITASCA COUNTY SOIL & WATER CONSERVATION DISTRICT

#### ITASCA COUNTY SOIL & WATER CONSERVATION DISTRICT

*Single Source*

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| CONTRACT / JPA<br>"  | CFMS #<br>Alternate #<br>Admin ID: | 86139<br><br>40455 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 9,000.00<br>March 30, 2015<br>June 30, 2017 |
| Date Approved: 03/30/2015  |                                    |                    |   |  |
| 2D20 <i>Environmental, Agriculture, &amp; Science</i>  |                                    |                    |   |  |
| Description: <i>DEVELOP CONTRACTS TO COMPLETE TASKS ASSOCIATED WITH COMPLETING THE PROJECT WORK PLAN WHICH INCLUDES RESTORATION OF NORTHERN WHITE CEDAR PLANT COMMUNITIES.</i> |                                    |                    |   |  |

### KOOCHICHING COUNTY SOIL AND WATER CONSERVATION DISTRICT

#### KOOCHICHING COUNTY SOIL AND WATER CONSERVATION DISTRICT

*Single Source*

|  |                                    |                    |   |   |
|--|------------------------------------|--------------------|---|---|
| CONTRACT / JPA<br>"  | CFMS #<br>Alternate #<br>Admin ID: | 86138<br><br>40457 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 48,000.00<br>March 30, 2015<br>June 30, 2017 |
| Date Approved: 03/30/2015  |                                    |                    |   |   |
| 2D20 <i>Environmental, Agriculture, &amp; Science</i>  |                                    |                    |   |   |
| Description: <i>DEVELOP CONTRACTS TO COMPLETE TASKS ASSOCIATED WITH COMPLETING THE PROJECT WORK PLAN WHICH INCLUDES RESTORATION OF NORTHERN WHITE CEDAR PLANT COMMUNITIES.</i> |                                    |                    |   |   |

### TETRA TECH, INC

#### TETRA TECH, INC

|  |                                    |                    |   |  |
|--|------------------------------------|--------------------|---|--|
| AMENDMENT 07<br><i>AMEND DUTIES AND EXPIRATION</i>   | CFMS #<br>Alternate #<br>Admin ID: | 45600<br><br>27785 | Dollar Amount:<br>Effective Date:<br>Expiration Date: | \$ 30,000.00<br>May 07, 2012<br>March 20, 2015 |
| Date Approved: 08/25/2014  |                                    |                    |   |  |
| 2D70 <i>Information Technology Development</i>   |                                    |                    |   |  |
| Description: <i>SOFTWARE DEVELOPMENT SERVICES. SERVICES WILL INCLUDE BUSINESS REQUIREMENTS REFINEMENT, SOFTWARE DESIGN, SOFTWARE PROGRAMMING AND SOFTWARE TESTING.</i> |                                    |                    |   |  |

## WATER & SOIL RESOURCES BOARD

TOTAL DOLLAR AMOUNT APPROVED: \$1,271,697.00

TOTAL DOCUMENTS APPROVED: 12

### TETRA TECH, INC

|                                  |                       |       |                                   |               |
|----------------------------------|-----------------------|-------|-----------------------------------|---------------|
| AMENDMENT 08<br><i>TIME ONLY</i> | CFMS #<br>Alternate # | 45600 | Dollar Amount:<br>Effective Date: | May 07, 2012  |
| Date Approved: 03/20/2015        | Admin ID:             | 27785 | Expiration Date:                  | June 30, 2015 |

2D70 *Information Technology Development*

Description: *SOFTWARE DEVELOPMENT SERVICES. SERVICES WILL INCLUDE BUSINESS REQUIREMENTS REFINEMENT, SOFTWARE DESIGN, SOFTWARE PROGRAMMING AND SOFTWARE TESTING.*

### UNIVERSITY OF MINNESOTA

#### UNIVERSITY OF MINNESOTA

|   |                       |        |                                   |                 |
|---|-----------------------|--------|-----------------------------------|-----------------|
| AMENDMENT 03<br><i>AMEND DUTIES &amp; EXPIRATION DATE</i> | CFMS #<br>Alternate # | B53614 | Dollar Amount:<br>Effective Date: | April 04, 2011  |
| Date Approved: 08/04/2014                                 | Admin ID:             | 24348  | Expiration Date:                  | August 31, 2014 |

2D20 *Environmental, Agriculture, & Science*

Description: *RESEARCH-BASED DESIGN GUIDANCE FOR MULTIPURPOSE SIDE INLETS TO DRAINAGE DITCHES AND STREAMS AND BEST MANAGEMENT PRACTICES (BMP) AT DIFFERENT LEVELS*

#### UNIVERSITY OF MINNESOTA

*Single Source*

|                           |                       |       |                                   |                                 |
|---------------------------|-----------------------|-------|-----------------------------------|---------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 81296 | Dollar Amount:<br>Effective Date: | \$ 32,709.00<br>August 01, 2014 |
| Date Approved: 07/23/2014 | Admin ID:             | 38519 | Expiration Date:                  | July 31, 2015                   |

2D20 *Environmental, Agriculture, & Science*

Description: *WATERSHED MANAGEMENT PLAN*

#### UNIVERSITY OF MINNESOTA

*Single Source*

|                           |                       |       |                                   |                                |
|---------------------------|-----------------------|-------|-----------------------------------|--------------------------------|
| CONTRACT / JPA<br>""      | CFMS #<br>Alternate # | 86140 | Dollar Amount:<br>Effective Date: | \$ 44,988.00<br>April 27, 2015 |
| Date Approved: 04/27/2015 | Admin ID:             | 40456 | Expiration Date:                  | June 30, 2017                  |

2D20 *Environmental, Agriculture, & Science*

Description: *DESIGN AND IMPLEMENTATION OF TWO WHITE CEDAR PLANT COMMUNITY HYDROLOGIC RESTORATION PROJECTS WHERE THE SITES HAVE BEEN DEGRADED BY ROADS, TRAILS AND DITCHES WHERE HYDROLOGY NEEDS TO BE RESTORED*

## APPROVED P/T CONTRACTS & AMENDMENTS: FY 2015

Organized by Vendor



This report contains professional/technical contracts and amendments that were approved during FY 2015.

*NOTE: This data represents approved amounts and does not provide an accounting of actual dollars spent. For example, amounts reported for state health plans and pensions are often funded through administrative fees collected by the contractor, and not paid directly by the state. In addition, this report includes approved zero dollar contracts and amendments. Not all contracts and amendments are approved directly by the Department of Administration. The reporting contained herein contains only those contracts and amendments approved by the Department of Administration, or those reported to the Department of Administration that were signed under delegated authority.*

*This information is submitted pursuant to Minnesota Statutes §16C.08, subd. 4 (a) and (b).*

**TOTAL DOLLAR AMOUNT AWARDED: \$3,607,443.50**

**TOTAL CONTRACTS AWARDED: 16**

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89581    | <b>Dollar Amount:</b> \$ 185,750.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 28, 2015    |
| <b>Date Approved:</b> 04/28/2015 | <b>Admin ID:</b> 36327 | <b>Expiration Date:</b> October 01, 2016 |

2D70 Information Technology Development

**Description:** TO PROVIDE ROBUST, FLEXIBLE AND INTUITIVE EMPLOYEE SCHEDULING SOFTWARE SOLUTION THAT WILL CREATE EMPLOYEE SCHEDULES AND PROVIDE TOOLS TO ACTIVELY MONITOR AND RESPOND TO SCHEDULING CHANGES.

### MN.IT SERVICES

|                                  |                         |                                       |
|----------------------------------|-------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>           | <b>Dollar Amount:</b> \$ 239,200.00   |
|                                  | <b>Alternate #</b> 0008 | <b>Effective Date:</b> July 15, 2015  |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 38486  | <b>Expiration Date:</b> June 30, 2015 |

2D70 Information Technology Development

**Description:** WORK ORDER - SITE PROGRAM - PROJECT MANAGER TO ASSIST IN CREATING AN EARLY CHILDHOOD SCHOLARSHIP SYSTEM.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b> \$ 1,400.00        |
|                                  | <b>Alternate #</b> 06564 | <b>Effective Date:</b> August 05, 2014   |
| <b>Date Approved:</b> 08/05/2014 | <b>Admin ID:</b> 39622   | <b>Expiration Date:</b> October 31, 2014 |

2D32 Court Reporters & Transcribers

**Description:** WORK ORDER - COURT REPORTER SERVICES FOR HEARING ON I-94 RECONSTRUCTION PROJECT

**TOTAL DOLLAR AMOUNT AWARDED: \$3,607,443.50**

**TOTAL CONTRACTS AWARDED: 16**

## **MN.IT SERVICES**

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>                 | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 2000003067 | \$ 1,872,947.06                           |
| <b>Date Approved:</b> 06/25/2015 | <b>Admin ID:</b> 39838        | <b>Effective Date:</b> May 15, 2015       |
|                                  |                               | <b>Expiration Date:</b> December 31, 2016 |

2D70 *Information Technology Development*

**Description:** TO PURCHASE AND IMPLEMENT A COMPREHENSIVE ENTERPRISE ASSET MANAGEMENT SYSTEM (EAM, TAMS) TO BE CONFIGURED WITH MNDOT'S TRANSPORTATION ASSET MANAGEMENT SYSTEM.

## **ADMINISTRATION**

### **Real Estate and Construction Services**

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>                 | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 2000003341 | \$ 26,000.00                              |
| <b>Date Approved:</b> 12/11/2014 | <b>Admin ID:</b> 40076        | <b>Effective Date:</b> December 11, 2014  |
|                                  |                               | <b>Expiration Date:</b> December 08, 2016 |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT# 75LN0010 ELECTRICAL ENGINEERING SERVICES TO DESIGN, BID, AND PROVIDE CONSTRUCTION SERVICES FOR REPLACING THE CURRENT NURSE CALL SYSTEM AT THE MVH - LUVERNE, MN.

## **TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b>                     |
|                                  | 84122                    | \$ 11,442.00                              |
|                                  | <b>Alternate #</b> 06890 | <b>Effective Date:</b> September 26, 2014 |
| <b>Date Approved:</b> 09/26/2014 | <b>Admin ID:</b> 40106   | <b>Expiration Date:</b> June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** CONSTRUCTION SUPPORT FOR BRIDGE 9082 RE-DECK.

## **TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b>                      |
|                                  | 06693                    | \$ 14,835.80                               |
|                                  | <b>Alternate #</b> 40109 | <b>Effective Date:</b> October 01, 2014    |
| <b>Date Approved:</b> 10/01/2014 | <b>Admin ID:</b> 40109   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE RENOVATIONS. TH 94.

## **TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b>                    |
|                                  | 88085                    | \$ 119,321.23                            |
|                                  | <b>Alternate #</b> 06962 | <b>Effective Date:</b> January 23, 2015  |
| <b>Date Approved:</b> 01/23/2015 | <b>Admin ID:</b> 40244   | <b>Expiration Date:</b> January 31, 2016 |

2D40 *Educational & Instructional Services*

**Description:** MINNESOTA RURAL TRANSIT ASSISTANCE PROGRAM - 2015 EDUCATION

**TOTAL DOLLAR AMOUNT AWARDED: \$3,607,443.50**

**TOTAL CONTRACTS AWARDED: 16**

## **NATURAL RESOURCES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87084    | <b>Dollar Amount:</b> \$ 358,550.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 02, 2015 |
| <b>Date Approved:</b> 12/31/2014 | <b>Admin ID:</b> 40662 | <b>Expiration Date:</b> June 30, 2017   |

2D40 *Educational & Instructional Services*

**Description:** HIRE, TRAIN AND SUPERVISE FOUR CREW LEADERS THAT WILL LEAD BASIC CONSERVATION PROJECTS AND TRAINING FOR 60 YOUTH EACH HIGH SCHOOL SEMESTER, FOR 2 YEARS AND LEAD SPECIALIZED PROJECTS FOR 12 INTERESTED CLIMB

## **PUBLIC SAFETY**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 238,566.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 22, 2015  |
| <b>Date Approved:</b> 04/22/2015 | <b>Admin ID:</b> 40689 | <b>Expiration Date:</b> April 13, 2016 |

2D20 *Environmental, Agriculture, & Science*

**Description:** PT CONSULTANT SERVICES RELATED TO CONTINUED MIGRATION TOWARD AN END STATE NEXT GENERATION 911 PLATFORM FOR MN

## **EDUCATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 12,320.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 10, 2015       |
| <b>Date Approved:</b> 06/08/2015 | <b>Admin ID:</b> 40834 | <b>Expiration Date:</b> September 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** CREATION OF A VIDEO/S THAT ANIMATE 5 MATHEMATICAL IDEAS OR MORE AS IT DEVELOPS ACROSS GRADE LEVELS.

## **MN MANAGEMENT & BUDGET**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 50,600.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 17, 2015 |
| <b>Date Approved:</b> 03/17/2015 | <b>Admin ID:</b> 41402 | <b>Expiration Date:</b> June 30, 2015 |

2D70 *Information Technology Development*

**Description:** WORK ORDER - DESIGN AND DEVELOP ONLINE TRAINING AND GUIDANCE FOR MPCA AND DEPT OF ADMIN INTERNAL CONTRACTING PROCESSES.

## **MN MANAGEMENT & BUDGET**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 17, 2015    |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 41402 | <b>Expiration Date:</b> October 01, 2015 |

2D70 *Information Technology Development*

**Description:** WORK ORDER - DESIGN AND DEVELOP ONLINE TRAINING AND GUIDANCE FOR MPCA AND DEPT OF ADMIN INTERNAL CONTRACTING PROCESSES.

**TOTAL DOLLAR AMOUNT AWARDED: \$3,607,443.50**

**TOTAL CONTRACTS AWARDED: 16**

#### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b> 1000479 | <b>\$ 188,817.10</b>                   |
| <b>Date Approved:</b> 06/01/2015 | <b>Admin ID:</b> 41879     | <b>Effective Date:</b> June 01, 2015   |
|                                  |                            | <b>Expiration Date:</b> March 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** NOISE STUDY FOR PAVEMENT TYPE CHANGE. TH: I-394. SP: 6283-175.

#### TRANSPORTATION

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>               | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 10000624 | <b>\$ 40,329.86</b>                   |
| <b>Date Approved:</b> 05/27/2015 | <b>Admin ID:</b> 41966      | <b>Effective Date:</b> May 27, 2015   |
|                                  |                             | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** CONSTRUCTION MONITORING. TH: 120. SP: 6227-76.

#### EDUCATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94275    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>\$ 18,896.00</b>                   |
| <b>Date Approved:</b> 06/22/2015 | <b>Admin ID:</b> 42587 | <b>Effective Date:</b> June 22, 2015  |
|                                  |                        | <b>Expiration Date:</b> June 30, 2016 |

2D40 Educational & Instructional Services

**Description:** TRAINING FOR MINNESOTA STATE LIBRARY STAFF ON THE EVERY CHILD READY TO READ 2 CURRICULUM. QUICK CALL.

#### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81043      | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 04487 | <b>\$ 199,298.83</b>                  |
| <b>Date Approved:</b> 07/16/2014 | <b>Admin ID:</b> 43114   | <b>Effective Date:</b> July 16, 2014  |
|                                  |                          | <b>Expiration Date:</b> July 15, 2016 |

2D10 Architecture & Engineering

**Description:** FINAL DESIGN OF OLD U.S. HIGHWAY 14 TURNBACK SEGMENTS 3 AND 4 IN STEELE COUNTY

#### TRANSPORTATION

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b>     | <b>\$ 29,169.62</b>                  |
| <b>Date Approved:</b> 03/02/2015 | <b>Admin ID:</b> 43114 | <b>Effective Date:</b> July 16, 2014 |
|                                  |                        | <b>Expiration Date:</b>              |

2D10 Architecture & Engineering

**Description:** FINAL DESIGN OF OLD U.S. HIGHWAY 14 TURNBACK SEGMENTS 3 AND 4 IN STEELE COUNTY

### 10,000 LAKES ARCHAEOLOGY, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$4,974.43**

**TOTAL CONTRACTS AWARDED: 1**

## 10,000 LAKES ARCHAEOLOGY, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$4,974.43**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93377        | <b>Dollar Amount:</b> \$ 4,974.43     |
|                                  | <b>Alternate #</b> 1000753 | <b>Effective Date:</b> May 21, 2015   |
| <b>Date Approved:</b> 05/21/2015 | <b>Admin ID:</b> 42286     | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** CONSTRUCTION MONITORING FOR ARCHEOLOGICAL RESOURCES. TH: 61. SP: 2513-92.

## 180 DEGREES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$825,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92282    | <b>Dollar Amount:</b> \$ 300,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42723 | <b>Expiration Date:</b> June 30, 2016 |

2D36 *Law Enforcement & Security*

**Description:** WORK RELEASE SERVICES. ORIG CERT 41583.

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93642    | <b>Dollar Amount:</b> \$ 525,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 42590 | <b>Expiration Date:</b> June 30, 2016 |

2D04 *Program Development & Evaluation*

**Description:** HALFWAY HOUSE BEDS FOR SUPERVISED RELEASES. ORIG CERT 41139

## 20/20 TECHNICAL ADVISORS, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$373,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### PUBLIC SAFETY

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 67260           | <b>Dollar Amount:</b> \$ 373,000.00        |
|                                  | <b>Alternate #</b> 2000001580 | <b>Effective Date:</b> September 30, 2013  |
| <b>Date Approved:</b> 09/12/2014 | <b>Admin ID:</b> 34918        | <b>Expiration Date:</b> September 30, 2015 |

2D10 *Architecture & Engineering*

**Description:** THE EMERGENCY COMMUNICATION NETWORKS DIVISION NEEDS TO CREATE A CIRCUIT INVENTORY OF THE STATEWIDE 911 PROGRAM'S EMERGENCY COMMUNICATIONS NETWORK AND VALIDATE CHARGES FOR EACH SEGMENT OF

## 3M COGENT, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$12,740.00**

**TOTAL CONTRACTS AWARDED: 1**



### 3M COGENT, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$12,740.00**

**TOTAL CONTRACTS AWARDED: 1**

#### HUMAN SERVICES

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82926           | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 2000001921 | <b>Effective Date:</b> September 08, 2014 |
| <b>Date Approved:</b> 09/08/2014 | <b>Admin ID:</b> 36126        | <b>Expiration Date:</b> July 31, 2017     |

2D90 *Other Services*

**Description:** TO SETUP STATEWIDE LOCATIONS TO CAPTURE AND TRANSMIT LIVESCAN FINGERPRINT IMAGES OF PEOPLE WHO ARE REQUIRED TO HAVE BACKGROUND STUDY CHECKS COMPLETED BY DHS.

#### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 12,740.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 08, 2014 |
| <b>Date Approved:</b> 04/14/2015 | <b>Admin ID:</b> 36126 | <b>Expiration Date:</b>                   |

2D90 *Other Services*

**Description:** TO SETUP STATEWIDE LOCATIONS TO CAPTURE AND TRANSMIT LIVESCAN FINGERPRINT IMAGES OF PEOPLE WHO ARE REQUIRED TO HAVE BACKGROUND STUDY CHECKS COMPLETED BY DHS.

### 3M COMPANY

**TOTAL DOLLAR AMOUNT AWARDED: \$1,750,000.00**

**TOTAL CONTRACTS AWARDED: 1**

#### HUMAN SERVICES

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92516           | <b>Dollar Amount:</b> \$ 1,750,000.00     |
|                                  | <b>Alternate #</b> 2000003523 | <b>Effective Date:</b> June 11, 2015      |
| <b>Date Approved:</b> 06/11/2015 | <b>Admin ID:</b> 40500        | <b>Expiration Date:</b> December 31, 2016 |

2D04 *Program Development & Evaluation*

**Description:** TO PROVIDE TECHNICAL ASSISTANCE AND DATA ANALYTICS SUPPORT SERVICES FOR THE STATE AND PROVIDERS PARTICIPATING IN ITS INTEGRATED HEALTH PARTNERSHIP DEMONSTRATIONS AND THE MINNESOTA ACCOUNTABLE

### AARON GOSLEE

**TOTAL DOLLAR AMOUNT AWARDED: \$170,000.00**

**TOTAL CONTRACTS AWARDED: 0**

#### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 47322    | <b>Dollar Amount:</b> \$ 78,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 30273 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**AARON GOSLEE****TOTAL DOLLAR AMOUNT AWARDED: \$170,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47322    | <b>Dollar Amount:</b> \$ 92,000.00    |
| <b>Date Approved:</b> 07/08/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 30273 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**ABDO, EICK & MEYERS, LLP****TOTAL DOLLAR AMOUNT AWARDED: \$209,062.00****TOTAL CONTRACTS AWARDED: 1****PUBLIC EMPLOYEES RETIREMENT**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86104           | <b>Dollar Amount:</b> \$ 79,062.00       |
| <b>Date Approved:</b> 11/18/2014 | <b>Alternate #</b> 2000003155 | <b>Effective Date:</b> November 18, 2014 |
|                                  | <b>Admin ID:</b> 39785        | <b>Expiration Date:</b> June 30, 2017    |

2D00 *Management & Fiscal Services***Description:** TO HIRE AN OUTSIDE AUDITOR TO AUDIT THE SCHEDULES AND ISSUE AN AUDIT OPTION ON THE SCHEDULES.**PUBLIC EMPLOYEES RETIREMENT**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 130,000.00      |
| <b>Date Approved:</b> 06/04/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> November 18, 2014 |
|                                  | <b>Admin ID:</b> 39785 | <b>Expiration Date:</b>                  |

2D00 *Management & Fiscal Services***Description:** TO HIRE AN OUTSIDE AUDITOR TO AUDIT THE SCHEDULES AND ISSUE AN AUDIT OPTION ON THE SCHEDULES.**ABILITY BUILDING CENTER****TOTAL DOLLAR AMOUNT AWARDED: \$7,695.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

System of Technology to Achieve Results

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 56836    | <b>Dollar Amount:</b> \$ 7,695.00          |
| <b>Date Approved:</b> 10/01/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2013    |
|                                  | <b>Admin ID:</b> 32389 | <b>Expiration Date:</b> September 30, 2015 |

2D90 *Other Services***Description:** PROVIDE ASSISTIVE-TECHNOLOGY DEVICES ON LOAN AND PROVIDE DEVICE DEMONSTRATIONS WITH DISABILITIES AS REQUIRED BY FEDERAL PROGRAM. ONE OF SIX CONTRACTS ISSUED UNDER MMD CERT #32009.**ACET, INC****TOTAL DOLLAR AMOUNT AWARDED: \$123,162.00****TOTAL CONTRACTS AWARDED: 1**

**ACET, INC****TOTAL DOLLAR AMOUNT AWARDED: \$123,162.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79438           | <b>Dollar Amount:</b> \$ 120,000.00       |
|                                  | <b>Alternate #</b> 2000002402 | <b>Effective Date:</b> September 25, 2014 |
| <b>Date Approved:</b> 09/25/2014 | <b>Admin ID:</b> 37002        | <b>Expiration Date:</b> June 30, 2016     |

2D03 *Writing Services***Description:** *PROVISION OF EVALUATION TRAINING, TECHNICAL ASSISTANCE, ASSESSMENT AND EVALUATION FOCUSED ON ALCOHOL AND DRUG ADDICTION.***HEALTH**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 71620    | <b>Dollar Amount:</b> \$ 3,162.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 27, 2013  |
| <b>Date Approved:</b> 03/05/2015 | <b>Admin ID:</b> 35818 | <b>Expiration Date:</b> December 20, 2015 |

2D50 *Healthcare***Description:** *EVALUATION OF THE POST-PARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT AND ITS EFFECTIVENESS IN SUPPORTING CLINICS IN DESIGNING, IMPLEMENTING, AND STANDARDIZING A PROTOCOL FOR SCREENING FOR***ACT, INC****TOTAL DOLLAR AMOUNT AWARDED: \$3,000.00****TOTAL CONTRACTS AWARDED: 1****EDUCATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86221    | <b>Dollar Amount:</b> \$ 3,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 10, 2014  |
| <b>Date Approved:</b> 12/10/2014 | <b>Admin ID:</b> 40647 | <b>Expiration Date:</b> December 31, 2014 |

2D40 *Educational & Instructional Services***Description:** *STATISTICAL SERVICES IN THE AREA OF MATCHING TEST DATA AND DATA ANALYSIS BETWEEN ACT COMPOSITE SCORES AND MN TEACHER LICENSURE EXAM SCORES TO PROVIDE DATA FOR THE PURPOSES OF SCORE SETTING BY THE MN***ACT, INC.****TOTAL DOLLAR AMOUNT AWARDED: (\$2,275,387.00)****TOTAL CONTRACTS AWARDED: 0****EDUCATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77307    | <b>Dollar Amount:</b> (\$2,275,387.00)   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 25, 2014    |
| <b>Date Approved:</b> 06/22/2015 | <b>Admin ID:</b> 38046 | <b>Expiration Date:</b> October 31, 2016 |

2D40 *Educational & Instructional Services***Description:** *DEVELOPMENT, ADMINISTRATION, SCORING AND REPORTING FOR A COLLEGE ENTRANCE EXAM AND COLLEGE DIAGNOSTIC PLACEMENT EXAM FOR COLLEGE AND CAREER ASSESSMENTS***ACTIVATION LABORATORIES LTD.****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0**

## ACTIVATION LABORATORIES LTD.

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### NATURAL RESOURCES

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| AMENDMENT 01              | CFMS # 53026    | Dollar Amount:                    |
| Date Approved: 07/08/2014 | Alternate #     | Effective Date: November 29, 2012 |
|                           | Admin ID: 30239 | Expiration Date: June 30, 2015    |

2D20 *Environmental, Agriculture, & Science*

**Description:** ACQUIRING AFFORDABLE, ACCURATE, AND PRECISE GEOCHEMICAL ANALYSES OF ROCK, CORE, SEDIMENT, HEAVY MINERAL CONCENTRATES FROM GLACIAL TILL SAMPLES, SOIL, AND WATER SAMPLES.

## ACTIVE NETWORK LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$4,500,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| CONTRACT / JPA            | CFMS # 82653    | Dollar Amount: \$ 4,500,000.00  |
| Date Approved: 08/26/2014 | Alternate #     | Effective Date: August 26, 2014 |
|                           | Admin ID: 39762 | Expiration Date: June 30, 2016  |

2D70 *Information Technology Development*

**Description:** WORK ORDER TO DEVELOP AND IMPLEMENT A HUNTING AND FISHING LICENSE AND REC VEHICLE REGISTRATION AND TITLE SALES SYSTEM (ELS).

## ADAM HOLLAND

**TOTAL DOLLAR AMOUNT AWARDED: \$3,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EDUCATION

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 92290    | Dollar Amount: \$ 3,000.00     |
| Date Approved: 05/18/2015 | Alternate #     | Effective Date: May 18, 2015   |
|                           | Admin ID: 42133 | Expiration Date: June 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** INTENSIVE, ONGOING PROFESSIONAL DEVELOPMENT/TECHNICAL ASSISTANCE TO SUPPORT MINNESOTA'S IMPLEMENTATION OF FULL-DAY KINDERGARTEN IN SCHOOLS AND TO IMPROVE THE TEACHING AND LEARNING OF

## ADOLFSON & PETERSON CONSTRUCTION

**TOTAL DOLLAR AMOUNT AWARDED: \$2,799,320.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

#### Real Estate and Construction Services

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| AMENDMENT 22              | CFMS # 32122    | Dollar Amount: \$ 118,245.00       |
| Date Approved: 01/15/2015 | Alternate #     | Effective Date: September 12, 2011 |
|                           | Admin ID: 25024 | Expiration Date:                   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RECS PROJECT #75045MPL. CONSTRUCTION MANAGER AT RISK CONTRACT FOR REMODELING BUILDING B16, DEMOLISHING BUILDING B17, AND CONSTRUCTING 100 BED NURSING CARE BUILDING AT THE MINNEAPOLIS VETERANS

## ADOLFSON & PETERSON CONSTRUCTION

**TOTAL DOLLAR AMOUNT AWARDED: \$2,799,320.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 23</b>              | <b>CFMS #</b> 32122    | <b>Dollar Amount:</b> \$ 186,966.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 12, 2011 |
| <b>Date Approved:</b> 05/13/2015 | <b>Admin ID:</b> 25024 | <b>Expiration Date:</b>                   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RECS PROJECT #75045MPL. CONSTRUCTION MANAGER AT RISK CONTRACT FOR REMODELING BUILDING B16, DEMOLISHING BUILDING B17, AND CONSTRUCTING 100 BED NURSING CARE BUILDING AT THE MINNEAPOLIS VETERANS

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 20</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 170,851.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 12, 2011 |
| <b>Date Approved:</b> 09/04/2014 | <b>Admin ID:</b> 25024 | <b>Expiration Date:</b>                   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RECS PROJECT #75045MPL. CONSTRUCTION MANAGER AT RISK CONTRACT FOR REMODELING BUILDING B16, DEMOLISHING BUILDING B17, AND CONSTRUCTING 100 BED NURSING CARE BUILDING AT THE MINNEAPOLIS VETERANS

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 19</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 1,630,371.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 12, 2011 |
| <b>Date Approved:</b> 07/16/2014 | <b>Admin ID:</b> 25024 | <b>Expiration Date:</b>                   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RECS PROJECT #75045MPL. CONSTRUCTION MANAGER AT RISK CONTRACT FOR REMODELING BUILDING B16, DEMOLISHING BUILDING B17, AND CONSTRUCTING 100 BED NURSING CARE BUILDING AT THE MINNEAPOLIS VETERANS

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 21</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 359,832.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 12, 2011 |
| <b>Date Approved:</b> 11/14/2014 | <b>Admin ID:</b> 25024 | <b>Expiration Date:</b>                   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RECS PROJECT #75045MPL. CONSTRUCTION MANAGER AT RISK CONTRACT FOR REMODELING BUILDING B16, DEMOLISHING BUILDING B17, AND CONSTRUCTING 100 BED NURSING CARE BUILDING AT THE MINNEAPOLIS VETERANS

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 24</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 333,055.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 12, 2011 |
| <b>Date Approved:</b> 05/28/2015 | <b>Admin ID:</b> 25024 | <b>Expiration Date:</b>                   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RECS PROJECT #75045MPL. CONSTRUCTION MANAGER AT RISK CONTRACT FOR REMODELING BUILDING B16, DEMOLISHING BUILDING B17, AND CONSTRUCTING 100 BED NURSING CARE BUILDING AT THE MINNEAPOLIS VETERANS

## ADSOKA, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## ADSOKA, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYEE RELATIONS

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87244    | <b>Dollar Amount:</b> \$ 25,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 30, 2014 |
| <b>Date Approved:</b> 12/30/2014 | <b>Admin ID:</b> 40775 | <b>Expiration Date:</b> March 31, 2015   |

2D02 Advertising, Marketing, & Communications

**Description:** MARKETING COLLATERAL FOR A NEW STATE TALENT COMMUNITY. QUICK CALL.

## ADVANCED STRATEGIES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$54,885.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN MANAGEMENT & BUDGET

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90083    | <b>Dollar Amount:</b> \$ 54,885.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 18, 2015 |
| <b>Date Approved:</b> 03/18/2015 | <b>Admin ID:</b> 41504 | <b>Expiration Date:</b> June 30, 2015 |

2D00 Management & Fiscal Services

**Description:** WORK ORDER - CONSULTING AND FACILITATION SERVICES TO DHS HIV/AIDS.

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 18, 2015     |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 41504 | <b>Expiration Date:</b> December 30, 2015 |

2D00 Management & Fiscal Services

**Description:** WORK ORDER - CONSULTING AND FACILITATION SERVICES TO DHS HIV/AIDS.

### MN.IT SERVICES

### MN.IT @ HEALTH

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79265        | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b> RFO0006 | <b>Effective Date:</b> July 01, 2014    |
| <b>Date Approved:</b> 06/18/2015 | <b>Admin ID:</b> 37229     | <b>Expiration Date:</b> August 31, 2015 |

2D70 Information Technology Development

**Description:** WORK ORDER - MN CANCER REPORTING SYSTEM (MCRS) FOR DEPARTMENT OF HEALTH. OET 3274

## ADVANCED TECHNOLOGIES GROUP LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

**ADVANCED TECHNOLOGIES GROUP LLC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>              | <b>Dollar Amount:</b>                 |
| <b>Date Approved: 07/29/2014</b> | <b>Alternate #</b> DOC1756 | <b>Effective Date:</b>                |
|                                  | <b>Admin ID:</b> 23809     | <b>Expiration Date:</b> June 30, 2015 |

2D90 *Other Services***Description:** ESTABLISH AND OPERATE A SECURE ELECTRONIC OFFENDER MESSAGING SYSTEMS AT VARIOUS CORRECTIONAL FACILITIES THROUGHOUT THE STATE.**AECOM CONSULT INC****TOTAL DOLLAR AMOUNT AWARDED: \$809,627.60****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82075      | <b>Dollar Amount:</b> \$ 199,936.72    |
|                                  | <b>Alternate #</b> 06055 | <b>Effective Date:</b> August 08, 2014 |
| <b>Date Approved: 08/08/2014</b> | <b>Admin ID:</b> 39638   | <b>Expiration Date:</b> June 30, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** FINAL DESIGN - MILLER CREEK BRIDGES 79021 & 79026. ORIG CERT 38176.**TRANSPORTATION***Single Source*

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79090      | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 05965 | <b>Effective Date:</b> June 30, 2014  |
| <b>Date Approved: 01/09/2015</b> | <b>Admin ID:</b> 38371   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** NLX RIDERSHIP FORECAST PEER REVIEW PANEL**TRANSPORTATION***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 30, 2014       |
| <b>Date Approved: 06/17/2015</b> | <b>Admin ID:</b> 38371 | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** NLX RIDERSHIP FORECAST PEER REVIEW PANEL**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77668      | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 04359 | <b>Effective Date:</b> May 05, 2014   |
| <b>Date Approved: 03/26/2015</b> | <b>Admin ID:</b> 38862   | <b>Expiration Date:</b> June 30, 2015 |

2D70 *Information Technology Development***Description:** ITS PROGRAM SUPPORT SERVICES MASTER CONTRACT - ORIG CERT 33334. ORIGINAL CONTRACT WITH URS CORP, WHO WAS ACQUIRED BY AECOM.

## AECOM CONSULT INC

**TOTAL DOLLAR AMOUNT AWARDED: \$809,627.60**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 77668      | <b>Dollar Amount:</b>                   |
| <b>Date Approved: 06/19/2015</b> | <b>Alternate #</b> 04359 | <b>Effective Date:</b> May 05, 2014     |
|                                  | <b>Admin ID:</b> 38862   | <b>Expiration Date:</b> August 31, 2015 |

2D70 Information Technology Development

**Description:** ITS PROGRAM SUPPORT SERVICES MASTER CONTRACT - ORIG CERT 33334. ORIGINAL CONTRACT WITH URS CORP, WHO WAS ACQUIRED BY AECOM.

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82558    | <b>Dollar Amount:</b> \$ 30,975.00        |
| <b>Date Approved: 08/25/2014</b> | <b>Alternate #</b>     | <b>Effective Date:</b> September 05, 2014 |
|                                  | <b>Admin ID:</b> 39418 | <b>Expiration Date:</b> June 30, 2015     |

2D20 Environmental, Agriculture, & Science

**Description:** WORK ORDER - GROUND WATER PROFILING INVESTIGATION AT FORMER WOOD TREATING FACILITY LOCATED IN BEMIDJI.

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82554    | <b>Dollar Amount:</b> \$ 32,408.00        |
| <b>Date Approved: 08/25/2014</b> | <b>Alternate #</b>     | <b>Effective Date:</b> September 12, 2014 |
|                                  | <b>Admin ID:</b> 39439 | <b>Expiration Date:</b> June 30, 2015     |

2D20 Environmental, Agriculture, & Science

**Description:** WORK ORDER - COMPLETE THREE GROUND WATER SAMPLING EVENTS AT THE FORMER WOOD TREATING FACILITY LOCATED IN BEMIDJI, MN.

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80432      | <b>Dollar Amount:</b> \$ 500,000.00   |
| <b>Date Approved: 07/28/2014</b> | <b>Alternate #</b> 05655 | <b>Effective Date:</b> July 28, 2014  |
|                                  | <b>Admin ID:</b> 39471   | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - PROJECT CONTROLS COACHING - SCHEDULING AND COST CONTROLS. ORIG CERT 37540.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90771        | <b>Dollar Amount:</b> \$ 46,307.88         |
| <b>Date Approved: 04/20/2015</b> | <b>Alternate #</b> 1000303 | <b>Effective Date:</b> April 20, 2015      |
|                                  | <b>Admin ID:</b> 41655     | <b>Expiration Date:</b> September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** SUPPLEMENTAL PHASE II INVESTIGATION. TH N/A. SP: N/A.

## AECOM TECHNICAL SERVICES INC

**TOTAL DOLLAR AMOUNT AWARDED: \$2,821,787.79**

**TOTAL CONTRACTS AWARDED: 17**



## AECOM TECHNICAL SERVICES INC

**TOTAL DOLLAR AMOUNT AWARDED: \$2,821,787.79**

**TOTAL CONTRACTS AWARDED: 17**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92141        | <b>Dollar Amount:</b> \$ 58,861.25    |
|                                  | <b>Alternate #</b> 1000335 | <b>Effective Date:</b> May 08, 2015   |
| <b>Date Approved:</b> 05/08/2015 | <b>Admin ID:</b> 41755     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ENVIRONMENTAL REVIEW AND PHASE II INVESTIGATION, SP 6281-47, TH 35E.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91478        | <b>Dollar Amount:</b> \$ 64,056.72     |
|                                  | <b>Alternate #</b> 1000460 | <b>Effective Date:</b> April 20, 2015  |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 41772     | <b>Expiration Date:</b> April 15, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHASE II INVESTIGATION, UTILITY MONITORING, RESPONSE ACTION/REGULATORY PLANNING, SP 2515-21, TH 63;61.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92073        | <b>Dollar Amount:</b> \$ 6,509.96         |
|                                  | <b>Alternate #</b> 1000563 | <b>Effective Date:</b> April 27, 2015     |
| <b>Date Approved:</b> 04/27/2015 | <b>Admin ID:</b> 42017     | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE PRESERVATION. TH: 169. SP: 1804-5265A. QUICK CALL.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90370        | <b>Dollar Amount:</b> \$ 94,545.40        |
|                                  | <b>Alternate #</b> 1000154 | <b>Effective Date:</b> April 08, 2015     |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 41513     | <b>Expiration Date:</b> December 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHASE II INVESTIGATION, SP 2772-105, TH 169.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89387        | <b>Dollar Amount:</b> \$ 65,244.03        |
|                                  | <b>Alternate #</b> 1000100 | <b>Effective Date:</b> March 10, 2015     |
| <b>Date Approved:</b> 03/10/2015 | <b>Admin ID:</b> 41290     | <b>Expiration Date:</b> December 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** CONSTRUCTION MANAGEMENT AND ADMINISTRATION - INSPIRATION POINT HISTORIC WAYSIDE REST, SP 2304-53, TH 16.

## AECOM TECHNICAL SERVICES INC

**TOTAL DOLLAR AMOUNT AWARDED: \$2,821,787.79**

**TOTAL CONTRACTS AWARDED: 17**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89489        | <b>Dollar Amount:</b> \$ 23,208.88        |
|                                  | <b>Alternate #</b> 1000130 | <b>Effective Date:</b> March 10, 2015     |
| <b>Date Approved:</b> 03/10/2015 | <b>Admin ID:</b> 41306     | <b>Expiration Date:</b> February 28, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - PROGRAM PROJECT SCOPING, PROJECT MANAGEMENT, AND HIGHWAY DESIGN - GRACEVILLE HISTORIC MARKER.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91909      | <b>Dollar Amount:</b> \$ 188,639.62       |
|                                  | <b>Alternate #</b> 07224 | <b>Effective Date:</b> April 23, 2015     |
| <b>Date Approved:</b> 04/23/2015 | <b>Admin ID:</b> 40766   | <b>Expiration Date:</b> November 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** JAY COOKE ENVIRONMENTAL COMPLIANCE MANAGER FOR THE RECONSTRUCTION OF TH 210 FOR THE 2015 AND 2016 CONSTRUCTION SEASONS (MNDOT CONTRACT NO. 07224)

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87095      | <b>Dollar Amount:</b> \$ 45,065.58       |
|                                  | <b>Alternate #</b> 07311 | <b>Effective Date:</b> December 15, 2014 |
| <b>Date Approved:</b> 12/15/2014 | <b>Admin ID:</b> 40627   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** I35E MNPASS EXTENSION FROM TH 36 TO COUNTY RD J - VALUE ENGINEERING STUDY, SP 6281-47

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87821      | <b>Dollar Amount:</b> \$ 99,983.00        |
|                                  | <b>Alternate #</b> 07418 | <b>Effective Date:</b> January 27, 2015   |
| <b>Date Approved:</b> 01/27/2015 | <b>Admin ID:</b> 40875   | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** REVIEW AND ANALYSIS OF SIGNAL CIRCUITRY PLANS FOR HIGHWAY RAIL GRADE CROSSINGS

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82279      | <b>Dollar Amount:</b> \$ 51,854.09     |
|                                  | <b>Alternate #</b> 06425 | <b>Effective Date:</b> August 25, 2014 |
| <b>Date Approved:</b> 08/25/2014 | <b>Admin ID:</b> 39509   | <b>Expiration Date:</b> April 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - VE STUDY FOR TH 169 FLOOD MITIGATION PROJECT

## AECOM TECHNICAL SERVICES INC

**TOTAL DOLLAR AMOUNT AWARDED: \$2,821,787.79**

**TOTAL CONTRACTS AWARDED: 17**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81824      | <b>Dollar Amount:</b> \$ 72,257.07         |
|                                  | <b>Alternate #</b> 06194 | <b>Effective Date:</b> August 01, 2014     |
| <b>Date Approved:</b> 08/01/2014 | <b>Admin ID:</b> 39351   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - CONTAMINATED MATERIALS ASSISTANCE FOR MAINTENANCE OPERATIONS

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 9,772.96      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 01, 2014 |
| <b>Date Approved:</b> 12/05/2014 | <b>Admin ID:</b> 39351 | <b>Expiration Date:</b>                |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - CONTAMINATED MATERIALS ASSISTANCE FOR MAINTENANCE OPERATIONS

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80558      | <b>Dollar Amount:</b> \$ 99,391.30       |
|                                  | <b>Alternate #</b> 05785 | <b>Effective Date:</b> July 25, 2014     |
| <b>Date Approved:</b> 07/25/2014 | <b>Admin ID:</b> 37986   | <b>Expiration Date:</b> January 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - METRO-WIDE POND RESTORATION AND IMPROVEMENTS

### TRANSPORTATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 25, 2014  |
| <b>Date Approved:</b> 03/09/2015 | <b>Admin ID:</b> 37986 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - METRO-WIDE POND RESTORATION AND IMPROVEMENTS

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81603      | <b>Dollar Amount:</b> \$ 75,000.00     |
|                                  | <b>Alternate #</b> 06265 | <b>Effective Date:</b> August 06, 2014 |
| <b>Date Approved:</b> 08/06/2014 | <b>Admin ID:</b> 39629   | <b>Expiration Date:</b> June 30, 2016  |

2D40 *Educational & Instructional Services*

**Description:** PROJECT CONTROLS COACHING - SCHEDULING AND COST CONTROLS. ORIG CERT #37540

**AECOM TECHNICAL SERVICES INC****TOTAL DOLLAR AMOUNT AWARDED: \$2,821,787.79****TOTAL CONTRACTS AWARDED: 17****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83286      | <b>Dollar Amount:</b> \$ 57,019.57        |
|                                  | <b>Alternate #</b> 06271 | <b>Effective Date:</b> September 15, 2014 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 39804   | <b>Expiration Date:</b> August 31, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS & REGULATED WASTE ASSESSMENTS - BRIDGE RENOVATIONS, SP 6282-204, TH I-94**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88042      | <b>Dollar Amount:</b> \$ 875,384.28      |
|                                  | <b>Alternate #</b> 06832 | <b>Effective Date:</b> January 16, 2015  |
| <b>Date Approved:</b> 01/16/2015 | <b>Admin ID:</b> 40209   | <b>Expiration Date:</b> October 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** MANKATO TO SAINT PETER FLOOD MITIGATION PROJECT TO PREPARE HYDRAULIC, TRAFFIC, AND ROAD (SWIFT EVENT 2-3373). WILL BE COMBINED WITH MNDOT CONTRACT 06833 BUT SOLICITED UNDER ONE EVENT BECAUSE**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88041      | <b>Dollar Amount:</b> \$ 298,836.05      |
|                                  | <b>Alternate #</b> 06833 | <b>Effective Date:</b> January 16, 2015  |
| <b>Date Approved:</b> 01/16/2015 | <b>Admin ID:</b> 40210   | <b>Expiration Date:</b> October 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** MANKATO TO SAINT PETER RESURFACING PROJECT (SWIFT EVENT 2-3374) WILL BE COMBINED WITH MNDOT CONTRACT 06832 BUT SOLICITED UNDER ONE EVENT BECAUSE SUBSTANTIALLY SIMILAR AND REQUIRE ONE CONTRACTOR.**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 76566      | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 05657 | <b>Effective Date:</b> April 15, 2014 |
| <b>Date Approved:</b> 12/29/2014 | <b>Admin ID:</b> 37603   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** GRADE CROSSING INVENTORY UPGRADE**TRANSPORTATION**

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81088      | <b>Dollar Amount:</b> \$ 607,772.74  |
|                                  | <b>Alternate #</b> 04241 | <b>Effective Date:</b> July 18, 2014 |
| <b>Date Approved:</b> 07/18/2014 | <b>Admin ID:</b> 37664   | <b>Expiration Date:</b> May 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** LOW LEVEL BRIDGE PILE INSPECTIONS, SP 6982-313, TH 35

## AECOM TECHNICAL SERVICES INC

**TOTAL DOLLAR AMOUNT AWARDED: \$2,821,787.79**

**TOTAL CONTRACTS AWARDED: 17**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 73646      | <b>Dollar Amount:</b> \$ 19,513.66      |
|                                  | <b>Alternate #</b> 05344 | <b>Effective Date:</b> January 24, 2014 |
| <b>Date Approved:</b> 09/10/2014 | <b>Admin ID:</b> 36914   | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT TYPE RESEARCH AND PHASE II INVESTIGATION

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 72923      | <b>Dollar Amount:</b> \$ 8,871.63        |
|                                  | <b>Alternate #</b> 04969 | <b>Effective Date:</b> December 31, 2013 |
| <b>Date Approved:</b> 08/01/2014 | <b>Admin ID:</b> 36671   | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - ASBESTOS AND REGULATED WASTE ASSESSMENT - BUILDING DEMOLITION, TH 100, SP# 2735-315

## AERITAE CONSULTING GROUP, LTD

**TOTAL DOLLAR AMOUNT AWARDED: \$234,025.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN STATE RETIREMENT SYSTEM

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89240        | <b>Dollar Amount:</b> \$ 234,025.00       |
|                                  | <b>Alternate #</b> OET3352 | <b>Effective Date:</b>                    |
| <b>Date Approved:</b> 03/09/2015 | <b>Admin ID:</b> 40041     | <b>Expiration Date:</b> December 31, 2015 |

2D70 *Information Technology Development*

**Description:** PROVIDE TECHNICAL ASSISTANCE TO MIGRATE AURORA APPLICATION TO A THIRD-PARTY HOST PROVIDER BEFORE 6/30/15.

## AFFILIATED COMMUNITY MEDICAL CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$85,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 76476    | <b>Dollar Amount:</b> \$ 20,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 02, 2014 |
| <b>Date Approved:</b> 09/12/2014 | <b>Admin ID:</b> 38311 | <b>Expiration Date:</b>              |

2D50 *Healthcare*

**Description:** MEDICALLY RELATED SERVICES, ROUTINE & MEDICAL INPATIENT & OUT-PATIENT TREATMENT, EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH HOSPITALS, MN SPECIALTY

## AFFILIATED COMMUNITY MEDICAL CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$85,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81030 | Dollar Amount:   | \$ 65,000.00    |
|                           | Alternate # |       | Effective Date:  | August 13, 2014 |
| Date Approved: 08/13/2014 | Admin ID:   | 39561 | Expiration Date: | June 30, 2015   |

2D50 *Healthcare*

**Description:** MEDICALLY NECESSARY RELATED SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH HOSPITALS, MN SPECIALTY HEALTH SYSTEM, MN SEX OFFENDER PROGRAMS AND OTHER COMMUNITY-BASED

## AGATE SOFTWARE, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$20,300.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

*Single Source*

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 81071 | Dollar Amount:   | \$ 20,300.00       |
|                           | Alternate # |       | Effective Date:  | September 22, 2014 |
| Date Approved: 09/22/2014 | Admin ID:   | 38858 | Expiration Date: | June 30, 2015      |

2D70 *Information Technology Development*

**Description:** ONGOING SERVICES FOR FUTURE DEVELOPMENT NEEDS OF DPS'S E-GRANTS SYSTEM. MN.IT @ PUBLIC SAFETY.

## AGL CONSULTING

**TOTAL DOLLAR AMOUNT AWARDED: \$20,020.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 84178 | Dollar Amount:   | \$ 20,020.00     |
|                           | Alternate # |       | Effective Date:  | October 06, 2014 |
| Date Approved: 10/06/2014 | Admin ID:   | 40040 | Expiration Date: | June 30, 2015    |

2D70 *Information Technology Development*

**Description:** STAFFING RESOURCE TO ADMINISTER THE STATE'S E-RATE AND RURAL HEALTH PROGRAM (RPH) FILINGS AND ADMINISTRATION DUTIES.

## AIMEE GOURLAY

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 88006 | Dollar Amount:   | \$ 5,000.00      |
|                           | Alternate # |       | Effective Date:  | January 22, 2015 |
| Date Approved: 01/22/2015 | Admin ID:   | 40933 | Expiration Date: | June 30, 2015    |

2D04 *Program Development & Evaluation*

**Description:** NEUTRAL FACILITATOR FOR THE FAMILY ASSESSMENT WORKGROUP.

## AINSLEY SHEA

**TOTAL DOLLAR AMOUNT AWARDED: \$46,410.00**

**TOTAL CONTRACTS AWARDED: 2**

### EMPLOYMENT & ECONOMIC DEV

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 91449    | Dollar Amount: \$ 21,450.00    |
| Date Approved: 04/16/2015 | Alternate #     | Effective Date: April 17, 2015 |
|                           | Admin ID: 41835 | Expiration Date: June 30, 2015 |

2D02 Advertising, Marketing, & Communications

Description: TWO PREMIER MARKETING PIECES PROMOTING THE STATE OF MINNESOTA. QUICK CALL.

### EMPLOYMENT & ECONOMIC DEV

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 93166    | Dollar Amount: \$ 24,960.00    |
| Date Approved: 05/21/2015 | Alternate #     | Effective Date: May 21, 2015   |
|                           | Admin ID: 42220 | Expiration Date: June 30, 2015 |

2D02 Advertising, Marketing, & Communications

Description: CREATION OF A NEW BRAND/IDENTITY FOR THE MINNESOTA WORKFORCE SYSTEM. QUICK CALL.

## AINSLEY SHEA COMMUNICATION

**TOTAL DOLLAR AMOUNT AWARDED: \$21,145.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 90918    | Dollar Amount: \$ 21,145.00    |
| Date Approved: 04/08/2015 | Alternate #     | Effective Date: April 10, 2015 |
|                           | Admin ID: 41739 | Expiration Date: June 30, 2015 |

2D01 Personnel

Description: TWO PREMIER MARKETING PIECES PROMOTING THE STATE OF MINNESOTA. QUICK CALL

## ALDEN CONGER PUBLIC SCHOOL

**TOTAL DOLLAR AMOUNT AWARDED: \$14,189.20**

**TOTAL CONTRACTS AWARDED: 0**

### CENTER FOR ARTS EDUCATION

|                           |                        |                                     |
|---------------------------|------------------------|-------------------------------------|
| AMENDMENT 01              | CFMS # 66538           | Dollar Amount: \$ 14,189.20         |
| Date Approved: 10/03/2014 | Alternate # 3000001998 | Effective Date: August 09, 2013     |
|                           | Admin ID: 34850        | Expiration Date: September 01, 2015 |

2D40 Educational & Instructional Services

Description: SUPPORT TEAM EFFORTS TO DESIGN AND IMPLEMENT ARTS INTEGRATION

## ALEXANDER BRUSH

**TOTAL DOLLAR AMOUNT AWARDED: \$15,167.50**

**TOTAL CONTRACTS AWARDED: 1**

**ALEXANDER BRUSH****TOTAL DOLLAR AMOUNT AWARDED: \$15,167.50****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83459    | <b>Dollar Amount:</b> \$ 15,167.50        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 22, 2014 |
| <b>Date Approved:</b> 09/22/2014 | <b>Admin ID:</b> 39964 | <b>Expiration Date:</b> April 21, 2015    |

2D40 Educational &amp; Instructional Services

**Description:** DAY-TO-DAY PROGRAMMING OF MCF-TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG. CERT. #36955**ALL STAR ACADEMY****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 68499    | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 11, 2013 |
| <b>Date Approved:</b> 08/20/2014 | <b>Admin ID:</b> 36014 | <b>Expiration Date:</b>                   |

2D40 Educational &amp; Instructional Services

**Description:** PROVIDE VOCATIONAL REHABILITATION SERVICES**ALLAN W. KLEIN****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 28365    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2011  |
| <b>Date Approved:</b> 03/30/2015 | <b>Admin ID:</b> 26021 | <b>Expiration Date:</b> June 30, 2016 |

2D36 Law Enforcement &amp; Security

**Description:** WORK RELEASE SERVICES TO DEPARTMENT OF CORRECTIONS SELECTED OFFENDERS.  
REF: MMD CERT # 47015**ALLIANCE****TOTAL DOLLAR AMOUNT AWARDED: \$14,665.12****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74117         | <b>Dollar Amount:</b> \$ 14,665.12       |
|                                  | <b>Alternate #</b> 02CB0015 | <b>Effective Date:</b> February 24, 2014 |
| <b>Date Approved:</b> 03/11/2015 | <b>Admin ID:</b> 36665      | <b>Expiration Date:</b>                  |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT# 02CB0015 FOR A FURNITURE, FURNISHING & EQUIPMENT CONSULTANT FOR REPAIRS, RESTORATION AND PRESERVATION TO THE MINNESOTA STATE CAPITOL BUILDING.



**ALLIANT CONSULTING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$284,800.00****TOTAL CONTRACTS AWARDED: 3****MN MANAGEMENT & BUDGET**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86253    | <b>Dollar Amount:</b> \$ 109,200.00      |
| <b>Date Approved:</b> 11/25/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 01, 2014 |
|                                  | <b>Admin ID:</b> 40453 | <b>Expiration Date:</b> June 30, 2015    |

2D00 Management &amp; Fiscal Services

**Description:** WORK ORDER - PROVIDE CONSULTING SERVICES TO DEPT OF HUMAN SERVICES DISABILITY SERVICES DIVISION.**MN MANAGEMENT & BUDGET**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81975    | <b>Dollar Amount:</b> \$ 46,000.00        |
| <b>Date Approved:</b> 08/05/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 06, 2014    |
|                                  | <b>Admin ID:</b> 39452 | <b>Expiration Date:</b> December 31, 2014 |

2D00 Management &amp; Fiscal Services

**Description:** WORK ORDER - CONSULTING SERVICES TO DHS, OLMSTEAD PLAN**MN MANAGEMENT & BUDGET**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88314    | <b>Dollar Amount:</b> \$ 49,600.00      |
| <b>Date Approved:</b> 01/27/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 27, 2015 |
|                                  | <b>Admin ID:</b> 40974 | <b>Expiration Date:</b> June 30, 2015   |

2D00 Management &amp; Fiscal Services

**Description:** WORK ORDER - PROVIDE CONSULTING SERVICES TO DEPARTMENT OF HUMAN SERVICES, DISABILITY SERVICES DIVISION, AUTISM INITIATIVES.**MN MANAGEMENT & BUDGET**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 80,000.00      |
| <b>Date Approved:</b> 04/01/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 27, 2015 |
|                                  | <b>Admin ID:</b> 40974 | <b>Expiration Date:</b>                 |

2D00 Management &amp; Fiscal Services

**Description:** WORK ORDER - PROVIDE CONSULTING SERVICES TO DEPARTMENT OF HUMAN SERVICES, DISABILITY SERVICES DIVISION, AUTISM INITIATIVES.**MN MANAGEMENT & BUDGET**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                      |
| <b>Date Approved:</b> 06/24/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 27, 2015    |
|                                  | <b>Admin ID:</b> 40974 | <b>Expiration Date:</b> September 30, 2015 |

2D00 Management &amp; Fiscal Services

**Description:** WORK ORDER - PROVIDE CONSULTING SERVICES TO DEPARTMENT OF HUMAN SERVICES, DISABILITY SERVICES DIVISION, AUTISM INITIATIVES.**ALLIANT ENGINEERING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$1,094,812.96****TOTAL CONTRACTS AWARDED: 11**

## ALLIANT ENGINEERING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,094,812.96**

**TOTAL CONTRACTS AWARDED: 11**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91804        | <b>Dollar Amount:</b> \$ 250,000.00      |
|                                  | <b>Alternate #</b> 1000049 | <b>Effective Date:</b> April 22, 2015    |
| <b>Date Approved:</b> 04/22/2015 | <b>Admin ID:</b> 41059     | <b>Expiration Date:</b> January 26, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** TRAFFIC SUPPORT, SP 8827-248.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87221      | <b>Dollar Amount:</b> \$ 84,818.08       |
|                                  | <b>Alternate #</b> 07261 | <b>Effective Date:</b> December 18, 2014 |
| <b>Date Approved:</b> 12/18/2014 | <b>Admin ID:</b> 40663   | <b>Expiration Date:</b> July 31, 2015    |

2D11 Building Operations, Real Estate, & Construction

**Description:** LONDON ROAD ADA, SP 6925-141, TH 61

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86357      | <b>Dollar Amount:</b> \$ 65,474.46       |
|                                  | <b>Alternate #</b> 03446 | <b>Effective Date:</b> November 24, 2014 |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 40574   | <b>Expiration Date:</b> July 31, 2015    |

2D11 Building Operations, Real Estate, & Construction

**Description:** SYSTEMS ENGINEERING FOR CENTRALIZED TRAFFIC SIGNAL CONTROL, SP 8816-2296

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89377      | <b>Dollar Amount:</b> \$ 149,999.77      |
|                                  | <b>Alternate #</b> 07114 | <b>Effective Date:</b> March 06, 2015    |
| <b>Date Approved:</b> 03/06/2015 | <b>Admin ID:</b> 40744   | <b>Expiration Date:</b> October 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - SOUTHWEST METRO SIGNAL OPTIMIZATION.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92529        | <b>Dollar Amount:</b> \$ 50,558.97       |
|                                  | <b>Alternate #</b> 1000524 | <b>Effective Date:</b> May 06, 2015      |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 41893     | <b>Expiration Date:</b> January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** MOOSE LAKE AREA TRAFFIC STUDY. TH: 999. SP: 8821-200.

## ALLIANT ENGINEERING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,094,812.96**

**TOTAL CONTRACTS AWARDED: 11**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94246        | <b>Dollar Amount:</b> \$ 15,795.78        |
|                                  | <b>Alternate #</b> 1000850 | <b>Effective Date:</b> June 08, 2015      |
| <b>Date Approved:</b> 06/08/2015 | <b>Admin ID:</b> 42816     | <b>Expiration Date:</b> November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** CONSTRUCTION PLAN SUPPORT. QUICK CALL.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86575      | <b>Dollar Amount:</b> \$ 99,634.84        |
|                                  | <b>Alternate #</b> 07090 | <b>Effective Date:</b> December 04, 2014  |
| <b>Date Approved:</b> 12/04/2014 | <b>Admin ID:</b> 40459   | <b>Expiration Date:</b> November 25, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** STUDY - POTENTIAL DETOUR ROUTE BETWEEN MANKATO AND ST PETER, SP 4012-40, TH 22.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86852      | <b>Dollar Amount:</b> \$ 80,315.25       |
|                                  | <b>Alternate #</b> 07111 | <b>Effective Date:</b> December 10, 2014 |
| <b>Date Approved:</b> 12/10/2014 | <b>Admin ID:</b> 40498   | <b>Expiration Date:</b> June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - DESIGN OF RAMPS ON TH 100 AT TH 55.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86109      | <b>Dollar Amount:</b> \$ 48,080.48       |
|                                  | <b>Alternate #</b> 07061 | <b>Effective Date:</b> November 21, 2014 |
| <b>Date Approved:</b> 11/21/2014 | <b>Admin ID:</b> 40327   | <b>Expiration Date:</b> June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - TH 252 DESIGN FIBER OPTIC INTERCONNECTION. TH 252.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83605      | <b>Dollar Amount:</b> \$ 173,277.69       |
|                                  | <b>Alternate #</b> 06559 | <b>Effective Date:</b> September 17, 2014 |
| <b>Date Approved:</b> 09/17/2014 | <b>Admin ID:</b> 40090   | <b>Expiration Date:</b> April 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

**Description:** ESTIMATING WORK ZONE PERFORMANCE MEASURES ON SIGNALIZED ARTERIALS. EVENT ID 2000002560.

**ALLIANT ENGINEERING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$1,094,812.96****TOTAL CONTRACTS AWARDED: 11****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 83605      | <b>Dollar Amount:</b> (\$27,167.00)       |
|                                  | <b>Alternate #</b> 06559 | <b>Effective Date:</b> September 17, 2014 |
| <b>Date Approved:</b> 04/24/2015 | <b>Admin ID:</b> 40090   | <b>Expiration Date:</b>                   |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ESTIMATING WORK ZONE PERFORMANCE MEASURES ON SIGNALIZED ARTERIALS. EVENT ID 2000002560.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82249      | <b>Dollar Amount:</b> \$ 104,024.64    |
|                                  | <b>Alternate #</b> 03446 | <b>Effective Date:</b> August 11, 2014 |
| <b>Date Approved:</b> 08/11/2014 | <b>Admin ID:</b> 39694   | <b>Expiration Date:</b> April 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - COMMUNICATIONS SHELTER UPGRADE & FIBER OPTIC CABLE REPLACEMENT, SP 8825-36**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 55115      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 01023 | <b>Effective Date:</b> November 09, 2012 |
| <b>Date Approved:</b> 01/13/2015 | <b>Admin ID:</b> 33145   | <b>Expiration Date:</b> June 30, 2015    |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** SMART SIGNAL TIMING OPTIMIZATION DEMONSTRATION, SP# 8816-1814. ORIGINAL CERT 29544**ALLIED PROFESSIONALS, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94222    | <b>Dollar Amount:</b> \$ 60,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42709 | <b>Expiration Date:</b> June 30, 2015 |

2D50 Healthcare

**Description:** TO PROVIDE ON-SITE TEMPORARY STAFFING SERVICES FOR OFFENDER HEALTH CARE. ORIGINAL CERT. NO 42691**ALLINA HEALTH SYSTEM d/b/a ALLINA MEDICAL CLINIC - MIDWEST SURGERY****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0**

**ALLINA HEALTH SYSTEM d/b/a ALLINA MEDICAL CLINIC - MIDWEST SURGERY****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 72579    | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 08/22/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> February 18, 2014 |
|                                  | <b>Admin ID:</b> 37075 | <b>Expiration Date:</b>                  |

2D50 *Healthcare***Description:** *MEDICALLY NECESSARY RELATED SERVICES, ROUTINE & MEDICAL INPATIENT & OUTPATIENT TREATMENT & EMERGENCY ROOM SERVICES TO CLIENTS OF ANOKA METRO REGIONAL TREATMENT CENTERS***ALLINA HEALTH SYSTEM dba MERCY HOSPITAL****TOTAL DOLLAR AMOUNT AWARDED: \$92,600.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 74708    | <b>Dollar Amount:</b> \$ 92,600.00      |
| <b>Date Approved:</b> 01/28/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 28, 2015 |
|                                  | <b>Admin ID:</b> 40990 | <b>Expiration Date:</b> June 30, 2018   |

2D50 *Healthcare***Description:** *MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH***ALLINA HEALTH SYSTEM dba ABBOTT NORTHWESTERN HOSPITAL****TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85655    | <b>Dollar Amount:</b> \$ 60,000.00       |
| <b>Date Approved:</b> 12/05/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 05, 2014 |
|                                  | <b>Admin ID:</b> 40607 | <b>Expiration Date:</b> June 30, 2018    |

2D50 *Healthcare***Description:** *MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES.***ALLINA HEALTH SYSTEM DBA MERCY HOSPITAL****TOTAL DOLLAR AMOUNT AWARDED: \$480,000.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 63881    | <b>Dollar Amount:</b> \$ 480,000.00       |
| <b>Date Approved:</b> 05/29/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 12, 2013 |
|                                  | <b>Admin ID:</b> 36005 | <b>Expiration Date:</b> June 30, 2018     |

2D50 *Healthcare***Description:** *PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.*

## ALLINA HEALTH SYSTEMS DBA SISTER KINNEY REHABILITATION ASSOCIATION

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 0

### EMPLOYMENT & ECONOMIC DEV

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| AMENDMENT 01              | CFMS # 66491    | Dollar Amount:                |
| Date Approved: 08/19/2014 | Alternate #     | Effective Date: July 31, 2013 |
|                           | Admin ID: 36068 | Expiration Date:              |

2D50 Healthcare

Description: PROVIDE VOCATIONAL REHABILITATION SERVICES TO DETERMINE ELIGIBILITY, NATURE AND SCOPE OF SERVICES, AND TO ASSIST IN ACHIEVING EMPLOYMENT GOAL ACCORDING TO PLAN.

### EMPLOYMENT & ECONOMIC DEV

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| AMENDMENT 02              | CFMS #          | Dollar Amount:                |
| Date Approved: 10/06/2014 | Alternate #     | Effective Date: July 31, 2013 |
|                           | Admin ID: 36068 | Expiration Date:              |

2D50 Healthcare

Description: PROVIDE VOCATIONAL REHABILITATION SERVICES TO DETERMINE ELIGIBILITY, NATURE AND SCOPE OF SERVICES, AND TO ASSIST IN ACHIEVING EMPLOYMENT GOAL ACCORDING TO PLAN.

### EMPLOYMENT & ECONOMIC DEV

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| AMENDMENT 03              | CFMS #          | Dollar Amount:                |
| Date Approved: 02/23/2015 | Alternate #     | Effective Date: July 31, 2013 |
|                           | Admin ID: 36068 | Expiration Date:              |

2D50 Healthcare

Description: PROVIDE VOCATIONAL REHABILITATION SERVICES TO DETERMINE ELIGIBILITY, NATURE AND SCOPE OF SERVICES, AND TO ASSIST IN ACHIEVING EMPLOYMENT GOAL ACCORDING TO PLAN.

### EMPLOYMENT & ECONOMIC DEV

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 04              | CFMS #          | Dollar Amount:                 |
| Date Approved: 03/26/2015 | Alternate #     | Effective Date: July 31, 2013  |
|                           | Admin ID: 36068 | Expiration Date: June 30, 2017 |

2D50 Healthcare

Description: PROVIDE VOCATIONAL REHABILITATION SERVICES TO DETERMINE ELIGIBILITY, NATURE AND SCOPE OF SERVICES, AND TO ASSIST IN ACHIEVING EMPLOYMENT GOAL ACCORDING TO PLAN.

## ALPHA REVIEW CORPORATION

TOTAL DOLLAR AMOUNT AWARDED: \$150,000.00

TOTAL CONTRACTS AWARDED: 0

### LABOR & INDUSTRY

|                           |                    |                                |
|---------------------------|--------------------|--------------------------------|
| AMENDMENT 03              | CFMS # 20226       | Dollar Amount: \$ 150,000.00   |
| Date Approved: 06/26/2015 | Alternate # B54906 | Effective Date: July 01, 2011  |
|                           | Admin ID: 23787    | Expiration Date: June 30, 2016 |

2D70 Information Technology Development

Description: CONTRACTOR TO PROVIDE AN IMAGING BASED, ELECTRONIC PROCESSING OF WORKERS' COMPENSATION CLAIMS AND MEDICAL REVIEW AND PAYMENTS

**ALPHA VIDEO AND AUDIO, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$4,288,161.34****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 09</b>              | <b>CFMS #</b> 67386    | <b>Dollar Amount:</b> \$ 2,035.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2013 |
| <b>Date Approved:</b> 10/06/2014 | <b>Admin ID:</b> 34469 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 10</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$23,189.95)     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2013 |
| <b>Date Approved:</b> 10/07/2014 | <b>Admin ID:</b> 34469 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 13A</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 122,677.93     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2013 |
| <b>Date Approved:</b> 11/26/2014 | <b>Admin ID:</b> 34469 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 14</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2013 |
| <b>Date Approved:</b> 11/26/2014 | <b>Admin ID:</b> 34469 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 11</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$66.11)         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2013 |
| <b>Date Approved:</b> 11/19/2014 | <b>Admin ID:</b> 34469 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE

**ALPHA VIDEO AND AUDIO, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$4,288,161.34****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 12</b>              | <b>CFMS #</b> 67386    | <b>Dollar Amount:</b> \$ 100,152.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2013 |
| <b>Date Approved:</b> 11/19/2014 | <b>Admin ID:</b> 34469 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05A</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 7,540.03       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2013 |
| <b>Date Approved:</b> 08/21/2014 | <b>Admin ID:</b> 34469 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 3,794,474.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2013 |
| <b>Date Approved:</b> 08/22/2014 | <b>Admin ID:</b> 34469 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 07</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2013 |
| <b>Date Approved:</b> 08/22/2014 | <b>Admin ID:</b> 34469 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 08</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2013 |
| <b>Date Approved:</b> 08/27/2014 | <b>Admin ID:</b> 34469 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE



**ALPHA VIDEO AND AUDIO, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$4,288,161.34****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 67386    | <b>Dollar Amount:</b> \$ 26,146.06      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2013 |
| <b>Date Approved:</b> 08/01/2014 | <b>Admin ID:</b> 34469 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 16A</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 6,937.15       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2013 |
| <b>Date Approved:</b> 03/05/2015 | <b>Admin ID:</b> 34469 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 15</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 11,822.91      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2013 |
| <b>Date Approved:</b> 01/08/2015 | <b>Admin ID:</b> 34469 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 18</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 69,446.80      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2013 |
| <b>Date Approved:</b> 05/20/2015 | <b>Admin ID:</b> 34469 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 17</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 57,971.14      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2013 |
| <b>Date Approved:</b> 05/04/2015 | <b>Admin ID:</b> 34469 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE

**ALPHA VIDEO AND AUDIO, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$4,288,161.34****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 19</b>              | <b>CFMS #</b> 67386    | <b>Dollar Amount:</b> \$ 112,214.38     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2013 |
| <b>Date Approved:</b> 06/18/2015 | <b>Admin ID:</b> 34469 | <b>Expiration Date:</b>                 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 20</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2013 |
| <b>Date Approved:</b> 06/18/2015 | <b>Admin ID:</b> 34469 | <b>Expiration Date:</b>                 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** DESIGN BUILDER - RFQ/RFP, PROJECT #02CP0038 - LEGISLATIVE AUDIO, VIDEO AND BROADCAST MEDIA FACILITIES AND INFRASTRUCTURE**ALS ASSOCIATION, MN/ND/SD CHAPTER****TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

## System of Technology to Achieve Results

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 66729    | <b>Dollar Amount:</b> \$ 10,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                  |
| <b>Date Approved:</b> 12/08/2014 | <b>Admin ID:</b> 35291 | <b>Expiration Date:</b> August 01, 2015 |

2D70 Information Technology Development

**Description:** ASSISTIVE TECHNOLOGY DEVICE OPEN ENDED LOANS. ORIG CERT 33813**ALTA LAND SURVEY COMPANY, P.C.****TOTAL DOLLAR AMOUNT AWARDED: \$39,500.20****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86240      | <b>Dollar Amount:</b> \$ 39,500.20       |
|                                  | <b>Alternate #</b> 06824 | <b>Effective Date:</b> November 21, 2014 |
| <b>Date Approved:</b> 11/21/2014 | <b>Admin ID:</b> 40392   | <b>Expiration Date:</b> May 31, 2015     |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - ISABELLA LAND CORNERS. TH 1.**ALTA PLANNING & DESIGN INC****TOTAL DOLLAR AMOUNT AWARDED: \$377,999.42****TOTAL CONTRACTS AWARDED: 1**

## ALTA PLANNING & DESIGN INC

**TOTAL DOLLAR AMOUNT AWARDED: \$377,999.42**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84626      | <b>Dollar Amount:</b> \$ 377,999.42     |
|                                  | <b>Alternate #</b> 05918 | <b>Effective Date:</b> October 09, 2014 |
| <b>Date Approved:</b> 10/09/2014 | <b>Admin ID:</b> 38846   | <b>Expiration Date:</b> July 31, 2016   |

2D04 *Program Development & Evaluation*

**Description:** SAFE ROUTES TO SCHOOL PLANNING ASSISTANCE. SWIFT EVENT ID: 2000002966

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 52383      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 01117 | <b>Effective Date:</b> September 28, 2012 |
| <b>Date Approved:</b> 08/11/2014 | <b>Admin ID:</b> 29779   | <b>Expiration Date:</b> January 31, 2015  |

2D40 *Educational & Instructional Services*

**Description:** CONTRACTOR TO ESTABLISH SAFE ROUTES TO SCHOOL PLANNING ASSISTANCE

## AMBE, LTD

**TOTAL DOLLAR AMOUNT AWARDED: \$8,975.00**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88075    | <b>Dollar Amount:</b> \$ 8,975.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 29, 2015 |
| <b>Date Approved:</b> 01/29/2015 | <b>Admin ID:</b> 41027 | <b>Expiration Date:</b> June 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** REPAIR REPLACE B16/B17 WINGS - CONSTRUCTION OBSERVATION FOR ROOF INSTALLATION AT B17, MINNESOTA VETERANS HOME. RECS PROJECT 75045MPL/75MP0010.

## AMBIENT CONSULTING

**TOTAL DOLLAR AMOUNT AWARDED: \$77,010.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81858       | <b>Dollar Amount:</b> \$ 24,990.00       |
|                                  | <b>Alternate #</b> ER1126 | <b>Effective Date:</b> August 18, 2014   |
| <b>Date Approved:</b> 08/04/2014 | <b>Admin ID:</b> 40188    | <b>Expiration Date:</b> October 31, 2014 |

2D71 *Information Technology Maintenance*

**Description:** WORK ORDER - PROVIDE TESTING CHANGES TO DOC SYSTEMS

## AMBIENT CONSULTING

TOTAL DOLLAR AMOUNT AWARDED: \$77,010.00

TOTAL CONTRACTS AWARDED: 1

### MN.IT SERVICES

|                           |                    |                                    |
|---------------------------|--------------------|------------------------------------|
| AMENDMENT 01              | CFMS # 81858       | Dollar Amount: \$ 52,020.00        |
|                           | Alternate # ER1126 | Effective Date: August 18, 2014    |
| Date Approved: 10/13/2014 | Admin ID: 40188    | Expiration Date: February 13, 2015 |

2D71 Information Technology Maintenance

Description: WORK ORDER - PROVIDE TESTING CHANGES TO DOC SYSTEMS

## AMBIT NETWORK - UNIVERSITY OF MINNESOTA

TOTAL DOLLAR AMOUNT AWARDED: \$93,669.00

TOTAL CONTRACTS AWARDED: 0

### HUMAN SERVICES

Single Source

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| AMENDMENT 01              | CFMS # 56797    | Dollar Amount: \$ 93,669.00        |
|                           | Alternate #     | Effective Date: February 07, 2013  |
| Date Approved: 01/05/2015 | Admin ID: 32233 | Expiration Date: December 31, 2016 |

2D50 Healthcare

Description: EVALUATION TO INCREASE CHILDREN'S MENTAL HEALTH SERVICE PROVIDERS, TRAUMA FOCUSED COGNITIVE BEHAVIOR THERAPY.

## AMERADON SERVICES, LLC

TOTAL DOLLAR AMOUNT AWARDED: \$22,500.00

TOTAL CONTRACTS AWARDED: 1

### HEALTH

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 83836    | Dollar Amount: \$ 22,500.00       |
|                           | Alternate #     | Effective Date: October 27, 2014  |
| Date Approved: 10/27/2014 | Admin ID: 39205 | Expiration Date: January 15, 2015 |

2D20 Environmental, Agriculture, & Science

Description: HOME RADON MITIGATION SYSTEM. Original Certification is MMD # 39204.

## AMERICAN ASSOCIATION OF LABORATORY ACCREDITATION (A2LA)

TOTAL DOLLAR AMOUNT AWARDED: \$16,800.00

TOTAL CONTRACTS AWARDED: 1

### AGRICULTURE

|                           |                   |                                   |
|---------------------------|-------------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 86591      | Dollar Amount: \$ 16,800.00       |
|                           | Alternate # 14111 | Effective Date: February 01, 2015 |
| Date Approved: 12/12/2014 | Admin ID: 40659   | Expiration Date: January 31, 2017 |

2D00 Management & Fiscal Services

Description: AUDIT OF QUALITY SYSTEM FOR PURPOSES OF RENEWAL AND MAINTENANCE OF THE MINNESOTA DEPARTMENT OF AGRICULTURE'S ISO/IEC STANDARD 17025:2005 ACCREDITATION FOR FY 15 AND FY 16. QUICK CALL.

## AMERICAN CORRECTIONAL ASSOCIATION

**TOTAL DOLLAR AMOUNT AWARDED: \$102,900.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90352    | <b>Dollar Amount:</b> \$ 102,900.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 10, 2015  |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 41044 | <b>Expiration Date:</b> April 09, 2017 |

2D36 Law Enforcement & Security

**Description:** ACCREDITATION AUDITS FROM THE AMERICAN CORRECTIONS ASSOCIATION.

## AMERICAN ENGINEERING TESTING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,542,374.77**

**TOTAL CONTRACTS AWARDED: 27**

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87536    | <b>Dollar Amount:</b> \$ 2,500.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 29, 2015 |
| <b>Date Approved:</b> 01/29/2015 | <b>Admin ID:</b> 41030 | <b>Expiration Date:</b> June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

**Description:** INSTALL POWER HOUSE TO LOT L STAIRS - SOIL TESTING/BORINGS, CAPITOL COMPLEX. RECS PROJ 02CP0062.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86347      | <b>Dollar Amount:</b> \$ 13,499.80       |
|                                  | <b>Alternate #</b> 07032 | <b>Effective Date:</b> November 24, 2014 |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 40589   | <b>Expiration Date:</b> June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

**Description:** SOIL BORINGS & GEOTECHNICAL REPORT: NEW MCGREGOR TRUCK STATION

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 7,475.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 24, 2014 |
| <b>Date Approved:</b> 02/23/2015 | <b>Admin ID:</b> 40589 | <b>Expiration Date:</b>                  |

2D11 Building Operations, Real Estate, & Construction

**Description:** SOIL BORINGS & GEOTECHNICAL REPORT: NEW MCGREGOR TRUCK STATION

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88769        | <b>Dollar Amount:</b> \$ 5,702.00         |
|                                  | <b>Alternate #</b> 1000084 | <b>Effective Date:</b> February 10, 2015  |
| <b>Date Approved:</b> 02/10/2015 | <b>Admin ID:</b> 41260     | <b>Expiration Date:</b> December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE REHABILITATIONS, SP 6935-89, TH 169. QUICK CALL.

## AMERICAN ENGINEERING TESTING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,542,374.77**

**TOTAL CONTRACTS AWARDED: 27**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88863      | <b>Dollar Amount:</b> \$ 3,407.00         |
|                                  | <b>Alternate #</b> 07530 | <b>Effective Date:</b> February 12, 2015  |
| <b>Date Approved:</b> 02/12/2015 | <b>Admin ID:</b> 41266   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE REHABILITATION, SP 5203-102, TH 14.

### NATURAL RESOURCES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87551    | <b>Dollar Amount:</b> \$ 7,990.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 21, 2015 |
| <b>Date Approved:</b> 01/21/2015 | <b>Admin ID:</b> 41073 | <b>Expiration Date:</b> July 31, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** GEOTECHNICAL EXPLORATIONS AND REPORT FOR THE BOAT RAMP, COURTESY DOCK AND SHORELINE PROTECTION AT RICE'S POINT.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92137        | <b>Dollar Amount:</b> \$ 71,999.00       |
|                                  | <b>Alternate #</b> 1000556 | <b>Effective Date:</b> May 06, 2015      |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 42138     | <b>Expiration Date:</b> October 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** STATEWIDE ASSESSMENT OF PERFORMANCE OF WHITETOPPING IN MINNESOTA.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91084        | <b>Dollar Amount:</b> \$ 5,825.80     |
|                                  | <b>Alternate #</b> 1000461 | <b>Effective Date:</b> April 09, 2015 |
| <b>Date Approved:</b> 04/09/2015 | <b>Admin ID:</b> 42126     | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** SOIL BORING AND GEOTECHNICAL REPORT - WELLS TRUCK STATION ADDITION.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92455        | <b>Dollar Amount:</b> \$ 11,842.00    |
|                                  | <b>Alternate #</b> 1000626 | <b>Effective Date:</b> May 01, 2015   |
| <b>Date Approved:</b> 05/01/2015 | <b>Admin ID:</b> 42157     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** MATERIAL TESTING AND SPECIAL INSPECTION: WORTHINGTON WEIGH SCALE BUILDING. TH: N/A. SP: N/A. ORIG CERT #34232.

## AMERICAN ENGINEERING TESTING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,542,374.77**

**TOTAL CONTRACTS AWARDED: 27**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b> 1000467 | <b>\$ 100,000.00</b>                   |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 41722     | <b>Effective Date:</b> June 12, 2015   |
|                                  |                            | <b>Expiration Date:</b> April 10, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** DISTRICT WIDE GEOTECHNICAL INVESTIGATIONS FOR DEVELOPMENT OF HIGHWAY PROJECTS, SP 8826-177, TH 999.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b> 1000428 | <b>\$ 66,426.00</b>                    |
| <b>Date Approved:</b> 05/08/2015 | <b>Admin ID:</b> 41756     | <b>Effective Date:</b> May 08, 2015    |
|                                  |                            | <b>Expiration Date:</b> April 06, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** BITUMINOUS PLANT INSPECTION SERVICES FOR MILL AND OVERLAY ON US 63, SP 5509-79, TH 63.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b> 1000400 | <b>\$ 1,731.00</b>                     |
| <b>Date Approved:</b> 04/02/2015 | <b>Admin ID:</b> 41826     | <b>Effective Date:</b> April 02, 2015  |
|                                  |                            | <b>Expiration Date:</b> March 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** MATERIAL TESTING AND SPECIAL INSPECTION: CALEDONIA SALT STORAGE STRUCTURAL REHABILITATION.

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 06398 | <b>\$ 9,213.00</b>                    |
| <b>Date Approved:</b> 07/10/2014 | <b>Admin ID:</b> 39318   | <b>Effective Date:</b> July 10, 2014  |
|                                  |                          | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - MATERIAL TESTING AND SPECIAL INSTRUCTIONS: MARSHALL HEADQUARTERS LAB ADDITION. ORIG CERT 34232

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 06206 | <b>\$ 328,765.71</b>                      |
| <b>Date Approved:</b> 10/06/2014 | <b>Admin ID:</b> 38917   | <b>Effective Date:</b> October 06, 2014   |
|                                  |                          | <b>Expiration Date:</b> December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WEST GAP EXPANSION FROM WINDOM TO MOUNTAIN LAKE, SP 1703-69, TH 60

## AMERICAN ENGINEERING TESTING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,542,374.77**

**TOTAL CONTRACTS AWARDED: 27**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74503      | <b>Dollar Amount:</b> \$ 1,227.50     |
|                                  | <b>Alternate #</b> 05297 | <b>Effective Date:</b> April 11, 2014 |
| <b>Date Approved:</b> 02/13/2015 | <b>Admin ID:</b> 38845   | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - CONSTRUCTION MATERIALS TESTSING AND SPECIAL INSPECTIONS DURING CONSTRUCTION OF THE NEW CAMBRIDGE TRUCK STATION

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82214      | <b>Dollar Amount:</b> \$ 89,965.80     |
|                                  | <b>Alternate #</b> 06435 | <b>Effective Date:</b> August 08, 2014 |
| <b>Date Approved:</b> 08/08/2014 | <b>Admin ID:</b> 39426   | <b>Expiration Date:</b> July 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT AND DRILLING/PHASE II INVESTIGATION. TH 4.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82349      | <b>Dollar Amount:</b> \$ 52,848.00        |
|                                  | <b>Alternate #</b> 06560 | <b>Effective Date:</b> August 12, 2014    |
| <b>Date Approved:</b> 08/12/2014 | <b>Admin ID:</b> 39389   | <b>Expiration Date:</b> December 31, 2014 |

2D01 *Personnel*

**Description:** WORK ORDER - METRO LABORATORY STAFF AUGMENTATION

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81673      | <b>Dollar Amount:</b> \$ 47,880.00        |
|                                  | <b>Alternate #</b> 05987 | <b>Effective Date:</b> July 29, 2014      |
| <b>Date Approved:</b> 07/29/2014 | <b>Admin ID:</b> 38308   | <b>Expiration Date:</b> February 27, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - STABILIZED FULL DEPTH RECLAMATION MIX DESIGNS

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80672      | <b>Dollar Amount:</b> \$ 45,000.00       |
|                                  | <b>Alternate #</b> 05997 | <b>Effective Date:</b> July 11, 2014     |
| <b>Date Approved:</b> 07/11/2014 | <b>Admin ID:</b> 38575   | <b>Expiration Date:</b> January 31, 2014 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - MATERIALS LAB ASSISTANCE. TH 999



## AMERICAN ENGINEERING TESTING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,542,374.77**

**TOTAL CONTRACTS AWARDED: 27**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80672      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 05997 | <b>Effective Date:</b> July 11, 2014      |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 38575   | <b>Expiration Date:</b> November 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - MATERIALS LAB ASSISTANCE. TH 999

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80932      | <b>Dollar Amount:</b> \$ 96,557.40       |
|                                  | <b>Alternate #</b> 05996 | <b>Effective Date:</b> July 17, 2014     |
| <b>Date Approved:</b> 07/17/2014 | <b>Admin ID:</b> 38634   | <b>Expiration Date:</b> January 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** CROSS RANGE MDR, SP 3116-142, TH 169

### TRANSPORTATION

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 17, 2014 |
| <b>Date Approved:</b> 02/09/2015 | <b>Admin ID:</b> 38634 | <b>Expiration Date:</b> May 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** CROSS RANGE MDR, SP 3116-142, TH 169

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86802      | <b>Dollar Amount:</b> \$ 100,000.00       |
|                                  | <b>Alternate #</b> 07010 | <b>Effective Date:</b> December 10, 2014  |
| <b>Date Approved:</b> 12/10/2014 | <b>Admin ID:</b> 40227   | <b>Expiration Date:</b> November 25, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** DISTRICT WIDE GEOTECHNICAL INVESTIGATIONS FOR DEVELOPMENT OF HWY PROJECTS, SP 8826-170, TH 999

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85424      | <b>Dollar Amount:</b> \$ 98,207.34        |
|                                  | <b>Alternate #</b> 06859 | <b>Effective Date:</b> October 27, 2014   |
| <b>Date Approved:</b> 10/27/2014 | <b>Admin ID:</b> 40258   | <b>Expiration Date:</b> December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - BITUMINOUS PAVEMENT CORING FOR RESEARCH LABORATORY TESTING.

## AMERICAN ENGINEERING TESTING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,542,374.77**

**TOTAL CONTRACTS AWARDED: 27**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86032      | <b>Dollar Amount:</b> \$ 99,999.00         |
|                                  | <b>Alternate #</b> 06870 | <b>Effective Date:</b> November 14, 2014   |
| <b>Date Approved:</b> 11/14/2014 | <b>Admin ID:</b> 40401   | <b>Expiration Date:</b> September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** STATEWIDE FOUNDATION BORINGS

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84982      | <b>Dollar Amount:</b> \$ 12,958.20        |
|                                  | <b>Alternate #</b> 06966 | <b>Effective Date:</b> October 23, 2014   |
| <b>Date Approved:</b> 10/23/2014 | <b>Admin ID:</b> 40415   | <b>Expiration Date:</b> December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT & OVERSIGHT, SP 6910-89, TH 23

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84983      | <b>Dollar Amount:</b> \$ 13,105.50        |
|                                  | <b>Alternate #</b> 06869 | <b>Effective Date:</b> October 23, 2014   |
| <b>Date Approved:</b> 10/23/2014 | <b>Admin ID:</b> 40439   | <b>Expiration Date:</b> December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT & OVERSIGHT, SP 6933-94, TH I-94

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82974      | <b>Dollar Amount:</b> \$ 100,000.00     |
|                                  | <b>Alternate #</b> 06598 | <b>Effective Date:</b> August 26, 2014  |
| <b>Date Approved:</b> 08/26/2014 | <b>Admin ID:</b> 39699   | <b>Expiration Date:</b> August 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - CONCRETE TESTING 2014-2016

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82608      | <b>Dollar Amount:</b> \$ 5,000.00        |
|                                  | <b>Alternate #</b> 06593 | <b>Effective Date:</b> August 19, 2014   |
| <b>Date Approved:</b> 08/19/2014 | <b>Admin ID:</b> 39742   | <b>Expiration Date:</b> January 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** REVIEW OF PAVEMENT DESIGN MANUAL

**AMERICAN ENGINEERING TESTING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$1,542,374.77****TOTAL CONTRACTS AWARDED: 27****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83670      | <b>Dollar Amount:</b> \$ 31,053.84         |
|                                  | <b>Alternate #</b> 06397 | <b>Effective Date:</b> September 19, 2014  |
| <b>Date Approved:</b> 09/19/2014 | <b>Admin ID:</b> 39874   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** FRACTURE ENERGY TEST IMPLEMENTATION 2014

**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83310      | <b>Dollar Amount:</b> \$ 99,999.94        |
|                                  | <b>Alternate #</b> 06557 | <b>Effective Date:</b> September 09, 2014 |
| <b>Date Approved:</b> 09/09/2014 | <b>Admin ID:</b> 40067   | <b>Expiration Date:</b> January 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** PREVENTION OF STRIPPING UNDER CHIPSEALS. ORIG. CERT. 27506

**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 09, 2014 |
| <b>Date Approved:</b> 12/10/2014 | <b>Admin ID:</b> 40067 | <b>Expiration Date:</b> October 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** PREVENTION OF STRIPPING UNDER CHIPSEALS. ORIG. CERT. 27506

**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 54403      | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b> 02170 | <b>Effective Date:</b> October 17, 2012 |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 33250   | <b>Expiration Date:</b> June 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** METRO-WIDE CONSTRUCTION GRADATIONS OF CONSTRUCTION MATERIALS, GENERALLY FOR SMALLER PROJECTS WITHOUT ON-SITE TEST SHACKS.

**TRANSPORTATION**

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 62108      | <b>Dollar Amount:</b> \$ 6,714.69   |
|                                  | <b>Alternate #</b> 03674 | <b>Effective Date:</b> May 08, 2013 |
| <b>Date Approved:</b> 10/21/2014 | <b>Admin ID:</b> 33991   | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** BITUMINOUS PLANT INSPECTION SERVICES FOR MILL & OVERLAY, TH 58 FROM ZUMBROTA TO RED WING, SP# 2510-47

## AMERICAN ENGINEERING TESTING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,542,374.77**

**TOTAL CONTRACTS AWARDED: 27**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 68839      | <b>Dollar Amount:</b> \$ 5,481.25         |
|                                  | <b>Alternate #</b> 04625 | <b>Effective Date:</b> September 25, 2013 |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 36445   | <b>Expiration Date:</b>                   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT - BUILDING DEMOLITION/MOVE IN CLAREMONT, MN. TH 14, SP# 2001-32

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 73894      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 05265 | <b>Effective Date:</b> February 05, 2014  |
| <b>Date Approved:</b> 05/21/2015 | <b>Admin ID:</b> 36845   | <b>Expiration Date:</b> February 05, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** MATERIALS DESIGN RECOMMENDATION (MDR) SP 5203-106, TH 4 & 22

## AMERICAN HEART ASSOCIATION

**TOTAL DOLLAR AMOUNT AWARDED: \$4,875.00**

**TOTAL CONTRACTS AWARDED: 1**

### REVENUE

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92589    | <b>Dollar Amount:</b> \$ 4,875.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 14, 2015   |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 42000 | <b>Expiration Date:</b> June 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** TRAINING SERVICES ON HOW TO PERFORM CPR AND USE AN AED IN THE EVENT OF A SUDDEN CARDIAC ARREST WHICH MEETS OSHA AND AMERICAN HEART ASSOCIATION GUIDELINES.

## AMERICAN INDIAN CANCER FOUNDATION

**TOTAL DOLLAR AMOUNT AWARDED: \$200,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 200,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 30, 2015  |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 42167 | <b>Expiration Date:</b> June 20, 2017 |

2D50 *Healthcare*

**Description:** PROVIDE ASSISTANCE TO THE MINNESOTA DEPARTMENT OF HEALTH AND ITS GRANTEEES OF THE TRIBAL STATEWIDE HEALTH IMPROVEMENT PROGRAM (SHIP) AND COMMERCIAL TOBACCO USE PREVENTION AND CESSATION PROGRAM.

## AMERICAN INDIAN OPPORTUNITIES INDUSTRIALIZATION CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$130,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## AMERICAN INDIAN OPPORTUNITIES INDUSTRIALIZATION CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$130,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87085    | <b>Dollar Amount:</b> \$ 130,000.00      |
| <b>Date Approved:</b> 12/16/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 16, 2014 |
|                                  | <b>Admin ID:</b> 40671 | <b>Expiration Date:</b> June 30, 2015    |

2D04 Program Development & Evaluation

**Description:** DEVELOP REFERRAL NETWORK MODEL AND CONDUCT STATEWIDE OUTREACH AND CAPACITY-BUILDING EFFORT

### EMPLOYMENT & ECONOMIC DEV

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 06/23/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> December 16, 2014 |
|                                  | <b>Admin ID:</b> 40671 | <b>Expiration Date:</b> June 30, 2015    |

2D04 Program Development & Evaluation

**Description:** DEVELOP REFERRAL NETWORK MODEL AND CONDUCT STATEWIDE OUTREACH AND CAPACITY-BUILDING EFFORT

## AMERICAN LUNG ASSOCIATION OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### POLLUTION CONTROL AGENCY

*Single Source*

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91109        | <b>Dollar Amount:</b> \$ 60,000.00    |
| <b>Date Approved:</b> 05/01/2015 | <b>Alternate #</b> CR 7997 | <b>Effective Date:</b> May 01, 2015   |
|                                  | <b>Admin ID:</b> 41241     | <b>Expiration Date:</b> June 30, 2015 |

2D02 Advertising, Marketing, & Communications

**Description:** DEVELOP MATERIALS AND AN OUTREACH AND EDUCATION CAMPAIGN TO RAISE AWARENESS AND REDUCE THE IMPACT OF AIR EMISSIONS FROM RESIDENTIAL WOOD BURNING.

## AMERICANA FRENCH GATEWAY

**TOTAL DOLLAR AMOUNT AWARDED: (\$18,400.00)**

**TOTAL CONTRACTS AWARDED: 0**

### EXPLORE MINNESOTA TOURISM

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 73664    | <b>Dollar Amount:</b> (\$18,400.00)   |
| <b>Date Approved:</b> 10/31/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> March 01, 2014 |
|                                  | <b>Admin ID:</b> 36252 | <b>Expiration Date:</b>               |

2D02 Advertising, Marketing, & Communications

**Description:** REPRESENTATION SERVICES TO THE TRAVEL TRADE, CONSUMER AND TRADE MEDIA AND CONSUMER IN THE FRENCH MARKET

## AMES CONSTRUCTION, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

## AMES CONSTRUCTION, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                           |                   |                                   |
|---------------------------|-------------------|-----------------------------------|
| AMENDMENT 01              | CFMS # 74510      | Dollar Amount:                    |
| Date Approved: 09/17/2014 | Alternate # 04368 | Effective Date: February 26, 2014 |
|                           | Admin ID: 35190   | Expiration Date:                  |

2D11 Building Operations, Real Estate, & Construction

Description: WINONA BRIDGE CONSTRUCTION MANAGER GENERAL CONTRACTOR (CMGC) PROJECT, TH 43

## AMHERST H. WILDER FOUNDATION

**TOTAL DOLLAR AMOUNT AWARDED: \$25,525.00**

**TOTAL CONTRACTS AWARDED: 2**

### CORRECTIONS

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| AMENDMENT 01              | CFMS # 60703    | Dollar Amount:                      |
| Date Approved: 10/02/2014 | Alternate #     | Effective Date: May 07, 2013        |
|                           | Admin ID: 32470 | Expiration Date: September 30, 2015 |

2D04 Program Development & Evaluation

Description: EVALUATION PLAN FOR SMART PROBATION

### HUMAN SERVICES

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 88110    | Dollar Amount: \$ 650.00          |
| Date Approved: 01/21/2015 | Alternate #     | Effective Date: January 21, 2015  |
|                           | Admin ID: 40951 | Expiration Date: January 22, 2015 |

2D40 Educational & Instructional Services

Description: TRAINING FOR DHS L4 LEADERSHIP DEVELOPMENT PROGRAM ABOUT RISK TAKING AND COURAGE IN LEADERSHIP AND THE RELATIONSHIP BETWEEN THE TWO.

### EMPLOYMENT & ECONOMIC DEV

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| CONTRACT / JPA            | CFMS # 91911    | Dollar Amount: \$ 24,875.00     |
| Date Approved: 05/15/2015 | Alternate #     | Effective Date: May 15, 2015    |
|                           | Admin ID: 42085 | Expiration Date: April 27, 2016 |

2D90 Other Services

Description: COMPREHENSIVE NEEDS ASSESSMENT, IN ORDER TO INCREASE THE COUNCIL'S UNDERSTANDING OF THE NEEDS AND BARRIERS TO INDEPENDENT LIVING IN THE STATE. QUICK CALL.

## AMY JO CHANTRY

**TOTAL DOLLAR AMOUNT AWARDED: \$78,000.00**

**TOTAL CONTRACTS AWARDED: 0**

**AMY JO CHANTRY****TOTAL DOLLAR AMOUNT AWARDED: \$78,000.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATIVE HEARINGS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 40528    | <b>Dollar Amount:</b> \$ 78,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 01, 2012 |
| <b>Date Approved:</b> 11/26/2014 | <b>Admin ID:</b> 28661 | <b>Expiration Date:</b> January 31, 2016 |

2D30 *Legal Services***Description:** QUALIFIED INDIVIDUALS TO CONDUCT HEARINGS WHEN REQUESTS FOR SERVICES EXCEED THE CAPABILITIES OF THE FULL TIME ADMINISTRATIVE LAW JUDGES; CERTIFIED UNDER MMD#27944**ANDERSON ENGINEERING OF MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$328,000.00****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91425        | <b>Dollar Amount:</b> \$ 75,000.00      |
|                                  | <b>Alternate #</b> 1000423 | <b>Effective Date:</b> April 15, 2015   |
| <b>Date Approved:</b> 04/15/2015 | <b>Admin ID:</b> 41704     | <b>Expiration Date:</b> August 20, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN OTTER TAIL AND BECKER COUNTIES.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 45,000.00      |
|                                  | <b>Alternate #</b> 1000723 | <b>Effective Date:</b> May 28, 2015     |
| <b>Date Approved:</b> 05/28/2015 | <b>Admin ID:</b> 42145     | <b>Expiration Date:</b> August 20, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN DAKOTA COUNTY. TH: N/A. SP: N/A.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 8,000.00       |
|                                  | <b>Alternate #</b> 1000796 | <b>Effective Date:</b> May 29, 2015     |
| <b>Date Approved:</b> 05/29/2015 | <b>Admin ID:</b> 42554     | <b>Expiration Date:</b> August 20, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS ON SP 1906-65 (VCOAT) IN DAKOTA COUNTY IN THE METRO DISTRICT.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88930        | <b>Dollar Amount:</b> \$ 100,000.00      |
|                                  | <b>Alternate #</b> 1000066 | <b>Effective Date:</b> February 18, 2015 |
| <b>Date Approved:</b> 02/18/2015 | <b>Admin ID:</b> 41133     | <b>Expiration Date:</b> August 20, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS ON TH 11 FROM KARLSTAD TO WARROAD (VKTAD) AND TH 55 FROM HOFFMAN TO GLENWOOD (FLOWR).

## ANDERSON ENGINEERING OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$328,000.00**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90435        | <b>Dollar Amount:</b> \$ 100,000.00     |
|                                  | <b>Alternate #</b> 1000350 | <b>Effective Date:</b> March 31, 2015   |
| <b>Date Approved:</b> 03/31/2015 | <b>Admin ID:</b> 41517     | <b>Expiration Date:</b> August 20, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN NORMAN AND CLAY COUNTIES.

## ANDREW CORE

**TOTAL DOLLAR AMOUNT AWARDED: \$6,370.00**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

Multi-State Contracting Alliance for Pharmacy

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90304    | <b>Dollar Amount:</b> \$ 6,370.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 09, 2015 |
| <b>Date Approved:</b> 04/09/2015 | <b>Admin ID:</b> 41743 | <b>Expiration Date:</b> May 31, 2015  |

2D61 *Public Speakers & Entertainers*

**Description:** KEYNOTE SPEAKER FOR THE 2015 MMCAP NATIONAL MEMBER CONFERENCE. QUICK CALL.

## ANER VLODAVER, MD

**TOTAL DOLLAR AMOUNT AWARDED: \$14,317.00**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 53091    | <b>Dollar Amount:</b> \$ 14,976.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 34199 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare*

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$245.00)        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
| <b>Date Approved:</b> 09/23/2014 | <b>Admin ID:</b> 34199 | <b>Expiration Date:</b>                 |

2D50 *Healthcare*

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612



**ANER VLODAVER, MD****TOTAL DOLLAR AMOUNT AWARDED: \$14,317.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> 53091    | <b>Dollar Amount:</b> (\$414.00)        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
| <b>Date Approved:</b> 05/22/2015 | <b>Admin ID:</b> 34199 | <b>Expiration Date:</b>                 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**ANGSTROM ANALYTICAL, INC****TOTAL DOLLAR AMOUNT AWARDED: \$197,620.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 08</b>              | <b>CFMS #</b> 59638    | <b>Dollar Amount:</b> \$ 95,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 29, 2013 |
| <b>Date Approved:</b> 10/31/2014 | <b>Admin ID:</b> 32546 | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** PROJECT #02CB0015. PROVIDE HAZARDOUS MATERIAL CONSULTING SERVICES DURING RESTORATION AND RENOVATION OF THE CAPITOL BUILDING.**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 07</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 1,500.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 29, 2013 |
| <b>Date Approved:</b> 10/17/2014 | <b>Admin ID:</b> 32546 | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** PROJECT #02CB0015. PROVIDE HAZARDOUS MATERIAL CONSULTING SERVICES DURING RESTORATION AND RENOVATION OF THE CAPITOL BUILDING.**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 10</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 83,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 29, 2013 |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 32546 | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** PROJECT #02CB0015. PROVIDE HAZARDOUS MATERIAL CONSULTING SERVICES DURING RESTORATION AND RENOVATION OF THE CAPITOL BUILDING.**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 09</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 18,120.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 29, 2013 |
| <b>Date Approved:</b> 12/23/2014 | <b>Admin ID:</b> 32546 | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** PROJECT #02CB0015. PROVIDE HAZARDOUS MATERIAL CONSULTING SERVICES DURING RESTORATION AND RENOVATION OF THE CAPITOL BUILDING.

**ANITHA RAJAN****TOTAL DOLLAR AMOUNT AWARDED: \$20,000.00****TOTAL CONTRACTS AWARDED: 1****TEACHERS RETIREMENT***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>\$ 20,000.00</b>                   |
| <b>Date Approved: 09/23/2014</b> | <b>Admin ID: 39903</b> | <b>Effective Date: July 01, 2014</b>  |
|                                  |                        | <b>Expiration Date: June 30, 2018</b> |

2D00 *Management & Fiscal Services***Description:** IMMIGRATION CONSULTING SERVICES**ANN FINGAR, MD****TOTAL DOLLAR AMOUNT AWARDED: \$67,392.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                      |
|                                  | <b>Alternate #</b>     | <b>\$ 67,392.00</b>                        |
| <b>Date Approved: 09/24/2014</b> | <b>Admin ID: 35918</b> | <b>Effective Date: October 01, 2013</b>    |
|                                  |                        | <b>Expiration Date: September 30, 2015</b> |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612.**ANOKA AREA FAMILY MEDICINE CLINIC****TOTAL DOLLAR AMOUNT AWARDED: \$30,000.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b>     | <b>\$ 30,000.00</b>                  |
| <b>Date Approved: 04/21/2015</b> | <b>Admin ID: 35372</b> | <b>Effective Date: July 23, 2013</b> |
|                                  |                        | <b>Expiration Date:</b>              |

2D50 *Healthcare***Description:** PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.**ANOKA COUNTY****TOTAL DOLLAR AMOUNT AWARDED: \$1,600.00****TOTAL CONTRACTS AWARDED: 2****AGRICULTURE**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>\$ 1,600.00</b>                        |
| <b>Date Approved: 08/04/2014</b> | <b>Admin ID: 39453</b> | <b>Effective Date: August 04, 2014</b>    |
|                                  |                        | <b>Expiration Date: December 31, 2014</b> |

2D20 *Environmental, Agriculture, & Science***Description:** DISTRIBUTION OF & EDUCATION FOR USE OF FARMERS MARKET NUTRITION PROGRAM CHECKS.

## ANOKA COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$1,600.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                            |                                      |
|----------------------------------|----------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                |
| <b>Date Approved:</b> 05/19/2015 | <b>Alternate #</b> 1000436 | <b>Effective Date:</b> May 19, 2015  |
|                                  | <b>Admin ID:</b> 42043     | <b>Expiration Date:</b> May 19, 2020 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** *FEDERAL PARTICIPATION IN ADVANCE CONSTRUCTION, SP 002-624-026.*

## ANOKA COUNTY COMMUNITY HEALTH & ENVIRONMENTAL SERVICES DEPARTMENT

**TOTAL DOLLAR AMOUNT AWARDED: \$2,100.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 06/02/2015 | 92478                  | \$ 2,100.00                               |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 02, 2015      |
|                                  | <b>Admin ID:</b> 42346 | <b>Expiration Date:</b> December 31, 2015 |

2D40 *Educational & Instructional Services*

**Description:** *FMNP CHECKS AND PROGRAM HIGHLIGHTS*

## ANOKA-METRO REGIONAL TREATMENT CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$95,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 12/17/2014 | 86405                  | \$ 95,000.00                             |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 17, 2014 |
|                                  | <b>Admin ID:</b> 40704 | <b>Expiration Date:</b> June 30, 2015    |

2D50 *Healthcare*

**Description:** *MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT PATIENT TREATMENT & EMERGENCY ROOM SERVICES TO CLIENTS FO REGIONAL TREATMENT CENTERS.*

## ANTEA USA INC

**TOTAL DOLLAR AMOUNT AWARDED: \$185,000.10**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 02/13/2015 | 88878                      | \$ 99,767.76                             |
|                                  | <b>Alternate #</b> 1000041 | <b>Effective Date:</b> February 13, 2015 |
|                                  | <b>Admin ID:</b> 41134     | <b>Expiration Date:</b> January 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** *PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 1918-110, TH 110.*

## ANTEA USA INC

**TOTAL DOLLAR AMOUNT AWARDED: \$185,000.10**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86036      | <b>Dollar Amount:</b> \$ 66,977.83         |
|                                  | <b>Alternate #</b> 06970 | <b>Effective Date:</b> November 21, 2014   |
| <b>Date Approved:</b> 11/21/2014 | <b>Admin ID:</b> 40400   | <b>Expiration Date:</b> September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** HYDROGEOLOGIST PROJECT MANAGEMENT ASSISTANCE

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 18,254.51       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 21, 2014 |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 40400 | <b>Expiration Date:</b>                  |

2D11 Building Operations, Real Estate, & Construction

**Description:** HYDROGEOLOGIST PROJECT MANAGEMENT ASSISTANCE

## AON ESOLUTIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$23,700.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

Risk Management

|                                  |                           |                                     |
|----------------------------------|---------------------------|-------------------------------------|
| <b>AMENDMENT 16</b>              | <b>CFMS #</b> 14559       | <b>Dollar Amount:</b> \$ 23,700.00  |
|                                  | <b>Alternate #</b> B28102 | <b>Effective Date:</b> May 08, 2009 |
| <b>Date Approved:</b> 08/14/2014 | <b>Admin ID:</b> 17303    | <b>Expiration Date:</b>             |

2D70 Information Technology Development

**Description:** RISK MANAGEMENT INFORMATION SYSTEM TO HANDLE WORKERS COMPENSATION AND PROPERTY AND CASUALTY CLAIMS

## APOGEE CONSULTING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

### SECRETARY OF STATE

Single Source

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93727    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 04, 2015  |
| <b>Date Approved:</b> 06/04/2015 | <b>Admin ID:</b> 42117 | <b>Expiration Date:</b> June 30, 2017 |

2D70 Information Technology Development

**Description:** ASSIST THE BUSINESS SERVICES IT STAFF WITH THE SUPPORT AND MAINTENANCE OF PROFILE DATABASES THAT IS OWNED BY THE OSS.

## APPLE TREE DENTAL

**TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00**

**TOTAL CONTRACTS AWARDED: 0**

## APPLE TREE DENTAL

**TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### VETERANS AFFAIRS

|                           |                    |                                 |
|---------------------------|--------------------|---------------------------------|
| AMENDMENT 05              | CFMS # 20291       | Dollar Amount: \$ 100,000.00    |
| Date Approved: 04/23/2015 | Alternate # B54909 | Effective Date: April 19, 2011  |
|                           | Admin ID: 24409    | Expiration Date: April 18, 2016 |

2D50 Healthcare

Description: ON-SITE DENTAL CARE SERVICES FOR MN VETS HOME - MINNEAPOLIS CAMPUS

## APPLIED RESEARCH ASSOCIATES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$19,999.91**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                           |                   |                                |
|---------------------------|-------------------|--------------------------------|
| AMENDMENT 01              | CFMS # 61027      | Dollar Amount: \$ 19,999.91    |
| Date Approved: 05/21/2015 | Alternate # 02492 | Effective Date: April 30, 2013 |
|                           | Admin ID: 32520   | Expiration Date:               |

2D11 Building Operations, Real Estate, & Construction

Description: AIRPORT PAVEMENT MANAGEMENT SYSTEM UPDATE - CY'S 2013-2015

## APPRISS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,600,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

### MN.IT @ TRANSPORTATION

|                           |                        |                                    |
|---------------------------|------------------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 79015           | Dollar Amount: \$ 1,600,000.00     |
| Date Approved: 10/01/2014 | Alternate # 2000002625 | Effective Date: October 01, 2014   |
|                           | Admin ID: 37871        | Expiration Date: December 31, 2016 |

2D70 Information Technology Development

Description: IN NEED OF REPLACING AN EXISTING CRASH RECORDS SYSTEM WITH A NEW SOFTWARE SOLUTION, IN PARTNERSHIP WITH MNDOT.

## APPRISS, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### PUBLIC SAFETY

Single Source

|                           |                     |                                     |
|---------------------------|---------------------|-------------------------------------|
| AMENDMENT 02              | CFMS # 42138        | Dollar Amount:                      |
| Date Approved: 10/24/2014 | Alternate # OET2833 | Effective Date: April 01, 2012      |
|                           | Admin ID: 28839     | Expiration Date: September 30, 2015 |

2D71 Information Technology Maintenance

Description: ENHANCE AND EXPAND MINNESOTA'S 2 CURRENT VICTIM INFORMATION AND NOTIFICATION SYSTEMS (VINE & CHOICE).

## ARCANA NETWORKS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89451    | <b>Dollar Amount:</b> \$ 50,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 03, 2015 |
| <b>Date Approved:</b> 03/03/2015 | <b>Admin ID:</b> 41070 | <b>Expiration Date:</b> June 30, 2015 |

2D70 *Information Technology Development*

**Description:** DOT 1X DEPLOYMENT SPECIFIC TO INSTALLED MANAGE EXPRESS; VIRTUAL OFFICE TRAINING; MANAGE EXPRESS DEPLOYMENT DUAL CLOUD.

## ARCH WING INNOVATIONS, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$30,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

*Single Source*

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 61744      | <b>Dollar Amount:</b>               |
|                                  | <b>Alternate #</b> 03100 | <b>Effective Date:</b> May 15, 2013 |
| <b>Date Approved:</b> 10/02/2014 | <b>Admin ID:</b> 33818   | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** CART/OAPRT/UMART TECHNICAL SUPPORT & MAINTENANCE, OET 3136

### TRANSPORTATION

*Single Source*

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 30,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 15, 2013  |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 33818 | <b>Expiration Date:</b> May 09, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** CART/OAPRT/UMART TECHNICAL SUPPORT & MAINTENANCE, OET 3136

## ARCHITECTURAL RESOURCES INC

**TOTAL DOLLAR AMOUNT AWARDED: \$92,403.00**

**TOTAL CONTRACTS AWARDED: 5**

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 72559    | <b>Dollar Amount:</b> \$ 1,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 27, 2013 |
| <b>Date Approved:</b> 04/10/2015 | <b>Admin ID:</b> 36757 | <b>Expiration Date:</b>                  |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT# 78TH0009 DESIGN TO REPLACE SCHOOL BOILER, MCF - TOGO, MN.

## ARCHITECTURAL RESOURCES INC

**TOTAL DOLLAR AMOUNT AWARDED: \$92,403.00**

**TOTAL CONTRACTS AWARDED: 5**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82704    | <b>Dollar Amount:</b> \$ 57,073.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 11, 2014  |
| <b>Date Approved:</b> 09/11/2014 | <b>Admin ID:</b> 39888 | <b>Expiration Date:</b> September 05, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DESIGN MAIN BLDG EXTERIOR MSOP - ML FOR 1994 MAIN BLDG & 1998 MAIN BLDG MOOSE LAKE, PROJECT 55ML0011

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91387    | <b>Dollar Amount:</b> \$ 4,930.00          |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 30, 2015      |
| <b>Date Approved:</b> 04/30/2015 | <b>Admin ID:</b> 42178 | <b>Expiration Date:</b> September 15, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** OPERATION OF SB 2030 DOCUMENT FOR BEAR HEAD LAKE STATE PARK TRAIL CENTER.

### NATURAL RESOURCES

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91572      | <b>Dollar Amount:</b> \$ 900.00       |
|                                  | <b>Alternate #</b> 8P008 | <b>Effective Date:</b> April 23, 2015 |
| <b>Date Approved:</b> 04/23/2015 | <b>Admin ID:</b> 42184   | <b>Expiration Date:</b> June 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

**Description:** COMMISSIONING SERVICES OF HVAC SYSTEMS FOR TETTEGOUCHE STATE PARK.

### NATURAL RESOURCES

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88466      | <b>Dollar Amount:</b> \$ 14,500.00        |
|                                  | <b>Alternate #</b> 8S040 | <b>Effective Date:</b> February 05, 2015  |
| <b>Date Approved:</b> 02/05/2015 | <b>Admin ID:</b> 42248   | <b>Expiration Date:</b> February 04, 2016 |

2D10 *Architecture & Engineering*

**Description:** ARCHITECTURAL, STRUCTURAL, MECHANICAL, AND ELECTRICAL ENGINEERING SERVICES AS REQUIRED TO RETROFIT AN EXISTING BUILDING TO SERVE AS A VEHICLE STORAGE FACILITY.

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91939         | <b>Dollar Amount:</b> \$ 14,000.00     |
|                                  | <b>Alternate #</b> 78TH0015 | <b>Effective Date:</b> May 05, 2015    |
| <b>Date Approved:</b> 05/05/2015 | <b>Admin ID:</b> 42004      | <b>Expiration Date:</b> April 21, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** STUDY, OFFENDER INCREASE, MCF TOGO.

## ARMENI CONSULTING SERVICES, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$279,318.16**

**TOTAL CONTRACTS AWARDED: 2**

## ARMENI CONSULTING SERVICES, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$279,318.16**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89725      | <b>Dollar Amount:</b> \$ 254,318.16   |
|                                  | <b>Alternate #</b> 07214 | <b>Effective Date:</b> March 13, 2015 |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 41607   | <b>Expiration Date:</b> June 30, 2016 |

2D10 *Architecture & Engineering*

**Description:** ENGINEER'S ESTIMATING SERVICES FOR TH 53 RELOCATION PROJECT. TH 53. SP 6918-80.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88939      | <b>Dollar Amount:</b> \$ 25,000.00       |
|                                  | <b>Alternate #</b> 07486 | <b>Effective Date:</b> February 13, 2015 |
| <b>Date Approved:</b> 02/13/2015 | <b>Admin ID:</b> 41265   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ENGINEER'S ESTIMATE - BRIDGE 71004, SP 7108-23, TH 24. QUICK CALL.

## ARROWHEAD REGIONAL DEVELOPMENT COMMISSION

**TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87704      | <b>Dollar Amount:</b> \$ 25,000.00       |
|                                  | <b>Alternate #</b> 06872 | <b>Effective Date:</b> February 10, 2015 |
| <b>Date Approved:</b> 02/10/2015 | <b>Admin ID:</b> 41196   | <b>Expiration Date:</b> March 31, 2016   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** 2015 NE MINNESOTA ATP ASSISTANCE. ORIG CERT 40016.

## ARTHUR J GALLAGHER RISK MANAGEMENT SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$169,088.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

#### Risk Management

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> B52768     | <b>Dollar Amount:</b> \$ 169,088.00       |
|                                  | <b>Alternate #</b> 17663 | <b>Effective Date:</b> February 23, 2011  |
| <b>Date Approved:</b> 12/31/2014 | <b>Admin ID:</b> 36763   | <b>Expiration Date:</b> December 31, 2015 |

2D00 *Management & Fiscal Services*

**Description:** INSURANCE AND RISK MANAGEMENT SERVICES

## ASSESSMENT SYSTEMS WORLDWIDE

**TOTAL DOLLAR AMOUNT AWARDED: \$156,972.00**

**TOTAL CONTRACTS AWARDED: 1**



## ASSESSMENT SYSTEMS WORLDWIDE

**TOTAL DOLLAR AMOUNT AWARDED: \$156,972.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

|                           |                  |                                  |
|---------------------------|------------------|----------------------------------|
| AMENDMENT 01              | CFMS # 83418     | Dollar Amount: \$ 22,000.00      |
|                           | Alternate # 3301 | Effective Date: October 16, 2014 |
| Date Approved: 02/19/2015 | Admin ID: 37185  | Expiration Date:                 |

**Description:** TO DESIGN AND BUILD OR PROVIDE AN OFF-THE SHELF WEB-BASED PROCTORED EXAMINATION SYSTEM.

### MN.IT SERVICES

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount: \$ 134,972.00       |
|                           | Alternate #     | Effective Date: October 16, 2014   |
| Date Approved: 10/16/2014 | Admin ID: 37185 | Expiration Date: December 01, 2015 |

**Description:** TO DESIGN AND BUILD OR PROVIDE AN OFF-THE SHELF WEB-BASED PROCTORED EXAMINATION SYSTEM.

## ASSETWORKS

**TOTAL DOLLAR AMOUNT AWARDED: \$10,416.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES MN.IT @ NATURAL RESOURCES Single Source

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 89079    | Dollar Amount: \$ 10,416.00    |
|                           | Alternate #     | Effective Date: March 27, 2015 |
| Date Approved: 03/27/2015 | Admin ID: 41105 | Expiration Date: June 30, 2016 |

2D70 Information Technology Development

**Description:** TAKE INFORMATION FOR FLEET EQUIPMENT OFF EXCEL SPREADSHEET AND COMPLETE AN UPLOAD INTO M5 EQUIPMENT TIME SHEET.

## ASSOCIATION OF PROFESSIONAL RESEARCHERS FOR ADVANCEMENT

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 79139    | Dollar Amount: \$ 5,000.00         |
|                           | Alternate #     | Effective Date: September 26, 2014 |
| Date Approved: 09/26/2014 | Admin ID: 39993 | Expiration Date: July 31, 2015     |

2D50 Healthcare

**Description:** EXPERTISE ON BLDG THE CAPACITY OF COLLEGES & UNIVERSITIES ABILITY TO PERFORM PROSPECT RESEARCH TO AUGMENT THE CURRENT FUNDING OF THEIR EXISTING STUDENT PARENT PROGRAMS.

## ASSURED CONSULTING SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$265,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## ASSURED CONSULTING SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$265,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### LABOR & INDUSTRY

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81617        | <b>Dollar Amount:</b> \$ 265,000.00    |
|                                  | <b>Alternate #</b> RFO0010 | <b>Effective Date:</b> August 01, 2014 |
| <b>Date Approved:</b> 07/29/2014 | <b>Admin ID:</b> 38682     | <b>Expiration Date:</b> June 15, 2015  |

2D70 *Information Technology Development*

**Description:** WORK ORDER - UPGRADE AND UPDATE OF THE CURRENT DEPARTMENT OF LABOR AND INDUSTRY APPRENTICESHIP REGISTRATION PROGRAM LEVERAGING THE DEPARTMENT'S EXISTING LICENSING SYSTEM CURRENTLY USED BY THE

## ATC GROUP SERVICES, INC. dba CARDNO ATC

**TOTAL DOLLAR AMOUNT AWARDED: \$151,389.60**

**TOTAL CONTRACTS AWARDED: 3**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80437      | <b>Dollar Amount:</b> \$ 49,996.60    |
|                                  | <b>Alternate #</b> 06190 | <b>Effective Date:</b> July 09, 2014  |
| <b>Date Approved:</b> 07/09/2014 | <b>Admin ID:</b> 38737   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - HYDROGEOLOGIST SPILL PROJECT MANAGEMENT ASSISTANCE

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86201      | <b>Dollar Amount:</b> \$ 28,696.17       |
|                                  | <b>Alternate #</b> 06978 | <b>Effective Date:</b> November 21, 2014 |
| <b>Date Approved:</b> 11/21/2014 | <b>Admin ID:</b> 40445   | <b>Expiration Date:</b> March 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - PHASE I AND PHASE II ENVIRONMENTAL SITE ASSESSMENT. TH 14.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88338      | <b>Dollar Amount:</b> \$ 72,696.83       |
|                                  | <b>Alternate #</b> 07414 | <b>Effective Date:</b> February 03, 2015 |
| <b>Date Approved:</b> 02/03/2015 | <b>Admin ID:</b> 40953   | <b>Expiration Date:</b> January 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 3901-41, TH 11.

## ATC HEALTHCARE SERVICES, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00**

**TOTAL CONTRACTS AWARDED: 1**

**ATC HEALTHCARE SERVICES, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94214    | <b>Dollar Amount:</b> \$ 50,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42707 | <b>Expiration Date:</b> June 30, 2017 |

2D50 *Healthcare***Description:** TO PROVIDE ON-SITE TEMPORARY STAFFING SERVICES FOR OFFENDER HEALTH CARE. ORIGINAL CERT. NO 42691**ATHELON ENTERPRISES, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$17,250.00****TOTAL CONTRACTS AWARDED: 1****HEALTH**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83839    | <b>Dollar Amount:</b> \$ 17,250.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 21, 2014  |
| <b>Date Approved:</b> 10/21/2014 | <b>Admin ID:</b> 40103 | <b>Expiration Date:</b> January 15, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** RADON MITIGATION TO MITIGATE RADON FROM THE HOMES OF DAY CARE PROVIDERS. ORIG CERT 39204**ATHEY CREEK CONSULTANTS, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$214,330.08****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81215      | <b>Dollar Amount:</b> \$ 99,967.95      |
|                                  | <b>Alternate #</b> 06484 | <b>Effective Date:</b> August 11, 2014  |
| <b>Date Approved:</b> 08/11/2014 | <b>Admin ID:</b> 39741   | <b>Expiration Date:</b> August 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** NORTH/WEST PASSAGE PROGRAM MANAGEMENT**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81031      | <b>Dollar Amount:</b> \$ 114,362.13   |
|                                  | <b>Alternate #</b> 05748 | <b>Effective Date:</b> July 18, 2014  |
| <b>Date Approved:</b> 07/18/2014 | <b>Admin ID:</b> 37599   | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** SYSTEMS ENGINEERING FOR AUTOMATED SNOW AND ICE CONTROL. SWIFT EVENT ID 2000002622**ATTERRO****TOTAL DOLLAR AMOUNT AWARDED: \$130,000.00****TOTAL CONTRACTS AWARDED: 1**

## ATTERRO

**TOTAL DOLLAR AMOUNT AWARDED: \$130,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### ANIMAL HEALTH BOARD

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 91450    | Dollar Amount: \$ 130,000.00   |
| Date Approved: 04/17/2015 | Alternate #     | Effective Date: April 15, 2015 |
|                           | Admin ID: 41866 | Expiration Date: June 30, 2015 |

2D01 *Personnel*

Description: DATA ENTRY WORKERS FOR AVIAN FLU EMERGENCY

## AUDREY FREDERICKSON

**TOTAL DOLLAR AMOUNT AWARDED: \$38,610.00**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| AMENDMENT 02              | CFMS # 53034    | Dollar Amount: \$ 38,610.00         |
| Date Approved: 09/24/2014 | Alternate #     | Effective Date: October 22, 2012    |
|                           | Admin ID: 28612 | Expiration Date: September 30, 2015 |

2D50 *Healthcare*

Description: MEDICAL AND PSYCHOLOGICAL ADVICE, CONSULTATION AND TRAINING FOR STAFF REGARDING THE SPECIFIC ASPECTS OF THE INDIVIDUAL DDS CLAIMANT FILES.

## AUDUBON MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$6,300.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

*Single Source*

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 92172    | Dollar Amount: \$ 6,300.00     |
| Date Approved: 06/09/2015 | Alternate #     | Effective Date: June 09, 2015  |
|                           | Admin ID: 41736 | Expiration Date: June 30, 2017 |

Description: TO CAPTURE AND OUTFIT 15 WHITE PELICANS WITH TRANSMITTERS AND MANAGE DATA RECEIVED FROM THOSE TRANSMITTERS.

## AUGSBURG COLLEGE

**TOTAL DOLLAR AMOUNT AWARDED: \$98,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### CORRECTIONS

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| AMENDMENT 03              | CFMS # 49967    | Dollar Amount: \$ 98,000.00     |
| Date Approved: 04/17/2015 | Alternate #     | Effective Date: August 19, 2012 |
|                           | Admin ID: 31161 | Expiration Date: June 30, 2016  |

2D40 *Educational & Instructional Services*

Description: HIGHER EDUCATION SERVICES FOR OFFENDERS. ORIG CERT 30081

## AVNER CONSULTING, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CHICANO LATINO AFFAIRS COUNCIL

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84934    | <b>Dollar Amount:</b> \$ 1,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 31, 2014   |
| <b>Date Approved:</b> 10/31/2014 | <b>Admin ID:</b> 40276 | <b>Expiration Date:</b> November 04, 2014 |

2D04 *Program Development & Evaluation*

**Description:** STRATEGIC PLANNING RETREAT TO ESTABLISH THE STRATEGIC DIRECTION AND GOALS FOR THE WORK WITHIN THE MANDATE AND SCOPE OF CLAC CONSTITUTES STATUTE.

## AVS GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$21,351.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

Multi-State Contracting Alliance for Pharmacy

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 54339    | <b>Dollar Amount:</b> \$ 21,351.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 15, 2012 |
| <b>Date Approved:</b> 06/25/2015 | <b>Admin ID:</b> 24117 | <b>Expiration Date:</b> June 30, 2016   |

2D41 *Conference Planning*

**Description:** PROFESSIONAL EVENT COORDINATOR TO MANAGE MMCAP'S ANNUAL MEETING OF ITS MEMBERSHIP.

## AYRES ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$112,960.00**

**TOTAL CONTRACTS AWARDED: 2**

### NATURAL RESOURCES

Single Source

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 43704    | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 03, 2012  |
| <b>Date Approved:</b> 01/05/2015 | <b>Admin ID:</b> 29450 | <b>Expiration Date:</b> March 31, 2015 |

2D10 *Architecture & Engineering*

**Description:** CONSTRUCTION ENGINEERING, QUALITY CONTROL, CONTRACT ADMINISTRATION AND FINAL CONSTRUCTION DOCUMENTATION ON THE GITCHI GAMI STATE TRAIL

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84094      | <b>Dollar Amount:</b> \$ 74,000.00        |
|                                  | <b>Alternate #</b> 06803 | <b>Effective Date:</b> September 26, 2014 |
| <b>Date Approved:</b> 09/26/2014 | <b>Admin ID:</b> 39943   | <b>Expiration Date:</b> August 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHOTOGRAMMETRIC SERVICES, SP 8580-000B, TH I-90

**AYRES ASSOCIATES****TOTAL DOLLAR AMOUNT AWARDED: \$112,960.00****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89792        | <b>Dollar Amount:</b> \$ 38,960.00      |
|                                  | <b>Alternate #</b> 1000086 | <b>Effective Date:</b> March 10, 2015   |
| <b>Date Approved:</b> 03/10/2015 | <b>Admin ID:</b> 41060     | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHOTOGRAMMETRY MAPPING, SP 7906-96, TH 61.**BARBARA FREESE****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****COMMERCE**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 61532    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 03, 2013   |
| <b>Date Approved:</b> 07/16/2014 | <b>Admin ID:</b> 33809 | <b>Expiration Date:</b> July 07, 2014 |

2D00 *Management & Fiscal Services***Description:** CONSULTING TECHNICAL EXPERT IN LAWSUIT DEFENSE AT REQUEST OF ATTORNEY GENERAL OFFICE**BARBARA NELSON KROLL****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82910    | <b>Dollar Amount:</b> \$ 5,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 25, 2014 |
| <b>Date Approved:</b> 08/25/2014 | <b>Admin ID:</b> 39753 | <b>Expiration Date:</b> June 30, 2015  |

2D30 *Legal Services***Description:** EXPERT DOCUMENT REVIEW, CONSULTATION AND POSSIBLE TRIAL SERVICES IN THE CASES OF CHRISTINA REGEL VS CHARLES JOHNSON, ET AL., USDC FILE NO 14-0002.**BARBRA O'CONNELL****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****INDIAN AFFAIRS COUNCIL***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81872    | <b>Dollar Amount:</b> \$ 5,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 11, 2014 |
| <b>Date Approved:</b> 08/07/2014 | <b>Admin ID:</b> 39524 | <b>Expiration Date:</b> June 30, 2015  |

2D50 *Healthcare***Description:** PROVIDE OSTEOLOGY SERVICES TO IDENTIFY HUMAN REMAINS FOUND THROUGHOUT THE STATE OF MN AND HUMAN REMAINS TURNED OVER TO THE MN INDIAN AFFAIRS COUNCIL.

**BARKLEY REI****TOTAL DOLLAR AMOUNT AWARDED: \$1,095.00****TOTAL CONTRACTS AWARDED: 0****EXPLORE MINNESOTA TOURISM**

|                                  |                           |                                       |
|----------------------------------|---------------------------|---------------------------------------|
| <b>AMENDMENT 11</b>              | <b>CFMS #</b> 26308       | <b>Dollar Amount:</b> \$ 1,095.00     |
|                                  | <b>Alternate #</b> B29532 | <b>Effective Date:</b> June 22, 2009  |
| <b>Date Approved:</b> 04/16/2015 | <b>Admin ID:</b> 18239    | <b>Expiration Date:</b> June 30, 2001 |

2D70 *Information Technology Development***Description:** DATABASE ANALYSIS & DEVELOPMENT**BARR ENGINEERING COMPANY****TOTAL DOLLAR AMOUNT AWARDED: \$323,795.60****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81536      | <b>Dollar Amount:</b> \$ 86,816.92    |
|                                  | <b>Alternate #</b> 06293 | <b>Effective Date:</b> July 28, 2014  |
| <b>Date Approved:</b> 07/28/2014 | <b>Admin ID:</b> 38971   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** HYDROGEOLOGIST PROJECT MGMT ASSISTANCE**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 12,503.40         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 28, 2014       |
| <b>Date Approved:</b> 11/25/2014 | <b>Admin ID:</b> 38971 | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** HYDROGEOLOGIST PROJECT MGMT ASSISTANCE**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88651      | <b>Dollar Amount:</b> \$ 20,871.81       |
|                                  | <b>Alternate #</b> 07417 | <b>Effective Date:</b> February 09, 2015 |
| <b>Date Approved:</b> 02/09/2015 | <b>Admin ID:</b> 41063   | <b>Expiration Date:</b> March 31, 2016   |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHASE II INVESTIGATION, SP 8605-49, TH 25.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89863        | <b>Dollar Amount:</b> \$ 70,727.26        |
|                                  | <b>Alternate #</b> 1000267 | <b>Effective Date:</b> March 13, 2015     |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 41409     | <b>Expiration Date:</b> February 28, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 6103-32, TH 28, 104, 29.

## BARR ENGINEERING COMPANY

**TOTAL DOLLAR AMOUNT AWARDED: \$323,795.60**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 1000823 | <b>\$ 74,758.21</b>                   |
| <b>Date Approved:</b> 06/19/2015 | <b>Admin ID:</b> 42525     | <b>Effective Date:</b> June 19, 2015  |
|                                  |                            | <b>Expiration Date:</b> June 15, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 2904-15, TH 71.

### POLLUTION CONTROL AGENCY

*Single Source*

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93979         | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> ADH 1193 | <b>\$ 58,118.00</b>                       |
| <b>Date Approved:</b> 06/05/2015 | <b>Admin ID:</b> 42347      | <b>Effective Date:</b> June 08, 2015      |
|                                  |                             | <b>Expiration Date:</b> December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** TO CREATE AN ADDITIONAL MODELING TO EVALUATE ADDITIONAL FUTURE SCENARIOS ALONG WITH AN EVALUATION OF CONTAMINANT TRANSPORT NEAR THE LANDFILL

## BARTLETT ELECTRIC

**TOTAL DOLLAR AMOUNT AWARDED: \$65,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 59324    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>\$ 55,000.00</b>                   |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 33466 | <b>Effective Date:</b> April 01, 2013 |
|                                  |                        | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ELECTRICAL INSPECTION SERVICES

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>\$ 10,000.00</b>                   |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 33466 | <b>Effective Date:</b> April 01, 2013 |
|                                  |                        | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ELECTRICAL INSPECTION SERVICES

## BASICGOV SYSTEMS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$693,325.00**

**TOTAL CONTRACTS AWARDED: 1**



## BASICGOV SYSTEMS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$693,325.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

*Single Source*

|                                  |                         |   |
|----------------------------------|-------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 81649     | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 3331 | <b>Effective Date:</b> September 22, 2014 |
| <b>Date Approved:</b> 04/21/2015 | <b>Admin ID:</b> 39176  | <b>Expiration Date:</b> June 30, 2015     |

2D70 *Information Technology Development*

**Description:** DEVELOP A PLAN & IMPLEMENT BASICGOV FOR MN.IT SERVICES HELPING US TO CREATE A REPEATABLE PROCESS.

### MN.IT SERVICES

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 693,325.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 22, 2014 |
| <b>Date Approved:</b> 09/22/2014 | <b>Admin ID:</b> 39176 | <b>Expiration Date:</b> April 03, 2015    |

2D70 *Information Technology Development*

**Description:** DEVELOP A PLAN & IMPLEMENT BASICGOV FOR MN.IT SERVICES HELPING US TO CREATE A REPEATABLE PROCESS.

## BAY WEST LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$460,085.45**

**TOTAL CONTRACTS AWARDED: 19**

### HEALTH

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81148    | <b>Dollar Amount:</b> \$ 10,845.40      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 21, 2014    |
| <b>Date Approved:</b> 07/21/2014 | <b>Admin ID:</b> 39203 | <b>Expiration Date:</b> August 31, 2014 |

2D20 *Environmental, Agriculture, & Science*

**Description:** WORK ORDER - COMPLETE WORK SPECIFIED IN BIOWATCH NETWORK MONITORING PROGRAM, AMBIENT AIR MONITORING PROJECT. ORIG CERT 38382

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80783      | <b>Dollar Amount:</b> \$ 5,354.00     |
|                                  | <b>Alternate #</b> 06079 | <b>Effective Date:</b> July 11, 2014  |
| <b>Date Approved:</b> 07/11/2014 | <b>Admin ID:</b> 38830   | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** REGULATED WASTE REMOVAL - BLDG DEMOLITION, SP 2804-35, TH 44

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82215      | <b>Dollar Amount:</b> \$ 8,997.60      |
|                                  | <b>Alternate #</b> 06412 | <b>Effective Date:</b> August 08, 2014 |
| <b>Date Approved:</b> 08/08/2014 | <b>Admin ID:</b> 39360   | <b>Expiration Date:</b> June 30, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - REGULATED WASTE REMOVAL - BUILDING DEMOLITION. TH 29.

**BAY WEST LLC****TOTAL DOLLAR AMOUNT AWARDED: \$460,085.45****TOTAL CONTRACTS AWARDED: 19****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 82215      | <b>Dollar Amount:</b> \$ 27,514.20     |
|                                  | <b>Alternate #</b> 06412 | <b>Effective Date:</b> August 08, 2014 |
| <b>Date Approved:</b> 01/28/2015 | <b>Admin ID:</b> 39360   | <b>Expiration Date:</b>                |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - REGULATED WASTE REMOVAL - BUILDING DEMOLITION. TH 29.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84103      | <b>Dollar Amount:</b> \$ 96,742.50         |
|                                  | <b>Alternate #</b> 06408 | <b>Effective Date:</b> September 25, 2014  |
| <b>Date Approved:</b> 09/25/2014 | <b>Admin ID:</b> 39946   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** REGULATED WASTE REMOVAL, SP 8503-46, TH 43**HEALTH**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83615    | <b>Dollar Amount:</b> \$ 8,696.70         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 15, 2014 |
| <b>Date Approved:</b> 09/12/2014 | <b>Admin ID:</b> 39895 | <b>Expiration Date:</b> June 30, 2015     |

2D50 *Healthcare***Description:** WORK ORDER - COMPLETE THE WORK SPECIFIED IN TH BIOWATCH NETWORK MONITORING PROGRAM, AMBIENT AIR MONITORING PROJECT. ORIG CERT 38382**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83290      | <b>Dollar Amount:</b> \$ 18,699.30        |
|                                  | <b>Alternate #</b> 06581 | <b>Effective Date:</b> September 05, 2014 |
| <b>Date Approved:</b> 09/05/2014 | <b>Admin ID:</b> 40066   | <b>Expiration Date:</b> December 01, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83749      | <b>Dollar Amount:</b> \$ 18,100.80        |
|                                  | <b>Alternate #</b> 06411 | <b>Effective Date:</b> September 16, 2014 |
| <b>Date Approved:</b> 09/16/2014 | <b>Admin ID:</b> 40088   | <b>Expiration Date:</b> June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** LIMITED SITE INVESTIGATION

**BAY WEST LLC****TOTAL DOLLAR AMOUNT AWARDED: \$460,085.45****TOTAL CONTRACTS AWARDED: 19****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83175      | <b>Dollar Amount:</b> \$ 13,073.00        |
|                                  | <b>Alternate #</b> 06684 | <b>Effective Date:</b> September 02, 2014 |
| <b>Date Approved:</b> 09/02/2014 | <b>Admin ID:</b> 40100   | <b>Expiration Date:</b> June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS & REGULATED WASTE ASSESSMENTS - RADIO TOWER SHELTERS**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85427      | <b>Dollar Amount:</b> \$ 5,284.70       |
|                                  | <b>Alternate #</b> 06967 | <b>Effective Date:</b> October 24, 2014 |
| <b>Date Approved:</b> 10/24/2014 | <b>Admin ID:</b> 40414   | <b>Expiration Date:</b> June 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS & REGULATED WASTE ASSESSMENT, SP 3806-70, TH 61**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85916      | <b>Dollar Amount:</b> \$ 5,698.90        |
|                                  | <b>Alternate #</b> 07039 | <b>Effective Date:</b> November 12, 2014 |
| <b>Date Approved:</b> 11/12/2014 | <b>Admin ID:</b> 40486   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT, SP 3614-20, TH 217**HEALTH**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94366    | <b>Dollar Amount:</b> \$ 90,261.75      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015    |
| <b>Date Approved:</b> 06/24/2015 | <b>Admin ID:</b> 42654 | <b>Expiration Date:</b> August 31, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** WORK ORDER - BIOWATCH NETWORK MONITORING PROGRAM, AMBIENT AIR MONITORING PROJECT.**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90710        | <b>Dollar Amount:</b> \$ 21,560.25    |
|                                  | <b>Alternate #</b> 1000391 | <b>Effective Date:</b> April 03, 2015 |
| <b>Date Approved:</b> 04/03/2015 | <b>Admin ID:</b> 41635     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT.

**BAY WEST LLC****TOTAL DOLLAR AMOUNT AWARDED: \$460,085.45****TOTAL CONTRACTS AWARDED: 19****TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89817        | <b>Dollar Amount:</b> \$ 32,280.50     |
|                                  | <b>Alternate #</b> 1000109 | <b>Effective Date:</b> March 13, 2015  |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 41407     | <b>Expiration Date:</b> March 01, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE RENOVATIONS. TH 2.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89819        | <b>Dollar Amount:</b> \$ 21,875.70     |
|                                  | <b>Alternate #</b> 1000193 | <b>Effective Date:</b> March 13, 2015  |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 41415     | <b>Expiration Date:</b> March 01, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ASBESTOS AND REGULATED WASTE ASSESSMENT - BUILDING DEMOLITIONS/MOVES.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89810        | <b>Dollar Amount:</b> \$ 25,067.60     |
|                                  | <b>Alternate #</b> 1000224 | <b>Effective Date:</b> March 13, 2015  |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 41417     | <b>Expiration Date:</b> March 01, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE RENOVATIONS. TH 194; 2.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89629        | <b>Dollar Amount:</b> \$ 12,429.00        |
|                                  | <b>Alternate #</b> 1000225 | <b>Effective Date:</b> March 06, 2015     |
| <b>Date Approved:</b> 03/06/2015 | <b>Admin ID:</b> 41449     | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS AND REGULATED WASTE ASSESSMENTS, SP 6917-145, TH 53.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88094      | <b>Dollar Amount:</b> \$ 17,809.25      |
|                                  | <b>Alternate #</b> 07319 | <b>Effective Date:</b> January 21, 2015 |
| <b>Date Approved:</b> 01/21/2015 | <b>Admin ID:</b> 41039   | <b>Expiration Date:</b> June 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS AND REGULATED WASTE ASSESSMENTS - BRIDGE REHABILITATIONS, SP 8825-500, TH 52/694. QUICK CALL

**BAY WEST LLC****TOTAL DOLLAR AMOUNT AWARDED: \$460,085.45****TOTAL CONTRACTS AWARDED: 19****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88159      | <b>Dollar Amount:</b> \$ 5,709.50        |
|                                  | <b>Alternate #</b> 07416 | <b>Effective Date:</b> January 23, 2015  |
| <b>Date Approved:</b> 01/23/2015 | <b>Admin ID:</b> 41014   | <b>Expiration Date:</b> October 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITION. TH T10. QUICK CALL.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87559      | <b>Dollar Amount:</b> \$ 14,084.80      |
|                                  | <b>Alternate #</b> 07226 | <b>Effective Date:</b> January 06, 2015 |
| <b>Date Approved:</b> 01/06/2015 | <b>Admin ID:</b> 40855   | <b>Expiration Date:</b> March 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction***Description:** REGULATED WASTE REMOVAL - BLDG DEMOLITIONS, SP 5203-106, TH 14, QUICK CALL**BAYMCV****TOTAL DOLLAR AMOUNT AWARDED: \$13,000.00****TOTAL CONTRACTS AWARDED: 2****MEDIATION SERVICES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91033    | <b>Dollar Amount:</b> \$ 3,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 08, 2015   |
| <b>Date Approved:</b> 05/08/2015 | <b>Admin ID:</b> 42009 | <b>Expiration Date:</b> June 30, 2015 |

2D40 *Educational & Instructional Services***Description:** EXECUTION OF A DAY LONG TRAINING ON CONVERGENT FACILITATION IN THE PUBLIC SECTOR.**MEDIATION SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82778    | <b>Dollar Amount:</b> \$ 10,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 27, 2014 |
| <b>Date Approved:</b> 10/27/2014 | <b>Admin ID:</b> 40280 | <b>Expiration Date:</b> June 30, 2015   |

2D02 *Advertising, Marketing, & Communications***Description:** FACILITATE PHONE CALLS WITH STAKEHOLDERS TO INTEGRATE CONSTITUENT FEEDBACK ON THE STATEMENT OF AGREEMENTS AND DRAFT LEGISLATION FOR THE CHILD CUSTODY DIALOG; AND FACILITATE FOR STAKEHOLDERS AS THEY**BECK & CO. ENGINEERING INC****TOTAL DOLLAR AMOUNT AWARDED: \$19,267.22****TOTAL CONTRACTS AWARDED: 4**

**BECK & CO. ENGINEERING INC****TOTAL DOLLAR AMOUNT AWARDED: \$19,267.22****TOTAL CONTRACTS AWARDED: 4****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84595      | <b>Dollar Amount:</b> \$ 4,999.00       |
|                                  | <b>Alternate #</b> 06985 | <b>Effective Date:</b> October 08, 2014 |
| <b>Date Approved:</b> 10/08/2014 | <b>Admin ID:</b> 40300   | <b>Expiration Date:</b> June 30, 2015   |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** RETROREFLECTIVITY MEASUREMENT METRO DISTRICT**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84794      | <b>Dollar Amount:</b> \$ 4,999.00       |
|                                  | <b>Alternate #</b> 06999 | <b>Effective Date:</b> October 15, 2014 |
| <b>Date Approved:</b> 10/15/2014 | <b>Admin ID:</b> 40290   | <b>Expiration Date:</b> June 30, 2015   |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** RETROREFLECTIVITY MEASUREMENT DISTRICT 8**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93079        | <b>Dollar Amount:</b> \$ 4,775.00     |
|                                  | <b>Alternate #</b> 1000663 | <b>Effective Date:</b> May 14, 2015   |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 42171     | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** 2015 EVALUATION WET & DRY REFLECTIVE PAVEMENT MARKINGS-D4 TH 29. SP: 8816-2351.**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92439        | <b>Dollar Amount:</b> \$ 4,494.22     |
|                                  | <b>Alternate #</b> 1000637 | <b>Effective Date:</b> May 01, 2015   |
| <b>Date Approved:</b> 05/01/2015 | <b>Admin ID:</b> 42156     | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** 2015 EVALUATION WET & DRY REFLECTIVE PAVEMENT MARKINGS-D8 TH 4. TH: 4. SP: 8816-2349.**BEESON LAW OFFICE PA****TOTAL DOLLAR AMOUNT AWARDED: \$7,750.00****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87813      | <b>Dollar Amount:</b> \$ 7,000.00       |
|                                  | <b>Alternate #</b> 07397 | <b>Effective Date:</b> January 14, 2015 |
| <b>Date Approved:</b> 01/14/2015 | <b>Admin ID:</b> 40947   | <b>Expiration Date:</b> July 01, 2015   |

2D02 Advertising, Marketing, &amp; Communications

**Description:** RESEARCH AND PREPARE 20 NEW TITLES IN BECKER COUNTY - TITLE ORDER NUMBER 107482.

**BEESON LAW OFFICE PA****TOTAL DOLLAR AMOUNT AWARDED: \$7,750.00****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87410      | <b>Dollar Amount:</b> \$ 750.00          |
|                                  | <b>Alternate #</b> 07400 | <b>Effective Date:</b> December 29, 2014 |
| <b>Date Approved:</b> 12/29/2014 | <b>Admin ID:</b> 40803   | <b>Expiration Date:</b> July 01, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - RESEARCH AND PREPARE ONE NEW TITLE IN CLAY COUNTY - TITLE ORDER NUMBER 107524**BEHNKE MATERIALS ENGINEERING****TOTAL DOLLAR AMOUNT AWARDED: \$21,997.65****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION***Single Source*

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 76913      | <b>Dollar Amount:</b> \$ 21,997.65    |
|                                  | <b>Alternate #</b> 05599 | <b>Effective Date:</b> April 17, 2014 |
| <b>Date Approved:</b> 10/23/2014 | <b>Admin ID:</b> 37524   | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** DRESBACH BRIDGE INSPECTION SERVICES**BEMIDJI AIRPORT COMMISSION****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 68907      | <b>Dollar Amount:</b>                      |
|                                  | <b>Alternate #</b> 04490 | <b>Effective Date:</b> September 23, 2013  |
| <b>Date Approved:</b> 10/08/2014 | <b>Admin ID:</b> 36084   | <b>Expiration Date:</b> September 30, 2015 |

2D01 *Personnel***Description:** PILOT SERVICES: BACKUP PILOTS WHEN NEEDED FOR A STATE FLIGHT.**BENJAMIN NESTRUD****TOTAL DOLLAR AMOUNT AWARDED: \$17,300.00****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77234    | <b>Dollar Amount:</b> \$ 17,300.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 06, 2014    |
| <b>Date Approved:</b> 08/13/2014 | <b>Admin ID:</b> 38113 | <b>Expiration Date:</b> April 14, 2015 |

2D40 *Educational & Instructional Services***Description:** INSTRUCTORS TO CARRY OUT THE DAY-TO-DAY PROGRAMMING OF MCF-TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM

**BENTLEY SYSTEMS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$35,100.00****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES****MN.IT @ TRANSPORTATION***Single Source*

|                                  |                         |                                       |
|----------------------------------|-------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88354     | <b>Dollar Amount:</b> \$ 35,100.00    |
|                                  | <b>Alternate #</b> 3386 | <b>Effective Date:</b> March 23, 2015 |
| <b>Date Approved:</b> 03/23/2015 | <b>Admin ID:</b> 40926  | <b>Expiration Date:</b> June 30, 2015 |

2D70 *Information Technology Development***Description:** *PROVIDE ENHANCEMENTS TO BENTLEY ROUTEBUILDER APPLICATION, SUPERLOAD MODULE.***BENTON COUNTY SOIL & WATER CONSERVATION DISTRICT****TOTAL DOLLAR AMOUNT AWARDED: \$44,252.00****TOTAL CONTRACTS AWARDED: 2****NATURAL RESOURCES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89608    | <b>Dollar Amount:</b> \$ 480.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 17, 2015 |
| <b>Date Approved:</b> 03/17/2015 | <b>Admin ID:</b> 42209 | <b>Expiration Date:</b> June 30, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** *GROUNDWATER LEVEL MONITORING OF OBSERVATION WELLS LOCATED WITHIN BENTON COUNTY.***AGRICULTURE**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83403    | <b>Dollar Amount:</b> \$ 43,772.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 17, 2014 |
| <b>Date Approved:</b> 09/17/2014 | <b>Admin ID:</b> 39731 | <b>Expiration Date:</b> June 30, 2016     |

2D20 *Environmental, Agriculture, & Science***Description:** *IMPROVING IRRIGATION EFFICIENCIES WITH HELP OF WEATHER STATIONS***BERNARD COELHO****TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 63896    | <b>Dollar Amount:</b> \$ 40,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 23, 2013 |
| <b>Date Approved:</b> 01/28/2015 | <b>Admin ID:</b> 35227 | <b>Expiration Date:</b>              |

2D50 *Healthcare***Description:** *PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.***BI INCORPORATED****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0**



**BI INCORPORATED****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77567    | <b>Dollar Amount:</b>               |
| <b>Date Approved: 01/28/2015</b> | <b>Alternate #</b>     | <b>Effective Date:</b> May 19, 2014 |
|                                  | <b>Admin ID:</b> 37114 | <b>Expiration Date:</b>             |

2D36 Law Enforcement &amp; Security

**Description:** TO PROVIDE ELECTRONIC HOME MONITORING SERVICES FOR A SELECT GROUP OF OFFENDERS.**BICYCLE ALLIANCE OF MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$249,918.22****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81528      | <b>Dollar Amount:</b> \$ 249,918.22   |
|                                  | <b>Alternate #</b> 05517 | <b>Effective Date:</b> July 25, 2014  |
| <b>Date Approved: 07/25/2014</b> | <b>Admin ID:</b> 37471   | <b>Expiration Date:</b> June 30, 2015 |

2D40 Educational &amp; Instructional Services

**Description:** FOR IMPLEMENTATION SUPPORT FOR THE MINNESOTA WALK! BIKE! FUN! CURRICULUM TO SCHOOLS. SWIFT EVENT ID 2000002587.**BIO-MEDICAL APPLICATIONS OF MINNESOTA, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 70646    | <b>Dollar Amount:</b> \$ 50,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 29, 2015   |
| <b>Date Approved: 05/29/2015</b> | <b>Admin ID:</b> 42328 | <b>Expiration Date:</b> June 30, 2015 |

2D50 Healthcare

**Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT AND EMERGENCY ROOM SERVICES.**BJORKLUND APPRAISALS, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$3,000.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83392      | <b>Dollar Amount:</b> \$ 3,000.00         |
|                                  | <b>Alternate #</b> 06690 | <b>Effective Date:</b> September 29, 2014 |
| <b>Date Approved: 09/29/2014</b> | <b>Admin ID:</b> 40150   | <b>Expiration Date:</b> June 30, 2015     |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** I-35W STRIP TAKING APPRAISAL ON PARCEL 208

**BKBM ENGINEERS****TOTAL DOLLAR AMOUNT AWARDED: \$31,600.00****TOTAL CONTRACTS AWARDED: 2****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 76358    | <b>Dollar Amount:</b> \$ 1,600.00         |
| <b>Date Approved:</b> 08/28/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 28, 2014    |
|                                  | <b>Admin ID:</b> 39798 | <b>Expiration Date:</b> December 31, 2014 |

2D00 Management &amp; Fiscal Services

**Description:** REPAIR POOL EXTERIOR WALL - MN STATE ACADEMY FOR THE BLIND, FARIBAULT MN**ADMINISTRATION**

Real Estate and Construction Services

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94982         | <b>Dollar Amount:</b> \$ 30,000.00    |
| <b>Date Approved:</b> 06/25/2015 | <b>Alternate #</b> 78ML0059 | <b>Effective Date:</b> June 25, 2015  |
|                                  | <b>Admin ID:</b> 42677      | <b>Expiration Date:</b> June 21, 2017 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** STUDY FOR TUNNEL REPAIR, MCF MOOSE LAKE, 78ML0059.**BLEKRE APPRAISAL SERVICES, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$38,250.00****TOTAL CONTRACTS AWARDED: 3****TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93176        | <b>Dollar Amount:</b> \$ 13,500.00    |
| <b>Date Approved:</b> 05/15/2015 | <b>Alternate #</b> 1000605 | <b>Effective Date:</b> May 15, 2015   |
|                                  | <b>Admin ID:</b> 42624     | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** SIX APPRAISALS NEEDED FOR CONVEYANCES IN WASECA & JANESVILLE, MN. TH 14, SP# 8103 (14=7) 901 & 902.**TRANSPORTATION**

Single Source

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b> \$ 8,250.00         |
| <b>Date Approved:</b> 11/06/2014 | <b>Alternate #</b> 06877 | <b>Effective Date:</b> November 06, 2014  |
|                                  | <b>Admin ID:</b> 40158   | <b>Expiration Date:</b> December 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - APPRAISAL AND EXPERT TESTIMONY FOR CONDEMNATION PROCEEDINGS FOR PARCEL 5006-296-314C. TH 63.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84991      | <b>Dollar Amount:</b> \$ 13,500.00      |
| <b>Date Approved:</b> 10/16/2014 | <b>Alternate #</b> 06912 | <b>Effective Date:</b> October 16, 2014 |
|                                  | <b>Admin ID:</b> 40321   | <b>Expiration Date:</b> March 30, 2015  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** APPRAISALS OF FOUR PARCELS FOR THE PURPOSE OF ESTABLISHING INITIAL OFFERS (PARCELS 2001-903-9, 10, 22 AND 40).

**BLEKRE APPRAISAL SERVICES, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$38,250.00****TOTAL CONTRACTS AWARDED: 3****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 84991      | <b>Dollar Amount:</b> \$ 3,000.00       |
|                                  | <b>Alternate #</b> 06912 | <b>Effective Date:</b> October 16, 2014 |
| <b>Date Approved:</b> 12/23/2014 | <b>Admin ID:</b> 40321   | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** APPRAISALS OF FOUR PARCELS FOR THE PURPOSE OF ESTABLISHING INITIAL OFFERS (PARCELS 2001-903-9, 10, 22 AND 40).**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 16, 2014   |
| <b>Date Approved:</b> 04/28/2015 | <b>Admin ID:</b> 40321 | <b>Expiration Date:</b> December 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** APPRAISALS OF FOUR PARCELS FOR THE PURPOSE OF ESTABLISHING INITIAL OFFERS (PARCELS 2001-903-9, 10, 22 AND 40).**BLENDA SMITH****TOTAL DOLLAR AMOUNT AWARDED: \$2,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83068    | <b>Dollar Amount:</b> \$ 2,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 04, 2014 |
| <b>Date Approved:</b> 09/04/2014 | <b>Admin ID:</b> 39839 | <b>Expiration Date:</b> December 02, 2014 |

2D36 *Law Enforcement & Security***Description:** CARRY OUT LISTENING SESSIONS SEEKING INPUT FROM YOUTH WHO HAVE BEEN CONFINED IN A JUVENILE CORRECTIONAL FACILITY AND THEIR CAREGIVERS.**BLESSING HANCOCK, d/b/a SKYRIM STUDIO, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$84,000.00****TOTAL CONTRACTS AWARDED: 1****ARTS BOARD**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82754    | <b>Dollar Amount:</b> \$ 3,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 12, 2014 |
| <b>Date Approved:</b> 09/12/2014 | <b>Admin ID:</b> 39890 | <b>Expiration Date:</b> December 22, 2014 |

2D04 *Program Development & Evaluation***Description:** MINNESOTA PERCENT FOR ART IN PUBLIC PLACES PROGRAM. ORIG CERT 37209

**BLESSING HANCOCK, d/b/a SKYRIM STUDIO, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$84,000.00****TOTAL CONTRACTS AWARDED: 1****ARTS BOARD**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 82754    | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 01/12/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 12, 2014 |
|                                  | <b>Admin ID:</b> 39890 | <b>Expiration Date:</b>                   |

2D04 Program Development &amp; Evaluation

**Description:** MINNESOTA PERCENT FOR ART IN PUBLIC PLACES PROGRAM. ORIG CERT 37209**ARTS BOARD**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 81,000.00        |
| <b>Date Approved:</b> 12/18/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 12, 2014 |
|                                  | <b>Admin ID:</b> 39890 | <b>Expiration Date:</b> November 02, 2015 |

2D04 Program Development &amp; Evaluation

**Description:** MINNESOTA PERCENT FOR ART IN PUBLIC PLACES PROGRAM. ORIG CERT 37209**BLIND INC (BLINDNESS: LEARNING IN NEW DIMENSION)****TOTAL DOLLAR AMOUNT AWARDED: \$14,400.00****TOTAL CONTRACTS AWARDED: 2****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81931    | <b>Dollar Amount:</b> \$ 7,200.00          |
| <b>Date Approved:</b> 08/07/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 02, 2014  |
|                                  | <b>Admin ID:</b> 39385 | <b>Expiration Date:</b> September 30, 2014 |

2D40 Educational &amp; Instructional Services

**Description:** WORK ORDER - "INTRODUCTION TO BLINDNESS AND VISUAL IMPAIRMENT - PHASE II" TRAINING**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 17122    | <b>Dollar Amount:</b> \$ 7,200.00          |
| <b>Date Approved:</b> 07/30/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 30, 2014       |
|                                  | <b>Admin ID:</b> 39405 | <b>Expiration Date:</b> September 30, 2014 |

2D40 Educational &amp; Instructional Services

**Description:** WORK ORDER - INTRODUCTION TO BLINDNESS & VISUAL IMPAIRMENT - PHASE II TRAINING. ORIG CERT 39202**BLUE CROSS & BLUE SHIELD OF MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$8,900,000.00****TOTAL CONTRACTS AWARDED: 2**

## BLUE CROSS & BLUE SHIELD OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$8,900,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>\$ 4,450,000.00</b>                    |
| <b>Date Approved:</b> 12/19/2014 | <b>Admin ID:</b> 40749 | <b>Effective Date:</b> January 01, 2015   |
|                                  |                        | <b>Expiration Date:</b> December 31, 2015 |

2D00 Management & Fiscal Services

**Description:** FINANCIAL AND ADMINISTRATIVE SERVICE AGREEMENT BY AND BETWEEN BLUE CROSS AND BLUE SHIELD OF MINNESOTA AND THE STATE OF MINNESOTA, 2015 CONTRACT YEAR. (SEGIP)

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>\$ 4,450,000.00</b>                    |
| <b>Date Approved:</b> 12/19/2014 | <b>Admin ID:</b> 40751 | <b>Effective Date:</b> January 01, 2015   |
|                                  |                        | <b>Expiration Date:</b> December 31, 2015 |

2D00 Management & Fiscal Services

**Description:** FINANCIAL AND ADMINISTRATIVE SERVICE AGREEMENT BY AND BETWEEN BLUE CROSS AND BLUE SHIELD OF MINNESOTA AND THE STATE OF MINNESOTA, 2015 CONTRACT YEAR. (PEIP)

## BLUE EARTH COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$1,000,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### POLLUTION CONTROL AGENCY

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | 95165                  | <b>\$ 1,000,000.00</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 30, 2015     |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42679 | <b>Expiration Date:</b> January 31, 2018 |

2D20 Environmental, Agriculture, & Science

**Description:** MULTIPLE CONTRACTS. ADVANCED DESIGN REVIEW OF SUBSURFACE SEWAGE TREATMENT SYSTEM. ORIG CERT MMD 32652

## BLUESTONE ORAL & MAXILLOFACIAL SUGERY PA

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | 46036                  |                                       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 04/24/2015 | <b>Admin ID:</b> 20791 | <b>Expiration Date:</b> June 30, 2016 |

2D50 Healthcare

**Description:** DENTAL AND/OR ORAL AND MAXILLOFACIAL SURGERY SERVICES. ORIG CERT 29021

## BLUESTONE PHYSICIAN SERVICES, P.A.

**TOTAL DOLLAR AMOUNT AWARDED: \$36,000.00**

**TOTAL CONTRACTS AWARDED: 1**

**BLUESTONE PHYSICIAN SERVICES, P.A.****TOTAL DOLLAR AMOUNT AWARDED: \$36,000.00****TOTAL CONTRACTS AWARDED: 1****VETERANS AFFAIRS***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 40098    | <b>Dollar Amount:</b> \$ 30,000.00      |
| <b>Date Approved:</b> 08/06/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> January 05, 2012 |
|                                  | <b>Admin ID:</b> 27794 | <b>Expiration Date:</b> June 30, 2015   |

2D50 *Healthcare***Description:** TO ENGAGE ALICENSED PSYCHIATRIST (DR. DAVID GISH) TO PROVIDE MENTAL HEALTH SERVICES TO THE RESIDENTS OF THE MINNESOTA VETERANS HOME SILVER BAY.**HUMAN SERVICES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89130    | <b>Dollar Amount:</b> \$ 6,000.00     |
| <b>Date Approved:</b> 03/20/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 20, 2015 |
|                                  | <b>Admin ID:</b> 41553 | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare***Description:** MEDICALLY NECESSARY RELATED SERVICES.**BLUMENTALS ARCHITECTURE, INC****TOTAL DOLLAR AMOUNT AWARDED: \$741,475.00****TOTAL CONTRACTS AWARDED: 2****MILITARY AFFAIRS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 91,675.00    |
| <b>Date Approved:</b> 07/30/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 30, 2014  |
|                                  | <b>Admin ID:</b> 38066 | <b>Expiration Date:</b> June 30, 2016 |

2D10 *Architecture & Engineering***Description:** MISC UPGRADES FOR BLDGS 2-001, 15-001, 15-002 & 23-151, CAMP RIPLEY, PROJECT 14110**MILITARY AFFAIRS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 649,800.00    |
| <b>Date Approved:</b> 03/31/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 31, 2015  |
|                                  | <b>Admin ID:</b> 40405 | <b>Expiration Date:</b> March 31, 2018 |

2D10 *Architecture & Engineering***Description:** RENOVATION OF THE ROCHESTER MN NATIONAL GUARD ARMORY, PROJECT 14105**BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN****TOTAL DOLLAR AMOUNT AWARDED: \$7,500.00****TOTAL CONTRACTS AWARDED: 1**

## BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN

**TOTAL DOLLAR AMOUNT AWARDED: \$7,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81198      | <b>Dollar Amount:</b> \$ 7,500.00         |
|                                  | <b>Alternate #</b> 05919 | <b>Effective Date:</b> August 04, 2014    |
| <b>Date Approved:</b> 08/04/2014 | <b>Admin ID:</b> 38445   | <b>Expiration Date:</b> December 31, 2014 |

**Description:** PASSENGER SERVICE AND SENSITIVITY TRAINING (PASS): TRAINER CERTIFICATION PROGRAM FOR RURAL TRANSIT ASSISTANCE PROGRAM (RTAP). EVENT ID 2000002879.

## BOLLIG, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$21,595.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86589      | <b>Dollar Amount:</b> \$ 21,595.00       |
|                                  | <b>Alternate #</b> 8ZP57 | <b>Effective Date:</b> December 09, 2014 |
| <b>Date Approved:</b> 12/09/2014 | <b>Admin ID:</b> 41189   | <b>Expiration Date:</b> June 30, 2016    |

2D20 Environmental, Agriculture, & Science

**Description:** EVALUATION OF THE CONDITION OF THE WASTEWATER TREATMENT FACILITY AT SIBLEY STATE PARK. THIS EVALUATION WILL CONTAIN ALTERNATIVES FOR UPGRADES AND REPLACEMENT OF EQUIPMENT. QUICK CALL.

## BOLTON & MENK INC

**TOTAL DOLLAR AMOUNT AWARDED: \$2,132,172.02**

**TOTAL CONTRACTS AWARDED: 25**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91178        | <b>Dollar Amount:</b> \$ 99,188.57     |
|                                  | <b>Alternate #</b> 1000304 | <b>Effective Date:</b> April 08, 2015  |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 41530     | <b>Expiration Date:</b> April 07, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** DISTRICT WIDE TILE LOCATION & VIDEO INSPECTION NEEDS, SP 5208-22, 5309-10, TH 111/22, 59.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90250        | <b>Dollar Amount:</b> \$ 20,869.62       |
|                                  | <b>Alternate #</b> 1000294 | <b>Effective Date:</b> March 23, 2015    |
| <b>Date Approved:</b> 03/23/2015 | <b>Admin ID:</b> 41411     | <b>Expiration Date:</b> January 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** DESIGN/LOCATION SURVEYS: AERIAL PHOTO SURVEY CONTROL AND TARGETING ON TH 111 AND TH 22 FROM NICOLLET TO GAYLORD. SP: 5208-22.

**BOLTON & MENK INC****TOTAL DOLLAR AMOUNT AWARDED: \$2,132,172.02****TOTAL CONTRACTS AWARDED: 25****TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90247        | <b>Dollar Amount:</b> \$ 19,832.75       |
|                                  | <b>Alternate #</b> 1000296 | <b>Effective Date:</b> March 23, 2015    |
| <b>Date Approved:</b> 03/23/2015 | <b>Admin ID:</b> 41412     | <b>Expiration Date:</b> January 30, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN/LOCATION SURVEYS: AERIAL PHOTO SURVEY CONTROL AND TARGETING FROM 1.2 MILES WEST OF TH 4/CSAH 57 TO INTERCHANGE TO 0.7 MILES WEST OF THE WEST JUNCTION OF TH 15. SP 8309-52, TH 60.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87768      | <b>Dollar Amount:</b> \$ 90,909.80       |
|                                  | <b>Alternate #</b> 07367 | <b>Effective Date:</b> January 15, 2015  |
| <b>Date Approved:</b> 01/15/2015 | <b>Admin ID:</b> 40742   | <b>Expiration Date:</b> January 13, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** LAND SURVEY CORNERS, MAPLETON TO TWO MILES NORTH OF BEUFORD, SP 0704-100, TH 22**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88705      | <b>Dollar Amount:</b> \$ 47,485.38       |
|                                  | <b>Alternate #</b> 07217 | <b>Effective Date:</b> February 06, 2015 |
| <b>Date Approved:</b> 02/06/2015 | <b>Admin ID:</b> 40686   | <b>Expiration Date:</b> June 15, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - HWY 19 AND REDWOOD COUNTY RD. 101 INTERSECTION CONTROL EVALUATION (ICE) STUDY. TH 19.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88965      | <b>Dollar Amount:</b> \$ 500,270.65       |
|                                  | <b>Alternate #</b> 07137 | <b>Effective Date:</b> February 24, 2015  |
| <b>Date Approved:</b> 02/24/2015 | <b>Admin ID:</b> 40620   | <b>Expiration Date:</b> December 31, 2016 |

2D10 *Architecture & Engineering***Description:** HIGHWAY 4 ST JAMES RECONSTRUCTION**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86087      | <b>Dollar Amount:</b> \$ 24,878.98       |
|                                  | <b>Alternate #</b> 07064 | <b>Effective Date:</b> November 14, 2014 |
| <b>Date Approved:</b> 11/14/2014 | <b>Admin ID:</b> 40573   | <b>Expiration Date:</b> October 21, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** BRIDGE SEATS ELEVATION VARIATION. TH I-35E.



**BOLTON & MENK INC****TOTAL DOLLAR AMOUNT AWARDED: \$2,132,172.02****TOTAL CONTRACTS AWARDED: 25****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89963      | <b>Dollar Amount:</b> \$ 100,000.00       |
|                                  | <b>Alternate #</b> 07366 | <b>Effective Date:</b> March 16, 2015     |
| <b>Date Approved:</b> 03/16/2015 | <b>Admin ID:</b> 40816   | <b>Expiration Date:</b> November 25, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN/HYDRAULIC SUPPORT, SP 8827-247**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87838      | <b>Dollar Amount:</b> \$ 20,000.00      |
|                                  | <b>Alternate #</b> 07327 | <b>Effective Date:</b> January 14, 2015 |
| <b>Date Approved:</b> 01/14/2015 | <b>Admin ID:</b> 40968   | <b>Expiration Date:</b> August 20, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** LEVELING ON S.P. 7002-42, TRUNK HIGHWAY 21, (VIORD) IN THE METRO DISTRICT. QUICK CALL.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88062      | <b>Dollar Amount:</b> \$ 17,855.69       |
|                                  | <b>Alternate #</b> 07093 | <b>Effective Date:</b> January 21, 2015  |
| <b>Date Approved:</b> 01/21/2015 | <b>Admin ID:</b> 41015   | <b>Expiration Date:</b> October 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WINTER CHEMICALS VIDEO FOR LOCAL AGENCIES. ORIG CERT 27506**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93096        | <b>Dollar Amount:</b> \$ 7,382.39     |
|                                  | <b>Alternate #</b> 1000651 | <b>Effective Date:</b> May 14, 2015   |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 42174     | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** INTERSECTION TRAFFIC STUDY AND OPERATIONS RECOMMENDATIONS. TH: 22 & 83. SP: 0704-107. QUICK CALL.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 1000664    | <b>Dollar Amount:</b> \$ 64,155.34        |
|                                  | <b>Alternate #</b> 41980 | <b>Effective Date:</b> June 04, 2015      |
| <b>Date Approved:</b> 06/04/2015 | <b>Admin ID:</b> 41980   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** I-94 BRIDGE MAINTENANCE, SP 6282-204, TH I-94.

**BOLTON & MENK INC****TOTAL DOLLAR AMOUNT AWARDED: \$2,132,172.02****TOTAL CONTRACTS AWARDED: 25****TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93088        | <b>Dollar Amount:</b> \$ 55,167.34       |
|                                  | <b>Alternate #</b> 1000555 | <b>Effective Date:</b> May 14, 2015      |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 41892     | <b>Expiration Date:</b> January 05, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** SITE DEVELOPMENT CONCEPT AND ESTIMATE - MN VALLEY REST AREA, LE SUEUR. TH: 169. SP: 4013-57.**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90480        | <b>Dollar Amount:</b> \$ 24,813.83    |
|                                  | <b>Alternate #</b> 1000443 | <b>Effective Date:</b> March 31, 2015 |
| <b>Date Approved:</b> 03/31/2015 | <b>Admin ID:</b> 41828     | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** INTERSECTION TRAFFIC STUDY AND OPERATIONS RECOMMENDATIONS, MANKATO AND NEW PRAGUE. TH 22 & 19. SP: 8827-252. QUICK CALL.**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78532      | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 05929 | <b>Effective Date:</b> June 06, 2014  |
| <b>Date Approved:</b> 12/22/2014 | <b>Admin ID:</b> 38127   | <b>Expiration Date:</b> June 05, 2015 |

2D10 *Architecture & Engineering***Description:** WORK ORDER - CHIEF FIELD INSPECTOR FOR STATE PROJECT 8828-83**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80878      | <b>Dollar Amount:</b> \$ 19,809.50    |
|                                  | <b>Alternate #</b> 06231 | <b>Effective Date:</b> July 14, 2014  |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 38536   | <b>Expiration Date:</b> July 01, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - TH 169 - ST. PETER DESIGN/BUILD WARRANTY MANAGEMENT**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83427         | <b>Dollar Amount:</b> \$ 194,500.00       |
|                                  | <b>Alternate #</b> 02CP0053 | <b>Effective Date:</b> September 17, 2014 |
| <b>Date Approved:</b> 09/17/2014 | <b>Admin ID:</b> 39181      | <b>Expiration Date:</b> December 31, 2015 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 02CP0053 SURVEY BUILDING AND GROUNDS, INCLUDING UTILITIES OF THE CAPITOL COMPLEX - ST. PAUL, MN.

**BOLTON & MENK INC****TOTAL DOLLAR AMOUNT AWARDED: \$2,132,172.02****TOTAL CONTRACTS AWARDED: 25****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 83427         | <b>Dollar Amount:</b> \$ 20,950.00        |
| <b>Date Approved:</b> 05/21/2015 | <b>Alternate #</b> 02CP0053 | <b>Effective Date:</b> September 17, 2014 |
|                                  | <b>Admin ID:</b> 39181      | <b>Expiration Date:</b>                   |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 02CP0053 SURVEY BUILDING AND GROUNDS, INCLUDING UTILITIES OF THE CAPITOL COMPLEX - ST. PAUL, MN.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86620      | <b>Dollar Amount:</b> \$ 100,000.00       |
| <b>Date Approved:</b> 12/04/2014 | <b>Alternate #</b> 07084 | <b>Effective Date:</b> December 04, 2014  |
|                                  | <b>Admin ID:</b> 40390   | <b>Expiration Date:</b> November 25, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN/HYDRAULIC SUPPORT, SP 8827-245**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83821      | <b>Dollar Amount:</b> \$ 5,823.42         |
| <b>Date Approved:</b> 10/15/2014 | <b>Alternate #</b> 06766 | <b>Effective Date:</b> October 15, 2014   |
|                                  | <b>Admin ID:</b> 40289   | <b>Expiration Date:</b> December 31, 2014 |

2D11 *Building Operations, Real Estate, & Construction***Description:** SEPTIC FEASIBILITY STUDY - BUFFALO TRUCK STATION. ORIG. CERT. 34232**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86272      | <b>Dollar Amount:</b> \$ 30,605.89       |
| <b>Date Approved:</b> 11/25/2014 | <b>Alternate #</b> 07125 | <b>Effective Date:</b> November 25, 2014 |
|                                  | <b>Admin ID:</b> 40501   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - STRAIGHT RIVER REST AREA REPLACEMENT - LAND/BOUNDARY SERVICE. TH I-35.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87782      | <b>Dollar Amount:</b> \$ 48,099.61        |
| <b>Date Approved:</b> 01/13/2015 | <b>Alternate #</b> 07216 | <b>Effective Date:</b> January 13, 2015   |
|                                  | <b>Admin ID:</b> 40521   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** INTERSECTION CONTROL EVALUATION (ICE) - PRELIMINARY LAYOUT, TH 14 AND 12 AVE, SLEEPY EYE, SP 0804-113, TH 14

**BOLTON & MENK INC****TOTAL DOLLAR AMOUNT AWARDED: \$2,132,172.02****TOTAL CONTRACTS AWARDED: 25****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87151      | <b>Dollar Amount:</b> \$ 48,329.93       |
|                                  | <b>Alternate #</b> 06786 | <b>Effective Date:</b> December 17, 2014 |
| <b>Date Approved:</b> 12/17/2014 | <b>Admin ID:</b> 40161   | <b>Expiration Date:</b> October 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - FEASIBILITY STUDY FOR ROUNDABOUT AT TH 60 AND TH 57 IN WANAMINGO, MN.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88232      | <b>Dollar Amount:</b> \$ 329,841.95       |
|                                  | <b>Alternate #</b> 06835 | <b>Effective Date:</b> January 23, 2015   |
| <b>Date Approved:</b> 01/23/2015 | <b>Admin ID:</b> 40165   | <b>Expiration Date:</b> November 01, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - TH 34 CORRIDORS OF COMMERCE II AND TH 10 PAVEMENT REHABILITATION**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 84292      | <b>Dollar Amount:</b> \$ 10,000.00      |
|                                  | <b>Alternate #</b> 06779 | <b>Effective Date:</b> October 01, 2014 |
| <b>Date Approved:</b> 04/06/2015 | <b>Admin ID:</b> 39983   | <b>Expiration Date:</b> April 17, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PRE-DESIGN AND DESIGN STAFF ASSISTANCE FOR LAYOUT DEVELOPMENT AND PLAN PREPARATION.**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2014 |
| <b>Date Approved:</b> 02/12/2015 | <b>Admin ID:</b> 39983 | <b>Expiration Date:</b> April 03, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PRE-DESIGN AND DESIGN STAFF ASSISTANCE FOR LAYOUT DEVELOPMENT AND PLAN PREPARATION.**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 88,479.60        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2014   |
| <b>Date Approved:</b> 10/01/2014 | <b>Admin ID:</b> 39983 | <b>Expiration Date:</b> February 23, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PRE-DESIGN AND DESIGN STAFF ASSISTANCE FOR LAYOUT DEVELOPMENT AND PLAN PREPARATION.

**BOLTON & MENK INC****TOTAL DOLLAR AMOUNT AWARDED: \$2,132,172.02****TOTAL CONTRACTS AWARDED: 25****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                              |  |
|----------------------------------|------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85432          | <b>Dollar Amount:</b> \$ 58,500.00       |
|                                  | <b>Alternate #</b> 200003299 | <b>Effective Date:</b> October 31, 2014  |
| <b>Date Approved:</b> 10/31/2014 | <b>Admin ID:</b> 40025       | <b>Expiration Date:</b> October 31, 2015 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 75HA0021 REPAIR, MODIFICATIONS AND RECOATING OF THE INTERIOR AND EXTERIOR ON AN ELEVATED WATER TANK AT MINNESOTA VETERANS HOME - HASTINGS, MN.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83867      | <b>Dollar Amount:</b> \$ 12,293.07        |
|                                  | <b>Alternate #</b> 06583 | <b>Effective Date:</b> September 18, 2014 |
| <b>Date Approved:</b> 09/18/2014 | <b>Admin ID:</b> 39843   | <b>Expiration Date:</b> July 01, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** NEW TRUCK STATION SITE SURVEY & WETLAND DELINEATION - WELLS, SP TZ91455**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 55370         | <b>Dollar Amount:</b> \$ 7,297.00        |
|                                  | <b>Alternate #</b> 78ML0023 | <b>Effective Date:</b> December 03, 2012 |
| <b>Date Approved:</b> 07/30/2014 | <b>Admin ID:</b> 31561      | <b>Expiration Date:</b>                  |

2D10 *Architecture & Engineering***Description:** PROJECT #78ML0023. PROVIDE ARCHITECTURAL SERVICES TO UPGRADE THE WATER TOWER AND CONTROLS AT MCF-MOOSE LAKE.**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 3,950.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 03, 2012 |
| <b>Date Approved:</b> 03/19/2015 | <b>Admin ID:</b> 31561 | <b>Expiration Date:</b>                  |

2D10 *Architecture & Engineering***Description:** PROJECT #78ML0023. PROVIDE ARCHITECTURAL SERVICES TO UPGRADE THE WATER TOWER AND CONTROLS AT MCF-MOOSE LAKE.**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 76785      | <b>Dollar Amount:</b> \$ 60,881.71    |
|                                  | <b>Alternate #</b> 05132 | <b>Effective Date:</b> April 09, 2014 |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 36592   | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - CONTRACT ADMINISTRATION, CONSTRUCTION INSPECTION, AND MATERIALS TESTING - CITY OF GAYLORD**BONNIE CARLSON****TOTAL DOLLAR AMOUNT AWARDED: \$25,250.00****TOTAL CONTRACTS AWARDED: 0**

**BONNIE CARLSON****TOTAL DOLLAR AMOUNT AWARDED: \$25,250.00****TOTAL CONTRACTS AWARDED: 0****CENTER FOR ARTS EDUCATION***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 68266    | <b>Dollar Amount:</b> \$ 25,250.00        |
| <b>Date Approved:</b> 09/10/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 09, 2013 |
|                                  | <b>Admin ID:</b> 35393 | <b>Expiration Date:</b> June 30, 2015     |

2D40 *Educational & Instructional Services***Description:** PROVIDE SPECIAL EDUCATION AND SPECIAL EDUCATION DIRECTOR SERVICES TO THE AGENCY FOR STUDENTS ATTENDING PERPICH ARTS HIGH SCHOOL AND CROSSWINDS ARTS & SCIENCE MAGNET SCHOOL DURING THE 2013-2014 SCHOOL**BOSTICK/CRAWFORD CONSULTING GROUP, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****COMMERCE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 62186    | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 01/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 15, 2013    |
|                                  | <b>Admin ID:</b> 34391 | <b>Expiration Date:</b> April 28, 2016 |

2D90 *Other Services***Description:** INSURANCE RELATED CONSULTING SERVICES**BRADLEY DUPRE****TOTAL DOLLAR AMOUNT AWARDED: \$150,000.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 63878    | <b>Dollar Amount:</b> \$ 40,000.00   |
| <b>Date Approved:</b> 12/17/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 19, 2013 |
|                                  | <b>Admin ID:</b> 35207 | <b>Expiration Date:</b>              |

2D50 *Healthcare***Description:** PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM**HUMAN SERVICES**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 110,000.00  |
| <b>Date Approved:</b> 06/02/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 19, 2013 |
|                                  | <b>Admin ID:</b> 35207 | <b>Expiration Date:</b>              |

2D50 *Healthcare***Description:** PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM**BRADSHAW GROUP, INC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0**

**BRADSHAW GROUP, INC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS***Single Source*

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> B55107     | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 23199 | <b>Effective Date:</b> April 27, 2011     |
| <b>Date Approved:</b> 04/02/2015 | <b>Admin ID:</b> 25104   | <b>Expiration Date:</b> February 14, 2016 |

2D90 *Other Services***Description:** *PROVIDE BURIAL OR CREMATION SERVICES FOR OFFENDER'S WHEN NO DESIGNATION OR NEXT OF KIN ARE AVAILABLE TO MAKE THE DETERMINATION***BRANDY GRIEGER****TOTAL DOLLAR AMOUNT AWARDED: \$80,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83829    | <b>Dollar Amount:</b> \$ 80,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 03, 2014 |
| <b>Date Approved:</b> 10/03/2014 | <b>Admin ID:</b> 40046 | <b>Expiration Date:</b> June 30, 2019   |

2D50 *Healthcare***Description:** *DENTAL SERVICES FROM LICENSED DENTISTS, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST***BRAUN INTERTEC CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$3,985,979.90****TOTAL CONTRACTS AWARDED: 45****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83746    | <b>Dollar Amount:</b> \$ 1,733.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 25, 2014 |
| <b>Date Approved:</b> 09/25/2014 | <b>Admin ID:</b> 40008 | <b>Expiration Date:</b> June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** *CONSTRUCTION OBSERVATION AND CONCRETE TESTING SERVICES.***TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84541      | <b>Dollar Amount:</b> \$ 40,872.00         |
|                                  | <b>Alternate #</b> 06697 | <b>Effective Date:</b> October 15, 2014    |
| <b>Date Approved:</b> 10/15/2014 | <b>Admin ID:</b> 40080   | <b>Expiration Date:</b> September 30, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *REGULATORY ASSISTANCE, SP 2782-327, TH I-35W*

**BRAUN INTERTEC CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$3,985,979.90****TOTAL CONTRACTS AWARDED: 45****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87141      | <b>Dollar Amount:</b> \$ 130,490.00      |
|                                  | <b>Alternate #</b> 06562 | <b>Effective Date:</b> December 19, 2014 |
| <b>Date Approved:</b> 12/19/2014 | <b>Admin ID:</b> 39942   | <b>Expiration Date:</b> May 31, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** SOIL BORINGS FOR I-35W RECONSTRUCTION PROJECT, SP 2782, TH I-35W**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b> 84058      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 06686 | <b>Effective Date:</b> September 30, 2014 |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 39963   | <b>Expiration Date:</b>                   |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PRELIMINARY ENVIRONMENTAL REVIEW SERVICES FOR CONVEYANCE PROPERTIES. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 28,024.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 30, 2014  |
| <b>Date Approved:</b> 09/30/2014 | <b>Admin ID:</b> 39963 | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PRELIMINARY ENVIRONMENTAL REVIEW SERVICES FOR CONVEYANCE PROPERTIES. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83668      | <b>Dollar Amount:</b> \$ 34,932.00         |
|                                  | <b>Alternate #</b> 06396 | <b>Effective Date:</b> September 19, 2014  |
| <b>Date Approved:</b> 09/19/2014 | <b>Admin ID:</b> 39873   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** FRACTURE ENERGY TEST IMPLEMENTATION 2014**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83240    | <b>Dollar Amount:</b> \$ 3,324.00          |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 08, 2014  |
| <b>Date Approved:</b> 09/08/2014 | <b>Admin ID:</b> 39857 | <b>Expiration Date:</b> September 01, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION MATERIALS TESTING SERVICES



**BRAUN INTERTEC CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$3,985,979.90****TOTAL CONTRACTS AWARDED: 45****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82819      | <b>Dollar Amount:</b> \$ 14,194.50     |
|                                  | <b>Alternate #</b> 06590 | <b>Effective Date:</b> August 26, 2014 |
| <b>Date Approved:</b> 08/26/2014 | <b>Admin ID:</b> 39865   | <b>Expiration Date:</b> June 30, 2015  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** MATERIAL TESTING AND SPECIAL INSPECTIONS: NEW PERHAM TRUCK STATION. ORIG. CERT. 34232**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82610      | <b>Dollar Amount:</b> \$ 5,000.00        |
|                                  | <b>Alternate #</b> 06585 | <b>Effective Date:</b> August 22, 2014   |
| <b>Date Approved:</b> 08/22/2014 | <b>Admin ID:</b> 39802   | <b>Expiration Date:</b> January 31, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** REVIEW OF PAVEMENT DESIGN MANUAL**NATURAL RESOURCES**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83984      | <b>Dollar Amount:</b> \$ 17,250.00         |
|                                  | <b>Alternate #</b> 8F037 | <b>Effective Date:</b> October 02, 2014    |
| <b>Date Approved:</b> 10/02/2014 | <b>Admin ID:</b> 40148   | <b>Expiration Date:</b> September 22, 2015 |

2D20 Environmental, Agriculture, &amp; Science

**Description:** PROVIDING A SECURE AND RELIABLE WATER SUPPLY TO THE PARK RAPIDS HATCHERY.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85508      | <b>Dollar Amount:</b> \$ 9,427.20       |
|                                  | <b>Alternate #</b> 07066 | <b>Effective Date:</b> October 28, 2014 |
| <b>Date Approved:</b> 10/28/2014 | <b>Admin ID:</b> 40395   | <b>Expiration Date:</b> June 30, 2015   |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ASBESTOS ABATEMENT AND ASBESTOS ABATEMENT OVERSIGHT - BRIDGE DEMOLITION**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80700      | <b>Dollar Amount:</b> \$ 18,090.50    |
|                                  | <b>Alternate #</b> 06394 | <b>Effective Date:</b> July 14, 2014  |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 39319   | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - MATERIAL TESTING AND SPECIAL INSPECTIONS: NEW ISLE TRUCK STATION. ORIG CERT #34232

**BRAUN INTERTEC CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$3,985,979.90****TOTAL CONTRACTS AWARDED: 45****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81825      | <b>Dollar Amount:</b> \$ 99,906.60     |
|                                  | <b>Alternate #</b> 06475 | <b>Effective Date:</b> August 01, 2014 |
| <b>Date Approved:</b> 08/01/2014 | <b>Admin ID:</b> 39350   | <b>Expiration Date:</b> July 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION. TH 35.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80839      | <b>Dollar Amount:</b> \$ 46,666.00     |
|                                  | <b>Alternate #</b> 06159 | <b>Effective Date:</b> July 14, 2014   |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 38888   | <b>Expiration Date:</b> March 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION EXCAVATION MONITORING, SP 7207-20, TH 22**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77319      | <b>Dollar Amount:</b> \$ 3,008.00     |
|                                  | <b>Alternate #</b> 05931 | <b>Effective Date:</b> April 24, 2014 |
| <b>Date Approved:</b> 12/05/2014 | <b>Admin ID:</b> 38941   | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** MATERIAL TESTING & SPECIAL INSPECTIONS: CULKIN REST AREA, SP 0980-149, TH I-35**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82262      | <b>Dollar Amount:</b> \$ 39,124.00     |
|                                  | <b>Alternate #</b> 06390 | <b>Effective Date:</b> August 19, 2014 |
| <b>Date Approved:</b> 08/19/2014 | <b>Admin ID:</b> 39400   | <b>Expiration Date:</b> March 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ENVIRONMENTAL CONSTRUCTION OVERSIGHT MONITORING, SP 6808-27, TH 11. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 19, 2014 |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 39400 | <b>Expiration Date:</b>                |

2D11 *Building Operations, Real Estate, & Construction***Description:** ENVIRONMENTAL CONSTRUCTION OVERSIGHT MONITORING, SP 6808-27, TH 11. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393

**BRAUN INTERTEC CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$3,985,979.90****TOTAL CONTRACTS AWARDED: 45****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82265      | <b>Dollar Amount:</b> \$ 61,682.60     |
|                                  | <b>Alternate #</b> 06391 | <b>Effective Date:</b> August 19, 2014 |
| <b>Date Approved:</b> 08/19/2014 | <b>Admin ID:</b> 39393   | <b>Expiration Date:</b> July 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ENVIRONMENTAL CONSTRUCTION OVERSIGHT MONITORING. TH 32. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 19, 2014 |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 39393 | <b>Expiration Date:</b>                |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ENVIRONMENTAL CONSTRUCTION OVERSIGHT MONITORING. TH 32. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82219      | <b>Dollar Amount:</b> \$ 62,475.40     |
|                                  | <b>Alternate #</b> 06273 | <b>Effective Date:</b> August 08, 2014 |
| <b>Date Approved:</b> 08/08/2014 | <b>Admin ID:</b> 39390   | <b>Expiration Date:</b> July 31, 2016  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - CONSTRUCTION EXCAVATION MONITORING AND PHASE I INVESTIGATION. TH 51.**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81614      | <b>Dollar Amount:</b> \$ 7,550.00     |
|                                  | <b>Alternate #</b> 06457 | <b>Effective Date:</b> July 25, 2014  |
| <b>Date Approved:</b> 07/25/2014 | <b>Admin ID:</b> 39443   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - NEW UNHEATED STORAGE BUILDING SOIL BORINGS - BEMIDJI HEADQUARTERS. ORIG CERT #34232**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81892      | <b>Dollar Amount:</b> \$ 4,711.40        |
|                                  | <b>Alternate #</b> 06097 | <b>Effective Date:</b> August 05, 2014   |
| <b>Date Approved:</b> 08/05/2014 | <b>Admin ID:</b> 39550   | <b>Expiration Date:</b> October 31, 2014 |

2D11 *Building Operations, Real Estate, & Construction***Description:** GROUND PENETRATING RADAR EVALUATION, SP 7001-115, TH 13

**BRAUN INTERTEC CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$3,985,979.90****TOTAL CONTRACTS AWARDED: 45****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81194      | <b>Dollar Amount:</b> \$ 3,975.00          |
|                                  | <b>Alternate #</b> 06405 | <b>Effective Date:</b> July 18, 2014       |
| <b>Date Approved:</b> 07/18/2014 | <b>Admin ID:</b> 39541   | <b>Expiration Date:</b> September 01, 2014 |

2D11 *Building Operations, Real Estate, & Construction***Description:** RUM RIVER REST STOP INFILTRATION TESTING**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80419      | <b>Dollar Amount:</b> \$ 44,705.80        |
|                                  | <b>Alternate #</b> 06153 | <b>Effective Date:</b> July 02, 2014      |
| <b>Date Approved:</b> 07/02/2014 | <b>Admin ID:</b> 38732   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHASE II INVESTIGATION. TH 169**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80858      | <b>Dollar Amount:</b> \$ 80,370.00    |
|                                  | <b>Alternate #</b> 06370 | <b>Effective Date:</b> July 14, 2014  |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 38661   | <b>Expiration Date:</b> June 01, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** FIELD INSPECTION & TESTING, SP 2212-29, TH 109**TRANSPORTATION**

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b> 77793      | <b>Dollar Amount:</b>               |
|                                  | <b>Alternate #</b> 05808 | <b>Effective Date:</b> May 13, 2014 |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 38040   | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - TANK REMOVAL MONITORING, TH 43. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393**TRANSPORTATION**

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b> 77789      | <b>Dollar Amount:</b>               |
|                                  | <b>Alternate #</b> 05806 | <b>Effective Date:</b> May 13, 2014 |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 38041   | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - BRIDGE AND RIVER CONSTRUCTION MONITORING, TH 43. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393

**BRAUN INTERTEC CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$3,985,979.90****TOTAL CONTRACTS AWARDED: 45****TRANSPORTATION**

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b> 78292      | <b>Dollar Amount:</b>               |
|                                  | <b>Alternate #</b> 05932 | <b>Effective Date:</b> May 16, 2014 |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 38108   | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction***Description:** ROADWAY CONSTRUCTION EXCAVATION MONITORING, SP 8503-46, TH 43. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 60425      | <b>Dollar Amount:</b> \$ 195,805.00   |
|                                  | <b>Alternate #</b> 02717 | <b>Effective Date:</b> April 05, 2013 |
| <b>Date Approved:</b> 10/03/2014 | <b>Admin ID:</b> 32771   | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** ENVIRONMENTAL CONSTRUCTION MONITORING OVERSIGHT, SP# 8214-114, 8221-01, TH# 36;95**TRANSPORTATION**

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b> 65715      | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b> 04313 | <b>Effective Date:</b> July 19, 2013 |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 34998   | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONTAMINATED MATERIALS EMERGENCY ASSISTANCE FOR CONSTRUCTION. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393**TRANSPORTATION**

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b> 62593      | <b>Dollar Amount:</b>               |
|                                  | <b>Alternate #</b> 03725 | <b>Effective Date:</b> May 21, 2013 |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 34148   | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT (ESA) & PHASE II DRILLING INVESTIGATION, SP# 5702-44, TH 1. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393**TRANSPORTATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 21, 2013   |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 34148 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT (ESA) & PHASE II DRILLING INVESTIGATION, SP# 5702-44, TH 1. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393

**BRAUN INTERTEC CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$3,985,979.90****TOTAL CONTRACTS AWARDED: 45****TRANSPORTATION**

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 62593      | <b>Dollar Amount:</b> \$ 33,296.50  |
|                                  | <b>Alternate #</b> 03725 | <b>Effective Date:</b> May 21, 2013 |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 34148   | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT (ESA) & PHASE II DRILLING INVESTIGATION, SP# 5702-44, TH 1. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393**TRANSPORTATION**

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 63107      | <b>Dollar Amount:</b> \$ 19,500.00  |
|                                  | <b>Alternate #</b> 03677 | <b>Effective Date:</b> May 31, 2013 |
| <b>Date Approved:</b> 10/21/2014 | <b>Admin ID:</b> 34298   | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction***Description:** BITUMINOUS PLANT INSPECTION, SP# 2508-31, 2508-32 & BITUMINOUS RECLAMATION TESTING, SP# 2508-31**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74940      | <b>Dollar Amount:</b> \$ 507,939.16   |
|                                  | <b>Alternate #</b> 04960 | <b>Effective Date:</b> March 07, 2014 |
| <b>Date Approved:</b> 07/18/2014 | <b>Admin ID:</b> 36667   | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - CONDUCT APPROXIMATELY 425 SOLID STEM AUGER BORINGS AND TEST SAFEST FOR NEW ALIGNMENTS OF T.H. 53 NEAR VIRGINIA**TRANSPORTATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 393,828.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 07, 2014 |
| <b>Date Approved:</b> 10/20/2014 | <b>Admin ID:</b> 36667 | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - CONDUCT APPROXIMATELY 425 SOLID STEM AUGER BORINGS AND TEST SAFEST FOR NEW ALIGNMENTS OF T.H. 53 NEAR VIRGINIA**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b> 73120      | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b> 05228 | <b>Effective Date:</b> January 14, 2014 |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 36793   | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - CONSTRUCTION EXCAVATION MONITORING, TH 100. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393

**BRAUN INTERTEC CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$3,985,979.90****TOTAL CONTRACTS AWARDED: 45****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b> 73419      | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b> 05230 | <b>Effective Date:</b> January 16, 2015 |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 36805   | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ADDITIONAL PHASE II INVESTIGATION, TH 00. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 73596      | <b>Dollar Amount:</b> \$ 200,000.00     |
|                                  | <b>Alternate #</b> 04107 | <b>Effective Date:</b> January 30, 2014 |
| <b>Date Approved:</b> 11/12/2014 | <b>Admin ID:</b> 36282   | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS & REGULATED MATERIAL ASSESSMENT & REMOVAL OVERSIGHT, ASBESTOS CONTAINING WASTE MATERIAL MANAGEMENT OVERSIGHT**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 350,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 30, 2014 |
| <b>Date Approved:</b> 10/01/2014 | <b>Admin ID:</b> 36282 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS & REGULATED MATERIAL ASSESSMENT & REMOVAL OVERSIGHT, ASBESTOS CONTAINING WASTE MATERIAL MANAGEMENT OVERSIGHT**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77485      | <b>Dollar Amount:</b> \$ 10,994.50       |
|                                  | <b>Alternate #</b> 05869 | <b>Effective Date:</b> May 01, 2014      |
| <b>Date Approved:</b> 12/08/2014 | <b>Admin ID:</b> 37860   | <b>Expiration Date:</b> January 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** TH62 (1704-27); RECLAIM WINDOM TO FULDA, TH60 (8308-44); BUTTERFIELD TO SAINT JAMES, TH68 (6410-06) MORGAN TO CSAH 29 M&O, TH 86 (3207-09); IOWA TO I-90**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 75971      | <b>Dollar Amount:</b> \$ 15,684.00    |
|                                  | <b>Alternate #</b> 05423 | <b>Effective Date:</b> March 26, 2014 |
| <b>Date Approved:</b> 09/02/2014 | <b>Admin ID:</b> 37266   | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - HIGHWAY 53 4 LANE INSPECTOR 2014, TH 53

**BRAUN INTERTEC CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$3,985,979.90****TOTAL CONTRACTS AWARDED: 45****TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90369        | <b>Dollar Amount:</b> \$ 4,944.00     |
|                                  | <b>Alternate #</b> 1000286 | <b>Effective Date:</b> March 30, 2015 |
| <b>Date Approved:</b> 03/30/2015 | <b>Admin ID:</b> 41832     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS ABATEMENT OVERSIGHT - BRIDGE DEMOLITION. TH 100. SP: 2734-33.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90603        | <b>Dollar Amount:</b> \$ 1,798.50      |
|                                  | <b>Alternate #</b> 1000433 | <b>Effective Date:</b> April 03, 2015  |
| <b>Date Approved:</b> 04/03/2015 | <b>Admin ID:</b> 41801     | <b>Expiration Date:</b> March 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** MATERIAL TESTING & SPECIAL INSPECTION: PAYNESVILLE SALT STORAGE STRUCTURAL REHABILITATION.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91077      | <b>Dollar Amount:</b> \$ 189,811.00    |
|                                  | <b>Alternate #</b> 05913 | <b>Effective Date:</b> April 08, 2015  |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 41751   | <b>Expiration Date:</b> April 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - TRAFFIC MANAGEMENT SYSTEM AND FIBER CONSTRUCTION INSPECTION, SP 6284-170, 6211-102, TH I-35W, 36.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91479        | <b>Dollar Amount:</b> \$ 99,545.00     |
|                                  | <b>Alternate #</b> 1000447 | <b>Effective Date:</b> April 20, 2015  |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 41766     | <b>Expiration Date:</b> April 15, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 8280-47, TH I-35E.**POLLUTION CONTROL AGENCY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b> 63188    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2013  |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 41630 | <b>Expiration Date:</b> June 30, 2016 |

2D20 *Environmental, Agriculture, & Science***Description:** ENVIRONMENTAL SERVICES, INCLUDING, BUT NOT LIMITED TO, RISK ASSESSMENTS, SAMPLING, INVESTIGATIONS, FEASIBILITY STUDIES, REMOVAL AND RESPONSE ACTIONS, REMEDIAL DESIGN, RESPONSE ACTION OVERSIGHT, AND



**BRAUN INTERTEC CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$3,985,979.90****TOTAL CONTRACTS AWARDED: 45****TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90769        | <b>Dollar Amount:</b> \$ 71,074.75     |
|                                  | <b>Alternate #</b> 1000450 | <b>Effective Date:</b> April 07, 2015  |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 41662     | <b>Expiration Date:</b> March 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHASE II INVESTIGATION. TH 59. SP: 7506-17.**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89983        | <b>Dollar Amount:</b> \$ 21,565.00    |
|                                  | <b>Alternate #</b> 1000291 | <b>Effective Date:</b> March 26, 2015 |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 41974     | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** GROUND HEAT EXCHANGER TESTING AND OBSERVATION - WILLMAR HEADQUARTERS. TH: N/A. SP: N/A.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89986        | <b>Dollar Amount:</b> \$ 35,683.00        |
|                                  | <b>Alternate #</b> 1000232 | <b>Effective Date:</b> March 26, 2015     |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 41975     | <b>Expiration Date:</b> February 28, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION MATERIAL TESTING AND SPECIAL INSPECTION - WILLMAR HEADQUARTERS. TH: N/A. SP: N/A.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90907      | <b>Dollar Amount:</b> \$ 160,850.00      |
|                                  | <b>Alternate #</b> 05913 | <b>Effective Date:</b> April 06, 2015    |
| <b>Date Approved:</b> 04/06/2015 | <b>Admin ID:</b> 41956   | <b>Expiration Date:</b> October 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - CEDAR AVENUE BRIDGE PAINTING INSPECTION, SP 1925-52, TH 77.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90175        | <b>Dollar Amount:</b> \$ 4,131.25         |
|                                  | <b>Alternate #</b> 1000307 | <b>Effective Date:</b> March 26, 2015     |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 41978     | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT.

## BRAUN INTERTEC CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$3,985,979.90**

**TOTAL CONTRACTS AWARDED: 45**

### TRANSPORTATION

|                                  |                            |                                      |
|----------------------------------|----------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92976        | <b>Dollar Amount:</b> \$ 47,627.50   |
|                                  | <b>Alternate #</b> 1000701 | <b>Effective Date:</b> May 14, 2015  |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 42029     | <b>Expiration Date:</b> May 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT AND REGULATORY SUPPORT.

### TRANSPORTATION

|                                  |                            |                                      |
|----------------------------------|----------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 99,765.00   |
|                                  | <b>Alternate #</b> 1000682 | <b>Effective Date:</b> May 26, 2015  |
| <b>Date Approved:</b> 05/26/2015 | <b>Admin ID:</b> 42144     | <b>Expiration Date:</b> May 15, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHASE II INVESTIGATION AND REGULATORY PROGRAM ASSISTANCE. TH: 47. SP: 2726-74.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 26,871.75    |
|                                  | <b>Alternate #</b> 1000783 | <b>Effective Date:</b> June 08, 2015  |
| <b>Date Approved:</b> 06/08/2015 | <b>Admin ID:</b> 42326     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHASE II INVESTIGATION, SP 6917-145, TH 53.

### NATURAL RESOURCES

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87589      | <b>Dollar Amount:</b> \$ 1,510.00        |
|                                  | <b>Alternate #</b> 8S031 | <b>Effective Date:</b> February 26, 2015 |
| <b>Date Approved:</b> 02/26/2015 | <b>Admin ID:</b> 42234   | <b>Expiration Date:</b> June 30, 2015    |

2D20 *Environmental, Agriculture, & Science*

**Description:** ULTRASONIC EXAMINATION FOR TAMARAC RIVER SHEET PILING NEAR WASKISH, MN.

### NATURAL RESOURCES

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90244      | <b>Dollar Amount:</b> \$ 1,575.00     |
|                                  | <b>Alternate #</b> 8H061 | <b>Effective Date:</b> March 25, 2015 |
| <b>Date Approved:</b> 03/25/2015 | <b>Admin ID:</b> 42200   | <b>Expiration Date:</b> June 30, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** HYDRANT FLOW TESTING SERVICES FOR GLENWOOD SITE.

**BRAUN INTERTEC CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$3,985,979.90****TOTAL CONTRACTS AWARDED: 45****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91630      | <b>Dollar Amount:</b> \$ 150,245.00       |
|                                  | <b>Alternate #</b> 07502 | <b>Effective Date:</b> April 24, 2015     |
| <b>Date Approved:</b> 04/24/2015 | <b>Admin ID:</b> 40971   | <b>Expiration Date:</b> February 28, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ASBESTOS AND REGULATED WASTE MATERIAL ASSESSMENT AND REMOVAL OVERSIGHT.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87730      | <b>Dollar Amount:</b> \$ 99,497.20      |
|                                  | <b>Alternate #</b> 07473 | <b>Effective Date:</b> January 09, 2015 |
| <b>Date Approved:</b> 01/09/2015 | <b>Admin ID:</b> 40826   | <b>Expiration Date:</b> March 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHASE I ENVIRONMENT SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 4012-40, TH 22**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88163      | <b>Dollar Amount:</b> \$ 48,264.00      |
|                                  | <b>Alternate #</b> 07415 | <b>Effective Date:</b> January 28, 2015 |
| <b>Date Approved:</b> 01/28/2015 | <b>Admin ID:</b> 40923   | <b>Expiration Date:</b> April 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION MONITORING, SP 6910-89, TH 23. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 28, 2015 |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 40923 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION MONITORING, SP 6910-89, TH 23. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88123      | <b>Dollar Amount:</b> \$ 93,504.00        |
|                                  | <b>Alternate #</b> 07364 | <b>Effective Date:</b> January 23, 2015   |
| <b>Date Approved:</b> 01/23/2015 | <b>Admin ID:</b> 40902   | <b>Expiration Date:</b> December 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION

**BRAUN INTERTEC CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$3,985,979.90****TOTAL CONTRACTS AWARDED: 45****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b> 88165      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 07501 | <b>Effective Date:</b> February 02, 2015 |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 40904   | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction***Description:** *ADDITIONAL PHASE I AND II - FINAL ALTERNATIVE SELECTED, SP 6918-80, TH 53. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393***TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87389      | <b>Dollar Amount:</b> \$ 80,582.00       |
|                                  | <b>Alternate #</b> 07264 | <b>Effective Date:</b> February 02, 2015 |
| <b>Date Approved:</b> 02/02/2015 | <b>Admin ID:</b> 40904   | <b>Expiration Date:</b> January 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *ADDITIONAL PHASE I AND II - FINAL ALTERNATIVE SELECTED, SP 6918-80, TH 53. ASSIGNED FROM PEER ENGINEERING TO BRAUN ENGINEERING VIA MNDOT #1000393***TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87389      | <b>Dollar Amount:</b> \$ 68,350.00       |
|                                  | <b>Alternate #</b> 07264 | <b>Effective Date:</b> December 30, 2014 |
| <b>Date Approved:</b> 12/30/2014 | <b>Admin ID:</b> 40716   | <b>Expiration Date:</b> March 30, 2017   |

2D11 *Building Operations, Real Estate, & Construction***Description:** *WORK ORDER - CONSTRUCTION MONITORING. TH 75.***TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87711      | <b>Dollar Amount:</b> \$ 86,449.04        |
|                                  | <b>Alternate #</b> 07385 | <b>Effective Date:</b> January 09, 2015   |
| <b>Date Approved:</b> 01/09/2015 | <b>Admin ID:</b> 40741   | <b>Expiration Date:</b> December 31, 2019 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *SPECIAL INSPECTION & CONSTRUCTION MATERIALS TESTING - ARMER TOWER INSPECTIONS***ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89339         | <b>Dollar Amount:</b> \$ 9,255.00         |
|                                  | <b>Alternate #</b> 78SC0045 | <b>Effective Date:</b> March 05, 2015     |
| <b>Date Approved:</b> 03/05/2015 | <b>Admin ID:</b> 41398      | <b>Expiration Date:</b> February 24, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *INTAKE AND HEALTH SERVICES, MCF - ST. CLOUD, GEOTECHNICAL EVALUATION.*

**BRAUN INTERTEC CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$3,985,979.90****TOTAL CONTRACTS AWARDED: 45****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 89339         | <b>Dollar Amount:</b> \$ 1,474.00     |
|                                  | <b>Alternate #</b> 78SC0045 | <b>Effective Date:</b> March 05, 2015 |
| <b>Date Approved:</b> 06/09/2015 | <b>Admin ID:</b> 41398      | <b>Expiration Date:</b>               |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** INTAKE AND HEALTH SERVICES, MCF - ST. CLOUD, GEOTECHNICAL EVALUATION.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89289      | <b>Dollar Amount:</b> \$ 65,790.00       |
|                                  | <b>Alternate #</b> 07427 | <b>Effective Date:</b> February 26, 2015 |
| <b>Date Approved:</b> 02/26/2015 | <b>Admin ID:</b> 41387   | <b>Expiration Date:</b> June 30, 2016    |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** OPTIMIZING COLD IN PLACE RECYCLING APPLICATIONS THROUGH FRACTURE ENERGY PERFORMANCE TESTING. ORIG. CERT. 27506.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89822        | <b>Dollar Amount:</b> \$ 31,258.75        |
|                                  | <b>Alternate #</b> 1000179 | <b>Effective Date:</b> March 13, 2015     |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 41414     | <b>Expiration Date:</b> December 31, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT. TH 47.**BRENDA L JOHNSON****TOTAL DOLLAR AMOUNT AWARDED: \$2,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83072    | <b>Dollar Amount:</b> \$ 2,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 17, 2014 |
| <b>Date Approved:</b> 09/17/2014 | <b>Admin ID:</b> 39884 | <b>Expiration Date:</b> December 02, 2014 |

2D40 Educational &amp; Instructional Services

**Description:** EXPERT TO CARRY OUT LISTENING SESSIONS SEEKING INPUT FROM YOUTH WHO HAVE BEEN CONFINED IN A JUVENILE CORRECTIONAL FACILITY AND THEIR CAREGIVERS.**CORRECTIONS**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 17, 2014 |
| <b>Date Approved:</b> 02/01/2015 | <b>Admin ID:</b> 39884 | <b>Expiration Date:</b> February 15, 2015 |

2D40 Educational &amp; Instructional Services

**Description:** EXPERT TO CARRY OUT LISTENING SESSIONS SEEKING INPUT FROM YOUTH WHO HAVE BEEN CONFINED IN A JUVENILE CORRECTIONAL FACILITY AND THEIR CAREGIVERS.

**BRENT EYRE****TOTAL DOLLAR AMOUNT AWARDED: \$62,600.00****TOTAL CONTRACTS AWARDED: 0****REVENUE***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 65541    | <b>Dollar Amount:</b> \$ 62,600.00    |
| <b>Date Approved:</b> 07/28/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 22, 2013  |
|                                  | <b>Admin ID:</b> 34937 | <b>Expiration Date:</b> June 30, 2015 |

2D33 *Expert Witness***Description:** EXPERT ADVICE & LITIGATION SUPPORT IN LITIGATION MN ENERGY RESOURCE GROUP VS COMMISSIONER**REVENUE***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 06/05/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 22, 2013  |
|                                  | <b>Admin ID:</b> 34937 | <b>Expiration Date:</b> June 30, 2016 |

2D33 *Expert Witness***Description:** EXPERT ADVICE & LITIGATION SUPPORT IN LITIGATION MN ENERGY RESOURCE GROUP VS COMMISSIONER**BRENT RICHTER CONSULTING****TOTAL DOLLAR AMOUNT AWARDED: \$3,400.00****TOTAL CONTRACTS AWARDED: 1****PUBLIC SAFETY**

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 56597       | <b>Dollar Amount:</b> \$ 1,200.00       |
| <b>Date Approved:</b> 11/03/2014 | <b>Alternate #</b> ADH444 | <b>Effective Date:</b> January 04, 2013 |
|                                  | <b>Admin ID:</b> 32010    | <b>Expiration Date:</b>                 |

2D40 *Educational & Instructional Services***Description:** MENTAL HEALTH PROFESSIONAL TO PROVIDE TRAINING FOR "PEER SUPPORT PROGRAM"**PUBLIC SAFETY**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82987    | <b>Dollar Amount:</b> \$ 2,200.00    |
| <b>Date Approved:</b> 09/15/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> May 06, 2015  |
|                                  | <b>Admin ID:</b> 39910 | <b>Expiration Date:</b> May 07, 2015 |

2D50 *Healthcare***Description:** FOR STRESS, TRAUMA, AND BURNOUT TRAINING COURSE FOR MINNESOTA LAW ENFORCEMENT, TO BE PROVIDED AT THE HERMANTOWN POLICE DEPARTMENT LOCATION.**BRIAN JOHNSON d/b/a SUNRISE TITLE SERVICES****TOTAL DOLLAR AMOUNT AWARDED: \$85,500.00****TOTAL CONTRACTS AWARDED: 5**

**BRIAN JOHNSON d/b/a SUNRISE TITLE SERVICES****TOTAL DOLLAR AMOUNT AWARDED: \$85,500.00****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83245      | <b>Dollar Amount:</b> \$ 15,000.00        |
|                                  | <b>Alternate #</b> 06616 | <b>Effective Date:</b> September 04, 2014 |
| <b>Date Approved:</b> 09/04/2014 | <b>Admin ID:</b> 39674   | <b>Expiration Date:</b> January 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - HWY 53 VIRGINIA TITLES**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 04, 2014 |
| <b>Date Approved:</b> 12/22/2014 | <b>Admin ID:</b> 39674 | <b>Expiration Date:</b> July 31, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - HWY 53 VIRGINIA TITLES**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 04, 2014 |
| <b>Date Approved:</b> 05/18/2015 | <b>Admin ID:</b> 39674 | <b>Expiration Date:</b> April 30, 2016    |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - HWY 53 VIRGINIA TITLES**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84072      | <b>Dollar Amount:</b> \$ 7,000.00         |
|                                  | <b>Alternate #</b> 06823 | <b>Effective Date:</b> September 26, 2014 |
| <b>Date Approved:</b> 09/26/2014 | <b>Admin ID:</b> 40145   | <b>Expiration Date:</b> March 31, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** ISABELLA AREA TITLES**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85732      | <b>Dollar Amount:</b> \$ 35,000.00         |
|                                  | <b>Alternate #</b> 07013 | <b>Effective Date:</b> November 07, 2014   |
| <b>Date Approved:</b> 11/07/2014 | <b>Admin ID:</b> 40257   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - MOOSE LAKE TITLES. TH 999.

**BRIAN JOHNSON d/b/a SUNRISE TITLE SERVICES****TOTAL DOLLAR AMOUNT AWARDED: \$85,500.00****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84810      | <b>Dollar Amount:</b> \$ 3,500.00       |
|                                  | <b>Alternate #</b> 07004 | <b>Effective Date:</b> October 15, 2014 |
| <b>Date Approved:</b> 10/15/2014 | <b>Admin ID:</b> 40288   | <b>Expiration Date:</b> March 31, 2015  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** DEVIL'S TRACK RIVER TITLES.**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 25,000.00    |
|                                  | <b>Alternate #</b> 1000754 | <b>Effective Date:</b> June 22, 2015  |
| <b>Date Approved:</b> 06/22/2015 | <b>Admin ID:</b> 42425     | <b>Expiration Date:</b> July 31, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** DISTRICTWIDE TITLE ASSISTANCE. TH: 999. SP: 8821-277.**BRIAN LUCE INSPECTIONS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$210,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47233    | <b>Dollar Amount:</b> \$ 90,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012 |
| <b>Date Approved:</b> 12/11/2014 | <b>Admin ID:</b> 30327 | <b>Expiration Date:</b>              |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

PERFORM ONSITE

**LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 120,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 30327 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

PERFORM ONSITE

**BRIAN NELSON****TOTAL DOLLAR AMOUNT AWARDED: \$67,000.00****TOTAL CONTRACTS AWARDED: 0**



**BRIAN NELSON****TOTAL DOLLAR AMOUNT AWARDED: \$67,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47273    | <b>Dollar Amount:</b> \$ 25,000.00    |
| <b>Date Approved:</b> 06/18/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 30285 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 42,000.00    |
| <b>Date Approved:</b> 07/07/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 30285 | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**BRKW APPRAISALS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$105,100.00****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

Single Source

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74465      | <b>Dollar Amount:</b> \$ 2,100.00        |
| <b>Date Approved:</b> 10/02/2014 | <b>Alternate #</b> 05339 | <b>Effective Date:</b> February 24, 2014 |
|                                  | <b>Admin ID:</b> 37058   | <b>Expiration Date:</b>                  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - APPRAISAL UPDATE AND PREPARATION FOR POSSIBLE EXPERT WITNESS PROCEEDINGS FOR PARCEL NUMBER 2505-901-467 (F/K/A 46/47), TH 52**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87184      | <b>Dollar Amount:</b> \$ 60,000.00        |
| <b>Date Approved:</b> 12/17/2014 | <b>Alternate #</b> 06940 | <b>Effective Date:</b> December 17, 2014  |
|                                  | <b>Admin ID:</b> 40313   | <b>Expiration Date:</b> December 01, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** TO PREPARE BEFORE AND AFTER APPRAISALS FOR UP TO 12 PARCELS, SP 8605-49, TH 25**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91968        | <b>Dollar Amount:</b> \$ 5,000.00         |
| <b>Date Approved:</b> 04/23/2015 | <b>Alternate #</b> 1000554 | <b>Effective Date:</b> April 23, 2015     |
|                                  | <b>Admin ID:</b> 42152     | <b>Expiration Date:</b> December 01, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** PREPARE APPRAISAL ON ONE PARCEL IN MONTICELLO, SP 9903-07RW, TH MSS #TB90742.

**BRKW APPRAISALS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$105,100.00****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92935        | <b>Dollar Amount:</b> \$ 6,500.00     |
|                                  | <b>Alternate #</b> 1000694 | <b>Effective Date:</b> May 12, 2015   |
| <b>Date Approved:</b> 05/12/2015 | <b>Admin ID:</b> 42170     | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** APPRAISAL FOR CONVEYANCE #2011-0012. TH: I-494 & CONCORD STREET, SO. ST. PAUL. SP: 1985 (494=393) & SP 1918 (100=117) 902. QUICK CALL.**TRANSPORTATION***Single Source*

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 23,500.00    |
|                                  | <b>Alternate #</b> 1000398 | <b>Effective Date:</b> April 22, 2015 |
| <b>Date Approved:</b> 04/22/2015 | <b>Admin ID:</b> 41634     | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** APPRAISAL AND EXPERT WITNESS TESTIMONY (IF NECESSARY) ON PARCELS 26 AND 27, SP 8214-114AK, TH 95.**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89718        | <b>Dollar Amount:</b> \$ 8,000.00     |
|                                  | <b>Alternate #</b> 1000238 | <b>Effective Date:</b> March 09, 2015 |
| <b>Date Approved:</b> 03/09/2015 | <b>Admin ID:</b> 41541     | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** TH 61 RIGHT OF WAY APPRAISAL ON PARCEL 204 AND 204A. SP 8205-137. TH 61.**BRUCE BONICATTO****TOTAL DOLLAR AMOUNT AWARDED: \$192,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47328    | <b>Dollar Amount:</b> \$ 125,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 30259 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH***LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 67,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 30259 | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

**BRUCE D. NELSON****TOTAL DOLLAR AMOUNT AWARDED: \$9,980.00****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81766    | <b>Dollar Amount:</b> \$ 5,000.00        |
| <b>Date Approved:</b> 07/30/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 30, 2014     |
|                                  | <b>Admin ID:</b> 39412 | <b>Expiration Date:</b> October 31, 2014 |

2D10 *Architecture & Engineering***Description:** *ENGINEERING AND BUILDING SCIENCE EXPERTISE***COMMERCE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87265    | <b>Dollar Amount:</b> \$ 4,980.00        |
| <b>Date Approved:</b> 12/23/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 23, 2014 |
|                                  | <b>Admin ID:</b> 40743 | <b>Expiration Date:</b> June 30, 2015    |

2D04 *Program Development & Evaluation***Description:** *REVIEW AND TECHNICAL EXPERTISE ON EVALUATION AND UPDATES TO THE STANDARD WORK SPECIFICATIONS (SES) AND FIELD GUIDE MANUAL FOR MINNESOTA.***BRUCE HAUGEN****TOTAL DOLLAR AMOUNT AWARDED: \$183,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 47241    | <b>Dollar Amount:</b> \$ 55,000.00    |
| <b>Date Approved:</b> 12/16/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 30274 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE*  
*INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH***LABOR & INDUSTRY**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 60,000.00   |
| <b>Date Approved:</b> 12/16/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012 |
|                                  | <b>Admin ID:</b> 30274 | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE*  
*INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH***LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 68,000.00    |
| <b>Date Approved:</b> 06/17/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 30274 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE*  
*INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

**BRUSTEIN & MANASEVIT ATTORNEYS AT LAW****TOTAL DOLLAR AMOUNT AWARDED: \$17,000.00****TOTAL CONTRACTS AWARDED: 1****EDUCATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90365    | <b>Dollar Amount:</b> \$ 17,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 13, 2015  |
| <b>Date Approved:</b> 04/13/2015 | <b>Admin ID:</b> 41788 | <b>Expiration Date:</b> April 23, 2015 |

2D40 Educational &amp; Instructional Services

**Description:** OMNI CIRCULAR/UNIFORM GRANT GUIDANCE TRAINING. QUICK CALL**BRYAN L. HOLMES****TOTAL DOLLAR AMOUNT AWARDED: \$135,000.00****TOTAL CONTRACTS AWARDED: 2****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94892    | <b>Dollar Amount:</b> \$ 85,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 24, 2015  |
| <b>Date Approved:</b> 06/24/2015 | <b>Admin ID:</b> 41964 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** FOR PRIMARY ELECTRICAL INSPECTOR TO PROVIDE INSPECTION SERVICES FOR POLK AND RED LAKE COUNTIES**LABOR & INDUSTRY***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82074    | <b>Dollar Amount:</b> \$ 50,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 01, 2014 |
| <b>Date Approved:</b> 10/30/2014 | <b>Admin ID:</b> 40270 | <b>Expiration Date:</b> June 30, 2015    |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ONSITE INSPECTIONS OF ELECTRICAL WIRING TO VERIFY COMPLIANCE WITH APPLICABLE SAFETY STANDARDS.**BUETOW 2 ARCHITECTS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$43,550.00****TOTAL CONTRACTS AWARDED: 1****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81312         | <b>Dollar Amount:</b> \$ 17,500.00     |
|                                  | <b>Alternate #</b> 02HC0017 | <b>Effective Date:</b> August 06, 2014 |
| <b>Date Approved:</b> 08/06/2014 | <b>Admin ID:</b> 38653      | <b>Expiration Date:</b> July 31, 2016  |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT#02HC0017 ARCHITECTURAL DESIGN SERVICES TO ADD FOUR ACCESSIBLE FAMILY RESTROOMS AT THE MINNESOTA HISTORY CENTER - ST. PAUL, MN.

**BUETOW 2 ARCHITECTS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$43,550.00****TOTAL CONTRACTS AWARDED: 1****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 81312         | <b>Dollar Amount:</b> \$ 3,750.00      |
|                                  | <b>Alternate #</b> 02HC0017 | <b>Effective Date:</b> August 06, 2014 |
| <b>Date Approved:</b> 11/14/2014 | <b>Admin ID:</b> 38653      | <b>Expiration Date:</b>                |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT#02HC0017 ARCHITECTURAL DESIGN SERVICES TO ADD FOUR ACCESSIBLE FAMILY RESTROOMS AT THE MINNESOTA HISTORY CENTER - ST. PAUL, MN.**ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 2,500.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 06, 2014 |
| <b>Date Approved:</b> 10/03/2014 | <b>Admin ID:</b> 38653 | <b>Expiration Date:</b>                |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT#02HC0017 ARCHITECTURAL DESIGN SERVICES TO ADD FOUR ACCESSIBLE FAMILY RESTROOMS AT THE MINNESOTA HISTORY CENTER - ST. PAUL, MN.**ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 19,800.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 06, 2014 |
| <b>Date Approved:</b> 06/16/2015 | <b>Admin ID:</b> 38653 | <b>Expiration Date:</b>                |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT#02HC0017 ARCHITECTURAL DESIGN SERVICES TO ADD FOUR ACCESSIBLE FAMILY RESTROOMS AT THE MINNESOTA HISTORY CENTER - ST. PAUL, MN.**BUILDINGS CONSULTING GROUP, INC****TOTAL DOLLAR AMOUNT AWARDED: \$2,775.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 41340    | <b>Dollar Amount:</b> \$ 2,775.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 14, 2012 |
| <b>Date Approved:</b> 08/05/2014 | <b>Admin ID:</b> 28907 | <b>Expiration Date:</b> May 31, 2016     |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02HP0002. PROVIDE ENGINEERING SERVICES PERTAINING TO WEST WALL OF THE POWERHOUSE (STUDY STRUCTURAL AND WATER INTRUSION ISSUES AND MAKE RECOMMENDATIONS TO REMEDIATE THE PROBLEM).**BURNING GLASS INTERNATIONAL, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$119,000.00****TOTAL CONTRACTS AWARDED: 1**

**BURNING GLASS INTERNATIONAL, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$119,000.00****TOTAL CONTRACTS AWARDED: 1****MN MANAGEMENT & BUDGET**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85410    | <b>Dollar Amount:</b> \$ 119,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 01, 2014 |
| <b>Date Approved:</b> 11/06/2014 | <b>Admin ID:</b> 40323 | <b>Expiration Date:</b> June 30, 2017    |

2D70 *Information Technology Development***Description:** DOCUMENT PARSING SERVICES. MN.IT @ MN MANAGEMENT & BUDGET.**BURNS & MCDONNELL ENGINEERING CO, INC****TOTAL DOLLAR AMOUNT AWARDED: \$218,542.00****TOTAL CONTRACTS AWARDED: 2****MILITARY AFFAIRS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 192,042.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 24, 2015  |
| <b>Date Approved:</b> 06/24/2015 | <b>Admin ID:</b> 41839 | <b>Expiration Date:</b> June 30, 2018 |

2D10 *Architecture & Engineering***Description:** END OF LIFE REPLACEMENT OF ELECTRICAL EQUIPMENT AND DISTRIBUTION LINES, CAMP RIPLEY, LITTLE FALLS, MN. (PROJECT NO. 14144)**MILITARY AFFAIRS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90688    | <b>Dollar Amount:</b> \$ 26,500.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 12, 2015    |
| <b>Date Approved:</b> 05/12/2015 | <b>Admin ID:</b> 40938 | <b>Expiration Date:</b> April 13, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ARCHITECTURAL/ENGINEERING P/T MASTER ROSTER CONTRACT CERT FORM. P/T SERVICES FOR WASTE CHARACTERIZATION STUDY, CAMP RIPLEY, LITTLE FALLS, MN. PROJECT NO. 15128.**BUSINESS MICROVAR, INC. d/b/a INTERDYN BMI****TOTAL DOLLAR AMOUNT AWARDED: \$17,765.00****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES**

|                                  |                         |   |
|----------------------------------|-------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86282     | <b>Dollar Amount:</b> \$ 13,695.00        |
|                                  | <b>Alternate #</b> 3432 | <b>Effective Date:</b> December 01, 2014  |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 40530  | <b>Expiration Date:</b> December 31, 2014 |

2D70 *Information Technology Development***Description:** MICROSOFT DYNAMICS CRM IMPLEMENTATION. QUICK CALL.

**BUSINESS MICROVAR, INC. d/b/a INTERDYN BMI****TOTAL DOLLAR AMOUNT AWARDED: \$17,765.00****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES**

|                                  |                         |   |
|----------------------------------|-------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 86282     | <b>Dollar Amount:</b> \$ 4,070.00         |
|                                  | <b>Alternate #</b> 3432 | <b>Effective Date:</b> December 01, 2014  |
| <b>Date Approved:</b> 01/28/2015 | <b>Admin ID:</b> 40530  | <b>Expiration Date:</b> February 28, 2015 |

2D70 *Information Technology Development***Description:** MICROSOFT DYNAMICS CRM IMPLEMENTATION. QUICK CALL.**BUSINESS RESOURCE GROUP (BRG)****TOTAL DOLLAR AMOUNT AWARDED: \$122,245.00****TOTAL CONTRACTS AWARDED: 0****OFFICE OF ENTERPRISE TECHNOLOGY** Real Estate and Construction Services

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>AMENDMENT 17</b>              | <b>CFMS #</b> 48549         | <b>Dollar Amount:</b> \$ 110,945.00   |
|                                  | <b>Alternate #</b> OET 2859 | <b>Effective Date:</b> July 02, 2012  |
| <b>Date Approved:</b> 04/01/2015 | <b>Admin ID:</b> 29837      | <b>Expiration Date:</b> June 30, 2016 |

2D71 *Information Technology Maintenance***Description:** ARCHIBUS SUPPORT, TRAINING, PROGRAMMING FOR ENHANCEMENTS, ETC.**OFFICE OF ENTERPRISE TECHNOLOGY** Real Estate and Construction Services

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 15</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 11,300.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 02, 2012 |
| <b>Date Approved:</b> 12/15/2014 | <b>Admin ID:</b> 29837 | <b>Expiration Date:</b>              |

2D71 *Information Technology Maintenance***Description:** ARCHIBUS SUPPORT, TRAINING, PROGRAMMING FOR ENHANCEMENTS, ETC.**OFFICE OF ENTERPRISE TECHNOLOGY** Real Estate and Construction Services

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 16</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 02, 2012 |
| <b>Date Approved:</b> 02/10/2015 | <b>Admin ID:</b> 29837 | <b>Expiration Date:</b>              |

2D71 *Information Technology Maintenance***Description:** ARCHIBUS SUPPORT, TRAINING, PROGRAMMING FOR ENHANCEMENTS, ETC.**BUTE INSPECTIONS INC****TOTAL DOLLAR AMOUNT AWARDED: \$55,000.00****TOTAL CONTRACTS AWARDED: 0**

## BUTE INSPECTIONS INC

TOTAL DOLLAR AMOUNT AWARDED: \$55,000.00

TOTAL CONTRACTS AWARDED: 0

### LABOR & INDUSTRY

|                           |                        |                                  |
|---------------------------|------------------------|----------------------------------|
| AMENDMENT 02              | CFMS # 72821           | Dollar Amount: \$ 55,000.00      |
|                           | Alternate # 2000001929 | Effective Date: January 02, 2014 |
| Date Approved: 06/17/2015 | Admin ID: 36772        | Expiration Date: June 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

Description: PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY STANDARDS AND ENFORCE LICENSING AND INSPECTION REQUIREMENTS. ORIG.

## BUYERS HEALTH CARE ACTION GROUP (BHCAG)

TOTAL DOLLAR AMOUNT AWARDED: \$310,500.00

TOTAL CONTRACTS AWARDED: 0

### HUMAN SERVICES

Single Source

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| AMENDMENT 03              | CFMS # 47267    | Dollar Amount: \$ 310,500.00        |
|                           | Alternate #     | Effective Date: June 26, 2012       |
| Date Approved: 05/27/2015 | Admin ID: 30079 | Expiration Date: September 30, 2016 |

2D90 Other Services

Description: CONTINUE THE PAY-FOR-PERFORMANCE AND REPORTING THE PERFORMANCE OF HEALTH CARE SYSTEMS THAT WAS ESTABLISHED IN SFY 2008 THROUGH SINGLE SOURCE CONTRACTS. PER CONVERSATION WITH PROGRAM STAFF THIS IS

## BWBR ARCHITECTS

TOTAL DOLLAR AMOUNT AWARDED: \$537,525.00

TOTAL CONTRACTS AWARDED: 4

### ADMINISTRATION

Real Estate and Construction Services

|                           |                      |                                   |
|---------------------------|----------------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 84776         | Dollar Amount: \$ 344,500.00      |
|                           | Alternate # 78SH0025 | Effective Date: November 14, 2014 |
| Date Approved: 11/14/2014 | Admin ID: 39845      | Expiration Date: October 24, 2016 |

2D10 Architecture & Engineering

Description: RECS PROJECT# 78SH0025 FOR DESIGN FOR NEW PERIMETER SECURITY FENCE AND ASSOCIATED ELECTRICAL SECURITY FEATURES FOR MCF - SHAKOPEE, MN.

### ADMINISTRATION

Real Estate and Construction Services

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| AMENDMENT 01              | CFMS #          | Dollar Amount: \$ 3,100.00        |
|                           | Alternate #     | Effective Date: November 14, 2014 |
| Date Approved: 01/27/2015 | Admin ID: 39845 | Expiration Date:                  |

2D10 Architecture & Engineering

Description: RECS PROJECT# 78SH0025 FOR DESIGN FOR NEW PERIMETER SECURITY FENCE AND ASSOCIATED ELECTRICAL SECURITY FEATURES FOR MCF - SHAKOPEE, MN.



**BWBR ARCHITECTS****TOTAL DOLLAR AMOUNT AWARDED: \$537,525.00****TOTAL CONTRACTS AWARDED: 4****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 84776         | <b>Dollar Amount:</b> \$ 20,450.00       |
|                                  | <b>Alternate #</b> 78SH0025 | <b>Effective Date:</b> November 14, 2014 |
| <b>Date Approved:</b> 03/30/2015 | <b>Admin ID:</b> 39845      | <b>Expiration Date:</b>                  |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT# 78SH0025 FOR DESIGN FOR NEW PERIMETER SECURITY FENCE AND ASSOCIATED ELECTRICAL SECURITY FEATURES FOR MCF - SHAKOPEE, MN.**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80684    | <b>Dollar Amount:</b> \$ 24,950.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 23, 2014  |
| <b>Date Approved:</b> 07/23/2014 | <b>Admin ID:</b> 39196 | <b>Expiration Date:</b> July 22, 2016 |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT# 55SR0044 TO DESIGN TEMPORARY PATIENT EVALUATION AND ADMISSION UNIT FOR MINNESOTA SECURITY HOSPITAL - ST. PETER, MN.**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84443    | <b>Dollar Amount:</b> \$ 50,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 19, 2014 |
| <b>Date Approved:</b> 12/19/2014 | <b>Admin ID:</b> 40732 | <b>Expiration Date:</b> October 09, 2015 |

2D10 Architecture &amp; Engineering

**Description:** DESIGN FOR MITIGATE INDUSTRY BUILDING FLOODING FOR MCF - FARIBAULT, MN.**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89515         | <b>Dollar Amount:</b> \$ 94,525.00        |
|                                  | <b>Alternate #</b> 78RC0015 | <b>Effective Date:</b> March 19, 2015     |
| <b>Date Approved:</b> 03/19/2015 | <b>Admin ID:</b> 40688      | <b>Expiration Date:</b> February 14, 2017 |

2D10 Architecture &amp; Engineering

**Description:** PREDESIGN SERVICES REQUIRED TO RESEARCH AND PRODUCE A PREDESIGN DOCUMENT FOR DETERMINING VIABILITY OF HOUSING AND PROGRAM EXPANSION AT MCF RUSH CITY**BWBR ARCHITECTS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$4,453,590.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 46539    | <b>Dollar Amount:</b> \$ 5,500.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 30, 2012     |
| <b>Date Approved:</b> 10/13/2014 | <b>Admin ID:</b> 30094 | <b>Expiration Date:</b> August 31, 2015 |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CP0024. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES ASSOCIATED WITH DESIGN. CONSTRUCTION AND INSTALLATION OF TWO VEHICULAR DIRECTIONAL/INFORMATIONAL SIGNS ON THE CAPITOL

**BWBR ARCHITECTS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$4,453,590.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b> 58562    | <b>Dollar Amount:</b> \$ 2,655,500.00 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 15, 2013 |
| <b>Date Approved:</b> 03/09/2015 | <b>Admin ID:</b> 29478 | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #55SR0024. PROVIDE PRE-DESIGN, DESIGN, AND CONSTRUCTION ADMINISTRATION FOR RENOVATIONS AND ADDITIONS TO THE EXISTING MINNESOTA SECURITY HOSPITAL (MSH) AT ST. PETER.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 07</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 9,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 15, 2013 |
| <b>Date Approved:</b> 04/28/2015 | <b>Admin ID:</b> 29478 | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #55SR0024. PROVIDE PRE-DESIGN, DESIGN, AND CONSTRUCTION ADMINISTRATION FOR RENOVATIONS AND ADDITIONS TO THE EXISTING MINNESOTA SECURITY HOSPITAL (MSH) AT ST. PETER.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 1,539,790.00  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 15, 2013  |
| <b>Date Approved:</b> 10/10/2014 | <b>Admin ID:</b> 29478 | <b>Expiration Date:</b> April 30, 2017 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #55SR0024. PROVIDE PRE-DESIGN, DESIGN, AND CONSTRUCTION ADMINISTRATION FOR RENOVATIONS AND ADDITIONS TO THE EXISTING MINNESOTA SECURITY HOSPITAL (MSH) AT ST. PETER.**MILITARY AFFAIRS**

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>            | <b>Dollar Amount:</b> \$ 21,450.00  |
|                                  | <b>Alternate #</b> 10151 | <b>Effective Date:</b> May 17, 2012 |
| <b>Date Approved:</b> 04/21/2015 | <b>Admin ID:</b> 29110   | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** PROJECT #10151. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR CONSTRUCTION OF A NEW READINESS CENTER IN STILLWATER.**MILITARY AFFAIRS**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 31,500.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 17, 2012  |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 29110 | <b>Expiration Date:</b> May 10, 2017 |

2D10 *Architecture & Engineering***Description:** PROJECT #10151. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR CONSTRUCTION OF A NEW READINESS CENTER IN STILLWATER.

**BWBR ARCHITECTS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$4,453,590.00****TOTAL CONTRACTS AWARDED: 0****MILITARY AFFAIRS**

|                                  |                              |  |
|----------------------------------|------------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>                | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 04/08/2015 | <b>Alternate #</b> BWB020002 | <b>Effective Date:</b> March 15, 2011  |
|                                  | <b>Admin ID:</b> 23774       | <b>Expiration Date:</b> March 01, 2016 |

2D10 *Architecture & Engineering***Description:** PROVIDE ARCHITECTURAL-ENGINEERING SERVICES FOR RENOVATION OF ST. PAUL NATIONAL GUARD ARMORY (PROJECT #10136).**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>               | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 08/01/2014 | <b>Alternate #</b> 55SR0040 | <b>Effective Date:</b> March 04, 2014     |
|                                  | <b>Admin ID:</b> 36456      | <b>Expiration Date:</b> February 26, 2016 |

2D10 *Architecture & Engineering***Description:** TO PROVIDE PRE-DESIGN, DESIGN AND CONSTRUCTION ADMINISTRATION FOR THE RENOVATION/REMODELING/CONSTRUCTION OF EXISTING RESIDENTIAL, PROGRAM AND ACTIVITY BUILDINGS AND**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 08/01/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> March 04, 2014     |
|                                  | <b>Admin ID:</b> 36456 | <b>Expiration Date:</b> February 26, 2016 |

2D10 *Architecture & Engineering***Description:** TO PROVIDE PRE-DESIGN, DESIGN AND CONSTRUCTION ADMINISTRATION FOR THE RENOVATION/REMODELING/CONSTRUCTION OF EXISTING RESIDENTIAL, PROGRAM AND ACTIVITY BUILDINGS AND**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 09/23/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> March 04, 2014 |
|                                  | <b>Admin ID:</b> 36456 | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering***Description:** TO PROVIDE PRE-DESIGN, DESIGN AND CONSTRUCTION ADMINISTRATION FOR THE RENOVATION/REMODELING/CONSTRUCTION OF EXISTING RESIDENTIAL, PROGRAM AND ACTIVITY BUILDINGS AND**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 02/10/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 04, 2014 |
|                                  | <b>Admin ID:</b> 36456 | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering***Description:** TO PROVIDE PRE-DESIGN, DESIGN AND CONSTRUCTION ADMINISTRATION FOR THE RENOVATION/REMODELING/CONSTRUCTION OF EXISTING RESIDENTIAL, PROGRAM AND ACTIVITY BUILDINGS AND

**BWBR ARCHITECTS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$4,453,590.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> 74724         | <b>Dollar Amount:</b> \$ 62,000.00    |
|                                  | <b>Alternate #</b> 55SR0040 | <b>Effective Date:</b> March 04, 2014 |
| <b>Date Approved:</b> 02/10/2015 | <b>Admin ID:</b> 36456      | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering***Description:** TO PROVIDE PRE-DESIGN, DESIGN AND CONSTRUCTION ADMINISTRATION FOR THE RENOVATION/REMODELING/CONSTRUCTION OF EXISTING RESIDENTIAL, PROGRAM AND ACTIVITY BUILDINGS AND**C&M CONSTRUCTION CONSULTANTS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 45156         | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 75MP0010 | <b>Effective Date:</b> May 03, 2012   |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 29831      | <b>Expiration Date:</b> July 30, 2015 |

2D00 *Management & Fiscal Services***Description:** PROJECT NUMBER 75MP0010; CONSTRUCTION AUDIT SERVICES FOR REPAIR REPLACEMENT OF B-16, B-17 WINGS OF THE MINNEAPOLIS VETERANS HOME IN MINNEAPOLIS, MN**C2 TECHNOLOGIES****TOTAL DOLLAR AMOUNT AWARDED: \$18,320.00****TOTAL CONTRACTS AWARDED: 1****EDUCATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94374    | <b>Dollar Amount:</b> \$ 18,320.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 12, 2015  |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 42476 | <b>Expiration Date:</b> June 30, 2015 |

2D40 *Educational & Instructional Services***Description:** DEVELOPMENT OF FOUR E-LEARNING MODULES FOR ENGLISH LANGUAGE ARTS. QUICK CALL.**CABLE ONE****TOTAL DOLLAR AMOUNT AWARDED: \$5,994.00****TOTAL CONTRACTS AWARDED: 1****AGRICULTURE**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81685    | <b>Dollar Amount:</b> \$ 5,994.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 02, 2014 |
| <b>Date Approved:</b> 09/02/2014 | <b>Admin ID:</b> 39615 | <b>Expiration Date:</b> August 17, 2015   |

2D20 *Environmental, Agriculture, & Science***Description:** ADVERTISING & PROMOTION OF MN GROWN PRODUCTS & THE MN GROWN DIRECTORY & WEBSITE. ORIG CERT 38370

**CAIN THOMAS ASSOCIATES, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$4,000.00****TOTAL CONTRACTS AWARDED: 0****NATURAL RESOURCES**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77133      | <b>Dollar Amount:</b> \$ 4,000.00     |
|                                  | <b>Alternate #</b> 83045 | <b>Effective Date:</b> April 25, 2014 |
| <b>Date Approved:</b> 11/21/2014 | <b>Admin ID:</b> 37531   | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering***Description:** TO PROVIDE MECHANICAL AND ELECTRICAL ENGINEERING SERVICES FOR PRE-DESIGN, DESIGN, BIDDING AND CONSTRUCTION SUPPORT TOILET TOOMS AND TRAINING ROOM AT GENERAL ANDREWS NURSERY.**CAMBRIDGE SYSTEMATICS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$398,102.39****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79089      | <b>Dollar Amount:</b> \$ 100,079.84  |
|                                  | <b>Alternate #</b> 05457 | <b>Effective Date:</b> June 17, 2014 |
| <b>Date Approved:</b> 03/17/2015 | <b>Admin ID:</b> 37113   | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - STATEWIDE FREIGHT SYSTEM PLAN**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82221      | <b>Dollar Amount:</b> \$ 49,600.00       |
|                                  | <b>Alternate #</b> 06467 | <b>Effective Date:</b> August 12, 2014   |
| <b>Date Approved:</b> 08/12/2014 | <b>Admin ID:</b> 39216   | <b>Expiration Date:</b> January 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** STATEWIDE PERMIT COORDINATION WITH LOCAL MN GOVERNMENTS**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82998      | <b>Dollar Amount:</b> \$ 248,422.55    |
|                                  | <b>Alternate #</b> 06072 | <b>Effective Date:</b> August 28, 2014 |
| <b>Date Approved:</b> 08/28/2014 | <b>Admin ID:</b> 38446   | <b>Expiration Date:</b> June 30, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSULTANT TO ASSIST IN PREPARING A COMPREHENSIVE FREIGHT AND PASSENGER RAIL PLAN. EVENT ID 2000002880**CAMDEN COALITION OF HEALTHCARE PROVIDERS****TOTAL DOLLAR AMOUNT AWARDED: \$16,276.00****TOTAL CONTRACTS AWARDED: 1**

## CAMDEN COALITION OF HEALTHCARE PROVIDERS

**TOTAL DOLLAR AMOUNT AWARDED: \$16,276.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88897    | <b>Dollar Amount:</b> \$ 16,276.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 22, 2015 |
| <b>Date Approved:</b> 04/22/2015 | <b>Admin ID:</b> 41867 | <b>Expiration Date:</b> May 15, 2015  |

2D61 *Public Speakers & Entertainers*

**Description:** *SPEAKER TO PROVIDE KEYNOTE ADDRESS AT THE "MOVING FORWARD TOGETHER: BUILDING HEALTHY MINNESOTA COMMUNITIES" AT RIVER'S EDGE CONVENTION CENTER IN ST CLOUD, MN ON MAY 13, 2015.*

## CAN CONSULTING ENGINEERS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$50,663.80**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90272         | <b>Dollar Amount:</b> \$ 22,163.80       |
|                                  | <b>Alternate #</b> 10000078 | <b>Effective Date:</b> March 26, 2015    |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 41800      | <b>Expiration Date:</b> January 29, 2019 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** *I-94 - HAMLINE STORM WATER TUNNEL INSPECTION. TH: I-94. SP: N/A. QUICK CALL.*

### ADMINISTRATION

*Real Estate and Construction Services*

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86035         | <b>Dollar Amount:</b> \$ 28,500.00       |
|                                  | <b>Alternate #</b> 47MP0049 | <b>Effective Date:</b> November 24, 2014 |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 39920      | <b>Expiration Date:</b> October 31, 2015 |

2D10 *Architecture & Engineering*

**Description:** *RECS PROJECT# 75MP0049 DESIGN FOR UPGRADE DEEP TUNNEL - MPLS VETERANS HOME CAMPUS.*

## CAN DO CANINES

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88625    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 02/09/2015 | <b>Admin ID:</b> 41101 | <b>Expiration Date:</b> June 30, 2017 |

2D04 *Program Development & Evaluation*

**Description:** *LIFE SKILL GROUP SERVICES FOR OFFENDERS.*

## CANNON VALLEY VETERINARY CLINIC

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## CANNON VALLEY VETERINARY CLINIC

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89774    | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 41723 | <b>Expiration Date:</b> June 30, 2016 |

2D90 *Other Services*

**Description:** VETERINARIAN SERVICES FOR THE STATE'S THREE K9'S.

## CANVAS HEALTH

**TOTAL DOLLAR AMOUNT AWARDED: \$22,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### CORRECTIONS

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 63277    | <b>Dollar Amount:</b> \$ 22,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 12, 2013 |
| <b>Date Approved:</b> 05/12/2015 | <b>Admin ID:</b> 35366 | <b>Expiration Date:</b> June 30, 2016  |

2D50 *Healthcare*

**Description:** CONSULTATION ON PSYCHOLOGICAL FITNESS FOR DUTY EXAMINATIONS & FFDE

## CAPTIONMAX, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$61,250.00**

**TOTAL CONTRACTS AWARDED: 4**

### EDUCATION

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 36449         | <b>Dollar Amount:</b> \$ 55,000.00        |
|                                  | <b>Alternate #</b> AIT-ER55 | <b>Effective Date:</b> September 16, 2014 |
| <b>Date Approved:</b> 09/11/2014 | <b>Admin ID:</b> 39803      | <b>Expiration Date:</b> December 31, 2014 |

2D90 *Other Services*

**Description:** ACCESS-IT WORK ORDER [CATEGORY: CAPTIONING SERVICES] POP ON CAPTIONING CREATION, ENGLISH TO ENGLISH, FILES IN .SRT FORMAT

### EDUCATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 16, 2014 |
| <b>Date Approved:</b> 12/29/2014 | <b>Admin ID:</b> 39803 | <b>Expiration Date:</b> June 30, 2015     |

2D90 *Other Services*

**Description:** ACCESS-IT WORK ORDER [CATEGORY: CAPTIONING SERVICES] POP ON CAPTIONING CREATION, ENGLISH TO ENGLISH, FILES IN .SRT FORMAT

## CAPTIONMAX, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$61,250.00**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94850        | <b>Dollar Amount:</b> \$ 2,400.00          |
|                                  | <b>Alternate #</b> 1000891 | <b>Effective Date:</b> June 29, 2015       |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42867     | <b>Expiration Date:</b> September 30, 2015 |

2D02 Advertising, Marketing, & Communications

**Description:** CONTRACTOR UPDATE WEBINAR AND THREE YEAR GOAL VIDEO CAPTIONING SERVICES.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93924        | <b>Dollar Amount:</b> \$ 1,750.00     |
|                                  | <b>Alternate #</b> 1000817 | <b>Effective Date:</b> June 12, 2015  |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 42815     | <b>Expiration Date:</b> June 30, 2016 |

2D02 Advertising, Marketing, & Communications

**Description:** LUNCH AND LEARN EVENTS - CAPTIONING SERVICES.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92942        | <b>Dollar Amount:</b> \$ 2,100.00      |
|                                  | <b>Alternate #</b> 1000641 | <b>Effective Date:</b> May 11, 2015    |
| <b>Date Approved:</b> 05/11/2015 | <b>Admin ID:</b> 42114     | <b>Expiration Date:</b> March 31, 2016 |

2D02 Advertising, Marketing, & Communications

**Description:** AFFIRMATIVE ACTION OFFICE CAPTIONING SERVICE.

## CARDNO INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$10,068.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92709    | <b>Dollar Amount:</b> \$ 10,068.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 09, 2015  |
| <b>Date Approved:</b> 06/09/2015 | <b>Admin ID:</b> 43223 | <b>Expiration Date:</b> June 30, 2016 |

2D03 Writing Services

**Description:** ADAPTIVE MANAGEMENT PLAN WRITING SERVICES FOR: MOOSE MOUNTAIN SNA, LUTSEN SNA, SPRING BEAUTY NORTHERN HARDWOODS SNA, AND MCGREGOR MARSH SNA.

## CARDNO JFNEW

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**



**CARDNO JFNEW****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****NATURAL RESOURCES**

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 68800           | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 2000001382 | <b>Effective Date:</b>                    |
| <b>Date Approved:</b> 09/25/2014 | <b>Admin ID:</b> 34490        | <b>Expiration Date:</b> November 30, 2014 |

2D04 *Program Development & Evaluation***Description:** TO DEVELOP A WILD RICE RESTORATION PLAN FOR THE ST. LOUIS RIVER ESTUARY AND TO BEGIN SOME FORM OF PLAN IMPLEMENTATION.**CAREER PLACEMENT, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00****TOTAL CONTRACTS AWARDED: 1****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92683    | <b>Dollar Amount:</b> \$ 40,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 01, 2015 |
| <b>Date Approved:</b> 06/01/2015 | <b>Admin ID:</b> 42605 | <b>Expiration Date:</b> May 31, 2017 |

2D50 *Healthcare***Description:** PROVIDE VOCATIONAL REHABILITATION SERVICES FOR INDIVIDUALS WITH DISABILITIES.**CAREERBUILDER GOVERNMENT SOLUTIONS LLC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 03, 2010  |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 28614 | <b>Expiration Date:</b> May 03, 2015 |

2D70 *Information Technology Development***Description:** TO MAKE A ONE-TIME DOWNLOAD OF THE CAREERONESTOP PROPERTIES FROM THE CAREERONESTOP WEB SERVICES, SPECIFICALLY A LISTING OF CERTIFICATION, TOOLS AND TECHNOLOGY FOR JOB TITLES TO IMPROVE CUSTOMER'S**CARL BOLANDER & SONS CO****TOTAL DOLLAR AMOUNT AWARDED: \$97,740.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84540      | <b>Dollar Amount:</b> \$ 97,740.00         |
|                                  | <b>Alternate #</b> 06829 | <b>Effective Date:</b> October 14, 2014    |
| <b>Date Approved:</b> 10/14/2014 | <b>Admin ID:</b> 40081   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS ABATEMENT, SP 0304-36, TH 59

**CARL R. LARSON****TOTAL DOLLAR AMOUNT AWARDED: \$33,000.00****TOTAL CONTRACTS AWARDED: 3****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83534      | <b>Dollar Amount:</b> \$ 10,000.00        |
|                                  | <b>Alternate #</b> 06638 | <b>Effective Date:</b> September 15, 2014 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 39760   | <b>Expiration Date:</b> February 27, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - RESEARCH AND PREPARE 19 NEW TITLES IN POLK COUNTY - TITLE ORDER NUMBER 107324**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85619      | <b>Dollar Amount:</b> \$ 15,000.00       |
|                                  | <b>Alternate #</b> 07028 | <b>Effective Date:</b> November 05, 2014 |
| <b>Date Approved:</b> 11/05/2014 | <b>Admin ID:</b> 40473   | <b>Expiration Date:</b> April 30, 2015   |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** RESEARCH AND PREPARE 35 NEW TITLES IN BROWN COUNTY - TITLE ORDER NUMBER 107420, SP 0804-81, TH 14/15**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89258        | <b>Dollar Amount:</b> \$ 8,000.00        |
|                                  | <b>Alternate #</b> 1000118 | <b>Effective Date:</b> February 25, 2015 |
| <b>Date Approved:</b> 02/25/2015 | <b>Admin ID:</b> 41388     | <b>Expiration Date:</b> August 18, 2015  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** RESEARCH AND PREPARE 21 NEW TITLES IN FILLMORE COUNTY - TITLE ORDER NUMBER 107486. QUICK CALL. TH 250.**CARLSON MCCAIN INC****TOTAL DOLLAR AMOUNT AWARDED: \$204,390.73****TOTAL CONTRACTS AWARDED: 10****TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89317        | <b>Dollar Amount:</b> \$ 16,429.65        |
|                                  | <b>Alternate #</b> 1000244 | <b>Effective Date:</b> February 25, 2015  |
| <b>Date Approved:</b> 02/25/2015 | <b>Admin ID:</b> 41385     | <b>Expiration Date:</b> February 28, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** EXCAVATION MONITORING AND OVERSIGHT. QUICK CALL.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88380      | <b>Dollar Amount:</b> \$ 5,338.48         |
|                                  | <b>Alternate #</b> 07408 | <b>Effective Date:</b> January 30, 2015   |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 41179   | <b>Expiration Date:</b> December 31, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ASBESTOS ABATEMENT OVERSIGHT - BRIDGE DEMOLITION, SP 4004-112, TH 19. QUICK CALL.

**CARLSON MCCAIN INC****TOTAL DOLLAR AMOUNT AWARDED: \$204,390.73****TOTAL CONTRACTS AWARDED: 10****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86346      | <b>Dollar Amount:</b> \$ 6,060.09         |
|                                  | <b>Alternate #</b> 07106 | <b>Effective Date:</b> November 24, 2014  |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 40588   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITION.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87965      | <b>Dollar Amount:</b> \$ 6,504.42         |
|                                  | <b>Alternate #</b> 07388 | <b>Effective Date:</b> January 21, 2015   |
| <b>Date Approved:</b> 01/21/2015 | <b>Admin ID:</b> 41040   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITION, SP 5906-40, TH 75. QUICK CALL.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87998      | <b>Dollar Amount:</b> \$ 6,454.89       |
|                                  | <b>Alternate #</b> 07411 | <b>Effective Date:</b> January 21, 2015 |
| <b>Date Approved:</b> 01/21/2015 | <b>Admin ID:</b> 41042   | <b>Expiration Date:</b> June 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS ABATEMENT OVERSIGHT - BRIDGE REHABILITATION, SP 1209-22, TH 40. QUICK CALL**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91480        | <b>Dollar Amount:</b> \$ 36,891.96     |
|                                  | <b>Alternate #</b> 1000522 | <b>Effective Date:</b> April 20, 2015  |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 41770     | <b>Expiration Date:</b> April 01, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 8505-39, TH 61.**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90642        | <b>Dollar Amount:</b> \$ 39,949.40    |
|                                  | <b>Alternate #</b> 1000334 | <b>Effective Date:</b> April 03, 2015 |
| <b>Date Approved:</b> 04/03/2015 | <b>Admin ID:</b> 41637     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHASE II INVESTIGATION, SP 6241-102, TH 280

## CARLSON MCCAIN INC

**TOTAL DOLLAR AMOUNT AWARDED: \$204,390.73**

**TOTAL CONTRACTS AWARDED: 10**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86703      | <b>Dollar Amount:</b> \$ 44,973.84        |
|                                  | <b>Alternate #</b> 07128 | <b>Effective Date:</b> December 05, 2014  |
| <b>Date Approved:</b> 12/05/2014 | <b>Admin ID:</b> 40557   | <b>Expiration Date:</b> November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84623      | <b>Dollar Amount:</b> \$ 8,961.43       |
|                                  | <b>Alternate #</b> 06886 | <b>Effective Date:</b> October 09, 2014 |
| <b>Date Approved:</b> 10/09/2014 | <b>Admin ID:</b> 40301   | <b>Expiration Date:</b> June 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITIONS.

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80294      | <b>Dollar Amount:</b> \$ 31,926.57    |
|                                  | <b>Alternate #</b> 06091 | <b>Effective Date:</b> July 02, 2014  |
| <b>Date Approved:</b> 07/02/2014 | <b>Admin ID:</b> 38573   | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITIONS. TH I-35W

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 64731      | <b>Dollar Amount:</b> \$ 900.00           |
|                                  | <b>Alternate #</b> 03997 | <b>Effective Date:</b> July 01, 2013      |
| <b>Date Approved:</b> 08/27/2014 | <b>Admin ID:</b> 35531   | <b>Expiration Date:</b> February 28, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENTS - 10 BRIDGE DEMOLITIONS IN MINNEAPOLIS, MN. ORIGINAL CERT 17390

## CARLTON COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90911    | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 07, 2015     |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 42195 | <b>Expiration Date:</b> December 31, 2017 |

2D20 Environmental, Agriculture, & Science

**Description:** AQUATIC INVASIVE SPECIES PREVENTION - INSPECTION OF WATER RELATED EQUIPMENT.

**CARLTON COUNTY - SHERIFF'S DEPARTMENT****TOTAL DOLLAR AMOUNT AWARDED: \$30,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86522    | <b>Dollar Amount:</b> \$ 30,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 01, 2015     |
| <b>Date Approved:</b> 02/10/2015 | <b>Admin ID:</b> 40705 | <b>Expiration Date:</b> February 28, 2017 |

2D04 *Program Development & Evaluation***Description:** *TRANSPORTATION SERVICES FOR CLIENTS OF MSOP***CAROL PEITZMAN****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 62462    | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2013 |
| <b>Date Approved:</b> 01/05/2015 | <b>Admin ID:</b> 34667 | <b>Expiration Date:</b>              |

2D50 *Healthcare***Description:** *MASTER CONTRACT TO PROVIDE PSYCHIATRIC REGISTERED NURSES, LICENSED PRACTICAL NURSES, ADVANCED PRACTICE REGISTERED NURSES (CLINICAL NURSE SPECIALISTS AND FAMILY NURSE PRACTITIONERS). ORIGINAL CERT 33699***CARRIE TOLLEFSON****TOTAL DOLLAR AMOUNT AWARDED: \$9,000.00****TOTAL CONTRACTS AWARDED: 1****AGRICULTURE***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88890    | <b>Dollar Amount:</b> \$ 9,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 02, 2015     |
| <b>Date Approved:</b> 03/02/2015 | <b>Admin ID:</b> 40986 | <b>Expiration Date:</b> February 27, 2016 |

2D02 *Advertising, Marketing, & Communications***Description:** *CARRIE TOLLEFSON WILL SERVE AS A SPOKESPERSON FOR THE MINNESOTA GROWN PROGRAM AND MINNESOTA GROWN DIRECTORY. APPEAR IN ADVERTISING, POINT-OF-SALE MATERIALS, MAKE PUBLIC APPEARANCES AND VISIT K-12***CARROLL, FRANCK & ASSOCIATES****TOTAL DOLLAR AMOUNT AWARDED: \$54,580.00****TOTAL CONTRACTS AWARDED: 2****HUMAN SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92175    | <b>Dollar Amount:</b> \$ 29,740.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 06, 2015       |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 41122 | <b>Expiration Date:</b> November 30, 2015 |

2D90 *Other Services***Description:** *SET UP A PUBLIC INPUT PROCESS FOR THE PARENT AWARE INDICATOR REVIEW PROCESS*

**CARROLL, FRANCK & ASSOCIATES****TOTAL DOLLAR AMOUNT AWARDED: \$54,580.00****TOTAL CONTRACTS AWARDED: 2****COMMERCE**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91825    | <b>Dollar Amount:</b> \$ 24,840.00        |
| <b>Date Approved:</b> 04/24/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 24, 2015     |
|                                  | <b>Admin ID:</b> 41870 | <b>Expiration Date:</b> December 31, 2015 |

2D00 *Management & Fiscal Services***Description:** STRATEGIC PLANNING CONSULTANT SERVICES. QUICK CALL.**CARVER COUNTY****TOTAL DOLLAR AMOUNT AWARDED: \$177,074.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90237      | <b>Dollar Amount:</b> \$ 177,074.00       |
| <b>Date Approved:</b> 03/31/2015 | <b>Alternate #</b> 06899 | <b>Effective Date:</b> March 31, 2015     |
|                                  | <b>Admin ID:</b> 40447   | <b>Expiration Date:</b> February 25, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - TH 101 ENVIRONMENTAL ASSESSMENT FROM CSAH 14 TO CSAH 61. TH 101.**CASS LAKE INDIAN HEALTH SERVICE UNIT****TOTAL DOLLAR AMOUNT AWARDED: \$3,000.00****TOTAL CONTRACTS AWARDED: 1****HEALTH**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89646    | <b>Dollar Amount:</b> \$ 3,000.00         |
| <b>Date Approved:</b> 03/18/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 18, 2015     |
|                                  | <b>Admin ID:</b> 41535 | <b>Expiration Date:</b> December 01, 2015 |

2D50 *Healthcare***Description:** CLINIC TO ASSEMBLE A CLINIC TEAM TO WORK ON THE POSTPARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT, AND TO SUPERVISE THE WORK OF THE CLINIC TEAM.**CASTLE ROCK ASSOCIATES, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$1,234,720.00****TOTAL CONTRACTS AWARDED: 2****MN.IT SERVICES****MN.IT @ TRANSPORTATION***Single Source*

|                                  |                         |                                       |
|----------------------------------|-------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94897     | <b>Dollar Amount:</b> \$ 1,000,000.00 |
| <b>Date Approved:</b> 06/23/2015 | <b>Alternate #</b> 3422 | <b>Effective Date:</b> July 01, 2015  |
|                                  | <b>Admin ID:</b> 42507  | <b>Expiration Date:</b> June 30, 2017 |

2D70 *Information Technology Development***Description:** 511 TRAVELER INFORMATION

**CASTLE ROCK ASSOCIATES, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$1,234,720.00****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83601      | <b>Dollar Amount:</b> \$ 234,720.00       |
|                                  | <b>Alternate #</b> 06535 | <b>Effective Date:</b> September 17, 2014 |
| <b>Date Approved:</b> 09/17/2014 | <b>Admin ID:</b> 37432   | <b>Expiration Date:</b> July 31, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** TO COLLECT IDEAS FOR THE INTELLIGENT TRANSPORTATION INNOVATIVE IDEA PROGRAM. (MNDOT NO. 05546), EVENT 2000002560**CASTLE ROCK CONSULTANTS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$97,000.00****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION***Single Source*

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> 19239      | <b>Dollar Amount:</b> \$ 12,000.00        |
|                                  | <b>Alternate #</b> 99434 | <b>Effective Date:</b> September 28, 2011 |
| <b>Date Approved:</b> 04/09/2015 | <b>Admin ID:</b> 27152   | <b>Expiration Date:</b>                   |

2D71 *Information Technology Maintenance***Description:** PROVIDE SOFTWARE ENHANCEMENTS, MAINTENANCE AND PERFORM OPERATIONS OF THE MULTI-STATE SHARED 511 TRAFFIC SYSTEM.**TRANSPORTATION***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 85,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 28, 2011 |
| <b>Date Approved:</b> 04/09/2015 | <b>Admin ID:</b> 27152 | <b>Expiration Date:</b>                   |

2D71 *Information Technology Maintenance***Description:** PROVIDE SOFTWARE ENHANCEMENTS, MAINTENANCE AND PERFORM OPERATIONS OF THE MULTI-STATE SHARED 511 TRAFFIC SYSTEM.**TRANSPORTATION***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 28, 2011 |
| <b>Date Approved:</b> 10/27/2014 | <b>Admin ID:</b> 27152 | <b>Expiration Date:</b>                   |

2D71 *Information Technology Maintenance***Description:** PROVIDE SOFTWARE ENHANCEMENTS, MAINTENANCE AND PERFORM OPERATIONS OF THE MULTI-STATE SHARED 511 TRAFFIC SYSTEM.**CBS MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$30,700.00****TOTAL CONTRACTS AWARDED: 1**

**CBS MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$30,700.00****TOTAL CONTRACTS AWARDED: 1****AGRICULTURE***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>\$ 30,700.00</b>                     |
| <b>Date Approved: 06/16/2015</b> | <b>Admin ID: 42052</b> | <b>Effective Date: June 16, 2015</b>    |
|                                  |                        | <b>Expiration Date: August 29, 2015</b> |

2D20 *Environmental, Agriculture, & Science***Description:** RADIO ADVERTISEMENTS THAT FEATURE PUBLIC AWARENESS MESSAGES REGARDING THE SPREAD OF INVASIVE FOREST PESTS IN MN.**CDM SMITH INC****TOTAL DOLLAR AMOUNT AWARDED: \$1,847,153.36****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>\$ 1,731,148.84</b>                |
| <b>Date Approved: 05/08/2015</b> | <b>Admin ID: 41093</b> | <b>Effective Date: May 08, 2015</b>   |
|                                  |                        | <b>Expiration Date: June 30, 2016</b> |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - MNPASS INTERIM OPERATIONS**TRANSPORTATION***Single Source*

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>               |
|                                  | <b>Alternate #</b>     | <b>\$ 116,004.52</b>                |
| <b>Date Approved: 06/25/2015</b> | <b>Admin ID: 41093</b> | <b>Effective Date: May 08, 2015</b> |
|                                  |                        | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - MNPASS INTERIM OPERATIONS**POLLUTION CONTROL AGENCY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>July 01, 2013</b>                  |
| <b>Date Approved: 08/20/2014</b> | <b>Admin ID: 33668</b> | <b>Expiration Date: June 30, 2015</b> |
|                                  |                        |                                       |

2D03 *Writing Services***Description:** MINNESOTA STORMWATER MANUAL UPDATES (CR6776)**CDW G****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0**



**CDW G****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80084    | <b>Dollar Amount:</b>                |
| <b>Date Approved: 11/24/2014</b> | <b>Alternate #</b>     | <b>Effective Date:</b> June 24, 2014 |
|                                  | <b>Admin ID:</b> 38504 | <b>Expiration Date:</b>              |

2D70 Information Technology Development

**Description:** WORK ORDER - BIG IP F5/VIPRION B22 TRAINING & UP TO 126 HOURS OF PT SERVICES TO SUPPORT MN.IT. INSTALLATION OF VIPRION BLADE BIG IP F5 NETWORK DEVICES.

**CDW GOVERNMENT INC****TOTAL DOLLAR AMOUNT AWARDED: \$14,820.00****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES****MN.IT @ EMPLOYMENT AND ECONOMIC I**

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82565       | <b>Dollar Amount:</b> \$ 14,820.00     |
| <b>Date Approved: 08/25/2014</b> | <b>Alternate #</b> DS0009 | <b>Effective Date:</b> August 25, 2014 |
|                                  | <b>Admin ID:</b> 42794    | <b>Expiration Date:</b> June 30, 2015  |

2D70 Information Technology Development

**Description:** WORK ORDER - DEED CISCO INFRASTRUCTURE TROUBLESHOOTING, DIAGNOSIS, AND CONFIGURATION ASSISTANCE TASKS EMERGENCY TROUBLESHOOTING ASSISTANCE WHEN REQUIRED.

**CENGEA SOLUTIONS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$325,000.00****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87278    | <b>Dollar Amount:</b> \$ 200,000.00      |
| <b>Date Approved: 02/17/2015</b> | <b>Alternate #</b>     | <b>Effective Date:</b> February 17, 2015 |
|                                  | <b>Admin ID:</b> 40687 | <b>Expiration Date:</b> January 14, 2017 |

2D70 Information Technology Development

**Description:** DEVELOPMENT AND IMPLEMENTATION FUNCTIONALITY FOR THE EASEMENT DATABASE FOR THE RIM PROGRAM FOR

**NATURAL RESOURCES***Single Source*

|                                  |                            |                                      |
|----------------------------------|----------------------------|--------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 46601        | <b>Dollar Amount:</b> \$ 125,000.00  |
| <b>Date Approved: 10/16/2014</b> | <b>Alternate #</b> OET2860 | <b>Effective Date:</b> June 07, 2012 |
|                                  | <b>Admin ID:</b> 29919     | <b>Expiration Date:</b>              |

2D71 Information Technology Maintenance

**Description:** PROVIDE EXPERT CONSULTATION AND ADVISE RELATIVE TO THE USE AND FUNCTIONING OF THE CENGEA FOREST SOFTWARE

## CENGEA SOLUTIONS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$325,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### WATER & SOIL RESOURCES BOARD

|                           |                    |                                   |
|---------------------------|--------------------|-----------------------------------|
| AMENDMENT 05              | CFMS # 16297       | Dollar Amount:                    |
| Date Approved: 07/23/2014 | Alternate # B53666 | Effective Date: June 16, 2011     |
|                           | Admin ID: 24601    | Expiration Date: January 15, 2015 |

2D71 Information Technology Maintenance

Description: SUPPORT EXISTING SOFTWARE PRODUCT AND RESPOND TO NEEDED CHANGES AND/OR DEBUGGING SYSTEM.

## CENTER FOR ADVANCED TECHNICAL LAW ENFORCEMENT TRAINING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$31,750.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

Single Source

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 85665    | Dollar Amount: \$ 31,750.00       |
| Date Approved: 12/10/2014 | Alternate #     | Effective Date: December 10, 2014 |
|                           | Admin ID: 40316 | Expiration Date: October 31, 2015 |

2D40 Educational & Instructional Services

Description: COMPREHENSIVE SET OF COURSES FOR LAW ENFORCEMENT OFFICERS THAT RESULT IN PEACE OFFICER STANDARDS AND TRAINING (P.O.S.T.) CERTIFIED CREDITS.

## CENTER FOR CREATIVE LEADERSHIP

**TOTAL DOLLAR AMOUNT AWARDED: \$19,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

Single Source

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| CONTRACT / JPA            | CFMS # 91145    | Dollar Amount: \$ 19,000.00         |
| Date Approved: 04/27/2015 | Alternate #     | Effective Date: April 27, 2015      |
|                           | Admin ID: 41647 | Expiration Date: September 30, 2015 |

2D50 Healthcare

Description: PREPARE PUBLIC HEALTH LEADERS TO BE SUCCESSFUL IN LEADING THEIR AGENCIES NOW AND INTO THE FUTURE.

## CENTER FOR CURRICULUM RENEWAL

**TOTAL DOLLAR AMOUNT AWARDED: \$94,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EDUCATION

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 90469    | Dollar Amount: \$ 94,000.00    |
| Date Approved: 04/16/2015 | Alternate #     | Effective Date: April 16, 2015 |
|                           | Admin ID: 40358 | Expiration Date: June 30, 2015 |

2D40 Educational & Instructional Services

Description: CREATION OF THREE SEPARATE TRAINING MODELS WHICH PROVIDE STRATEGIES TO SCHOOL DISTRICT STAFF TO HELP REDUCE THE USE OF RESTRICTIVE PROCEDURES IN THE SCHOOL SETTING FOR STUDENTS WITH DISABILITIES THAT HAVE

## CENTER FOR HEALTH CARE STRATEGIES, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$294,186.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| AMENDMENT 02              | CFMS # 67559    | Dollar Amount: \$ 294,186.00       |
| Date Approved: 09/29/2014 | Alternate #     | Effective Date: August 23, 2013    |
|                           | Admin ID: 34471 | Expiration Date: December 31, 2015 |

2D01 *Personnel*

**Description:** PROVIDE SERVICES TO FACILITATE AND SUPPORT THE TASK FORCES THAT WILL ADVISE THE MINNESOTA ACCOUNTABLE HEALTH MODEL INITIATIVE.

## CENTER FOR INDEPENDENT LIVING OF NORTHEASTERN MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$18,075.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

System of Technology to Achieve Results

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| AMENDMENT 04              | CFMS # 56834    | Dollar Amount: \$ 18,075.00         |
| Date Approved: 10/01/2014 | Alternate #     | Effective Date: January 01, 2013    |
|                           | Admin ID: 32390 | Expiration Date: September 30, 2015 |

2D90 *Other Services*

**Description:** PROVIDE ASSISTIVE-TECHNOLOGY DEVICES ON LOAN AND PROVIDE DEVICE DEMONSTRATIONS WITH DISABILITIES AS REQUIRED BY FEDERAL PROGRAM. ONE OF SIX CONTRACTS ISSUED UNDER MMD CERT #32009.

## CENTER FOR POLICY, PLANNING AND PERFORMANCE CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$29,400.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                           |                   |                                     |
|---------------------------|-------------------|-------------------------------------|
| CONTRACT / JPA            | CFMS # 86398      | Dollar Amount: \$ 29,400.00         |
| Date Approved: 11/26/2014 | Alternate # 06687 | Effective Date: November 26, 2014   |
|                           | Admin ID: 39819   | Expiration Date: September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DISADVANTAGED BUSINESS ENTERPRISE & WORKFORCE COLLABORATIVE FACILITATOR

## CENTRACARE KIDNEY PROGRAM

**TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 88400    | Dollar Amount: \$ 25,000.00    |
| Date Approved: 03/26/2015 | Alternate #     | Effective Date: March 26, 2015 |
|                           | Admin ID: 41620 | Expiration Date: June 30, 2015 |

2D50 *Healthcare*

**Description:** MEDICALLY NECESSARY RELATED SERVICES

## CENTRAL COAST SOLUTIONS, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$4,800.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91810        | <b>Dollar Amount:</b> \$ 4,800.00     |
|                                  | <b>Alternate #</b> 1000492 | <b>Effective Date:</b> April 22, 2015 |
| <b>Date Approved:</b> 04/22/2015 | <b>Admin ID:</b> 42051     | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services*

**Description:** LIBRARY PHOTO INDEXING SYSTEM WORKFLOW AUDIT.

## CENTRAL LAKES ORAL & FACIAL SURGERY

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 46038    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 04/24/2015 | <b>Admin ID:</b> 20790 | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare*

**Description:** DENTAL AND/OR ORAL AND MAXILLOFACIAL SURGERY SERVICES. ORIG CERT 29021

## CENTRASOTA ORAL & MAXILLOFACIAL SURGERY ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 46042    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 04/24/2015 | <b>Admin ID:</b> 30500 | <b>Expiration Date:</b> June 30, 2016 |

2D41 *Conference Planning*

**Description:** PROVIDE AND PERFORM DENTAL AND/OR ORAL AND MAXILLOFACIAL SURGERY SERVICES FOR TO OFFENDERS THAT ARE COURT COMMITTED UNDER THE AUTHORITY OF THE COMMISSIONER OF CORRECTIONS; ORIGINAL MMD CERT #29021

## CENTURION OF MINNESOTA LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### CORRECTIONS

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 70449    | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 15, 2013 |
| <b>Date Approved:</b> 01/29/2015 | <b>Admin ID:</b> 33490 | <b>Expiration Date:</b>                 |

2D50 *Healthcare*

**Description:** COMPREHENSIVE HEALTH SERVICES TO OFFENDERS UNDER THE AUTHORITY OF THE COMMISSIONER OF CORRECTIONS

## CGI TECHNOLOGIES AND SOLUTIONS INC

**TOTAL DOLLAR AMOUNT AWARDED: \$881,534.50**

**TOTAL CONTRACTS AWARDED: 0**

### POLLUTION CONTROL AGENCY

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 62877    | <b>Dollar Amount:</b> \$ 235,552.50  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 02, 2013 |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 29956 | <b>Expiration Date:</b>              |

2D70 *Information Technology Development*

**Description:** ENVIRONMENTAL INFORMATION MANAGEMENT SYSTEM - CONFIGURATION OF OFF-THE-SHELF SOFTWARE, CUSTOM SOFTWARE, DOCUMENTATION, TRAINING AND DATA MIGRATION. USED FOR REGULATORY ACTIVITY - PERMITTING,

### POLLUTION CONTROL AGENCY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 12,600.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 02, 2013  |
| <b>Date Approved:</b> 11/07/2014 | <b>Admin ID:</b> 29956 | <b>Expiration Date:</b> June 30, 2015 |

2D70 *Information Technology Development*

**Description:** ENVIRONMENTAL INFORMATION MANAGEMENT SYSTEM - CONFIGURATION OF OFF-THE-SHELF SOFTWARE, CUSTOM SOFTWARE, DOCUMENTATION, TRAINING AND DATA MIGRATION. USED FOR REGULATORY ACTIVITY - PERMITTING,

### POLLUTION CONTROL AGENCY

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 617,782.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 02, 2013      |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 29956 | <b>Expiration Date:</b> December 31, 2015 |

2D70 *Information Technology Development*

**Description:** ENVIRONMENTAL INFORMATION MANAGEMENT SYSTEM - CONFIGURATION OF OFF-THE-SHELF SOFTWARE, CUSTOM SOFTWARE, DOCUMENTATION, TRAINING AND DATA MIGRATION. USED FOR REGULATORY ACTIVITY - PERMITTING,

### POLLUTION CONTROL AGENCY

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 15,600.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 02, 2013      |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 29956 | <b>Expiration Date:</b> December 31, 2015 |

2D70 *Information Technology Development*

**Description:** ENVIRONMENTAL INFORMATION MANAGEMENT SYSTEM - CONFIGURATION OF OFF-THE-SHELF SOFTWARE, CUSTOM SOFTWARE, DOCUMENTATION, TRAINING AND DATA MIGRATION. USED FOR REGULATORY ACTIVITY - PERMITTING,

## CH2M HILL, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$970,237.36**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 14368      | <b>Dollar Amount:</b> \$ 232,756.01      |
|                                  | <b>Alternate #</b> 97011 | <b>Effective Date:</b> December 13, 2010 |
| <b>Date Approved:</b> 04/22/2015 | <b>Admin ID:</b> 22435   | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** EIS FOR REALIGNMENT OF TH 53 BETWEEN EVELETH & VIRGINIA

## CH2M HILL, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$970,237.36**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 70171      | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 09/30/2014 | <b>Alternate #</b> 04632 | <b>Effective Date:</b> October 15, 2013  |
|                                  | <b>Admin ID:</b> 36646   | <b>Expiration Date:</b> January 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** TRAFFIC SAFETY FUNDAMENTALS HANDBOOK.

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 16,607.50      |
| <b>Date Approved:</b> 03/13/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> October 15, 2013 |
|                                  | <b>Admin ID:</b> 36646 | <b>Expiration Date:</b> August 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** TRAFFIC SAFETY FUNDAMENTALS HANDBOOK.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79208      | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 05/26/2015 | <b>Alternate #</b> 06043 | <b>Effective Date:</b> June 17, 2014     |
|                                  | <b>Admin ID:</b> 38251   | <b>Expiration Date:</b> January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** CITY STREET RISK ASSESSMENT

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84588      | <b>Dollar Amount:</b> \$ 553,422.78     |
| <b>Date Approved:</b> 10/09/2014 | <b>Alternate #</b> 05687 | <b>Effective Date:</b> October 09, 2014 |
|                                  | <b>Admin ID:</b> 37874   | <b>Expiration Date:</b> June 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

**Description:** TO COMPLETE A DETAILED REVIEW AND ANALYSIS OF THE MINNESOTA TRUNK HIGHWAY NETWORK. SWIFT EVENT ID: 2000002681

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 12/04/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 09, 2014 |
|                                  | <b>Admin ID:</b> 37874 | <b>Expiration Date:</b>                 |

2D11 Building Operations, Real Estate, & Construction

**Description:** TO COMPLETE A DETAILED REVIEW AND ANALYSIS OF THE MINNESOTA TRUNK HIGHWAY NETWORK. SWIFT EVENT ID: 2000002681

**CH2M HILL, INC****TOTAL DOLLAR AMOUNT AWARDED: \$970,237.36****TOTAL CONTRACTS AWARDED: 4****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77203      | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 05/11/2015 | <b>Alternate #</b> 05794 | <b>Effective Date:</b> April 24, 2014     |
|                                  | <b>Admin ID:</b> 38893   | <b>Expiration Date:</b> December 31, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** DEVELOPMENT OF A PROCESS FOR QUANTIFYING THE BENEFITS OF RESEARCH**TRANSPORTATION**

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91808         | <b>Dollar Amount:</b> \$ 99,224.49        |
| <b>Date Approved:</b> 04/22/2015 | <b>Alternate #</b> 10000477 | <b>Effective Date:</b> April 22, 2015     |
|                                  | <b>Admin ID:</b> 42055      | <b>Expiration Date:</b> November 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** HIGHWAY RAIL GRADE CROSSING PROJECT SELECTION. ORIG. CERT. 27506.**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91762        | <b>Dollar Amount:</b> \$ 38,807.13    |
| <b>Date Approved:</b> 04/20/2015 | <b>Alternate #</b> 1000346 | <b>Effective Date:</b> April 20, 2015 |
|                                  | <b>Admin ID:</b> 41657     | <b>Expiration Date:</b> July 31, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** DISTRICT 3 RICWS SAFETY STUDY. TH N/A. SP: 8816-2342.**TRANSPORTATION***Single Source*

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94427        | <b>Dollar Amount:</b> \$ 29,419.45        |
| <b>Date Approved:</b> 06/23/2015 | <b>Alternate #</b> 1000259 | <b>Effective Date:</b> June 23, 2015      |
|                                  | <b>Admin ID:</b> 42256     | <b>Expiration Date:</b> December 15, 2017 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** RAILROAD CROSSING IN RICE, PARCEL 0502-902-302A YARMON, SP 0502-96RW, TH 10.**CHARLES T GRANT****TOTAL DOLLAR AMOUNT AWARDED: \$89,920.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 53050    | <b>Dollar Amount:</b> \$ 112,320.00        |
| <b>Date Approved:</b> 09/24/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
|                                  | <b>Admin ID:</b> 34158 | <b>Expiration Date:</b> September 30, 2015 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612. COMBINED WITH ADMIN. ID 35019.

**CHARLES T GRANT****TOTAL DOLLAR AMOUNT AWARDED: \$89,920.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 43571    | <b>Dollar Amount:</b> (\$22,400.00)   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 04, 2012 |
| <b>Date Approved:</b> 09/12/2014 | <b>Admin ID:</b> 29616 | <b>Expiration Date:</b>               |

2D50 *Healthcare***Description:** MEDICAL CONSULTANTS TO DETERMINE DISABILITY STATUS FOR CERTAIN MA APPLICANTS PURSUANT TO SOCIAL SECURITY DISABILITY GUIDELINES. ORIG CERT: 28455**CHARLES V NORELL****TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74245      | <b>Dollar Amount:</b> \$ 10,000.00       |
|                                  | <b>Alternate #</b> 05327 | <b>Effective Date:</b> February 11, 2014 |
| <b>Date Approved:</b> 12/13/2014 | <b>Admin ID:</b> 36987   | <b>Expiration Date:</b> July 31, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** TH 23 (GRAND AVE) APPRAISALS #4, SP 6910-89**CHARTER COMMUNICATIONS HOLDING LLC****TOTAL DOLLAR AMOUNT AWARDED: \$14,985.00****TOTAL CONTRACTS AWARDED: 1****AGRICULTURE**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82013    | <b>Dollar Amount:</b> \$ 14,985.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 18, 2014  |
| <b>Date Approved:</b> 08/15/2014 | <b>Admin ID:</b> 39612 | <b>Expiration Date:</b> August 17, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** ADVERTISING & PROMOTION OF MN GROWN PRODUCTS & THE MN GROWN DIRECTORY & WEBSITE. ORIG CERT 38370**CHARTER SOLUTIONS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

Multi-State Contracting Alliance for Pharmacy

|                                  |                            |                                      |
|----------------------------------|----------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80577        | <b>Dollar Amount:</b> \$ 100,000.00  |
|                                  | <b>Alternate #</b> DA-ER36 | <b>Effective Date:</b> July 10, 2014 |
| <b>Date Approved:</b> 12/02/2014 | <b>Admin ID:</b> 38825     | <b>Expiration Date:</b>              |

**Description:** DATA ANALYTICS WORK ORDER [CATEGORY: SUPPORT SERVICES] TABLEAU IMPLEMENTATION AND TRAINING



## CHERRY ROAD TECHNOLOGIES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$852,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### MN MANAGEMENT & BUDGET

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| AMENDMENT 01              | CFMS # 72818    | Dollar Amount: \$ 550,000.00      |
| Date Approved: 12/09/2014 | Alternate #     | Effective Date: December 23, 2013 |
|                           | Admin ID: 39667 | Expiration Date:                  |

2D71 Information Technology Maintenance

Description: CONTINUATION OF SWIFT EFFORTS AND TRANSITION

### MN MANAGEMENT & BUDGET

|                           |                  |                                   |
|---------------------------|------------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 85661     | Dollar Amount: \$ 50,000.00       |
| Date Approved: 11/03/2014 | Alternate # 3365 | Effective Date: November 03, 2014 |
|                           | Admin ID: 40370  | Expiration Date: March 31, 2015   |

2D70 Information Technology Development

Description: WORK ORDER - DESIGN AND BUILD CUSTOM ETL'S FROM SWIFT AND SEMA4 TO CONTINUE THE PROJECT EFFORT IN COMPLETING MULTIPLE SUBJECT AREAS FOR STATEWIDE REPORTING OF MMB'S ENTERPRISE SYSTEMS. MN.IT @ MMB

### MN.IT SERVICES

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 89692    | Dollar Amount: \$ 252,000.00   |
| Date Approved: 03/09/2015 | Alternate #     | Effective Date: March 09, 2015 |
|                           | Admin ID: 41439 | Expiration Date: June 30, 2015 |

2D70 Information Technology Development

Description: WORK ORDER - STAFF AUGMENTATION WORKING UNDER THE DIRECTION OF THE STATE'S SECURITY AND OPERATIONS DIRECTOR.

## CHILDREN'S HEALTH CARE

**TOTAL DOLLAR AMOUNT AWARDED: \$1,400.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 79177    | Dollar Amount: \$ 1,400.00         |
| Date Approved: 08/04/2014 | Alternate #     | Effective Date: August 04, 2014    |
|                           | Admin ID: 39454 | Expiration Date: December 31, 2014 |

2D20 Environmental, Agriculture, & Science

Description: DISTRIBUTION OF & EDUCATION FOR USE OF FARMERS MARKET NUTRITION PROGRAM CHECKS.

## CHISAGO COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$8,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## CHISAGO COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$8,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93730    | <b>Dollar Amount:</b> \$ 8,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42361 | <b>Expiration Date:</b> June 30, 2016 |

2D30 *Legal Services*

**Description:** REIMBURSEMENT TO COUNTIES FOR EXPENSES A COUNTY ATTORNEY MAY INCUR RESULTING FROM CRIMINAL PROSECUTION OF STATE CORRECTIONAL INMATES.

## CHRIS WARNER

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82693      | <b>Dollar Amount:</b> \$ 5,000.00      |
|                                  | <b>Alternate #</b> 06680 | <b>Effective Date:</b> August 22, 2014 |
| <b>Date Approved:</b> 08/22/2014 | <b>Admin ID:</b> 39801   | <b>Expiration Date:</b> June 30, 2015  |

2D00 *Management & Fiscal Services*

**Description:** LEADERSHIP CONSULTATION SERVICES FOR THE STATE'S TRANSPORTATION TECHNOLOGY INVESTMENT MANAGER (TTIM) POSITION.

## CHRISTINE FURLONG

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### CORRECTIONS

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 65823           | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b> 2000001608 | <b>Effective Date:</b> August 01, 2013 |
| <b>Date Approved:</b> 07/22/2014 | <b>Admin ID:</b> 34917        | <b>Expiration Date:</b>                |

2D01 *Personnel*

**Description:** COORDINATION OF RESTORATIVE JUSTICE PROCESSES FOR THE DOC VICTIM ASSISTANCE AND RESTORATIVE JUSTICE UNIT.

## CHRISTOPHER YAEGER

**TOTAL DOLLAR AMOUNT AWARDED: \$6,810.00**

**TOTAL CONTRACTS AWARDED: 1**

### CENTER FOR ARTS EDUCATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82293    | <b>Dollar Amount:</b> \$ 6,300.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 19, 2014 |
| <b>Date Approved:</b> 08/19/2014 | <b>Admin ID:</b> 39618 | <b>Expiration Date:</b> June 30, 2015  |

2D40 *Educational & Instructional Services*

**Description:** PLANNING & INSTRUCTIONAL SERVICES FOR PERPICH CENTER ARTS EDUCATORS PROGRAM. ORIG CERT 34804

**CHRISTOPHER YAEGER****TOTAL DOLLAR AMOUNT AWARDED: \$6,810.00****TOTAL CONTRACTS AWARDED: 1****CENTER FOR ARTS EDUCATION**

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| AMENDMENT 01              | CFMS # 82293    | Dollar Amount: \$ 510.00        |
|                           | Alternate #     | Effective Date: August 19, 2014 |
| Date Approved: 12/15/2014 | Admin ID: 39618 | Expiration Date:                |

2D40 Educational &amp; Instructional Services

Description: PLANNING &amp; INSTRUCTIONAL SERVICES FOR PERPICH CENTER ARTS EDUCATORS PROGRAM. ORIG CERT 34804

**CHRISTY KLATT, DVM****TOTAL DOLLAR AMOUNT AWARDED: \$79,436.66****TOTAL CONTRACTS AWARDED: 0****RACING COMMISSION**

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| AMENDMENT 01              | CFMS # 76563    | Dollar Amount: \$ 79,436.66     |
|                           | Alternate #     | Effective Date:                 |
| Date Approved: 03/30/2015 | Admin ID: 37097 | Expiration Date: April 03, 2016 |

2D90 Other Services

Description: ASSISTANT VETERINARIANS TO WORK UNDER CHIEF COMMISSIONER VET AS PART OF REGUALTION HORSE RACING

**CHUKWUMA NNOLIM****TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES****MN.IT @ PUBLIC SAFETY***Single Source*

|                           |                  |                                    |
|---------------------------|------------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 90161     | Dollar Amount: \$ 25,000.00        |
|                           | Alternate # 3391 | Effective Date: April 13, 2015     |
| Date Approved: 04/13/2015 | Admin ID: 41145  | Expiration Date: December 31, 2015 |

2D70 Information Technology Development

Description: THE MINNESOTA STATE PATROL WAREHOUSE INVENTORY SYSTEM IS BEING CONVERTED TO WEB BASED SYSTEM.

**CHURCH OF ST. BRENDAN****TOTAL DOLLAR AMOUNT AWARDED: \$22,880.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 01              | CFMS # 61644    | Dollar Amount: \$ 22,880.00    |
|                           | Alternate #     | Effective Date: June 27, 2013  |
| Date Approved: 06/25/2015 | Admin ID: 35029 | Expiration Date: June 30, 2017 |

2D50 Healthcare

Description: SERVICES OF A SPIRITUAL LEADER TO PROVIDE SPIRITUAL CARE TO CATHOLIC CLIENTS.

## CINCINNATI CHILDREN'S HOSPITAL

**TOTAL DOLLAR AMOUNT AWARDED: \$38,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EDUCATION

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84538    | <b>Dollar Amount:</b> \$ 38,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 27, 2015 |
| <b>Date Approved:</b> 02/27/2015 | <b>Admin ID:</b> 39962 | <b>Expiration Date:</b> June 30, 2016    |

2D40 *Educational & Instructional Services*

**Description:** ASSIST MDE IN REPLICATING THE NATIONAL PROJECT SEARCH MODEL FOR TWO NEW PROJECT SEARCH TEAMS ACROSS MN AND PROVIDE TWO STATEWIDE FIDELITY TRAININGS FOR THE EXISTING PROJECT SEARCH TEAMS.

## CIRDAN HEALTH SYSTEMS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### COMMERCE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 61712    | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 15, 2013    |
| <b>Date Approved:</b> 02/06/2015 | <b>Admin ID:</b> 34392 | <b>Expiration Date:</b> April 28, 2016 |

2D90 *Other Services*

**Description:** INSURANCE RELATED CONSULTING SERVICES

## CITI LITES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$85,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 44255      | <b>Dollar Amount:</b> \$ 85,000.00     |
|                                  | <b>Alternate #</b> 99559 | <b>Effective Date:</b> April 10, 2012  |
| <b>Date Approved:</b> 05/21/2015 | <b>Admin ID:</b> 27805   | <b>Expiration Date:</b> April 10, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PERFORM GOPHER STATE ONE CALL UTILITY LOCATING SERVICES FOR SIGNAL, LIGHTING, AND ITS SYSTEMS IN THE BAXTER DISTRICT 3A AREA.

## CITY OF BURNSVILLE

**TOTAL DOLLAR AMOUNT AWARDED: \$2,754,985.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b> \$ 2,740,000.00      |
|                                  | <b>Alternate #</b> 06113 | <b>Effective Date:</b> September 22, 2014  |
| <b>Date Approved:</b> 09/22/2014 | <b>Admin ID:</b> 40011   | <b>Expiration Date:</b> September 21, 2019 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** FEDERAL LANDS ACCESS PROGRAM PROJECT MEMORANDUM OF AGREEMENT - PROJECT MN FLAP BRNVL TRL, BLACK DOG TRAIL SEGMENT OF MN RIVER GREENWAY, FEDERAL LAND HIGHWAY DIVISION.

## CITY OF BURNSVILLE

**TOTAL DOLLAR AMOUNT AWARDED: \$2,754,985.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>            | <b>Dollar Amount:</b>                     |
| <b>Date Approved: 03/12/2015</b> | <b>Alternate #</b> 06113 | <b>Effective Date:</b> September 22, 2014 |
|                                  | <b>Admin ID:</b> 40011   | <b>Expiration Date:</b>                   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** FEDERAL LANDS ACCESS PROGRAM PROJECT MEMORANDUM OF AGREEMENT - PROJECT MN FLAP BRNVL TRL, BLACK DOG TRAIL SEGMENT OF MN RIVER GREENWAY, FEDERAL LAND HIGHWAY DIVISION.

### POLLUTION CONTROL AGENCY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89481    | <b>Dollar Amount:</b> \$ 14,985.00    |
| <b>Date Approved: 03/18/2015</b> | <b>Alternate #</b>     | <b>Effective Date:</b> March 18, 2015 |
|                                  | <b>Admin ID:</b> 41531 | <b>Expiration Date:</b> June 30, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** FREEWAY LANDFILL GROUNDWATER INVESTIGATION

## CITY OF CAMBRIDGE

**TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b> \$ 100,000.00    |
| <b>Date Approved: 08/12/2014</b> | <b>Alternate #</b> 02632 | <b>Effective Date:</b> August 12, 2014 |
|                                  | <b>Admin ID:</b> 39526   | <b>Expiration Date:</b> June 30, 2017  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** CONSTRUCTING, MAINTAINING & IMPROVING THE TRUNK HIGHWAY SYSTEM. ORIG CERT 29504

## CITY OF DULUTH

**TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

*Single Source*

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85521      | <b>Dollar Amount:</b> \$ 10,000.00      |
| <b>Date Approved: 01/28/2015</b> | <b>Alternate #</b> 13808 | <b>Effective Date:</b> January 28, 2015 |
|                                  | <b>Admin ID:</b> 40039   | <b>Expiration Date:</b> June 30, 2016   |

2D20 *Environmental, Agriculture, & Science*

**Description:** REMOVAL OF BRANCHES AND TREES FOR EMERALD ASH BORER (EAB) SAMPLING AS WELL AS PROPER CLEAN UP AND DISPOSAL OF BRANCHES AND TREES AFTER SAMPLING.

## CITY OF DULUTH

**TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| AMENDMENT 01              | CFMS # 52403    | Dollar Amount: \$ 90,000.00         |
| Date Approved: 11/19/2014 | Alternate #     | Effective Date: October 31, 2012    |
|                           | Admin ID: 31948 | Expiration Date: September 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: HAZARDOUS MATERIAL EMERGENCY CHEMICAL ASSESSMENT TEAMS. ORIG CERT 21035

## CITY OF GAYLORD

**TOTAL DOLLAR AMOUNT AWARDED: \$51,133.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                           |                   |                                   |
|---------------------------|-------------------|-----------------------------------|
| AMENDMENT 02              | CFMS # 56759      | Dollar Amount: \$ 51,133.00       |
| Date Approved: 08/18/2014 | Alternate # 02574 | Effective Date: December 28, 2012 |
|                           | Admin ID: 32199   | Expiration Date:                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: FINAL DESIGN PLANSET - RECONSTRUCTION OF TH 22, TH 5 AND TH 19 WITHIN GAYLORD CITY LIMITS. SP# 7207-20

## CITY OF GRAND RAPIDS

**TOTAL DOLLAR AMOUNT AWARDED: \$90,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### PUBLIC SAFETY

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| AMENDMENT 01              | CFMS # 52404    | Dollar Amount: \$ 90,000.00         |
| Date Approved: 11/19/2014 | Alternate #     | Effective Date: October 05, 2012    |
|                           | Admin ID: 34926 | Expiration Date: September 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: HAZARDOUS MATERIALS EMERGENCY CHEMICAL ASSESSMENT TEAMS TO ASSIST IN PROTECTING EFFECTS OF A HAZARDOUS MATERIALS RELEASE

## CITY OF HOPKINS FIRE DEPARTMENT

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### PUBLIC SAFETY

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| AMENDMENT 01              | CFMS # 52407    | Dollar Amount:                      |
| Date Approved: 12/03/2014 | Alternate #     | Effective Date: October 25, 2012    |
|                           | Admin ID: 31843 | Expiration Date: September 30, 2016 |

2D36 *Law Enforcement & Security*

Description: HAZARDOUS MATERIALS AND CHEMICAL ASSESSMENT RESPONSE TEAM, ORIGINAL CERT # 21035

## CITY OF HUGO

**TOTAL DOLLAR AMOUNT AWARDED: \$4,123.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 84926 | Dollar Amount:   | \$ 4,123.00      |
|                           | Alternate # |       | Effective Date:  | January 22, 2015 |
| Date Approved: 01/22/2015 | Admin ID:   | 41072 | Expiration Date: | March 13, 2015   |

2D20 *Environmental, Agriculture, & Science*

**Description:** MODIFICATION TO THE CITY OF HUGO'S SUPERVISORY CONTROL DATA ACQUISITION (SCADA) SYSTEM THAT IS CURRENTLY IN PLACE TO MANAGE THE CITY'S DRINKING WATER SUPPLY.

## CITY OF JANESVILLE

**TOTAL DOLLAR AMOUNT AWARDED: \$554,059.87**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 85551 | Dollar Amount:   | \$ 554,059.87     |
|                           | Alternate # | 06944 | Effective Date:  | November 06, 2014 |
| Date Approved: 11/06/2014 | Admin ID:   | 40138 | Expiration Date: | December 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - FINAL PLANSET - JANESVILLE. TH OLD HWY 14.

## CITY OF MANKATO FIRE DEPARTMENT

**TOTAL DOLLAR AMOUNT AWARDED: \$90,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### PUBLIC SAFETY

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | CFMS #      | 52880 | Dollar Amount:   | \$ 90,000.00       |
|                           | Alternate # |       | Effective Date:  | October 19, 2012   |
| Date Approved: 10/23/2014 | Admin ID:   | 31901 | Expiration Date: | September 30, 2016 |

2D36 *Law Enforcement & Security*

**Description:** HAZARDOUS MATERIALS AND CHEMICAL RESPONSE TEAM, ORIGINAL CERT 21035

## CITY OF MAPLE GROVE

**TOTAL DOLLAR AMOUNT AWARDED: \$6,460,152.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 6,460,152.00    |
|                           | Alternate # | 06654 | Effective Date:  | September 11, 2014 |
| Date Approved: 09/11/2014 | Admin ID:   | 39848 | Expiration Date: |                    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RIGHT OF WAY PURCHASE, SP 2771-37, TH 610

## CITY OF MARSHALL

**TOTAL DOLLAR AMOUNT AWARDED: \$3,500,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 07492 | <b>Effective Date:</b> March 18, 2015 |
| <b>Date Approved:</b> 03/18/2015 | <b>Admin ID:</b> 41519   | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** COOPERATIVE CONSTRUCTION AGREEMENT - PEDESTRIAN BRIDGE, SP 4207-55, TH 23.

## CITY OF MARSHALL - DIVISION OF PUBLIC SAFETY

**TOTAL DOLLAR AMOUNT AWARDED: \$90,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### PUBLIC SAFETY

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 52409    | <b>Dollar Amount:</b> \$ 90,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 19, 2012    |
| <b>Date Approved:</b> 11/05/2014 | <b>Admin ID:</b> 31902 | <b>Expiration Date:</b> September 30, 2016 |

2D36 *Law Enforcement & Security*

**Description:** HAZARDOUS MATERIALS AND CHEMICAL RESPONSE TEAM, ORIGINAL CERT 21035

## CITY OF MOORHEAD

**TOTAL DOLLAR AMOUNT AWARDED: \$290,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 52884    | <b>Dollar Amount:</b> \$ 290,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 27, 2012    |
| <b>Date Approved:</b> 11/19/2014 | <b>Admin ID:</b> 31947 | <b>Expiration Date:</b> September 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

**Description:** HAZARDOUS MATERIALS EMERGENCY CHEMICAL ASSESSMENT TEAMS. ORIG CERT 21035

### TRANSPORTATION

|                                  |                            |                                      |
|----------------------------------|----------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b> 1000539 | <b>Effective Date:</b> June 15, 2015 |
| <b>Date Approved:</b> 06/15/2015 | <b>Admin ID:</b> 42528     | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** COOPERATIVE CONSTRUCTION AGREEMENT, SP 1401-173, SP 1411-33.

## CITY OF OWATONNA - FIRE DEPARTMENT

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**



## CITY OF OWATONNA - FIRE DEPARTMENT

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 1

### PUBLIC SAFETY

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 78209 | Dollar Amount:   |               |
|                           | Alternate # |       | Effective Date:  | July 01, 2014 |
| Date Approved: 07/01/2014 | Admin ID:   | 38774 | Expiration Date: | June 30, 2017 |

Description: PUBLIC SCHOOL INSPECTION AGREEMENT

## CITY OF ROCHESTER FIRE DEPARTMENT

TOTAL DOLLAR AMOUNT AWARDED: \$90,000.00

TOTAL CONTRACTS AWARDED: 0

### PUBLIC SAFETY

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | CFMS #      | 52888 | Dollar Amount:   | \$ 90,000.00       |
|                           | Alternate # |       | Effective Date:  | October 19, 2012   |
| Date Approved: 11/26/2014 | Admin ID:   | 31903 | Expiration Date: | September 30, 2016 |

2D36 Law Enforcement & Security

Description: HAZARDOUS MATERIALS AND CHEMICAL RESPONSE TEAM, ORIGINAL CERT 21035

## CITY OF ROSEVILLE

TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00

TOTAL CONTRACTS AWARDED: 1

### AGRICULTURE

Single Source

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 85519 | Dollar Amount:   | \$ 10,000.00     |
|                           | Alternate # |       | Effective Date:  | January 05, 2015 |
| Date Approved: 01/05/2015 | Admin ID:   | 40037 | Expiration Date: | June 30, 2016    |

2D20 Environmental, Agriculture, & Science

Description: REMOVAL OF BRANCHES AND TREES FOR EMERALD ASH BORER (EAB) SAMPLING AS WELL AS PROPER CLEAN UP AND DISPOSAL OF BRANCHES AND TREES AFTER SAMPLING.

## CITY OF SHOREVIEW

TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00

TOTAL CONTRACTS AWARDED: 1

### AGRICULTURE

Single Source

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 85517 | Dollar Amount:   | \$ 10,000.00     |
|                           | Alternate # |       | Effective Date:  | January 05, 2014 |
| Date Approved: 01/05/2015 | Admin ID:   | 40036 | Expiration Date: | June 30, 2016    |

2D20 Environmental, Agriculture, & Science

Description: REMOVAL OF BRANCHES AND TREES FOR EMERALD ASH BORER (EAB) SAMPLING AS WELL AS PROPER CLEAN UP AND DISPOSAL OF BRANCHES AND TREES AFTER SAMPLING.

## CITY OF ST CLOUD FIRE DEPARTMENT

**TOTAL DOLLAR AMOUNT AWARDED: \$90,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### PUBLIC SAFETY

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| AMENDMENT 01              | CFMS # 53730    | Dollar Amount: \$ 90,000.00         |
| Date Approved: 11/12/2014 | Alternate #     | Effective Date: October 19, 2012    |
|                           | Admin ID: 31904 | Expiration Date: September 30, 2016 |

2D36 Law Enforcement & Security

Description: HAZARDOUS MATERIALS AND CHEMICAL RESPONSE TEAM, ORIGINAL CERT 21035

## CITY OF ST PAUL DEPARTMENT OF FIRE AND SAFETY SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$240,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### PUBLIC SAFETY

|                           |                    |                                     |
|---------------------------|--------------------|-------------------------------------|
| AMENDMENT 01              | CFMS # 52441       | Dollar Amount: \$ 240,000.00        |
| Date Approved: 01/26/2015 | Alternate # ADH420 | Effective Date:                     |
|                           | Admin ID: 32003    | Expiration Date: September 30, 2016 |

2D20 Environmental, Agriculture, & Science

Description: HAZARDOUS MATERIALS AND CHEMICAL ASSESSMENT RESPONSE TEAM. ORIG CERT 21035

## CITY OF ST. PAUL

**TOTAL DOLLAR AMOUNT AWARDED: \$32,500.00**

**TOTAL CONTRACTS AWARDED: 2**

### AGRICULTURE

*Single Source*

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| CONTRACT / JPA            | CFMS # 84906    | Dollar Amount: \$ 22,500.00      |
| Date Approved: 01/21/2015 | Alternate #     | Effective Date: January 21, 2015 |
|                           | Admin ID: 40023 | Expiration Date: June 30, 2017   |

2D20 Environmental, Agriculture, & Science

Description: REMOVAL OF BRANCHES FOR EMERALD ASH BORER (EAB) AND BIOLOGICAL CONTROL OF EAB SAMPLING AS WELL AS PROPER CLEAN UP AND DISPOSAL OF BRANCHES AFTER SAMPLING

### AGRICULTURE

*Single Source*

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| CONTRACT / JPA            | CFMS # 85514    | Dollar Amount: \$ 10,000.00      |
| Date Approved: 01/21/2015 | Alternate #     | Effective Date: January 21, 2015 |
|                           | Admin ID: 40035 | Expiration Date: June 30, 2016   |

2D20 Environmental, Agriculture, & Science

Description: REMOVAL OF BRANCHES AND TREES FOR EMERALD ASH BORER (EAB) SAMPLING AS WELL AS PROPER CLEAN UP AND DISPOSAL OF BRANCHES AND TREES AFTER SAMPLING.

## CITY OF WACONIA

**TOTAL DOLLAR AMOUNT AWARDED: \$5,964,251.75**

**TOTAL CONTRACTS AWARDED: 1**

## CITY OF WACONIA

**TOTAL DOLLAR AMOUNT AWARDED: \$5,964,251.75**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                    |                         |
|----------------------------------|--------------------|-------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>      | <b>Dollar Amount:</b>   |
|                                  | <b>Alternate #</b> | <b>Effective Date:</b>  |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b>   | <b>Expiration Date:</b> |

**Description:** COOPERATIVE CONSTRUCTION AGREEMENT. TH: 5=121. SP: 1002-106, 1002-(10X19).

## CLARITY COVERDALE FURY ADVERTISING INC

**TOTAL DOLLAR AMOUNT AWARDED: \$4,650.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                    |                         |
|----------------------------------|--------------------|-------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>      | <b>Dollar Amount:</b>   |
|                                  | <b>Alternate #</b> | <b>Effective Date:</b>  |
| <b>Date Approved:</b> 08/12/2014 | <b>Admin ID:</b>   | <b>Expiration Date:</b> |

2D11 Building Operations, Real Estate, & Construction

**Description:** NARRATOR FOR THE FLAGGING OPERATIONS & PROCEDURES VIDEO

### TRANSPORTATION

|                                  |                    |                         |
|----------------------------------|--------------------|-------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>      | <b>Dollar Amount:</b>   |
|                                  | <b>Alternate #</b> | <b>Effective Date:</b>  |
| <b>Date Approved:</b> 02/19/2015 | <b>Admin ID:</b>   | <b>Expiration Date:</b> |

2D40 Educational & Instructional Services

**Description:** WORK ZONE SAFETY AND PEDESTRIAN SAFETY PUBLIC EDUCATION CAMPAIGNS

## CLARITY FACILITATION

**TOTAL DOLLAR AMOUNT AWARDED: \$76,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

*Single Source*

|                                  |                    |                         |
|----------------------------------|--------------------|-------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>      | <b>Dollar Amount:</b>   |
|                                  | <b>Alternate #</b> | <b>Effective Date:</b>  |
| <b>Date Approved:</b> 10/23/2014 | <b>Admin ID:</b>   | <b>Expiration Date:</b> |

2D00 Management & Fiscal Services

**Description:** FACILITATION & PROJECT MANAGEMENT SERVICES FOR THE SOCIAL INNOVATION LAB PORTION OF THE COMMUNITY INNOVATION PROJECT TO ADDRESS NEEDS OF MOTHERS FOR POSITIVE MENTAL HEALTH DURING PERINATAL PERIOD.

## CLARITY FACILITATION

**TOTAL DOLLAR AMOUNT AWARDED: \$76,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 84311    | <b>Dollar Amount:</b> \$ 41,500.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 23, 2014   |
| <b>Date Approved:</b> 06/05/2015 | <b>Admin ID:</b> 39945 | <b>Expiration Date:</b> December 31, 2016 |

2D00 *Management & Fiscal Services*

**Description:** *FACILITATION & PROJECT MANAGEMENT SERVICES FOR THE SOCIAL INNOVATION LAB PORTION OF THE COMMUNITY INNOVATION PROJECT TO ADDRESS NEEDS OF MOTHERS FOR POSITIVE MENTAL HEALTH DURING PERINATAL PERIOD.*

## CLEAR CHANNEL OUTDOOR

**TOTAL DOLLAR AMOUNT AWARDED: \$17,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81682    | <b>Dollar Amount:</b> \$ 17,500.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 18, 2014  |
| <b>Date Approved:</b> 08/15/2014 | <b>Admin ID:</b> 38368 | <b>Expiration Date:</b> August 17, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** *ADVERTISING - TO CREATE AWARENESS OF MN GROWN AGRICULTURAL PRODUCTS & PROMOTE THE ANNUAL MN GROWN DIRECTORY*

## CLEARWATER COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$24,909.32**

**TOTAL CONTRACTS AWARDED: 2**

### NATURAL RESOURCES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92031    | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 27, 2015     |
| <b>Date Approved:</b> 04/27/2015 | <b>Admin ID:</b> 42181 | <b>Expiration Date:</b> December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** *AQUATIC INVASIVE SPECIES PREVENTION - INSPECTION OF WATER RELATED EQUIPMENT.*

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93459    | <b>Dollar Amount:</b> \$ 24,909.32    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/10/2015 | <b>Admin ID:</b> 41319 | <b>Expiration Date:</b> June 30, 2017 |

2D04 *Program Development & Evaluation*

**Description:** *OPERATE LOCAL SENTENCING TO SERVICE (STS) PROGRAMS THAT SERVE AS A SENTENCING ALTERNATIVE TO THE COURTS.*

## CLEARWAY MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$119,456.00**

**TOTAL CONTRACTS AWARDED: 1**

## CLEARWAY MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$119,456.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84010    | <b>Dollar Amount:</b> \$ 119,456.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 06, 2014 |
| <b>Date Approved:</b> 10/06/2014 | <b>Admin ID:</b> 39763 | <b>Expiration Date:</b> July 31, 2015   |

2D02 Advertising, Marketing, & Communications

**Description:** COMMUNICATIONS PLAN FOR MEDICAID OUTREACH; SUMMARIZED MEDIA BUY DATA FOR SUBMISSION TO CDC; INTAKE AND SERVICES SURVEY TO THE NATIONAL QUITLINE DATA WAREHOUSE ON A QUARTERLY BASIS

## CLIFFORD PHIBBS, MD

**TOTAL DOLLAR AMOUNT AWARDED: \$74,008.00**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> 53080    | <b>Dollar Amount:</b> \$ 2,880.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 34188 | <b>Expiration Date:</b>                 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 71,128.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 34188 | <b>Expiration Date:</b> September 30, 2015 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

## CLIFTON LARSON ALLEN, LLP

**TOTAL DOLLAR AMOUNT AWARDED: \$10,375.00**

**TOTAL CONTRACTS AWARDED: 1**

### MILITARY AFFAIRS

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 10,375.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 11, 2014 |
| <b>Date Approved:</b> 09/11/2014 | <b>Admin ID:</b> 38266 | <b>Expiration Date:</b> December 31, 2014 |

2D11 Building Operations, Real Estate, & Construction

**Description:** PROFESSIONAL SERVICES FOR FINANCIAL STATEMENT AUDIT FOR MN STATE ARMORY BLDG COMMISSION, SP 14141

## CLIFTONLARSONALLEN

**TOTAL DOLLAR AMOUNT AWARDED: \$46,600.00**

**TOTAL CONTRACTS AWARDED: 1**

## CLIFTONLARSONALLEN

**TOTAL DOLLAR AMOUNT AWARDED: \$46,600.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN STATE RETIREMENT SYSTEM

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89395       | <b>Dollar Amount:</b> \$ 46,600.00      |
|                                  | <b>Alternate #</b> SF0021 | <b>Effective Date:</b> January 19, 2015 |
| <b>Date Approved:</b> 01/12/2015 | <b>Admin ID:</b> 40846    | <b>Expiration Date:</b> March 13, 2015  |

2D70 *Information Technology Development*

**Description:** WORK ORDER - INFORMATION SECURITY ASSESSMENT SERVICES, INCLUDING SYSTEM PENETRATION TESTING.

## CM VALUATION CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$10,500.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90075        | <b>Dollar Amount:</b> \$ 3,000.00     |
|                                  | <b>Alternate #</b> 1000288 | <b>Effective Date:</b> April 08, 2015 |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 42119     | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RIGHT OF WAY APPRAISAL ON PARCEL 416, SP 1002-100. TH 5 & 101.

### TRANSPORTATION

*Single Source*

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86241      | <b>Dollar Amount:</b> \$ 7,500.00        |
|                                  | <b>Alternate #</b> 07063 | <b>Effective Date:</b> December 17, 2014 |
| <b>Date Approved:</b> 12/17/2014 | <b>Admin ID:</b> 40404   | <b>Expiration Date:</b> June 30, 2016    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** UPDATED APPRAISAL AND EXPERT WITNESS TESTIMONY ON PARCEL 307B, SP 8204-55, TH 36.

## CNA CONSULTING ENGINEERS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$261,774.77**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                           |                                       |
|----------------------------------|---------------------------|---------------------------------------|
| <b>AMENDMENT 15</b>              | <b>CFMS #</b> 16205       | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 445086 | <b>Effective Date:</b> May 13, 2011   |
| <b>Date Approved:</b> 01/29/2015 | <b>Admin ID:</b> 25595    | <b>Expiration Date:</b> June 30, 2015 |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT #02620CPX. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES ASSOCIATED WITH THE UNDERGROUND PEDESTRIAN TUNNEL, TO BE COORDINATED WITH THE LIGHT RAIL CENTRAL CORRIDOR PROJECT.

**CNA CONSULTING ENGINEERS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$261,774.77****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                            |                                      |
|----------------------------------|----------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93106        | <b>Dollar Amount:</b> \$ 261,774.77  |
|                                  | <b>Alternate #</b> 1000079 | <b>Effective Date:</b> May 15, 2015  |
| <b>Date Approved:</b> 05/15/2015 | <b>Admin ID:</b> 42671     | <b>Expiration Date:</b> May 31, 2018 |

2D11 *Building Operations, Real Estate, & Construction***Description:** STORM WATER TUNNEL REHABILITATION AND MONITORING. TH I-35W, I-94. SP# 2783-138, 2781-461, 2782-328**CNH ARCHITECTS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$225,810.00****TOTAL CONTRACTS AWARDED: 2****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88234    | <b>Dollar Amount:</b> \$ 121,360.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 03, 2015  |
| <b>Date Approved:</b> 02/03/2015 | <b>Admin ID:</b> 40729 | <b>Expiration Date:</b> February 03, 2015 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 02CP0058 TO PROVIDE DESIGN SERVICES TO ADD MECHANICAL AND ELECTRONIC EQUIPMENT SAFETY ACCESS THROUGHOUT CAPITOL COMPLEX - ST. PAUL, MN**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 2,500.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 03, 2015 |
| <b>Date Approved:</b> 05/07/2015 | <b>Admin ID:</b> 40729 | <b>Expiration Date:</b>                  |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 02CP0058 TO PROVIDE DESIGN SERVICES TO ADD MECHANICAL AND ELECTRONIC EQUIPMENT SAFETY ACCESS THROUGHOUT CAPITOL COMPLEX - ST. PAUL, MN**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87705    | <b>Dollar Amount:</b> \$ 60,800.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 21, 2015   |
| <b>Date Approved:</b> 01/21/2015 | <b>Admin ID:</b> 40604 | <b>Expiration Date:</b> December 28, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** SWIFT - RECS PROJECT #02HC0020 - RFP FOR DESIGN AND PROJECT MANAGEMENT SERVICES TO REDESIGN THE EXTERIOR PATIO AT THE MINNESOTA HISTORY CENTER**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 7,300.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 21, 2015 |
| <b>Date Approved:</b> 06/19/2015 | <b>Admin ID:</b> 40604 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** SWIFT - RECS PROJECT #02HC0020 - RFP FOR DESIGN AND PROJECT MANAGEMENT SERVICES TO REDESIGN THE EXTERIOR PATIO AT THE MINNESOTA HISTORY CENTER

**CNH ARCHITECTS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$225,810.00****TOTAL CONTRACTS AWARDED: 2****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 87705    | <b>Dollar Amount:</b> \$ 3,700.00         |
| <b>Date Approved:</b> 06/23/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 21, 2015   |
|                                  | <b>Admin ID:</b> 40604 | <b>Expiration Date:</b> December 28, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** SWIFT - RECS PROJECT #02HC0020 - RFP FOR DESIGN AND PROJECT MANAGEMENT SERVICES TO REDESIGN THE EXTERIOR PATIO AT THE MINNESOTA HISTORY CENTER**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b> 73926           | <b>Dollar Amount:</b> \$ 5,800.00        |
| <b>Date Approved:</b> 03/11/2015 | <b>Alternate #</b> 2000001828 | <b>Effective Date:</b> February 12, 2014 |
|                                  | <b>Admin ID:</b> 37099        | <b>Expiration Date:</b> October 01, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT#02JC0005 FOR DESIGN AND CONSTRUCTION ADMINISTRATION SERVICES FOR THE JUDICIAL CENTER WATER INTRUSION REPAIRS. ORIG CERT MMD# 35660.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 19,850.00       |
| <b>Date Approved:</b> 10/03/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> February 12, 2014 |
|                                  | <b>Admin ID:</b> 37099 | <b>Expiration Date:</b>                  |

2D10 *Architecture & Engineering***Description:** RECS PROJECT#02JC0005 FOR DESIGN AND CONSTRUCTION ADMINISTRATION SERVICES FOR THE JUDICIAL CENTER WATER INTRUSION REPAIRS. ORIG CERT MMD# 35660.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74473    | <b>Dollar Amount:</b> \$ 4,500.00         |
| <b>Date Approved:</b> 06/19/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 05, 2014     |
|                                  | <b>Admin ID:</b> 37251 | <b>Expiration Date:</b> December 31, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT#02AD0008 PROFESSIONAL DESIGN SERVICES TO REMODEL THE GROUND LEVEL CORRIDOR OF THE ADMINISTRATION BUILDING - ST. PAUL, MN.**COLEMAN ENGINEERING COMPANY****TOTAL DOLLAR AMOUNT AWARDED: \$876,000.00****TOTAL CONTRACTS AWARDED: 13****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86667      | <b>Dollar Amount:</b> \$ 75,000.00       |
| <b>Date Approved:</b> 12/08/2014 | <b>Alternate #</b> 07152 | <b>Effective Date:</b> December 08, 2014 |
|                                  | <b>Admin ID:</b> 40570   | <b>Expiration Date:</b> August 20, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** LEVELING ON SP 7506-17, TH 59, (VBARE) IN THE DETROIT LAKES DISTRICT



## COLEMAN ENGINEERING COMPANY

**TOTAL DOLLAR AMOUNT AWARDED: \$876,000.00**

**TOTAL CONTRACTS AWARDED: 13**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83599      | <b>Dollar Amount:</b> \$ 50,000.00        |
|                                  | <b>Alternate #</b> 06661 | <b>Effective Date:</b> September 15, 2014 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 39756   | <b>Expiration Date:</b> August 20, 2015   |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN ANOKA, CHISAGO, PINE AND HENNEPIN COUNTIES

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81300      | <b>Dollar Amount:</b> \$ 46,000.00      |
|                                  | <b>Alternate #</b> 06280 | <b>Effective Date:</b> July 25, 2014    |
| <b>Date Approved:</b> 07/25/2014 | <b>Admin ID:</b> 38627   | <b>Expiration Date:</b> August 15, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** PROCESSING OF RAW HORIZONTAL FIELD DATA FOR 16 GEODETIC CONTROL PROJECTS THROUGHOUT MN.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82607      | <b>Dollar Amount:</b> \$ 100,000.00     |
|                                  | <b>Alternate #</b> 06527 | <b>Effective Date:</b> August 18, 2014  |
| <b>Date Approved:</b> 08/18/2014 | <b>Admin ID:</b> 39404   | <b>Expiration Date:</b> August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN ANOKA, CHSAGO, PINE & HENNEPIN COUNTIES.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88926        | <b>Dollar Amount:</b> \$ 50,000.00       |
|                                  | <b>Alternate #</b> 1000048 | <b>Effective Date:</b> February 17, 2015 |
| <b>Date Approved:</b> 02/17/2015 | <b>Admin ID:</b> 41109     | <b>Expiration Date:</b> June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

**Description:** LEVELING ON 1918-110, 1917-45, 1985-148, 1986-38, 1909-99, VDOTA IN METRO DISTRICT.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90513        | <b>Dollar Amount:</b> \$ 65,000.00      |
|                                  | <b>Alternate #</b> 1000331 | <b>Effective Date:</b> March 31, 2015   |
| <b>Date Approved:</b> 03/31/2015 | <b>Admin ID:</b> 41516     | <b>Expiration Date:</b> August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** LEVELING ON SP 6011-24 AND SP 6011-29 (VWRRN) IN POLK COUNTY IN THE BEMIDJI DISTRICT.

**COLEMAN ENGINEERING COMPANY****TOTAL DOLLAR AMOUNT AWARDED: \$876,000.00****TOTAL CONTRACTS AWARDED: 13****TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90124        | <b>Dollar Amount:</b> \$ 100,000.00     |
|                                  | <b>Alternate #</b> 1000218 | <b>Effective Date:</b> March 24, 2015   |
| <b>Date Approved:</b> 03/24/2015 | <b>Admin ID:</b> 41432     | <b>Expiration Date:</b> August 20, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** LEVELING ON SP 1301-110 (VLIND), SP 0206-65 (VSFRAN), SP 2780-90 (VFSHLK) IN THE METRO DISTRICT.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 70,000.00      |
|                                  | <b>Alternate #</b> 1000697 | <b>Effective Date:</b> May 28, 2015     |
| <b>Date Approved:</b> 05/28/2015 | <b>Admin ID:</b> 42106     | <b>Expiration Date:</b> August 20, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN ITASCA COUNTY. TH: N/A. SP: N/A.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 30,000.00      |
|                                  | <b>Alternate #</b> 1000790 | <b>Effective Date:</b> June 19, 2015    |
| <b>Date Approved:</b> 06/19/2015 | <b>Admin ID:</b> 42343     | <b>Expiration Date:</b> August 20, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN WASHINGTON COUNTY. TH: N/A. SP: N/A.**TRANSPORTATION**

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93337         | <b>Dollar Amount:</b> \$ 20,000.00      |
|                                  | <b>Alternate #</b> 10000759 | <b>Effective Date:</b> May 21, 2015     |
| <b>Date Approved:</b> 05/21/2015 | <b>Admin ID:</b> 42287      | <b>Expiration Date:</b> August 20, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** LEVELING ON S.P. 2771-106 (VOSSEO) IN HENNEPIN COUNTY IN THE METRO DISTRICT. TH: 610. SP: 2771-106. QUICK CALL.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93341        | <b>Dollar Amount:</b> \$ 100,000.00     |
|                                  | <b>Alternate #</b> 1000696 | <b>Effective Date:</b> May 21, 2015     |
| <b>Date Approved:</b> 05/21/2015 | <b>Admin ID:</b> 42027     | <b>Expiration Date:</b> August 20, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN HUBBARD AND CASS COUNTIES. TH: N/A. SP: N/A.

**COLEMAN ENGINEERING COMPANY****TOTAL DOLLAR AMOUNT AWARDED: \$876,000.00****TOTAL CONTRACTS AWARDED: 13****TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91088        | <b>Dollar Amount:</b> \$ 70,000.00      |
|                                  | <b>Alternate #</b> 1000424 | <b>Effective Date:</b> April 10, 2015   |
| <b>Date Approved:</b> 04/10/2015 | <b>Admin ID:</b> 41705     | <b>Expiration Date:</b> August 20, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN KOOCHICHING COUNTY.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91089        | <b>Dollar Amount:</b> \$ 100,000.00     |
|                                  | <b>Alternate #</b> 1000422 | <b>Effective Date:</b> April 08, 2015   |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 41632     | <b>Expiration Date:</b> August 20, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN MARSHALL, KITTSON & ITASCA COUNTIES.**COLLABORATIVE DESIGN GROUP, INC****TOTAL DOLLAR AMOUNT AWARDED: \$3,830.00****TOTAL CONTRACTS AWARDED: 1****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                             |                                      |
|----------------------------------|-----------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92698         | <b>Dollar Amount:</b> \$ 3,830.00    |
|                                  | <b>Alternate #</b> 25GV0021 | <b>Effective Date:</b> May 14, 2015  |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 41805      | <b>Expiration Date:</b> May 07, 2017 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT#25GV0021 FOR ANALYSIS OF RESTROOM FACILITIES, PLUMBING FIXTURE REQUIREMENTS AND ACCESSIBILITY CODE COMPLIANCE, AT ADMIN EAST AND ADMIN WEST BUILDINGS AT PERPICH CENTER FOR THE ARTS**COLLABORATIVE ECONOMICS****TOTAL DOLLAR AMOUNT AWARDED: \$30,000.00****TOTAL CONTRACTS AWARDED: 1****POLLUTION CONTROL AGENCY**

Single Source

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91649        | <b>Dollar Amount:</b> \$ 30,000.00    |
|                                  | <b>Alternate #</b> CR 8288 | <b>Effective Date:</b> April 28, 2015 |
| <b>Date Approved:</b> 04/28/2015 | <b>Admin ID:</b> 41921     | <b>Expiration Date:</b> June 30, 2015 |

2D03 *Writing Services***Description:** TO AUGMENT A MANDATED WATER POLICY REPORT WITH AN ECONOMIC ANALYSIS AND REPORT OF MINNESOTA'S WATER INDUSTRY.

## COLLABORATIVE ECONOMICS

**TOTAL DOLLAR AMOUNT AWARDED: \$30,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

*Single Source*

|                           |                 |                              |
|---------------------------|-----------------|------------------------------|
| AMENDMENT 01              | CFMS # 77654    | Dollar Amount:               |
| Date Approved: 07/11/2014 | Alternate #     | Effective Date: May 07, 2014 |
|                           | Admin ID: 37820 | Expiration Date:             |

2D00 *Management & Fiscal Services*

**Description:** CONDUCT A MARKET ASSESSMENT AND DEVELOP A STRATEGIC ACTION PLAN THAT ALIGNS CLEAN ENERGY AND ECONOMIC DEVELOPMENT EFFORTS ACROSS INDUSTRIES, REGIONS AND POLICY MAKERS.

## COLLE & MCVOY d/b/a EXPONENT PR

**TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EXPLORE MINNESOTA TOURISM

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| CONTRACT / JPA            | CFMS # 87750    | Dollar Amount: \$ 25,000.00      |
| Date Approved: 01/16/2015 | Alternate #     | Effective Date: January 16, 2015 |
|                           | Admin ID: 40878 | Expiration Date: August 30, 2015 |

2D02 *Advertising, Marketing, & Communications*

**Description:** PUBLIC RELATIONS SERVICES TO PROMOTE MINNESOTA'S LEISURE TRAVEL OPPORTUNITIES TO POTENTIAL TRAVEL CONSUMERS THROUGH PROACTIVE MEDIA RELATIONS OUTREACH. QUICK CALL.

## COLLE + MCVOY

**TOTAL DOLLAR AMOUNT AWARDED: \$13,114,628.79**

**TOTAL CONTRACTS AWARDED: 0**

### EXPLORE MINNESOTA TOURISM

|                           |                 |                              |
|---------------------------|-----------------|------------------------------|
| AMENDMENT 07              | CFMS # 79956    | Dollar Amount: \$ 283,984.00 |
| Date Approved: 05/26/2015 | Alternate #     | Effective Date:              |
|                           | Admin ID: 35363 | Expiration Date:             |

2D02 *Advertising, Marketing, & Communications*

**Description:** MARKETING AND PROMOTIONS - ADVERTISING AGENCY FOR MINNESOTA TOURISM

### EXPLORE MINNESOTA TOURISM

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| AMENDMENT 06              | CFMS #          | Dollar Amount: \$ 430,273.00    |
| Date Approved: 02/20/2015 | Alternate #     | Effective Date:                 |
|                           | Admin ID: 35363 | Expiration Date: March 31, 2016 |

2D02 *Advertising, Marketing, & Communications*

**Description:** MARKETING AND PROMOTIONS - ADVERTISING AGENCY FOR MINNESOTA TOURISM

## COLLE + MCVOY

**TOTAL DOLLAR AMOUNT AWARDED: \$13,114,628.79**

**TOTAL CONTRACTS AWARDED: 0**

### EXPLORE MINNESOTA TOURISM

|                           |                 |                              |
|---------------------------|-----------------|------------------------------|
| AMENDMENT 05              | CFMS # 79956    | Dollar Amount: \$ 821,719.00 |
| Date Approved: 09/18/2014 | Alternate #     | Effective Date:              |
|                           | Admin ID: 35363 | Expiration Date:             |

2D02 Advertising, Marketing, & Communications

Description: MARKETING AND PROMOTIONS - ADVERTISING AGENCY FOR MINNESOTA TOURISM

### EXPLORE MINNESOTA TOURISM

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 04              | CFMS #          | Dollar Amount: \$ 5,605,000.00 |
| Date Approved: 08/15/2014 | Alternate #     | Effective Date:                |
|                           | Admin ID: 35363 | Expiration Date:               |

2D02 Advertising, Marketing, & Communications

Description: MARKETING AND PROMOTIONS - ADVERTISING AGENCY FOR MINNESOTA TOURISM

### EXPLORE MINNESOTA TOURISM

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| AMENDMENT 08              | CFMS #          | Dollar Amount: \$ 5,973,652.79  |
| Date Approved: 06/29/2015 | Alternate #     | Effective Date:                 |
|                           | Admin ID: 35363 | Expiration Date: March 31, 2016 |

2D02 Advertising, Marketing, & Communications

Description: MARKETING AND PROMOTIONS - ADVERTISING AGENCY FOR MINNESOTA TOURISM

## COLLEGE MEASURES, LLC.

**TOTAL DOLLAR AMOUNT AWARDED: \$175,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### OFFICE OF HIGHER EDUCATION

Single Source

|                           |                        |                                   |
|---------------------------|------------------------|-----------------------------------|
| CONTRACT / JPA            | CFMS #                 | Dollar Amount: \$ 175,000.00      |
| Date Approved: 12/08/2014 | Alternate # 2000003454 | Effective Date: November 01, 2014 |
|                           | Admin ID: 40352        | Expiration Date: June 30, 2019    |

2D70 Information Technology Development

Description: CREATE WEB APPLICATION WHICH INCLUDES HOSTING AND MAINTENANCE FOR STATE SPECIFIC REPORTING AND CROSS-STATE COMPARISONS FOR DEMAND OF HIGHER EDUCATION.

## COLLIER IT

**TOTAL DOLLAR AMOUNT AWARDED: \$31,985.03**

**TOTAL CONTRACTS AWARDED: 1**

## COLLIER IT

**TOTAL DOLLAR AMOUNT AWARDED: \$31,985.03**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

*Single Source*

|                                  |                         |  |
|----------------------------------|-------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86376     | <b>Dollar Amount:</b> \$ 31,985.03       |
|                                  | <b>Alternate #</b> 3360 | <b>Effective Date:</b> November 26, 2014 |
| <b>Date Approved:</b> 11/25/2014 | <b>Admin ID:</b> 40429  | <b>Expiration Date:</b> March 03, 2015   |

2D70 *Information Technology Development*

**Description:** PHYSICAL RELOCATION OF THE ENTERPRISE TAPE LIBRARY FROM THE STATE RECOVERY CENTER (SRC) TO THE ENTERPRISE DATA CENTER (EDC4).

## COLLINS ENGINEERS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$232,567.09**

**TOTAL CONTRACTS AWARDED: 3**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83200      | <b>Dollar Amount:</b> \$ 99,842.60        |
|                                  | <b>Alternate #</b> 06463 | <b>Effective Date:</b> September 03, 2014 |
| <b>Date Approved:</b> 09/03/2014 | <b>Admin ID:</b> 39696   | <b>Expiration Date:</b> July 31, 2016     |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - FRACTURE CRITICAL ANALYSIS FOR STEEL BRIDGES

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89343      | <b>Dollar Amount:</b> \$ 98,612.31      |
|                                  | <b>Alternate #</b> 07368 | <b>Effective Date:</b> March 09, 2015   |
| <b>Date Approved:</b> 03/09/2015 | <b>Admin ID:</b> 41159   | <b>Expiration Date:</b> August 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - BRIDGE MAINTENANCE RECOMMENDATIONS. TH 94.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90798        | <b>Dollar Amount:</b> \$ 34,112.18    |
|                                  | <b>Alternate #</b> 1000416 | <b>Effective Date:</b> April 20, 2015 |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 41652     | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** UNMANNED AERIAL VEHICLE BRIDGE INSPECTION DEMONSTRATION PROJECT.

## COLORADO STATE UNIVERSITY

**TOTAL DOLLAR AMOUNT AWARDED: \$9,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## COLORADO STATE UNIVERSITY

**TOTAL DOLLAR AMOUNT AWARDED: \$9,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 89264 | Dollar Amount:   | \$ 9,000.00       |
|                           | Alternate # |       | Effective Date:  | April 16, 2015    |
| Date Approved: 04/16/2015 | Admin ID:   | 41239 | Expiration Date: | December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** ACCELERATE A SEARCH AND MONITORING PROGRAM DIRECTLY TARGETING ASIAN CARP TO BE USED IN THE DEVELOPMENT OF POTENTIAL CONTROL STRATEGIES.

## COMIRA

**TOTAL DOLLAR AMOUNT AWARDED: \$1,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### PSYCHOLOGY BOARD

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91279 | Dollar Amount:   | \$ 1,000.00    |
|                           | Alternate # |       | Effective Date:  | April 16, 2015 |
| Date Approved: 04/16/2015 | Admin ID:   | 41837 | Expiration Date: | April 14, 2016 |

2D50 *Healthcare*

**Description:** EXAMINATION PROVIDER WITH THE CAPACITY TO INCREASE THE AVAILABILITY OF AND ACCESS TO THE BOARD OF PSYCHOLOGY'S PROFESSIONAL RESPONSIBILITY EXAM BY PROVIDING A COMPUTER-BASED SYSTEM FOR ADMINISTERING

## COMMISSIONING SOLUTIONS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$37,375.00**

**TOTAL CONTRACTS AWARDED: 1**

### MILITARY AFFAIRS

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 37,375.00    |
|                           | Alternate # |       | Effective Date:  | August 21, 2014 |
| Date Approved: 08/21/2014 | Admin ID:   | 38265 | Expiration Date: | July 14, 2016   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** COMMISSIONING SERVICES FOR MISC MECHANICAL UPGRADES TO BLDG 11-001, SP 14135

## COMMUNISPACE CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$13,250.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01              | CFMS #      | 73527 | Dollar Amount:   | \$ 13,250.00     |
|                           | Alternate # | 04943 | Effective Date:  | January 21, 2014 |
| Date Approved: 07/11/2014 | Admin ID:   | 36449 | Expiration Date: |                  |

2D02 *Advertising, Marketing, & Communications*

**Description:** TO CONDUCT ANOTHER YEAR OF AN ONLINE CUSTOMER COMMUNITY WITH MINNESOTA CITIZENRY. 2000002112

## COMMUNITY BEHAVIORAL HEALTH HOSPITAL - BAXTER

**TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 92674    | Dollar Amount: \$ 50,000.00    |
| Date Approved: 06/23/2015 | Alternate #     | Effective Date: March 07, 2015 |
|                           | Admin ID: 42533 | Expiration Date: June 30, 2015 |

2D50 Healthcare

**Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT PATIENT TREATMENT, EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH

## COMMUNITY LIVING SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 88386    | Dollar Amount: \$ 40,000.00       |
| Date Approved: 05/07/2015 | Alternate #     | Effective Date: May 07, 2015      |
|                           | Admin ID: 42606 | Expiration Date: January 31, 2017 |

2D50 Healthcare

**Description:** PROVIDE VOCATIONAL REHABILITATION SERVICES.

## COMMUNITY REHAB ASSOCIATES INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$53,900.00**

**TOTAL CONTRACTS AWARDED: 0**

### MINNESOTA STATE ACADEMIES

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| AMENDMENT 01              | CFMS # 66788    | Dollar Amount: \$ 53,900.00        |
| Date Approved: 08/08/2014 | Alternate #     | Effective Date: September 13, 2013 |
|                           | Admin ID: 34551 | Expiration Date: August 19, 2015   |

2D50 Healthcare

**Description:** OCCUPATIONAL THERAPY SERVICES FOR STUDENTS

## COMPASS POINT MEDIA

**TOTAL DOLLAR AMOUNT AWARDED: \$3,124,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| CONTRACT / JPA            | CFMS # 84536    | Dollar Amount: \$ 3,124,000.00      |
| Date Approved: 11/21/2014 | Alternate #     | Effective Date: November 21, 2014   |
|                           | Admin ID: 39774 | Expiration Date: September 30, 2015 |

2D02 Advertising, Marketing, & Communications

**Description:** FOR AN EXPERIENCED MEDIA BUYER TO NEGOTIATE AND ADMINISTER PAID MEDIA BUYS FOR DPS/OTS.



## COMPUTER AID, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$134,760.00**

**TOTAL CONTRACTS AWARDED: 0**

### AGRICULTURE

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| AMENDMENT 03              | CFMS # 59911    | Dollar Amount: \$ 65,600.00        |
| Date Approved: 06/10/2015 | Alternate #     | Effective Date:                    |
|                           | Admin ID: 33723 | Expiration Date: November 30, 2016 |

**Description:** DEVELOPMENT, DEPLOYMENT & MAINTENANCE OF ELECTRONICALLY BASED FOOD & ANIMAL FEED REGULATORY INSPECTION SYSTEM.

### AGRICULTURE

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| AMENDMENT 02              | CFMS #          | Dollar Amount: \$ 69,160.00       |
| Date Approved: 12/02/2014 | Alternate #     | Effective Date:                   |
|                           | Admin ID: 33723 | Expiration Date: October 31, 2015 |

**Description:** DEVELOPMENT, DEPLOYMENT & MAINTENANCE OF ELECTRONICALLY BASED FOOD & ANIMAL FEED REGULATORY INSPECTION SYSTEM.

## COMPUTER FORENSIC SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$34,337.50**

**TOTAL CONTRACTS AWARDED: 2**

### COMMERCE

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 84617    | Dollar Amount: \$ 25,412.50       |
| Date Approved: 10/08/2014 | Alternate #     | Effective Date: October 08, 2014  |
|                           | Admin ID: 40134 | Expiration Date: October 15, 2015 |

2D70 Information Technology Development

**Description:** COMPUTER FORENSIC SERVICES FOR DATA COLLECTED UNDER SUBPOENA.

### COMMERCE

*Single Source*

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| CONTRACT / JPA            | CFMS # 87581    | Dollar Amount: \$ 8,925.00       |
| Date Approved: 01/12/2015 | Alternate #     | Effective Date: January 12, 2015 |
|                           | Admin ID: 40840 | Expiration Date: June 30, 2015   |

2D90 Other Services

**Description:** DATA INDEXING, RECOVERY AND ANALYSIS OF FORENSIC AUDIT OF MINNESOTA COMMUNITY ACTION PARTNERSHIP

## COMPUTER INTEGRATION TECHNOLOGIES

**TOTAL DOLLAR AMOUNT AWARDED: \$2,136.00**

**TOTAL CONTRACTS AWARDED: 0**

## COMPUTER INTEGRATION TECHNOLOGIES

**TOTAL DOLLAR AMOUNT AWARDED: \$2,136.00**

**TOTAL CONTRACTS AWARDED: 0**

### CORRECTIONS

*Single Source*

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78516    | <b>Dollar Amount:</b> \$ 2,136.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 12, 2014 |
| <b>Date Approved:</b> 07/15/2014 | <b>Admin ID:</b> 38064 | <b>Expiration Date:</b>              |

2D70 *Information Technology Development*

**Description:** WEBSITE RE-DESIGNS & WEB HOSTING

## COMPUTER SCIENCES CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$1,216,735.00**

**TOTAL CONTRACTS AWARDED: 0**

### MN STATE RETIREMENT SYSTEM

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 51176    | <b>Dollar Amount:</b> \$ 227,095.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 14, 2012 |
| <b>Date Approved:</b> 01/12/2015 | <b>Admin ID:</b> 29323 | <b>Expiration Date:</b>                |

2D70 *Information Technology Development*

**Description:** MSRS BATCH SYSTEMS RENOVATION PROJECT

### MN STATE RETIREMENT SYSTEM

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 989,640.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 14, 2012    |
| <b>Date Approved:</b> 04/01/2015 | <b>Admin ID:</b> 29323 | <b>Expiration Date:</b> December 31, 2015 |

2D70 *Information Technology Development*

**Description:** MSRS BATCH SYSTEMS RENOVATION PROJECT

## CONCORDE, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

Plant Management

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 32337    | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 08, 2011 |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 30426 | <b>Expiration Date:</b> June 30, 2016     |

2D50 *Healthcare*

**Description:** WO; PERFORM DRUG AND ALCOHOL TESTING PROGRAMS

## CONCURRENCY, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$49,950.00**

**TOTAL CONTRACTS AWARDED: 1**

## CONCURRENCY, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$49,950.00**

**TOTAL CONTRACTS AWARDED: 1**

### CAMPAIGN FINANCE & PD BOARD

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 85497    | Dollar Amount: \$ 49,950.00       |
| Date Approved: 11/03/2014 | Alternate #     | Effective Date: November 10, 2014 |
|                           | Admin ID: 39737 | Expiration Date: June 30, 2015    |

2D70 Information Technology Development

Description: CONSULTANT TO PROVIDE RECOMMENDATIONS FOR SYSTEM IMPROVEMENT RELATED TO MIGRATION OF NETWORK SYSTEMS

## CONNECT MINNESOTA / CONNECTED NATION

**TOTAL DOLLAR AMOUNT AWARDED: \$86,910.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

Single Source

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 89301    | Dollar Amount: \$ 86,910.00    |
| Date Approved: 03/13/2015 | Alternate #     | Effective Date: March 13, 2015 |
|                           | Admin ID: 40809 | Expiration Date: June 30, 2015 |

2D90 Other Services

Description: COLLECTION OF BROADBAND DEPLOYMENT DATA

## CONNECT WORLDWIDE, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$90,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EXPLORE MINNESOTA TOURISM

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| CONTRACT / JPA            | CFMS # 82396    | Dollar Amount: \$ 90,000.00      |
| Date Approved: 08/22/2014 | Alternate #     | Effective Date: August 22, 2014  |
|                           | Admin ID: 37340 | Expiration Date: August 14, 2016 |

2D02 Advertising, Marketing, & Communications

Description: REPRESENTATION SERVICES TO THE TRAVEL TRADE, CONSUMER AND TRAVEL TRADE MEDIA, AND CONSUMER IN THE MEXICAN MARKET

### EXPLORE MINNESOTA TOURISM

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| AMENDMENT 01              | CFMS #          | Dollar Amount:                   |
| Date Approved: 09/04/2014 | Alternate #     | Effective Date: August 22, 2014  |
|                           | Admin ID: 37340 | Expiration Date: August 31, 2016 |

2D02 Advertising, Marketing, & Communications

Description: REPRESENTATION SERVICES TO THE TRAVEL TRADE, CONSUMER AND TRAVEL TRADE MEDIA, AND CONSUMER IN THE MEXICAN MARKET

## CONNECTICUT CHILDREN'S MEDICAL CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$115,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## CONNECTICUT CHILDREN'S MEDICAL CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$115,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EDUCATION

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84089    | <b>Dollar Amount:</b> \$ 115,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 24, 2014    |
| <b>Date Approved:</b> 10/24/2014 | <b>Admin ID:</b> 38415 | <b>Expiration Date:</b> September 29, 2015 |

2D40 Educational & Instructional Services

**Description:** EARLY DETECTION OF PROBLEMS & OBSTACLES FOR AT RISK CHILDREN & CONNECTION TO SERVICES THAT LEAD TO THE BEST OUTCOMES FOR CHILDREN WITH DEVELOPMENTAL OR BEHAVIORAL CHALLENGES.

## CONSERVATION CORPS OF MINNESOTA AND IOWA

**TOTAL DOLLAR AMOUNT AWARDED: \$886,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### WATER & SOIL RESOURCES BOARD

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 76437    | <b>Dollar Amount:</b> \$ 500,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 30, 2014 |
| <b>Date Approved:</b> 01/15/2015 | <b>Admin ID:</b> 37609 | <b>Expiration Date:</b> June 30, 2018 |

2D20 Environmental, Agriculture, & Science

**Description:** COMPLETION OF PROJECTS TO PROTECT AND RESTORE SURFACE WATER AND DRINKING WATER; TO KEEP WATER ON THE LAND; TO PROTECT, ENHANCE AND RESTORE WATER QUALITY IN LAKES, RIVERS AND STREAMS; AND TO PROTECT

### WATER & SOIL RESOURCES BOARD

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 386,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2015 |
| <b>Date Approved:</b> 12/30/2014 | <b>Admin ID:</b> 40714 | <b>Expiration Date:</b> June 30, 2017   |

2D40 Educational & Instructional Services

**Description:** TRAIN AND MENTOR FUTURE CONSERVATION PROFESSIONALS IN COOPERATION WITH THE CONSERVATION CORPS OF MINNESOTA AND IOWA.

## CONSILIENCE SOFTWARE

**TOTAL DOLLAR AMOUNT AWARDED: \$3,195,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### HEALTH

*Single Source*

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 73554         | <b>Dollar Amount:</b> \$ 3,195,000.00    |
|                                  | <b>Alternate #</b> OET 3232 | <b>Effective Date:</b>                   |
| <b>Date Approved:</b> 11/03/2014 | <b>Admin ID:</b> 36001      | <b>Expiration Date:</b> January 14, 2019 |

2D71 Information Technology Maintenance

**Description:** MN ELECTRONIC DISEASE SURVEILLANCE SYSTEM

## CONSUMER CREDIT OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$24,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## CONSUMER CREDIT OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$24,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94177    | <b>Dollar Amount:</b> \$ 24,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42977 | <b>Expiration Date:</b> June 30, 2016 |

2D90 *Other Services*

**Description:** CONDUCT 80 WORKSHOPS PROVIDING EDUCATIONAL INSTRUCTION ON PERSONAL FINANCES FOR OFFENDERS

## CONTEGRITY GROUP, INC.

**TOTAL DOLLAR AMOUNT AWARDED: (\$6,265.53)**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 37</b>              | <b>CFMS #</b> 41285    | <b>Dollar Amount:</b> (\$6,265.53)    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 09, 2012 |
| <b>Date Approved:</b> 10/01/2014 | <b>Admin ID:</b> 27509 | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering*

**Description:** RE-SUBMISSION OF RECS PROJECT #55419SRX (SEE MMD CERT #26840). PROCURE CONSTRUCTION MANAGER AT RISK FOR UPGRADING SHANTZ HALL AT MSOP-ST. PETER (DHS). INITIAL BUDGETED AMOUNT FOR PROJECT, INCLUDING

## CONTINENTAL MAPPING CONSULTANTS

**TOTAL DOLLAR AMOUNT AWARDED: \$416,680.00**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80417      | <b>Dollar Amount:</b> \$ 60,000.00      |
|                                  | <b>Alternate #</b> 06226 | <b>Effective Date:</b> July 03, 2014    |
| <b>Date Approved:</b> 07/03/2014 | <b>Admin ID:</b> 38545   | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - PHOTOGRAMMETRIC SERVICES. TH 23

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84039      | <b>Dollar Amount:</b> \$ 44,720.00        |
|                                  | <b>Alternate #</b> 06805 | <b>Effective Date:</b> September 26, 2014 |
| <b>Date Approved:</b> 09/26/2014 | <b>Admin ID:</b> 39935   | <b>Expiration Date:</b> August 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - PHOTOGRAMMETRIC SERVICES. TH 27

## CONTINENTAL MAPPING CONSULTANTS

**TOTAL DOLLAR AMOUNT AWARDED: \$416,680.00**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88418      | <b>Dollar Amount:</b> \$ 184,000.00      |
|                                  | <b>Alternate #</b> 06563 | <b>Effective Date:</b> February 02, 2015 |
| <b>Date Approved:</b> 02/02/2015 | <b>Admin ID:</b> 40969   | <b>Expiration Date:</b> March 31, 2016   |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER- MOBILE LIDAR SCANNING. TH I-35W, I-694, 10, 51

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89799        | <b>Dollar Amount:</b> \$ 37,960.00      |
|                                  | <b>Alternate #</b> 1000150 | <b>Effective Date:</b> March 10, 2015   |
| <b>Date Approved:</b> 03/10/2015 | <b>Admin ID:</b> 41311     | <b>Expiration Date:</b> August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - PHOTOGRAMMETRY MAPPING. TH 10.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91182        | <b>Dollar Amount:</b> \$ 90,000.00      |
|                                  | <b>Alternate #</b> 1000316 | <b>Effective Date:</b> April 09, 2015   |
| <b>Date Approved:</b> 04/09/2015 | <b>Admin ID:</b> 41492     | <b>Expiration Date:</b> August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** PHOTOGRAMMETRY MAPPING, SP 5880-180, TH 35.

## COOK AREA HEALTH SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### CORRECTIONS

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 64560    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2013  |
| <b>Date Approved:</b> 05/01/2015 | <b>Admin ID:</b> 34666 | <b>Expiration Date:</b> June 30, 2016 |

2D50 Healthcare

**Description:** HEALTH CARE SERVICES TO ADULT OFFENDERS & JUVENILE RESIDENTS

## COOK AREA HEALTH SERVICES, INC d/b/a SCENIC RIVERS HEALTH SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$69,600.00**

**TOTAL CONTRACTS AWARDED: 0**

**COOK AREA HEALTH SERVICES, INC d/b/a SCENIC RIVERS HEALTH SERVICES****TOTAL DOLLAR AMOUNT AWARDED: \$69,600.00****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 40996    | <b>Dollar Amount:</b> \$ 69,600.00       |
| <b>Date Approved:</b> 01/28/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> February 01, 2012 |
|                                  | <b>Admin ID:</b> 28697 | <b>Expiration Date:</b> January 31, 2016 |

2D50 *Healthcare***Description:** ONE OF MULTIPLE CONTRACTS EXECUTED UNDER MMD CERT #21534.**COOPER SCHULTE****TOTAL DOLLAR AMOUNT AWARDED: \$14,080.00****TOTAL CONTRACTS AWARDED: 2****CORRECTIONS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85682    | <b>Dollar Amount:</b> \$ 12,240.00       |
| <b>Date Approved:</b> 11/13/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> November 17, 2014 |
|                                  | <b>Admin ID:</b> 40451 | <b>Expiration Date:</b> April 14, 2015   |

2D40 *Educational & Instructional Services***Description:** DAY-TO-DAY PROGRAMMING OF MCF-TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG. CERT. #36955**CORRECTIONS**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91803    | <b>Dollar Amount:</b> \$ 1,840.00    |
| <b>Date Approved:</b> 05/14/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 14, 2015  |
|                                  | <b>Admin ID:</b> 42054 | <b>Expiration Date:</b> May 10, 2015 |

2D04 *Program Development & Evaluation***Description:** DAY TO PROGRAMMING OF MCF - TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM.**CORONA INSIGHTS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00****TOTAL CONTRACTS AWARDED: 0****PUBLIC SAFETY**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> 47289         | <b>Dollar Amount:</b> \$ 60,000.00         |
| <b>Date Approved:</b> 10/07/2014 | <b>Alternate #</b> ADHOC316 | <b>Effective Date:</b> June 19, 2012       |
|                                  | <b>Admin ID:</b> 29807      | <b>Expiration Date:</b> September 30, 2015 |

2D04 *Program Development & Evaluation***Description:** STATEWIDE TELEPHONE SURVEY THAT INCLUDES INFORMATION ON SEAT BELT USE, IMPAIRED DRIVING AND SPEEDING**CORPORATE STRATEGIES BY SKILLPATH****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1**

## CORPORATE STRATEGIES BY SKILLPATH

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN MANAGEMENT & BUDGET

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86257    | <b>Dollar Amount:</b> \$ 5,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 12, 2014 |
| <b>Date Approved:</b> 12/10/2014 | <b>Admin ID:</b> 40644 | <b>Expiration Date:</b> June 30, 2015    |

2D40 Educational & Instructional Services

**Description:** PROVIDE CONTENT AND INSTRUCTION/FACILITATION OF SIX CLASSES VIA WEBINAR.

## CORRELL DATA COMMUNICATIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$4,800.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89259    | <b>Dollar Amount:</b> \$ 4,800.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 04/24/2015 | <b>Admin ID:</b> 41871 | <b>Expiration Date:</b> June 30, 2016 |

2D70 Information Technology Development

**Description:** PROVIDE SYSTEM UPGRADES AND FIXES TO THE MINNESOTA BOARD OF FIREFIGHTER TRAINING AND EDUCATION LICENSING DATABASE.

## CORSON LAW OFFICES, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$29,500.00**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94755        | <b>Dollar Amount:</b> \$ 8,000.00         |
|                                  | <b>Alternate #</b> 1000829 | <b>Effective Date:</b> June 19, 2015      |
| <b>Date Approved:</b> 06/19/2015 | <b>Admin ID:</b> 42800     | <b>Expiration Date:</b> December 15, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE 24 NEW TITLES IN HOUSTON COUNTY - TITLE ORDER NUMBER 107670, TH 44, SP# 2804-37

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92662        | <b>Dollar Amount:</b> \$ 7,500.00        |
|                                  | <b>Alternate #</b> 1000603 | <b>Effective Date:</b> May 07, 2015      |
| <b>Date Approved:</b> 05/07/2015 | <b>Admin ID:</b> 42111     | <b>Expiration Date:</b> October 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE 30 NEW TITLES IN FILLMORE COUNTY - TITLE ORDER NUMBER 107483. QUICK CALL. TH: 52. SP: 2316-16.



**CORSON LAW OFFICES, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$29,500.00****TOTAL CONTRACTS AWARDED: 4****TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92629        | <b>Dollar Amount:</b> \$ 9,000.00        |
|                                  | <b>Alternate #</b> 1000601 | <b>Effective Date:</b> May 07, 2015      |
| <b>Date Approved:</b> 05/07/2015 | <b>Admin ID:</b> 42113     | <b>Expiration Date:</b> October 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** RESEARCH AND PREPARE 36 NEW TITLES IN FILLMORE COUNTY - TITLE ORDER NUMBER 107484. QUICK CALL.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89653        | <b>Dollar Amount:</b> \$ 5,000.00      |
|                                  | <b>Alternate #</b> 1000245 | <b>Effective Date:</b> March 06, 2015  |
| <b>Date Approved:</b> 03/06/2015 | <b>Admin ID:</b> 41472     | <b>Expiration Date:</b> April 29, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** RESEARCH AND PREPARE 34 NEW TITLES IN FILLMORE COUNTY - TITLE ORDER 107483, SP 2316-16, TH 52/139.**CORVEL CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$1,800,000.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION****Risk Management**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 1</b>               | <b>CFMS #</b> 64815    | <b>Dollar Amount:</b> \$ 1,800,000.00 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2013  |
| <b>Date Approved:</b> 06/10/2015 | <b>Admin ID:</b> 32774 | <b>Expiration Date:</b>               |

2D50 Healthcare

**Description:** WORKERS COMPENSATION CERTIFIED MANAGED HEALTH CARE SERVICES FOR WORK RELATED INJURIES AND ILLNESSES**COST PLANNING & MANAGEMENT INTERNATIONAL, INC****TOTAL DOLLAR AMOUNT AWARDED: \$13,500.00****TOTAL CONTRACTS AWARDED: 1****NATURAL RESOURCES**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90452      | <b>Dollar Amount:</b> \$ 13,500.00    |
|                                  | <b>Alternate #</b> 8H061 | <b>Effective Date:</b> April 07, 2015 |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 42193   | <b>Expiration Date:</b> July 31, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** CONSTRUCTION COST ESTIMATE FOR THE GLENWOOD OFFICE BUILDING PROJECT.**COST PLANNING & MANAGEMENT INTERNATIONAL, INC d/b/a CPMI, INC****TOTAL DOLLAR AMOUNT AWARDED: \$962,235.00****TOTAL CONTRACTS AWARDED: 0**

**COST PLANNING & MANAGEMENT INTERNATIONAL, INC d/b/a CPMI, INC****TOTAL DOLLAR AMOUNT AWARDED: \$962,235.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                               |                                      |
|----------------------------------|-------------------------------|--------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 65354           | <b>Dollar Amount:</b> \$ 962,235.00  |
|                                  | <b>Alternate #</b> 2000001450 | <b>Effective Date:</b> July 20, 2013 |
| <b>Date Approved:</b> 08/19/2014 | <b>Admin ID:</b> 34435        | <b>Expiration Date:</b>              |

2D10 Architecture &amp; Engineering

**Description:** OWNERS REP SERVICES FOR CAPITOL IMPROVEMENTS**COUNCIL FOR AFFORDABLE AND QUALITY HEALTHCARE****TOTAL DOLLAR AMOUNT AWARDED: \$450,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

Single Source

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84169    | <b>Dollar Amount:</b> \$ 450,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 31, 2014  |
| <b>Date Approved:</b> 12/29/2014 | <b>Admin ID:</b> 39923 | <b>Expiration Date:</b> December 30, 2016 |

2D50 Healthcare

**Description:** MATCH RECIPIENT THIRD-PARTY LIABILITY INFORMATION AND PROVIDE COVERAGE AND INSURANCE PRIMACY INFORMATION TO DHS AT NO CHARGE TO PROVIDERS OR CLEARINGHOUSES**COUNCIL OF GREAT LAKES GOVERNORS/GREAT LAKES OF NORTH AMERICA INC****TOTAL DOLLAR AMOUNT AWARDED: \$125,000.00****TOTAL CONTRACTS AWARDED: 1****EXPLORE MINNESOTA TOURISM**

Single Source

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 33894    | <b>Dollar Amount:</b> \$ 70,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 16, 2014 |
| <b>Date Approved:</b> 09/16/2014 | <b>Admin ID:</b> 27354 | <b>Expiration Date:</b> June 30, 2015     |

2D02 Advertising, Marketing, &amp; Communications

**Description:** MARKETING OF MINNESOTA AS PART OF THE GREAT LAKES REGION TO SELECT EUROPEAN TARGET MARKETS**EMPLOYMENT & ECONOMIC DEV**

Single Source

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> B47535   | <b>Dollar Amount:</b> \$ 55,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2010  |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 22894 | <b>Expiration Date:</b> June 30, 2015 |

2D02 Advertising, Marketing, &amp; Communications

**Description:** ADVANCE MARKETING EFFORTS AND PROMOTE EXPORTS OF MINNESOTA PRODUCTS TO CHINA.**COYLAR CONSULTING GROUP****TOTAL DOLLAR AMOUNT AWARDED: \$79,200.00****TOTAL CONTRACTS AWARDED: 0**

## COYLAR CONSULTING GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$79,200.00**

**TOTAL CONTRACTS AWARDED: 0**

### EDUCATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74727        | <b>Dollar Amount:</b> \$ 79,200.00     |
|                                  | <b>Alternate #</b> OET3236 | <b>Effective Date:</b> March 05, 2014  |
| <b>Date Approved:</b> 03/25/2015 | <b>Admin ID:</b> 35999     | <b>Expiration Date:</b> March 04, 2016 |

2D40 Educational & Instructional Services

**Description:** SOFTWARE SOLUTIONS WITH WEB BASED USER INTERFACES RE NATIONAL SCHOOL LUNCH PROGRAM, SCHOOL BREAKFAST PROGRAM AND FEDERAL SCHOOL NUTRITION PROGRAMS

## CR BUILDING PERFORMANCE SPECIALISTS, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$16,980.49**

**TOTAL CONTRACTS AWARDED: 2**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84790         | <b>Dollar Amount:</b> \$ 13,900.49       |
|                                  | <b>Alternate #</b> 43CH0002 | <b>Effective Date:</b> November 05, 2014 |
| <b>Date Approved:</b> 11/05/2014 | <b>Admin ID:</b> 40398      | <b>Expiration Date:</b> October 01, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ASSESS MN DISCOVERY CENTER BLDGS, CHISHOLM, MN, RECS PROJECT 43CH0002

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87308    | <b>Dollar Amount:</b> \$ 3,080.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 08, 2015   |
| <b>Date Approved:</b> 01/08/2015 | <b>Admin ID:</b> 40848 | <b>Expiration Date:</b> December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** FACILITY CONDITION ASSESSMENT SERVICES. RECS PROJECT ID: 07AH0002.

## CRAIG DAVID, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$186,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84765    | <b>Dollar Amount:</b> \$ 186,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 16, 2015  |
| <b>Date Approved:</b> 01/16/2015 | <b>Admin ID:</b> 40925 | <b>Expiration Date:</b> October 14, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** UPGRADE WORKERS MEMORIAL - MURAL IN STONE DESIGN WORK, CAPITOL COMPLEX. RECS PROJECT ID: 02CP0061

## CR-BUILDING PERFORMANCE SPECIALISTS, INCORPORATED

**TOTAL DOLLAR AMOUNT AWARDED: \$150,847.04**

**TOTAL CONTRACTS AWARDED: 3**

## CR-BUILDING PERFORMANCE SPECIALISTS, INCORPORATED

**TOTAL DOLLAR AMOUNT AWARDED: \$150,847.04**

**TOTAL CONTRACTS AWARDED: 3**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89967        | <b>Dollar Amount:</b> \$ 2,975.00     |
|                                  | <b>Alternate #</b> 1000222 | <b>Effective Date:</b> March 13, 2015 |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 41571     | <b>Expiration Date:</b> May 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

**Description:** FLOODWOOD REST AREA ASSESSMENT, TH 2.

### COMMERCE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82629    | <b>Dollar Amount:</b> \$ 450.00            |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 25, 2014     |
| <b>Date Approved:</b> 08/25/2014 | <b>Admin ID:</b> 39750 | <b>Expiration Date:</b> September 30, 2014 |

2D00 Management & Fiscal Services

**Description:** FACILITY CONDITION AUDIT FOR ITS WEIGHTS & MEASURES FACILITY

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85489      | <b>Dollar Amount:</b> \$ 117,466.93        |
|                                  | <b>Alternate #</b> 06688 | <b>Effective Date:</b> October 30, 2014    |
| <b>Date Approved:</b> 10/30/2014 | <b>Admin ID:</b> 39880   | <b>Expiration Date:</b> September 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** CONDUCT FACILITY CONDITION ASSESSMENT FOR MNDOT SITES. (SWIFT EVENT ID 2000003220)

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 29,955.11      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 30, 2014 |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 39880 | <b>Expiration Date:</b>                 |

2D11 Building Operations, Real Estate, & Construction

**Description:** CONDUCT FACILITY CONDITION ASSESSMENT FOR MNDOT SITES. (SWIFT EVENT ID 2000003220)

## CREDIT ADJUSTMENTS INC

**TOTAL DOLLAR AMOUNT AWARDED: \$45,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### OFFICE OF HIGHER EDUCATION

Single Source

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81635           | <b>Dollar Amount:</b> \$ 45,000.00     |
|                                  | <b>Alternate #</b> 2000003006 | <b>Effective Date:</b> August 21, 2014 |
| <b>Date Approved:</b> 08/21/2014 | <b>Admin ID:</b> 39214        | <b>Expiration Date:</b> July 31, 2019  |

2D00 Management & Fiscal Services

**Description:** COLLECTION OF DEFAULTED STUDENT LOANS WHERE LEGAL ACTION HAS ALREADY BEEN INITIATED.

## CRITICAL CONNECTIONS ECOLOGICAL SERVICES, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$46,100.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

*Single Source*

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 93510    | Dollar Amount: \$ 46,100.00        |
| Date Approved: 06/11/2015 | Alternate #     | Effective Date: July 11, 2015      |
|                           | Admin ID: 41686 | Expiration Date: December 31, 2016 |

2D20 *Environmental, Agriculture, & Science*

**Description:** REMOTE ANALYSIS USING GIS OF THE ANOKA SAND PLAINS TO IDENTIFY POTENTIAL LOCATIONS OF GROUNDWATER INFLUENCE SHALLOW OPEN WETLAND PLANT COMMUNITIES

## CROSS COUNTRY STAFFING, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$7,500,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### VETERANS AFFAIRS

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount: \$ 7,500,000.00    |
| Date Approved: 10/16/2014 | Alternate #     | Effective Date: October 16, 2014  |
|                           | Admin ID: 40183 | Expiration Date: October 14, 2016 |

2D50 *Healthcare*

**Description:** SUPPLEMENTAL NURSING SERVICES. ORIG CERT 36758

## CROW RIVER ORGANIZATION OF WATER

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### POLLUTION CONTROL AGENCY

|                           |                  |                                |
|---------------------------|------------------|--------------------------------|
| AMENDMENT 01              | CFMS # 63130     | Dollar Amount:                 |
| Date Approved: 09/22/2014 | Alternate # 6519 | Effective Date: June 06, 2013  |
|                           | Admin ID: 34021  | Expiration Date: June 30, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** CWF- 13, NORTH FORK CROW WRAP DO HSPF WITH CROW RIVER ORGANIZATION OF WATER

## CROW WING COUNTY ABSTRACT COMPANY, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

|                           |                   |                               |
|---------------------------|-------------------|-------------------------------|
| CONTRACT / JPA            | CFMS # 79774      | Dollar Amount: \$ 5,000.00    |
| Date Approved: 07/02/2014 | Alternate # 06245 | Effective Date: July 02, 2014 |
|                           | Admin ID: 39297   | Expiration Date: May 01, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RESEARCH AND PREPARE UPDATED AND NEW CERTIFICATES OF TITLE IN CROW WING COUNTY, MINNESOTA

## CROW WING COUNTY ABSTRACT COMPANY, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89418        | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b> 1000197 | <b>Effective Date:</b> March 06, 2015 |
| <b>Date Approved:</b> 03/06/2015 | <b>Admin ID:</b> 41445     | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE UPDATED AND NEW CERTIFICATES OF TITLE IN CROW WING COUNTY, MN.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89415        | <b>Dollar Amount:</b> \$ 5,000.00        |
|                                  | <b>Alternate #</b> 1000198 | <b>Effective Date:</b> March 06, 2015    |
| <b>Date Approved:</b> 03/06/2015 | <b>Admin ID:</b> 41446     | <b>Expiration Date:</b> October 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE UPDATED CERTIFICATES OF TITLE IN CROW WING COUNTY, MN.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 898417       | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b> 1000199 | <b>Effective Date:</b> March 06, 2015 |
| <b>Date Approved:</b> 03/06/2015 | <b>Admin ID:</b> 41447     | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE UPDATED AND NEW CERTIFICATES OF TITLE IN CROW WING COUNTY, MN.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88447      | <b>Dollar Amount:</b> \$ 5,000.00       |
|                                  | <b>Alternate #</b> 07526 | <b>Effective Date:</b> January 30, 2015 |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 41151   | <b>Expiration Date:</b> May 31, 2015    |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE UPDATED AND NEW CERTIFICATES OF TITLE IN CROW WING COUNTY, MINNESOTA.

## CRW SYSTEMS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                           |                                      |
|----------------------------------|---------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 31303       | <b>Dollar Amount:</b> \$ 50,000.00   |
|                                  | <b>Alternate #</b> B56763 | <b>Effective Date:</b> July 31, 2013 |
| <b>Date Approved:</b> 10/16/2014 | <b>Admin ID:</b> 25938    | <b>Expiration Date:</b>              |

2D70 Information Technology Development

**Description:** DETERMINE ENHANCEMENTS TO THE EXISTING CRW PERMIT AND INSPECTIONS SERIES SOFTWARE REQUIRED TO FACILITATE EFFICIENT PROCESSES FOR PERMITS, INSPECTIONS, AND INVOICING

**CRW SYSTEMS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                           |                                       |
|----------------------------------|---------------------------|---------------------------------------|
| <b>AMENDMENT 2</b>               | <b>CFMS #</b> 31303       | <b>Dollar Amount:</b> \$ 50,000.00    |
|                                  | <b>Alternate #</b> B56763 | <b>Effective Date:</b> July 31, 2013  |
| <b>Date Approved:</b> 06/08/2015 | <b>Admin ID:</b> 25938    | <b>Expiration Date:</b> June 15, 2016 |

2D70 *Information Technology Development***Description:** DETERMINE ENHANCEMENTS TO THE EXISTING CRW PERMIT AND INSPECTIONS SERIES SOFTWARE REQUIRED TO FACILITATE EFFICIENT PROCESSES FOR PERMITS, INSPECTIONS, AND INVOICING**CTC & ASSOCIATES, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$404,953.00****TOTAL CONTRACTS AWARDED: 3****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 64949      | <b>Dollar Amount:</b> \$ 173,611.00     |
|                                  | <b>Alternate #</b> 02337 | <b>Effective Date:</b> July 08, 2013    |
| <b>Date Approved:</b> 04/13/2015 | <b>Admin ID:</b> 32579   | <b>Expiration Date:</b> August 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CLEAR ROADS ADMINISTRATION, RESEARCH SUPPORT AND INFORMATION SERVICES**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 63047      | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 04014 | <b>Effective Date:</b> July 01, 2013  |
| <b>Date Approved:</b> 07/31/2014 | <b>Admin ID:</b> 34972   | <b>Expiration Date:</b> June 30, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** TRANSPORTATION RESEARCH SYNTHESSES - FISCAL YEAR 2014, FP# MPR-3(001).**TRANSPORTATION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 27,956.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2013 |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 34972 | <b>Expiration Date:</b>              |

2D20 *Environmental, Agriculture, & Science***Description:** TRANSPORTATION RESEARCH SYNTHESSES - FISCAL YEAR 2014, FP# MPR-3(001).**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 68106      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 04509 | <b>Effective Date:</b> September 04, 2013 |
| <b>Date Approved:</b> 08/01/2014 | <b>Admin ID:</b> 36086   | <b>Expiration Date:</b> June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** LOCAL ROAD RESEARCH BOARD 2014 TRANSPORTATION RESEARCH SYNTHESSES.

**CTC & ASSOCIATES, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$404,953.00****TOTAL CONTRACTS AWARDED: 3****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 68105      | <b>Dollar Amount:</b>                     |
| <b>Date Approved: 09/11/2014</b> | <b>Alternate #</b> 04510 | <b>Effective Date:</b> September 04, 2013 |
|                                  | <b>Admin ID:</b> 36096   | <b>Expiration Date:</b> July 31, 2015     |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** FISCAL YEAR 2014 LOCAL ROAD RESEARCH BOARD TECHNOLOGY TRANSFER MATERIAL DEVELOPMENT.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85490      | <b>Dollar Amount:</b> \$ 16,500.00      |
| <b>Date Approved: 10/28/2014</b> | <b>Alternate #</b> 06979 | <b>Effective Date:</b> October 28, 2014 |
|                                  | <b>Admin ID:</b> 40393   | <b>Expiration Date:</b> August 01, 2016 |

2D02 Advertising, Marketing, &amp; Communications

**Description:** MAINTENANCE OPERATIONS RESEARCH REPORTING AND COMMUNICATIONS (2013-2015)**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85731      | <b>Dollar Amount:</b> \$ 89,701.00       |
| <b>Date Approved: 11/10/2014</b> | <b>Alternate #</b> 07025 | <b>Effective Date:</b> November 10, 2014 |
|                                  | <b>Admin ID:</b> 40474   | <b>Expiration Date:</b> October 31, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** LOCAL ROAD RESEARCH BOARD TECHNICAL TRANSFER MATERIALS DEVELOPMENT - FISCAL YEAR 2015**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92954        | <b>Dollar Amount:</b> \$ 97,185.00      |
| <b>Date Approved: 05/13/2015</b> | <b>Alternate #</b> 1000611 | <b>Effective Date:</b> May 13, 2015     |
|                                  | <b>Admin ID:</b> 42182     | <b>Expiration Date:</b> August 31, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** TECHNICAL TRANSFER MATERIAL DEVELOPMENT: TECHNICAL SUMMARIES AND PERFORMANCE EVALUATION FORMS.  
ORIG. CERT. #27506**CTC, INC****TOTAL DOLLAR AMOUNT AWARDED: \$95,354.37****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82497      | <b>Dollar Amount:</b> \$ 95,354.37     |
| <b>Date Approved: 08/22/2014</b> | <b>Alternate #</b> 06193 | <b>Effective Date:</b> August 22, 2014 |
|                                  | <b>Admin ID:</b> 38802   | <b>Expiration Date:</b> June 30, 2015  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** REVIEW AND ANALYSIS OF SIGNAL CIRCUITRY PLANS FOR HIGHWAY-RAIL GRADE CROSSING. EVENT 2000002956



**CUNDY, SANTINE & ASSOCIATES ARCHITECTS****TOTAL DOLLAR AMOUNT AWARDED: \$210,195.00****TOTAL CONTRACTS AWARDED: 7****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81318           | <b>Dollar Amount:</b> \$ 34,700.00     |
|                                  | <b>Alternate #</b> 2000002872 | <b>Effective Date:</b> August 07, 2014 |
| <b>Date Approved:</b> 08/07/2014 | <b>Admin ID:</b> 38426        | <b>Expiration Date:</b> July 07, 2016  |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 02CO0023 TO DESIGN REPLACEMENT CARPET AND OVERSEE INSTALLATION ON ALL FLOORS OF THE CENTENNIAL OFFICE BUILDING - ST. PAUL, MN.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87185    | <b>Dollar Amount:</b> \$ 58,500.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 08, 2015 |
| <b>Date Approved:</b> 01/08/2015 | <b>Admin ID:</b> 40514 | <b>Expiration Date:</b> May 31, 2016    |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 78SW0034 ARCHITECTURAL SERVICES TO PROVIDE DESIGN THROUGH POST CONSTRUCTION SERVICES FOR THE REMODELING OF THE DISH WASH AND ASSOCIATED FOOD SERVICE EQUIPMENT, MECHANICAL, ELECTRICAL**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84157    | <b>Dollar Amount:</b> \$ 9,995.00          |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 15, 2014    |
| <b>Date Approved:</b> 10/15/2014 | <b>Admin ID:</b> 40224 | <b>Expiration Date:</b> September 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN FOR INSTALL POWER HOUSE TO LOT L STAIRS FOR POWER HOUSE BUILDING PARKING LOT, CAPITOL CAMPUS. PROJECT 02CP0062**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85973           | <b>Dollar Amount:</b> \$ 58,250.00       |
|                                  | <b>Alternate #</b> 2000003253 | <b>Effective Date:</b> November 25, 2014 |
| <b>Date Approved:</b> 11/25/2014 | <b>Admin ID:</b> 39913        | <b>Expiration Date:</b> April 30, 2016   |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 75MP0036 FOR ARCHITECTURAL SERVICES FOR THE REMODEL AND DESIGN OF A PHARMACY ON LEVEL 1 IN BUILDING 15 OF MINNESOTA VETERANS HOME - MINNEAPOLIS, MN.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 25, 2014 |
| <b>Date Approved:</b> 12/18/2014 | <b>Admin ID:</b> 39913 | <b>Expiration Date:</b> April 30, 2017   |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 75MP0036 FOR ARCHITECTURAL SERVICES FOR THE REMODEL AND DESIGN OF A PHARMACY ON LEVEL 1 IN BUILDING 15 OF MINNESOTA VETERANS HOME - MINNEAPOLIS, MN.

**CUNDY, SANTINE & ASSOCIATES ARCHITECTS****TOTAL DOLLAR AMOUNT AWARDED: \$210,195.00****TOTAL CONTRACTS AWARDED: 7****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90450         | <b>Dollar Amount:</b> \$ 12,500.00     |
|                                  | <b>Alternate #</b> 02VT0012 | <b>Effective Date:</b> July 01, 2015   |
| <b>Date Approved:</b> 06/05/2015 | <b>Admin ID:</b> 42400      | <b>Expiration Date:</b> March 25, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *Carpet Replacement 1st floor and elevator lobby for Veterans Service Building***ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 12,500.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 05, 2015   |
| <b>Date Approved:</b> 06/05/2015 | <b>Admin ID:</b> 42401 | <b>Expiration Date:</b> March 25, 2017 |

2D10 *Architecture & Engineering***Description:** *STATE/DESIGNER BASIC SERVICES AGREEMENT. REPLACEMENT CARPET AT 1ST FLOOR WEST AND 5TH FLOOR ELEVATOR LOBBY - VETERANS SERVICE BUILDING, ST PAUL, MN. RECS PROJECT ID: 02VT0012.***ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89655    | <b>Dollar Amount:</b> \$ 23,750.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 26, 2015  |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 41626 | <b>Expiration Date:</b> March 04, 2017 |

2D10 *Architecture & Engineering***Description:** *STATE/DESIGNER BASIC SERVICES AGREEMENT. ARCHITECTURAL AND INTERIOR DESIGN PROFESSIONAL SERVICES.***CURT COLLIER****TOTAL DOLLAR AMOUNT AWARDED: \$135,000.00****TOTAL CONTRACTS AWARDED: 1****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80118    | <b>Dollar Amount:</b> \$ 70,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 14, 2014  |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 37505 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE - KOOSKICHING, LAKE OF THE WOODS, AND ST. LOUIS COUNTIES.***LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 65,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 14, 2014  |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 37505 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE - KOOSKICHING, LAKE OF THE WOODS, AND ST. LOUIS COUNTIES.*

## CUSTOM COMMISSIONING & ENERGY SERVICES, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### MILITARY AFFAIRS

|                           |                   |                                |
|---------------------------|-------------------|--------------------------------|
| AMENDMENT 01              | CFMS #            | Dollar Amount:                 |
| Date Approved: 07/17/2014 | Alternate # 11130 | Effective Date: July 05, 2012  |
|                           | Admin ID: 29630   | Expiration Date: June 18, 2016 |

2D10 Architecture & Engineering

Description: COMMISSIONING SERVICES FOR THE EDUCATION COMPLEX ADDITION, CAMP RIPLEY, LITTLE FALLS, MN. PROJECT #11130

## CUSTOMER ELATION

**TOTAL DOLLAR AMOUNT AWARDED: \$1,500,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                           |                        |                                |
|---------------------------|------------------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 92084           | Dollar Amount: \$ 1,500,000.00 |
| Date Approved: 04/27/2015 | Alternate # 2000003557 | Effective Date: April 27, 2015 |
|                           | Admin ID: 40713        | Expiration Date: June 30, 2016 |

2D90 Other Services

Description: FOR 24/7/365 STATEWIDE CONTACT CENTER SERVICES FOR THE COMMON ENTRY POINT TO ACCEPT WEB AND PHONE REPORTS OF SUSPECTED ABUSE, NEGLECT AND FINANCIAL EXPLOITATION OF VULNERABLE ADULTS.

## CYANNA EDUCATION SERVICES, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$144,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### OFFICE OF HIGHER EDUCATION

|                           |                  |                               |
|---------------------------|------------------|-------------------------------|
| CONTRACT / JPA            | CFMS # 92090     | Dollar Amount: \$ 144,000.00  |
| Date Approved: 06/26/2015 | Alternate # 3388 | Effective Date: June 29, 2015 |
|                           | Admin ID: 41262  | Expiration Date: May 31, 2017 |

2D70 Information Technology Development

Description: WEB BASED WORK-FLOW MANAGEMENT AND DATABASE SYSTEM TO MANAGE THE PCSL AND DGIR PROGRAM LICENSE APPLICATIONS

## DAHL CONSULTING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$247,680.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                           |                     |                                     |
|---------------------------|---------------------|-------------------------------------|
| CONTRACT / JPA            | CFMS # 84511        | Dollar Amount: \$ 247,680.00        |
| Date Approved: 10/07/2014 | Alternate # RFO0019 | Effective Date: October 08, 2014    |
|                           | Admin ID: 39916     | Expiration Date: September 30, 2015 |

2D70 Information Technology Development

Description: SITE WORK ORDER FOR ANALYST FOR MnCHOICES PROJECT

## DAHLEN, DWYER, & FOLEY, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$19,000.00**

**TOTAL CONTRACTS AWARDED: 3**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85245      | <b>Dollar Amount:</b> \$ 7,000.00       |
|                                  | <b>Alternate #</b> 06897 | <b>Effective Date:</b> October 24, 2014 |
| <b>Date Approved:</b> 10/24/2014 | <b>Admin ID:</b> 40437   | <b>Expiration Date:</b> June 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** I-694 ORIGINAL APPRAISAL ON PARCELS 342 & 350B, SP 6285-143

### TRANSPORTATION

*Single Source*

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90724        | <b>Dollar Amount:</b> \$ 10,000.00    |
|                                  | <b>Alternate #</b> 1000352 | <b>Effective Date:</b> April 13, 2015 |
| <b>Date Approved:</b> 04/13/2015 | <b>Admin ID:</b> 41537     | <b>Expiration Date:</b> June 30, 2016 |

2D33 *Expert Witness*

**Description:** EXPERT WITNESS TESTIMONY ON PARCEL 214C. TH 280. SP 6241-104RW.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87110      | <b>Dollar Amount:</b> \$ 2,000.00        |
|                                  | <b>Alternate #</b> 07115 | <b>Effective Date:</b> December 17, 2014 |
| <b>Date Approved:</b> 12/17/2014 | <b>Admin ID:</b> 40759   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** I-35W ORIGINAL APPRAISAL ON PARCEL 254

## DAIRY HERD IMPROVEMENT ASSOCIATION

**TOTAL DOLLAR AMOUNT AWARDED: \$192,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### ANIMAL HEALTH BOARD

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83049    | <b>Dollar Amount:</b> \$ 192,500.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 24, 2014 |
| <b>Date Approved:</b> 10/24/2014 | <b>Admin ID:</b> 40196 | <b>Expiration Date:</b> June 30, 2015   |

2D20 *Environmental, Agriculture, & Science*

**Description:** TO PERFORM JOHNE'S ELISA TEST TO BE PERFORMED ON MILK SAMPLES COLLECTED.

## DAKOTA COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

## DAKOTA COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

**AMENDMENT 01**

**Date Approved:** 07/18/2014

**CFMS #**

**Alternate #** 173-13-08

**Admin ID:** 35079

**Dollar Amount:**

**Effective Date:** July 18, 2013

**Expiration Date:**

2D90 *Other Services*

**Description:** DISLOCATED WORKER SERVICES

### AGRICULTURE

**AMENDMENT 01**

**Date Approved:** 05/28/2015

**CFMS #**

67981

**Alternate #** 3(5)9510

**Admin ID:** 35329

**Dollar Amount:**

**Effective Date:** October 31, 2013

**Expiration Date:** December 31, 2015

2D20 *Environmental, Agriculture, & Science*

**Description:** LOCAL PUBLIC & PRIVATE PARTNERSHIPS TO PROTECT GROUNDWATER - DAKOTA COUNTY

## DAKOTA COUNTY JUVENILE SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$900,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

**CONTRACT / JPA**

**Date Approved:** 07/29/2014

**CFMS #**

77248

**Alternate #**

**Admin ID:** 37232

**Dollar Amount:** \$ 900,000.00

**Effective Date:** July 29, 2014

**Expiration Date:** June 30, 2016

2D04 *Program Development & Evaluation*

**Description:** RESIDENTIAL TREATMENT PROGRAM FOR JUVENILE FEMALES COMMITTED TO MN COMMISSIONER OF CORRECTIONS & JUVENILE GIRLS WHO ARE AWAITING A REVOCATION OF PAROLE HEARING AND/OR HAVE HAD THEIR PAROLE REVOKED

## DAKOTA COUNTY PUBLIC HEALTH

**TOTAL DOLLAR AMOUNT AWARDED: \$4,700.00**

**TOTAL CONTRACTS AWARDED: 2**

### AGRICULTURE

**CONTRACT / JPA**

**Date Approved:** 06/24/2015

**CFMS #**

92463

**Alternate #**

**Admin ID:** 42611

**Dollar Amount:** \$ 2,350.00

**Effective Date:** June 24, 2015

**Expiration Date:** December 31, 2015

2D40 *Educational & Instructional Services*

**Description:** DISTRIBUTION OF AND EDUCATION FOR USE OF FARMERS' MARKET NUTRITION PROGRAM CHECKS.

## DAKOTA COUNTY PUBLIC HEALTH

**TOTAL DOLLAR AMOUNT AWARDED: \$4,700.00**

**TOTAL CONTRACTS AWARDED: 2**

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92463    | <b>Dollar Amount:</b> \$ 2,350.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 18, 2015      |
| <b>Date Approved:</b> 06/18/2015 | <b>Admin ID:</b> 42558 | <b>Expiration Date:</b> December 31, 2015 |

2D40 *Educational & Instructional Services*

**Description:** DISTRIBUTION OF AND EDUCATION FOR USE OF FARMERS' MARKET NUTRITION PROGRAM (FMNP) CHECKS.

## DAKOTA COUNTY PUBLIC HEALTH DEPARTMENT

**TOTAL DOLLAR AMOUNT AWARDED: \$2,700.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81163    | <b>Dollar Amount:</b> \$ 2,700.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 21, 2014    |
| <b>Date Approved:</b> 08/21/2014 | <b>Admin ID:</b> 39728 | <b>Expiration Date:</b> December 31, 2014 |

2D20 *Environmental, Agriculture, & Science*

**Description:** DISTRIBUTION OF AND EDUCATION FOR USE OF FARMERS' MARKET NUTRITION PROGRAM CHECKS.

## DAKOTA COUNTY SHERIFF

**TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74301    | <b>Dollar Amount:</b> \$ 15,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 09, 2014 |
| <b>Date Approved:</b> 07/03/2014 | <b>Admin ID:</b> 37066 | <b>Expiration Date:</b>               |

2D90 *Other Services*

**Description:** PROVIDE TRANSPORTATION AND BOARDING SERVICES FOR CLIENTS OF SOFS

### HUMAN SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 70736    | <b>Dollar Amount:</b> \$ 45,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 16, 2014  |
| <b>Date Approved:</b> 07/16/2014 | <b>Admin ID:</b> 36271 | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services*

**Description:** TRANSPORTATION & BOARDING SERVICES FOR CLIENTS OF MSOP

## DAKOTA COUNTY SHERIFF

**TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 70736    | <b>Dollar Amount:</b>                |
| <b>Date Approved: 01/28/2015</b> | <b>Alternate #</b>     | <b>Effective Date:</b> July 16, 2014 |
|                                  | <b>Admin ID:</b> 36271 | <b>Expiration Date:</b>              |

2D00 *Management & Fiscal Services*

**Description:** *TRANSPORTATION & BOARDING SERVICES FOR CLIENTS OF MSOP*

## DAMASCUS WAY REENTRY CENTER, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$710,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92193    | <b>Dollar Amount:</b> \$ 560,000.00   |
| <b>Date Approved: 06/12/2015</b> | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
|                                  | <b>Admin ID:</b> 42466 | <b>Expiration Date:</b> June 30, 2016 |

2D36 *Law Enforcement & Security*

**Description:** *WORK RELEASE SERVICES. ORIG. CERT. 41583*

### CORRECTIONS

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94012    | <b>Dollar Amount:</b> \$ 150,000.00   |
| <b>Date Approved: 06/29/2015</b> | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
|                                  | <b>Admin ID:</b> 41139 | <b>Expiration Date:</b> June 30, 2016 |

2D36 *Law Enforcement & Security*

**Description:** *MULTIPLE PRIVATE FACILITIES FOR THE PROVISION OF TRANSITIONAL RESIDENTIAL SERVICES FOR SELECT SUPERVISED RELEASES. SINGLE SOURCE FOR FOUR (4) VENDORS. EACH VENDOR WILL HAVE A CONTRACT. ORIG CERT 41139*

## DAN BROWN & ASSOCIATES, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$357,985.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91261      | <b>Dollar Amount:</b> \$ 211,805.00       |
| <b>Date Approved: 04/15/2015</b> | <b>Alternate #</b> 07308 | <b>Effective Date:</b> April 15, 2015     |
|                                  | <b>Admin ID:</b> 41158   | <b>Expiration Date:</b> February 28, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** *WORK ORDER - RED WING BRIDGE FOUNDATION DESIGN. TH 63.*

**DAN BROWN & ASSOCIATES, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$357,985.00****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84804      | <b>Dollar Amount:</b> \$ 96,680.00        |
|                                  | <b>Alternate #</b> 06858 | <b>Effective Date:</b> October 15, 2014   |
| <b>Date Approved:</b> 10/15/2014 | <b>Admin ID:</b> 40108   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - GEOTECHNICAL SUPPORT FOR TIMBER PILE TESTING (BRIDGE 5900). TH 43.**TRANSPORTATION**

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 79120      | <b>Dollar Amount:</b> \$ 19,500.00   |
|                                  | <b>Alternate #</b> 06144 | <b>Effective Date:</b> June 12, 2014 |
| <b>Date Approved:</b> 04/06/2015 | <b>Admin ID:</b> 38394   | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** HWY 53 RELOCATION MICRO PILE STUDY, SP 6918-80, TH 53**TRANSPORTATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 30,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 12, 2014  |
| <b>Date Approved:</b> 12/22/2014 | <b>Admin ID:</b> 38394 | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** HWY 53 RELOCATION MICRO PILE STUDY, SP 6918-80, TH 53**DANIEL FARBER****TOTAL DOLLAR AMOUNT AWARDED: \$35,000.00****TOTAL CONTRACTS AWARDED: 1****COMMERCE***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82502    | <b>Dollar Amount:</b> \$ 35,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 26, 2014 |
| <b>Date Approved:</b> 08/26/2014 | <b>Admin ID:</b> 38681 | <b>Expiration Date:</b> June 30, 2015  |

2D30 *Legal Services***Description:** EXPERTISE IN ENVIRONMENTAL PUBLIC POLICY AS A CONSULTING EXPERT IN STATE'S LAWSUIT**DARREL NEMETH, INC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0**



**DARREL NEMETH, INC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 47263    | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 07/07/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 30286 | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 06/18/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 30286 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**DATA TRANSFER SOLUTIONS LLC****TOTAL DOLLAR AMOUNT AWARDED: \$3,975.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81841      | <b>Dollar Amount:</b> \$ 3,975.00         |
| <b>Date Approved:</b> 08/01/2014 | <b>Alternate #</b> 06476 | <b>Effective Date:</b> August 01, 2014    |
|                                  | <b>Admin ID:</b> 39623   | <b>Expiration Date:</b> February 27, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** GUARDRAIL DATA COMPILATION**DATABANK - MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$31,000.00****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES****MN.IT @ POLLUTION CONTROL**

Single Source

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86313    | <b>Dollar Amount:</b> \$ 31,000.00       |
| <b>Date Approved:</b> 11/25/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> November 25, 2014 |
|                                  | <b>Admin ID:</b> 40543 | <b>Expiration Date:</b> June 30, 2015    |

2D70 Information Technology Development

**Description:** MN.IT @ PCA - FOCUSED AUDIENCE EVALUATION AND TRAINING TO INCREASE ADOPTION OF ONBASE SOFTWARE FOR SERVICE RECIPIENT AT MN POLLUTION CONTROL AGENCY.**DATABANK IMX****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1**

**DATABANK IMX****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES****MN.IT @ HUMAN RIGHTS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88851    | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 11, 2015 |
| <b>Date Approved:</b> 03/11/2015 | <b>Admin ID:</b> 41363 | <b>Expiration Date:</b> June 30, 2015 |

2D70 *Information Technology Development***Description:** SUPPORT FOR DISCOVERY, DESIGN, AND CONFIGURATION OF THE HYLAND ONBASE PRODUCTS FOR SERVICE RECIPIENT AT THE MN DEPT OF HUMAN RIGHTS.**DATASTAT, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$205,571.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b> 16469       | <b>Dollar Amount:</b> \$ 205,571.00        |
|                                  | <b>Alternate #</b> B48657 | <b>Effective Date:</b> October 01, 2010    |
| <b>Date Approved:</b> 10/02/2014 | <b>Admin ID:</b> 21905    | <b>Expiration Date:</b> September 30, 2015 |

2D04 *Program Development & Evaluation***Description:** RE-PROCURE CONSUMER ASSESSMENT OF HEALTH PLAN STUDY (CAHPS) VENDOR AND EXTERNAL QUALITY REVIEW ORGANIZATION (EQRO) TO FEDERAL MEDICAID REQUIREMENTS**HUMAN SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 07</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2010 |
| <b>Date Approved:</b> 12/04/2014 | <b>Admin ID:</b> 21905 | <b>Expiration Date:</b>                 |

2D04 *Program Development & Evaluation***Description:** RE-PROCURE CONSUMER ASSESSMENT OF HEALTH PLAN STUDY (CAHPS) VENDOR AND EXTERNAL QUALITY REVIEW ORGANIZATION (EQRO) TO FEDERAL MEDICAID REQUIREMENTS**DATAWATCH CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$9,000.00****TOTAL CONTRACTS AWARDED: 1****REVENUE***Single Source*

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90913    | <b>Dollar Amount:</b> \$ 9,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 05, 2015  |
| <b>Date Approved:</b> 04/24/2015 | <b>Admin ID:</b> 41834 | <b>Expiration Date:</b> May 07, 2015 |

2D40 *Educational & Instructional Services***Description:** PROVIDE TRAINING TO STAFF ON HOW TO USE UPDATES TO DATAWATCH MODELER SOFTWARE.**DAVE KICHLER INSPECTION, INC****TOTAL DOLLAR AMOUNT AWARDED: \$35,000.00****TOTAL CONTRACTS AWARDED: 0**

**DAVE KICHLER INSPECTION, INC****TOTAL DOLLAR AMOUNT AWARDED: \$35,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 47198    | <b>Dollar Amount:</b> \$ 35,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 30323 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**DAVE SAWYER INSPECTIONS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$500,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> 47238    | <b>Dollar Amount:</b> \$ 250,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/18/2015 | <b>Admin ID:</b> 30305 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 250,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 11/20/2014 | <b>Admin ID:</b> 30305 | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**DAVE SCHWINGHAMER****TOTAL DOLLAR AMOUNT AWARDED: \$8,000.00****TOTAL CONTRACTS AWARDED: 0****RACING COMMISSION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78492    | <b>Dollar Amount:</b> \$ 8,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 28, 2014  |
| <b>Date Approved:</b> 05/26/2015 | <b>Admin ID:</b> 37365 | <b>Expiration Date:</b> May 27, 2016 |

2D20 Environmental, Agriculture, &amp; Science

**Description:** PROVIDE SERVICES OF ASSISTANT VETERINARIANS TO WORK UNDER THE CHIEF COMMISSION VETERINARIAN AS PART OF THE REGULATION OF HORSE RACING.**DAVID BELLOWS****TOTAL DOLLAR AMOUNT AWARDED: \$4,400.00****TOTAL CONTRACTS AWARDED: 1**

**DAVID BELLAWS****TOTAL DOLLAR AMOUNT AWARDED: \$4,400.00****TOTAL CONTRACTS AWARDED: 1****PUBLIC SAFETY**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83003    | <b>Dollar Amount:</b> \$ 4,400.00        |
| <b>Date Approved:</b> 10/23/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> November 17, 2014 |
|                                  | <b>Admin ID:</b> 40272 | <b>Expiration Date:</b> May 21, 2015     |

2D36 Law Enforcement &amp; Security

**Description:** IN NEED OF TWO SUPERVISOR SURVIVAL COURSES FOR MINNESOTA LAW ENFORCEMENT, TO BE PROVIDED AT THE CARPENTERS UNION TRAINING CENTER LOCATION IN ROCHESTER, MN AND THE HERMANTOWN, MN POLICE**DAVID COLE HANSON****TOTAL DOLLAR AMOUNT AWARDED: \$30,240.00****TOTAL CONTRACTS AWARDED: 1****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89422    | <b>Dollar Amount:</b> \$ 30,240.00         |
| <b>Date Approved:</b> 03/11/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 18, 2015      |
|                                  | <b>Admin ID:</b> 41426 | <b>Expiration Date:</b> September 30, 2015 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**DAVID E HOOPER****TOTAL DOLLAR AMOUNT AWARDED: \$47,000.00****TOTAL CONTRACTS AWARDED: 1****RACING COMMISSION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90968    | <b>Dollar Amount:</b> \$ 47,000.00     |
| <b>Date Approved:</b> 04/14/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 15, 2015  |
|                                  | <b>Admin ID:</b> 40916 | <b>Expiration Date:</b> April 14, 2016 |

2D90 Other Services

**Description:** REGULATION AND OVERSIGHT OF HORSE RACING TO INSURE THAT RACING IS CONDUCTED WITH INTEGRITY AND IN THE PUBLIC INTEREST.**DAVID E KNEFELKAMP AND ASSOCIATES****TOTAL DOLLAR AMOUNT AWARDED: \$55,000.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 51211    | <b>Dollar Amount:</b> \$ 55,000.00    |
| <b>Date Approved:</b> 07/03/2014 | <b>Alternate #</b>     | <b>Effective Date:</b>                |
|                                  | <b>Admin ID:</b> 29273 | <b>Expiration Date:</b> June 30, 2015 |

2D36 Law Enforcement &amp; Security

**Description:** MSOP NEEDS QUALIFIED RESPONDERS TO CONDUCT POLYGRAPH EXAMINATIONS FOR CLIENTS CIVILLY COMMITTED TO THE MINNESOTA SEX OFFENDER PROGRAM

**DAVID E. NEWCOMB****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82617      | <b>Dollar Amount:</b> \$ 5,000.00         |
|                                  | <b>Alternate #</b> 06597 | <b>Effective Date:</b> September 26, 2014 |
| <b>Date Approved:</b> 09/26/2014 | <b>Admin ID:</b> 40143   | <b>Expiration Date:</b> January 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** REVIEW OF PAVEMENT DESIGN MANUAL**DAVID HUCKY****TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 67463    | <b>Dollar Amount:</b> \$ 100,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 03, 2013 |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 34201 | <b>Expiration Date:</b> June 30, 2016     |

2D11 *Building Operations, Real Estate, & Construction***Description:** FOR ELECTRICAL INSPECTION SERVICES FOR CARVER-HENNEPIN.**DAVID KRUSEMARK****TOTAL DOLLAR AMOUNT AWARDED: \$70,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 64061    | <b>Dollar Amount:</b> \$ 59,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 02, 2013  |
| <b>Date Approved:</b> 04/10/2015 | <b>Admin ID:</b> 35038 | <b>Expiration Date:</b> June 30, 2017 |

2D01 *Personnel***Description:** PROVIDE MEDICAL SERVICES FOR DHS STATE OPERATED SERVICES AND MSOP.**HUMAN SERVICES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89360    | <b>Dollar Amount:</b> \$ 11,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 20, 2015 |
| <b>Date Approved:</b> 03/20/2015 | <b>Admin ID:</b> 41545 | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare***Description:** MEDICALLY NECESSARY RELATED SERVICES.**DAVID L HOLMEN****TOTAL DOLLAR AMOUNT AWARDED: \$140,000.00****TOTAL CONTRACTS AWARDED: 0**

**DAVID L HOLMEN****TOTAL DOLLAR AMOUNT AWARDED: \$140,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47225    | <b>Dollar Amount:</b> \$ 140,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 30313 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**DAVID LAWRENCE BASI, DDS****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 1****DENTISTRY BOARD**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91552    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 04, 2015   |
| <b>Date Approved:</b> 05/04/2015 | <b>Admin ID:</b> 42077 | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare***Description:** INSPECTORS OF CERTIFIED PROVIDERS OF SEDATION OR ANESTHESIA SERVICES. BLANKET CERT. 42076**DAVID O. MILLER****TOTAL DOLLAR AMOUNT AWARDED: \$6,000.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION***Single Source*

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b> \$ 6,000.00       |
|                                  | <b>Alternate #</b> 06961 | <b>Effective Date:</b> October 17, 2014 |
| <b>Date Approved:</b> 10/17/2014 | <b>Admin ID:</b> 40121   | <b>Expiration Date:</b> March 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - DESIGN BUILD RATER FOR I-990 IN D7**DAVID RADECHEL, DVM****TOTAL DOLLAR AMOUNT AWARDED: \$64,000.00****TOTAL CONTRACTS AWARDED: 0****RACING COMMISSION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77692    | <b>Dollar Amount:</b> \$ 64,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 12, 2014  |
| <b>Date Approved:</b> 05/29/2015 | <b>Admin ID:</b> 38157 | <b>Expiration Date:</b> May 11, 2016 |

2D20 *Environmental, Agriculture, & Science***Description:** SERVICES OF A QUALIFIED VETERINARIAN, WHO IS LICENSED TO PRACTICE VETERINARY MEDICINE AND IS EXPERIENCED IN REGULATORY MEDICAL TESTING PROCEDURES AS THEY APPLY TO HORSE RACING.

**DAVID SMITH****TOTAL DOLLAR AMOUNT AWARDED: \$43,000.00****TOTAL CONTRACTS AWARDED: 1****RACING COMMISSION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90901    | <b>Dollar Amount:</b> \$ 43,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 15, 2015  |
| <b>Date Approved:</b> 04/14/2015 | <b>Admin ID:</b> 41787 | <b>Expiration Date:</b> April 14, 2016 |

2D20 *Environmental, Agriculture, & Science***Description:** CARRY OUT THE DUTIES OF STEWARD/JUDGE IN ORDER TO INSURE THE INTEGRITY OF PARI-MUTUEL HORSE RACING IN MINNESOTA. ORIG CERT. #40916.**DAVID VANDER VEGT****TOTAL DOLLAR AMOUNT AWARDED: \$65,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 75493    | <b>Dollar Amount:</b> \$ 45,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 15, 2014 |
| <b>Date Approved:</b> 06/18/2015 | <b>Admin ID:</b> 35897 | <b>Expiration Date:</b> June 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction***Description:** TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY STANDARDS AS IDENTIFIED IN MINN. STAT. - KANABEC AND SOUTHERN**LABOR & INDUSTRY**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 20,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 15, 2014 |
| <b>Date Approved:</b> 07/08/2014 | <b>Admin ID:</b> 35897 | <b>Expiration Date:</b> June 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY STANDARDS AS IDENTIFIED IN MINN. STAT. - KANABEC AND SOUTHERN**DEAN TAYLOR****TOTAL DOLLAR AMOUNT AWARDED: \$41,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 64054    | <b>Dollar Amount:</b> \$ 30,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 15, 2013 |
| <b>Date Approved:</b> 05/29/2015 | <b>Admin ID:</b> 35677 | <b>Expiration Date:</b> June 30, 2017  |

2D50 *Healthcare***Description:** PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.

## DEAN TAYLOR

**TOTAL DOLLAR AMOUNT AWARDED: \$41,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 89382 | Dollar Amount:   | \$ 11,000.00  |
|                           | Alternate # |       | Effective Date:  | May 07, 2015  |
| Date Approved: 05/07/2015 | Admin ID:   | 42008 | Expiration Date: | June 30, 2016 |

2D50 *Healthcare*

**Description:** MEDICALLY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT PATIENT TREATMENT, EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH HOSPITALS, MN SPECIALTY

## DEBRA SPRINGER

**TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

*Single Source*

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 87584 | Dollar Amount:   | \$ 10,000.00     |
|                           | Alternate # |       | Effective Date:  | January 16, 2015 |
| Date Approved: 01/16/2015 | Admin ID:   | 40694 | Expiration Date: | June 30, 2015    |

2D36 *Law Enforcement & Security*

**Description:** FORENSIC DOCUMENT ANALYSIS SERVICES.

## DECISION LENS

**TOTAL DOLLAR AMOUNT AWARDED: \$172,198.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 01              | CFMS #      | 50841 | Dollar Amount:   | \$ 172,198.00      |
|                           | Alternate # | 01712 | Effective Date:  |                    |
| Date Approved: 09/29/2014 | Admin ID:   | 30853 | Expiration Date: | September 30, 2015 |

2D00 *Management & Fiscal Services*

**Description:** DECISION MANAGEMENT SERVICES FOR PLANNING AND PROGRAMMING.

## DECO CULTURAL SERVICES, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$193,893.69**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 30,700.60  |
|                           | Alternate # | 06149 | Effective Date:  | July 08, 2014 |
| Date Approved: 07/08/2014 | Admin ID:   | 38741 | Expiration Date: | June 30, 2015 |

2D01 *Personnel*

**Description:** WORK ORDER - CULTURAL RESOURCES UNIT STAFF AUGMENTATION - SALT PROJECTS.



**DECO CULTURAL SERVICES, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$193,893.69****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81696      | <b>Dollar Amount:</b> \$ 6,430.96         |
|                                  | <b>Alternate #</b> 06452 | <b>Effective Date:</b> August 01, 2014    |
| <b>Date Approved:</b> 08/01/2014 | <b>Admin ID:</b> 39290   | <b>Expiration Date:</b> February 28, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHASE I AND II ARCHITECTURE/HISTORY SURVEYS FOR CONSTRUCTION OF US/TH 2 PASSING LANES**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 9,445.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 01, 2014 |
| <b>Date Approved:</b> 10/08/2014 | <b>Admin ID:</b> 39290 | <b>Expiration Date:</b>                |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHASE I AND II ARCHITECTURE/HISTORY SURVEYS FOR CONSTRUCTION OF US/TH 2 PASSING LANES**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82963      | <b>Dollar Amount:</b> \$ 26,859.68     |
|                                  | <b>Alternate #</b> 06568 | <b>Effective Date:</b> August 28, 2014 |
| <b>Date Approved:</b> 08/28/2014 | <b>Admin ID:</b> 39673   | <b>Expiration Date:</b> June 30, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHASE I CULTURAL RESOURCE SURVEY AND RE-EVALUATION. TH 8.**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 1</b>               | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 28, 2014    |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 39673 | <b>Expiration Date:</b> February 28, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHASE I CULTURAL RESOURCE SURVEY AND RE-EVALUATION. TH 8.**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 28, 2014    |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 39673 | <b>Expiration Date:</b> February 28, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHASE I CULTURAL RESOURCE SURVEY AND RE-EVALUATION. TH 8.

**DECO CULTURAL SERVICES, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$193,893.69****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91959        | <b>Dollar Amount:</b> \$ 99,997.45       |
| <b>Date Approved:</b> 04/22/2015 | <b>Alternate #</b> 1000061 | <b>Effective Date:</b> April 22, 2015    |
|                                  | <b>Admin ID:</b> 41404     | <b>Expiration Date:</b> January 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHASE I AND II ARCHAEOLOGICAL INVESTIGATIONS FOR THE BIGFORK TRAIL.**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 20,460.00    |
| <b>Date Approved:</b> 06/16/2015 | <b>Alternate #</b> 1000818 | <b>Effective Date:</b> June 16, 2015  |
|                                  | <b>Admin ID:</b> 42404     | <b>Expiration Date:</b> July 31, 2016 |

2D01 *Personnel***Description:** CULTURAL RESOURCES UNIT STAFF AUGMENTATION FOR STATE AID FOR LOCAL TRANSPORTATION PROJECTS.**DEEPSEE CONSULTING****TOTAL DOLLAR AMOUNT AWARDED: \$271,700.00****TOTAL CONTRACTS AWARDED: 3****REVENUE***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91438    | <b>Dollar Amount:</b> \$ 6,500.00     |
| <b>Date Approved:</b> 04/20/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> June 01, 2015  |
|                                  | <b>Admin ID:</b> 41732 | <b>Expiration Date:</b> June 30, 2015 |

2D40 *Educational & Instructional Services***Description:** ONE TIME ASSESSMENT AND STRATEGIC TRAINING FOR MEMBERS OF THE ILEAD TEAM AND SENIOR MANAGEMENT.**MN MANAGEMENT & BUDGET**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83748    | <b>Dollar Amount:</b> \$ 2,000.00         |
| <b>Date Approved:</b> 10/01/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 08, 2014   |
|                                  | <b>Admin ID:</b> 39999 | <b>Expiration Date:</b> December 31, 2014 |

2D40 *Educational & Instructional Services***Description:** INSTRUCTOR TO TEACH ONE CLASS TITLED DIVERSITY AND INCLUSION**TRANSPORTATION***Single Source*

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83001      | <b>Dollar Amount:</b> \$ 263,200.00    |
| <b>Date Approved:</b> 08/26/2014 | <b>Alternate #</b> 06459 | <b>Effective Date:</b> August 26, 2014 |
|                                  | <b>Admin ID:</b> 38973   | <b>Expiration Date:</b> July 31, 2017  |

2D40 *Educational & Instructional Services***Description:** WORK ORDER - DIVERSITY AND INCLUSION

**DELOITTE CONSULTING, LLP****TOTAL DOLLAR AMOUNT AWARDED: \$400,000.00****TOTAL CONTRACTS AWARDED: 1****MN MANAGEMENT & BUDGET**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92984    | <b>Dollar Amount:</b> \$ 400,000.00  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 01, 2015 |
| <b>Date Approved:</b> 05/28/2015 | <b>Admin ID:</b> 40490 | <b>Expiration Date:</b> May 31, 2017 |

2D00 *Management & Fiscal Services***Description:** *PRODUCE A REPORT ON THE FEASIBILITY OF A STATE ADMINISTERED RETIREMENT SAVINGS PLAN FOR CERTAIN PRIVATE SECTOR EMPLOYEES.***DELOITTE CONSULTING LLP****TOTAL DOLLAR AMOUNT AWARDED: \$1,578,440.00****TOTAL CONTRACTS AWARDED: 0****MN MANAGEMENT & BUDGET**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 66752    | <b>Dollar Amount:</b> \$ 1,500,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 16, 2013    |
| <b>Date Approved:</b> 12/19/2014 | <b>Admin ID:</b> 31339 | <b>Expiration Date:</b> December 31, 2015 |

2D00 *Management & Fiscal Services***Description:** *ACTUARIAL, INSURANCE, EMPLOYEE BENEFITS AND RISK MANAGEMENT CONSULTING SERVICES***CORRECTIONS**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 62632      | <b>Dollar Amount:</b> \$ 78,440.00        |
|                                  | <b>Alternate #</b> 59129 | <b>Effective Date:</b> May 24, 2013       |
| <b>Date Approved:</b> 02/24/2015 | <b>Admin ID:</b> 32467   | <b>Expiration Date:</b> February 29, 2016 |

2D50 *Healthcare***Description:** *ACTUARIAL EXPERTISE***EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> B35096   | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 26, 2009  |
| <b>Date Approved:</b> 09/16/2014 | <b>Admin ID:</b> 19540 | <b>Expiration Date:</b> January 10, 2015 |

2D70 *Information Technology Development***Description:** *SERIES OF SOFTWARE ENHANCEMENTS TO DEED'S UNEMPLOYMENT INSURANCE SYSTEM***DENISE FEUCHTENBERGER****TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00****TOTAL CONTRACTS AWARDED: 2**

## DENISE FEUCHTENBERGER

**TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81554    | <b>Dollar Amount:</b> \$ 30,000.00     |
| <b>Date Approved:</b> 08/14/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 14, 2014 |
|                                  | <b>Admin ID:</b> 39516 | <b>Expiration Date:</b> June 30, 2019  |

2D50 *Healthcare*

**Description:** DENTAL SERVICES TO INDIVIDUALS WITHIN THE DCT PROGRAM

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81555    | <b>Dollar Amount:</b> \$ 30,000.00     |
| <b>Date Approved:</b> 08/13/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 13, 2014 |
|                                  | <b>Admin ID:</b> 39517 | <b>Expiration Date:</b> June 30, 2019  |

2D50 *Healthcare*

**Description:** DENTAL SERVICES TO INDIVIDUALS WITHIN THE DCT PROGRAM

## DENNIS A ANDERSON

**TOTAL DOLLAR AMOUNT AWARDED: \$175,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47303    | <b>Dollar Amount:</b> \$ 85,000.00    |
| <b>Date Approved:</b> 06/17/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 28801 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** THIS CERTIFICATION WILL COVER MULTIPLE STANDARD P/T CONTRACTS. PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 90,000.00    |
| <b>Date Approved:</b> 06/17/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 28801 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** THIS CERTIFICATION WILL COVER MULTIPLE STANDARD P/T CONTRACTS. PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY

## DENNIS AHLERS

**TOTAL DOLLAR AMOUNT AWARDED: \$24,800.00**

**TOTAL CONTRACTS AWARDED: 1**

**DENNIS AHLERS****TOTAL DOLLAR AMOUNT AWARDED: \$24,800.00****TOTAL CONTRACTS AWARDED: 1****COMMERCE***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85394    | <b>Dollar Amount:</b> \$ 24,800.00      |
| <b>Date Approved:</b> 10/28/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 28, 2014 |
|                                  | <b>Admin ID:</b> 40111 | <b>Expiration Date:</b> May 31, 2015    |

2D30 *Legal Services***Description:** LEGAL SERVICES AND ADVICE RELATING TO TELECOMMUNICATION LEGISLATION IN 2015 LEGISLATION SESSION.**DENNIS BENSON****TOTAL DOLLAR AMOUNT AWARDED: \$4,000.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 70724    | <b>Dollar Amount:</b> \$ 4,000.00        |
| <b>Date Approved:</b> 09/29/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> November 01, 2013 |
|                                  | <b>Admin ID:</b> 36153 | <b>Expiration Date:</b>                  |

2D33 *Expert Witness***Description:** EXPERT CONSULTANT FOR THE STATE OF MINNESOTA IN THE MATTER OF KARSJENS ET AL, V. JESSON ET AL. (FEDERAL DISTRICT COURT FILE NO. 11-CV-03659)**HUMAN SERVICES***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 07/03/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> November 01, 2013 |
|                                  | <b>Admin ID:</b> 36153 | <b>Expiration Date:</b> June 01, 2015    |

2D33 *Expert Witness***Description:** EXPERT CONSULTANT FOR THE STATE OF MINNESOTA IN THE MATTER OF KARSJENS ET AL, V. JESSON ET AL. (FEDERAL DISTRICT COURT FILE NO. 11-CV-03659)**DENOVO VENTURES LLC****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****MN STATE LOTTERY**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 5,000.00       |
| <b>Date Approved:</b> 12/30/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2015 |
|                                  | <b>Admin ID:</b> 40778 | <b>Expiration Date:</b> August 27, 2015 |

2D71 *Information Technology Maintenance***Description:** PROVIDE SUPPORT NOT COVERED BY SOFTWARE AGREEMENT FOR JDE ENTERPRISEONE ACCOUNTING SOFTWARE (ORACLE-BASED).**DENTAL HEALTH SERVICES****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0**

## DENTAL HEALTH SERVICES

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 0

### CORRECTIONS

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 02              | CFMS # 46055    | Dollar Amount:                 |
| Date Approved: 04/24/2015 | Alternate #     | Effective Date: July 01, 2012  |
|                           | Admin ID: 20789 | Expiration Date: June 30, 2016 |

2D50 Healthcare

Description: DENTAL AND/OR ORAL AND MAXILLOFACIAL SURGERY SERVICES. ORIG CERT 29021

## DEREK PHILLIPS

TOTAL DOLLAR AMOUNT AWARDED: \$6,300.00

TOTAL CONTRACTS AWARDED: 1

### CENTER FOR ARTS EDUCATION

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| CONTRACT / JPA            | CFMS # 82292    | Dollar Amount: \$ 6,300.00      |
| Date Approved: 08/19/2014 | Alternate #     | Effective Date: August 19, 2014 |
|                           | Admin ID: 39617 | Expiration Date: June 30, 2015  |

2D40 Educational & Instructional Services

Description: PLANNING & INSTRUCTIONAL SERVICES FOR PERPICH CENTER ARTS EDUCATORS PROGRAM. ORIG CERT 34804

## DERMAN SENIOR CARE

TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00

TOTAL CONTRACTS AWARDED: 1

### EMPLOYMENT & ECONOMIC DEV

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 89182    | Dollar Amount: \$ 40,000.00        |
| Date Approved: 03/26/2015 | Alternate #     | Effective Date: March 26, 2015     |
|                           | Admin ID: 42618 | Expiration Date: February 28, 2017 |

2D50 Healthcare

Description: PROVIDE VOCATIONAL REHABILITATION SERVICES TO PERSONS WITH DISABILITIES.

## DEYOUNG CONSULTING SERVICES, LCC

TOTAL DOLLAR AMOUNT AWARDED: \$30,000.00

TOTAL CONTRACTS AWARDED: 0

### MN MANAGEMENT & BUDGET

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| AMENDMENT 03              | CFMS # B54560   | Dollar Amount: \$ 30,000.00       |
| Date Approved: 06/24/2015 | Alternate #     | Effective Date: April 25, 2011    |
|                           | Admin ID: 25311 | Expiration Date: October 01, 2015 |

2D40 Educational & Instructional Services

Description: CERTIFIED UNDER MMD #23281; DELIVER NON-CREDIT OPEN ENROLLMENT CLASSES TO INCREASE STATE PROFESSIONAL AND LEADERSHIP SKILLS

**DIAMOND ELECTRIC SYSTEMS, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$90,000.00****TOTAL CONTRACTS AWARDED: 1****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90848    | <b>Dollar Amount:</b> \$ 90,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 13, 2015 |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 40865 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** FOR PRIMARY ELECTRICAL INSPECTOR TO PROVIDE INSPECTION SERVICES FOR AN INSPECTION AREA CONSISTING OF PORTIONS OF BECKER AND CLAY COUNTY AND THE ENTIRE COUNTIES MAHNOMEN AND NORMAN.**DIETRICH ELECTRIC, INC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 47237    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 30266 | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH**LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 30266 | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH**DIGITERP COMMUNICATIONS****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91275    | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 16, 2015 |
| <b>Date Approved:</b> 04/16/2015 | <b>Admin ID:</b> 41813 | <b>Expiration Date:</b> June 30, 2015 |

2D02 Advertising, Marketing, &amp; Communications

**Description:** VLOGS PRODUCED IN ASL, RANGING FROM 3 TO 10 MINUTES, WITH CAPTIONING AND TRANSCRIPTS FROM CONTENT WRITTEN IN ENGLISH TO THE FY15 LEGISLATIVE SESSIONS.**DINO CONSULTING, LTD****TOTAL DOLLAR AMOUNT AWARDED: \$12,500.00****TOTAL CONTRACTS AWARDED: 1**

**DINO CONSULTING, LTD****TOTAL DOLLAR AMOUNT AWARDED: \$12,500.00****TOTAL CONTRACTS AWARDED: 1****SECRETARY OF STATE***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80931    | <b>Dollar Amount:</b> \$ 12,500.00    |
| <b>Date Approved:</b> 07/25/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 25, 2014  |
|                                  | <b>Admin ID:</b> 38838 | <b>Expiration Date:</b> June 30, 2015 |

2D71 *Information Technology Maintenance***Description:** ASSIST THE BUSINESS SERVICES IT STAFF WITH THE SUPPORT AND MAINTENANCE OF UEWI SOFTWARE THAT IS OWNED BY THE OSS AND COMPATIBLE WITH THE OSS PROFILE APPLICATION**SECRETARY OF STATE***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 06/18/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 25, 2014  |
|                                  | <b>Admin ID:</b> 38838 | <b>Expiration Date:</b> June 30, 2016 |

2D71 *Information Technology Maintenance***Description:** ASSIST THE BUSINESS SERVICES IT STAFF WITH THE SUPPORT AND MAINTENANCE OF UEWI SOFTWARE THAT IS OWNED BY THE OSS AND COMPATIBLE WITH THE OSS PROFILE APPLICATION**DKJ APPRAISAL LLC****TOTAL DOLLAR AMOUNT AWARDED: \$64,950.00****TOTAL CONTRACTS AWARDED: 4****TRANSPORTATION***Single Source*

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91544        | <b>Dollar Amount:</b> \$ 6,400.00         |
| <b>Date Approved:</b> 04/21/2015 | <b>Alternate #</b> 1000348 | <b>Effective Date:</b> April 21, 2015     |
|                                  | <b>Admin ID:</b> 41594     | <b>Expiration Date:</b> December 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** APPRAISAL UPDATE AND EXPERT TESTIMONY - STATE VS. RICHARD LINSCHIED. TH 60. SP: 1703-70RW.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 50,550.00       |
| <b>Date Approved:</b> 06/05/2015 | <b>Alternate #</b> 1000474 | <b>Effective Date:</b> June 05, 2015     |
|                                  | <b>Admin ID:</b> 41981     | <b>Expiration Date:</b> October 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** 20 APPRAISALS FOR THE PURPOSES OF DIRECT PURCHASE OFFERS ASSOCIATED WITH THE PROPOSED NEW R/W (PARCELS 16, 17, 20, 20A, 21, 23, 24, 26, 27, 28, 30, 31, 32, 314, 200, 18, 19, 22, 24A, 25)**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92664        | <b>Dollar Amount:</b> \$ 4,000.00     |
| <b>Date Approved:</b> 05/07/2015 | <b>Alternate #</b> 1000604 | <b>Effective Date:</b> May 07, 2015   |
|                                  | <b>Admin ID:</b> 42110     | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ESTIMATED MARKET VALUE FOR CONVEYANCE NO. 2007-0080.



## DKJ APPRAISAL LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$64,950.00**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88002      | <b>Dollar Amount:</b> \$ 4,000.00       |
|                                  | <b>Alternate #</b> 07468 | <b>Effective Date:</b> January 16, 2015 |
| <b>Date Approved:</b> 01/16/2015 | <b>Admin ID:</b> 40942   | <b>Expiration Date:</b> June 01, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** MARKET VALUATION OF SUBJECT PROPERTY AT 1620 & 1660 ARBORETUM BOULEVARD, CHANHASSEN, MN

## DLR GROUP, INC / KKE

**TOTAL DOLLAR AMOUNT AWARDED: \$23,800.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 33892    | <b>Dollar Amount:</b> \$ 23,800.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 11, 2011 |
| <b>Date Approved:</b> 07/24/2014 | <b>Admin ID:</b> 25522 | <b>Expiration Date:</b>                 |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT #78868OPL/G02RC78OP0003. STATE DESIGNER SELECTION BOARD PROJECT. PROVIDE COMPREHENSIVE CONSULTING SERVICES FOR DESIGNING REPLACEMENT AND UPGRADE TO THE MCF-OAH PARK HEIGHTS SECURITY

## DNA DIAGNOSTICS CENTER (DDC)

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 23151       | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> B38213 | <b>Effective Date:</b> February 16, 2010 |
| <b>Date Approved:</b> 02/13/2015 | <b>Admin ID:</b> 21156    | <b>Expiration Date:</b> August 31, 2015  |

2D20 *Environmental, Agriculture, & Science*

**Description:** LABORATORY SERVICES - GENETIC TESTING AND OTHER ASSOCIATED SERVICES IN TITLE IV-D PATERNITY CASES, CERT 19866

## DODGE NATURE CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$250.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN STATE LOTTERY

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 250.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 27, 2015     |
| <b>Date Approved:</b> 05/27/2015 | <b>Admin ID:</b> 42280 | <b>Expiration Date:</b> August 15, 2015 |

**Description:** PROMOTIONAL AGREEMENT - DODGE NATURE CENTER 11TH ANNUAL GOLD CHALLENGE.

## DOMESTIC ABUSE INTERVENTION PROGRAMS

**TOTAL DOLLAR AMOUNT AWARDED: \$24,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92841    | <b>Dollar Amount:</b> \$ 24,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 28, 2015     |
| <b>Date Approved:</b> 05/28/2015 | <b>Admin ID:</b> 41965 | <b>Expiration Date:</b> August 31, 2015 |

2D04 *Program Development & Evaluation*

**Description:** *PROVISION OF THREE DAY CREATING A PROCESS OF CHANGE FOR MEN WHO BATTER TRAINING FOR PROBATION AGENTS AND COMMUNITY PARTNERS IN THE SMART PROBATION PROJECT.*

## DON EDEL INSPECTIONS, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$75,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                               |                                       |
|----------------------------------|-------------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 65432           | <b>Dollar Amount:</b> \$ 45,000.00    |
|                                  | <b>Alternate #</b> 2000001325 | <b>Effective Date:</b> July 15, 2013  |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 34088        | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** *TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY STANDARDS - SE MN.*

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 30,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 15, 2013  |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 34088 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** *TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY STANDARDS - SE MN.*

## DON ORGEMAN

**TOTAL DOLLAR AMOUNT AWARDED: \$18,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

*Single Source*

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b> \$ 12,000.00      |
|                                  | <b>Alternate #</b> 06866 | <b>Effective Date:</b> October 17, 2014 |
| <b>Date Approved:</b> 10/17/2014 | <b>Admin ID:</b> 40122   | <b>Expiration Date:</b> April 30, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** *WORK ORDER - DESIGN BUILD RATER FOR TH 210 IN JAY COOKE STATE PARK IN D1*

## DON ORGEMAN

**TOTAL DOLLAR AMOUNT AWARDED: \$18,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

*Single Source*

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82843      | <b>Dollar Amount:</b> \$ 6,000.00         |
|                                  | <b>Alternate #</b> 06681 | <b>Effective Date:</b> August 26, 2014    |
| <b>Date Approved:</b> 08/26/2014 | <b>Admin ID:</b> 39695   | <b>Expiration Date:</b> February 01, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - DESIGN BUILD RATER FOR TH 14 IN D7

## DONLAR CONSTRUCTION COMPANY

**TOTAL DOLLAR AMOUNT AWARDED: \$225,697.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 10</b>              | <b>CFMS #</b> 60576    | <b>Dollar Amount:</b> \$ 33,706.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 05, 2013 |
| <b>Date Approved:</b> 07/23/2014 | <b>Admin ID:</b> 32305 | <b>Expiration Date:</b>              |

2D11 Building Operations, Real Estate, & Construction

**Description:** PROJECT #02GR0005. RFQ AND RFP TO SELECT THE CONSTRUCTION MANAGER AT RISK CONTRACTOR TO OVERSEE RENOVATION OF THE GOVERNOR'S RESIDENCE.

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 11</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 191,991.00  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 05, 2013 |
| <b>Date Approved:</b> 08/14/2014 | <b>Admin ID:</b> 32305 | <b>Expiration Date:</b>              |

2D11 Building Operations, Real Estate, & Construction

**Description:** PROJECT #02GR0005. RFQ AND RFP TO SELECT THE CONSTRUCTION MANAGER AT RISK CONTRACTOR TO OVERSEE RENOVATION OF THE GOVERNOR'S RESIDENCE.

## DOT QUALITY SERVICES INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 55203      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 00829 | <b>Effective Date:</b> November 18, 2012  |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 33117   | <b>Expiration Date:</b> November 01, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** STRUCTURAL METTALS SUPPLIER AUDITS, SP# 8816-1718

## DOUGLAS COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$95,831.00**

**TOTAL CONTRACTS AWARDED: 2**

## DOUGLAS COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$95,831.00**

**TOTAL CONTRACTS AWARDED: 2**

### NATURAL RESOURCES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92750    | <b>Dollar Amount:</b> \$ 43,125.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 14, 2015   |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 42090 | <b>Expiration Date:</b> June 30, 2019 |

2D20 *Environmental, Agriculture, & Science*

**Description:** CENTRAL LAKES STATE TRAIL MAINTENANCE COOPERATIVE AGREEMENT.

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93462    | <b>Dollar Amount:</b> \$ 52,706.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 41321 | <b>Expiration Date:</b> June 30, 2017 |

2D04 *Program Development & Evaluation*

**Description:** OPERATE LOCAL SENTENCING TO SERVICE (STS) PROGRAMS THAT SERVE AS A SENTENCING ALTERNATIVE TO THE COURTS.

## DOUGLAS LUTTERMAN

**TOTAL DOLLAR AMOUNT AWARDED: \$167,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 47246    | <b>Dollar Amount:</b> \$ 77,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 30278 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 90,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 30278 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## DOUGLAS SPARBY

**TOTAL DOLLAR AMOUNT AWARDED: \$172,000.00**

**TOTAL CONTRACTS AWARDED: 0**

## DOUGLAS SPARBY

**TOTAL DOLLAR AMOUNT AWARDED: \$172,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 47334    | <b>Dollar Amount:</b> \$ 95,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 30335 | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 77,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/24/2015 | <b>Admin ID:</b> 30335 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## DR ANITA SCHLANK

**TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

Single Source

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81798    | <b>Dollar Amount:</b> \$ 10,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 31, 2014  |
| <b>Date Approved:</b> 07/31/2014 | <b>Admin ID:</b> 39323 | <b>Expiration Date:</b> July 23, 2015 |

2D50 Healthcare

**Description:** INDEPENDENT EVALUATION OF MSOP CLIENT R.B.'S FUTURE TREATMENT, SUPERVISION, AND PLACEMENT NEEDS

### HUMAN SERVICES

Single Source

|                                  |                        |                                    |
|----------------------------------|------------------------|------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 15,000.00 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>             |
| <b>Date Approved:</b> 09/23/2014 | <b>Admin ID:</b> 39323 | <b>Expiration Date:</b>            |

2D50 Healthcare

**Description:** INDEPENDENT EVALUATION OF MSOP CLIENT R.B.'S FUTURE TREATMENT, SUPERVISION, AND PLACEMENT NEEDS

## DR CRAIG LESSER

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

**DR CRAIG LESSER****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****RACING COMMISSION***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93792    | <b>Dollar Amount:</b> \$ 5,000.00     |
| <b>Date Approved:</b> 06/08/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> June 08, 2015  |
|                                  | <b>Admin ID:</b> 42412 | <b>Expiration Date:</b> June 05, 2016 |

2D90 *Other Services***Description:** VETERINARY SERVICES**DR J. TIMOTHY DIEGEL****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86650    | <b>Dollar Amount:</b> \$ 5,000.00        |
| <b>Date Approved:</b> 12/04/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 04, 2014 |
|                                  | <b>Admin ID:</b> 40610 | <b>Expiration Date:</b> June 30, 2015    |

2D50 *Healthcare***Description:** INDEPENDENT MEDICAL EVALUATION IN THE CASE OF ROY GARRETT V. MINNESOTA DEPARTMENT OF CORRECTIONS, ET AL, WASHINGTON COUNTY DISTRICT COURT FILE NO. 82-CV-14-1704.**DR TIMOTHY LAPARA, UNIVERSITY OF MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$200,000.00****TOTAL CONTRACTS AWARDED: 1****HEALTH***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81681    | <b>Dollar Amount:</b> \$ 200,000.00    |
| <b>Date Approved:</b> 08/25/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 25, 2014 |
|                                  | <b>Admin ID:</b> 38361 | <b>Expiration Date:</b> June 30, 2016  |

2D20 *Environmental, Agriculture, & Science***Description:** CHARACTERIZING THE MICROBIAL POPULATIONS OF STORMWATER AND RAIN WATER IN NON-POTABLE WATER REUSE SYSTEMS INCLUDING BOTH INDOOR AND OUTDOOR SCENARIOS.**DR VICTORIA SEVERSON****TOTAL DOLLAR AMOUNT AWARDED: \$125,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82799    | <b>Dollar Amount:</b> \$ 125,000.00     |
| <b>Date Approved:</b> 10/03/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 03, 2014 |
|                                  | <b>Admin ID:</b> 40045 | <b>Expiration Date:</b> June 30, 2019   |

2D50 *Healthcare***Description:** DENTAL SERVICES FROM LICENSED DENTISTS, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST

**DR. DAVID SOBALLE****TOTAL DOLLAR AMOUNT AWARDED: \$21,000.00****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES****MN.IT @ POLLUTION CONTROL***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92285    | <b>Dollar Amount:</b> \$ 21,000.00    |
| <b>Date Approved:</b> 05/05/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 05, 2015   |
|                                  | <b>Admin ID:</b> 41720 | <b>Expiration Date:</b> June 30, 2016 |

2D70 *Information Technology Development***Description:** UPGRADE TO THE FLUX32 SOFTWARE WHICH IS USED FOR THE PCA WATERSHED POLLUTANT LOAD MONITORING PROGRAM.**DR. DAVID THORNTON****TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85034    | <b>Dollar Amount:</b> \$ 50,000.00       |
| <b>Date Approved:</b> 11/26/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> November 26, 2014 |
|                                  | <b>Admin ID:</b> 40334 | <b>Expiration Date:</b> January 04, 2016 |

2D33 *Expert Witness***Description:** TRIAL EXPERT AND/OR TRIAL CONSULTANT FOR THE KARSIENS ET AL V. JESSON ET AL CLASS ACTION LITIGATION.**DR. ELIZABETH CARLSON****TOTAL DOLLAR AMOUNT AWARDED: (\$50,000.00)****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 60608    | <b>Dollar Amount:</b> (\$50,000.00)   |
| <b>Date Approved:</b> 05/22/2015 | <b>Alternate #</b>     | <b>Effective Date:</b>                |
|                                  | <b>Admin ID:</b> 31040 | <b>Expiration Date:</b> June 30, 2016 |

2D40 *Educational & Instructional Services***Description:** SPECIALIZED TRAINING IN THE ATTACHMENT BIO-BEHAVIORAL CATCH-UP TREATMENT (ABC) FOR UP TO 21 CHILDREN'S MENTAL HEALTH GRANTEES.**DR. FRANCA CORTONI****TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81951    | <b>Dollar Amount:</b> \$ 10,000.00      |
| <b>Date Approved:</b> 08/14/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 14, 2044  |
|                                  | <b>Admin ID:</b> 39530 | <b>Expiration Date:</b> August 08, 2014 |

2D00 *Management & Fiscal Services***Description:** CONSULTATION REGARDING MSOP CLIENT R.B'S FUTURE TREATMENT, SUPERVISION & PLACEMENT NEEDS.

**DR. JOANNES A. JANSSENS****TOTAL DOLLAR AMOUNT AWARDED: \$700.00****TOTAL CONTRACTS AWARDED: 0****NATURAL RESOURCES***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74689    | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 12/02/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> March 12, 2014 |
|                                  | <b>Admin ID:</b> 36679 | <b>Expiration Date:</b>               |

2D20 *Environmental, Agriculture, & Science***Description:** FIELD SURVEYS, IDENTIFICATION, ANALYSIS AND CATALOGING OF MINNESOTA BRYOPHYTES FOR USE BY DNR FIELD STAFF AND IN TRAINING.**NATURAL RESOURCES***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 700.00       |
| <b>Date Approved:</b> 06/22/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 12, 2014 |
|                                  | <b>Admin ID:</b> 36679 | <b>Expiration Date:</b>               |

2D20 *Environmental, Agriculture, & Science***Description:** FIELD SURVEYS, IDENTIFICATION, ANALYSIS AND CATALOGING OF MINNESOTA BRYOPHYTES FOR USE BY DNR FIELD STAFF AND IN TRAINING.**DR. KARLYN ECKMAN****TOTAL DOLLAR AMOUNT AWARDED: \$30,000.00****TOTAL CONTRACTS AWARDED: 0****AGRICULTURE***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 71493    | <b>Dollar Amount:</b> \$ 30,000.00       |
| <b>Date Approved:</b> 05/27/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> December 13, 2013 |
|                                  | <b>Admin ID:</b> 36195 | <b>Expiration Date:</b> June 30, 2016    |

2D04 *Program Development & Evaluation***Description:** USE KAP STUDIES TO GATHER THE NECESSARY INFORMATION FOR EVALUATION OF THE MINNESOTA AGRICULTURE WATER QUALITY CERTIFICATION PROGRAM.**DR. MICHAEL McGEE****TOTAL DOLLAR AMOUNT AWARDED: \$3,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94238    | <b>Dollar Amount:</b> \$ 3,000.00     |
| <b>Date Approved:</b> 06/16/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
|                                  | <b>Admin ID:</b> 42515 | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare***Description:** INDEPENDENT, BOARD-CERTIFIED FORENSIC PATHOLOGIST TO REVIEW ALL DOC INCARCERATED DEATHS.**DR. ROSEMARY WHITE SHIELD****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0**



**DR. ROSEMARY WHITE SHIELD****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS***Single Source*

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 73948           | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 2000002361 | <b>Effective Date:</b> March 12, 2014     |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 36957        | <b>Expiration Date:</b> December 31, 2014 |

2D04 *Program Development & Evaluation***Description:** DEVELOP TRAINING CONTENT AND INTERVIEW GUIDE FOR PROBATION AGENTS IN THE SMART PROBATION PROJECT AREA.**DR. SHAN JUMPER****TOTAL DOLLAR AMOUNT AWARDED: \$48,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84368    | <b>Dollar Amount:</b> \$ 25,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 17, 2014 |
| <b>Date Approved:</b> 11/17/2014 | <b>Admin ID:</b> 40332 | <b>Expiration Date:</b> January 04, 2016 |

2D33 *Expert Witness***Description:** TRIAL EXPERT AND/OR TRIAL CONSULTANT FOR THE KARSIENS ET AL V. JESSON ET AL CLASS ACTION LITIGATION.**HUMAN SERVICES***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 23,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 17, 2014 |
| <b>Date Approved:</b> 02/17/2015 | <b>Admin ID:</b> 40332 | <b>Expiration Date:</b>                  |

2D33 *Expert Witness***Description:** TRIAL EXPERT AND/OR TRIAL CONSULTANT FOR THE KARSIENS ET AL V. JESSON ET AL CLASS ACTION LITIGATION.**DUAN CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$24,000.00****TOTAL CONTRACTS AWARDED: 1****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92161    | <b>Dollar Amount:</b> \$ 24,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 07, 2015    |
| <b>Date Approved:</b> 05/07/2015 | <b>Admin ID:</b> 42024 | <b>Expiration Date:</b> April 23, 2017 |

2D10 *Architecture & Engineering***Description:****DUCKS UNLIMITED, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$3,200.00****TOTAL CONTRACTS AWARDED: 0**

## DUCKS UNLIMITED, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$3,200.00**

**TOTAL CONTRACTS AWARDED: 0**

### NATURAL RESOURCES

|                           |                        |                                  |
|---------------------------|------------------------|----------------------------------|
| AMENDMENT 01              | CFMS # 68259           | Dollar Amount: \$ 3,200.00       |
|                           | Alternate # 2000001558 | Effective Date: October 01, 2013 |
| Date Approved: 09/10/2014 | Admin ID: 34889        | Expiration Date: April 01, 2016  |

2D20 *Environmental, Agriculture, & Science*

Description: *MAPPING SERVICES TO UPDATE NATIONAL WETLAND INVENTORY (NWI) FOR 7,185 SQUARE MILE AREA IN NE MN*

## DULUTH ARCHAEOLOGY CENTER LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$41,352.84**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                           |                   |                                    |
|---------------------------|-------------------|------------------------------------|
| AMENDMENT 01              | CFMS # 65530      | Dollar Amount:                     |
|                           | Alternate # 04185 | Effective Date: July 15, 2013      |
| Date Approved: 08/05/2014 | Admin ID: 34703   | Expiration Date: December 31, 2014 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *PHASE I AND II ARCHAEOLOGICAL INVESTIGATIONS, TH 9, SP# 5410-24, FP# SPR CR13(001).*

### TRANSPORTATION

|                           |                   |                                   |
|---------------------------|-------------------|-----------------------------------|
| AMENDMENT 01              | CFMS # 67546      | Dollar Amount: \$ 41,352.84       |
|                           | Alternate # 04371 | Effective Date: August 22, 2013   |
| Date Approved: 08/07/2014 | Admin ID: 35376   | Expiration Date: January 31, 2015 |

2D90 *Other Services*

Description: *WORK ORDER - PHASE I AND II ARCHAEOLOGICAL INVESTIGATIONS, BRIDGE 9412 RECONSTRUCTION, TH 72*

## DULUTH BETHEL

**TOTAL DOLLAR AMOUNT AWARDED: \$150,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 93647    | Dollar Amount: \$ 150,000.00   |
|                           | Alternate #     | Effective Date: July 01, 2015  |
| Date Approved: 06/23/2015 | Admin ID: 42594 | Expiration Date: June 30, 2016 |

2D04 *Program Development & Evaluation*

Description: *HALFWAY HOUSE BEDS FOR SUPERVISED RELEASES. ORIG CERT 41139*

## DULUTH CLINIC

**TOTAL DOLLAR AMOUNT AWARDED: \$45,000.00**

**TOTAL CONTRACTS AWARDED: 0**

## DULUTH CLINIC

**TOTAL DOLLAR AMOUNT AWARDED: \$45,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### VETERANS AFFAIRS

*Single Source*

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| AMENDMENT 01              | CFMS # 63242    | Dollar Amount: \$ 45,000.00   |
| Date Approved: 04/15/2015 | Alternate #     | Effective Date: June 18, 2013 |
|                           | Admin ID: 32793 | Expiration Date: May 19, 2016 |

2D50 *Healthcare*

Description: PHARMACEUTICAL DISTRIBUTION FOR RESIDENTS OF MN VETERANS HOME - SILVER BAY

## DULUTH LIGHTHOUSE FOR THE BLIND

**TOTAL DOLLAR AMOUNT AWARDED: \$9,920.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| CONTRACT / JPA            | CFMS # 78797    | Dollar Amount: \$ 9,920.00          |
| Date Approved: 07/22/2014 | Alternate #     | Effective Date: July 22, 2014       |
|                           | Admin ID: 38179 | Expiration Date: September 30, 2014 |

2D40 *Educational & Instructional Services*

Description: WORK ORDER - PHASE II TRAINING UNDER THE BLINDFOLD PROGRAM

## DUNN SOLUTIONS GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$19,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| AMENDMENT 01              | CFMS # 86174    | Dollar Amount:                    |
| Date Approved: 03/09/2015 | Alternate #     | Effective Date: December 17, 2014 |
|                           | Admin ID: 40047 | Expiration Date: April 30, 2015   |

2D00 *Management & Fiscal Services*

Description: ACQUISITION OF CONSULTING SERVICES TO EVALUATE CURRENT BUSINESS OBJECTS REPORTING ENVIRONMENT AND ASSESSMENT OF FUTURE SOFTWARE AND HARDWARE NEEDS FOR UPGRADES AND EXPANSION OF THE REPORTING

### HUMAN SERVICES

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount: \$ 19,500.00        |
| Date Approved: 12/17/2014 | Alternate #     | Effective Date: December 17, 2014  |
|                           | Admin ID: 40047 | Expiration Date: February 27, 2015 |

2D00 *Management & Fiscal Services*

Description: ACQUISITION OF CONSULTING SERVICES TO EVALUATE CURRENT BUSINESS OBJECTS REPORTING ENVIRONMENT AND ASSESSMENT OF FUTURE SOFTWARE AND HARDWARE NEEDS FOR UPGRADES AND EXPANSION OF THE REPORTING

## DUTCH CHARLIE INSPECTIONS INC

**TOTAL DOLLAR AMOUNT AWARDED: \$270,000.00**

**TOTAL CONTRACTS AWARDED: 0**

## DUTCH CHARLIE INSPECTIONS INC

**TOTAL DOLLAR AMOUNT AWARDED: \$270,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 47295    | <b>Dollar Amount:</b> \$ 145,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/09/2015 | <b>Admin ID:</b> 30267 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 125,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 30267 | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## EAGLES HEALING NEST

**TOTAL DOLLAR AMOUNT AWARDED: \$98,375.00**

**TOTAL CONTRACTS AWARDED: 2**

### VETERANS AFFAIRS

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87374    | <b>Dollar Amount:</b> \$ 60,500.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 05, 2015  |
| <b>Date Approved:</b> 01/05/2015 | <b>Admin ID:</b> 39796 | <b>Expiration Date:</b> January 04, 2016 |

2D04 Program Development & Evaluation

**Description:** PROGRAM TO PROVIDE TRANSPORTATION TO VETERANS IN THE NORTH CENTRAL REGION OF THE STATE.

### VETERANS AFFAIRS

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87367    | <b>Dollar Amount:</b> \$ 37,875.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 05, 2015  |
| <b>Date Approved:</b> 01/05/2015 | <b>Admin ID:</b> 39797 | <b>Expiration Date:</b> January 04, 2016 |

2D04 Program Development & Evaluation

**Description:** PROVIDE OR FACILITATE A VETERAN SUICIDE PREVENTION PROGRAM IN NORTH CENTRAL MN.

## EAPC ARCHITECTS & ENGINEERS

**TOTAL DOLLAR AMOUNT AWARDED: \$5,900.00**

**TOTAL CONTRACTS AWARDED: 1**

## EAPC ARCHITECTS & ENGINEERS

**TOTAL DOLLAR AMOUNT AWARDED: \$5,900.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 92394 | Dollar Amount:   | \$ 5,900.00   |
|                           | Alternate # | 8P252 | Effective Date:  | May 15, 2015  |
| Date Approved: 05/15/2015 | Admin ID:   | 43229 | Expiration Date: | July 01, 2016 |

2D10 *Architecture & Engineering*

Description: *ELECTRICAL DESIGN SERVICES FOR THE ITASCA STATE PARK AMPHITHEATER*

## EAST OTTER TAIL COUNTY SOIL AND WATER CONSERVATION DISTRICT

**TOTAL DOLLAR AMOUNT AWARDED: \$146,943.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 93324 | Dollar Amount:   | \$ 146,943.00 |
|                           | Alternate # |       | Effective Date:  | June 30, 2015 |
| Date Approved: 06/16/2015 | Admin ID:   | 41991 | Expiration Date: | June 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: *CENTRAL MN IRRIGATION OUTREACH & ON-FARM NITROGEN MANAGEMENT*

## EASTERN RESEARCH GROUP, INC.

**TOTAL DOLLAR AMOUNT AWARDED: (\$100,000.00)**

**TOTAL CONTRACTS AWARDED: 0**

### HEALTH

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 01              | CFMS #      | 68819 | Dollar Amount:   | (\$100,000.00)   |
|                           | Alternate # |       | Effective Date:  | October 06, 2013 |
| Date Approved: 02/12/2015 | Admin ID:   | 34006 | Expiration Date: |                  |

2D04 *Program Development & Evaluation*

Description: *ASSESSMENT OF A DRAFT DECISION TREE, THE PURPOSE OF WHICH IS TO PROVIDE RAPID ASSESSMENT OF POTENTIAL RISK AND PRIORITIZATION OF CONTAMINANT OCCURRENCE DATA.*

## EAST-WEST MARKETING CORP.

**TOTAL DOLLAR AMOUNT AWARDED: \$120,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EXPLORE MINNESOTA TOURISM

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81574 | Dollar Amount:   | \$ 120,000.00   |
|                           | Alternate # |       | Effective Date:  | August 14, 2014 |
| Date Approved: 08/14/2014 | Admin ID:   | 36820 | Expiration Date: | July 14, 2016   |

2D02 *Advertising, Marketing, & Communications*

Description: *REPRESENTATION SERVICES TO THE TRAVEL TRADE, CONSUMER & TRADE MEDIA AND CONSUMER IN THE CHINESE MARKET.*

## EBID RX

**TOTAL DOLLAR AMOUNT AWARDED: \$15,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

*Single Source*

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| AMENDMENT 06              | CFMS # 28768    | Dollar Amount: \$ 15,000.00     |
| Date Approved: 08/29/2014 | Alternate #     | Effective Date: August 13, 2015 |
|                           | Admin ID: 25629 | Expiration Date: May 31, 2016   |

2D70 *Information Technology Development*

**Description:** SERVICES RELATED TO THE LICENSES, DOCUMENTATION, TRAINING, MAINTENANCE, UPGRADES, ENHANCEMENTS, SECURITY AND TECHNICAL SUPPORT FOR MMCAP'S GPO ADMINISTRATION

## EBS NATIONAL HEADQUARTERS

**TOTAL DOLLAR AMOUNT AWARDED: \$3,570.00**

**TOTAL CONTRACTS AWARDED: 1**

### CENTER FOR ARTS EDUCATION

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 80027    | Dollar Amount: \$ 3,570.00     |
| Date Approved: 07/22/2014 | Alternate #     | Effective Date: July 22, 2014  |
|                           | Admin ID: 36490 | Expiration Date: July 31, 2014 |

2D40 *Educational & Instructional Services*

**Description:** SPEECH LANGUAGE PATHOLOGY SERVICES FOR STUDENTS AT THE CROSSWINDS ARTS & SCIENCES MIDDLE SCHOOL

## ECHO MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$49,199.75**

**TOTAL CONTRACTS AWARDED: 1**

### POLLUTION CONTROL AGENCY

*Single Source*

|                           |                     |                                   |
|---------------------------|---------------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 87757        | Dollar Amount: \$ 49,199.75       |
| Date Approved: 02/13/2015 | Alternate # ADH1080 | Effective Date: February 15, 2015 |
|                           | Admin ID: 40623     | Expiration Date: June 30, 2015    |

2D02 *Advertising, Marketing, & Communications*

**Description:** PRODUCE VIDEOS ABOUT AIR QUALITY, AIR QUALITY ALERTS, AND HEALTH IN MULTIPLE LANGUAGES

## ECOLOGICAL & GIS SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$42,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 92928    | Dollar Amount: \$ 42,500.00        |
| Date Approved: 06/01/2015 | Alternate #     | Effective Date: June 01, 2015      |
|                           | Admin ID: 41737 | Expiration Date: December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** TO CONDUCT BUTTERFLY SURVEYS OF RARE AND DECLINING PRAIRIE BUTTERFLIES IN SOUTHWEST AND WEST-CENTRAL MINNESOTA.

**EDCHUNK, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$91,975.00****TOTAL CONTRACTS AWARDED: 2****PUBLIC SAFETY**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90308    | <b>Dollar Amount:</b> \$ 66,975.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 06, 2015        |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 41261 | <b>Expiration Date:</b> September 30, 2015 |

**Description:** TO DEVELOP AN INTERACTIVE WEB-BASED TRAINING COURSE THAT WILL ENABLE LAW ENFORCEMENT OFFICERS TO TAKE ONLINE TRAINING IN LIEU OF CLASSROOM-BASED TRAINING

**CAMPAIGN FINANCE & PD BOARD**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88791    | <b>Dollar Amount:</b> \$ 25,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 11, 2015 |
| <b>Date Approved:</b> 02/11/2015 | <b>Admin ID:</b> 40536 | <b>Expiration Date:</b> June 30, 2015    |

2D70 Information Technology Development

**Description:** CREATION OF ONLINE TRAINING MODULES DEVELOPED WITH THE SOFTWARE TOOL ARTICULATE STUDIO 13 PROFESSIONAL.

**EDEL INSPECTIONS, LLC.****TOTAL DOLLAR AMOUNT AWARDED: \$70,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47306    | <b>Dollar Amount:</b> \$ 70,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 30268 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**EDOCUMENT RESOURCES****TOTAL DOLLAR AMOUNT AWARDED: \$60,680.00****TOTAL CONTRACTS AWARDED: 0****OFFICE OF ENTERPRISE TECHNOLOGY***Single Source*

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 76376        | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> OET3324 | <b>Effective Date:</b> April 23, 2014 |
| <b>Date Approved:</b> 12/02/2014 | <b>Admin ID:</b> 37334     | <b>Expiration Date:</b> June 30, 2015 |

2D71 Information Technology Maintenance

**Description:** UPGRADING ONBASE DOCUMENT MANAGEMENT SOFTWARE

## EDOCUMENT RESOURCES

**TOTAL DOLLAR AMOUNT AWARDED: \$60,680.00**

**TOTAL CONTRACTS AWARDED: 0**

### OFFICE OF ENTERPRISE TECHNOLOGY

*Single Source*

|                           |                     |                                    |
|---------------------------|---------------------|------------------------------------|
| AMENDMENT 03              | CFMS # 76376        | Dollar Amount: \$ 60,680.00        |
| Date Approved: 03/31/2015 | Alternate # OET3324 | Effective Date: April 23, 2014     |
|                           | Admin ID: 37334     | Expiration Date: December 31, 2015 |

2D71 Information Technology Maintenance

Description: UPGRADING ONBASE DOCUMENT MANAGEMENT SOFTWARE

## EDOCUMENT RESOURCES AKA DATA BANK

**TOTAL DOLLAR AMOUNT AWARDED: \$5,180.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

MN.IT @ EMPLOYMENT AND ECONOMIC I *Single Source*

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 87414    | Dollar Amount: \$ 5,180.00        |
| Date Approved: 12/26/2014 | Alternate #     | Effective Date: December 29, 2014 |
|                           | Admin ID: 40567 | Expiration Date: June 30, 2015    |

2D70 Information Technology Development

Description: MN.IT @DEED, PROVIDE ASSISTANCE WITH PRE-UPGRADE ONBASE DOCUMENT MANAGEMENT SOFTWARE.

## EDOCUMENT RESOURCES AKA DATABANK

**TOTAL DOLLAR AMOUNT AWARDED: \$188,850.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

*Single Source*

|                           |                  |                                 |
|---------------------------|------------------|---------------------------------|
| CONTRACT / JPA            | CFMS # 81678     | Dollar Amount: \$ 188,850.00    |
| Date Approved: 08/14/2014 | Alternate # 3314 | Effective Date: August 14, 2014 |
|                           | Admin ID: 38487  | Expiration Date: June 30, 2015  |

2D71 Information Technology Maintenance

Description: UPGRADING & ENHANCING ONBASE DOCUMENT MGMT SOFTWARE.

## EFL ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$68,350.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC EMPLOYEES RETIREMENT

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 87137    | Dollar Amount: \$ 68,350.00       |
| Date Approved: 12/24/2014 | Alternate #     | Effective Date: December 24, 2014 |
|                           | Admin ID: 40182 | Expiration Date: June 30, 2015    |

2D00 Management & Fiscal Services

Description: NATIONAL EXECUTIVE SEARCH FIRM TO SEARCH FOR A REPLACEMENT DIRECTOR DUE TO PERA'S EXECUTIVE DIRECTOR RETIRING NEXT SPRING.



## eFUNDS CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$12,200,578.86**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85038           | <b>Dollar Amount:</b> \$ 12,200,578.86   |
|                                  | <b>Alternate #</b> 2000001540 | <b>Effective Date:</b>                   |
| <b>Date Approved:</b> 11/10/2014 | <b>Admin ID:</b> 35239        | <b>Expiration Date:</b> October 31, 2019 |

2D00 *Management & Fiscal Services*

**Description:** ELECTRONIC BENEFIT TRANSFER (EBT) SYSTEM FOR SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) AND TANF. (OET 3175).

## ELEMENT MATERIALS TECHNOLOGY ST. PAUL INC

**TOTAL DOLLAR AMOUNT AWARDED: \$118,872.92**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 70533      | <b>Dollar Amount:</b> \$ 4,004.25       |
|                                  | <b>Alternate #</b> 04534 | <b>Effective Date:</b> October 23, 2013 |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 36082   | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - MATERIALS TESTING AND SPECIAL INSPECTION: PLYMOUTH TRUCK STATION ADDITION

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 14,944.92      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 23, 2013 |
| <b>Date Approved:</b> 08/01/2014 | <b>Admin ID:</b> 36082 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - MATERIALS TESTING AND SPECIAL INSPECTION: PLYMOUTH TRUCK STATION ADDITION

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83019      | <b>Dollar Amount:</b> \$ 99,923.75        |
|                                  | <b>Alternate #</b> 06474 | <b>Effective Date:</b> August 28, 2014    |
| <b>Date Approved:</b> 08/28/2014 | <b>Admin ID:</b> 39438   | <b>Expiration Date:</b> February 27, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - SOIL BORINGS FOR SCOPING CONSTRUCTION PROJECTS IN FY 2019. TH 36, I-35W, I-35E.

## ELERT & ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$1,800.00**

**TOTAL CONTRACTS AWARDED: 0**

## ELERT & ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$1,800.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 68017           | <b>Dollar Amount:</b> \$ 1,800.00         |
|                                  | <b>Alternate #</b> 2000001725 | <b>Effective Date:</b> September 12, 2013 |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 35308        | <b>Expiration Date:</b>                   |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT#02GR0007 FOR ENGINEERING SERVICES FOR DESIGN, CONSTRUCTION DOCUMENTS FOR BIDDING, THROUGH CONSTRUCTION, TO PROVIDE FIBER OPTIC CABLING TO SERVE THE MINNESOTA GOVERNOR'S RESIDENCE, ST.

## ELIZABETH GRIFFIN COUNSELING AND CONSULTING, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 76164           | <b>Dollar Amount:</b>                      |
|                                  | <b>Alternate #</b> 2000002327 | <b>Effective Date:</b> June 17, 2014       |
| <b>Date Approved:</b> 11/17/2014 | <b>Admin ID:</b> 36876        | <b>Expiration Date:</b> September 30, 2015 |

2D03 *Writing Services*

**Description:** TO PROVIDE REFINEMENT AND MODIFICATION TO MSOP'S PSYCHOEDUCATIONAL CURRICULUM.

## ELLEN SUNDE

**TOTAL DOLLAR AMOUNT AWARDED: \$3,200.00**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

#### Plant Management

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 88672    | <b>Dollar Amount:</b> \$ 700.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 06, 2015 |
| <b>Date Approved:</b> 03/03/2015 | <b>Admin ID:</b> 41213 | <b>Expiration Date:</b>               |

2D40 *Educational & Instructional Services*

**Description:** 16 HOURS OF CONTINUING EDUCATION FOR THE ELECTRICAL STAFF IN PLANT MANAGEMENT

### ADMINISTRATION

#### Plant Management

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 2,500.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 06, 2015  |
| <b>Date Approved:</b> 02/17/2015 | <b>Admin ID:</b> 41213 | <b>Expiration Date:</b> April 02, 2015 |

2D40 *Educational & Instructional Services*

**Description:** 16 HOURS OF CONTINUING EDUCATION FOR THE ELECTRICAL STAFF IN PLANT MANAGEMENT

## EMBODY DEEP DEMOCRACY

**TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## EMBODY DEEP DEMOCRACY

**TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90156    | <b>Dollar Amount:</b> \$ 25,000.00        |
| <b>Date Approved:</b> 03/31/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 31, 2015     |
|                                  | <b>Admin ID:</b> 41659 | <b>Expiration Date:</b> February 28, 2016 |

2D50 *Healthcare*

**Description:** IMPLEMENT A FACILITATED TRAINING PROCESS FOR MDH STAFF AND STAKEHOLDERS ON STRUCTURAL AND RACIAL HEALTH INEQUITIES. QUICK CALL

## EMERGE KNOWLEDGE

**TOTAL DOLLAR AMOUNT AWARDED: \$38,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### POLLUTION CONTROL AGENCY

*Single Source*

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 67286        | <b>Dollar Amount:</b> \$ 38,000.00       |
| <b>Date Approved:</b> 02/02/2015 | <b>Alternate #</b> OET3131 | <b>Effective Date:</b> October 10, 2013  |
|                                  | <b>Admin ID:</b> 33411     | <b>Expiration Date:</b> October 09, 2016 |

2D04 *Program Development & Evaluation*

**Description:** CREATE REPORTING TOOL

## EMILY WHARTON (f/k/a DRAGER)

**TOTAL DOLLAR AMOUNT AWARDED: \$20,787.00**

**TOTAL CONTRACTS AWARDED: 0**

### HEALTH

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 74197    | <b>Dollar Amount:</b> \$ 13,467.00    |
| <b>Date Approved:</b> 04/08/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 10, 2014 |
|                                  | <b>Admin ID:</b> 36360 | <b>Expiration Date:</b>               |

2D50 *Healthcare*

**Description:** EVIDENCE BASED PARENT SURVEY TRAININGS FOR FAMILY HOME VISITORS AND FAMILY HOME VISITOR SUPERVISORS.

### HEALTH

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 7,320.00     |
| <b>Date Approved:</b> 07/18/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> March 10, 2014 |
|                                  | <b>Admin ID:</b> 36360 | <b>Expiration Date:</b>               |

2D50 *Healthcare*

**Description:** EVIDENCE BASED PARENT SURVEY TRAININGS FOR FAMILY HOME VISITORS AND FAMILY HOME VISITOR SUPERVISORS.

## EMMONS & OLIVER RESOURCES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

**EMMONS & OLIVER RESOURCES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****NATURAL RESOURCES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 70627    | <b>Dollar Amount:</b>                    |
| <b>Date Approved: 04/15/2015</b> | <b>Alternate #</b>     | <b>Effective Date:</b> October 24, 2013  |
|                                  | <b>Admin ID:</b> 36829 | <b>Expiration Date:</b> October 23, 2015 |

2D10 *Architecture & Engineering***Description:** ASSIST THE DEPARTMENT OF NATURAL RESOURCES IN ENROLLING BROWN'S CREEK TRAIL SITE INTO THE MPCA VOLUNTARY INVESTIGATION AND CLEANUP PROGRAM**EMORY DIVELY****TOTAL DOLLAR AMOUNT AWARDED: \$20,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85182    | <b>Dollar Amount:</b> \$ 20,000.00       |
| <b>Date Approved: 11/10/2014</b> | <b>Alternate #</b>     | <b>Effective Date:</b> November 10, 2014 |
|                                  | <b>Admin ID:</b> 40130 | <b>Expiration Date:</b> June 30, 2015    |

2D02 *Advertising, Marketing, & Communications***Description:** PROVIDE OUTREACH WORKSHOPS ON VOTER EDUCATION AND CIVIC ENGAGEMENT. REPRESENT MNCDHH AT COMMUNITY WORKSHOPS AND EVENTS.**EMPATHIA, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$1,250,000.00****TOTAL CONTRACTS AWARDED: 1****MN MANAGEMENT & BUDGET**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 95355    | <b>Dollar Amount:</b> \$ 1,250,000.00 |
| <b>Date Approved: 06/30/2015</b> | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
|                                  | <b>Admin ID:</b> 41018 | <b>Expiration Date:</b> June 30, 2017 |

2D00 *Management & Fiscal Services***Description:** PROVIDE EXCEPTIONAL AND INNOVATIVE CORE EAP TECHNOLOGIES FOR STATE EMPLOYEES AND DEPENDENTS AND THE VENDOR WILL CONTRIBUTE TO THE STATE'S INTEGRATED TEAM OF BENEFITS PROGRAM LEADERS AND SERVICE**EMSL ANALYTICAL, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$9,000.00****TOTAL CONTRACTS AWARDED: 1****HEALTH**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79106    | <b>Dollar Amount:</b> \$ 9,000.00     |
| <b>Date Approved: 07/11/2014</b> | <b>Alternate #</b>     | <b>Effective Date:</b> July 11, 2014  |
|                                  | <b>Admin ID:</b> 37764 | <b>Expiration Date:</b> June 30, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** ANALYTICAL SERVICES TO THE ASBESTOS & LEAD COMPLIANCE (ALC) PROGRAM.

## ENCLIPSE CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$18,832.00**

**TOTAL CONTRACTS AWARDED: 1**

### COMMERCE

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80346       | <b>Dollar Amount:</b> \$ 18,832.00      |
|                                  | <b>Alternate #</b> ER1117 | <b>Effective Date:</b> July 03, 2014    |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 39837    | <b>Expiration Date:</b> August 29, 2014 |

2D70 *Information Technology Development*

**Description:** WORK ORDER - PROJECT MANAGER TO CREATE AND DOCUMENT PROJECT SCOPE AND DEFINITION, INCLUDING DESIRED OUTCOMES, FUTURE STATE VISION, AND GAP ANALYSIS.

## ENERGY & BUILDING MANAGEMENT

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT</b>                 | <b>CFMS #</b> 32942    | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 28, 2011 |
| <b>Date Approved:</b> 10/13/2014 | <b>Admin ID:</b> 27367 | <b>Expiration Date:</b> March 01, 2015    |

2D90 *Other Services*

**Description:** RECS PROJECT #75088LNP/G02RC75LN0006. DEVELOP RFP AND COMMISSION SERVICES FOR REPLACEMENT OF THE EXISTING JOHNSON CONTROL'S FRONT-END BUILDING CONTROLS SYSTEM AT THE MINNESOTA VETERANS

## ENGAN ASSOCIATES, P.A.

**TOTAL DOLLAR AMOUNT AWARDED: \$19,350.00**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b> \$ 18,500.00       |
|                                  | <b>Alternate #</b> 86173 | <b>Effective Date:</b> December 08, 2014 |
| <b>Date Approved:</b> 12/08/2014 | <b>Admin ID:</b> 40132   | <b>Expiration Date:</b> July 30, 2015    |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT# 75FF0009 DESIGN FOR REPLACE MAIN BUILDING ROOF AT MN VETERANS HOME - FERGUS FALLS, MN. SWIFT EVENT 2000003367

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 08, 2014 |
| <b>Date Approved:</b> 12/18/2014 | <b>Admin ID:</b> 40132 | <b>Expiration Date:</b> August 30, 2016  |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT# 75FF0009 DESIGN FOR REPLACE MAIN BUILDING ROOF AT MN VETERANS HOME - FERGUS FALLS, MN. SWIFT EVENT 2000003367

**ENGAN ASSOCIATES, P.A.****TOTAL DOLLAR AMOUNT AWARDED: \$19,350.00****TOTAL CONTRACTS AWARDED: 1****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                          |                         |                   |
|----------------------------------|--------------------------|-------------------------|-------------------|
| <b>AMENDMENT 2</b>               | <b>CFMS #</b>            | <b>Dollar Amount:</b>   | \$ 850.00         |
|                                  | <b>Alternate #</b> 86173 | <b>Effective Date:</b>  | December 08, 2014 |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 40132   | <b>Expiration Date:</b> | August 31, 2016   |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 75FF0009 DESIGN FOR REPLACE MAIN BUILDING ROOF AT MN VETERANS HOME - FERGUS FALLS, MN.  
SWIFT EVENT 2000003367**ENGINEERING DESIGN INITIATIVES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$234,680.00****TOTAL CONTRACTS AWARDED: 5****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                             |                         |                  |
|----------------------------------|-----------------------------|-------------------------|------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84501         | <b>Dollar Amount:</b>   | \$ 49,500.00     |
|                                  | <b>Alternate #</b> 02HC0018 | <b>Effective Date:</b>  | October 17, 2014 |
| <b>Date Approved:</b> 10/17/2014 | <b>Admin ID:</b> 39808      | <b>Expiration Date:</b> | March 31, 2016   |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 02HC0018 DESIGN FOR UPGRADE FIRE ALARM SYSTEM AT THE MN HISTORY CENTER - ST. PAUL, MN.**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |                         |                  |
|----------------------------------|------------------------|-------------------------|------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>   | \$ 9,600.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>  | October 17, 2014 |
| <b>Date Approved:</b> 05/28/2015 | <b>Admin ID:</b> 39808 | <b>Expiration Date:</b> |                  |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 02HC0018 DESIGN FOR UPGRADE FIRE ALARM SYSTEM AT THE MN HISTORY CENTER - ST. PAUL, MN.**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                             |                         |                    |
|----------------------------------|-----------------------------|-------------------------|--------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84036         | <b>Dollar Amount:</b>   | \$ 47,500.00       |
|                                  | <b>Alternate #</b> 25GV0018 | <b>Effective Date:</b>  | November 07, 2014  |
| <b>Date Approved:</b> 11/07/2014 | <b>Admin ID:</b> 39631      | <b>Expiration Date:</b> | September 01, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT NOS. 25GV0017, 25GV0018, AND 25GV0019 ELECTRICAL DESIGN AND PROJECT MANAGEMENT SERVICES  
AT PERPICH CENTER FOR ARTS EDUCATION**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |                         |                   |
|----------------------------------|------------------------|-------------------------|-------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>   | \$ 1,500.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>  | November 07, 2014 |
| <b>Date Approved:</b> 05/22/2015 | <b>Admin ID:</b> 39631 | <b>Expiration Date:</b> |                   |

2D10 *Architecture & Engineering***Description:** RECS PROJECT NOS. 25GV0017, 25GV0018, AND 25GV0019 ELECTRICAL DESIGN AND PROJECT MANAGEMENT SERVICES  
AT PERPICH CENTER FOR ARTS EDUCATION

## ENGINEERING DESIGN INITIATIVES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$234,680.00**

**TOTAL CONTRACTS AWARDED: 5**

### NATURAL RESOURCES

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79885      | <b>Dollar Amount:</b> \$ 20,600.00        |
|                                  | <b>Alternate #</b> 85035 | <b>Effective Date:</b> November 25, 2014  |
| <b>Date Approved:</b> 11/25/2014 | <b>Admin ID:</b> 38274   | <b>Expiration Date:</b> November 21, 2016 |

2D10 *Architecture & Engineering*

**Description:** MECHANICAL AND ELECTRICAL ENGINEERING SERVICES FOR A NEW AREA OFFICE AND CONTACT STATION.

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87810    | <b>Dollar Amount:</b> \$ 15,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 28, 2015 |
| <b>Date Approved:</b> 01/28/2015 | <b>Admin ID:</b> 41001 | <b>Expiration Date:</b> June 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** EVALUATE THE EXISTING HVAC SYSTEM FOR MVH-MINNEAPOLIS. RECS PROJECT ID: 75MP0053.

### MN.IT SERVICES

#### MN.IT @ NATURAL RESOURCES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94267    | <b>Dollar Amount:</b> \$ 90,980.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 26, 2015  |
| <b>Date Approved:</b> 06/26/2015 | <b>Admin ID:</b> 41915 | <b>Expiration Date:</b> June 30, 2016 |

2D70 *Information Technology Development*

**Description:** TO PROVIDE A FIBER OPTIC NETWORK DESIGN TO SUPPORT THE BUSINESS OPERATIONS OF LAKE VERMILION - SOUDAN MINE STATE PARK

## ENVIRONMENTAL INITIATIVE

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### POLLUTION CONTROL AGENCY

*Single Source*

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 62913       | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b> CR6692 | <b>Effective Date:</b> August 07, 2013 |
| <b>Date Approved:</b> 07/08/2014 | <b>Admin ID:</b> 35034    | <b>Expiration Date:</b>                |

2D04 *Program Development & Evaluation*

**Description:** FINAL PHASE OF 3-PHASE EFFORT RE: MINNESOTA CLEAN AIR DIALOGUE TO SEEK INPUT AND ANALYSIS ON STRATEGIES ON ISSUES OF AIR QUALITY AND ADDRESS CHANGES IN THE EPA NONATTAINMENT STANDARDS

## ENVIRONMENTAL MANAGEMENT SOLUTIONS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$258,593.00**

**TOTAL CONTRACTS AWARDED: 8**

## ENVIRONMENTAL MANAGEMENT SOLUTIONS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$258,593.00**

**TOTAL CONTRACTS AWARDED: 8**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 72979      | <b>Dollar Amount:</b> \$ 11,720.00       |
|                                  | <b>Alternate #</b> 05114 | <b>Effective Date:</b> December 31, 2013 |
| <b>Date Approved:</b> 11/07/2014 | <b>Admin ID:</b> 36735   | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - REGULATED WASTE REMOVAL - BUILDING DEMOLITION, TH 100, SP# 2735-197

### TRANSPORTATION

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78803      | <b>Dollar Amount:</b> \$ 22,770.00   |
|                                  | <b>Alternate #</b> 06044 | <b>Effective Date:</b> June 02, 2014 |
| <b>Date Approved:</b> 01/16/2015 | <b>Admin ID:</b> 38306   | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - REGULATED WASTE REMOVAL - BUILDING DEMOLITION, TH 2.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80782      | <b>Dollar Amount:</b> \$ 25,751.00     |
|                                  | <b>Alternate #</b> 06215 | <b>Effective Date:</b> July 11, 2014   |
| <b>Date Approved:</b> 07/11/2014 | <b>Admin ID:</b> 38831   | <b>Expiration Date:</b> March 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** REGULATED WASTE REMOVAL - BLDG DEMOLITIONS, SP 2771-37, TH 610

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83174      | <b>Dollar Amount:</b> \$ 20,749.00        |
|                                  | <b>Alternate #</b> 06416 | <b>Effective Date:</b> September 04, 2014 |
| <b>Date Approved:</b> 09/04/2014 | <b>Admin ID:</b> 40094   | <b>Expiration Date:</b> June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** REGULATED WASTE REMOVAL

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85084      | <b>Dollar Amount:</b> \$ 8,674.00         |
|                                  | <b>Alternate #</b> 06963 | <b>Effective Date:</b> October 20, 2014   |
| <b>Date Approved:</b> 10/20/2014 | <b>Admin ID:</b> 40338   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** REGULATED WASTE REMOVAL, SP 6910-89, TH 23



## ENVIRONMENTAL MANAGEMENT SOLUTIONS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$258,593.00**

**TOTAL CONTRACTS AWARDED: 8**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85153      | <b>Dollar Amount:</b> \$ 8,092.00         |
|                                  | <b>Alternate #</b> 06868 | <b>Effective Date:</b> October 21, 2014   |
| <b>Date Approved:</b> 10/21/2014 | <b>Admin ID:</b> 40340   | <b>Expiration Date:</b> December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** REGULATED WASTE REMOVAL, SP 6933-94, TH I-94

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92930        | <b>Dollar Amount:</b> \$ 24,424.00    |
|                                  | <b>Alternate #</b> 1000650 | <b>Effective Date:</b> May 12, 2015   |
| <b>Date Approved:</b> 05/12/2015 | <b>Admin ID:</b> 41968     | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** REGULATED WASTE REMOVAL - BUILDING DEMOLITION/MOVE. TH: 60. SP: 1703-69.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90772        | <b>Dollar Amount:</b> \$ 20,549.00         |
|                                  | <b>Alternate #</b> 1000345 | <b>Effective Date:</b> April 03, 2015      |
| <b>Date Approved:</b> 04/03/2015 | <b>Admin ID:</b> 41656     | <b>Expiration Date:</b> September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** REGULATED WASTE REMOVAL - BUILDING DEMOLITION. TH N/A. SP: N/A.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86300      | <b>Dollar Amount:</b> \$ 15,994.00       |
|                                  | <b>Alternate #</b> 07123 | <b>Effective Date:</b> November 26, 2014 |
| <b>Date Approved:</b> 11/26/2014 | <b>Admin ID:</b> 40593   | <b>Expiration Date:</b> March 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

**Description:** REGULATED WASTE REMOVAL - BUILDING DEMOLITION, SP 3604-74, TH 11

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87587      | <b>Dollar Amount:</b> \$ 99,870.00      |
|                                  | <b>Alternate #</b> 07239 | <b>Effective Date:</b> January 09, 2015 |
| <b>Date Approved:</b> 01/09/2015 | <b>Admin ID:</b> 40790   | <b>Expiration Date:</b> March 30, 2016  |

2D20 Environmental, Agriculture, & Science

**Description:** TH 43 REGULATED WASTE REMOVAL - BUILDING DEMOLITIONS

## ENVIRONMENTAL RESOURCES MANAGEMENT (ERM)

**TOTAL DOLLAR AMOUNT AWARDED: \$1,580,000.00**

**TOTAL CONTRACTS AWARDED: 0**

## ENVIRONMENTAL RESOURCES MANAGEMENT (ERM)

**TOTAL DOLLAR AMOUNT AWARDED: \$1,580,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### NATURAL RESOURCES

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 07</b>              | <b>CFMS #</b> B54561   | <b>Dollar Amount:</b> \$ 1,580,000.00     |
| <b>Date Approved:</b> 04/22/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 04, 2011     |
|                                  | <b>Admin ID:</b> 24683 | <b>Expiration Date:</b> December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** ASSIST DNR IN ANALYZING POTENTIAL ENVIRONMENTAL EFFECTS AND OTHER SERVICES REGARDING THE NORTHMET MINING EIS

## ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

*Single Source*

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 55744      | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 04/27/2015 | <b>Alternate #</b> 01240 | <b>Effective Date:</b> December 20, 2012 |
|                                  | <b>Admin ID:</b> 30679   | <b>Expiration Date:</b> June 30, 2015    |

2D70 *Information Technology Development*

**Description:** P1423 TIS PROJ 1 LRS: IMPLEMENT A COTS, STABLE LINEAR REFERENCING SYSTEM (LRS) FOR TRACKING MN'S CURRENT, HISTORIC AND FUTURE PUBLIC ROADWAY MILEAGE AND LOCATIONS. THE LRS WILL SERVE AS THE BACKBONE FOR

### TRANSPORTATION

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 10/24/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 20, 2012 |
|                                  | <b>Admin ID:</b> 30679 | <b>Expiration Date:</b> April 30, 2015   |

2D70 *Information Technology Development*

**Description:** P1423 TIS PROJ 1 LRS: IMPLEMENT A COTS, STABLE LINEAR REFERENCING SYSTEM (LRS) FOR TRACKING MN'S CURRENT, HISTORIC AND FUTURE PUBLIC ROADWAY MILEAGE AND LOCATIONS. THE LRS WILL SERVE AS THE BACKBONE FOR

## EPC ENGINEERING & TESTING LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$48,242.40**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 66236      | <b>Dollar Amount:</b> \$ 6,078.40    |
| <b>Date Approved:</b> 10/21/2014 | <b>Alternate #</b> 03675 | <b>Effective Date:</b> July 25, 2013 |
|                                  | <b>Admin ID:</b> 34859   | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - BITUMINOUS PLANT INSPECTION SERVICES FOR MILL AND OVERLAY ON TH-30, TH-247 & I-90. SP# 2004-20; 5512-08; 5080-162

## EPC ENGINEERING & TESTING LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$48,242.40**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86767      | <b>Dollar Amount:</b> \$ 42,164.00       |
|                                  | <b>Alternate #</b> 07112 | <b>Effective Date:</b> December 12, 2014 |
| <b>Date Approved:</b> 12/12/2014 | <b>Admin ID:</b> 40569   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** SOIL BORINGS, SP 1306-46

## EPIMACHINE LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$450,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 61419    | <b>Dollar Amount:</b> \$ 450,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 09, 2013  |
| <b>Date Approved:</b> 06/25/2015 | <b>Admin ID:</b> 36562 | <b>Expiration Date:</b> June 30, 2018 |

2D40 *Educational & Instructional Services*

**Description:** PROVIDE TRAINING AND TECHNICAL ASSISTANCE TO THE MN ALCOHOL, TOBACCO & OTHER DRUGS (ATOD) PREVENTION COMMUNITY, INCLUDING THE SPF SIG ADVISORY COUNCIL, SPF SIG SUB-RECIPIENTS AND BLOCK GRANT SUB-RECIPIENTS

## ERIC P. YOUNGNER, DDS

**TOTAL DOLLAR AMOUNT AWARDED: \$200,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81758    | <b>Dollar Amount:</b> \$ 200,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 22, 2014 |
| <b>Date Approved:</b> 08/22/2014 | <b>Admin ID:</b> 39713 | <b>Expiration Date:</b> June 30, 2019  |

2D50 *Healthcare*

**Description:** DENTAL SERVICES FROM LICENSED DENTIST, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST

## ERICKSEN ELLISON & ASSOCIATES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$565,050.00**

**TOTAL CONTRACTS AWARDED: 20**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86034           | <b>Dollar Amount:</b> \$ 43,000.00       |
|                                  | <b>Alternate #</b> 2000003318 | <b>Effective Date:</b> November 25, 2014 |
| <b>Date Approved:</b> 11/25/2014 | <b>Admin ID:</b> 40072        | <b>Expiration Date:</b> October 30, 2015 |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT# 78RC0014 DESIGN TO UPGRADE FIRE ALARM SYSTEMS AT THE MCF - RUSH CITY, MN.

**ERICKSEN ELLISON & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$565,050.00****TOTAL CONTRACTS AWARDED: 20****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83353         | <b>Dollar Amount:</b> \$ 24,000.00         |
|                                  | <b>Alternate #</b> 78OP0021 | <b>Effective Date:</b> September 18, 2014  |
| <b>Date Approved:</b> 09/18/2014 | <b>Admin ID:</b> 39921      | <b>Expiration Date:</b> September 12, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 78OP0021 DESIGN FOR REPLACE COLD WATER MAINS FOR MCF - OAK PARK HEIGHTS, MN.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 950.00           |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 18, 2014 |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 39921 | <b>Expiration Date:</b>                   |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 78OP0021 DESIGN FOR REPLACE COLD WATER MAINS FOR MCF - OAK PARK HEIGHTS, MN.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82533    | <b>Dollar Amount:</b> \$ 8,800.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 12, 2014 |
| <b>Date Approved:</b> 09/12/2014 | <b>Admin ID:</b> 39887 | <b>Expiration Date:</b> August 26, 2016   |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 02CP0057 DESIGN FOR RELOCATE LAB & FREEMAN SWITCHES FOR FREEMAN BUILDING.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83703    | <b>Dollar Amount:</b> \$ 9,800.00          |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 23, 2014  |
| <b>Date Approved:</b> 09/23/2014 | <b>Admin ID:</b> 39984 | <b>Expiration Date:</b> September 19, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN FOR REPLACE MED VOLT BREAKER CABINET FOR MCF STILLWATER, PROJ 78SW0033**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87031           | <b>Dollar Amount:</b> \$ 28,600.00        |
|                                  | <b>Alternate #</b> 2000003484 | <b>Effective Date:</b> December 29, 2014  |
| <b>Date Approved:</b> 12/29/2014 | <b>Admin ID:</b> 40419        | <b>Expiration Date:</b> December 14, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 02CP0054 FOR ELECTRICAL ENGINEERING AND ARCHITECTURAL SERVICES TO DESIGN, BID AND PROVIDE CONSTRUCTION ADMINISTRATION FOR THE INSTALLATION OF LOAD BANK CONNECTIONS FOR MULTIPLE BUILDINGS ON

**ERICKSEN ELLISON & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$565,050.00****TOTAL CONTRACTS AWARDED: 20****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 87031           | <b>Dollar Amount:</b> (\$2,200.00)       |
|                                  | <b>Alternate #</b> 2000003484 | <b>Effective Date:</b> December 29, 2014 |
| <b>Date Approved:</b> 05/05/2015 | <b>Admin ID:</b> 40419        | <b>Expiration Date:</b>                  |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 02CP0054 FOR ELECTRICAL ENGINEERING AND ARCHITECTURAL SERVICES TO DESIGN, BID AND PROVIDE CONSTRUCTION ADMINISTRATION FOR THE INSTALLATION OF LOAD BANK CONNECTIONS FOR MULTIPLE BUILDINGS ON**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86254           | <b>Dollar Amount:</b> \$ 42,000.00        |
|                                  | <b>Alternate #</b> 2000003448 | <b>Effective Date:</b> December 11, 2014  |
| <b>Date Approved:</b> 12/11/2014 | <b>Admin ID:</b> 40324        | <b>Expiration Date:</b> November 18, 2015 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 78SW0031 STUDY ELECTRICAL ARC FLASH AT MCF - STILLWATER, MN.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 73939    | <b>Dollar Amount:</b> \$ 5,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 13, 2014 |
| <b>Date Approved:</b> 09/18/2014 | <b>Admin ID:</b> 37115 | <b>Expiration Date:</b>                  |

2D10 *Architecture & Engineering***Description:** RECS PROJECT#78RC0012 PROVIDE AN INVESTIGATION OF THE CIRCUIT BREAKER TRIPPING PROBLEMS ON THE GENERATOR SYSTEM AT MCF-RUSH CITY, MN.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 70747         | <b>Dollar Amount:</b> \$ 3,500.00        |
|                                  | <b>Alternate #</b> 02LB0008 | <b>Effective Date:</b> November 01, 2013 |
| <b>Date Approved:</b> 07/10/2014 | <b>Admin ID:</b> 35555      | <b>Expiration Date:</b> April 15, 2016   |

2D10 *Architecture & Engineering***Description:** RECS PROJECT#02LB0008 ARCHITECTURAL, ELECTRICAL AND MECHANICAL SERVICES FOR THE DESIGN AND INSTALLATION OF TWO REPLACEMENT STEAM GENERATORS FOR THE MDA/MDH LAB BUILDING.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 8,400.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 01, 2013 |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 35555 | <b>Expiration Date:</b>                  |

2D10 *Architecture & Engineering***Description:** RECS PROJECT#02LB0008 ARCHITECTURAL, ELECTRICAL AND MECHANICAL SERVICES FOR THE DESIGN AND INSTALLATION OF TWO REPLACEMENT STEAM GENERATORS FOR THE MDA/MDH LAB BUILDING.

**ERICKSEN ELLISON & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$565,050.00****TOTAL CONTRACTS AWARDED: 20****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 15942       | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 05/27/2015 | <b>Alternate #</b> 444461 | <b>Effective Date:</b> February 01, 2011 |
|                                  | <b>Admin ID:</b> 24449    | <b>Expiration Date:</b> January 31, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02693CPX. INSTALL PANEL LIGHTING CONTROL- CAPITOL COMPLEX BUILDING**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>             | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 09/25/2014 | <b>Alternate #</b> 444332 | <b>Effective Date:</b> January 03, 2011   |
|                                  | <b>Admin ID:</b> 26569    | <b>Expiration Date:</b> December 31, 2014 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02713HCX. DESIGN MEDIUM VOLTAGE SWITCH REPLACEMENT FOR MINNESOTA HISTORY CENTER.**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87005    | <b>Dollar Amount:</b> \$ 5,000.00        |
| <b>Date Approved:</b> 12/23/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 23, 2014 |
|                                  | <b>Admin ID:</b> 40746 | <b>Expiration Date:</b> June 30, 2015    |

2D04 *Program Development & Evaluation***Description:** PROJECT REPRESENTATIVE AND PROJECT MANAGER SERVICES TO DESIGN FOR DETERMINING PROJECT SCOPE SUMMARY AND CREATION OF A REQUEST FOR PROPOSAL**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 20,000.00       |
| <b>Date Approved:</b> 02/20/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> December 23, 2014 |
|                                  | <b>Admin ID:</b> 40746 | <b>Expiration Date:</b>                  |

2D04 *Program Development & Evaluation***Description:** PROJECT REPRESENTATIVE AND PROJECT MANAGER SERVICES TO DESIGN FOR DETERMINING PROJECT SCOPE SUMMARY AND CREATION OF A REQUEST FOR PROPOSAL**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88181    | <b>Dollar Amount:</b> \$ 46,000.00       |
| <b>Date Approved:</b> 01/29/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 29, 2015  |
|                                  | <b>Admin ID:</b> 40712 | <b>Expiration Date:</b> January 29, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT#78FA0040 FOR REDESIGN OF THE DISH WASH AREA AND ASSOCIATED FOOD SERVICE EQUIPMENT, MECHANICAL AND ELECTRICAL DESIGN AS REQUIRED AT MCF - FARIBAULT, MN.

**ERICKSEN ELLISON & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$565,050.00****TOTAL CONTRACTS AWARDED: 20****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87025    | <b>Dollar Amount:</b> \$ 12,200.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 21, 2014  |
| <b>Date Approved:</b> 12/21/2014 | <b>Admin ID:</b> 40725 | <b>Expiration Date:</b> December 01, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *STUDY ARC FLASH FOR MCF - TOGO, MN, RECS PROJECT 78TH0014***ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |                                      |
|----------------------------------|-----------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93173         | <b>Dollar Amount:</b> \$ 155,300.00  |
|                                  | <b>Alternate #</b> 02CP0059 | <b>Effective Date:</b> June 02, 2015 |
| <b>Date Approved:</b> 06/02/2015 | <b>Admin ID:</b> 40667      | <b>Expiration Date:</b> May 13, 2017 |

2D10 *Architecture & Engineering***Description:** *ELECTRICAL ENGINEERING SERVICES TO UPDATE THE EXISTING ARC FLASH AND RELAY COORDINATION PROGRAM FOR THE STATE CAPITOL COMPLEX***ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91533         | <b>Dollar Amount:</b> \$ 33,500.00     |
|                                  | <b>Alternate #</b> 02CP0064 | <b>Effective Date:</b> May 04, 2015    |
| <b>Date Approved:</b> 05/04/2015 | <b>Admin ID:</b> 41274      | <b>Expiration Date:</b> April 20, 2017 |

2D10 *Architecture & Engineering***Description:** *RECS PROJECT# 02CO0064 UPGRADE OF FIRE ALARM SYSTEMS IN THE CENTENNIAL OFFICE BUILDING AND THE JUDICIAL CENTER AT CAPITOL COMPLEX - ST. PAUL, MN.***ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89495    | <b>Dollar Amount:</b> \$ 4,500.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 13, 2015  |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 41460 | <b>Expiration Date:</b> March 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *STUDY FOR MAIN HVAC CONTROLS, MSOP MOOSE LAKE, MN. RECS PROJ 55ML0014.***ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89523    | <b>Dollar Amount:</b> \$ 18,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 13, 2015  |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 41467 | <b>Expiration Date:</b> March 02, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *DESIGN FOR INSTALL ADMIN DATA CENTER A/C FOR MCF/ST. CLOUD. RECS PROJ 78SC0051*

**ERICKSEN ELLISON & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$565,050.00****TOTAL CONTRACTS AWARDED: 20****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89871         | <b>Dollar Amount:</b> \$ 5,000.00      |
|                                  | <b>Alternate #</b> 78WR0003 | <b>Effective Date:</b> March 19, 2015  |
| <b>Date Approved:</b> 03/19/2015 | <b>Admin ID:</b> 41546      | <b>Expiration Date:</b> March 10, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *STUDY - CIP BARRACKS HVAC, MCF WILLOW RIVER, MOOSE LAKE.***ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89782         | <b>Dollar Amount:</b> \$ 20,700.00     |
|                                  | <b>Alternate #</b> 78SC0045 | <b>Effective Date:</b> March 23, 2015  |
| <b>Date Approved:</b> 03/20/2015 | <b>Admin ID:</b> 41482      | <b>Expiration Date:</b> March 11, 2019 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *OPERATIONS COMMISSIONING FOR NEW INTAKE-HEALTH SERVICES UNIT, MCF ST. CLOUD.***ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91267         | <b>Dollar Amount:</b> \$ 19,600.00     |
|                                  | <b>Alternate #</b> 02EL0005 | <b>Effective Date:</b> April 21, 2015  |
| <b>Date Approved:</b> 04/21/2015 | <b>Admin ID:</b> 41864      | <b>Expiration Date:</b> April 12, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *STATE/DESIGNER BASIC SERVICES AGREEMENT. DESIGN SERVICES FOR THE REPLACEMENT OF THE EXISTING PROPANE FIRED GENERATOR WITH A NEW DIESEL POWERED GENERATOR AT THE ELY REVENUE BUILDING. RECS PROJECT ID:***ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92371    | <b>Dollar Amount:</b> \$ 17,200.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 05, 2015    |
| <b>Date Approved:</b> 05/05/2015 | <b>Admin ID:</b> 42002 | <b>Expiration Date:</b> April 28, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *DESIGN FOR UPGRADE WATER SOFTENERS FOR MCF FARIBAULT.***ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94211         | <b>Dollar Amount:</b> \$ 15,300.00    |
|                                  | <b>Alternate #</b> 55AK0018 | <b>Effective Date:</b> June 12, 2015  |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 42526      | <b>Expiration Date:</b> June 04, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *DESIGN FOR REPAIR/REPLACE WATER SOFTENERS FOR ANOKA METRO RETCH. RECS #55AK0018*



**ERICKSEN ELLISON & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$565,050.00****TOTAL CONTRACTS AWARDED: 20****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93105    | <b>Dollar Amount:</b> \$ 9,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 27, 2015  |
| <b>Date Approved:</b> 05/27/2015 | <b>Admin ID:</b> 42246 | <b>Expiration Date:</b> May 12, 2017 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 55AK0016 DESIGN FOR REPAIR CHILLER FOR ANOKA METRO REGIONAL TREATMENT CENTER**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92373         | <b>Dollar Amount:</b> \$ 5,400.00      |
|                                  | <b>Alternate #</b> 78SW0039 | <b>Effective Date:</b> May 20, 2015    |
| <b>Date Approved:</b> 05/20/2015 | <b>Admin ID:</b> 42230      | <b>Expiration Date:</b> April 28, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN FOR OFFENDER KITCHEN BATHROOM, MCF STILLWATER. RECS PROJ 78SW0039**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 6,500.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 20, 2015 |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 42230 | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN FOR OFFENDER KITCHEN BATHROOM, MCF STILLWATER. RECS PROJ 78SW0039**ERICKSEN ROED & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****NATURAL RESOURCES**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 57776           | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 2000000840 | <b>Effective Date:</b>                   |
| <b>Date Approved:</b> 10/29/2014 | <b>Admin ID:</b> 32574        | <b>Expiration Date:</b> January 31, 2015 |

2D10 *Architecture & Engineering***Description:** STRUCTURAL ENGINEERING SERVICES FOR THE CAMPGROUND SANITATION BUILDING REPLACEMENT**ERICSON & ASSOCIATES****TOTAL DOLLAR AMOUNT AWARDED: \$30,000.00****TOTAL CONTRACTS AWARDED: 1**

**ERICSON & ASSOCIATES****TOTAL DOLLAR AMOUNT AWARDED: \$30,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90350    | <b>Dollar Amount:</b> \$ 30,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 07, 2015        |
| <b>Date Approved:</b> 05/07/2015 | <b>Admin ID:</b> 41988 | <b>Expiration Date:</b> September 30, 2015 |

2D04 *Program Development & Evaluation***Description:** ANALYSIS OF OUR INTENSIVE SUPERVISED RELEASE AND EARLY RELEASE PROGRAMS PRACTICES, POLICIES, AND STATUTES NAD HOW THEY ALIGN WITH EVIDENCE BASED SUPERVISION STRATEGIES.**ERIKA L. FUCHS****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 1****HEALTH**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 16, 2015 |
| <b>Date Approved:</b> 01/16/2015 | <b>Admin ID:</b> 40900 | <b>Expiration Date:</b> July 01, 2015   |

2D50 *Healthcare***Description:** ANALYSIS OF MN PREGNANCY RISK ASSESSMENT MONITORING SYSTEM (PRAMS) DATA TO DETERMINE WHETHER OR NOT THERE EXISTS POTENTIAL FOR INTERVENTION IN SOME POPULATIONS OF MINNESOTAN MOTHERS WITH REGARD**ERIKSEN ELLISON AND ASSOCIATES****TOTAL DOLLAR AMOUNT AWARDED: \$99,950.00****TOTAL CONTRACTS AWARDED: 1****NATURAL RESOURCES**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79131           | <b>Dollar Amount:</b> \$ 95,000.00     |
|                                  | <b>Alternate #</b> 2000002669 | <b>Effective Date:</b> July 22, 2014   |
| <b>Date Approved:</b> 07/22/2014 | <b>Admin ID:</b> 37889        | <b>Expiration Date:</b> April 30, 2016 |

2D10 *Architecture & Engineering***Description:** TO PROVIDE MECHANICAL, ELECTRICAL, AND STRUCTURAL ENGINEERING SERVICES FOR NEW OFFICE BUILDING AND UNHEATED STORAGE FACILITY AT GLENWOOD.**NATURAL RESOURCES**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 4,950.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 22, 2014 |
| <b>Date Approved:</b> 02/06/2015 | <b>Admin ID:</b> 37889 | <b>Expiration Date:</b>              |

2D10 *Architecture & Engineering***Description:** TO PROVIDE MECHANICAL, ELECTRICAL, AND STRUCTURAL ENGINEERING SERVICES FOR NEW OFFICE BUILDING AND UNHEATED STORAGE FACILITY AT GLENWOOD.**ESSENTIA - DULUTH CLINIC****TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00****TOTAL CONTRACTS AWARDED: 0**

## ESSENTIA - DULUTH CLINIC

**TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 64203    | <b>Dollar Amount:</b> \$ 25,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 07, 2013 |
| <b>Date Approved:</b> 11/17/2014 | <b>Admin ID:</b> 35695 | <b>Expiration Date:</b>                |

2D50 Healthcare

**Description:** PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM

## ESSENTIA HEALTH - ST. JOSEPH'S MEDICAL CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$573,000.00**

**TOTAL CONTRACTS AWARDED: 3**

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81783    | <b>Dollar Amount:</b> \$ 18,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 15, 2014 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 39856 | <b>Expiration Date:</b> June 30, 2017     |

2D50 Healthcare

**Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL IN-PATIENT AND OUTPATIENT TREATMENT, AND EMERGENCY ROOM SERVICES

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81778    | <b>Dollar Amount:</b> \$ 105,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 15, 2014 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 39858 | <b>Expiration Date:</b> June 30, 2017     |

2D50 Healthcare

**Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL IN-PATIENT AND OUTPATIENT TREATMENT, AND EMERGENCY ROOM SERVICES

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81772    | <b>Dollar Amount:</b> \$ 450,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 15, 2014 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 39859 | <b>Expiration Date:</b> June 30, 2017     |

2D50 Healthcare

**Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL IN-PATIENT AND OUTPATIENT TREATMENT, AND EMERGENCY ROOM SERVICES

## ETR ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$27,764.00**

**TOTAL CONTRACTS AWARDED: 2**

## ETR ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$27,764.00**

**TOTAL CONTRACTS AWARDED: 2**

### EDUCATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                |
| <b>Date Approved:</b> 03/23/2015 | <b>Admin ID:</b> 41580 | <b>Expiration Date:</b> June 30, 2015 |

2D40 Educational & Instructional Services

**Description:** SKILL BUILDING TRAINING ON DEVELOPING AND PRODUCING WEB BASED LEARNING MODULES

### EDUCATION

Single Source

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                  |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 42135 | <b>Expiration Date:</b> August 31, 2015 |

2D40 Educational & Instructional Services

**Description:** DEVELOP THE CAPACITY OF MINNESOTA DEPARTMENT OF EDUCATION THROUGH TWO MAJOR DELIVERABLES, WHICH TOGETHER PROVIDE SUPPORT TO SCHOOL DISTRICTS THROUGH CURRICULUM ANALYSIS TOOL TRAINING AND

## EUGENE PELZEL

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 30293 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## EUNICE A. DAVIS, MD

**TOTAL DOLLAR AMOUNT AWARDED: \$75,978.00**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                     |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 34747 | <b>Expiration Date:</b> September 30, 2015 |

2D04 Program Development & Evaluation

**Description:** STATE IS IN NEED OF LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIGINAL CERT 28612

**EUNICE A. DAVIS, MD****TOTAL DOLLAR AMOUNT AWARDED: \$75,978.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 64163    | <b>Dollar Amount:</b> \$ 1,098.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2013 |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 34747 | <b>Expiration Date:</b>              |

2D04 *Program Development & Evaluation***Description:** STATE IS IN NEED OF LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIGINAL CERT 28612**EUTECTICS CONSULTING, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****COMMERCE**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91756    | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 20, 2015 |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 41845 | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services***Description:** TECHNICAL ASSISTANCE FOR ENERGY PLANNING AND ADVOCACY.**EVALUMED****TOTAL DOLLAR AMOUNT AWARDED: \$20,000.00****TOTAL CONTRACTS AWARDED: 1****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 78848    | <b>Dollar Amount:</b> \$ 20,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 26, 2015  |
| <b>Date Approved:</b> 06/26/2015 | <b>Admin ID:</b> 37612 | <b>Expiration Date:</b> June 30, 2015 |

2D50 *Healthcare***Description:** FOR INDEPENDENT MEDICAL EXAMINATION SERVICES ON BEHALF OF WORKERS' COMPENSATION CLAIMS FILED WITH THE SPECIAL COMPENSATION FUND.**EVAN SCOTT PARKHOUSE****TOTAL DOLLAR AMOUNT AWARDED: \$22,777.50****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 75220    | <b>Dollar Amount:</b> \$ 4,607.50     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 28, 2014 |
| <b>Date Approved:</b> 02/05/2015 | <b>Admin ID:</b> 37814 | <b>Expiration Date:</b> June 30, 2015 |

2D04 *Program Development & Evaluation***Description:** DAY TO DAY PROGRAMMING OF MCF TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT 36955

**EVAN SCOTT PARKHOUSE****TOTAL DOLLAR AMOUNT AWARDED: \$22,777.50****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 75220    | <b>Dollar Amount:</b> \$ 15,620.00     |
| <b>Date Approved:</b> 08/21/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> April 28, 2014  |
|                                  | <b>Admin ID:</b> 37814 | <b>Expiration Date:</b> April 21, 2015 |

2D04 Program Development &amp; Evaluation

**Description:** DAY TO DAY PROGRAMMING OF MCF TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT 36955**CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 2,550.00     |
| <b>Date Approved:</b> 06/15/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 28, 2014 |
|                                  | <b>Admin ID:</b> 37814 | <b>Expiration Date:</b>               |

2D04 Program Development &amp; Evaluation

**Description:** DAY TO DAY PROGRAMMING OF MCF TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT 36955**EVANS CASELOAD, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$329,127.00****TOTAL CONTRACTS AWARDED: 2****HUMAN SERVICES***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 66,470.00    |
| <b>Date Approved:</b> 06/19/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> June 19, 2015  |
|                                  | <b>Admin ID:</b> 40317 | <b>Expiration Date:</b> June 30, 2016 |

2D70 Information Technology Development

**Description:** INSTALLATION, MODIFICATION AND TRAINING ON THE USE OF MY CASELOAD SOFTWARE BY ITS PROPRIETARY OWNER, EVANS CASELOAD, INC.**MN.IT SERVICES****MN.IT @ BUREAU OF MEDIATION SERVIC**

|                                  |                         |  |
|----------------------------------|-------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84009     | <b>Dollar Amount:</b> \$ 10,000.00       |
| <b>Date Approved:</b> 12/02/2014 | <b>Alternate #</b> 3330 | <b>Effective Date:</b> December 02, 2014 |
|                                  | <b>Admin ID:</b> 39324  | <b>Expiration Date:</b> June 30, 2016    |

2D70 Information Technology Development

**Description:** TO SELECT AND IMPLEMENT A NEW CASE MANAGEMENT SYSTEM for BUREAU OF MEDIATION SERVICES (BMS).**MN.IT SERVICES****MN.IT @ BUREAU OF MEDIATION SERVIC**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 121,847.00      |
| <b>Date Approved:</b> 04/07/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> December 02, 2014 |
|                                  | <b>Admin ID:</b> 39324 | <b>Expiration Date:</b>                  |

2D70 Information Technology Development

**Description:** TO SELECT AND IMPLEMENT A NEW CASE MANAGEMENT SYSTEM for BUREAU OF MEDIATION SERVICES (BMS).

**EVANS CASELOAD, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$329,127.00****TOTAL CONTRACTS AWARDED: 2****MN.IT SERVICES****MN.IT @ BUREAU OF MEDIATION SERVICE**

|                                  |                         |  |
|----------------------------------|-------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 84009     | <b>Dollar Amount:</b> \$ 127,685.00      |
|                                  | <b>Alternate #</b> 3330 | <b>Effective Date:</b> December 02, 2014 |
| <b>Date Approved:</b> 02/20/2015 | <b>Admin ID:</b> 39324  | <b>Expiration Date:</b>                  |

2D70 *Information Technology Development***Description:** TO SELECT AND IMPLEMENT A NEW CASE MANAGEMENT SYSTEM for BUREAU OF MEDIATION SERVICES (BMS).**MN.IT SERVICES****MN.IT @ BUREAU OF MEDIATION SERVICE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 1,400.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 02, 2014 |
| <b>Date Approved:</b> 06/24/2015 | <b>Admin ID:</b> 39324 | <b>Expiration Date:</b>                  |

2D70 *Information Technology Development***Description:** TO SELECT AND IMPLEMENT A NEW CASE MANAGEMENT SYSTEM for BUREAU OF MEDIATION SERVICES (BMS).**MN.IT SERVICES****MN.IT @ BUREAU OF MEDIATION SERVICE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 1,725.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 02, 2014 |
| <b>Date Approved:</b> 05/27/2015 | <b>Admin ID:</b> 39324 | <b>Expiration Date:</b>                  |

2D70 *Information Technology Development***Description:** TO SELECT AND IMPLEMENT A NEW CASE MANAGEMENT SYSTEM for BUREAU OF MEDIATION SERVICES (BMS).**EVERETT & VANDERWEIL, PLLP****TOTAL DOLLAR AMOUNT AWARDED: \$150,000.00****TOTAL CONTRACTS AWARDED: 0****MN MANAGEMENT & BUDGET**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 55360    | <b>Dollar Amount:</b> \$ 75,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2013 |
| <b>Date Approved:</b> 12/05/2014 | <b>Admin ID:</b> 32166 | <b>Expiration Date:</b> June 30, 2015   |

2D30 *Legal Services***Description:** EMPLOYEE MISCONDUCT INVESTIGATIONS - MASTER CERT. 30916**MN MANAGEMENT & BUDGET**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 2</b>               | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 75,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2013 |
| <b>Date Approved:</b> 06/10/2015 | <b>Admin ID:</b> 32166 | <b>Expiration Date:</b> June 30, 2016   |

2D30 *Legal Services***Description:** EMPLOYEE MISCONDUCT INVESTIGATIONS - MASTER CERT. 30916

## EVERGREEN LAND SERVICES COMPANY

**TOTAL DOLLAR AMOUNT AWARDED: \$59,940.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88931        | <b>Dollar Amount:</b> \$ 59,940.00       |
|                                  | <b>Alternate #</b> 1000051 | <b>Effective Date:</b> February 17, 2015 |
| <b>Date Approved:</b> 02/17/2015 | <b>Admin ID:</b> 41057     | <b>Expiration Date:</b> July 31, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** LONDON ROAD ADA DIRECT PURCHASE, SP 6925-141, TH 61.

## EVERY MOTHER, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$33,161.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89057    | <b>Dollar Amount:</b> \$ 33,161.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 05, 2015   |
| <b>Date Approved:</b> 03/04/2015 | <b>Admin ID:</b> 40842 | <b>Expiration Date:</b> August 31, 2015 |

2D40 *Educational & Instructional Services*

**Description:** TRAINER(S) WITH WIC PROGRAM KNOWLEDGE, AND TRAINING EXPERIENCE USING THE FNS BREASTFEEDING SUPPORT CURRICULUM, GROW & GLOW, TO CONDUCT 5 2-DAY TRAININGS FOR LOCAL AGENCY WIC STAFF AND

## EVS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$64,553.90**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

*Single Source*

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89265      | <b>Dollar Amount:</b> \$ 34,553.90        |
|                                  | <b>Alternate #</b> 06523 | <b>Effective Date:</b> September 08, 2014 |
| <b>Date Approved:</b> 09/08/2014 | <b>Admin ID:</b> 39447   | <b>Expiration Date:</b> December 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** TH 101 RECONSTRUCTION, SP 8608-24

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80446      | <b>Dollar Amount:</b> \$ 30,000.00    |
|                                  | <b>Alternate #</b> 06143 | <b>Effective Date:</b> July 08, 2014  |
| <b>Date Approved:</b> 07/08/2014 | <b>Admin ID:</b> 38642   | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ADA STAFF AUGMENTATION

## EXAMINATION RESOURCES

**TOTAL DOLLAR AMOUNT AWARDED: \$2,687,615.00**

**TOTAL CONTRACTS AWARDED: 8**



## EXAMINATION RESOURCES

**TOTAL DOLLAR AMOUNT AWARDED: \$2,687,615.00**

**TOTAL CONTRACTS AWARDED: 8**

### COMMERCE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79685    | <b>Dollar Amount:</b> \$ 303,600.00    |
| <b>Date Approved:</b> 04/24/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014   |
|                                  | <b>Admin ID:</b> 38589 | <b>Expiration Date:</b> April 28, 2016 |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - CONDUCT EXAMINATION OF SPECIFIED INSURANCE COMPANY PROCEDURES FOR FORCE PLACED INSURANCE EXAMINATION PROJECT

### COMMERCE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79681    | <b>Dollar Amount:</b> \$ 1,167,200.00  |
| <b>Date Approved:</b> 04/28/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014   |
|                                  | <b>Admin ID:</b> 38590 | <b>Expiration Date:</b> April 28, 2016 |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - CONDUCT EXAMINATION OF SPECIFIED INSURANCE COMPANY PROCEDURES FOR UNCLAIMED PROPERTY INSURANCE EXAMINATION PROJECT

### COMMERCE

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79086    | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 04/02/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014  |
|                                  | <b>Admin ID:</b> 38358 | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - FULL-SCOPE RISK-FOCUSED STATUTORY FINANCIAL EXAMINATION FOR MINNESOTA LAWYERS MUTUAL INSURANCE COMPANY

### COMMERCE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92656    | <b>Dollar Amount:</b> \$ 99,740.00        |
| <b>Date Approved:</b> 05/12/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 12, 2015       |
|                                  | <b>Admin ID:</b> 40426 | <b>Expiration Date:</b> December 31, 2015 |

2D00 *Management & Fiscal Services*

**Description:** AN AUDIT OF CONTRIBUTIONS TO THE TAM FUND AND AN ANALYSIS OF EXPENDITURES DURING THE PAST FISCAL YEAR.

### COMMERCE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83101    | <b>Dollar Amount:</b> \$ 148,805.00       |
| <b>Date Approved:</b> 08/29/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 01, 2014 |
|                                  | <b>Admin ID:</b> 39732 | <b>Expiration Date:</b> April 28, 2015    |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - FULL-SCOPE RISK FOCUSED STATUTORY FINANCIAL EXAMINATION FOR DELTA DENTAL OF MINNESOTA AND HEALTH VENTURES NETWORK.

## EXAMINATION RESOURCES

**TOTAL DOLLAR AMOUNT AWARDED: \$2,687,615.00**

**TOTAL CONTRACTS AWARDED: 8**

### COMMERCE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 83101    | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 04/02/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 01, 2014 |
|                                  | <b>Admin ID:</b> 39732 | <b>Expiration Date:</b> June 30, 2015     |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - FULL-SCOPE RISK FOCUSED STATUTORY FINANCIAL EXAMINATION FOR DELTA DENTAL OF MINNESOTA AND HEALTH VENTURES NETWORK.

### COMMERCE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 75083    | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 10/30/2014 | <b>Alternate #</b>     | <b>Effective Date:</b>                   |
|                                  | <b>Admin ID:</b> 37441 | <b>Expiration Date:</b> October 31, 2014 |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - PERFORM FORM FILING SERVICES AS ASSIGNED BY THE STATE'S AUTHORIZED REPRESENTATIVE. REVIEW COMPANY HEALTH INSURANCE POLICY FORM FILINGS TO ENSURE COMPLIANCE WITH STATE AND FEDERAL LAWS AND

### COMMERCE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87531    | <b>Dollar Amount:</b> \$ 224,310.00     |
| <b>Date Approved:</b> 01/06/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 06, 2015 |
|                                  | <b>Admin ID:</b> 40819 | <b>Expiration Date:</b> April 28, 2015  |

**Description:** WORK ORDER - COORDINATED EXAMINATION OF RELIASTAR LIFE INSURANCE COMPANY IN CONJUNCTION WITH THE STATE OF CONNECTICUT, WHICH IS THE LEAD STATE.

### COMMERCE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$44,560.00)     |
| <b>Date Approved:</b> 03/06/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 06, 2015 |
|                                  | <b>Admin ID:</b> 40819 | <b>Expiration Date:</b>                 |

**Description:** WORK ORDER - COORDINATED EXAMINATION OF RELIASTAR LIFE INSURANCE COMPANY IN CONJUNCTION WITH THE STATE OF CONNECTICUT, WHICH IS THE LEAD STATE.

### COMMERCE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 20,250.00      |
| <b>Date Approved:</b> 02/13/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 06, 2015 |
|                                  | <b>Admin ID:</b> 40819 | <b>Expiration Date:</b>                 |

**Description:** WORK ORDER - COORDINATED EXAMINATION OF RELIASTAR LIFE INSURANCE COMPANY IN CONJUNCTION WITH THE STATE OF CONNECTICUT, WHICH IS THE LEAD STATE.

## EXAMINATION RESOURCES

**TOTAL DOLLAR AMOUNT AWARDED: \$2,687,615.00**

**TOTAL CONTRACTS AWARDED: 8**

### COMMERCE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 87531    | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 04/02/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 06, 2015   |
|                                  | <b>Admin ID:</b> 40819 | <b>Expiration Date:</b> December 31, 2015 |

**Description:** WORK ORDER - COORDINATED EXAMINATION OF RELIASTAR LIFE INSURANCE COMPANY IN CONJUNCTION WITH THE STATE OF CONNECTICUT, WHICH IS THE LEAD STATE.

### COMMERCE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88018    | <b>Dollar Amount:</b> \$ 23,400.00      |
| <b>Date Approved:</b> 01/16/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 16, 2015 |
|                                  | <b>Admin ID:</b> 40913 | <b>Expiration Date:</b> April 01, 2015  |

2D00 Management & Fiscal Services

**Description:** AUDIT OF A RECIPIENT OF ENERGY GRANT FUNDS. QUICK CALL.

### COMMERCE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88848    | <b>Dollar Amount:</b> \$ 250,000.00       |
| <b>Date Approved:</b> 02/20/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> February 20, 2015  |
|                                  | <b>Admin ID:</b> 41240 | <b>Expiration Date:</b> December 31, 2015 |

2D00 Management & Fiscal Services

**Description:** WORK ORDER - FORM FILING SERVICES AS ASSIGNED. ORIG CERT 32552

### COMMERCE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90125    | <b>Dollar Amount:</b> \$ 177,890.00       |
| <b>Date Approved:</b> 03/31/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 31, 2015     |
|                                  | <b>Admin ID:</b> 41676 | <b>Expiration Date:</b> December 31, 2015 |

2D00 Management & Fiscal Services

**Description:** WORK ORDER - FULL SCOPE EXAMINATION, WITH THE EXCEPTION OF INVESTMENTS AND ACTUARIAL, OF RELIASTAR LIFE INSURANCE COMPANY. ORIG CERT 32552.

### COMMERCE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 95218    | <b>Dollar Amount:</b> \$ 196,980.00    |
| <b>Date Approved:</b> 06/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015   |
|                                  | <b>Admin ID:</b> 42321 | <b>Expiration Date:</b> April 28, 2016 |

2D00 Management & Fiscal Services

**Description:** WORK ORDER - PERFORM A STATUTORY FINANCIAL EXAMINATION OF MEDICAL GROUP. ORIG CERT 32552

## EXAMINATION RESOURCES

**TOTAL DOLLAR AMOUNT AWARDED: \$2,687,615.00**

**TOTAL CONTRACTS AWARDED: 8**

### COMMERCE

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 95217 | Dollar Amount:   | \$ 120,000.00  |
|                           | Alternate # |       | Effective Date:  | July 01, 2015  |
| Date Approved: 06/30/2015 | Admin ID:   | 42529 | Expiration Date: | April 28, 2016 |

2D00 Management & Fiscal Services

**Description:** WORK ORDER - INSURANCE CONSULTANT SERVICES INCLUDING OVERSIGHT OF COMPANY LIQUIDATIONS, COMPLEX EXAMINATIONS AND OTHER SPECIAL PROJECTS.

## FACILITY ENGINEERING ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$46,510.00**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

Real Estate and Construction Services

Single Source

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 89098 | Dollar Amount:   | \$ 46,510.00      |
|                           | Alternate # |       | Effective Date:  | February 27, 2015 |
| Date Approved: 02/27/2015 | Admin ID:   | 41206 | Expiration Date: | June 30, 2015     |

2D00 Management & Fiscal Services

**Description:** UPDATING ALL THE FACILITY CONDITION ASSESSMENT (FACE) BACKGROUND DATA AND COSTS TO REFLECT MORE ACCURATE VALUES AND UP-TO-DATE (2015) RS MEANS COSTS.

## FAIR HEALTH, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 85822 | Dollar Amount:   | \$ 100,000.00     |
|                           | Alternate # |       | Effective Date:  | November 19, 2014 |
| Date Approved: 11/19/2014 | Admin ID:   | 40450 | Expiration Date: | March 16, 2016    |

2D50 Healthcare

**Description:** IMPLEMENT THE MN HEALTH CARE CLAIMS AND REPORTING SYSTEMS. ORIG CERT 36193

## FAIRFAX DATA SYSTEMS

**TOTAL DOLLAR AMOUNT AWARDED: \$31,325.00**

**TOTAL CONTRACTS AWARDED: 2**

### MN.IT SERVICES

MN.IT @ EMPLOYMENT AND ECONOMIC I

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 80211 | Dollar Amount:   | \$ 5,000.00     |
|                           | Alternate # |       | Effective Date:  | July 02, 2014   |
| Date Approved: 07/02/2014 | Admin ID:   | 38807 | Expiration Date: | August 31, 2014 |

2D71 Information Technology Maintenance

**Description:** ASSISTANCE WITH FILENET REMOTE SUPPORT AT DEPARTMENT OF EMPLOYMENT AND ECONOMIC DEVELOPMENT

## FAIRFAX DATA SYSTEMS

**TOTAL DOLLAR AMOUNT AWARDED: \$31,325.00**

**TOTAL CONTRACTS AWARDED: 2**

### MN.IT SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                |
| <b>Date Approved:</b> 09/26/2014 | <b>Admin ID:</b> 42820 | <b>Expiration Date:</b> June 30, 2015 |

2D71 *Information Technology Maintenance*

**Description:** ASSIST IN SUPPORT, UPGRADES AND MAINTENANCE OF FILENET. PROVIDE TECHNICAL SUPPORT TO IN-HOUSE FILE NET TECH TEAM, PROVIDE MENTORING, REVIEW DEVELOPMENT CODE, CONDUCT SEMI ANNUAL REVIEW OF FILENET

## FAIRVIEW ALTERNATIVE HIGH SCHOOL

**TOTAL DOLLAR AMOUNT AWARDED: \$4,295.12**

**TOTAL CONTRACTS AWARDED: 1**

### CENTER FOR ARTS EDUCATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                     |
| <b>Date Approved:</b> 08/04/2014 | <b>Admin ID:</b> 38753 | <b>Expiration Date:</b> September 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** FAIRVIEW HIGH SCHOOL - ONE OR MORE STANDARDS-BASED, SECONDARY COURSE MAP THAT APPLIES ARTS INTEGRATION, INCREASED TEACHER CAPACITY

## FAMILY MEANS CONSUMER CREDIT

**TOTAL DOLLAR AMOUNT AWARDED: \$11,200.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 41683 | <b>Expiration Date:</b> June 30, 2016 |

2D40 *Educational & Instructional Services*

**Description:** PROVIDE WORKSHOPS ON PERSONAL FINANCE FOR OFFENDER ART VARIOUS Miffs

## FAVORITE HEALTHCARE STAFFING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$105,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### VETERANS AFFAIRS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                |
| <b>Date Approved:</b> 07/28/2014 | <b>Admin ID:</b> 43094 | <b>Expiration Date:</b> July 28, 2015 |

2D50 *Healthcare*

**Description:** WORK ORDER - PROVIDE REGISTERED NURSES, LICENSED PRACTICAL NURSES, CERTIFIED NURSING ASSISTANTS AND TRAINED MEDICATION AIDES TO HOME TO COVER STAFF SHORTAGES.

**FAVORITE HEALTHCARE STAFFING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$105,000.00****TOTAL CONTRACTS AWARDED: 2****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94221    | <b>Dollar Amount:</b> \$ 60,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42710 | <b>Expiration Date:</b> June 30, 2017 |

2D50 *Healthcare***Description:** TO PROVIDE ON-SITE TEMPORARY STAFFING SERVICES FOR OFFENDER HEALTH CARE. ORIGINAL CERT. NO 42691**FELDHAUS FORENSIC ELECTRICAL ENGINEER, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$3,800.00****TOTAL CONTRACTS AWARDED: 1****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88332    | <b>Dollar Amount:</b> \$ 3,800.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 03, 2015    |
| <b>Date Approved:</b> 03/03/2015 | <b>Admin ID:</b> 41379 | <b>Expiration Date:</b> January 31, 2016 |

2D00 *Management & Fiscal Services***Description:** ASSISTANCE WITH DRAFTING OF RFP FOR CONSULTANT SELECTION.**FIGG BRIDGE ENGINEERS, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$2,673,958.71****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 72437      | <b>Dollar Amount:</b> \$ 2,277,318.71     |
|                                  | <b>Alternate #</b> 04040 | <b>Effective Date:</b> December 18, 2013  |
| <b>Date Approved:</b> 04/23/2015 | <b>Admin ID:</b> 35704   | <b>Expiration Date:</b> November 30, 2016 |

2D10 *Architecture & Engineering***Description:** TO DESIGN BRIDGE 85851 AND ITS ASSOCIATED ROADWAYS.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> 15801      | <b>Dollar Amount:</b> \$ 396,640.00     |
|                                  | <b>Alternate #</b> 97368 | <b>Effective Date:</b> January 26, 2011 |
| <b>Date Approved:</b> 04/23/2015 | <b>Admin ID:</b> 23325   | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PROVIDE FINAL BRIDGE DESIGN SERVICES FOR THE PROPOSED MISSISSIPPI RIVER CROSSING BETWEEN DRESBACH, MN, AND LACROSSE, WI. ALT CONTRACT #B52557.**FILLMORE SOIL & WATER CONSERVATION DISTRICT****TOTAL DOLLAR AMOUNT AWARDED: \$70,000.00****TOTAL CONTRACTS AWARDED: 1**

## FILLMORE SOIL & WATER CONSERVATION DISTRICT

**TOTAL DOLLAR AMOUNT AWARDED: \$70,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86780    | <b>Dollar Amount:</b> \$ 70,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2015 |
| <b>Date Approved:</b> 12/26/2014 | <b>Admin ID:</b> 40556 | <b>Expiration Date:</b> June 30, 2016   |

2D20 *Environmental, Agriculture, & Science*

**Description:** PHASE II OF THE ROOT RIVER FIELD TO STREAM PARTNERSHIP: WHOLE FARM WALKOVERS AND TECHNICAL SUPPORT FOR THE IMPLEMENTATION OF TARGETED CONSERVATION PRACTICES IN THE ROOT RIVER WATERSHED.

## FIRE INSTRUCTION AND RESCUE EDUCATION, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$70,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### PUBLIC SAFETY

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 70924    | <b>Dollar Amount:</b> \$ 70,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 25, 2012   |
| <b>Date Approved:</b> 10/30/2014 | <b>Admin ID:</b> 27911 | <b>Expiration Date:</b> September 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** DECONTAMINATION TRAINING PROGRAM DEVELOPED AND APPROVED BY THE STATE OF MN DIVISION OF HOMELAND SECURITY AND EMERGENCY MGMT TO ALL 790 MN FIRE DEPARTMENTS. FORMERLY SWIFT CONTRACT 41793.

## FISHERIES AND OCEANS CANADA

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91287       | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b> LA-761 | <b>Effective Date:</b> April 28, 2015  |
| <b>Date Approved:</b> 04/28/2015 | <b>Admin ID:</b> 42180    | <b>Expiration Date:</b> April 27, 2017 |

2D20 *Environmental, Agriculture, & Science*

**Description:** LIMITED LICENSE TO USE COPYRIGHTED MATERIAL.

## FISHNET SECURITY, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### MN.IT SERVICES

### MN.IT @ EMPLOYMENT AND ECONOMIC I

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80926    | <b>Dollar Amount:</b> \$ 5,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 24, 2014    |
| <b>Date Approved:</b> 07/24/2014 | <b>Admin ID:</b> 39192 | <b>Expiration Date:</b> August 31, 2014 |

2D70 *Information Technology Development*

**Description:** ASSISTANCE WITH BIG-IP PROJECT AT DEED. MN.IT@DEED

**FISHNET SECURITY, INC****TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00****TOTAL CONTRACTS AWARDED: 2****MN.IT SERVICES****MN.IT @ EMPLOYMENT AND ECONOMIC I**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80926    | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 08/27/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 24, 2014     |
|                                  | <b>Admin ID:</b> 39192 | <b>Expiration Date:</b> October 31, 2014 |

2D70 Information Technology Development

**Description:** ASSISTANCE WITH BIG-IP PROJECT AT DEED. MN.IT@DEED**MN.IT SERVICES****MN.IT @ EMPLOYMENT AND ECONOMIC I**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80928    | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 08/27/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 24, 2014     |
|                                  | <b>Admin ID:</b> 39193 | <b>Expiration Date:</b> October 31, 2014 |

2D70 Information Technology Development

**Description:** ASSISTANCE WITH THE CHECKPOINT ENVIRONMENT AT DEED. MN.IT@DEED**MN.IT SERVICES****MN.IT @ EMPLOYMENT AND ECONOMIC I**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 5,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 24, 2014    |
| <b>Date Approved:</b> 07/24/2014 | <b>Admin ID:</b> 39193 | <b>Expiration Date:</b> August 31, 2014 |

2D70 Information Technology Development

**Description:** ASSISTANCE WITH THE CHECKPOINT ENVIRONMENT AT DEED. MN.IT@DEED**FISSURE CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$28,930.00****TOTAL CONTRACTS AWARDED: 2****PUBLIC SAFETY**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85606    | <b>Dollar Amount:</b> \$ 14,430.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 18, 2014 |
| <b>Date Approved:</b> 11/18/2014 | <b>Admin ID:</b> 40503 | <b>Expiration Date:</b> June 30, 2015    |

2D40 Educational &amp; Instructional Services

**Description:** ON SITE MENTORING OF THE AGILE METHODOLOGY AND BEST PRACTICES.**MN.IT SERVICES****MN.IT @ PUBLIC SAFETY**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88474    | <b>Dollar Amount:</b> \$ 14,500.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 13, 2015 |
| <b>Date Approved:</b> 02/13/2015 | <b>Admin ID:</b> 41067 | <b>Expiration Date:</b> June 30, 2015    |

2D70 Information Technology Development

**Description:** MN.IT @ PUBLIC SAFETY. ONSITE MENTORING OF THE AGILE METHODOLOGY AND BEST PRACTICES FOR THE DEPARTMENT OF PUBLIC SAFETY/DVS MNLARS PROJECT. QUICK CALL.



## FISSURE CORPORATION

TOTAL DOLLAR AMOUNT AWARDED: \$28,930.00

TOTAL CONTRACTS AWARDED: 2

### MN.IT SERVICES

#### MN.IT @ PUBLIC SAFETY

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| AMENDMENT 01              | CFMS # 88474    | Dollar Amount:                    |
| Date Approved: 06/25/2015 | Alternate #     | Effective Date: February 13, 2015 |
|                           | Admin ID: 41067 | Expiration Date: August 15, 2015  |

2D70 Information Technology Development

Description: MN.IT @ PUBLIC SAFETY. ONSITE MENTORING OF THE AGILE METHODOLOGY AND BEST PRACTICES FOR THE DEPARTMENT OF PUBLIC SAFETY/DVS MNLARS PROJECT. QUICK CALL.

## FLAHERTY & HOOD, P.A.

TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00

TOTAL CONTRACTS AWARDED: 0

### MN MANAGEMENT & BUDGET

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| AMENDMENT 01              | CFMS # 55358    | Dollar Amount: \$ 50,000.00      |
| Date Approved: 12/05/2014 | Alternate #     | Effective Date: January 01, 2013 |
|                           | Admin ID: 30916 | Expiration Date:                 |

2D30 Legal Services

Description: STATEWIDE EMPLOYMENT INVESTIGATION SERVICES. CONTRACTORS WILL MEET WITH THE APPROPRIATE AGENCY MANAGEMENT TO LEARN OF THE ALLEGATION TO BE INVESTIGATED, DEVELOP AN INVESTIGATION PLAN, GATHER

### MN MANAGEMENT & BUDGET

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| AMENDMENT 2               | CFMS #          | Dollar Amount:                   |
| Date Approved: 06/10/2015 | Alternate #     | Effective Date: January 01, 2013 |
|                           | Admin ID: 30916 | Expiration Date: June 30, 2016   |

2D30 Legal Services

Description: STATEWIDE EMPLOYMENT INVESTIGATION SERVICES. CONTRACTORS WILL MEET WITH THE APPROPRIATE AGENCY MANAGEMENT TO LEARN OF THE ALLEGATION TO BE INVESTIGATED, DEVELOP AN INVESTIGATION PLAN, GATHER

## FLORIN CULTURAL RESOURCE SERVICES

TOTAL DOLLAR AMOUNT AWARDED: \$702,713.50

TOTAL CONTRACTS AWARDED: 8

### TRANSPORTATION

|                           |                   |                                  |
|---------------------------|-------------------|----------------------------------|
| CONTRACT / JPA            | CFMS # 84585      | Dollar Amount: \$ 97,722.00      |
| Date Approved: 10/08/2014 | Alternate # 06698 | Effective Date: October 08, 2014 |
|                           | Admin ID: 40079   | Expiration Date: June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE I AND PHASE II ARCHAEOLOGICAL INVESTIGATIONS ALONG I-35W, SP 1981-124, TH I-35W

## FLORIN CULTURAL RESOURCE SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$702,713.50**

**TOTAL CONTRACTS AWARDED: 8**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 84585      | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 05/19/2015 | <b>Alternate #</b> 06698 | <b>Effective Date:</b> October 08, 2014 |
|                                  | <b>Admin ID:</b> 40079   | <b>Expiration Date:</b> June 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

**Description:** PHASE I AND PHASE II ARCHAEOLOGICAL INVESTIGATIONS ALONG I-35W, SP 1981-124, TH I-35W

### TRANSPORTATION

Single Source

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82066      | <b>Dollar Amount:</b> \$ 99,964.00     |
| <b>Date Approved:</b> 08/25/2014 | <b>Alternate #</b> 06454 | <b>Effective Date:</b> August 25, 2014 |
|                                  | <b>Admin ID:</b> 39394   | <b>Expiration Date:</b> June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - PHASE I AND II ARCHAEOLOGICAL INVESTIGATIONS ALONG CSAH 77.

### TRANSPORTATION

Single Source

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 49,236.00     |
| <b>Date Approved:</b> 10/31/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 25, 2014 |
|                                  | <b>Admin ID:</b> 39394 | <b>Expiration Date:</b>                |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - PHASE I AND II ARCHAEOLOGICAL INVESTIGATIONS ALONG CSAH 77.

### TRANSPORTATION

Single Source

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 06/12/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> August 25, 2014 |
|                                  | <b>Admin ID:</b> 39394 | <b>Expiration Date:</b> June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - PHASE I AND II ARCHAEOLOGICAL INVESTIGATIONS ALONG CSAH 77.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89881        | <b>Dollar Amount:</b> \$ 99,380.00    |
| <b>Date Approved:</b> 03/13/2015 | <b>Alternate #</b> 1000042 | <b>Effective Date:</b> March 13, 2015 |
|                                  | <b>Admin ID:</b> 41403     | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - PHASE I ARCHAEOLOGY OF TH 101.

## FLORIN CULTURAL RESOURCE SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$702,713.50**

**TOTAL CONTRACTS AWARDED: 8**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89954        | <b>Dollar Amount:</b> \$ 99,965.00    |
|                                  | <b>Alternate #</b> 1000046 | <b>Effective Date:</b> March 16, 2015 |
| <b>Date Approved:</b> 03/16/2015 | <b>Admin ID:</b> 41457     | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** PHASE II ARCHAEOLOGY OF TH 101. SP 1009-26.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88124      | <b>Dollar Amount:</b> \$ 76,134.00      |
|                                  | <b>Alternate #</b> 07412 | <b>Effective Date:</b> January 23, 2015 |
| <b>Date Approved:</b> 01/23/2015 | <b>Admin ID:</b> 40874   | <b>Expiration Date:</b> July 31, 2016   |

2D11 Building Operations, Real Estate, & Construction

**Description:** PHASE II DEEP TESTING ARCHAEOLOGY FOR THE WINONA BRIDGE, SP 8503-46, TH 43

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87857      | <b>Dollar Amount:</b> \$ 26,952.00      |
|                                  | <b>Alternate #</b> 07035 | <b>Effective Date:</b> January 15, 2015 |
| <b>Date Approved:</b> 01/15/2015 | <b>Admin ID:</b> 40851   | <b>Expiration Date:</b> July 31, 2016   |

2D11 Building Operations, Real Estate, & Construction

**Description:** PHASE I DEEP TESTING ARCHAEOLOGY FOR THE WINONA BRIDGE

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92534        | <b>Dollar Amount:</b> \$ 53,851.50    |
|                                  | <b>Alternate #</b> 1000511 | <b>Effective Date:</b> May 06, 2015   |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 41765     | <b>Expiration Date:</b> July 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** PHASE I ARCHAEOLOGY, SP 0704-100, TH 22.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93380        | <b>Dollar Amount:</b> \$ 99,509.00    |
|                                  | <b>Alternate #</b> 1000510 | <b>Effective Date:</b> May 26, 2015   |
| <b>Date Approved:</b> 05/26/2015 | <b>Admin ID:</b> 42036     | <b>Expiration Date:</b> July 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** PHASE II ARCHAEOLOGY OF TH 22. TH: 22. SP: 0704-100. FP# SPR CR14(001)

## FN AMERICA, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

## FN AMERICA, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 10/30/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 31, 2014   |
|                                  | <b>Admin ID:</b> 40355 | <b>Expiration Date:</b> December 01, 2014 |

2D40 Educational & Instructional Services

**Description:** INSTRUCTOR AND ARMORER CERTIFICATION INVOLVING THE LESS LETHAL FN 303 WEAPONS SYSTEMS.

## FORENSIC RECONSTRUCTION SERVICES LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$3,995.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 06/11/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> June 15, 2015  |
|                                  | <b>Admin ID:</b> 42454 | <b>Expiration Date:</b> June 30, 2015 |

2D40 Educational & Instructional Services

**Description:** SPECIALIZED TRAINING USING THE CRASHZONE COMPUTER AIDED DRAFTING/DRAWING SOFTWARE PROGRAM TO COMPLETE, AND PRESENT COMPREHENSIVE 2D DIAGRAMS OF CRASH SCENES FOR THE MN STATE PATROL CRASH

## FORMA ACTUARIAL CONSULTING SERVICES, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$889,725.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 6</b>               | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 06/29/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> February 29, 2012  |
|                                  | <b>Admin ID:</b> 28015 | <b>Expiration Date:</b> February 28, 2017 |

2D00 Management & Fiscal Services

**Description:** PROVIDE ACTUARIAL SCIENCE AND CONSULTING FOR ALTERNATIVE PAYMENT MODEL RATE DEVELOPMENT AND SETTING FOR ITS HEALTH CARE DELIVERY SYSTEMS (HCDS) DEMONSTRATION

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 10/21/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> February 29, 2012 |
|                                  | <b>Admin ID:</b> 28015 | <b>Expiration Date:</b> June 30, 2015    |

2D00 Management & Fiscal Services

**Description:** PROVIDE ACTUARIAL SCIENCE AND CONSULTING FOR ALTERNATIVE PAYMENT MODEL RATE DEVELOPMENT AND SETTING FOR ITS HEALTH CARE DELIVERY SYSTEMS (HCDS) DEMONSTRATION

## FORS MARSH GROUP LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$1.00**

**TOTAL CONTRACTS AWARDED: 1**

## FORS MARSH GROUP LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$1.00**

**TOTAL CONTRACTS AWARDED: 1**

### SECRETARY OF STATE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89054    | <b>Dollar Amount:</b> \$ 1.00            |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 25, 2015 |
| <b>Date Approved:</b> 02/25/2015 | <b>Admin ID:</b> 41248 | <b>Expiration Date:</b> June 30, 2015    |

2D04 *Program Development & Evaluation*

**Description:** STATISTICAL AND DEMOGRAPHIC ANALYSIS PROFESSIONAL SERVICES.

## FOSTER APPRAISAL INC

**TOTAL DOLLAR AMOUNT AWARDED: \$34,200.00**

**TOTAL CONTRACTS AWARDED: 3**

### TRANSPORTATION

*Single Source*

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93545        | <b>Dollar Amount:</b> \$ 20,000.00        |
|                                  | <b>Alternate #</b> 1000606 | <b>Effective Date:</b> June 01, 2015      |
| <b>Date Approved:</b> 06/01/2015 | <b>Admin ID:</b> 42035     | <b>Expiration Date:</b> December 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** CONDEMNATION - UPDATE APPRAISAL AND EXPERT WITNESS. TH: 52. SP: 2506-52.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90440        | <b>Dollar Amount:</b> \$ 4,200.00     |
|                                  | <b>Alternate #</b> 1000363 | <b>Effective Date:</b> March 31, 2015 |
| <b>Date Approved:</b> 03/31/2015 | <b>Admin ID:</b> 41830     | <b>Expiration Date:</b> June 15, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** MARKET VALUATION OF FEE VALUE OF 2245 EAST 65TH STREET, INVER GROVE HEIGHTS, MN. TH 52. SP: 1928-(3=115)  
904 PAR 28 CONVEYANCE 2005-0172.

### TRANSPORTATION

*Single Source*

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85179      | <b>Dollar Amount:</b> \$ 10,000.00        |
|                                  | <b>Alternate #</b> 06876 | <b>Effective Date:</b> October 27, 2014   |
| <b>Date Approved:</b> 10/27/2014 | <b>Admin ID:</b> 40159   | <b>Expiration Date:</b> December 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - APPRAISAL AND EXPERT TESTIMONY FOR PARCEL 7207-901-26. TH 5.

## FOSTER APPRAISALS

**TOTAL DOLLAR AMOUNT AWARDED: \$1,000.00**

**TOTAL CONTRACTS AWARDED: 0**

## FOSTER APPRAISALS

**TOTAL DOLLAR AMOUNT AWARDED: \$1,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                           |                   |                                   |
|---------------------------|-------------------|-----------------------------------|
| AMENDMENT 01              | CFMS # 73922      | Dollar Amount: \$ 1,000.00        |
|                           | Alternate # 05277 | Effective Date: February 06, 2014 |
| Date Approved: 11/20/2014 | Admin ID: 38161   | Expiration Date:                  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PREPARE UPDATE APPRAISAL & PREPARE FOR EXPERT WITNESS TESTIMONY PARCEL 2506-903-33

## FOTH INFRASTRUCTURE AND ENVIRONMENT, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$97,368.45**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                           |                   |                                    |
|---------------------------|-------------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 85893      | Dollar Amount: \$ 48,355.21        |
|                           | Alternate # 07038 | Effective Date: November 13, 2014  |
| Date Approved: 11/13/2014 | Admin ID: 40383   | Expiration Date: November 01, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - DIOXIN SUPPORT

### TRANSPORTATION

|                           |                   |                                    |
|---------------------------|-------------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 83671      | Dollar Amount: \$ 49,013.24        |
|                           | Alternate # 06659 | Effective Date: September 19, 2014 |
| Date Approved: 09/19/2014 | Admin ID: 39789   | Expiration Date: August 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: PHASE II INVESTIGATION, SP 7502-29, TH 75

## FRANK MADDEN

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### VETERANS AFFAIRS

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 88100    | Dollar Amount: \$ 5,000.00         |
|                           | Alternate #     | Effective Date: January 29, 2015   |
| Date Approved: 01/29/2015 | Admin ID: 41013 | Expiration Date: December 15, 2015 |

2D31 Administrative Hearings

Description: APPOINTED PANEL MEMBER FOR A VETERANS PREFERENCE HEARING.

## FRANK MCLEAN

**TOTAL DOLLAR AMOUNT AWARDED: \$34,000.00**

**TOTAL CONTRACTS AWARDED: 1**

**FRANK MCLEAN****TOTAL DOLLAR AMOUNT AWARDED: \$34,000.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86100      | <b>Dollar Amount:</b> \$ 34,000.00        |
|                                  | <b>Alternate #</b> 07100 | <b>Effective Date:</b> November 21, 2014  |
| <b>Date Approved:</b> 11/21/2014 | <b>Admin ID:</b> 40403   | <b>Expiration Date:</b> December 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** APPRAISALS OF 14 PARCELS (327A, 327B, 327BB, 328, 328A, 329, 205, 300, 225, 226, 500, 201, 217A, 211), SP 5410-24, 6011-24, 3509-24, 6018-02, 3109-40, TH 9, 75, 2 AND 46.**FRANK SCHERF****TOTAL DOLLAR AMOUNT AWARDED: \$81,900.00****TOTAL CONTRACTS AWARDED: 1****PUBLIC SAFETY**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80056           | <b>Dollar Amount:</b> \$ 81,900.00         |
|                                  | <b>Alternate #</b> 2000002710 | <b>Effective Date:</b> October 01, 2014    |
| <b>Date Approved:</b> 09/05/2014 | <b>Admin ID:</b> 37979        | <b>Expiration Date:</b> September 30, 2015 |

2D36 *Law Enforcement & Security***Description:** TO CONTRACT WITH AN EXPERIENCED LAW ENFORCEMENT OFFICER TO ENCOURAGE AND ASSIST STATE, COUNTY, TRIBAL, AND MUNICIPAL LAW ENFORCEMENT AGENCIES IN INCREASING THEIR ATTENTION TO TRAFFIC SAFETY AND OTS**FRANKLIN ENERGY SERVICES LLC****TOTAL DOLLAR AMOUNT AWARDED: \$331,172.00****TOTAL CONTRACTS AWARDED: 1****COMMERCE**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88263    | <b>Dollar Amount:</b> \$ 331,172.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 02, 2015  |
| <b>Date Approved:</b> 02/02/2015 | <b>Admin ID:</b> 40271 | <b>Expiration Date:</b> December 31, 2019 |

2D03 *Writing Services***Description:** CONDUCT AN EVALUATION AND UPDATE OF MINNESOTA TECHNICAL REFERENCE MANUAL FOR 2017-2019.**FRANKLINCOVEY CLIENT SALES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$77,900.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83227      | <b>Dollar Amount:</b> \$ 77,900.00        |
|                                  | <b>Alternate #</b> 06417 | <b>Effective Date:</b> September 08, 2014 |
| <b>Date Approved:</b> 09/08/2014 | <b>Admin ID:</b> 39425   | <b>Expiration Date:</b> July 31, 2016     |

2D40 *Educational & Instructional Services***Description:** WORK ORDER - THE 4 DISCIPLINES OF EXECUTION - WIG SUPPORTING ACTIVITIES

**FRANKLINCOVEY CLIENT SALES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$77,900.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 83227      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 06417 | <b>Effective Date:</b> September 08, 2014 |
| <b>Date Approved:</b> 03/11/2015 | <b>Admin ID:</b> 39425   | <b>Expiration Date:</b>                   |

2D40 Educational &amp; Instructional Services

**Description:** WORK ORDER - THE 4 DISCIPLINES OF EXECUTION - WIG SUPPORTING ACTIVITIES**FRANKLINCOVEY CLIENT SALES, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION***Single Source*

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 71028      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 04770 | <b>Effective Date:</b> November 04, 2013 |
| <b>Date Approved:</b> 10/27/2014 | <b>Admin ID:</b> 36015   | <b>Expiration Date:</b>                  |

2D00 Management &amp; Fiscal Services

**Description:** WORK ORDER - PROVIDE KNOWLEDGE, EXPERTISE, TRAINING AND TOOLS TO IMPLEMENT CONTRACTOR'S 4 DISCIPLINES OF EXECUTION (4DX) WITHIN MNDOT.**FRASER CHILD AND FAMILY CENTER****TOTAL DOLLAR AMOUNT AWARDED: \$45,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86042    | <b>Dollar Amount:</b> \$ 45,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2015   |
| <b>Date Approved:</b> 12/30/2014 | <b>Admin ID:</b> 39649 | <b>Expiration Date:</b> December 31, 2016 |

2D40 Educational &amp; Instructional Services

**Description:** REGULAR TRAININGS AND CONSULTATIONS TO EARLY CHILDHOOD MENTAL HEALTH PROFESSIONALS AND TRAINEES IN THE ADMINISTRATION OF THE DC:0-3R DIAGNOSTIC PROGRAM**FREDRICKSON COMMUNICATIONS INC****TOTAL DOLLAR AMOUNT AWARDED: \$455,452.30****TOTAL CONTRACTS AWARDED: 5****HUMAN SERVICES**

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84026           | <b>Dollar Amount:</b> \$ 125,000.00     |
|                                  | <b>Alternate #</b> 2000002973 | <b>Effective Date:</b> October 20, 2014 |
| <b>Date Approved:</b> 10/20/2014 | <b>Admin ID:</b> 39309        | <b>Expiration Date:</b> June 30, 2015   |

2D70 Information Technology Development

**Description:** TO DESIGN AND DEVELOP ONLINE LEARNING ENVIRONMENTS FOR THE MNCHOICES TRAINING INITIATIVE.



**FREDRICKSON COMMUNICATIONS INC****TOTAL DOLLAR AMOUNT AWARDED: \$455,452.30****TOTAL CONTRACTS AWARDED: 5****HUMAN SERVICES**

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>AMENDMENT 1</b>               | <b>CFMS #</b> 84026           | <b>Dollar Amount:</b> \$ 208,800.00     |
|                                  | <b>Alternate #</b> 2000002973 | <b>Effective Date:</b> October 20, 2014 |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 39309        | <b>Expiration Date:</b> June 30, 2016   |

2D70 *Information Technology Development***Description:** TO DESIGN AND DEVELOP ONLINE LEARNING ENVIRONMENTS FOR THE MNCHOICES TRAINING INITIATIVE.**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86679    | <b>Dollar Amount:</b> \$ 25,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 10, 2014  |
| <b>Date Approved:</b> 12/10/2014 | <b>Admin ID:</b> 40646 | <b>Expiration Date:</b> December 31, 2014 |

2D11 *Building Operations, Real Estate, & Construction***Description:** SERIES OF WELCOME AND INSTRUCTIONAL VIDEOS FOR A NEW STATE TALENT COMMUNITY. QUICK CALL.**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 10, 2014 |
| <b>Date Approved:</b> 12/30/2014 | <b>Admin ID:</b> 40646 | <b>Expiration Date:</b> March 31, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** SERIES OF WELCOME AND INSTRUCTIONAL VIDEOS FOR A NEW STATE TALENT COMMUNITY. QUICK CALL.**MN.IT SERVICES****MN.IT @ MANAGEMENT AND BUDGET**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92874    | <b>Dollar Amount:</b> \$ 50,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 05, 2015      |
| <b>Date Approved:</b> 06/05/2015 | <b>Admin ID:</b> 41220 | <b>Expiration Date:</b> December 31, 2015 |

2D40 *Educational & Instructional Services***Description:** E-LEARNING COURSE DEVELOPMENT - RESPECTFUL WORKPLACE POLICY TRAINING**REVENUE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93962    | <b>Dollar Amount:</b> \$ 24,995.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 17, 2015       |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 42453 | <b>Expiration Date:</b> September 11, 2015 |

2D40 *Educational & Instructional Services***Description:** INSTRUCTIONAL DESIGNER TO ENHANCE THE CONTENT FOR AN ELEARNING COURSE FOR THE BOARD OF EQUALIZATION TRAINING. QUICK CALL.

**FREDRICKSON COMMUNICATIONS INC****TOTAL DOLLAR AMOUNT AWARDED: \$455,452.30****TOTAL CONTRACTS AWARDED: 5****NATURAL RESOURCES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89974    | <b>Dollar Amount:</b> \$ 21,657.30    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 25, 2015 |
| <b>Date Approved:</b> 03/25/2015 | <b>Admin ID:</b> 42199 | <b>Expiration Date:</b> June 30, 2015 |

2D40 *Educational & Instructional Services***Description:** COMMUNICATIONS FIRM TO PROVIDE 10 HALF DAY SESSIONS OF HANDS ON PLAIN LANGUAGE TRAINING. QUICK CALL.**FREEDMAN HEALTHCARE, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$54,100.00****TOTAL CONTRACTS AWARDED: 1****HEALTH**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 83268    | <b>Dollar Amount:</b> \$ 4,320.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 09, 2014 |
| <b>Date Approved:</b> 03/04/2015 | <b>Admin ID:</b> 39374 | <b>Expiration Date:</b> March 30, 2015    |

2D04 *Program Development & Evaluation***Description:** ALL PAYER CLAIMS DATABASE (APCD) WORKGROUP FACILITATION CONTRACT**HEALTH**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 43,060.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 09, 2014 |
| <b>Date Approved:</b> 09/09/2014 | <b>Admin ID:</b> 39374 | <b>Expiration Date:</b> February 28, 2015 |

2D04 *Program Development & Evaluation***Description:** ALL PAYER CLAIMS DATABASE (APCD) WORKGROUP FACILITATION CONTRACT**HEALTH**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 6,720.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 09, 2014 |
| <b>Date Approved:</b> 11/26/2014 | <b>Admin ID:</b> 39374 | <b>Expiration Date:</b>                   |

2D04 *Program Development & Evaluation***Description:** ALL PAYER CLAIMS DATABASE (APCD) WORKGROUP FACILITATION CONTRACT**FRESH AIR EDUCATORS, INC dba HUNTEREXAM****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 1**

**FRESH AIR EDUCATORS, INC dba HUNTEREXAM****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 1****NATURAL RESOURCES**

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86991           | <b>Dollar Amount:</b>                     |
| <b>Date Approved: 12/16/2014</b> | <b>Alternate #</b> 2000003436 | <b>Effective Date:</b> December 16, 2014  |
|                                  | <b>Admin ID:</b> 40441        | <b>Expiration Date:</b> December 10, 2016 |

**Description:** TO DEVELOP AND HOST AN ON-LINE FIREARMS SAFETY HUNTER EDUCATION COURSE.**FRONTIER GLOBAL SCIENCES****TOTAL DOLLAR AMOUNT AWARDED: \$20,293.00****TOTAL CONTRACTS AWARDED: 1****NATURAL RESOURCES***Single Source*

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83584           | <b>Dollar Amount:</b> \$ 20,293.00      |
| <b>Date Approved: 09/18/2014</b> | <b>Alternate #</b> 2000003166 | <b>Effective Date:</b> October 01, 2014 |
|                                  | <b>Admin ID:</b> 39827        | <b>Expiration Date:</b> June 30, 2015   |

**Description:** DETECT CONTAMINATION OF LOON BLOOD SAMPLES FROM HEAVY METALS**FULCRUM CONSULTING, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$3,600,000.00****TOTAL CONTRACTS AWARDED: 0****TEACHERS RETIREMENT**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 51326    | <b>Dollar Amount:</b> \$ 3,600,000.00  |
| <b>Date Approved: 08/26/2014</b> | <b>Alternate #</b>     | <b>Effective Date:</b>                 |
|                                  | <b>Admin ID:</b> 30012 | <b>Expiration Date:</b> March 31, 2017 |

2D01 Personnel

**Description:** PROVIDE BUSINESS ANALYSIS AND PROGRAM SPECIFICATIONS FOR THE TRA.NET PROJECT. THE PROJECT IS BEHIND SCHEDULE AND MANAGEMENT HAD IDENTIFIED THAT ADDITIONAL BUSINESS ANALYST CONSULTANTS ARE NEEDED TO**FULL DRAW ELECTRIC, LLC (CHRISTOPHER GAPPA)****TOTAL DOLLAR AMOUNT AWARDED: \$170,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47290    | <b>Dollar Amount:</b> \$ 170,000.00   |
| <b>Date Approved: 06/09/2015</b> | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 30271 | <b>Expiration Date:</b> June 03, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## G4S YOUTH SERVICES, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$29,250.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89482    | <b>Dollar Amount:</b> \$ 29,250.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 17, 2015     |
| <b>Date Approved:</b> 03/17/2015 | <b>Admin ID:</b> 40595 | <b>Expiration Date:</b> February 28, 2017 |

2D36 *Law Enforcement & Security*

**Description:** AUDIT MULTIPLE MINNESOTA CORRECTIONAL FACILITIES ON COMPLIANCE WITH THE FEDERAL PRISON RAPE ELIMINATION ACT (PREA) STANDARDS.

## GA ERNST & ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$5,200.00**

**TOTAL CONTRACTS AWARDED: 3**

### NATURAL RESOURCES

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82237      | <b>Dollar Amount:</b> \$ 2,950.00        |
|                                  | <b>Alternate #</b> 8H491 | <b>Effective Date:</b> August 27, 2014   |
| <b>Date Approved:</b> 08/27/2014 | <b>Admin ID:</b> 40298   | <b>Expiration Date:</b> October 10, 2014 |

2D20 *Environmental, Agriculture, & Science*

**Description:** ENERGY AUDITS ON FOUR BUILDINGS AT LAKE ITASCA STATE PARK; B107-19-JACOB BROWSER VISITOR CENTER, B10717-ADMIN BUILDING, B10760-SUITES & B10759-SUITES.

### NATURAL RESOURCES

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81214      | <b>Dollar Amount:</b> \$ 1,350.00          |
|                                  | <b>Alternate #</b> 8P242 | <b>Effective Date:</b> July 31, 2014       |
| <b>Date Approved:</b> 07/31/2014 | <b>Admin ID:</b> 40305   | <b>Expiration Date:</b> September 30, 2014 |

2D20 *Environmental, Agriculture, & Science*

**Description:** ENERGY AUDITS ON TWO BUILDINGS AT LAKE BRONSON STATE PARK.

### NATURAL RESOURCES

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83889      | <b>Dollar Amount:</b> \$ 900.00          |
|                                  | <b>Alternate #</b> 8H535 | <b>Effective Date:</b> October 06, 2014  |
| <b>Date Approved:</b> 10/06/2014 | <b>Admin ID:</b> 40147   | <b>Expiration Date:</b> October 30, 2014 |

2D20 *Environmental, Agriculture, & Science*

**Description:** ENERGY AUDITS ON THE DNR - CITY OF WARROAD PUBLIC SAFETY BLDG

## GABRIEL ROEDER SMITH & COMPANY

**TOTAL DOLLAR AMOUNT AWARDED: \$308,000.00**

**TOTAL CONTRACTS AWARDED: 0**

**GABRIEL ROEDER SMITH & COMPANY****TOTAL DOLLAR AMOUNT AWARDED: \$308,000.00****TOTAL CONTRACTS AWARDED: 0****MN STATE RETIREMENT SYSTEM**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 45698    | <b>Dollar Amount:</b> \$ 27,000.00        |
| <b>Date Approved:</b> 03/04/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 09, 2012       |
|                                  | <b>Admin ID:</b> 28465 | <b>Expiration Date:</b> February 24, 2015 |

2D00 Management &amp; Fiscal Services

**Description:** ACTUARIAL SERVICES FOR MSRS ACCOUNTS**MN STATE RETIREMENT SYSTEM**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 3</b>               | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 281,000.00   |
| <b>Date Approved:</b> 06/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 09, 2012   |
|                                  | <b>Admin ID:</b> 28465 | <b>Expiration Date:</b> June 30, 2016 |

2D00 Management &amp; Fiscal Services

**Description:** ACTUARIAL SERVICES FOR MSRS ACCOUNTS**GALE-TEC ENGINEERING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$451,782.67****TOTAL CONTRACTS AWARDED: 7****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82216      | <b>Dollar Amount:</b> \$ 48,913.75        |
| <b>Date Approved:</b> 08/08/2014 | <b>Alternate #</b> 06473 | <b>Effective Date:</b> August 08, 2014    |
|                                  | <b>Admin ID:</b> 39352   | <b>Expiration Date:</b> February 27, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - TH 36 SOILS BORING AND TESTING**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 7,296.07      |
| <b>Date Approved:</b> 09/22/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 08, 2014 |
|                                  | <b>Admin ID:</b> 39352 | <b>Expiration Date:</b>                |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - TH 36 SOILS BORING AND TESTING**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80889      | <b>Dollar Amount:</b> \$ 49,722.02       |
| <b>Date Approved:</b> 07/14/2014 | <b>Alternate #</b> 06036 | <b>Effective Date:</b> July 14, 2014     |
|                                  | <b>Admin ID:</b> 38453   | <b>Expiration Date:</b> January 31, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** HIGHWAY 53 DRILLING DATA EVALUATION, SP 6918-80, TH 53

**GALE-TEC ENGINEERING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$451,782.67****TOTAL CONTRACTS AWARDED: 7****TRANSPORTATION**

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80889      | <b>Dollar Amount:</b> \$ 44,542.08   |
|                                  | <b>Alternate #</b> 06036 | <b>Effective Date:</b> July 14, 2014 |
| <b>Date Approved:</b> 09/03/2014 | <b>Admin ID:</b> 38453   | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** HIGHWAY 53 DRILLING DATA EVALUATION, SP 6918-80, TH 53**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 14, 2014       |
| <b>Date Approved:</b> 12/18/2014 | <b>Admin ID:</b> 38453 | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** HIGHWAY 53 DRILLING DATA EVALUATION, SP 6918-80, TH 53**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84430      | <b>Dollar Amount:</b> \$ 92,948.00      |
|                                  | <b>Alternate #</b> 05558 | <b>Effective Date:</b> October 08, 2014 |
| <b>Date Approved:</b> 10/08/2014 | <b>Admin ID:</b> 38801   | <b>Expiration Date:</b> June 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** TO FACILITATE THE CONVERSION OF THE APPLICABLE STANDARDS AND ASSOCIATED APPROVED PRODUCTS LISTS RELATING TO MBW AND RSS. SWIFT EVENT ID: 2000002955**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81001      | <b>Dollar Amount:</b> \$ 60,072.21        |
|                                  | <b>Alternate #</b> 06227 | <b>Effective Date:</b> July 18, 2014      |
| <b>Date Approved:</b> 07/18/2014 | <b>Admin ID:</b> 38659   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** RECLAMATION, SP 5309-10, TH 59**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 98,960.33        |
|                                  | <b>Alternate #</b> 1000087 | <b>Effective Date:</b> June 04, 2015      |
| <b>Date Approved:</b> 06/04/2015 | <b>Admin ID:</b> 41095     | <b>Expiration Date:</b> December 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** HENDERSON BRIDGE REINFORCED SOIL SLOPE DESIGN, SP 4004-112, TH 19.

**GALE-TEC ENGINEERING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$451,782.67****TOTAL CONTRACTS AWARDED: 7****TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89909        | <b>Dollar Amount:</b> \$ 24,525.40     |
|                                  | <b>Alternate #</b> 1000353 | <b>Effective Date:</b> March 11, 2015  |
| <b>Date Approved:</b> 03/11/2015 | <b>Admin ID:</b> 41568     | <b>Expiration Date:</b> March 10, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PREPARATION OF PLANS AND SPECIAL PROVISIONS, REINFORCED SOIL SLOPE (RSS), SP 4012-40, TH 22**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91473        | <b>Dollar Amount:</b> \$ 24,802.81     |
|                                  | <b>Alternate #</b> 1000491 | <b>Effective Date:</b> April 20, 2015  |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 42053     | <b>Expiration Date:</b> April 02, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PRELIMINARY INVESTIGATION AND DESIGN RECOMMENDATIONS FOR REINFORCED SOIL SLOPE (RSS). TH: 19. SP: 4004-112. QUICK CALL.**GALETKA CONSTRUCTION SERVICES, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93060    | <b>Dollar Amount:</b> \$ 5,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 11, 2015 |
| <b>Date Approved:</b> 06/11/2015 | <b>Admin ID:</b> 42469 | <b>Expiration Date:</b> May 11, 2017 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT 02XX0006 TO UPDATE STATE OF MINNESOTA DESIGN GUIDELINES**GALLAGHER BASSETT SERVICES, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$576,644.40****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

Risk Management

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 2</b>               | <b>CFMS #</b> 29662    | <b>Dollar Amount:</b> \$ 276,072.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 01, 2011 |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 25159 | <b>Expiration Date:</b> June 30, 2016  |

2D90 *Other Services***Description:** PROVIDE THIRD-PARTY AUTO LIABILITY, AUTOMOBILE PHYSICAL DAMAGE, AND ASSIGNED PROPERTY-CASUALTY CLAIMS SERVICES.

**GALLAGHER BASSETT SERVICES, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$576,644.40****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION****Risk Management**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 29662    | <b>Dollar Amount:</b> \$ 300,572.40    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 01, 2011 |
| <b>Date Approved:</b> 08/08/2014 | <b>Admin ID:</b> 25159 | <b>Expiration Date:</b> June 30, 2015  |

2D90 *Other Services***Description:** PROVIDE THIRD-PARTY AUTO LIABILITY, AUTOMOBILE PHYSICAL DAMAGE, AND ASSIGNED PROPERTY-CASUALTY CLAIMS SERVICES.**GARTNER , INC****TOTAL DOLLAR AMOUNT AWARDED: \$290,500.00****TOTAL CONTRACTS AWARDED: 2****MN.IT SERVICES**

|                                  |                         |   |
|----------------------------------|-------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83066     | <b>Dollar Amount:</b> \$ 232,600.00     |
|                                  | <b>Alternate #</b> 3340 | <b>Effective Date:</b> October 17, 2014 |
| <b>Date Approved:</b> 10/17/2014 | <b>Admin ID:</b> 39721  | <b>Expiration Date:</b> June 30, 2015   |

2D70 *Information Technology Development***Description:** WORK ORDER CERT - COMPREHENSIVE & DETAILED IT RELATED RESEARCH & ANALYSIS ON NUMEROUS SUBJECT MATTERS.**MN.IT SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 95430    | <b>Dollar Amount:</b> \$ 57,900.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015       |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42726 | <b>Expiration Date:</b> September 30, 2015 |

2D70 *Information Technology Development***Description:** RESEARCH SUBSCRIPTION SERVICES.**GARY L. FISCHLER & ASSOCIATES, PA****TOTAL DOLLAR AMOUNT AWARDED: \$19,100.00****TOTAL CONTRACTS AWARDED: 2****PUBLIC SAFETY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94413    | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 15, 2015  |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 42497 | <b>Expiration Date:</b> July 31, 2015 |

2D50 *Healthcare***Description:** PSYCHOLOGICAL FITNESS-FOR-DUTY EXAMINATION



## GARY L. FISCHLER & ASSOCIATES, PA

**TOTAL DOLLAR AMOUNT AWARDED: \$19,100.00**

**TOTAL CONTRACTS AWARDED: 2**

### PUBLIC SAFETY

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86102    | <b>Dollar Amount:</b> \$ 3,100.00         |
| <b>Date Approved:</b> 11/18/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> November 18, 2014  |
|                                  | <b>Admin ID:</b> 40479 | <b>Expiration Date:</b> December 31, 2014 |

2D01 *Personnel*

**Description:** *FITNESS FOR DUTY - PSYCHOLOGICAL*

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 40243    | <b>Dollar Amount:</b> \$ 8,000.00        |
| <b>Date Approved:</b> 03/18/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 23, 2012  |
|                                  | <b>Admin ID:</b> 27730 | <b>Expiration Date:</b> January 23, 2017 |

2D90 *Other Services*

**Description:** *PRE-EMPLOYMENT PSYCHOLOGICAL SCREENING. THIS IS PART OF THE PRE-EMPLOYMENT PROCESS TO BECOME A MN CONSERVATION OFFICER AND IS REQUIRED BY THE MN BOARD OF PEACE OFFICERS STANDARDS AND TRAINING.*

### PUBLIC SAFETY

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 67517    | <b>Dollar Amount:</b> \$ 3,000.00         |
| <b>Date Approved:</b> 11/03/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 01, 2013 |
|                                  | <b>Admin ID:</b> 35174 | <b>Expiration Date:</b>                   |

2D36 *Law Enforcement & Security*

**Description:** *PRE-EMPLOYMENT PSYCHOLOGICAL EVALUATIONS FOR STATE PATROL TROOPER CANDIDATES*

## GARY PEDERSON

**TOTAL DOLLAR AMOUNT AWARDED: \$220,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47231    | <b>Dollar Amount:</b> \$ 220,000.00   |
| <b>Date Approved:</b> 06/17/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 30291 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** *ORIGINAL CERTIFICATION: 28801* *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

## GARY ZACHARIAS

**TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00**

**TOTAL CONTRACTS AWARDED: 0**

**GARY ZACHARIAS****TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47197    | <b>Dollar Amount:</b> \$ 100,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 30331 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**GAUSMAN & MOORE ASSOCIATES****TOTAL DOLLAR AMOUNT AWARDED: (\$6,043.00)****TOTAL CONTRACTS AWARDED: 0****NATURAL RESOURCES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 59730    | <b>Dollar Amount:</b> (\$13,173.00)       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 04, 2013     |
| <b>Date Approved:</b> 01/28/2015 | <b>Admin ID:</b> 33475 | <b>Expiration Date:</b> February 26, 2016 |

2D10 *Architecture & Engineering***Description:** MECHANICAL, ELECTRICAL & STRUCTURAL ENGINEERING DESIGNS FOR LAKE VERMILION STATE PARK CAMPGROUND**NATURAL RESOURCES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 54007    | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 03, 2012  |
| <b>Date Approved:</b> 10/31/2014 | <b>Admin ID:</b> 30013 | <b>Expiration Date:</b> December 31, 2014 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN AND CONSTRUCTION MANAGEMENT OF COMPLETE RECONSTRUCTION OF THE BOAT FUELING INFRASTRUCTURE AT THE SILVER BAY MARINA.**NATURAL RESOURCES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 7,130.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 03, 2012 |
| <b>Date Approved:</b> 12/05/2014 | <b>Admin ID:</b> 30013 | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN AND CONSTRUCTION MANAGEMENT OF COMPLETE RECONSTRUCTION OF THE BOAT FUELING INFRASTRUCTURE AT THE SILVER BAY MARINA.**GAYLE L. KELLY****TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00****TOTAL CONTRACTS AWARDED: 1**

**GAYLE L. KELLY****TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00****TOTAL CONTRACTS AWARDED: 1****EDUCATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89326    | <b>Dollar Amount:</b> \$ 40,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 13, 2015  |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 40410 | <b>Expiration Date:</b> March 09, 2017 |

2D40 Educational &amp; Instructional Services

**Description:** KINDERGARTEN ENTRANCE ASSESSMENT THAT ANALYZES SKILLS, KNOWLEDGE AND ACCOMPLISHMENTS CHILDREN BRING WHEN ENTERING KINDERGARTEN.**GEI CONSULTANTS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$39,167.65****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88336      | <b>Dollar Amount:</b> \$ 39,167.65         |
|                                  | <b>Alternate #</b> 07478 | <b>Effective Date:</b> January 30, 2015    |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 40955   | <b>Expiration Date:</b> September 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** PHASE II INVESTIGATION, SP 0303-65, TH 34.**GEMINI CONSULTING, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$149,012.50****TOTAL CONTRACTS AWARDED: 0****VETERANS AFFAIRS***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 73529    | <b>Dollar Amount:</b> \$ 90,062.50        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 01, 2014  |
| <b>Date Approved:</b> 03/31/2015 | <b>Admin ID:</b> 36133 | <b>Expiration Date:</b> December 31, 2016 |

2D40 Educational &amp; Instructional Services

**Description:** TRAINING TO MINNESOTA VETERANS HOME STAFF ON ALTERNATE METHODS OF COMMUNICATING WITH DEMENTIA PATIENTS**VETERANS AFFAIRS***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 58,950.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 01, 2014 |
| <b>Date Approved:</b> 09/16/2014 | <b>Admin ID:</b> 36133 | <b>Expiration Date:</b>                  |

2D40 Educational &amp; Instructional Services

**Description:** TRAINING TO MINNESOTA VETERANS HOME STAFF ON ALTERNATE METHODS OF COMMUNICATING WITH DEMENTIA PATIENTS**GEMINI RESEARCH****TOTAL DOLLAR AMOUNT AWARDED: \$413,372.50****TOTAL CONTRACTS AWARDED: 5**

## GEMINI RESEARCH

**TOTAL DOLLAR AMOUNT AWARDED: \$413,372.50**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 62231      | <b>Dollar Amount:</b> \$ 21,445.00  |
|                                  | <b>Alternate #</b> 03727 | <b>Effective Date:</b> May 10, 2013 |
| <b>Date Approved:</b> 11/04/2014 | <b>Admin ID:</b> 34036   | <b>Expiration Date:</b>             |

2D11 Building Operations, Real Estate, & Construction

**Description:** TECHNICAL ADVISORY COMMITTEE - CONSULTING HISTORIAN, SP# 2515-21, TH 63

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 61135      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 03521 | <b>Effective Date:</b> April 17, 2013     |
| <b>Date Approved:</b> 08/05/2014 | <b>Admin ID:</b> 33489   | <b>Expiration Date:</b> December 31, 2014 |

2D11 Building Operations, Real Estate, & Construction

**Description:** MITIGATION DOCUMENTATION ASSOCIATED WITH RECONSTRUCTION OF TWO SEGMENTS, SP# 5200-03, 2001-32, TH 14

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 31624      | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b> 02177 | <b>Effective Date:</b> October 18, 2012 |
| <b>Date Approved:</b> 08/06/2014 | <b>Admin ID:</b> 31624   | <b>Expiration Date:</b> June 30, 2015   |

2D10 Architecture & Engineering

**Description:** BRIDGE HISTORIAN - BRIDGE 8096 HISTORIAN SERVICES FOR PLANS DEVELOPMENT.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84909      | <b>Dollar Amount:</b> \$ 68,958.00       |
|                                  | <b>Alternate #</b> 06862 | <b>Effective Date:</b> October 17, 2014  |
| <b>Date Approved:</b> 10/17/2014 | <b>Admin ID:</b> 40078   | <b>Expiration Date:</b> October 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** HISTORIAN SERVICES FOR KENNEDY BRIDGE REHABILITATION PLANNING & CONSTRUCTION, SP 6018-02, TH 2

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80884      | <b>Dollar Amount:</b> \$ 99,874.00    |
|                                  | <b>Alternate #</b> 06267 | <b>Effective Date:</b> July 22, 2014  |
| <b>Date Approved:</b> 07/22/2014 | <b>Admin ID:</b> 38733   | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - PREPARATION OF NATIONAL REGISTER OF HISTORIC PLACES NOMINATIONS FOR HISTORIC MNDOT ROADSIDE DEVELOPMENT SITES

## GEMINI RESEARCH

**TOTAL DOLLAR AMOUNT AWARDED: \$413,372.50**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81370      | <b>Dollar Amount:</b> \$ 78,115.00    |
|                                  | <b>Alternate #</b> 06198 | <b>Effective Date:</b> July 25, 2014  |
| <b>Date Approved:</b> 07/25/2014 | <b>Admin ID:</b> 38738   | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - NATIONAL REGISTER OF HISTORIC PLACES NOMINATION OF CCC-BUILT FOREST FIRE LOOKOUT TOWER AND THE PEQUOT FIRE TOWER. TH 371

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 95170        | <b>Dollar Amount:</b> \$ 45,847.00    |
|                                  | <b>Alternate #</b> 1001121 | <b>Effective Date:</b>                |
| <b>Date Approved:</b> 06/26/2015 | <b>Admin ID:</b> 42676     | <b>Expiration Date:</b> June 26, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** BRIDGE 8096 HISTORIAN CONSTRUCTION OVERSIGHT, TH 19.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91219        | <b>Dollar Amount:</b> \$ 99,133.50    |
|                                  | <b>Alternate #</b> 1000454 | <b>Effective Date:</b> April 13, 2015 |
| <b>Date Approved:</b> 04/13/2015 | <b>Admin ID:</b> 41663     | <b>Expiration Date:</b> July 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHASE I ARCHITECTURE SURVEY OF TH 23. TH 23. SP: 3408-18.

## GENE KUBESH

**TOTAL DOLLAR AMOUNT AWARDED: \$14,400.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

*Single Source*

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88927      | <b>Dollar Amount:</b> \$ 14,400.00        |
|                                  | <b>Alternate #</b> 07495 | <b>Effective Date:</b> February 17, 2015  |
| <b>Date Approved:</b> 02/17/2015 | <b>Admin ID:</b> 41124   | <b>Expiration Date:</b> December 31, 2015 |

2D33 *Expert Witness*

**Description:** STATE VS ROGER KRAUSE, ET AL. & STATE VS NEIGEBAUER - EXPERT WITNESS SERVICES FOR THREE PARCELS 7401-901-35, 7401-901-218 AND 7480-901-216.

## GENESIS 10

**TOTAL DOLLAR AMOUNT AWARDED: \$193,230.00**

**TOTAL CONTRACTS AWARDED: 2**

**GENESIS 10****TOTAL DOLLAR AMOUNT AWARDED: \$193,230.00****TOTAL CONTRACTS AWARDED: 2****MN.IT SERVICES****MN.IT @ EMPLOYMENT AND ECONOMIC I**

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80384       | <b>Dollar Amount:</b> \$ 99,750.00        |
|                                  | <b>Alternate #</b> ER1121 | <b>Effective Date:</b> July 02, 2014      |
| <b>Date Approved:</b> 07/02/2014 | <b>Admin ID:</b> 40600    | <b>Expiration Date:</b> November 28, 2014 |

2D71 *Information Technology Maintenance***Description:** MN.IT @ DEED - WORK ORDER - BUSINESS ANALYST TASKS WILL INCLUDE THE FOLLOWING FOR THE CAREERONESTOP PROJECT, BUT NOT LIMITED TO CREDENTIALS PORTAL AND OTHER PROJECTS AS ASSIGNED.**MN.IT SERVICES**

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87805       | <b>Dollar Amount:</b> \$ 93,480.00      |
|                                  | <b>Alternate #</b> ER1173 | <b>Effective Date:</b> January 13, 2015 |
| <b>Date Approved:</b> 01/13/2015 | <b>Admin ID:</b> 41995    | <b>Expiration Date:</b> June 30, 2015   |

2D70 *Information Technology Development***Description:** WORK ORDER - SITE MASTER CONTRACT PROGRAM, ORIG CERT 39301**GEORGE BECK****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 28363    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2011  |
| <b>Date Approved:</b> 04/02/2015 | <b>Admin ID:</b> 24731 | <b>Expiration Date:</b> June 30, 2016 |

2D30 *Legal Services***Description:** INDEPENDENT LEGAL COUNSEL FOR LEGAL REVIEWS AND RECOMMENDATION IN THE LEGAL REQUIREMENTS OF CIVIL COMMITMENTS OF INMATES. MULTIPLE CONTRACTS.**GEORGE F. ERHARD****TOTAL DOLLAR AMOUNT AWARDED: \$98,784.00****TOTAL CONTRACTS AWARDED: 1****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85627    | <b>Dollar Amount:</b> \$ 81,432.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 17, 2014   |
| <b>Date Approved:</b> 11/05/2014 | <b>Admin ID:</b> 40375 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS.

**GEORGE F. ERHARD****TOTAL DOLLAR AMOUNT AWARDED: \$98,784.00****TOTAL CONTRACTS AWARDED: 1****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 85627    | <b>Dollar Amount:</b> \$ 4,032.00        |
| <b>Date Approved:</b> 05/22/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> November 17, 2014 |
|                                  | <b>Admin ID:</b> 40375 | <b>Expiration Date:</b>                  |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS.**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 13,320.00       |
| <b>Date Approved:</b> 06/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> November 17, 2014 |
|                                  | <b>Admin ID:</b> 40375 | <b>Expiration Date:</b>                  |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS.**GEOTOM, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$4,000.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85885      | <b>Dollar Amount:</b> \$ 4,000.00         |
| <b>Date Approved:</b> 11/10/2014 | <b>Alternate #</b> 07099 | <b>Effective Date:</b> November 10, 2014  |
|                                  | <b>Admin ID:</b> 40476   | <b>Expiration Date:</b> February 28, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PROCESS CROSSHOLE DATA**GEOVANTAGE INC.****TOTAL DOLLAR AMOUNT AWARDED: \$4,420.00****TOTAL CONTRACTS AWARDED: 1****AGRICULTURE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81111    | <b>Dollar Amount:</b> \$ 4,420.00        |
| <b>Date Approved:</b> 08/01/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 01, 2014   |
|                                  | <b>Admin ID:</b> 39442 | <b>Expiration Date:</b> October 30, 2014 |

2D20 *Environmental, Agriculture, & Science***Description:** DIGITAL AERIAL IMAGERY FOR 2600 ACRES (APPROXIMATELY 40 FIELDS) IN SOUTHEAST MN.**GERALD SELBY****TOTAL DOLLAR AMOUNT AWARDED: \$19,000.00****TOTAL CONTRACTS AWARDED: 1**

**GERALD SELBY****TOTAL DOLLAR AMOUNT AWARDED: \$19,000.00****TOTAL CONTRACTS AWARDED: 1****NATURAL RESOURCES**

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80680           | <b>Dollar Amount:</b> \$ 19,000.00        |
|                                  | <b>Alternate #</b> 2000002876 | <b>Effective Date:</b> July 11, 2014      |
| <b>Date Approved:</b> 07/11/2014 | <b>Admin ID:</b> 38557        | <b>Expiration Date:</b> December 31, 2014 |

2D20 *Environmental, Agriculture, & Science***Description:** TO CONDUCT BUTTERFLY SURVEYS ON SELECTED SITES IN THE SOUTHERN HALF OF MINNESOTA'S PRESSETTLEMENT PRAIRIE REGION.**GHD, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88652        | <b>Dollar Amount:</b> \$ 40,000.00    |
|                                  | <b>Alternate #</b> 1000009 | <b>Effective Date:</b> March 09, 2015 |
| <b>Date Approved:</b> 03/09/2015 | <b>Admin ID:</b> 41003     | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - UPDATE TO ROAD DESIGN MANUAL CHAPTER 12.**GIEBINK DESIGN, INC****TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00****TOTAL CONTRACTS AWARDED: 1****NATURAL RESOURCES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88882    | <b>Dollar Amount:</b> \$ 25,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 18, 2015 |
| <b>Date Approved:</b> 02/19/2015 | <b>Admin ID:</b> 41214 | <b>Expiration Date:</b> January 31, 2017 |

2D02 *Advertising, Marketing, & Communications***Description:** GRAPHIC DESIGN SERVICES TO CREATE MARKETING COMMUNICATIONS/ADVERTISING.**GILA d/b/a MUNICIPAL SERVICES BUREAU (MSB)****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 1****REVENUE**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94852    | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 24, 2015 |
| <b>Date Approved:</b> 06/24/2015 | <b>Admin ID:</b> 42597 | <b>Expiration Date:</b> May 29, 2016 |

2D00 *Management & Fiscal Services***Description:** COLLECTION OF LIABILITIES.



## GILBERTSON INVESTIGATIONS, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,500.00**

**TOTAL CONTRACTS AWARDED: 2**

### COMMERCE

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 89051    | Dollar Amount: \$ 750.00          |
| Date Approved: 02/23/2015 | Alternate #     | Effective Date: February 23, 2015 |
|                           | Admin ID: 41268 | Expiration Date: March 20, 2015   |

2D36 Law Enforcement & Security

Description: BACKGROUND INVESTIGATIONS SERVICES FOR PROSPECTIVE NEW EMPLOYEES

### COMMERCE

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| CONTRACT / JPA            | CFMS # 81972    | Dollar Amount: \$ 750.00         |
| Date Approved: 08/07/2014 | Alternate #     | Effective Date: August 07, 2014  |
|                           | Admin ID: 39538 | Expiration Date: August 29, 2014 |

2D36 Law Enforcement & Security

Description: BACKGROUND INVESTIGATIVE SERVICES FOR PROSPECTIVE NEW EMPLOYEES.

## GIS 4 SCHOOLS, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$32,851.00**

**TOTAL CONTRACTS AWARDED: 0**

### NATURAL RESOURCES

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| AMENDMENT 02              | CFMS # 57045    | Dollar Amount: \$ 32,851.00        |
| Date Approved: 02/17/2015 | Alternate #     | Effective Date: February 04, 2013  |
|                           | Admin ID: 32715 | Expiration Date: December 31, 2015 |

2D04 Program Development & Evaluation

Description: FIREWISE IN THE CLASSROOM PROGRAM IN SCHOOLS THROUGHOUT MINNESOTA

## GLEN FINGERHOLZ

**TOTAL DOLLAR AMOUNT AWARDED: \$75,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### PUBLIC SAFETY

Single Source

|                           |                        |                                     |
|---------------------------|------------------------|-------------------------------------|
| AMENDMENT 01              | CFMS # 67404           | Dollar Amount: \$ 75,000.00         |
| Date Approved: 09/25/2014 | Alternate # 2000001626 | Effective Date: September 09, 2013  |
|                           | Admin ID: 35222        | Expiration Date: September 30, 2015 |

2D70 Information Technology Development

Description: FURTHER DEVELOPMENT OF EXISTING REAL TIME OFFICER ACTIVITY REPORTING (ROAR) TOOL FOR OFFICE OF TRAFFIC SAFETY

## GLOBAL EMPIRE, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00**

**TOTAL CONTRACTS AWARDED: 1**

**GLOBAL EMPIRE, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94216    | <b>Dollar Amount:</b> \$ 50,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42706 | <b>Expiration Date:</b> June 30, 2017 |

2D50 *Healthcare***Description:** PROVIDE ON-SITE TEMPORARY STAFFING SERVICES FOR OFFENDER HEALTH CARE. ORIGINAL CERT. NO. 42691**GLOBAL ENERGY & WATER CONSULTING, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$59,840.00****TOTAL CONTRACTS AWARDED: 0****COMMERCE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 73937    | <b>Dollar Amount:</b> \$ 59,840.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 10, 2014 |
| <b>Date Approved:</b> 09/05/2014 | <b>Admin ID:</b> 36370 | <b>Expiration Date:</b>                  |

2D00 *Management & Fiscal Services***Description:** CONDUCT AN INVESTIGATION INTO WHETHER NORTHERN STATES POWER, d/b/a XCEL ENERGY HANDLED UPGRADES TO ITS MONTICELLO NUCLEAR POWER PLANT IN A PRUDENT MANNER AND WHETHER THE COMPANY'S REQUEST FOR**COMMERCE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 10, 2014 |
| <b>Date Approved:</b> 03/23/2015 | <b>Admin ID:</b> 36370 | <b>Expiration Date:</b> June 30, 2015    |

2D00 *Management & Fiscal Services***Description:** CONDUCT AN INVESTIGATION INTO WHETHER NORTHERN STATES POWER, d/b/a XCEL ENERGY HANDLED UPGRADES TO ITS MONTICELLO NUCLEAR POWER PLANT IN A PRUDENT MANNER AND WHETHER THE COMPANY'S REQUEST FOR**GLORIA ERICKSON****TOTAL DOLLAR AMOUNT AWARDED: \$15,000.00****TOTAL CONTRACTS AWARDED: 1****NATURAL RESOURCES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90172    | <b>Dollar Amount:</b> \$ 15,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 02, 2015 |
| <b>Date Approved:</b> 04/02/2015 | <b>Admin ID:</b> 42197 | <b>Expiration Date:</b> June 30, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** NORTHEAST SWET COORDINATOR TO SERVE AS LOCAL POINT OF CONTACT FOR FACILITIES INTERESTED IN PURSUING WOOD ENERGY SYSTEM OPTIONS.**GOODHUE COUNTY ABSTRACT COMPANY****TOTAL DOLLAR AMOUNT AWARDED: \$20,000.00****TOTAL CONTRACTS AWARDED: 4**

## GOODHUE COUNTY ABSTRACT COMPANY

**TOTAL DOLLAR AMOUNT AWARDED: \$20,000.00**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88777        | <b>Dollar Amount:</b> \$ 3,500.00        |
|                                  | <b>Alternate #</b> 1000012 | <b>Effective Date:</b> February 19, 2015 |
| <b>Date Approved:</b> 02/19/2015 | <b>Admin ID:</b> 41275     | <b>Expiration Date:</b> August 12, 2015  |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE 12 NEW TITLES IN GOODHUE COUNTY - TITLE ORDER NUMBER 107573. QUICK CALL.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88778        | <b>Dollar Amount:</b> \$ 3,500.00        |
|                                  | <b>Alternate #</b> 1000013 | <b>Effective Date:</b> February 10, 2015 |
| <b>Date Approved:</b> 02/10/2015 | <b>Admin ID:</b> 41228     | <b>Expiration Date:</b> August 12, 2015  |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE 11 NEW TITLES IN GOODHUE COUNTY - TITLE ORDER NUMBER 107572.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87333      | <b>Dollar Amount:</b> \$ 3,000.00        |
|                                  | <b>Alternate #</b> 07373 | <b>Effective Date:</b> December 23, 2014 |
| <b>Date Approved:</b> 12/23/2014 | <b>Admin ID:</b> 40804   | <b>Expiration Date:</b> June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE EIGHT NEW TITLES IN GOODHUE COUNTY - TITLE ORDER NUMBER 107500

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87335      | <b>Dollar Amount:</b> \$ 4,000.00        |
|                                  | <b>Alternate #</b> 07374 | <b>Effective Date:</b> December 23, 2014 |
| <b>Date Approved:</b> 12/23/2014 | <b>Admin ID:</b> 40805   | <b>Expiration Date:</b> June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE 16 NEW TITLES IN GOODHUE COUNTY - TITLE ORDER NUMBER 107498.

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 6,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 23, 2014 |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 40805 | <b>Expiration Date:</b>                  |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE 16 NEW TITLES IN GOODHUE COUNTY - TITLE ORDER NUMBER 107498.

## GOOLD HEALTH SYSTEMS, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$85,067.40**

**TOTAL CONTRACTS AWARDED: 0**

## GOOLD HEALTH SYSTEMS, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$85,067.40**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> B56707     | <b>Dollar Amount:</b> \$ 85,067.40   |
|                                  | <b>Alternate #</b> 36627 | <b>Effective Date:</b> June 29, 2011 |
| <b>Date Approved:</b> 05/27/2015 | <b>Admin ID:</b> 24116   | <b>Expiration Date:</b> May 31, 2016 |

2D50 *Healthcare*

**Description:** PROVIDE MAXIMUM ALLOWABLE COST PRICING FOR PRESCRIPTION AND OVER THE COUNTER DRUG PRODUCTS

## GOVERNMENT PROGRAM SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$748,186.20**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION Multi-State Contracting Alliance for Pharmacy

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 62513    | <b>Dollar Amount:</b> \$ 748,186.20  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 01, 2013 |
| <b>Date Approved:</b> 05/07/2015 | <b>Admin ID:</b> 30034 | <b>Expiration Date:</b> May 31, 2016 |

2D02 *Advertising, Marketing, & Communications*

**Description:** RETAIN INDIVIDUALS TO SERVE AS REGIONAL BUSINESS CONSULTANTS TO MANAGE CUSTOMER RELATIONSHIPS OF ASSIGNED MMCAP MEMBERS WITHIN MUTUALLY AGREED UPON GEOGRAPHIC TERRITORIES

### ADMINISTRATION Multi-State Contracting Alliance for Pharmacy

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 01, 2013 |
| <b>Date Approved:</b> 05/27/2015 | <b>Admin ID:</b> 30034 | <b>Expiration Date:</b> May 31, 2016 |

2D02 *Advertising, Marketing, & Communications*

**Description:** RETAIN INDIVIDUALS TO SERVE AS REGIONAL BUSINESS CONSULTANTS TO MANAGE CUSTOMER RELATIONSHIPS OF ASSIGNED MMCAP MEMBERS WITHIN MUTUALLY AGREED UPON GEOGRAPHIC TERRITORIES

## GOVERNMENT TRAINING SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$6,235.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83560    | <b>Dollar Amount:</b> \$ 6,235.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 19, 2014 |
| <b>Date Approved:</b> 09/19/2014 | <b>Admin ID:</b> 39909 | <b>Expiration Date:</b> January 09, 2015  |

2D41 *Conference Planning*

**Description:** REGISTRATION FOR THE CARE COORDINATION CONFERENCE

## GOVERNMENT TRAINING SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$6,235.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 83560    | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 10/17/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 19, 2014 |
|                                  | <b>Admin ID:</b> 39909 | <b>Expiration Date:</b>                   |

2D41 Conference Planning

**Description:** REGISTRATION FOR THE CARE COORDINATION CONFERENCE

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 10/07/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 19, 2014 |
|                                  | <b>Admin ID:</b> 39909 | <b>Expiration Date:</b>                   |

2D41 Conference Planning

**Description:** REGISTRATION FOR THE CARE COORDINATION CONFERENCE

## GRANET JOINT POWERS BOARD

**TOTAL DOLLAR AMOUNT AWARDED: \$173,850.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

|                                  |                         |   |
|----------------------------------|-------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87434     | <b>Dollar Amount:</b> \$ 173,850.00       |
| <b>Date Approved:</b> 12/31/2014 | <b>Alternate #</b> 3380 | <b>Effective Date:</b> December 31, 2014  |
|                                  | <b>Admin ID:</b> 40764  | <b>Expiration Date:</b> December 31, 2019 |

2D70 Information Technology Development

**Description:** FIBER OPTIC BASED CONNECTIONS TO STATE LOCATIONS FOR THE CITY OF ST. CLOUD, MN AND SCHOOL DISTRICT, AS WELL AS ST. CLOUD STATE UNIVERSITY, ALSO KNOWN AS GRANET JOINT POWERS BOARD.

### MN.IT SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 01/12/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> December 31, 2014 |
|                                  | <b>Admin ID:</b> 40764 | <b>Expiration Date:</b>                  |

2D70 Information Technology Development

**Description:** FIBER OPTIC BASED CONNECTIONS TO STATE LOCATIONS FOR THE CITY OF ST. CLOUD, MN AND SCHOOL DISTRICT, AS WELL AS ST. CLOUD STATE UNIVERSITY, ALSO KNOWN AS GRANET JOINT POWERS BOARD.

## GRAYHALL, LLP

**TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## GRAYHALL, LLP

**TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89752    | <b>Dollar Amount:</b> \$ 10,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 31, 2015     |
| <b>Date Approved:</b> 03/31/2015 | <b>Admin ID:</b> 41653 | <b>Expiration Date:</b> December 31, 2015 |

2D40 *Educational & Instructional Services*

**Description:** CREATE AND IMPLEMENT A FACILITATED TRAINING PROCESS FOR STAFF AND STAKEHOLDERS ON STRUCTURAL AND RACIAL HEALTH INEQUITIES. QUICK CALL

## GREAT KIDS INC

**TOTAL DOLLAR AMOUNT AWARDED: \$40,767.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88081    | <b>Dollar Amount:</b> \$ 40,767.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 24, 2015  |
| <b>Date Approved:</b> 02/24/2015 | <b>Admin ID:</b> 40614 | <b>Expiration Date:</b> December 31, 2015 |

2D50 *Healthcare*

**Description:** GREAT KIDS PRENATAL INFANT AND EARLY CHILDHOOD HOME VISITING PROGRAM.

## GREAT LAKES ADDICTION TECHNOLOGY TRANSFER CENTER (GLATTC)

**TOTAL DOLLAR AMOUNT AWARDED: \$39,394.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79102    | <b>Dollar Amount:</b> \$ 39,394.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 24, 2015 |
| <b>Date Approved:</b> 03/24/2015 | <b>Admin ID:</b> 38079 | <b>Expiration Date:</b> June 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** PROVIDE TECHNICAL ASSISTANCE AND TRAINING TO ADAD AND COMMUNITY SUD TREATMENT PROVIDERS

## GREAT LAKES INTER-TRIBAL EPIDEMIOLOGY CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### HEALTH

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 71656    | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 22, 2014  |
| <b>Date Approved:</b> 07/29/2014 | <b>Admin ID:</b> 34849 | <b>Expiration Date:</b> October 31, 2014 |

2D50 *Healthcare*

**Description:** GATHER COMMUNITY STAKEHOLDER FEEDBACK REGARDING MDH OSHII GRANT MAKING MODEL AND STRATEGY SELECTION FOR EFFECTIVELY ADDRESSING OBESITY AND TOBACCO RELATED RISK FACTORS IN THE AMERICAN INDIAN

## GREAT PLAINS INSTITUTE

**TOTAL DOLLAR AMOUNT AWARDED: \$32,975.00**

**TOTAL CONTRACTS AWARDED: 3**

### POLLUTION CONTROL AGENCY

*Single Source*

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87739        | <b>Dollar Amount:</b> \$ 9,940.00       |
|                                  | <b>Alternate #</b> ADH1076 | <b>Effective Date:</b> January 22, 2015 |
| <b>Date Approved:</b> 01/22/2015 | <b>Admin ID:</b> 40629     | <b>Expiration Date:</b> June 30, 2015   |

2D00 *Management & Fiscal Services*

**Description:** *FACILITATE EFFORTS RELATED TO THE MINNESOTA GREENSTEP CITIES AND DRIVE ELECTRIC*

### POLLUTION CONTROL AGENCY

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86057    | <b>Dollar Amount:</b> \$ 18,235.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 03, 2014 |
| <b>Date Approved:</b> 12/01/2014 | <b>Admin ID:</b> 40681 | <b>Expiration Date:</b> June 30, 2015    |

2D20 *Environmental, Agriculture, & Science*

**Description:** *PLANNING AND IMPLEMENTING THE ZERO EMISSIONS CHARGING CHALLENGE. QUICK CALL*

### COMMERCE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93430    | <b>Dollar Amount:</b> \$ 4,800.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 27, 2015       |
| <b>Date Approved:</b> 05/27/2015 | <b>Admin ID:</b> 42283 | <b>Expiration Date:</b> February 29, 2016 |

2D71 *Information Technology Maintenance*

**Description:** *TECHNICAL ASSISTANCE TO MODIFY THE MN WIND ENERGY MODEL ORDINANCE AND DISTRIBUTE THE NEW MODEL ORDINANCE TO TECHNICAL ASSISTANCE PROVIDERS IN MN.*

## GREATER BLUE EARTH RIVER BASIN ALLIANCE

**TOTAL DOLLAR AMOUNT AWARDED: \$80,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92152    | <b>Dollar Amount:</b> \$ 80,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 15, 2015       |
| <b>Date Approved:</b> 05/15/2015 | <b>Admin ID:</b> 41873 | <b>Expiration Date:</b> December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** *MINNESOTA AGRICULTURAL WATER CERTIFICATION PROGRAM WATERSHED PILOT.*

## GREAT-WEST LIFE & ANNUITY INSURANCE CO. & MINNESOTA LIFE INSURANCE CO.

**TOTAL DOLLAR AMOUNT AWARDED: \$25,000,000.00**

**TOTAL CONTRACTS AWARDED: 1**

**GREAT-WEST LIFE & ANNUITY INSURANCE CO. & MINNESOTA LIFE INSURANCE CO.****TOTAL DOLLAR AMOUNT AWARDED: \$25,000,000.00****TOTAL CONTRACTS AWARDED: 1****MN STATE RETIREMENT SYSTEM**

|                                  |                        |                         |                   |
|----------------------------------|------------------------|-------------------------|-------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>   | \$ 25,000,000.00  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>  | February 13, 2015 |
| <b>Date Approved:</b> 02/13/2015 | <b>Admin ID:</b> 31675 | <b>Expiration Date:</b> | June 30, 2020     |

2D90 Other Services

**Description:** RECORD KEEPING AND CUSTODIAL SERVICES.**GREENSPRING MEDIA GROUP****TOTAL DOLLAR AMOUNT AWARDED: \$300,000.00****TOTAL CONTRACTS AWARDED: 1****EXPLORE MINNESOTA TOURISM**

|                                  |                    |       |                         |                |
|----------------------------------|--------------------|-------|-------------------------|----------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>      | 88731 | <b>Dollar Amount:</b>   | \$ 300,000.00  |
|                                  | <b>Alternate #</b> |       | <b>Effective Date:</b>  | May 01, 2015   |
| <b>Date Approved:</b> 02/20/2015 | <b>Admin ID:</b>   | 40416 | <b>Expiration Date:</b> | April 30, 2016 |

2D02 Advertising, Marketing, &amp; Communications

**Description:** TO DESIGN, PRODUCE, PRINT, AND DISTRIBUTE THE 2016 MINNESOTA TRAVEL GUIDE.**GREENSPRING MEDIA LLC****TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00****TOTAL CONTRACTS AWARDED: 0****EXPLORE MINNESOTA TOURISM***Single Source*

|                                  |                    |       |                         |                   |
|----------------------------------|--------------------|-------|-------------------------|-------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>      | 55374 | <b>Dollar Amount:</b>   | \$ 10,000.00      |
|                                  | <b>Alternate #</b> |       | <b>Effective Date:</b>  | December 10, 2012 |
| <b>Date Approved:</b> 10/07/2014 | <b>Admin ID:</b>   | 31943 | <b>Expiration Date:</b> | December 31, 2015 |

2D02 Advertising, Marketing, &amp; Communications

**Description:** PRODUCE 2013-2014 EDITION OF MINNESOTA BIKING BROCHURE, AND WORK ON AD SALES, EDITORIAL UPDATES, DESIGN AND LAYOUT**EXPLORE MINNESOTA TOURISM***Single Source*

|                                  |                    |       |                         |                   |
|----------------------------------|--------------------|-------|-------------------------|-------------------|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b>      |       | <b>Dollar Amount:</b>   |                   |
|                                  | <b>Alternate #</b> |       | <b>Effective Date:</b>  | December 10, 2012 |
| <b>Date Approved:</b> 10/07/2014 | <b>Admin ID:</b>   | 31943 | <b>Expiration Date:</b> |                   |

2D02 Advertising, Marketing, &amp; Communications

**Description:** PRODUCE 2013-2014 EDITION OF MINNESOTA BIKING BROCHURE, AND WORK ON AD SALES, EDITORIAL UPDATES, DESIGN AND LAYOUT**GREENWAY INTERNATIONAL CONSULTING LLC****TOTAL DOLLAR AMOUNT AWARDED: \$119,999.00****TOTAL CONTRACTS AWARDED: 1**



**GREENWAY INTERNATIONAL CONSULTING LLC****TOTAL DOLLAR AMOUNT AWARDED: \$119,999.00****TOTAL CONTRACTS AWARDED: 1****PUBLIC SAFETY**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 38818        | <b>Dollar Amount:</b> \$ 60,000.00         |
| <b>Date Approved:</b> 10/22/2014 | <b>Alternate #</b> ADH-117 | <b>Effective Date:</b> December 16, 2011   |
|                                  | <b>Admin ID:</b> 27603     | <b>Expiration Date:</b> September 30, 2015 |

2D90 *Other Services***Description:** OBSERVATIONAL SURVEYS OF SEAT BELT USE**PUBLIC SAFETY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92745    | <b>Dollar Amount:</b> \$ 59,999.00    |
| <b>Date Approved:</b> 05/13/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 13, 2015   |
|                                  | <b>Admin ID:</b> 41572 | <b>Expiration Date:</b> June 30, 2015 |

2D90 *Other Services***Description:** OTS PROJECT FOR OBSERVATIONAL PILOT SURVEY OF DISTRACTED DRIVING**GREG KRAFT****TOTAL DOLLAR AMOUNT AWARDED: \$22,120.00****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS**

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 69459           | <b>Dollar Amount:</b> \$ 22,120.00      |
| <b>Date Approved:</b> 07/22/2014 | <b>Alternate #</b> 2000001757 | <b>Effective Date:</b> October 15, 2013 |
|                                  | <b>Admin ID:</b> 35430        | <b>Expiration Date:</b>                 |

2D90 *Other Services***Description:** COORDINATION OF RESTORATIVE JUSTICE PROCESSES FOR THE DOC VICTIM ASSISTANCE AND RESTORATIVE JUSTICE UNIT.**GREGORY H. SALMI, MD****TOTAL DOLLAR AMOUNT AWARDED: \$93,912.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 53084    | <b>Dollar Amount:</b> \$ 93,912.00         |
| <b>Date Approved:</b> 09/24/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
|                                  | <b>Admin ID:</b> 34190 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**GREGORY POULTAN****TOTAL DOLLAR AMOUNT AWARDED: \$6,640.00****TOTAL CONTRACTS AWARDED: 1**

## GREGORY POULTAN

**TOTAL DOLLAR AMOUNT AWARDED: \$6,640.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88256    | <b>Dollar Amount:</b> \$ 3,320.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 10, 2015 |
| <b>Date Approved:</b> 02/06/2015 | <b>Admin ID:</b> 41102 | <b>Expiration Date:</b> March 03, 2015   |

2D04 *Program Development & Evaluation*

**Description:** DAY TO DAY PROGRAMMING OF MCF TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM.

### CORRECTIONS

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 3,320.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 10, 2015 |
| <b>Date Approved:</b> 03/04/2015 | <b>Admin ID:</b> 41102 | <b>Expiration Date:</b> May 10, 2015     |

2D04 *Program Development & Evaluation*

**Description:** DAY TO DAY PROGRAMMING OF MCF TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM.

## GROUNDWATER & ENVIRONMENTAL SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$543,768.71**

**TOTAL CONTRACTS AWARDED: 13**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89808        | <b>Dollar Amount:</b> \$ 87,155.70     |
|                                  | <b>Alternate #</b> 1000205 | <b>Effective Date:</b> March 16, 2015  |
| <b>Date Approved:</b> 03/16/2015 | <b>Admin ID:</b> 41431     | <b>Expiration Date:</b> March 15, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** CONSTRUCTION MONITORING FOR TANK REMOVALS, SP 4904-44, TH 27.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89858        | <b>Dollar Amount:</b> \$ 36,449.08        |
|                                  | <b>Alternate #</b> 1000229 | <b>Effective Date:</b> March 13, 2015     |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 41418     | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - ASBESTOS AND REGULATED WASTE ASSESSMENTS - BRIDGE DEMOLITIONS/RENOVATIONS. TH 35.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89861        | <b>Dollar Amount:</b> \$ 99,893.42        |
|                                  | <b>Alternate #</b> 1000264 | <b>Effective Date:</b> March 16, 2015     |
| <b>Date Approved:</b> 03/16/2015 | <b>Admin ID:</b> 41419     | <b>Expiration Date:</b> February 28, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 6103-32, TH 28, 104, 29.

## GROUNDWATER & ENVIRONMENTAL SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$543,768.71**

**TOTAL CONTRACTS AWARDED: 13**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88161      | <b>Dollar Amount:</b> \$ 91,029.26      |
|                                  | <b>Alternate #</b> 07475 | <b>Effective Date:</b> January 28, 2015 |
| <b>Date Approved:</b> 01/28/2015 | <b>Admin ID:</b> 40924   | <b>Expiration Date:</b> June 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

**Description:** CONSTRUCTION MONITORING, SP 7502-29, TH 75

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92126        | <b>Dollar Amount:</b> \$ 9,925.48      |
|                                  | <b>Alternate #</b> 1000595 | <b>Effective Date:</b> April 28, 2015  |
| <b>Date Approved:</b> 04/28/2015 | <b>Admin ID:</b> 42019     | <b>Expiration Date:</b> March 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE RENOVATION. TH: 149. SP: 6223-20. QUICK CALL.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90445        | <b>Dollar Amount:</b> \$ 17,479.24    |
|                                  | <b>Alternate #</b> 1000349 | <b>Effective Date:</b> April 01, 2015 |
| <b>Date Approved:</b> 04/01/2015 | <b>Admin ID:</b> 41595     | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ASBESTOS ABATEMENT OVERSIGHT FOR BUILDING RENOVATION, STATE'S WILMAR HEADQUARTERS BUILDING #91023.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 72231      | <b>Dollar Amount:</b> \$ 19,157.81       |
|                                  | <b>Alternate #</b> 05144 | <b>Effective Date:</b> December 06, 2013 |
| <b>Date Approved:</b> 09/19/2014 | <b>Admin ID:</b> 36577   | <b>Expiration Date:</b> March 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - PLYMOUTH TRUCK STATION CONTAMINATED SOIL MANAGEMENT

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 60789      | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 03394 | <b>Effective Date:</b> April 10, 2013 |
| <b>Date Approved:</b> 10/15/2014 | <b>Admin ID:</b> 33479   | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** CONSTRUCTION EXCAVATION MONITORING DURING BUILDING ADDITION TO DISTRICT 8 HEADQUARTERS IN WILLMAR, MN.

## GROUNDWATER & ENVIRONMENTAL SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$543,768.71**

**TOTAL CONTRACTS AWARDED: 13**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85404      | <b>Dollar Amount:</b> \$ 10,231.60      |
|                                  | <b>Alternate #</b> 06699 | <b>Effective Date:</b> October 27, 2014 |
| <b>Date Approved:</b> 10/27/2014 | <b>Admin ID:</b> 40467   | <b>Expiration Date:</b> June 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS ABATEMENT AND REGULATED MATERIALS OVERSIGHT, SP 6215-99, TH 51

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85760      | <b>Dollar Amount:</b> \$ 7,345.38        |
|                                  | <b>Alternate #</b> 07068 | <b>Effective Date:</b> November 04, 2014 |
| <b>Date Approved:</b> 11/04/2014 | <b>Admin ID:</b> 40488   | <b>Expiration Date:</b> March 31, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS CONTAINING WASTE MATERIALS MANAGEMENT OVERSIGHT

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85206      | <b>Dollar Amount:</b> \$ 36,834.60      |
|                                  | <b>Alternate #</b> 06988 | <b>Effective Date:</b> October 24, 2014 |
| <b>Date Approved:</b> 10/24/2014 | <b>Admin ID:</b> 40229   | <b>Expiration Date:</b> June 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS & REGULATED WASTE ASSESSMENT & OVERSIGHT, SP 0804-81, TH 14

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84275      | <b>Dollar Amount:</b> \$ 35,229.14        |
|                                  | <b>Alternate #</b> 06471 | <b>Effective Date:</b> October 06, 2014   |
| <b>Date Approved:</b> 10/06/2014 | <b>Admin ID:</b> 40015   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS & REGULATED WASTE ASSESSMENT - BRIDGE REHABILITATIONS, SP 2783-137, TH I-35W

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82861      | <b>Dollar Amount:</b> \$ 49,556.58     |
|                                  | <b>Alternate #</b> 06276 | <b>Effective Date:</b> August 25, 2014 |
| <b>Date Approved:</b> 08/25/2014 | <b>Admin ID:</b> 39437   | <b>Expiration Date:</b> June 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT UPDATE AND PHASE II INVESTIGATION. TH 61.

## GROUNDWATER & ENVIRONMENTAL SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$543,768.71**

**TOTAL CONTRACTS AWARDED: 13**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81896      | <b>Dollar Amount:</b> \$ 13,621.04     |
|                                  | <b>Alternate #</b> 06565 | <b>Effective Date:</b> August 04, 2014 |
| <b>Date Approved:</b> 08/04/2014 | <b>Admin ID:</b> 39432   | <b>Expiration Date:</b> July 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - ASBESTOS ABATEMENT AND REGULATED WASTE REMOVAL ASSESSMENT AND OVERSIGHT. TH 36.

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 8,603.36      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 04, 2014 |
| <b>Date Approved:</b> 10/08/2014 | <b>Admin ID:</b> 39432 | <b>Expiration Date:</b>                |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - ASBESTOS ABATEMENT AND REGULATED WASTE REMOVAL ASSESSMENT AND OVERSIGHT. TH 36.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80784      | <b>Dollar Amount:</b> \$ 21,257.02     |
|                                  | <b>Alternate #</b> 06216 | <b>Effective Date:</b> July 11, 2014   |
| <b>Date Approved:</b> 07/11/2014 | <b>Admin ID:</b> 38832   | <b>Expiration Date:</b> March 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ASBESTOS ABATEMENT & REGULATED WASTE REMOVAL ASSESSMENT & OVERSIGHT, SP 1981-124, TH I-35W

## GROUP HEALTH INC

**TOTAL DOLLAR AMOUNT AWARDED: \$3,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88842    | <b>Dollar Amount:</b> \$ 3,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 23, 2015  |
| <b>Date Approved:</b> 02/23/2015 | <b>Admin ID:</b> 41280 | <b>Expiration Date:</b> November 15, 2015 |

2D50 Healthcare

**Description:** ASSEMBLE A CLINIC TEAM TO WORK ON THE POSTPARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT, AND TO SUPERVISE THE WORK OF THE CLINIC TEAM.

## GROUP HEALTH INC d/b/a HEALTH PARTNERS MEDICAL GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$220,400.00**

**TOTAL CONTRACTS AWARDED: 2**

**GROUP HEALTH INC d/b/a HEALTH PARTNERS MEDICAL GROUP****TOTAL DOLLAR AMOUNT AWARDED: \$220,400.00****TOTAL CONTRACTS AWARDED: 2****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 41256 | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare***Description:** FOR OCCUPATIONAL HEALTH SERVICES.**AGRICULTURE**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                |
| <b>Date Approved:</b> 08/01/2014 | <b>Admin ID:</b> 39419 | <b>Expiration Date:</b> June 30, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** MEDICAL MONITORING FOR SPECIFIC PESTICIDE & FERTILIZER MGMT DIVISION, LAB SERVICES DIVISION & DAIRY & FOOD INSPECTION STAFF.**GRW AERIAL SURVEYS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$400,299.00****TOTAL CONTRACTS AWARDED: 6****TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                  |
| <b>Date Approved:</b> 10/08/2014 | <b>Admin ID:</b> 40061 | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHOTOGRAMMETRIC AERIAL IMAGES OF STATE ROADS AND LOCAL AIRPORTS FOR MAPPING AND OTHER PURPOSES.**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                  |
| <b>Date Approved:</b> 09/26/2014 | <b>Admin ID:</b> 39939 | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHOTOGRAMMETRIC SERVICES, SP 7007-37, TH 169**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                  |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 40468 | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHOTOGRAMMETRY MAPPING, SP 7506-17, TH 59

## GRW AERIAL SURVEYS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$400,299.00**

**TOTAL CONTRACTS AWARDED: 6**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89790        | <b>Dollar Amount:</b> \$ 47,600.00      |
|                                  | <b>Alternate #</b> 1000148 | <b>Effective Date:</b> March 10, 2015   |
| <b>Date Approved:</b> 03/10/2015 | <b>Admin ID:</b> 41308     | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - PHOTOGRAMMETRY MAPPING. TH 28.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90593        | <b>Dollar Amount:</b> \$ 97,560.00      |
|                                  | <b>Alternate #</b> 1000235 | <b>Effective Date:</b> April 02, 2015   |
| <b>Date Approved:</b> 04/02/2015 | <b>Admin ID:</b> 41528     | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHOTOGRAMMETRY AERIAL DIGITAL PHOTOGRAPHY

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90784        | <b>Dollar Amount:</b> \$ 75,040.00      |
|                                  | <b>Alternate #</b> 1000341 | <b>Effective Date:</b> April 06, 2015   |
| <b>Date Approved:</b> 04/06/2015 | <b>Admin ID:</b> 41593     | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHOTOGRAMMETRY MAPPING. TH 78. SP: 5619-11.

## GTS EDUCATIONAL SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$4,701.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92121    | <b>Dollar Amount:</b> \$ 4,701.00          |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 06, 2015        |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 42163 | <b>Expiration Date:</b> September 15, 2015 |

2D40 *Educational & Instructional Services*

**Description:** LOGISTICAL SUPPORT TO REGISTER PARTICIPANTS FOR 4 WORKSHOPS AND 4 LOCAL GOVERNMENT INFORMATION SESSIONS ABOUT GROUNDWATER, AND COORDINATE REGISTRATION WITH DISSEMINATION OF PRE- AND

## H. DEAN SCHUMACHER

**TOTAL DOLLAR AMOUNT AWARDED: \$160,000.00**

**TOTAL CONTRACTS AWARDED: 0**

## H. DEAN SCHUMACHER

**TOTAL DOLLAR AMOUNT AWARDED: \$160,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47298    | <b>Dollar Amount:</b> \$ 65,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/18/2015 | <b>Admin ID:</b> 30332 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 95,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 30332 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## HALLBERG ENGINEERING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$38,670.00**

**TOTAL CONTRACTS AWARDED: 2**

### NATURAL RESOURCES

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86488      | <b>Dollar Amount:</b> \$ 24,800.00        |
|                                  | <b>Alternate #</b> 8H061 | <b>Effective Date:</b> December 09, 2014  |
| <b>Date Approved:</b> 12/09/2014 | <b>Admin ID:</b> 40137   | <b>Expiration Date:</b> December 03, 2016 |

2D10 *Architecture & Engineering*

**Description:** COMMISSIONING SERVICES (CXA) FOR A NEW 7,000+ SQUARE FOOT, SINGLE STORY, SLAB-ON-GRADE OFFICE BUILDING WITH A PARTIAL MEZZANINE LEVEL.

### NATURAL RESOURCES

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89001      | <b>Dollar Amount:</b> \$ 13,870.00        |
|                                  | <b>Alternate #</b> 8S035 | <b>Effective Date:</b> March 23, 2015     |
| <b>Date Approved:</b> 03/23/2015 | <b>Admin ID:</b> 42203   | <b>Expiration Date:</b> February 27, 2016 |

2D90 *Other Services*

**Description:** COMMISSIONING AGENT SERVICES FOR A NEW OFFICE BUILDING LOCATED AT RICE LAKE STATE PARK. QUICK CALL.

## HALLIE RICHARDS, MD

**TOTAL DOLLAR AMOUNT AWARDED: \$14,976.00**

**TOTAL CONTRACTS AWARDED: 0**



## HALLIE RICHARDS, MD

**TOTAL DOLLAR AMOUNT AWARDED: \$14,976.00**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| AMENDMENT 02              | CFMS # 53081    | Dollar Amount: \$ 14,976.00         |
| Date Approved: 09/24/2014 | Alternate #     | Effective Date: October 01, 2012    |
|                           | Admin ID: 35051 | Expiration Date: September 30, 2015 |

2D50 Healthcare

**Description:** MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS

## HAMLINE OSTEOLOGY LAB, HAMLINE UNIVERSITY

**TOTAL DOLLAR AMOUNT AWARDED: \$22,358.00**

**TOTAL CONTRACTS AWARDED: 1**

### INDIAN AFFAIRS COUNCIL

*Single Source*

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| CONTRACT / JPA            | CFMS # 85081    | Dollar Amount: \$ 12,358.00      |
| Date Approved: 10/22/2014 | Alternate #     | Effective Date: October 22, 2014 |
|                           | Admin ID: 40238 | Expiration Date: June 30, 2015   |

2D20 Environmental, Agriculture, & Science

**Description:** EMERGENCY AUTHORIZATION: ASSIST BCA WITH IDENTIFICATION OF CULTURAL AFFILIATION OF TWO SETS OF REMAINS ACCIDENTALLY UNEARTHED DURING CONSTRUCTION.

### INDIAN AFFAIRS COUNCIL

*Single Source*

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| AMENDMENT 01              | CFMS #          | Dollar Amount: \$ 10,000.00      |
| Date Approved: 10/24/2014 | Alternate #     | Effective Date: October 22, 2014 |
|                           | Admin ID: 40238 | Expiration Date:                 |

2D20 Environmental, Agriculture, & Science

**Description:** EMERGENCY AUTHORIZATION: ASSIST BCA WITH IDENTIFICATION OF CULTURAL AFFILIATION OF TWO SETS OF REMAINS ACCIDENTALLY UNEARTHED DURING CONSTRUCTION.

## HAMLINE UNIVERSITY

**TOTAL DOLLAR AMOUNT AWARDED: \$20,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### MEDIATION SERVICES

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount: \$ 20,000.00        |
| Date Approved: 01/21/2015 | Alternate #     | Effective Date: January 21, 2015   |
|                           | Admin ID: 40948 | Expiration Date: December 31, 2015 |

2D90 Other Services

**Description:** COLLABORATIVE DISPUTE RESOLUTION SERVICES

## HAMMARGREN & MEYER, PA

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

**HAMMARGREN & MEYER, PA****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****NATURAL RESOURCES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92694    | <b>Dollar Amount:</b> \$ 5,000.00       |
| <b>Date Approved:</b> 05/28/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 28, 2015     |
|                                  | <b>Admin ID:</b> 43224 | <b>Expiration Date:</b> August 01, 2015 |

2D30 *Legal Services***Description:** *MEDIATION SERVICES.***HAMMEL, GREEN & ABRAHAMSON, INC****TOTAL DOLLAR AMOUNT AWARDED: \$4,905,308.50****TOTAL CONTRACTS AWARDED: 2****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82428    | <b>Dollar Amount:</b> \$ 17,500.00        |
| <b>Date Approved:</b> 08/29/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 29, 2014    |
|                                  | <b>Admin ID:</b> 39806 | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *FREEMAN BLDG - EXTERIOR WALLS AIR INFILTRATION REPAIRS, RECS PROJ 02FR0008***ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78325    | <b>Dollar Amount:</b> \$ 7,260.00   |
| <b>Date Approved:</b> 07/25/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> May 29, 2014 |
|                                  | <b>Admin ID:</b> 38366 | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction***Description:** *CONSTRUCTION ADMINISTRATION FOR THE IMPLEMENTATION AND VERIFICATION PBEEEP ENERGY SERVICES AT BCA-ST PAUL***ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80234           | <b>Dollar Amount:</b> \$ 70,130.00        |
| <b>Date Approved:</b> 09/03/2014 | <b>Alternate #</b> 2000002828 | <b>Effective Date:</b> September 03, 2014 |
|                                  | <b>Admin ID:</b> 38328        | <b>Expiration Date:</b> June 30, 2016     |

2D10 *Architecture & Engineering***Description:** *RECS PROJECT #02JC0008 - FOR THE DESIGN AND INSTALLATION OF 3 REPLACEMENT SUPPLY FANS AND POSSIBLE REPLACEMENT OR MODIFICATION OF 4 RETURN FAN - JUDICIAL BUILDING, ST. PAUL, MN***ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 18</b>              | <b>CFMS #</b> 51236    | <b>Dollar Amount:</b> \$ 25,447.50        |
| <b>Date Approved:</b> 05/04/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 14, 2012 |
|                                  | <b>Admin ID:</b> 31432 | <b>Expiration Date:</b>                   |

2D10 *Architecture & Engineering***Description:** *RECS PROJECT #02CB0015. PROVIDE PREDESIGN AND DESIGN SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. INITIAL CONTRACT*

**HAMMEL, GREEN & ABRAHAMSON, INC****TOTAL DOLLAR AMOUNT AWARDED: \$4,905,308.50****TOTAL CONTRACTS AWARDED: 2****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 17</b>              | <b>CFMS #</b> 51236    | <b>Dollar Amount:</b> \$ 116,819.00       |
| <b>Date Approved:</b> 04/13/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 14, 2012 |
|                                  | <b>Admin ID:</b> 31432 | <b>Expiration Date:</b>                   |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CB0015. PROVIDE PREDESIGN AND DESIGN SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. INITIAL CONTRACT**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 16</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 54,740.00        |
| <b>Date Approved:</b> 02/18/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 14, 2012 |
|                                  | <b>Admin ID:</b> 31432 | <b>Expiration Date:</b>                   |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CB0015. PROVIDE PREDESIGN AND DESIGN SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. INITIAL CONTRACT**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 15</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 210,029.00       |
| <b>Date Approved:</b> 02/10/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 14, 2012 |
|                                  | <b>Admin ID:</b> 31432 | <b>Expiration Date:</b>                   |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CB0015. PROVIDE PREDESIGN AND DESIGN SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. INITIAL CONTRACT**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 20</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 116,749.00       |
| <b>Date Approved:</b> 06/26/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 14, 2012 |
|                                  | <b>Admin ID:</b> 31432 | <b>Expiration Date:</b> August 20, 2017   |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CB0015. PROVIDE PREDESIGN AND DESIGN SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. INITIAL CONTRACT**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 19</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 330,064.00       |
| <b>Date Approved:</b> 06/18/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 14, 2012 |
|                                  | <b>Admin ID:</b> 31432 | <b>Expiration Date:</b>                   |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CB0015. PROVIDE PREDESIGN AND DESIGN SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. INITIAL CONTRACT

**HAMMEL, GREEN & ABRAHAMSON, INC****TOTAL DOLLAR AMOUNT AWARDED: \$4,905,308.50****TOTAL CONTRACTS AWARDED: 2****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b> 44369    | <b>Dollar Amount:</b> \$ 3,956,570.00 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 19, 2012 |
| <b>Date Approved:</b> 08/04/2014 | <b>Admin ID:</b> 29708 | <b>Expiration Date:</b>               |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CB0022. WORK ORDER. PROVIDE PROFESSIONAL ARCHITECTURAL SERVICES FOR THE EXTERIOR STONE REPAIR, WINDOW REPLACEMENT AND FRENCH DOOR RESTORATION AT THE MINNESOTA STATE CAPITOL**ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 07</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 19, 2012   |
| <b>Date Approved:</b> 08/04/2014 | <b>Admin ID:</b> 29708 | <b>Expiration Date:</b> August 10, 2016 |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CB0022. WORK ORDER. PROVIDE PROFESSIONAL ARCHITECTURAL SERVICES FOR THE EXTERIOR STONE REPAIR, WINDOW REPLACEMENT AND FRENCH DOOR RESTORATION AT THE MINNESOTA STATE CAPITOL**HANNAH JANAKY****TOTAL DOLLAR AMOUNT AWARDED: \$10,120.00****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 76460    | <b>Dollar Amount:</b> \$ 10,120.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 22, 2014  |
| <b>Date Approved:</b> 11/14/2014 | <b>Admin ID:</b> 37816 | <b>Expiration Date:</b> April 21, 2015 |

2D04 Program Development &amp; Evaluation

**Description:** DAY TO DAY PROGRAMMING AT MCF TOGO THISLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT 36955**HANOVER RESEARCH****TOTAL DOLLAR AMOUNT AWARDED: \$35,000.00****TOTAL CONTRACTS AWARDED: 1****EDUCATION**

Single Source

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92431    | <b>Dollar Amount:</b> \$ 35,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 14, 2015  |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 42022 | <b>Expiration Date:</b> May 14, 2016 |

2D04 Program Development &amp; Evaluation

**Description:** PROVIDE PRELIMINARY AND SECONDARY RESEARCH, SUPPORT AND DATA ANALYSIS FOR THE IMPLEMENTATION OF: MN LITERACY PLANS; ENGLISH LANGUAGE STANDARDS IMPLEMENTATION FIDELITY; TEACHER EVALUATION AND**HANSEN THORP PELLINEN OLSON (HTPO), INC****TOTAL DOLLAR AMOUNT AWARDED: \$64,839.20****TOTAL CONTRACTS AWARDED: 1**

## HANSEN THORP PELLINEN OLSON (HTPO), INC

**TOTAL DOLLAR AMOUNT AWARDED: \$64,839.20**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

*Single Source*

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 77029      | <b>Dollar Amount:</b> \$ 20,000.00     |
|                                  | <b>Alternate #</b> 05625 | <b>Effective Date:</b> April 14, 2014  |
| <b>Date Approved:</b> 10/30/2014 | <b>Admin ID:</b> 37523   | <b>Expiration Date:</b> March 25, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** STAFF AUGMENTATION - CONSTRUCTION INSPECTION

### TRANSPORTATION

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 2,339.20         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 14, 2014     |
| <b>Date Approved:</b> 07/02/2014 | <b>Admin ID:</b> 37523 | <b>Expiration Date:</b> December 19, 2014 |

2D11 Building Operations, Real Estate, & Construction

**Description:** STAFF AUGMENTATION - CONSTRUCTION INSPECTION

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 74529         | <b>Dollar Amount:</b> \$ 13,000.00        |
|                                  | <b>Alternate #</b> 75MP0046 | <b>Effective Date:</b> March 05, 2014     |
| <b>Date Approved:</b> 04/24/2015 | <b>Admin ID:</b> 36983      | <b>Expiration Date:</b> December 31, 2015 |

2D10 Architecture & Engineering

**Description:** RECS PROJECT# 75MP0046 ARCHITECTURE AND ENGINEERING SERVICES TO REPLACE THE MAIN SEWER LINE FOR THE CAMPUS OF THE MINNESOTA VETERANS HOME - MINNEAPOLIS, MN.

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84655           | <b>Dollar Amount:</b> \$ 29,500.00       |
|                                  | <b>Alternate #</b> 2000003179 | <b>Effective Date:</b> October 28, 2014  |
| <b>Date Approved:</b> 10/28/2014 | <b>Admin ID:</b> 39829        | <b>Expiration Date:</b> October 17, 2015 |

2D10 Architecture & Engineering

**Description:** RECS PROJECT# 75MP0045 DESIGN FOR REPAIR B16 FENCE AND EROSION CONTROL AT MN VETERANS HOMES IN MINNEAPOLIS, MN.

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 28, 2014  |
| <b>Date Approved:</b> 12/29/2014 | <b>Admin ID:</b> 39829 | <b>Expiration Date:</b> October 17, 2016 |

2D10 Architecture & Engineering

**Description:** RECS PROJECT# 75MP0045 DESIGN FOR REPAIR B16 FENCE AND EROSION CONTROL AT MN VETERANS HOMES IN MINNEAPOLIS, MN.

## HARENS MEDIATION CENTER, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$13,000.00**

**TOTAL CONTRACTS AWARDED: 2**

## HARENS MEDIATION CENTER, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$13,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

*Single Source*

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86471      | <b>Dollar Amount:</b> \$ 8,000.00        |
|                                  | <b>Alternate #</b> 07034 | <b>Effective Date:</b> December 05, 2014 |
| <b>Date Approved:</b> 12/05/2014 | <b>Admin ID:</b> 40470   | <b>Expiration Date:</b> January 31, 2016 |

2D30 *Legal Services*

**Description:** WORK ORDER - COURT ORDERED MEDIATION: STONE MASTIC ASPHALT BITUMINOUS WITH HARDRIVES CONSTRUCTION

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 67429    | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 06, 2013 |
| <b>Date Approved:</b> 09/22/2014 | <b>Admin ID:</b> 36745 | <b>Expiration Date:</b> June 30, 2015    |

2D30 *Legal Services*

**Description:** MEDIATION SERVICES BETWEEN STATE AND CAN CONSULTING ENGINEERS CONCERNING FAILURE OF CULVERT REPLACEMENT ON WILLARD MUNGER STATE TRAIL, MILE POST 138.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88353        | <b>Dollar Amount:</b> \$ 5,000.00         |
|                                  | <b>Alternate #</b> 1000057 | <b>Effective Date:</b> January 27, 2015   |
| <b>Date Approved:</b> 01/27/2015 | <b>Admin ID:</b> 41049     | <b>Expiration Date:</b> February 28, 2015 |

2D90 *Other Services*

**Description:** MEDIATION SERVICES.

## HARLEY CONSULTING AND COACHING INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 76110      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 05671 | <b>Effective Date:</b> March 28, 2014     |
| <b>Date Approved:</b> 09/18/2014 | <b>Admin ID:</b> 38918   | <b>Expiration Date:</b> December 31, 2014 |

2D40 *Educational & Instructional Services*

**Description:** EXECUTIVE COACHING

## HARRY HOBERMAN

**TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00**

**TOTAL CONTRACTS AWARDED: 1**

**HARRY HOBERMAN****TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00****TOTAL CONTRACTS AWARDED: 1****NATURAL RESOURCES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92727    | <b>Dollar Amount:</b> \$ 10,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 15, 2015   |
| <b>Date Approved:</b> 05/15/2015 | <b>Admin ID:</b> 43230 | <b>Expiration Date:</b> June 30, 2015 |

2D50 *Healthcare***Description:** LICENSED PSYCHOLOGIST TO CONDUCT A PSYCHOLOGICAL EVALUATION TO DETERMINE FITNESS FOR DUTY O F A  
LICENSED PEACE OFFICER**HDR CONSTRUCTION CONTROL CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$7,261,319.48****TOTAL CONTRACTS AWARDED: 6****TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89544        | <b>Dollar Amount:</b> \$ 43,962.42    |
|                                  | <b>Alternate #</b> 1000157 | <b>Effective Date:</b> March 06, 2015 |
| <b>Date Approved:</b> 03/06/2015 | <b>Admin ID:</b> 41342     | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - RED WING BRIDGE PROJECT CRAVE STUDY. TH 63.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92867      | <b>Dollar Amount:</b> \$ 416,148.28    |
|                                  | <b>Alternate #</b> 05911 | <b>Effective Date:</b> May 08, 2015    |
| <b>Date Approved:</b> 05/08/2015 | <b>Admin ID:</b> 41807   | <b>Expiration Date:</b> March 30, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - METRO STAFF AUGMENTATION - BRIDGE AND CONSTRUCTION INSPECTION. TH: VARIOUS. SP: VARIOUS.**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93580    | <b>Dollar Amount:</b> \$ 203,386.08       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 28, 2015       |
| <b>Date Approved:</b> 05/28/2015 | <b>Admin ID:</b> 42567 | <b>Expiration Date:</b> November 23, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** METRO STAFF AUGMENTATION - LAB TESTING AND DOCUMENTATION - HDR**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80509      | <b>Dollar Amount:</b> \$ 550,000.00   |
|                                  | <b>Alternate #</b> 06263 | <b>Effective Date:</b> July 15, 2014  |
| <b>Date Approved:</b> 07/15/2014 | <b>Admin ID:</b> 39320   | <b>Expiration Date:</b> June 30, 2016 |

2D01 *Personnel***Description:** WORK ORDER - PROJECT CONTROLS COACHING - SCHEDULING AND COST CONTROLS. ORIG CERT 37540

## HDR CONSTRUCTION CONTROL CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$7,261,319.48**

**TOTAL CONTRACTS AWARDED: 6**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91444      | <b>Dollar Amount:</b> \$ 162,384.96        |
|                                  | <b>Alternate #</b> 07108 | <b>Effective Date:</b> April 15, 2015      |
| <b>Date Approved:</b> 04/15/2015 | <b>Admin ID:</b> 40458   | <b>Expiration Date:</b> September 15, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** GRADING, BITUMINOUS MILL & OVERLAY, ADA IMPROVEMENTS AND SIGNAL SYSTEM ON TH 25 FROM 2520 SOUTH OF WRIGHT CR 106 TO I-94, SP 8605-50.

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79648      | <b>Dollar Amount:</b> \$ 5,814,869.17 |
|                                  | <b>Alternate #</b> 05279 | <b>Effective Date:</b> July 31, 2014  |
| <b>Date Approved:</b> 07/31/2014 | <b>Admin ID:</b> 37355   | <b>Expiration Date:</b> June 15, 2019 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** CONSTRUCTION OVERSIGHT OF TH34 MISSISSIPPI RIVER BRIDGES IN CITY OF WINONA. EVENT ID 2000002509

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 44475      | <b>Dollar Amount:</b>                      |
|                                  | <b>Alternate #</b> 00650 | <b>Effective Date:</b> April 12, 2012      |
| <b>Date Approved:</b> 08/08/2014 | <b>Admin ID:</b> 29487   | <b>Expiration Date:</b> September 30, 2014 |

2D20 *Environmental, Agriculture, & Science*

**Description:** CONSTRUCTION INSPECTION AND CONTRACT ADMINISTRATION FOR LANDSCAPING ALONG I-494.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> B50598     | <b>Dollar Amount:</b> \$ 70,568.57        |
|                                  | <b>Alternate #</b> 96309 | <b>Effective Date:</b> November 15, 2010  |
| <b>Date Approved:</b> 07/10/2014 | <b>Admin ID:</b> 22361   | <b>Expiration Date:</b> November 15, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ELK RUN INTERCHANGE DESIGN-BUILD CONSTRUCTION OVERSIGHT IN PINE ISLAND

## HDR ENGINEERING INC

**TOTAL DOLLAR AMOUNT AWARDED: \$6,046,896.90**

**TOTAL CONTRACTS AWARDED: 16**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47068      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 01294 | <b>Effective Date:</b> June 05, 2012      |
| <b>Date Approved:</b> 11/20/2014 | <b>Admin ID:</b> 30050   | <b>Expiration Date:</b> December 31, 2015 |

2D10 *Architecture & Engineering*

**Description:** MN SCOPING PROCESS AND DOCUMENTATION. STUDY ANALYZING POTENTIAL ALTERNATIVE ROUTES FOR HIGH SPEED RAIL SERVICE BETWEEN THE TWIN CITIES AND MILWAUKEE/CHICAGO.



## HDR ENGINEERING INC

**TOTAL DOLLAR AMOUNT AWARDED: \$6,046,896.90**

**TOTAL CONTRACTS AWARDED: 16**

### TRANSPORTATION

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 47068      | <b>Dollar Amount:</b>                |
| <b>Date Approved:</b> 10/06/2014 | <b>Alternate #</b> 01294 | <b>Effective Date:</b> June 05, 2012 |
|                                  | <b>Admin ID:</b> 30050   | <b>Expiration Date:</b>              |

2D10 *Architecture & Engineering*

**Description:** MN SCOPING PROCESS AND DOCUMENTATION. STUDY ANALYZING POTENTIAL ALTERNATIVE ROUTES FOR HIGH SPEED RAIL SERVICE BETWEEN THE TWIN CITIES AND MILWAUKEE/CHICAGO.

### TRANSPORTATION

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 77611      | <b>Dollar Amount:</b> \$ 40,040.33  |
| <b>Date Approved:</b> 02/12/2015 | <b>Alternate #</b> 05307 | <b>Effective Date:</b> May 15, 2014 |
|                                  | <b>Admin ID:</b> 37369   | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** TH 14 LANE EXPANSION FROM WEST NICOLLET TO NORTH MANKATO.

### TRANSPORTATION

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 9,927.04   |
| <b>Date Approved:</b> 09/24/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> May 15, 2014 |
|                                  | <b>Admin ID:</b> 37369 | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** TH 14 LANE EXPANSION FROM WEST NICOLLET TO NORTH MANKATO.

### TRANSPORTATION

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 5,126.68   |
| <b>Date Approved:</b> 11/26/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> May 15, 2014 |
|                                  | <b>Admin ID:</b> 37369 | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** TH 14 LANE EXPANSION FROM WEST NICOLLET TO NORTH MANKATO.

### TRANSPORTATION

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 213,663.36 |
| <b>Date Approved:</b> 06/12/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 15, 2014 |
|                                  | <b>Admin ID:</b> 37369 | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** TH 14 LANE EXPANSION FROM WEST NICOLLET TO NORTH MANKATO.

## HDR ENGINEERING INC

**TOTAL DOLLAR AMOUNT AWARDED: \$6,046,896.90**

**TOTAL CONTRACTS AWARDED: 16**

### TRANSPORTATION

*Single Source*

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77463      | <b>Dollar Amount:</b> \$ 92,708.15        |
|                                  | <b>Alternate #</b> 05417 | <b>Effective Date:</b> April 30, 2014     |
| <b>Date Approved:</b> 03/18/2015 | <b>Admin ID:</b> 37508   | <b>Expiration Date:</b> November 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** CONSTRUCTION STAGING FOR CAYUGA PROJECT, SP 6280-308, TH I-35E

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 76728      | <b>Dollar Amount:</b> \$ 4,271.67     |
|                                  | <b>Alternate #</b> 04485 | <b>Effective Date:</b> April 23, 2014 |
| <b>Date Approved:</b> 11/07/2014 | <b>Admin ID:</b> 37655   | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - PRELIMINARY & FINAL BRIDGE DESIGN BRIDGES 27973 & 27974, SP 2785-330

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 71591    | <b>Dollar Amount:</b> \$ 44,627.41       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 19, 2013 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 36377 | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - BRIDGE 2440 FOUNDATION INVESTIGATION, TH 65, SP# 2710-2440B

### NATURAL RESOURCES

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 66984           | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b> 2000001339 | <b>Effective Date:</b> August 15, 2013 |
| <b>Date Approved:</b> 12/15/2014 | <b>Admin ID:</b> 35381        | <b>Expiration Date:</b> June 30, 2015  |

2D10 *Architecture & Engineering*

**Description:** PERFORM TYPE II INDEPENDENT EXTERNAL PEER REVIEW & SAFETY ASSURANCE REVIEW. CERT IN MMD 34204.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88685      | <b>Dollar Amount:</b> \$ 777,408.08       |
|                                  | <b>Alternate #</b> 07138 | <b>Effective Date:</b> February 26, 2015  |
| <b>Date Approved:</b> 02/26/2015 | <b>Admin ID:</b> 40564   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** HWY 14/15 INTERSECTION - LAYOUT, BRIDGE PLAN - NEW ULM, SP 0804-41, TH 14

## HDR ENGINEERING INC

**TOTAL DOLLAR AMOUNT AWARDED: \$6,046,896.90**

**TOTAL CONTRACTS AWARDED: 16**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85083      | <b>Dollar Amount:</b> \$ 199,817.70     |
|                                  | <b>Alternate #</b> 04485 | <b>Effective Date:</b> October 29, 2014 |
| <b>Date Approved:</b> 10/29/2014 | <b>Admin ID:</b> 40362   | <b>Expiration Date:</b> April 30, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - ADA CURB RAMP COMPLIANCE - RECONSTRUCTION OF ADA CURB RAMPS, SP 8825-507

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 44,721.75      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 29, 2014 |
| <b>Date Approved:</b> 02/12/2015 | <b>Admin ID:</b> 40362 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - ADA CURB RAMP COMPLIANCE - RECONSTRUCTION OF ADA CURB RAMPS, SP 8825-507

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85453      | <b>Dollar Amount:</b> \$ 99,022.83      |
|                                  | <b>Alternate #</b> 06891 | <b>Effective Date:</b> October 27, 2014 |
| <b>Date Approved:</b> 10/27/2014 | <b>Admin ID:</b> 40107   | <b>Expiration Date:</b> April 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - MNPASS EXTENSION. TH I-35E

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84159      | <b>Dollar Amount:</b> \$ 370,548.18       |
|                                  | <b>Alternate #</b> 04485 | <b>Effective Date:</b> September 26, 2014 |
| <b>Date Approved:</b> 09/26/2014 | <b>Admin ID:</b> 39870   | <b>Expiration Date:</b> October 31, 2015  |

2D01 *Personnel*

**Description:** WORK ORDER - STAFF AUGMENTATION FOR METRO DISTRICT PROJECTS

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84204      | <b>Dollar Amount:</b> \$ 57,769.13      |
|                                  | <b>Alternate #</b> 06863 | <b>Effective Date:</b> October 03, 2014 |
| <b>Date Approved:</b> 10/03/2014 | <b>Admin ID:</b> 39989   | <b>Expiration Date:</b> May 31, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - RED WING BRIDGE PROJECT CRAVE STUDY. TH 63.

## HDR ENGINEERING INC

**TOTAL DOLLAR AMOUNT AWARDED: \$6,046,896.90**

**TOTAL CONTRACTS AWARDED: 16**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74805      | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 11/18/2014 | <b>Alternate #</b> 04485 | <b>Effective Date:</b> March 03, 2014 |
|                                  | <b>Admin ID:</b> 39199   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** I-964 3RD LANE CORRIDORS OF COMMERCE PROJECT, SP 6285-143, TH I-694

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 74885    | <b>Dollar Amount:</b> \$ 37,054.00        |
| <b>Date Approved:</b> 01/14/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 03, 2014     |
|                                  | <b>Admin ID:</b> 38954 | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - FINAL ENGINEERING SERVICES FOR MINOR REPAIRS FOR THIRTEEN BRIDGES ON TH 52 AND I-90 IN DISTRICT 6

### TRANSPORTATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 11/07/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> March 03, 2014 |
|                                  | <b>Admin ID:</b> 38954 | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - FINAL ENGINEERING SERVICES FOR MINOR REPAIRS FOR THIRTEEN BRIDGES ON TH 52 AND I-90 IN DISTRICT 6

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82189      | <b>Dollar Amount:</b> \$ 36,561.36      |
| <b>Date Approved:</b> 08/08/2014 | <b>Alternate #</b> 06406 | <b>Effective Date:</b> August 08, 2014  |
|                                  | <b>Admin ID:</b> 39359   | <b>Expiration Date:</b> August 30, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** WORK ORDER - HWY 2 RARE PLANT SURVEY

### COMMERCE

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78515    | <b>Dollar Amount:</b> \$ 97,550.00    |
| <b>Date Approved:</b> 11/03/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> May 23, 2014   |
|                                  | <b>Admin ID:</b> 38286 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER FOR COMPARATIVE ENVIRONMENTAL ANALYSIS (CEA) FOR SANDPIPER PIPELINE PROJECT

## HDR ENGINEERING INC

**TOTAL DOLLAR AMOUNT AWARDED: \$6,046,896.90**

**TOTAL CONTRACTS AWARDED: 16**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77325      | <b>Dollar Amount:</b> \$ 41,141.82     |
|                                  | <b>Alternate #</b> 04485 | <b>Effective Date:</b> April 23, 2014  |
| <b>Date Approved:</b> 12/17/2014 | <b>Admin ID:</b> 37910   | <b>Expiration Date:</b> March 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - HWY 53 GEOTECH AND BRIDGE OPTIONS

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80385      | <b>Dollar Amount:</b> \$ 75,000.00    |
|                                  | <b>Alternate #</b> 06138 | <b>Effective Date:</b> July 01, 2014  |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 38638   | <b>Expiration Date:</b> July 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ADA STAFF AUGMENTATION

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94860      | <b>Dollar Amount:</b> \$ 227,644.21   |
|                                  | <b>Alternate #</b> 04485 | <b>Effective Date:</b> June 23, 2015  |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 42778   | <b>Expiration Date:</b> June 15, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** DEER RIVER RECONSTRUCTION, SP# 3102-46, TH 2

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94419    | <b>Dollar Amount:</b> \$ 137,056.99       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 22, 2015      |
| <b>Date Approved:</b> 06/22/2015 | <b>Admin ID:</b> 42779 | <b>Expiration Date:</b> December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** SIGN REPLACEMENT, FP# 8816(043), SP# 8823-294, TH 210.

### TRANSPORTATION

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b> \$ 299,632.38  |
|                                  | <b>Alternate #</b> 05911 | <b>Effective Date:</b> May 28, 2015  |
| <b>Date Approved:</b> 05/28/2015 | <b>Admin ID:</b> 42231   | <b>Expiration Date:</b> May 15, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - METRO STAFF AUGMENTATION - SOIL SAMPLING - HDR. TH: VARIOUS. SP: VARIOUS.

## HDR ENGINEERING INC

**TOTAL DOLLAR AMOUNT AWARDED: \$6,046,896.90**

**TOTAL CONTRACTS AWARDED: 16**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                      |
|                                  | <b>Alternate #</b> 1000518 | <b>\$ 32,920.43</b>                        |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 41731     | <b>Effective Date:</b> April 20, 2015      |
|                                  |                            | <b>Expiration Date:</b> September 30, 2015 |

2D10 *Architecture & Engineering*

**Description:** SOUTH GAP VALUE ENGINEERING STUDY, SP 3408-18, TH 23

### TRANSPORTATION

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92417         | <b>Dollar Amount:</b> \$ 37,000.00         |
|                                  | <b>Alternate #</b> 10000456 | <b>Effective Date:</b> May 01, 2015        |
| <b>Date Approved:</b> 05/01/2015 | <b>Admin ID:</b> 41854      | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ROAD SAFETY AUDIT US 12. TH: 12. SP: 8816-2341.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89836      | <b>Dollar Amount:</b> \$ 124,999.97    |
|                                  | <b>Alternate #</b> 04485 | <b>Effective Date:</b> March 17, 2015  |
| <b>Date Approved:</b> 03/17/2015 | <b>Admin ID:</b> 41566   | <b>Expiration Date:</b> March 10, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - CONSTRUCTION MANAGER/GENERAL CONTRACTOR ADVISORY SERVICES.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90875      | <b>Dollar Amount:</b> \$ 163,129.39       |
|                                  | <b>Alternate #</b> 07223 | <b>Effective Date:</b> April 08, 2015     |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 40917   | <b>Expiration Date:</b> November 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - PUGHOLE LAKE TO MARCELL EA. TH 38.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92219      | <b>Dollar Amount:</b> \$ 164,137.85       |
|                                  | <b>Alternate #</b> 06938 | <b>Effective Date:</b> May 04, 2015       |
| <b>Date Approved:</b> 05/04/2015 | <b>Admin ID:</b> 40915   | <b>Expiration Date:</b> November 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - KAWISHIWI RIVER TO ISABELLA EA. TH 1.

## HDR ENGINEERING INC

**TOTAL DOLLAR AMOUNT AWARDED: \$6,046,896.90**

**TOTAL CONTRACTS AWARDED: 16**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89910      | <b>Dollar Amount:</b> \$ 2,596,825.02 |
|                                  | <b>Alternate #</b> 07316 | <b>Effective Date:</b> March 16, 2015 |
| <b>Date Approved:</b> 03/16/2015 | <b>Admin ID:</b> 40896   | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** FINAL DESIGN FOR THIRD LANE ADDITION BETWEEN LEXINGTON AVENUE AND RICE STREET.

### TRANSPORTATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 16,591.17    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 16, 2015 |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 40896 | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** FINAL DESIGN FOR THIRD LANE ADDITION BETWEEN LEXINGTON AVENUE AND RICE STREET.

## HEADWAY EMOTIONAL HEALTH SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$36,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### CENTER FOR ARTS EDUCATION

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 70561    | <b>Dollar Amount:</b> \$ 36,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 28, 2013 |
| <b>Date Approved:</b> 08/28/2014 | <b>Admin ID:</b> 35409 | <b>Expiration Date:</b> July 31, 2015   |

2D40 *Educational & Instructional Services*

**Description:** SPECIAL EDUCATION MANAGEMENT AND SERVICES TO STUDENTS ATTENDING PERPICH ARTS HIGH SCHOOL AND CROSSWINDS ARTS & SCIENCES MAGNET SCHOOL DURING THE 2013-2014 SCHOOL YEAR

## HEALTH ACTIVATION SERVICES, LLC d/b/a AIRPORT MEDICAL CLINIC, N. MEMORIAL CLINIC

**TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### VETERANS AFFAIRS

*Single Source*

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> 37304       | <b>Dollar Amount:</b> \$ 10,000.00      |
|                                  | <b>Alternate #</b> B31126 | <b>Effective Date:</b> August 12, 2009  |
| <b>Date Approved:</b> 07/29/2014 | <b>Admin ID:</b> 19369    | <b>Expiration Date:</b> August 30, 2014 |

2D50 *Healthcare*

**Description:** PROVIDE OCCUPATIONAL MEDICAL SERVICES FOR MN VETERANS HOME MINNEAPOLIS; PREVIOUSLY HEALTH ACTIVATION SERVICES

## HEALTH DIMENSIONS CONSULTING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

## HEALTH DIMENSIONS CONSULTING, INC

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 1

### HEALTH

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount:                   |
| Date Approved: 09/24/2014 | Alternate #     | Effective Date: October 01, 2014 |
|                           | Admin ID: 39986 | Expiration Date:                 |

2D50 Healthcare

Description: MANAGEMENT AGREEMENT FOR CAMDEN CARE CENTER

## HEALTH INFORMATION DESIGNS, LLC (HID)

TOTAL DOLLAR AMOUNT AWARDED: \$420,905.00

TOTAL CONTRACTS AWARDED: 1

### HUMAN SERVICES

|                           |             |        |                  |                   |
|---------------------------|-------------|--------|------------------|-------------------|
| AMENDMENT 09              | CFMS #      | 44131  | Dollar Amount:   | \$ 366,000.00     |
| Date Approved: 03/17/2015 | Alternate # | B50032 | Effective Date:  | November 06, 2010 |
|                           | Admin ID:   | 22703  | Expiration Date: |                   |

2D50 Healthcare

Description: PHARMACY PRIOR AUTHORIZATION REVIEW SERVICES

### HUMAN SERVICES

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 08              | CFMS #      |       | Dollar Amount:   |                   |
| Date Approved: 09/30/2014 | Alternate # |       | Effective Date:  | November 06, 2010 |
|                           | Admin ID:   | 22703 | Expiration Date: |                   |

2D50 Healthcare

Description: PHARMACY PRIOR AUTHORIZATION REVIEW SERVICES

### MN.IT SERVICES

#### MN.IT @ PHARMACY BOARD

Single Source

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 93280 | Dollar Amount:   | \$ 54,905.00    |
| Date Approved: 06/02/2015 | Alternate # |       | Effective Date:  | June 02, 2015   |
|                           | Admin ID:   | 41916 | Expiration Date: | August 31, 2016 |

2D70 Information Technology Development

Description: SENTRY SYSTEM CUSTOMIZATION TO EXPAND THE COLLECTION OF CONTROLLED SUBSTANCES ACCORDING TO M.S. 152 126.

## HEALTH MANAGEMENT SYSTEMS, INC (HMS)

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 0



## HEALTH MANAGEMENT SYSTEMS, INC (HMS)

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                               |                                      |
|----------------------------------|-------------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80160           | <b>Dollar Amount:</b>                |
| <b>Date Approved:</b> 12/10/2014 | <b>Alternate #</b> 2000002318 | <b>Effective Date:</b> July 01, 2014 |
|                                  | <b>Admin ID:</b> 36885        | <b>Expiration Date:</b>              |

2D00 Management & Fiscal Services

**Description:** TO IDENTIFY THIRD PARTIES LIABLE FOR PAYMENT OF CLAIMS FOR SERVICES AND RECOVER THIRD PARTY RESOURCES.

### HUMAN SERVICES

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                |
| <b>Date Approved:</b> 06/09/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014 |
|                                  | <b>Admin ID:</b> 36885 | <b>Expiration Date:</b>              |

2D00 Management & Fiscal Services

**Description:** TO IDENTIFY THIRD PARTIES LIABLE FOR PAYMENT OF CLAIMS FOR SERVICES AND RECOVER THIRD PARTY RESOURCES.

## HEALTHPARTNERS

**TOTAL DOLLAR AMOUNT AWARDED: \$8,903,000.00**

**TOTAL CONTRACTS AWARDED: 3**

### HEALTH

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86484    | <b>Dollar Amount:</b> \$ 3,000.00         |
| <b>Date Approved:</b> 01/23/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 23, 2015   |
|                                  | <b>Admin ID:</b> 40958 | <b>Expiration Date:</b> November 15, 2015 |

2D50 Healthcare

**Description:** CLINIC TEAM TO WORK ON THE POSTPARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT, AND TO SUPERVISE THE WORK OF THE CLINIC TEAM.

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 4,450,000.00     |
| <b>Date Approved:</b> 12/19/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2015   |
|                                  | <b>Admin ID:</b> 40752 | <b>Expiration Date:</b> December 31, 2015 |

2D00 Management & Fiscal Services

**Description:** FINANCIAL AND ADMINISTRATIVE SERVICE AGREEMENT FOR THE 2015 CONTRACT YEAR. (PEIP)

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 4,450,000.00     |
| <b>Date Approved:</b> 12/19/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2015   |
|                                  | <b>Admin ID:</b> 40753 | <b>Expiration Date:</b> December 31, 2015 |

2D00 Management & Fiscal Services

**Description:** FINANCIAL AND ADMINISTRATIVE SERVICE AGREEMENT FOR THE 2015 CONTRACT YEAR. (SEGIP)

## HEALTHPARTNERS ARDEN HILLS

**TOTAL DOLLAR AMOUNT AWARDED: \$3,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88846    | <b>Dollar Amount:</b> \$ 3,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 23, 2015  |
| <b>Date Approved:</b> 02/23/2015 | <b>Admin ID:</b> 41279 | <b>Expiration Date:</b> November 15, 2015 |

2D50 *Healthcare*

**Description:** ASSEMBLE A CLINIC TEAM TO WORK ON THE POSTPARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT, AND TO SUPERVISE THE WORK OF THE CLINIC TEAM.

## HEARTLAND INDUSTRIES, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91507    | <b>Dollar Amount:</b> \$ 40,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 04, 2015   |
| <b>Date Approved:</b> 06/04/2015 | <b>Admin ID:</b> 42598 | <b>Expiration Date:</b> April 30, 2017 |

2D50 *Healthcare*

**Description:** PROVIDE VOCATIONAL REHABILITATION SERVICES TO PERSONS WITH DISABILITIES.

## HEIDE C. DONNELLY

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

### DENTISTRY BOARD

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91555    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 04, 2015   |
| <b>Date Approved:</b> 05/04/2015 | <b>Admin ID:</b> 42076 | <b>Expiration Date:</b> June 30, 2015 |

2D50 *Healthcare*

**Description:** INSPECTORS OF CERTIFIED PROVIDERS OF SEDATION OR ANESTHESIA SERVICES. BLANKET CERT. 42076

## HELEY, DUNCAN & MELANDER, PLLP

**TOTAL DOLLAR AMOUNT AWARDED: \$18,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

*Single Source*

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94145        | <b>Dollar Amount:</b> \$ 9,000.00        |
|                                  | <b>Alternate #</b> 1000718 | <b>Effective Date:</b> June 08, 2015     |
| <b>Date Approved:</b> 06/08/2015 | <b>Admin ID:</b> 42088     | <b>Expiration Date:</b> January 31, 2016 |

2D30 *Legal Services*

**Description:** COURT ORDERED MEDIATION: STATE VS SUININCK, SP 1202-51, TH 7.

## HELEY, DUNCAN & MELANDER, PLLP

**TOTAL DOLLAR AMOUNT AWARDED: \$18,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79016      | <b>Dollar Amount:</b> \$ 9,000.00         |
|                                  | <b>Alternate #</b> 06150 | <b>Effective Date:</b> August 01, 2014    |
| <b>Date Approved:</b> 08/01/2014 | <b>Admin ID:</b> 38379   | <b>Expiration Date:</b> December 31, 2014 |

2D30 *Legal Services*

**Description:** WORK ORDER - COURT ORDERED MEDIATION FOR SP 5380-1334, KNIFE RIVER

## HENDLIN INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$20,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91291    | <b>Dollar Amount:</b> \$ 20,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 20, 2015 |
| <b>Date Approved:</b> 04/17/2015 | <b>Admin ID:</b> 41793 | <b>Expiration Date:</b> June 30, 2015 |

2D70 *Information Technology Development*

**Description:** REDESIGN OF AN EXISTING ONLINE TRAINING MODULE PROJECT. QUICK CALL.

## HENNEPIN COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$5,465,250.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86142    | <b>Dollar Amount:</b> \$ 5,465,250.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 17, 2014  |
| <b>Date Approved:</b> 12/17/2014 | <b>Admin ID:</b> 40167 | <b>Expiration Date:</b> December 31, 2015 |

2D50 *Healthcare*

**Description:** NON-EMERGENCY MEDICAL TRANSPORTATION

## HENNING PROFESSIONAL SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$49,999.50**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78519      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 05684 | <b>Effective Date:</b> May 22, 2014      |
| <b>Date Approved:</b> 12/22/2014 | <b>Admin ID:</b> 38104   | <b>Expiration Date:</b> January 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** BOVEY TO TACONITE FIELD TITLE REPORTS, SP 3116-142, TH 169

## HENNING PROFESSIONAL SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$49,999.50**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 73106      | <b>Dollar Amount:</b>                   |
| <b>Date Approved: 11/05/2014</b> | <b>Alternate #</b> 05186 | <b>Effective Date:</b> January 09, 2014 |
|                                  | <b>Admin ID:</b> 36669   | <b>Expiration Date:</b> May 31, 2015    |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - DIRECT PURCHASE AGENT IS NEEDED TO ASSIST STATE WITH APPROXIMATELY 40 PARCELS ON T.H. 70

### TRANSPORTATION

|                                  |                            |                                      |
|----------------------------------|----------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 49,999.50   |
| <b>Date Approved: 06/22/2015</b> | <b>Alternate #</b> 1000755 | <b>Effective Date:</b> June 22, 2015 |
|                                  | <b>Admin ID:</b> 42426     | <b>Expiration Date:</b> May 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** DISTRICTWIDE RIGHT OF WAY ASSISTANCE. TH: 999. SP: 8821-278.

## HESS, ROISE AND COMPANY, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$121,027.20**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87475      | <b>Dollar Amount:</b> \$ 35,066.80       |
| <b>Date Approved: 12/30/2014</b> | <b>Alternate #</b> 07230 | <b>Effective Date:</b> December 30, 2014 |
|                                  | <b>Admin ID:</b> 40739   | <b>Expiration Date:</b> March 31, 2016   |

2D11 Building Operations, Real Estate, & Construction

**Description:** BRIDGE 9395 REHABILITATION, SP 3806-70, TH 61

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 30510      | <b>Dollar Amount:</b> \$ 85,960.40        |
| <b>Date Approved: 07/08/2014</b> | <b>Alternate #</b> 06094 | <b>Effective Date:</b> July 08, 2014      |
|                                  | <b>Admin ID:</b> 38739   | <b>Expiration Date:</b> February 28, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - 3RD AVENUE BRIDGE REHABILITATION. TH 65

## HIAWATHA MANOR, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$290,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## HIAWATHA MANOR, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$290,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 78949    | <b>Dollar Amount:</b> \$ 290,000.00     |
| <b>Date Approved:</b> 10/07/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 07, 2014 |
|                                  | <b>Admin ID:</b> 35191 | <b>Expiration Date:</b> March 31, 2016  |

2D50 *Healthcare*

**Description:** 24 HOUR BEHAVIOR HEALTH CARE

## HIGH DESERT TRAFFIC

**TOTAL DOLLAR AMOUNT AWARDED: \$77,350.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 73789      | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 11/20/2014 | <b>Alternate #</b> 04260 | <b>Effective Date:</b> February 03, 2014 |
|                                  | <b>Admin ID:</b> 38163   | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** TRADAS SUPPORT & MAINTENANCE

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 20,700.00       |
| <b>Date Approved:</b> 02/20/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> February 03, 2014 |
|                                  | <b>Admin ID:</b> 38163 | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** TRADAS SUPPORT & MAINTENANCE

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 56,650.00       |
| <b>Date Approved:</b> 06/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> February 03, 2014 |
|                                  | <b>Admin ID:</b> 38163 | <b>Expiration Date:</b> June 30, 2016    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** TRADAS SUPPORT & MAINTENANCE

## HIPSAGE INSPECTIONS INC

**TOTAL DOLLAR AMOUNT AWARDED: \$65,000.00**

**TOTAL CONTRACTS AWARDED: 0**

## HIPSAGE INSPECTIONS INC

**TOTAL DOLLAR AMOUNT AWARDED: \$65,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 03              | CFMS # 47215    | Dollar Amount: \$ 65,000.00    |
| Date Approved: 06/17/2015 | Alternate #     | Effective Date: July 01, 2012  |
|                           | Admin ID: 30312 | Expiration Date: June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## HISCOCK & BARCLAY

**TOTAL DOLLAR AMOUNT AWARDED: \$31,300.00**

**TOTAL CONTRACTS AWARDED: 0**

### REVENUE

Single Source

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 03              | CFMS # 65539    | Dollar Amount: \$ 31,300.00    |
| Date Approved: 08/20/2014 | Alternate #     | Effective Date: July 24, 2013  |
|                           | Admin ID: 34939 | Expiration Date: June 30, 2015 |

2D33 Expert Witness

Description: EXPERT ADVICE & LITIGATION SUPPORT IN MN RESOURCE CORP VS COMMISSIONER

## HLN CONSULTING, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$19,998.25**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 89207    | Dollar Amount: \$ 19,998.25    |
| Date Approved: 03/09/2015 | Alternate #     | Effective Date: March 09, 2015 |
|                           | Admin ID: 41413 | Expiration Date: June 30, 2015 |

2D04 Program Development & Evaluation

Description: ANALYSIS SERVICES TO SYSTEMATICALLY COMPARE THE PRODUCTS OF TWO TOOLS FOR CLINICAL DECISION SUPPORT FOR IMMUNIZATION (CDSi). QUICK CALL.

### HEALTH

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| AMENDMENT 01              | CFMS #          | Dollar Amount:                      |
| Date Approved: 06/23/2015 | Alternate #     | Effective Date: March 09, 2015      |
|                           | Admin ID: 41413 | Expiration Date: September 30, 2015 |

2D04 Program Development & Evaluation

Description: ANALYSIS SERVICES TO SYSTEMATICALLY COMPARE THE PRODUCTS OF TWO TOOLS FOR CLINICAL DECISION SUPPORT FOR IMMUNIZATION (CDSi). QUICK CALL.

## HMA ARCHITECTS, LTD

**TOTAL DOLLAR AMOUNT AWARDED: \$2,228,250.00**

**TOTAL CONTRACTS AWARDED: 2**

## HMA ARCHITECTS, LTD

**TOTAL DOLLAR AMOUNT AWARDED: \$2,228,250.00**

**TOTAL CONTRACTS AWARDED: 2**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74745    | <b>Dollar Amount:</b> \$ 1,750.00       |
| <b>Date Approved:</b> 09/23/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> March 06, 2014   |
|                                  | <b>Admin ID:</b> 37337 | <b>Expiration Date:</b> August 27, 2015 |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT#78SC0043 INSTALL PREA SHOWER UPGRADES, MCF - ST. CLOUD, MN.

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 84474    | <b>Dollar Amount:</b> \$ 42,000.00      |
| <b>Date Approved:</b> 02/18/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> October 10, 2014 |
|                                  | <b>Admin ID:</b> 38593 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** SERVICES FOR THE DESIGN OF PHASES I AND II AND CONSTRUCTION PHASE I OF NEW INTAKE, HEALTH SERVICES AND LOADING DOCK FACILITIES AT MCF ST. CLOUD

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 2,175,500.00    |
| <b>Date Approved:</b> 10/10/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 10, 2014  |
|                                  | <b>Admin ID:</b> 38593 | <b>Expiration Date:</b> October 01, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** SERVICES FOR THE DESIGN OF PHASES I AND II AND CONSTRUCTION PHASE I OF NEW INTAKE, HEALTH SERVICES AND LOADING DOCK FACILITIES AT MCF ST. CLOUD

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83295    | <b>Dollar Amount:</b> \$ 9,000.00          |
| <b>Date Approved:</b> 09/18/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 18, 2014  |
|                                  | <b>Admin ID:</b> 39922 | <b>Expiration Date:</b> September 12, 2014 |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT# 78SC0036 DESIGN FOR CONSTRUCT INTERIOR PERIMETER FENCE AT MCF - ST. CLOUD, MN.

## HNTB CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$6,064,708.17**

**TOTAL CONTRACTS AWARDED: 14**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85191      | <b>Dollar Amount:</b> \$ 44,824.94      |
| <b>Date Approved:</b> 10/31/2014 | <b>Alternate #</b> 06867 | <b>Effective Date:</b> October 31, 2014 |
|                                  | <b>Admin ID:</b> 40077   | <b>Expiration Date:</b> March 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** JAY COOKE FLOOD REPAIR VALUE ENGINEERING (VE) STUDY, SP 0916-34, TH 210

## HNTB CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$6,064,708.17**

**TOTAL CONTRACTS AWARDED: 14**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77921      | <b>Dollar Amount:</b> \$ 7,500.00          |
|                                  | <b>Alternate #</b> 05963 | <b>Effective Date:</b> May 09, 2014        |
| <b>Date Approved:</b> 09/03/2014 | <b>Admin ID:</b> 38117   | <b>Expiration Date:</b> September 30, 2014 |

2D11 Building Operations, Real Estate, & Construction

**Description:** TH 610 CORRIDORS OF COMMERCE COST ESTIMATE

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86266      | <b>Dollar Amount:</b> \$ 1,876,370.83     |
|                                  | <b>Alternate #</b> 06429 | <b>Effective Date:</b> November 26, 2014  |
| <b>Date Approved:</b> 11/26/2014 | <b>Admin ID:</b> 39594   | <b>Expiration Date:</b> December 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** CONSTRUCTION CONTRACT ADMINISTRATION FOR I-90 & TH 14 PROJECTS (SWIFT 2000003062)

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$4,421.49)       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 26, 2014 |
| <b>Date Approved:</b> 03/10/2015 | <b>Admin ID:</b> 39594 | <b>Expiration Date:</b>                  |

2D11 Building Operations, Real Estate, & Construction

**Description:** CONSTRUCTION CONTRACT ADMINISTRATION FOR I-90 & TH 14 PROJECTS (SWIFT 2000003062)

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81418      | <b>Dollar Amount:</b> \$ 98,760.10       |
|                                  | <b>Alternate #</b> 06254 | <b>Effective Date:</b> July 25, 2014     |
| <b>Date Approved:</b> 07/25/2014 | <b>Admin ID:</b> 38833   | <b>Expiration Date:</b> January 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** HWY 53 ESTIMATE & SCHEDULE, E-1A ROUTE, SP 6918-80, TH 53

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84113      | <b>Dollar Amount:</b> \$ 359,778.26       |
|                                  | <b>Alternate #</b> 06283 | <b>Effective Date:</b> September 26, 2014 |
| <b>Date Approved:</b> 09/26/2014 | <b>Admin ID:</b> 39183   | <b>Expiration Date:</b> January 31, 2016  |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - HIGHWAY 53 CONSTRUCTION



## HNTB CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$6,064,708.17**

**TOTAL CONTRACTS AWARDED: 14**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 84017      | <b>Dollar Amount:</b> \$ 103,846.68     |
|                                  | <b>Alternate #</b> 05213 | <b>Effective Date:</b> October 02, 2014 |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 37462   | <b>Expiration Date:</b>                 |

2D10 *Architecture & Engineering*

**Description:** NORTHERN LIGHTS EXPRESS STATION/SECTION PRELIM ENGINEERING/NATIONAL ENVIRONMENTAL POLICY ACT. SWIFT  
EVENT ID 2000002589

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 35,875.65      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2014 |
| <b>Date Approved:</b> 12/17/2014 | <b>Admin ID:</b> 37462 | <b>Expiration Date:</b>                 |

2D10 *Architecture & Engineering*

**Description:** NORTHERN LIGHTS EXPRESS STATION/SECTION PRELIM ENGINEERING/NATIONAL ENVIRONMENTAL POLICY ACT. SWIFT  
EVENT ID 2000002589

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 2,009,239.72   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 02, 2014 |
| <b>Date Approved:</b> 10/02/2014 | <b>Admin ID:</b> 37462 | <b>Expiration Date:</b> July 31, 2016   |

2D10 *Architecture & Engineering*

**Description:** NORTHERN LIGHTS EXPRESS STATION/SECTION PRELIM ENGINEERING/NATIONAL ENVIRONMENTAL POLICY ACT. SWIFT  
EVENT ID 2000002589

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 70983      | <b>Dollar Amount:</b> \$ 2,910.50        |
|                                  | <b>Alternate #</b> 04617 | <b>Effective Date:</b> November 01, 2013 |
| <b>Date Approved:</b> 09/18/2014 | <b>Admin ID:</b> 36634   | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** LOCAL ROAD RESEARCH BOARD OUTREACH WEBSITE. ORIGINAL CERT 27506.

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 6,404.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 01, 2013 |
| <b>Date Approved:</b> 01/23/2015 | <b>Admin ID:</b> 36634 | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** LOCAL ROAD RESEARCH BOARD OUTREACH WEBSITE. ORIGINAL CERT 27506.

## HNTB CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$6,064,708.17**

**TOTAL CONTRACTS AWARDED: 14**

### TRANSPORTATION

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> B45899     | <b>Dollar Amount:</b>                |
| <b>Date Approved:</b> 10/31/2014 | <b>Alternate #</b> 96086 | <b>Effective Date:</b> July 13, 2010 |
|                                  | <b>Admin ID:</b> 21185   | <b>Expiration Date:</b> May 28, 2015 |

2D10 *Architecture & Engineering*

**Description:** HASTINGS BRIDGE DESIGN-BUILD DESIGN VERIFICATION AND CONSTRUCTION OVERSIGHT.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 50588      | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 03/19/2015 | <b>Alternate #</b> 00904 | <b>Effective Date:</b> August 03, 2012 |
|                                  | <b>Admin ID:</b> 29317   | <b>Expiration Date:</b> March 31, 2016 |

2D10 *Architecture & Engineering*

**Description:** PEER REVIEW OF THE FINAL BRIDGE DESIGN FOR ST CROIX RIVER CROSSING PROJECT IN RESPONSE TO TRAFFIC CONGESTION, OPERATIONAL DEFICIENCIES, SAFETY CONCERNS AND STRUCTURAL DEFICIENCIES OF THE STILLWATER LIFT

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 38,080.00     |
| <b>Date Approved:</b> 10/08/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 03, 2012 |
|                                  | <b>Admin ID:</b> 29317 | <b>Expiration Date:</b>                |

2D10 *Architecture & Engineering*

**Description:** PEER REVIEW OF THE FINAL BRIDGE DESIGN FOR ST CROIX RIVER CROSSING PROJECT IN RESPONSE TO TRAFFIC CONGESTION, OPERATIONAL DEFICIENCIES, SAFETY CONCERNS AND STRUCTURAL DEFICIENCIES OF THE STILLWATER LIFT

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89160        | <b>Dollar Amount:</b> \$ 19,978.22        |
| <b>Date Approved:</b> 03/04/2015 | <b>Alternate #</b> 1000172 | <b>Effective Date:</b> March 04, 2015     |
|                                  | <b>Admin ID:</b> 41376     | <b>Expiration Date:</b> December 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** INDEPENDENT COST ESTIMATE PRESENTATION FOR CONSTRUCTION SUPERVISORS WORKSHOP.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89345        | <b>Dollar Amount:</b> \$ 25,000.00       |
| <b>Date Approved:</b> 02/26/2015 | <b>Alternate #</b> 1000230 | <b>Effective Date:</b> February 26, 2015 |
|                                  | <b>Admin ID:</b> 41456     | <b>Expiration Date:</b> March 31, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PEER REVIEW MOBILIZATION, SP 6918-80, TH 53. QUICK CALL

## HNTB CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$6,064,708.17**

**TOTAL CONTRACTS AWARDED: 14**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89543        | <b>Dollar Amount:</b> \$ 47,679.79    |
|                                  | <b>Alternate #</b> 1000206 | <b>Effective Date:</b> March 10, 2015 |
| <b>Date Approved:</b> 03/10/2015 | <b>Admin ID:</b> 41289     | <b>Expiration Date:</b> June 30, 2015 |

2D10 *Architecture & Engineering*

**Description:** COUNTY ROAD H BRIDGE REPLACEMENT OVER I-35W VALUE ENGINEERING STUDY, SP 6284-162, TH I-35W.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88666      | <b>Dollar Amount:</b> \$ 69,854.30       |
|                                  | <b>Alternate #</b> 07531 | <b>Effective Date:</b> February 05, 2015 |
| <b>Date Approved:</b> 02/05/2015 | <b>Admin ID:</b> 40954   | <b>Expiration Date:</b> January 21, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** TRANSPORTATION PLANNING - NEW ULM, SP 5202-50, TH 14.

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90249      | <b>Dollar Amount:</b> \$ 691,352.15   |
|                                  | <b>Alternate #</b> 07329 | <b>Effective Date:</b> March 26, 2015 |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 40903   | <b>Expiration Date:</b> June 30, 2018 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - BRIDGE 69129 PEER REVIEW

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93558        | <b>Dollar Amount:</b> \$ 53,762.20        |
|                                  | <b>Alternate #</b> 1000787 | <b>Effective Date:</b> June 12, 2015      |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 42262     | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** MN RIVER AND FRONT STREET BRIDGE REPLACEMENTS, NEW ULM VALUE ENGINEERING STUDY, SP 0804-84, TH 14.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 99,859.68    |
|                                  | <b>Alternate #</b> 1000506 | <b>Effective Date:</b> May 19, 2015   |
| <b>Date Approved:</b> 05/19/2015 | <b>Admin ID:</b> 42561     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** INDEPENDENT COST ESTIMATING (ICE) CONSULTING FOR CHANGES DURING HEAVY HIGHWAY CONSTRUCTION PROJECTS.  
ORIGINAL CERT. #34232

## HNTB CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$6,064,708.17**

**TOTAL CONTRACTS AWARDED: 14**

### TRANSPORTATION

|                                  |                            |                                      |
|----------------------------------|----------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92870        | <b>Dollar Amount:</b> \$ 436,319.50  |
|                                  | <b>Alternate #</b> 1000123 | <b>Effective Date:</b> May 08, 2015  |
| <b>Date Approved:</b> 05/08/2015 | <b>Admin ID:</b> 41894     | <b>Expiration Date:</b> May 28, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - PLAN PREPARATION ASSISTANCE. TH: N/A. SP: N/A.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 41,733.14       |
|                                  | <b>Alternate #</b> 1000703 | <b>Effective Date:</b> June 01, 2015     |
| <b>Date Approved:</b> 06/01/2015 | <b>Admin ID:</b> 42087     | <b>Expiration Date:</b> October 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** MAPLETON TO CSAH 15 VALUE ENGINEERING STUDY, SP 0704-100, TH 22.

## HNTB CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$234,265.54**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 82450      | <b>Dollar Amount:</b> \$ 15,079.89     |
|                                  | <b>Alternate #</b> 06050 | <b>Effective Date:</b> August 18, 2014 |
| <b>Date Approved:</b> 10/09/2014 | <b>Admin ID:</b> 39722   | <b>Expiration Date:</b>                |

2D11 Building Operations, Real Estate, & Construction

**Description:** FINAL DESIGN - MACKUBIN ST. PEDESTRIAN BRIDGE NO. 62892. ORIG CERT 38176.

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 195,050.96    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 18, 2014 |
| <b>Date Approved:</b> 08/18/2014 | <b>Admin ID:</b> 39722 | <b>Expiration Date:</b> June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

**Description:** FINAL DESIGN - MACKUBIN ST. PEDESTRIAN BRIDGE NO. 62892. ORIG CERT 38176.

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 24,134.69     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 18, 2014 |
| <b>Date Approved:</b> 03/10/2015 | <b>Admin ID:</b> 39722 | <b>Expiration Date:</b> June 30, 2016  |

2D11 Building Operations, Real Estate, & Construction

**Description:** FINAL DESIGN - MACKUBIN ST. PEDESTRIAN BRIDGE NO. 62892. ORIG CERT 38176.

**HOLLSTADT & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$250,600.00****TOTAL CONTRACTS AWARDED: 3****MN.IT SERVICES****MN.IT @ EMPLOYMENT AND ECONOMIC I**

|                                  |                           |                                       |
|----------------------------------|---------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 89893       | <b>Dollar Amount:</b>                 |
| <b>Date Approved: 04/09/2015</b> | <b>Alternate #</b> SF0032 | <b>Effective Date:</b> March 23, 2015 |
|                                  | <b>Admin ID:</b> 42604    | <b>Expiration Date:</b>               |

2D70 *Information Technology Development***Description:** *SITE MASTER CONTRACT.***MN.IT SERVICES****MN.IT @ EMPLOYMENT AND ECONOMIC I**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 35,000.00    |
| <b>Date Approved: 03/13/2015</b> | <b>Alternate #</b>     | <b>Effective Date:</b> March 23, 2015 |
|                                  | <b>Admin ID:</b> 42604 | <b>Expiration Date:</b> June 30, 2015 |

2D70 *Information Technology Development***Description:** *SITE MASTER CONTRACT.***MN.IT SERVICES**

|                                  |                           |                                       |
|----------------------------------|---------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91797       | <b>Dollar Amount:</b> \$ 37,400.00    |
| <b>Date Approved: 04/21/2015</b> | <b>Alternate #</b> ER1207 | <b>Effective Date:</b> April 22, 2015 |
|                                  | <b>Admin ID:</b> 42798    | <b>Expiration Date:</b> June 30, 2015 |

2D70 *Information Technology Development***Description:** *WORK ORDER - QUALITY ASSURANCE ANALYST.***MN.IT SERVICES****MN.IT @ MNSURE**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92963    | <b>Dollar Amount:</b> \$ 178,200.00       |
| <b>Date Approved: 05/12/2015</b> | <b>Alternate #</b>     | <b>Effective Date:</b> May 18, 2015       |
|                                  | <b>Admin ID:</b> 43020 | <b>Expiration Date:</b> December 31, 2015 |

2D50 *Healthcare***Description:** *PROVIDE TRACY COLUMB TO SERVE AS PROGRAM/ PROJECT MANAGER ON THE MNSURE PROJECT TO BRING SEVERAL ACTIVE, HIGHLY VISIBLE PROJECTS TO SUCCESSFUL COMPLETION TO ENSURE THE MNSURE TECHNICAL SOLUTION TO BE***HOOVER CONSTRUCTION CO., INC.****TOTAL DOLLAR AMOUNT AWARDED: \$2,261,820.48****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION***Single Source*

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92474        | <b>Dollar Amount:</b> \$ 2,261,820.48     |
| <b>Date Approved: 05/06/2015</b> | <b>Alternate #</b> 1000409 | <b>Effective Date:</b> May 06, 2015       |
|                                  | <b>Admin ID:</b> 41896     | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *HWY 53 ROCKFALLS REMOVAL. TH: 53. SP: 6918-80.*

## HORTY ELVING & ASSOCIATES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$24,600.00**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87675    | <b>Dollar Amount:</b> \$ 24,600.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 27, 2015  |
| <b>Date Approved:</b> 01/27/2015 | <b>Admin ID:</b> 41000 | <b>Expiration Date:</b> January 04, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ARCHITECTURE & FURNITURE, FURNISHINGS & EQUIPMENT CONSULTANT SERVICES. RECS PROJECT ID: 75MP0010.

## HOUSTON ENGINEERING INC

**TOTAL DOLLAR AMOUNT AWARDED: \$303,001.00**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90363        | <b>Dollar Amount:</b> \$ 3,381.00          |
|                                  | <b>Alternate #</b> 1000395 | <b>Effective Date:</b> March 30, 2015      |
| <b>Date Approved:</b> 03/30/2015 | <b>Admin ID:</b> 41829     | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** HYDRAULIC ANALYSIS FOR NEW BRIDGE NO. 54012. TH 9. SP: 5410-24.

### MN.IT SERVICES

#### MN.IT @ NATURAL RESOURCES

|                                  |                           |                                       |
|----------------------------------|---------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90084       | <b>Dollar Amount:</b> \$ 28,900.00    |
|                                  | <b>Alternate #</b> SF0037 | <b>Effective Date:</b> March 17, 2015 |
| <b>Date Approved:</b> 03/17/2015 | <b>Admin ID:</b> 42332    | <b>Expiration Date:</b> May 29, 2015  |

2D70 *Information Technology Development*

**Description:** WORK ORDER - ANALYZE AND REVIEW EXISTING CODE BASE, SETUP TESTING/UPGRADE ENVIRONMENT, UPGRADE CODE BASE, TESTING AND DEPLOYMENT.

### NATURAL RESOURCES

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83858           | <b>Dollar Amount:</b> \$ 49,720.00        |
|                                  | <b>Alternate #</b> 2000002896 | <b>Effective Date:</b> October 13, 2014   |
| <b>Date Approved:</b> 10/13/2014 | <b>Admin ID:</b> 39395        | <b>Expiration Date:</b> December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** ECOLOGICAL FIELDWORK, NATIVE PLAN COMMUNITY CLASSIFICATION AND GIS MAPPING SERVICES FOR FOUR STATE PARKS AND ONE STATE RECREATION AREA IN SOUTHERN MINNESOTA.

### WATER & SOIL RESOURCES BOARD

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 82830    | <b>Dollar Amount:</b> \$ 2,600.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 01, 2014 |
| <b>Date Approved:</b> 01/28/2015 | <b>Admin ID:</b> 36935 | <b>Expiration Date:</b>                   |

2D03 *Writing Services*

**Description:** UPDATE AND WEB-PUBLISH THE MINNESOTA PUBLIC DRAINAGE MANUAL AND THE ASSOCIATED DRAINAGE LAW OVERVIEW.

## HOUSTON ENGINEERING INC

**TOTAL DOLLAR AMOUNT AWARDED: \$303,001.00**

**TOTAL CONTRACTS AWARDED: 4**

### WATER & SOIL RESOURCES BOARD

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82830    | <b>Dollar Amount:</b> \$ 218,400.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 01, 2014 |
| <b>Date Approved:</b> 08/28/2014 | <b>Admin ID:</b> 36935 | <b>Expiration Date:</b> February 27, 2016 |

2D03 *Writing Services*

**Description:** UPDATE AND WEB-PUBLISH THE MINNESOTA PUBLIC DRAINAGE MANUAL AND THE ASSOCIATED DRAINAGE LAW OVERVIEW.

## HOW TO READ YOUR BABY

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### HEALTH

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 52750    | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 29, 2012 |
| <b>Date Approved:</b> 09/16/2014 | <b>Admin ID:</b> 31177 | <b>Expiration Date:</b> March 31, 2016    |

2D40 *Educational & Instructional Services*

**Description:** PROVIDE TRAINING AND FOLLOW-UP SESSIONS IN THE PARTNERS IN PARENTING EDUCATION CURRICULUM

## HOWARD J. HEDIN

**TOTAL DOLLAR AMOUNT AWARDED: \$182,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 47262    | <b>Dollar Amount:</b> \$ 70,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 30311 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 112,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 30311 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

## HP ENTERPRISE SERVICES, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$384,957.82**

**TOTAL CONTRACTS AWARDED: 0**

## HP ENTERPRISE SERVICES, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$384,957.82**

**TOTAL CONTRACTS AWARDED: 0**

### HEALTH

*Single Source*

|                                  |                         |  |
|----------------------------------|-------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 59039     | <b>Dollar Amount:</b> \$ 384,957.82    |
|                                  | <b>Alternate #</b> 3123 | <b>Effective Date:</b> March 19, 2013  |
| <b>Date Approved:</b> 02/26/2015 | <b>Admin ID:</b> 32743  | <b>Expiration Date:</b> March 02, 2016 |

2D50 *Healthcare*

**Description:** STATEWIDE IMMUNIZATION REGISTRY

## HRV CONFORMANCE VERIFICATION ASSOCIATES INC

**TOTAL DOLLAR AMOUNT AWARDED: \$75,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85794      | <b>Dollar Amount:</b> \$ 75,000.00       |
|                                  | <b>Alternate #</b> 06286 | <b>Effective Date:</b> November 04, 2014 |
| <b>Date Approved:</b> 11/04/2014 | <b>Admin ID:</b> 39938   | <b>Expiration Date:</b> August 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - FABRICATION SHOP INSPECTIONS

## HRXWORX, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$67,933.00**

**TOTAL CONTRACTS AWARDED: 0**

### MN MANAGEMENT & BUDGET

*Single Source*

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 63482         | <b>Dollar Amount:</b> \$ 53,809.00    |
|                                  | <b>Alternate #</b> OET 3157 | <b>Effective Date:</b> July 01, 2014  |
| <b>Date Approved:</b> 09/22/2014 | <b>Admin ID:</b> 34289      | <b>Expiration Date:</b> June 30, 2015 |

2D71 *Information Technology Maintenance*

**Description:** WEB BASED SYSTEM NEW HIRE ONLINE. OET CERT 3157

### MN MANAGEMENT & BUDGET

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 14,124.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014       |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 34289 | <b>Expiration Date:</b> September 30, 2015 |

2D71 *Information Technology Maintenance*

**Description:** WEB BASED SYSTEM NEW HIRE ONLINE. OET CERT 3157

## HUMAN SERVICES RESEARCH INSTITUTE

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**



## HUMAN SERVICES RESEARCH INSTITUTE

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 0

### HUMAN SERVICES

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| AMENDMENT 02              | CFMS # 56764    | Dollar Amount:                   |
| Date Approved: 03/26/2015 | Alternate #     | Effective Date: January 07, 2013 |
|                           | Admin ID: 30152 | Expiration Date: June 30, 2015   |

2D04 Program Development & Evaluation

Description: EVALUATION OF EXISTING PROJECT DEMONSTRATING INTEGRATION OF PRIMARY CARE AND MENTAL HEALTH SERVICES

## HUMAN, INC d/b/a FRIENDS & NEIGHBORS

TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00

TOTAL CONTRACTS AWARDED: 1

### NATURAL RESOURCES

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 88467    | Dollar Amount: \$ 25,000.00        |
| Date Approved: 02/05/2015 | Alternate #     | Effective Date: February 05, 2015  |
|                           | Admin ID: 42244 | Expiration Date: December 31, 2015 |

2D20 Environmental, Agriculture, & Science

Description: DEVELOP A NEW CREATIVE CONCEPT OR LOOK FOR MN STATE PARKS AND TRAILS PRINT COLLATERAL THAT RESONATES WITH INDIVIDUALS WHO ARE YOUNGER THAN AGE 49, WHILE MAINTAINING A STRONG CONNECTION TO, AND THE

## HUMMINGBIRD AVIATION, LLC.

TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00

TOTAL CONTRACTS AWARDED: 1

### PUBLIC SAFETY

Single Source

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 93407    | Dollar Amount: \$ 50,000.00        |
| Date Approved: 05/26/2015 | Alternate #     | Effective Date: May 26, 2015       |
|                           | Admin ID: 42131 | Expiration Date: December 15, 2015 |

2D36 Law Enforcement & Security

Description: PROVIDE FAA-APPROVED FAR 141 FLIGHT SCHOOL HELICOPTER PILOT TRAINING FOR MINNESOTA STATE PATROL PILOTS.

## HUSOM ELECTRIC, LLC

TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00

TOTAL CONTRACTS AWARDED: 0

### LABOR & INDUSTRY

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 03              | CFMS # 47664    | Dollar Amount: \$ 60,000.00    |
| Date Approved: 06/24/2015 | Alternate #     | Effective Date: July 01, 2012  |
|                           | Admin ID: 30349 | Expiration Date: June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ONE OF MULTIPLE P/T CONTRACTS ISSUED UNDER MMD CERT #28801.

## HYDRO KLEAN LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$773,249.00**

**TOTAL CONTRACTS AWARDED: 7**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84126      | <b>Dollar Amount:</b> \$ 97,520.00        |
|                                  | <b>Alternate #</b> 06816 | <b>Effective Date:</b> September 25, 2014 |
| <b>Date Approved:</b> 09/25/2014 | <b>Admin ID:</b> 39937   | <b>Expiration Date:</b> May 31, 2015      |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - MESABA AVENUE/I-5353 STORM SEWER INSPECTION

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84123      | <b>Dollar Amount:</b> \$ 87,340.00        |
|                                  | <b>Alternate #</b> 06817 | <b>Effective Date:</b> September 26, 2014 |
| <b>Date Approved:</b> 09/26/2014 | <b>Admin ID:</b> 39940   | <b>Expiration Date:</b> May 31, 2015      |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - FLOODWOOD AND NASHWAUK SEWER VIDEO. TH 999.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84155      | <b>Dollar Amount:</b> \$ 248,475.00       |
|                                  | <b>Alternate #</b> 06478 | <b>Effective Date:</b> September 26, 2014 |
| <b>Date Approved:</b> 09/26/2014 | <b>Admin ID:</b> 39626   | <b>Expiration Date:</b> June 30, 2015     |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - TH 100 VIDEO INSPECTIONS

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 1000585    | <b>Dollar Amount:</b> \$ 47,360.00      |
|                                  | <b>Alternate #</b> 41913 | <b>Effective Date:</b> May 18, 2015     |
| <b>Date Approved:</b> 05/18/2015 | <b>Admin ID:</b> 41913   | <b>Expiration Date:</b> August 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** SEWER VIDEO, SP 6980-59, TH 535

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93094        | <b>Dollar Amount:</b> \$ 94,190.00      |
|                                  | <b>Alternate #</b> 1000586 | <b>Effective Date:</b> May 13, 2015     |
| <b>Date Approved:</b> 05/13/2015 | <b>Admin ID:</b> 41982     | <b>Expiration Date:</b> August 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** TUNNEL SEWER CLEANING, TH 35. TH: 35. SP: N/A.

## HYDRO KLEAN LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$773,249.00**

**TOTAL CONTRACTS AWARDED: 7**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90406        | <b>Dollar Amount:</b> \$ 99,900.00       |
|                                  | <b>Alternate #</b> 1000082 | <b>Effective Date:</b> March 30, 2015    |
| <b>Date Approved:</b> 03/30/2015 | <b>Admin ID:</b> 41406     | <b>Expiration Date:</b> October 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - TH 3, TH 169 AND TH 21 SOUTHWEST METRO VIDEO INSPECTIONS.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92939        | <b>Dollar Amount:</b> \$ 98,464.00     |
|                                  | <b>Alternate #</b> 1000299 | <b>Effective Date:</b> May 13, 2015    |
| <b>Date Approved:</b> 05/13/2015 | <b>Admin ID:</b> 41436     | <b>Expiration Date:</b> March 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** DISTRICT WIDE STORM SEWER INSPECTION NEEDS, SP 8827-251, TH 999.

## HZ UNITED, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$492,626.63**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91675        | <b>Dollar Amount:</b> \$ 62,833.03        |
|                                  | <b>Alternate #</b> 1000178 | <b>Effective Date:</b> April 20, 2015     |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 41217     | <b>Expiration Date:</b> December 01, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - TH 22 RECONSTRUCTION (MAPLETON TO CSAH 15) & TH 19 BRIDGE SP 4004-112 REPLACEMENT.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84446      | <b>Dollar Amount:</b> \$ 46,396.84      |
|                                  | <b>Alternate #</b> 06894 | <b>Effective Date:</b> October 03, 2014 |
| <b>Date Approved:</b> 10/03/2014 | <b>Admin ID:</b> 40014   | <b>Expiration Date:</b> April 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

**Description:** SIGNAL DESIGN ON SNELLING AVENUE FROM SELBY TO PIERCE BUTLER, SP 6215-99, TH 51

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88054      | <b>Dollar Amount:</b> \$ 220,032.76        |
|                                  | <b>Alternate #</b> 06937 | <b>Effective Date:</b> January 23, 2015    |
| <b>Date Approved:</b> 01/23/2015 | <b>Admin ID:</b> 40360   | <b>Expiration Date:</b> September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** TRINITY CENTRAL ENTRANCE DESIGN, SP 6915-133, TH 53

## HZ UNITED, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$492,626.63**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80441      | <b>Dollar Amount:</b> \$ 60,000.00    |
|                                  | <b>Alternate #</b> 06139 | <b>Effective Date:</b> July 15, 2014  |
| <b>Date Approved:</b> 07/15/2014 | <b>Admin ID:</b> 38641   | <b>Expiration Date:</b> July 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ADA STAFF AUGMENTATION

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 65730      | <b>Dollar Amount:</b> \$ 50,000.00        |
|                                  | <b>Alternate #</b> 04150 | <b>Effective Date:</b> July 19, 2013      |
| <b>Date Approved:</b> 12/19/2014 | <b>Admin ID:</b> 34797   | <b>Expiration Date:</b> November 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** CONSTRUCTION DESIGN SUPPORT - CAYUGA BRIDGE PROJECT, SP# 6280-308, TH I-35E

### TRANSPORTATION

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 53,364.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 19, 2013 |
| <b>Date Approved:</b> 05/19/2015 | <b>Admin ID:</b> 34797 | <b>Expiration Date:</b>              |

2D11 Building Operations, Real Estate, & Construction

**Description:** CONSTRUCTION DESIGN SUPPORT - CAYUGA BRIDGE PROJECT, SP# 6280-308, TH I-35E

## I & S GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$77,886.00**

**TOTAL CONTRACTS AWARDED: 0**

### MILITARY AFFAIRS

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 61146    | <b>Dollar Amount:</b> \$ 47,551.00  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 20, 2013 |
| <b>Date Approved:</b> 03/02/2015 | <b>Admin ID:</b> 33082 | <b>Expiration Date:</b>             |

2D10 Architecture & Engineering

**Description:** NATIONAL GUARD FACILITIES IN ALBERT LEA, APPLETON, ARDEN HILLS, MADISON, WILLMAR, ST CLOUD, WADENA & LITTLE FALLS (CAMPL RIPLEY) MN.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 58577      | <b>Dollar Amount:</b> \$ 7,000.00          |
|                                  | <b>Alternate #</b> 03173 | <b>Effective Date:</b> February 20, 2013   |
| <b>Date Approved:</b> 12/29/2014 | <b>Admin ID:</b> 33424   | <b>Expiration Date:</b> September 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORTHINGTON, MN WEIGH SCALE RENOVATIONS AND ADDITIONS

## I & S GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$77,886.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                           |                   |                                 |
|---------------------------|-------------------|---------------------------------|
| AMENDMENT 05              | CFMS # 31206      | Dollar Amount: \$ 23,335.00     |
|                           | Alternate # 99095 | Effective Date: August 24, 2011 |
| Date Approved: 10/07/2014 | Admin ID: 27289   | Expiration Date:                |

2D11 Building Operations, Real Estate, & Construction

Description: WILLMAR HEADQUARTERS BUILDING - ADDITION AND REMODELING

## iBUSINESS SOLUTIONS, INC .

**TOTAL DOLLAR AMOUNT AWARDED: \$450,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EDUCATION

Single Source

|                           |                  |                                    |
|---------------------------|------------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 79783     | Dollar Amount: \$ 450,000.00       |
|                           | Alternate # 3320 | Effective Date:                    |
| Date Approved: 08/12/2014 | Admin ID: 38624  | Expiration Date: December 31, 2014 |

2D70 Information Technology Development

Description: DESIGN, DEVELOP & IMPLEMENT AN INTERAGENCY DATA WAREHOUSE. Transition of 902TS contract 17791.

## ICEBERG TECHNOLOGY GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$177,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### MN MANAGEMENT & BUDGET

|                           |                    |                               |
|---------------------------|--------------------|-------------------------------|
| AMENDMENT 01              | CFMS # 78879       | Dollar Amount: \$ 22,000.00   |
|                           | Alternate # TK0013 | Effective Date: July 01, 2014 |
| Date Approved: 04/28/2015 | Admin ID: 38294    | Expiration Date:              |

2D70 Information Technology Development

Description: WORK ORDER - PROVIDE STAFF AUGMENTATION FOR SERVICE RECIPIENT AT MMB. TRANSITIONING FROM 902TS SWIFT CONTRACT ID 73038

### MN MANAGEMENT & BUDGET

|                           |                     |                                    |
|---------------------------|---------------------|------------------------------------|
| AMENDMENT 01              | CFMS # 82550        | Dollar Amount: \$ 155,000.00       |
|                           | Alternate # OET3358 | Effective Date: September 04, 2014 |
| Date Approved: 01/26/2015 | Admin ID: 39861     | Expiration Date:                   |

2D70 Information Technology Development

Description: WORK ORDER - PROVIDE AGENCY WITH EXPERIENCED EXTERNAL SUPPORT RESOURCES FOR THE SWIFT ORACLE/PEOPLESFT PROCUREMENT, FINANCE AND DATA WAREHOUSE (EMP) APPLICATIONS. MN.IT@MMB.

## IDEA DRILLING, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$4,461,730.43**

**TOTAL CONTRACTS AWARDED: 0**

## IDEA DRILLING, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$4,461,730.43**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b> 63678      | <b>Dollar Amount:</b> \$ 682,860.64        |
|                                  | <b>Alternate #</b> 03235 | <b>Effective Date:</b> June 21, 2013       |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 33314   | <b>Expiration Date:</b> September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** E-2 DRILLING, SP# 6918-80, TH 53

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 1,889,190.97      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 21, 2013       |
| <b>Date Approved:</b> 12/16/2014 | <b>Admin ID:</b> 33314 | <b>Expiration Date:</b> September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** E-2 DRILLING, SP# 6918-80, TH 53

### TRANSPORTATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 1,889,678.82 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 21, 2013  |
| <b>Date Approved:</b> 07/16/2014 | <b>Admin ID:</b> 33314 | <b>Expiration Date:</b>               |

2D11 Building Operations, Real Estate, & Construction

**Description:** E-2 DRILLING, SP# 6918-80, TH 53

## IDREAM.TV, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$38,278.00**

**TOTAL CONTRACTS AWARDED: 2**

### AGRICULTURE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94020    | <b>Dollar Amount:</b> \$ 33,278.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 11, 2015       |
| <b>Date Approved:</b> 06/11/2015 | <b>Admin ID:</b> 41990 | <b>Expiration Date:</b> September 15, 2015 |

2D20 Environmental, Agriculture, & Science

**Description:** CREATIVE VIDEOGRAPHY, EDITING AND PRODUCTION SERVICES.

### EDUCATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92110    | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 08, 2015   |
| <b>Date Approved:</b> 05/08/2015 | <b>Admin ID:</b> 42016 | <b>Expiration Date:</b> June 30, 2015 |

2D02 Advertising, Marketing, & Communications

**Description:** PRODUCTION SERVICES TO CREATE A SHORT VIDEO ("PRODUCTION") TO PROMOTE AND HIGHLIGHT THE WORK OF THE STATE'S REGIONAL CENTERS OF EXCELLENCE

## IHS GLOBAL, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$248,896.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

|                           |                        |                                 |
|---------------------------|------------------------|---------------------------------|
| CONTRACT / JPA            | CFMS # 83121           | Dollar Amount: \$ 248,896.00    |
|                           | Alternate # 2000002903 | Effective Date: August 28, 2014 |
| Date Approved: 08/28/2014 | Admin ID: 38700        | Expiration Date: June 30, 2015  |

2D03 *Writing Services*

Description: A CONSULTANT TO PRODUCE A STUDY AND ANALYSIS OF THE EFFECTS OF CURRENT AND PROJECTED OIL PRODUCTION IN NORTH DAKOTA ON THE MINNESOTA ECONOMY

## IMERGE CONSULTING

**TOTAL DOLLAR AMOUNT AWARDED: \$189,570.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                           |                   |                              |
|---------------------------|-------------------|------------------------------|
| AMENDMENT 01              | CFMS # 61557      | Dollar Amount: \$ 189,570.00 |
|                           | Alternate # 02491 | Effective Date: May 01, 2013 |
| Date Approved: 02/20/2015 | Admin ID: 32188   | Expiration Date:             |

2D11 *Building Operations, Real Estate, & Construction*

Description: RECORDS MANAGEMENT

## INDUSTRIAL ECONOMICS, INCORPORATED

**TOTAL DOLLAR AMOUNT AWARDED: \$138,774.00**

**TOTAL CONTRACTS AWARDED: 1**

### COMMERCE

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| CONTRACT / JPA            | CFMS # 90325    | Dollar Amount: \$ 138,774.00        |
|                           | Alternate #     | Effective Date: March 30, 2015      |
| Date Approved: 03/30/2015 | Admin ID: 40672 | Expiration Date: September 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: CONSULTANTS TO DEVELOP UPDATED CRITERIA POLLUTANT, EXTERNALITIES VALUES.

## INDUSTRIAL HYGIENE SERVICES CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$421,318.00**

**TOTAL CONTRACTS AWARDED: 11**

### TRANSPORTATION

|                           |                   |                                   |
|---------------------------|-------------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 88391      | Dollar Amount: \$ 20,710.00       |
|                           | Alternate # 07317 | Effective Date: February 09, 2015 |
| Date Approved: 02/09/2015 | Admin ID: 41219   | Expiration Date: June 30, 2016    |

2D11 *Building Operations, Real Estate, & Construction*

Description: ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT. TH 610. QUICK CALL.

## INDUSTRIAL HYGIENE SERVICES CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$421,318.00**

**TOTAL CONTRACTS AWARDED: 11**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89630        | <b>Dollar Amount:</b> \$ 16,244.00    |
|                                  | <b>Alternate #</b> 1000236 | <b>Effective Date:</b> March 06, 2015 |
| <b>Date Approved:</b> 03/06/2015 | <b>Admin ID:</b> 41471     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS ABATEMENT OVERSIGHT. SP TB92119, TH I-90. QUICK CALL

### TRANSPORTATION

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92931         | <b>Dollar Amount:</b> \$ 19,729.00    |
|                                  | <b>Alternate #</b> 10000653 | <b>Effective Date:</b> May 12, 2015   |
| <b>Date Approved:</b> 05/12/2015 | <b>Admin ID:</b> 41940      | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT - BUILDING DEMOLITION/MOVE. TH: 60. SP: 1703-69.

### TRANSPORTATION

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 62819      | <b>Dollar Amount:</b> \$ 36,500.00  |
|                                  | <b>Alternate #</b> 03728 | <b>Effective Date:</b> May 24, 2013 |
| <b>Date Approved:</b> 04/06/2015 | <b>Admin ID:</b> 34603   | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS AND REGULATED WASTE SUPPLEMENTAL ASSESSMENT AND OVERSIGHT - BUILDING RENOVATION AT STATE'S D-6 ROCHESTER HEADQUARTERS BUILDING. ORIGINAL CERT 17390.

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80424      | <b>Dollar Amount:</b> \$ 7,610.00     |
|                                  | <b>Alternate #</b> 06268 | <b>Effective Date:</b> July 11, 2014  |
| <b>Date Approved:</b> 07/11/2014 | <b>Admin ID:</b> 38731   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - ASBESTOS ABATEMENT AND REGULATED WASTE REMOVAL ASSESSMENT AND OVERSIGHT

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80295      | <b>Dollar Amount:</b> \$ 33,970.00    |
|                                  | <b>Alternate #</b> 06056 | <b>Effective Date:</b> July 03, 2014  |
| <b>Date Approved:</b> 07/03/2014 | <b>Admin ID:</b> 38629   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - ASBESTOS ABATEMENT AND REGULATED WASTE REMOVAL ASSESSMENT AND OVERSIGHT



## INDUSTRIAL HYGIENE SERVICES CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$421,318.00**

**TOTAL CONTRACTS AWARDED: 11**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80808      | <b>Dollar Amount:</b> \$ 92,750.00     |
|                                  | <b>Alternate #</b> 06213 | <b>Effective Date:</b> July 11, 2014   |
| <b>Date Approved:</b> 07/11/2014 | <b>Admin ID:</b> 38829   | <b>Expiration Date:</b> March 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS ABATEMENT & REGULATED WASTE REMOVAL ASSESSMENT & OVERSIGHT, SP 2771-37, TH 610

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83898    | <b>Dollar Amount:</b> \$ 3,350.00          |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 07, 2014    |
| <b>Date Approved:</b> 10/07/2014 | <b>Admin ID:</b> 40043 | <b>Expiration Date:</b> September 26, 2016 |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT# 78ML0023 UPGRADE WATER TOWER & CONTROLS AT MCF - MOOSE LAKE, MN.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83673      | <b>Dollar Amount:</b> \$ 17,360.00        |
|                                  | <b>Alternate #</b> 06420 | <b>Effective Date:</b> September 15, 2014 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 40087   | <b>Expiration Date:</b> June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS AND REGULATED WASTE REMOVAL OVERSIGHT

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86075      | <b>Dollar Amount:</b> \$ 12,135.00       |
|                                  | <b>Alternate #</b> 07037 | <b>Effective Date:</b> November 14, 2014 |
| <b>Date Approved:</b> 11/14/2014 | <b>Admin ID:</b> 40420   | <b>Expiration Date:</b> March 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT, SP 3604-74, TH 11

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86078      | <b>Dollar Amount:</b> \$ 75,400.00       |
|                                  | <b>Alternate #</b> 07033 | <b>Effective Date:</b> November 14, 2014 |
| <b>Date Approved:</b> 11/14/2014 | <b>Admin ID:</b> 40421   | <b>Expiration Date:</b> March 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT, SP 8503-46, TH 43

## INDUSTRIAL HYGIENE SERVICES CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$421,318.00**

**TOTAL CONTRACTS AWARDED: 11**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86444      | <b>Dollar Amount:</b> \$ 85,560.00        |
|                                  | <b>Alternate #</b> 07031 | <b>Effective Date:</b> December 01, 2014  |
| <b>Date Approved:</b> 12/01/2014 | <b>Admin ID:</b> 40522   | <b>Expiration Date:</b> November 30, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS CONTAINING WASTE MATERIAL (ACWM) REMOVAL OVERSIGHT, SP 8503-46, TH 43

## INDUSTRIAL LABORATORIES

**TOTAL DOLLAR AMOUNT AWARDED: \$237,821.64**

**TOTAL CONTRACTS AWARDED: 0**

### RACING COMMISSION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 76577    | <b>Dollar Amount:</b> \$ 237,821.64    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 15, 2014  |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 37809 | <b>Expiration Date:</b> April 14, 2016 |

2D90 *Other Services*

**Description:** TESTING OF HORSES AT LICENSED RACETRACKS IN MN FOR THE PURPOSE OF DETERMINING THE NON-PERMITTED USE OF MEDICATIONS. ORIG CERT 32768

## INDUSTRIAL SERVICE ELECTRIC, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$90,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90211    | <b>Dollar Amount:</b> \$ 90,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 30, 2015 |
| <b>Date Approved:</b> 03/20/2015 | <b>Admin ID:</b> 40860 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** FOR PRIMARY ELECTRICAL INSPECTOR TO PROVIDE ELECTRICAL INSPECTION SERVICES TO PORTION OF BECKER COUNTY

## INFORMATION CAPTURE SOLUTIONS, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$750,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### REVENUE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 54812    | <b>Dollar Amount:</b> \$ 750,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                   |
| <b>Date Approved:</b> 10/09/2014 | <b>Admin ID:</b> 31543 | <b>Expiration Date:</b> October 31, 2016 |

2D71 *Information Technology Maintenance*

**Description:** PROVIDE SUPPORT OF THE AGENCY'S SCANNING AND IMAGING ENVIRONMENT. OET CERT 2981

**INFORMATIX, INC****TOTAL DOLLAR AMOUNT AWARDED: \$40,040.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79179    | <b>Dollar Amount:</b> \$ 40,040.00   |
| <b>Date Approved:</b> 04/28/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014 |
|                                  | <b>Admin ID:</b> 35659 | <b>Expiration Date:</b>              |

2D00 Management &amp; Fiscal Services

**Description:** RECEIPTING SERVICES TO THE CHILD SUPPORT PAYMENT CENTER**INFRASENSE, INC****TOTAL DOLLAR AMOUNT AWARDED: \$70,584.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94980        | <b>Dollar Amount:</b> \$ 70,584.00    |
| <b>Date Approved:</b> 06/26/2015 | <b>Alternate #</b> 1000610 | <b>Effective Date:</b> June 26, 2015  |
|                                  | <b>Admin ID:</b> 42269     | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** 2015 METRO WIDE GROUND PENETRATING RADAR.**ING INSTITUTIONAL PLAN SERVICES, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$360,000.00****TOTAL CONTRACTS AWARDED: 0****MN STATE RETIREMENT SYSTEM**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 04A</b>             | <b>CFMS #</b>            | <b>Dollar Amount:</b> \$ 180,000.00       |
| <b>Date Approved:</b> 07/18/2014 | <b>Alternate #</b> M-383 | <b>Effective Date:</b> November 03, 2008  |
|                                  | <b>Admin ID:</b> 14521   | <b>Expiration Date:</b> December 31, 2014 |

2D00 Management &amp; Fiscal Services

**Description:** RECORD KEEPING SERVICES FOR MN DEFERRED COMPENSATION PLAN, HEALTH CARE SAVINGS PLAN, UNCLASSIFIED PLAN AND HENNEPIN CO. SUPPLEMENTAL RETIREMENT PLAN.**MN STATE RETIREMENT SYSTEM**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 180,000.00      |
| <b>Date Approved:</b> 11/04/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> November 03, 2008 |
|                                  | <b>Admin ID:</b> 14521 | <b>Expiration Date:</b> June 30, 2015    |

2D00 Management &amp; Fiscal Services

**Description:** RECORD KEEPING SERVICES FOR MN DEFERRED COMPENSATION PLAN, HEALTH CARE SAVINGS PLAN, UNCLASSIFIED PLAN AND HENNEPIN CO. SUPPLEMENTAL RETIREMENT PLAN.**INGRID BORKOSKI****TOTAL DOLLAR AMOUNT AWARDED: \$8,000.00****TOTAL CONTRACTS AWARDED: 0**

**INGRID BORKOSKI****TOTAL DOLLAR AMOUNT AWARDED: \$8,000.00****TOTAL CONTRACTS AWARDED: 0****RACING COMMISSION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78498    | <b>Dollar Amount:</b> \$ 8,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 28, 2014  |
| <b>Date Approved:</b> 05/27/2015 | <b>Admin ID:</b> 38347 | <b>Expiration Date:</b> May 27, 2016 |

2D20 *Environmental, Agriculture, & Science***Description:** VETERINARIAN TO PRACTICE VETERINARY MEDICINE IN MINNESOTA AND IS EXPERIENCED IN REGULATORY MEDICAL TESTING PROCEDURES AS THEY APPLY TO HORSE RACING, IN ORDER TO INSURE THE INTEGRITY OF PARI MUTUEL HORSE**INNOVATION PROCESS DESIGN, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$17,950.00****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83901      | <b>Dollar Amount:</b> \$ 9,950.00         |
|                                  | <b>Alternate #</b> 06764 | <b>Effective Date:</b> September 19, 2014 |
| <b>Date Approved:</b> 09/19/2014 | <b>Admin ID:</b> 39930   | <b>Expiration Date:</b> November 30, 2014 |

2D11 *Building Operations, Real Estate, & Construction***Description:** LEAN FACILITATION BLDG CONTRACTING**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82972      | <b>Dollar Amount:</b> \$ 8,000.00        |
|                                  | <b>Alternate #</b> 06599 | <b>Effective Date:</b> August 25, 2014   |
| <b>Date Approved:</b> 08/25/2014 | <b>Admin ID:</b> 39698   | <b>Expiration Date:</b> October 31, 2014 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - LEAN FACILITATION FOR BUILDING EMERGENCY REPAIRS**INNOVATIVE SPECIAL EDUCATION SERVICES (ISES)****TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82895    | <b>Dollar Amount:</b> \$ 25,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 27, 2014 |
| <b>Date Approved:</b> 08/27/2014 | <b>Admin ID:</b> 39777 | <b>Expiration Date:</b> June 30, 2015  |

2D04 *Program Development & Evaluation***Description:** SPECIAL EDUCATION PROGRAM DEVELOPMENT, COORDINATION, EVALUATION, IN-SERVICE TRAINING & GENERAL SPECIAL EDUCATION SUPERVISION & ADMINISTRATION.**INPRIVA, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$158,500.00****TOTAL CONTRACTS AWARDED: 1**

## INPRIVA, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$158,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| AMENDMENT AA              | CFMS # 81203    | Dollar Amount:                     |
| Date Approved: 06/24/2015 | Alternate #     | Effective Date: September 15, 2014 |
|                           | Admin ID: 35812 | Expiration Date:                   |

2D70 Information Technology Development

**Description:** PROVIDE A MESSAGING SERVICE SUBSCRIPTION AND CREATE AN ELECTRONIC INTERFACE BETWEEN THAT SERVICE AND THE INTERNAL MESSAGING IT INFRASTRUCTURE OF THE MINNESOTA DEPARTMENT OF HEALTH

### HEALTH

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| AMENDMENT AA              | CFMS #          | Dollar Amount:                     |
| Date Approved: 06/24/2015 | Alternate #     | Effective Date: September 15, 2014 |
|                           | Admin ID: 35812 | Expiration Date:                   |

2D70 Information Technology Development

**Description:** PROVIDE A MESSAGING SERVICE SUBSCRIPTION AND CREATE AN ELECTRONIC INTERFACE BETWEEN THAT SERVICE AND THE INTERNAL MESSAGING IT INFRASTRUCTURE OF THE MINNESOTA DEPARTMENT OF HEALTH

### HEALTH

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount: \$ 158,500.00       |
| Date Approved: 09/15/2014 | Alternate #     | Effective Date: September 15, 2014 |
|                           | Admin ID: 35812 | Expiration Date: July 31, 2019     |

2D70 Information Technology Development

**Description:** PROVIDE A MESSAGING SERVICE SUBSCRIPTION AND CREATE AN ELECTRONIC INTERFACE BETWEEN THAT SERVICE AND THE INTERNAL MESSAGING IT INFRASTRUCTURE OF THE MINNESOTA DEPARTMENT OF HEALTH

## INS REGULATORY INSURANCE SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$15,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### COMMERCE

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| AMENDMENT 01              | CFMS # 75060    | Dollar Amount:                    |
| Date Approved: 10/30/2014 | Alternate #     | Effective Date: March 19, 2014    |
|                           | Admin ID: 37442 | Expiration Date: October 31, 2014 |

2D00 Management & Fiscal Services

**Description:** WORK ORDER - PERFORM FORM FILING SERVICES AS ASSIGNED BY THE STATE'S AUTHORIZED REPRESENTATIVE. REVIEW COMPANY HEALTH INSURANCE POLICY FORM FILINGS TO ENSURE COMPLIANCE WITH STATE AND FEDERAL LAWS AND

### COMMERCE

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| AMENDMENT 01              | CFMS # 79087    | Dollar Amount: \$ 15,000.00   |
| Date Approved: 11/06/2014 | Alternate #     | Effective Date: July 01, 2014 |
|                           | Admin ID: 38359 | Expiration Date:              |

2D00 Management & Fiscal Services

**Description:** WORK ORDER - FULL-SCOPE RISK-FOCUSED STATUTORY FINANCIAL EXAMINATION FOR BLUE CROSS BLUE SHIELD INSURANCE GROUP

## INS SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$30,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### COMMERCE

#### MN.IT @ COMMERCE

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 61228    | <b>Dollar Amount:</b> \$ 30,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 15, 2013 |
| <b>Date Approved:</b> 10/20/2014 | <b>Admin ID:</b> 31270 | <b>Expiration Date:</b>              |

2D71 *Information Technology Maintenance*

**Description:** TEAMMATE SOFTWARE VERSION R8 WILL BE UPGRADED TO R10 AND INTEGRATED INTO THE STATE SERVER AT DEPT OF COMMERCE. TRAINING WILL BE PROVIDED TO STATE STAFF SO THE NEW VERSION OF TEAMMATE SOFTWARE CAN BE

## INSPEC, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$475,525.00**

**TOTAL CONTRACTS AWARDED: 10**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74136    | <b>Dollar Amount:</b> \$ 3,900.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 25, 2014 |
| <b>Date Approved:</b> 09/25/2014 | <b>Admin ID:</b> 37231 | <b>Expiration Date:</b>                  |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT#78ML0045 FOR ENGINEERING SERVICES FOR 2014 ROOF WARRANTY WORK AT MCF - MOOSE LAKE, MN.

### MILITARY AFFAIRS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79353    | <b>Dollar Amount:</b> \$ 47,100.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 13, 2014  |
| <b>Date Approved:</b> 07/13/2014 | <b>Admin ID:</b> 37919 | <b>Expiration Date:</b> July 12, 2019 |

2D10 *Architecture & Engineering*

**Description:** CONSULTANT SERVICES CONSISTING OF ARCHITECTURAL AND STRUCTURAL ENGINEERING SERVICES TO DESIGN ROOF REPLACEMENT AT THE BLOOMINGTON AND LONG PRAIRIE NATIONAL GUARD ARMORIES, THE ST. PAUL ARMY AVIATION

### MILITARY AFFAIRS

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 7,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 13, 2014 |
| <b>Date Approved:</b> 11/20/2014 | <b>Admin ID:</b> 37919 | <b>Expiration Date:</b>              |

2D10 *Architecture & Engineering*

**Description:** CONSULTANT SERVICES CONSISTING OF ARCHITECTURAL AND STRUCTURAL ENGINEERING SERVICES TO DESIGN ROOF REPLACEMENT AT THE BLOOMINGTON AND LONG PRAIRIE NATIONAL GUARD ARMORIES, THE ST. PAUL ARMY AVIATION

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79471           | <b>Dollar Amount:</b> \$ 99,400.00        |
|                                  | <b>Alternate #</b> 2000002741 | <b>Effective Date:</b> July 01, 2014      |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 38083        | <b>Expiration Date:</b> December 31, 2016 |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT#02CB0015 FOR ROOF REPLACEMENT CONSTRUCTION OBSERVATION AND INSPECTION FOR REPAIRS, RESTORATION AND PRESERVATION TO THE MN STATE CAPITOL BLDG - ST. PAUL, MN.

**INSPEC, INC****TOTAL DOLLAR AMOUNT AWARDED: \$475,525.00****TOTAL CONTRACTS AWARDED: 10****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81745           | <b>Dollar Amount:</b> \$ 24,000.00     |
|                                  | <b>Alternate #</b> 2000002970 | <b>Effective Date:</b> August 19, 2014 |
| <b>Date Approved:</b> 08/19/2014 | <b>Admin ID:</b> 38921        | <b>Expiration Date:</b> July 20, 2016  |

2D10 *Architecture & Engineering***Description:** RECS PROJECT NO. 02CP0036 FOR DESIGN SERVICES TO PROVIDE REVIEW OF THE DESIGN DOCUMENTS AND CONSTRUCTION OBSERVATION OF NEW OFFICE BUILDING AND PARKING GARAGE IN CAPITOL COMPLEX - ST. PAUL, MN.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 125,125.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 19, 2014 |
| <b>Date Approved:</b> 08/19/2014 | <b>Admin ID:</b> 38921 | <b>Expiration Date:</b>                |

2D10 *Architecture & Engineering***Description:** RECS PROJECT NO. 02CP0036 FOR DESIGN SERVICES TO PROVIDE REVIEW OF THE DESIGN DOCUMENTS AND CONSTRUCTION OBSERVATION OF NEW OFFICE BUILDING AND PARKING GARAGE IN CAPITOL COMPLEX - ST. PAUL, MN.**ADMINISTRATION**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84611           | <b>Dollar Amount:</b> \$ 34,100.00       |
|                                  | <b>Alternate #</b> 2000003131 | <b>Effective Date:</b> October 20, 2014  |
| <b>Date Approved:</b> 10/20/2014 | <b>Admin ID:</b> 39736        | <b>Expiration Date:</b> October 17, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 78ML0028 DESIGN FOR ROOF REPLACEMENTS AT UNITS 8, 60, AND 64 AT MCF - MOOSE LAKE, MN.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84619           | <b>Dollar Amount:</b> \$ 15,900.00      |
|                                  | <b>Alternate #</b> 2000003217 | <b>Effective Date:</b> October 31, 2014 |
| <b>Date Approved:</b> 10/31/2014 | <b>Admin ID:</b> 39893        | <b>Expiration Date:</b> May 15, 2016    |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 78LL0024/78LL0025 FOR ROOF REPLACEMENT FOR B-BUILDING AND G-OPERATIONS BUILDING AT MCF - LINO LAKES, MN.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 1,800.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 31, 2014 |
| <b>Date Approved:</b> 03/24/2015 | <b>Admin ID:</b> 39893 | <b>Expiration Date:</b>                 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 78LL0024/78LL0025 FOR ROOF REPLACEMENT FOR B-BUILDING AND G-OPERATIONS BUILDING AT MCF - LINO LAKES, MN.

**INSPEC, INC****TOTAL DOLLAR AMOUNT AWARDED: \$475,525.00****TOTAL CONTRACTS AWARDED: 10****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87241    | <b>Dollar Amount:</b> \$ 15,400.00        |
| <b>Date Approved:</b> 01/08/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 08, 2015   |
|                                  | <b>Admin ID:</b> 40265 | <b>Expiration Date:</b> November 30, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 78SH0026 REPLACE BROKER BUILDING ROOF AT MCF - SHAKOPEE, MN.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 1</b>               | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 06/25/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 08, 2015   |
|                                  | <b>Admin ID:</b> 40265 | <b>Expiration Date:</b> November 30, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 78SH0026 REPLACE BROKER BUILDING ROOF AT MCF - SHAKOPEE, MN.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91143         | <b>Dollar Amount:</b> \$ 14,500.00     |
| <b>Date Approved:</b> 04/21/2015 | <b>Alternate #</b> 55CA0007 | <b>Effective Date:</b> April 21, 2015  |
|                                  | <b>Admin ID:</b> 41863      | <b>Expiration Date:</b> April 10, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** STATE/DESIGNER BASIC SERVICES AGREEMENT. DEVELOPMENT OF CONSTRUCTION DOCUMENTS, CONSTRUCTION OBSERVATIONS AND QUALITY CONTROL TESTING AT MN EXTENDED TREATMENT OPTION (METO), DHS-CAMBRIDGE**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86630    | <b>Dollar Amount:</b> \$ 23,750.00        |
| <b>Date Approved:</b> 12/22/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 22, 2014  |
|                                  | <b>Admin ID:</b> 40708 | <b>Expiration Date:</b> November 01, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** STUDY CLASSROOM BLDG REPURPOSING FOR DORMITORY, MCF MOOSE LAKE, MN. RECS PROJECT 78WR0004**MILITARY AFFAIRS**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 33,100.00   |
| <b>Date Approved:</b> 06/11/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> June 11, 2015 |
|                                  | <b>Admin ID:</b> 41480 | <b>Expiration Date:</b> May 22, 2018 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSULTANT SERVICES TO REROOF BUILDINGS AT CAMP RIPLEY, LITTLE FALLS, MN. PROJECT NO. 15107.



## INSPEC, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$475,525.00**

**TOTAL CONTRACTS AWARDED: 10**

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90213    | <b>Dollar Amount:</b> \$ 26,700.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 31, 2015     |
| <b>Date Approved:</b> 03/31/2015 | <b>Admin ID:</b> 41110 | <b>Expiration Date:</b> November 30, 2016 |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT# 78SW0038 DESIGN THROUGH POST CONSTRUCTION FOR THE ROOF REPLACEMENT AND ASSOCIATED STRUCTURAL CHECKS OF WAREHOUSE 36 AND 37 OF THE STILLWATER CORRECTIONAL FACILITY.

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 3,750.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 31, 2015 |
| <b>Date Approved:</b> 05/20/2015 | <b>Admin ID:</b> 41110 | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT# 78SW0038 DESIGN THROUGH POST CONSTRUCTION FOR THE ROOF REPLACEMENT AND ASSOCIATED STRUCTURAL CHECKS OF WAREHOUSE 36 AND 37 OF THE STILLWATER CORRECTIONAL FACILITY.

## INSTITUTE FOR THE STUDY OF KNOWLEDGE MANAGEMENT IN EDUCATION

**TOTAL DOLLAR AMOUNT AWARDED: \$6,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### EDUCATION

Single Source

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 6,500.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 24, 2015  |
| <b>Date Approved:</b> 06/24/2015 | <b>Admin ID:</b> 42340 | <b>Expiration Date:</b> June 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** DEVELOP TOW CUSTOM CURATED COLLECTIONS IN CAREER AND TECHNICAL EDUCATION AND ADULT BASIC EDUCATION, AND WILL LOAD THE CAREER AND TECHNICAL EDUCATION AND ADULT BASIC EDUCATION RESOURCES INTO THE SHARED

## INSURANCE ARCHAEOLOGY GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

Single Source

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 73880      | <b>Dollar Amount:</b> \$ 40,000.00       |
|                                  | <b>Alternate #</b> 04942 | <b>Effective Date:</b> February 10, 2014 |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 36274   | <b>Expiration Date:</b>                  |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - INSURANCE ARCHAEOLOGICAL WORK RELATED TO A PAGE AND HILL PROPERTY

## INSURANCE LOGIC, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

## INSURANCE LOGIC, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### COMMERCE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 64578    | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 07/14/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2013   |
|                                  | <b>Admin ID:</b> 34690 | <b>Expiration Date:</b> April 28, 2015 |

2D90 Other Services

**Description:** WORK ORDER - CONDUCT EXAMINATION OF INSURANCE COMPANY PROCEDURES

### COMMERCE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 64581    | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 07/14/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2013   |
|                                  | <b>Admin ID:</b> 34691 | <b>Expiration Date:</b> April 28, 2015 |

2D90 Other Services

**Description:** WORK ORDER - CONDUCT EXAMINATION OF INSURANCE COMPANY PROCEDURES

### COMMERCE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79683    | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 04/24/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014   |
|                                  | <b>Admin ID:</b> 38591 | <b>Expiration Date:</b> April 28, 2016 |

2D00 Management & Fiscal Services

**Description:** WORK ORDER - CONDUCT EXAMINATION OF SPECIFIED INSURANCE COMPANY PROCEDURES FOR FORCE PLACED INSURANCE EXAMINATION PROJECT

### COMMERCE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79684    | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 04/24/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014   |
|                                  | <b>Admin ID:</b> 38592 | <b>Expiration Date:</b> April 28, 2016 |

2D00 Management & Fiscal Services

**Description:** WORK ORDER - CONDUCT EXAMINATION OF SPECIFIED INSURANCE COMPANY PROCEDURES FOR UNCLAIMED PROPERTY INSURANCE EXAMINATION PROJECT

## INTEGRA REALTY RESOURCES

**TOTAL DOLLAR AMOUNT AWARDED: \$130,625.00**

**TOTAL CONTRACTS AWARDED: 7**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80845      | <b>Dollar Amount:</b> \$ 16,500.00    |
| <b>Date Approved:</b> 07/18/2014 | <b>Alternate #</b> 06219 | <b>Effective Date:</b> July 18, 2014  |
|                                  | <b>Admin ID:</b> 38628   | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - TH 8 RIGHT OF WAY APPRAISAL AND EXPERT TESTIMONY (IF NEEDED) ON PARCEL 72

**INTEGRA REALTY RESOURCES****TOTAL DOLLAR AMOUNT AWARDED: \$130,625.00****TOTAL CONTRACTS AWARDED: 7****TRANSPORTATION***Single Source*

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86126      | <b>Dollar Amount:</b> \$ 10,000.00       |
|                                  | <b>Alternate #</b> 06896 | <b>Effective Date:</b> November 24, 2014 |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 40181   | <b>Expiration Date:</b> June 30, 2016    |

2D11 *Building Operations, Real Estate, & Construction***Description:** UPDATE OF RIGHT OF WAY APPRAISAL OF PARCEL 20, SP 6280-308, TH I-35E**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84565      | <b>Dollar Amount:</b> \$ 35,200.00        |
|                                  | <b>Alternate #</b> 06783 | <b>Effective Date:</b> October 14, 2014   |
| <b>Date Approved:</b> 10/14/2014 | <b>Admin ID:</b> 39932   | <b>Expiration Date:</b> December 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - AIR RIGHTS APPRAISAL ABOVE RAMP A, MINNEAPOLIS, MN**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 3-2439 PO  | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b> 98295 | <b>Effective Date:</b> August 09, 2011 |
| <b>Date Approved:</b> 07/24/2014 | <b>Admin ID:</b> 27373   | <b>Expiration Date:</b> June 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction***Description:** CENTRAL CORRIDOR LIGHT RAIL TRANSIT (CCLRT): RIGHT OF WAY (R/W) APPRAISAL UPDATES AND EXPERT WITNESS SERVICES. ORIG CERT 23793**TRANSPORTATION***Single Source*

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93388        | <b>Dollar Amount:</b> \$ 16,000.00        |
|                                  | <b>Alternate #</b> 1000600 | <b>Effective Date:</b> May 29, 2015       |
| <b>Date Approved:</b> 05/29/2015 | <b>Admin ID:</b> 42034     | <b>Expiration Date:</b> December 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** APPRAISAL AND EXPERT TESTIMONY - CUNNINGHAM SIGN SITE. TH: 43. SP: 8503-46.**TRANSPORTATION***Single Source*

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91090        | <b>Dollar Amount:</b> \$ 35,425.00        |
|                                  | <b>Alternate #</b> 1000355 | <b>Effective Date:</b> April 13, 2015     |
| <b>Date Approved:</b> 04/13/2015 | <b>Admin ID:</b> 41678     | <b>Expiration Date:</b> December 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CANNON FALLS INTERCHANGE - INVERSE CONDEMNATION, APPRAISAL AND EXPERT TESTIMONY. TH 52. SP: 2506-52.

## INTEGRA REALTY RESOURCES

**TOTAL DOLLAR AMOUNT AWARDED: \$130,625.00**

**TOTAL CONTRACTS AWARDED: 7**

### TRANSPORTATION

*Single Source*

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89487        | <b>Dollar Amount:</b> \$ 15,000.00    |
|                                  | <b>Alternate #</b> 1000038 | <b>Effective Date:</b> March 09, 2015 |
| <b>Date Approved:</b> 03/09/2015 | <b>Admin ID:</b> 41138     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** APPRAISAL AND EXPERT WITNESS TESTIMONY (IF NECESSARY) ON PARCEL 207, SP 2776-03, TH 169.

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87646    | <b>Dollar Amount:</b> \$ 2,500.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 20, 2015 |
| <b>Date Approved:</b> 01/20/2015 | <b>Admin ID:</b> 40927 | <b>Expiration Date:</b> April 30, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** LAND APPRAISAL OF DISPOSITION OF SOUTHWEST CORNER 7TH AVE AND 38TH LANE, ANOKA, MN.

## INTEGRATIVE THERAPY, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$18,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CENTER FOR ARTS EDUCATION

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84843    | <b>Dollar Amount:</b> \$ 18,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 24, 2014   |
| <b>Date Approved:</b> 10/24/2014 | <b>Admin ID:</b> 40144 | <b>Expiration Date:</b> February 13, 2014 |

2D50 *Healthcare*

**Description:** OCCUPATIONAL THERAPY SERVICES AT CROSSWINDS CAMPUS.

## INTELLIGENT QUALITY SOLUTIONS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$204,600.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

MN.IT @ MNSURE

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93835        | <b>Dollar Amount:</b> \$ 204,600.00       |
|                                  | <b>Alternate #</b> RFO0040 | <b>Effective Date:</b> June 01, 2015      |
| <b>Date Approved:</b> 06/01/2015 | <b>Admin ID:</b> 43315     | <b>Expiration Date:</b> December 31, 2015 |

2D70 *Information Technology Development*

**Description:** WORK ORDER- VENDOR TO PROVIDE DAVID HONKANEN AS PROJECT MANAGER ON MNSURE PROJECT

## INTELLIXION LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$24,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## INTELLIXION LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$24,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

### MN.IT @ AGRICULTURE

|                                  |                           |                                       |
|----------------------------------|---------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89945       | <b>Dollar Amount:</b> \$ 24,000.00    |
|                                  | <b>Alternate #</b> DS0030 | <b>Effective Date:</b> March 30, 2015 |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 42452    | <b>Expiration Date:</b> May 29, 2015  |

2D70 *Information Technology Development*

**Description:** ESTABLISH A SHAREPOINT GOVERNANCE FRAMEWORK.

## INTERMEDIATE DISTRICT 287

**TOTAL DOLLAR AMOUNT AWARDED: \$213.00**

**TOTAL CONTRACTS AWARDED: 0**

### CENTER FOR ARTS EDUCATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 71517    | <b>Dollar Amount:</b> \$ 213.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 21, 2014 |
| <b>Date Approved:</b> 07/10/2014 | <b>Admin ID:</b> 37293 | <b>Expiration Date:</b>               |

2D40 *Educational & Instructional Services*

**Description:** ONLINE HEALTH CLASSES FOR STUDENT GRADUATION CREDIT

## INTERNATIONAL BUSINESS MACHINES CORPORATION (IBM)

**TOTAL DOLLAR AMOUNT AWARDED: \$224,991.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87328        | <b>Dollar Amount:</b> \$ 224,991.00     |
|                                  | <b>Alternate #</b> DA-CM11 | <b>Effective Date:</b> January 05, 2015 |
| <b>Date Approved:</b> 12/30/2014 | <b>Admin ID:</b> 39373     | <b>Expiration Date:</b> April 30, 2015  |

2D50 *Healthcare*

**Description:** DATA ANALYTICS WORK ORDER [CATEGORY: CUSTOMER FOCUSED] BASELINE ASSESSMENT OF ACO PAYMENT AND PERFORMANCE MYTHOLOGIES IN MINNESOTA

### HEALTH

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 05, 2015 |
| <b>Date Approved:</b> 04/29/2015 | <b>Admin ID:</b> 39373 | <b>Expiration Date:</b> May 29, 2015    |

2D50 *Healthcare*

**Description:** DATA ANALYTICS WORK ORDER [CATEGORY: CUSTOMER FOCUSED] BASELINE ASSESSMENT OF ACO PAYMENT AND PERFORMANCE MYTHOLOGIES IN MINNESOTA

## INTERNATIONAL PROJECTS CONSULTANCY SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$99,960.00**

**TOTAL CONTRACTS AWARDED: 1**

## INTERNATIONAL PROJECTS CONSULTANCY SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$99,960.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

|                                  |                           |                                       |
|----------------------------------|---------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89984       | <b>Dollar Amount:</b> \$ 68,850.00    |
|                                  | <b>Alternate #</b> ER1192 | <b>Effective Date:</b> March 18, 2015 |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 42595    | <b>Expiration Date:</b> June 30, 2015 |

2D70 Information Technology Development

**Description:** WORK ORDER - ASAP IT, DATABASE DEVELOPER/ADMINISTRATOR - DATABASE DEVELOPER.

### MN.IT SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 31,110.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 18, 2015     |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 42595 | <b>Expiration Date:</b> December 31, 2015 |

2D70 Information Technology Development

**Description:** WORK ORDER - ASAP IT, DATABASE DEVELOPER/ADMINISTRATOR - DATABASE DEVELOPER.

## INTERNATIONAL WATER INSTITUTE

**TOTAL DOLLAR AMOUNT AWARDED: \$12,480.00**

**TOTAL CONTRACTS AWARDED: 0**

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77520    | <b>Dollar Amount:</b> \$ 12,480.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 14, 2014       |
| <b>Date Approved:</b> 11/05/2014 | <b>Admin ID:</b> 37513 | <b>Expiration Date:</b> December 31, 2015 |

2D20 Environmental, Agriculture, & Science

**Description:** EXPANDED PESTICIDE SURFACE WATER MONITORING IN THE NORTHERN PORTION OF THE RED RIVER VALLEY.

## INTERTECH INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$112,119.00**

**TOTAL CONTRACTS AWARDED: 2**

### MN.IT SERVICES

### MN.IT @ HUMAN SERVICES

|                                  |                           |                                       |
|----------------------------------|---------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93214       | <b>Dollar Amount:</b> \$ 12,255.00    |
|                                  | <b>Alternate #</b> DS0039 | <b>Effective Date:</b> May 26, 2015   |
| <b>Date Approved:</b> 05/21/2015 | <b>Admin ID:</b> 43019    | <b>Expiration Date:</b> July 31, 2015 |

2D70 Information Technology Development

**Description:** EXPERTISE TO HELP MN.IT @ DHS MAINTAIN TFS TO HELP MEET THE NEEDS OF PROJECT TEAMS ALONG WITH PERFORMING THE NECESSARY SERVER UPGRADES TO MAINTAIN THE HEALTH OF TFS.SITE.

**INTERTECH INC.****TOTAL DOLLAR AMOUNT AWARDED: \$112,119.00****TOTAL CONTRACTS AWARDED: 2****MN.IT SERVICES****MN.IT @ EMPLOYMENT AND ECONOMIC I**

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86344       | <b>Dollar Amount:</b> \$ 99,864.00       |
|                                  | <b>Alternate #</b> SF0018 | <b>Effective Date:</b> December 01, 2014 |
| <b>Date Approved:</b> 11/21/2014 | <b>Admin ID:</b> 41677    | <b>Expiration Date:</b> April 01, 2015   |

2D70 *Information Technology Development***Description:** WORK ORDER - EVALUATE SEVERAL EMPLOYMENT AND TRAINING SYSTEMS USED BY THE PUBLIC AND EMPLOYEES OR CONTRACTORS OF DEED AND DHS.**INTERTECH INCORPORATED****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****PUBLIC SAFETY**

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 52838         | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b> OET 2834 | <b>Effective Date:</b> October 01, 2012 |
| <b>Date Approved:</b> 10/15/2014 | <b>Admin ID:</b> 28838      | <b>Expiration Date:</b> June 30, 2015   |

2D70 *Information Technology Development***Description:** DEPLOY A SECURE INTERNET-BASED APPLICATION THAT MIRRORS AND EXPANDS UPON THE FUNCTIONALITY OF THE STATUS BOARD APPLICATION.**INVEST EARLY CHILDHOOD FAMILY EDUCATION****TOTAL DOLLAR AMOUNT AWARDED: \$9,000.00****TOTAL CONTRACTS AWARDED: 1****EDUCATION***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 9,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 20, 2014    |
| <b>Date Approved:</b> 08/20/2014 | <b>Admin ID:</b> 38304 | <b>Expiration Date:</b> December 31, 2015 |

2D40 *Educational & Instructional Services***Description:** RACE TO THE TOP EARLY LEARNING CHALLENGE GRANT**IOWA STATE UNIVERSITY****TOTAL DOLLAR AMOUNT AWARDED: \$124,255.00****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79632      | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b> 99004 | <b>Effective Date:</b> June 23, 2014   |
| <b>Date Approved:</b> 04/09/2015 | <b>Admin ID:</b> 38985   | <b>Expiration Date:</b> April 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ALTERNATE DESIGN METHODS TO RENEW LIGHTLY TRAVELED PAVED ROADS

## IOWA STATE UNIVERSITY

**TOTAL DOLLAR AMOUNT AWARDED: \$124,255.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79291      | <b>Dollar Amount:</b>                |
| <b>Date Approved:</b> 04/09/2015 | <b>Alternate #</b> 99004 | <b>Effective Date:</b> June 30, 2014 |
|                                  | <b>Admin ID:</b> 39243   | <b>Expiration Date:</b> May 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - EVALUATION OF INTERSECTION CONFLICT WARNING SYSTEMS

### TRANSPORTATION

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79346    | <b>Dollar Amount:</b>                |
| <b>Date Approved:</b> 04/09/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> June 23, 2014 |
|                                  | <b>Admin ID:</b> 39213 | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - OPTIMAL RAP CONTENT FOR MINNESOTA

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85447    | <b>Dollar Amount:</b> \$ 24,255.00      |
| <b>Date Approved:</b> 10/27/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 27, 2014 |
|                                  | <b>Admin ID:</b> 40218 | <b>Expiration Date:</b> August 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - IMPLEMENTATION OF THIN BONDED CONCRETE OVERLAYS OF ASPHALT PAVEMENTS.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 19079      | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 03/16/2015 | <b>Alternate #</b> 89256 | <b>Effective Date:</b> May 26, 2011       |
|                                  | <b>Admin ID:</b> 26400   | <b>Expiration Date:</b> November 30, 2015 |

2D90 *Other Services*

**Description:** WO: RUMBLE STRIPE: EVALUATION OF RETROREFLECTIVITY AND INSTALLATION PRACTICES

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 55805      | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 04/01/2015 | <b>Alternate #</b> 99004 | <b>Effective Date:</b> December 04, 2012  |
|                                  | <b>Admin ID:</b> 32035   | <b>Expiration Date:</b> November 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** WORK ORDER - TRAINING AND GUIDANCE - REPAIR OF TIMBER BRIDGES



## IOWA STATE UNIVERSITY

**TOTAL DOLLAR AMOUNT AWARDED: \$124,255.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 63727      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 99004 | <b>Effective Date:</b>                    |
| <b>Date Approved:</b> 03/16/2015 | <b>Admin ID:</b> 34707   | <b>Expiration Date:</b> December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** NEXT GENERATION BRIDGE MANAGEMNET TOOLS AND INSPECTION. FP# MPR-4(010).

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87348    | <b>Dollar Amount:</b> \$ 100,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 23, 2014  |
| <b>Date Approved:</b> 12/23/2014 | <b>Admin ID:</b> 40807 | <b>Expiration Date:</b> November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - EVALUATION OF WORKZONE SAFETY USING THE SHRP 2 NATURALISTIC DRIVING STUDY DATA - PHASE I

## IOWA STATE UNIVERSITY - OFFICE OF SPONSORED PROGRAM ADMINISTRATION

**TOTAL DOLLAR AMOUNT AWARDED: \$49,037.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 50961      | <b>Dollar Amount:</b> \$ 49,037.00     |
|                                  | <b>Alternate #</b> 99004 | <b>Effective Date:</b> August 09, 2012 |
| <b>Date Approved:</b> 07/18/2014 | <b>Admin ID:</b> 31140   | <b>Expiration Date:</b> May 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

**Description:** CARBONATE AGGREGATE IN CONCRETE

## IPCS-INTERNATIONAL PROJECTS CONSULTANCY SERVICES, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$133,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84266        | <b>Dollar Amount:</b> \$ 133,000.00       |
|                                  | <b>Alternate #</b> CFR1138 | <b>Effective Date:</b> September 30, 2014 |
| <b>Date Approved:</b> 09/30/2014 | <b>Admin ID:</b> 42006     | <b>Expiration Date:</b> April 30, 2015    |

2D70 Information Technology Development

**Description:** WORK ORDER - ORACLE/PEOPLESFT RECRUITING SOLUTIONS IMPLEMENTATION.

## IRONWORLD DEVELOPMENT CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

## IRONWORLD DEVELOPMENT CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### IRON RANGE RESOURCES & REHAB.

|                           |             |        |                  |                  |
|---------------------------|-------------|--------|------------------|------------------|
| AMENDMENT 03              | CFMS #      |        | Dollar Amount:   |                  |
| Date Approved: 01/28/2015 | Alternate # | M-8186 | Effective Date:  | January 25, 2007 |
|                           | Admin ID:   | 12309  | Expiration Date: | January 25, 2027 |

2D90 *Other Services*

Description: *SUBLEASE/MANAGEMENT AGREEMENT.*

## ISAAC MARSOLEK, MD

**TOTAL DOLLAR AMOUNT AWARDED: (\$2,170.00)**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 03              | CFMS #      | 53075 | Dollar Amount:   | (\$2,170.00)     |
| Date Approved: 09/23/2014 | Alternate # |       | Effective Date:  | October 01, 2012 |
|                           | Admin ID:   | 35043 | Expiration Date: |                  |

2D50 *Healthcare*

Description: *MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS*

## ISLAND PEER REVIEW ORGANIZATION INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$164,194.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | CFMS #      | 70254 | Dollar Amount:   | \$ 164,194.00     |
| Date Approved: 11/13/2014 | Alternate # |       | Effective Date:  | November 15, 2013 |
|                           | Admin ID:   | 35107 | Expiration Date: | October 31, 2015  |

2D50 *Healthcare*

Description: *2014 MANAGED CARE EXTERNAL QUALITY REVIEW*

## ISSUES & ANSWERS NETWORK INC

**TOTAL DOLLAR AMOUNT AWARDED: \$103,400.40**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 84209 | Dollar Amount:   | \$ 95,586.00      |
| Date Approved: 10/07/2014 | Alternate # |       | Effective Date:  | November 01, 2014 |
|                           | Admin ID:   | 38673 | Expiration Date: | October 31, 2016  |

2D04 *Program Development & Evaluation*

Description: *FOR ADMINISTRATION OF TELEPHONE SURVEYS WITH MONTHLY SAMPLES TO MEASURE CUSTOMER SATISFACTION OF WIA EXETER AND STATE SERVICES FOR THE BLIND.*

## ISSUES & ANSWERS NETWORK INC

**TOTAL DOLLAR AMOUNT AWARDED: \$103,400.40**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 84209    | <b>Dollar Amount:</b> \$ 7,814.40        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 01, 2014 |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 38673 | <b>Expiration Date:</b>                  |

2D04 *Program Development & Evaluation*

**Description:** FOR ADMINISTRATION OF TELEPHONE SURVEYS WITH MONTHLY SAMPLES TO MEASURE CUSTOMER SATISFACTION OF WIA EXETER AND STATE SERVICES FOR THE BLIND.

## ISTHMUS ENGINEERING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$780,416.59**

**TOTAL CONTRACTS AWARDED: 9**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80184      | <b>Dollar Amount:</b> \$ 30,000.00    |
|                                  | <b>Alternate #</b> 06142 | <b>Effective Date:</b> July 01, 2014  |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 38636   | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ADA STAFF AUGMENTATION

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85187      | <b>Dollar Amount:</b> \$ 294,153.52      |
|                                  | <b>Alternate #</b> 06282 | <b>Effective Date:</b> November 03, 2014 |
| <b>Date Approved:</b> 11/03/2014 | <b>Admin ID:</b> 39217   | <b>Expiration Date:</b> October 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PAVEMENT REHABILITATION & ADA IMPROVEMENTS IN BENSON, SP 7608-19, TH 29

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84925      | <b>Dollar Amount:</b> \$ 24,996.91      |
|                                  | <b>Alternate #</b> 06975 | <b>Effective Date:</b> October 17, 2014 |
| <b>Date Approved:</b> 10/17/2014 | <b>Admin ID:</b> 40339   | <b>Expiration Date:</b> March 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** HIGHWAY DESIGN - STAFF AUGMENTATION FOR DISTRICT 2 PROJECTS

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86851      | <b>Dollar Amount:</b> \$ 94,951.53       |
|                                  | <b>Alternate #</b> 07110 | <b>Effective Date:</b> December 09, 2014 |
| <b>Date Approved:</b> 12/09/2014 | <b>Admin ID:</b> 40496   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - DESIGN OF TURN LANE AT EDDY STREET AND TH 61 IN HASTINGS. TH 55.

**ISTHMUS ENGINEERING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$780,416.59****TOTAL CONTRACTS AWARDED: 9****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83957      | <b>Dollar Amount:</b> \$ 69,440.00        |
|                                  | <b>Alternate #</b> 06696 | <b>Effective Date:</b> September 22, 2014 |
| <b>Date Approved:</b> 09/22/2014 | <b>Admin ID:</b> 39929   | <b>Expiration Date:</b> March 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** STAFF AUGMENTATION - PLAN PREPARATION, SP 6215-99, TH 51**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83742      | <b>Dollar Amount:</b> \$ 59,481.36        |
|                                  | <b>Alternate #</b> 06694 | <b>Effective Date:</b> September 16, 2014 |
| <b>Date Approved:</b> 09/16/2014 | <b>Admin ID:</b> 39799   | <b>Expiration Date:</b> April 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - STAFF AUGMENTATION FOR I-494 THIRD LANE PROJECT**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 73913      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 05383 | <b>Effective Date:</b> February 05, 2014 |
| <b>Date Approved:</b> 12/15/2014 | <b>Admin ID:</b> 37008   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** PROJECT DELIVERY SUPPORT SERVICES**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 72271      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 05139 | <b>Effective Date:</b> December 10, 2013 |
| <b>Date Approved:</b> 12/19/2014 | <b>Admin ID:</b> 36556   | <b>Expiration Date:</b> June 30, 2015    |

2D01 *Personnel***Description:** WORK ORDER - PROJECT MANAGEMENT SERVICES INCLUDING WORK NECESSARY FOR COMMUNICATION AND COMPLETION OF THE PROJECT TASKS ON TIME AND WITHIN BUDGET.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88297      | <b>Dollar Amount:</b> \$ 77,917.40       |
|                                  | <b>Alternate #</b> 07458 | <b>Effective Date:</b> January 27, 2015  |
| <b>Date Approved:</b> 01/27/2015 | <b>Admin ID:</b> 40914   | <b>Expiration Date:</b> October 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - SAFETY REST AREA ADVANCE SIGNING ENHANCEMENTS - PHASE 2 DESIGN

## ISTHMUS ENGINEERING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$780,416.59**

**TOTAL CONTRACTS AWARDED: 9**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89386      | <b>Dollar Amount:</b> \$ 29,542.38       |
|                                  | <b>Alternate #</b> 07231 | <b>Effective Date:</b> March 06, 2015    |
| <b>Date Approved:</b> 03/06/2015 | <b>Admin ID:</b> 40905   | <b>Expiration Date:</b> January 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ONGOING TRAINING OF MICROSTATION V8I AND POWERGEOPAK V8ISS3

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89053      | <b>Dollar Amount:</b> \$ 99,933.49       |
|                                  | <b>Alternate #</b> 07500 | <b>Effective Date:</b> February 20, 2015 |
| <b>Date Approved:</b> 02/20/2015 | <b>Admin ID:</b> 40960   | <b>Expiration Date:</b> June 30, 2015    |

2D04 *Program Development & Evaluation*

**Description:** WORK ORDER - DEVELOPMENT OF CADD SYSTEMS PERFORMANCE CRITERIA AND BENCHMARKING DATA ASSIST MNDOT IN SCORING RFP AND COLLATING BENCHMARKING RESULTS

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 20, 2015 |
| <b>Date Approved:</b> 05/22/2015 | <b>Admin ID:</b> 40960 | <b>Expiration Date:</b> June 30, 2016    |

2D04 *Program Development & Evaluation*

**Description:** WORK ORDER - DEVELOPMENT OF CADD SYSTEMS PERFORMANCE CRITERIA AND BENCHMARKING DATA ASSIST MNDOT IN SCORING RFP AND COLLATING BENCHMARKING RESULTS

## ITASCA CONSULTING GROUP INC

**TOTAL DOLLAR AMOUNT AWARDED: \$177,778.89**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87456      | <b>Dollar Amount:</b> \$ 94,995.64       |
|                                  | <b>Alternate #</b> 07262 | <b>Effective Date:</b> December 30, 2014 |
| <b>Date Approved:</b> 12/30/2014 | <b>Admin ID:</b> 40715   | <b>Expiration Date:</b> May 31, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - TH 53 ISTHMUS STABILITY STUDY

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 30, 2014  |
| <b>Date Approved:</b> 04/22/2015 | <b>Admin ID:</b> 40715 | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - TH 53 ISTHMUS STABILITY STUDY

## ITASCA CONSULTING GROUP INC

**TOTAL DOLLAR AMOUNT AWARDED: \$177,778.89**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90913        | <b>Dollar Amount:</b> \$ 24,855.00    |
|                                  | <b>Alternate #</b> 1000505 | <b>Effective Date:</b> April 06, 2015 |
| <b>Date Approved:</b> 04/06/2015 | <b>Admin ID:</b> 41918     | <b>Expiration Date:</b> May 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

**Description:** GEOTECHNICAL CORE LOGGING IN THE ROUCHLEAU PIT, SP 6918-80, TH 53. QUICK CALL

### TRANSPORTATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 57,928.25    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 06, 2015 |
| <b>Date Approved:</b> 05/13/2015 | <b>Admin ID:</b> 41918 | <b>Expiration Date:</b>               |

2D11 Building Operations, Real Estate, & Construction

**Description:** GEOTECHNICAL CORE LOGGING IN THE ROUCHLEAU PIT, SP 6918-80, TH 53. QUICK CALL

### TRANSPORTATION

*Single Source*

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 72264      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 03772 | <b>Effective Date:</b> December 11, 2013 |
| <b>Date Approved:</b> 12/08/2014 | <b>Admin ID:</b> 36409   | <b>Expiration Date:</b> January 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - IMPLEMENTATION OF GEOSYNTHETICS DURING PAVEMENT DESIGN AND CONSTRUCTION

## ITASCA COUNTY SOIL & WATER CONSERVATION DISTRICT

**TOTAL DOLLAR AMOUNT AWARDED: \$9,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### WATER & SOIL RESOURCES BOARD

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86139    | <b>Dollar Amount:</b> \$ 9,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 30, 2015 |
| <b>Date Approved:</b> 03/30/2015 | <b>Admin ID:</b> 40455 | <b>Expiration Date:</b> June 30, 2017 |

2D20 Environmental, Agriculture, & Science

**Description:** DEVELOP CONTRACTS TO COMPLETE TASKS ASSOCIATED WITH COMPLETING THE PROJECT WORK PLAN WHICH INCLUDES RESTORATION OF NORTHERN WHITE CEDAR PLANT COMMUNITIES.

## ITERIS INCORPORATED

**TOTAL DOLLAR AMOUNT AWARDED: \$406,162.86**

**TOTAL CONTRACTS AWARDED: 2**

## ITERIS INCORPORATED

**TOTAL DOLLAR AMOUNT AWARDED: \$406,162.86**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

*Single Source*

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86507      | <b>Dollar Amount:</b> \$ 236,000.00       |
|                                  | <b>Alternate #</b> 07121 | <b>Effective Date:</b> December 10, 2014  |
| <b>Date Approved:</b> 12/10/2014 | <b>Admin ID:</b> 40540   | <b>Expiration Date:</b> December 01, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** MAINTENANCE DECISION SUPPORT SYSTEM (MDSS)

### TRANSPORTATION

*Single Source*

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 170,162.86   |
|                                  | <b>Alternate #</b> 1000846 | <b>Effective Date:</b> June 30, 2015  |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 42538     | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ROAD/WEATHER INFORMATION SYSTEM AND MAINTENANCE DECISION SUPPORT SYSTEM FORECASTS

## ITPROFOUND, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$141,900.00**

**TOTAL CONTRACTS AWARDED: 1**

### MNSURE

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93126         | <b>Dollar Amount:</b> \$ 141,900.00       |
|                                  | <b>Alternate #</b> RFO 0040 | <b>Effective Date:</b> May 13, 2015       |
| <b>Date Approved:</b> 05/13/2015 | <b>Admin ID:</b> 42907      | <b>Expiration Date:</b> December 31, 2015 |

2D70 Information Technology Development

**Description:** WORK ORDER - PROVIDE PROGRAM/PROJECT MANAGER ON MNSURE PROJECT TO BRING SEVERAL ACTIVE, HIGHLY VISIBLE PROJECTS TO SUCCESSFUL COMPLETION.

## ITRACS CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$11,100.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84165    | <b>Dollar Amount:</b> \$ 11,100.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 12, 2014 |
| <b>Date Approved:</b> 12/12/2014 | <b>Admin ID:</b> 39955 | <b>Expiration Date:</b> June 30, 2015    |

2D70 Information Technology Development

**Description:** ESTABLISH THE DATA CENTER INFORMATION MANAGEMENT EDC5 ITRACS SETUP.

## IVARSON BRAND VISION

**TOTAL DOLLAR AMOUNT AWARDED: \$9,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## IVARSON BRAND VISION

**TOTAL DOLLAR AMOUNT AWARDED: \$9,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93547    | <b>Dollar Amount:</b> \$ 9,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 29, 2015   |
| <b>Date Approved:</b> 05/29/2015 | <b>Admin ID:</b> 42154 | <b>Expiration Date:</b> June 30, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** REVIEW AND UPDATE EXISTING BRAND STANDARDS (GRAPHIC) FOR PLAYCLEANGO: STOP INVASIVE SPECIES IN YOUR TRACKS.

## J & J CONTRACTING, LLC-MN

**TOTAL DOLLAR AMOUNT AWARDED: \$41,730.04**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87566      | <b>Dollar Amount:</b> \$ 35,130.95      |
|                                  | <b>Alternate #</b> 07380 | <b>Effective Date:</b> January 06, 2015 |
| <b>Date Approved:</b> 01/06/2015 | <b>Admin ID:</b> 40786   | <b>Expiration Date:</b> June 30, 2016   |

2D20 *Environmental, Agriculture, & Science*

**Description:** TH 371 REGULATED WASTE REMOVAL - BUILDING DEMOLITIONS

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87648      | <b>Dollar Amount:</b> \$ 6,599.09       |
|                                  | <b>Alternate #</b> 07237 | <b>Effective Date:</b> January 09, 2015 |
| <b>Date Approved:</b> 01/09/2015 | <b>Admin ID:</b> 40863   | <b>Expiration Date:</b> March 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** REGULATED WASTE REMOVAL - BUILDING DEMOLITION. QUICK CALL

## J. SELMER LAW

**TOTAL DOLLAR AMOUNT AWARDED: \$47,000.00**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89890        | <b>Dollar Amount:</b> \$ 10,000.00     |
|                                  | <b>Alternate #</b> 1000290 | <b>Effective Date:</b> March 16, 2015  |
| <b>Date Approved:</b> 03/16/2015 | <b>Admin ID:</b> 41585     | <b>Expiration Date:</b> April 29, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RESEARCH AND PREPARE 30 NEW TITLES IN BLUE EARTH COUNTY - TITLE ORDER NUMBER 107412. SP 0704-100. TH 30. QUICK CALL.



## J. SELMER LAW

**TOTAL DOLLAR AMOUNT AWARDED: \$47,000.00**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89887        | <b>Dollar Amount:</b> \$ 10,000.00     |
|                                  | <b>Alternate #</b> 1000289 | <b>Effective Date:</b> March 16, 2015  |
| <b>Date Approved:</b> 03/16/2015 | <b>Admin ID:</b> 41586     | <b>Expiration Date:</b> April 29, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RESEARCH AND PREPARE 30 NEW TITLES IN BLUE EARTH COUNTY - TITLE ORDER NUMBER 107411. SP 0704-100. TH 30. QUICK CALL.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83754      | <b>Dollar Amount:</b> \$ 12,000.00        |
|                                  | <b>Alternate #</b> 06716 | <b>Effective Date:</b> September 22, 2014 |
| <b>Date Approved:</b> 09/22/2014 | <b>Admin ID:</b> 39851   | <b>Expiration Date:</b> March 03, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RESEARCH & PREPARE 25 NEW TITLES IN WABASHA COUNTY - TITLE ORDER NUMBER 107335, SP 7901-49, TH 42

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85616      | <b>Dollar Amount:</b> \$ 15,000.00       |
|                                  | <b>Alternate #</b> 07029 | <b>Effective Date:</b> November 05, 2014 |
| <b>Date Approved:</b> 11/05/2014 | <b>Admin ID:</b> 40481   | <b>Expiration Date:</b> April 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RESEARCH AND PREPARE 30 NEW TITLES IN BLUE EARTH COUNTY - TITLE ORDER 107413

## JACK SERIER

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83011    | <b>Dollar Amount:</b> \$ 5,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 03, 2014 |
| <b>Date Approved:</b> 11/03/2014 | <b>Admin ID:</b> 40366 | <b>Expiration Date:</b> May 19, 2015     |

2D40 *Educational & Instructional Services*

**Description:** TWO SESSIONS OF MIENS & MORALS TRAINING COURSES FOR THE MINNESOTA LAW ENFORCEMENT

## JACOBS ENGINEERING GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$118,133.78**

**TOTAL CONTRACTS AWARDED: 0**

## JACOBS ENGINEERING GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$118,133.78**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 74196      | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 04/01/2015 | <b>Alternate #</b> 04966 | <b>Effective Date:</b> February 10, 2014 |
|                                  | <b>Admin ID:</b> 36686   | <b>Expiration Date:</b> June 30, 2015    |

2D04 Program Development & Evaluation

**Description:** WORK ORDER - MNPASS OPERATIONS SUPPORT CONTRACT. TH I-394, I-35W

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 07/11/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> February 10, 2014  |
|                                  | <b>Admin ID:</b> 36686 | <b>Expiration Date:</b> November 26, 2014 |

2D04 Program Development & Evaluation

**Description:** WORK ORDER - MNPASS OPERATIONS SUPPORT CONTRACT. TH I-394, I-35W

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 33,745.04       |
| <b>Date Approved:</b> 10/15/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> February 10, 2014 |
|                                  | <b>Admin ID:</b> 36686 | <b>Expiration Date:</b> March 31, 2015   |

2D04 Program Development & Evaluation

**Description:** WORK ORDER - MNPASS OPERATIONS SUPPORT CONTRACT. TH I-394, I-35W

### TRANSPORTATION

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 45697      | <b>Dollar Amount:</b> \$ 29,235.43  |
| <b>Date Approved:</b> 03/19/2015 | <b>Alternate #</b> 98553 | <b>Effective Date:</b> May 07, 2012 |
|                                  | <b>Admin ID:</b> 30042   | <b>Expiration Date:</b>             |

2D11 Building Operations, Real Estate, & Construction

**Description:** US HWY 10 AND FRONTAGE ROAD PROJECT IN DETROIT LAKES; PROJECT 0301-60.  
MNDOT CONTRACT #98553.

CERT#28104 ALSO HAS

### TRANSPORTATION

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 55,153.31  |
| <b>Date Approved:</b> 10/13/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> May 07, 2012 |
|                                  | <b>Admin ID:</b> 30042 | <b>Expiration Date:</b>             |

2D11 Building Operations, Real Estate, & Construction

**Description:** US HWY 10 AND FRONTAGE ROAD PROJECT IN DETROIT LAKES; PROJECT 0301-60.  
MNDOT CONTRACT #98553.

CERT#28104 ALSO HAS

**JACOBS ENGINEERING GROUP, INC****TOTAL DOLLAR AMOUNT AWARDED: \$118,133.78****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION**

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 45697      | <b>Dollar Amount:</b>               |
|                                  | <b>Alternate #</b> 98553 | <b>Effective Date:</b> May 07, 2012 |
| <b>Date Approved:</b> 07/02/2014 | <b>Admin ID:</b> 30042   | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction***Description:** US HWY 10 AND FRONTAGE ROAD PROJECT IN DETROIT LAKES; PROJECT 0301-60.  
MNDOT CONTRACT #98553.

CERT#28104 ALSO HAS

**JAMES A. ADAMCZAK****TOTAL DOLLAR AMOUNT AWARDED: \$200,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81474    | <b>Dollar Amount:</b> \$ 200,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 13, 2014 |
| <b>Date Approved:</b> 08/13/2014 | <b>Admin ID:</b> 39520 | <b>Expiration Date:</b> June 30, 2019  |

2D50 *Healthcare***Description:** DENTAL SERVICES TO INDIVIDUALS WITHIN THE DCT PROGRAM**JAMES A. LAGES****TOTAL DOLLAR AMOUNT AWARDED: \$43,000.00****TOTAL CONTRACTS AWARDED: 1****RACING COMMISSION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90900    | <b>Dollar Amount:</b> \$ 43,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 15, 2015  |
| <b>Date Approved:</b> 04/14/2015 | <b>Admin ID:</b> 41786 | <b>Expiration Date:</b> April 14, 2016 |

2D20 *Environmental, Agriculture, & Science***Description:** CARRY OUT THE DUTIES OF STEWARD/JUDGE IN ORDER TO INSURE THE INTEGRITY OF PARI-MUTUEL HORSE RACING IN MINNESOTA. ORIG CERT. #40916.**JAMES A. SWAIN****TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00****TOTAL CONTRACTS AWARDED: 1****REVENUE***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92385    | <b>Dollar Amount:</b> \$ 25,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 29, 2015       |
| <b>Date Approved:</b> 05/29/2015 | <b>Admin ID:</b> 41838 | <b>Expiration Date:</b> December 31, 2015 |

2D30 *Legal Services***Description:** EXPERT ADVICE AND LITIGATION SUPPORT IN THE LITIGATION ENTITLED THE SCOTT FETZER COMPANY V. COMMISSIONER OF REVENUE (MN TAX COURT DOCKET #8725-R)

**JAMES ALSDURF, PHD****TOTAL DOLLAR AMOUNT AWARDED: \$133,380.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 53021    | <b>Dollar Amount:</b> \$ 133,380.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 34157 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**JAMES G. RYAN, ATTORNEY AT LAW****TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00****TOTAL CONTRACTS AWARDED: 2****CORRECTIONS***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93265    | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 26, 2015   |
| <b>Date Approved:</b> 05/22/2015 | <b>Admin ID:</b> 42092 | <b>Expiration Date:</b> June 30, 2015 |

2D30 *Legal Services***Description:** MEDIATOR IN THE CASE OF SHARON FLANAGAN V. MINNESOTA DEPARTMENT OF CORRECTIONS, WASHINGTON COUNTY DISTRICT COURT FILE NO. 82-CV-14-5687.**CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92064    | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 27, 2015   |
| <b>Date Approved:</b> 05/27/2015 | <b>Admin ID:</b> 42322 | <b>Expiration Date:</b> June 30, 2015 |

2D30 *Legal Services***Description:** MEDIATION SERVICES IN THE CASE OF DOYLE V. ROY, ET AL, HENNEPIN COUNTY COURT FILE NO. 82-CF-14-4262.**JAMES IFFLANDER****TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00****TOTAL CONTRACTS AWARDED: 1****REVENUE***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92369    | <b>Dollar Amount:</b> \$ 60,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 01, 2015   |
| <b>Date Approved:</b> 04/30/2015 | <b>Admin ID:</b> 41714 | <b>Expiration Date:</b> June 30, 2016 |

2D30 *Legal Services***Description:** EXPERT ADVICE AND LITIGATION SUPPORT, (TAX COURT 8579-R, 8631-R, 8771-R) (TAX COURT 8637-R, 8774-R), (TAX COURT 8763-R)**JAMES STEVENSON, MD****TOTAL DOLLAR AMOUNT AWARDED: \$26,208.00****TOTAL CONTRACTS AWARDED: 0**

**JAMES STEVENSON, MD****TOTAL DOLLAR AMOUNT AWARDED: \$26,208.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 53087    | <b>Dollar Amount:</b> \$ 26,208.00         |
| <b>Date Approved:</b> 09/24/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
|                                  | <b>Admin ID:</b> 34193 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**JAN TANGHE, MD****TOTAL DOLLAR AMOUNT AWARDED: \$40,077.50****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 75602    | <b>Dollar Amount:</b> \$ 56,160.00         |
| <b>Date Approved:</b> 09/25/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> April 09, 2014      |
|                                  | <b>Admin ID:</b> 37766 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$10,640.00)   |
| <b>Date Approved:</b> 09/23/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> April 09, 2014 |
|                                  | <b>Admin ID:</b> 37766 | <b>Expiration Date:</b>               |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$5,442.50)    |
| <b>Date Approved:</b> 11/05/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> April 09, 2014 |
|                                  | <b>Admin ID:</b> 37766 | <b>Expiration Date:</b>               |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612**JANE TAYLOR****TOTAL DOLLAR AMOUNT AWARDED: \$7,200.00****TOTAL CONTRACTS AWARDED: 0**

## JANE TAYLOR

**TOTAL DOLLAR AMOUNT AWARDED: \$7,200.00**

**TOTAL CONTRACTS AWARDED: 0**

### HEALTH

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 71365    | <b>Dollar Amount:</b> \$ 7,200.00         |
| <b>Date Approved:</b> 12/19/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> November 22, 2013  |
|                                  | <b>Admin ID:</b> 35814 | <b>Expiration Date:</b> December 20, 2015 |

2D50 *Healthcare*

**Description:** POST-PARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT WILL SUPPORT UP TO 15 CLINICS STATEWIDE IN COMPLETING INDIVIDUAL QUALITY IMPROVEMENT PROJECTS TO DESIGN, IMPLEMENT, AND STANDARDIZE A PROTOCOL

## JANET OSGOOD

**TOTAL DOLLAR AMOUNT AWARDED: \$15,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84850    | <b>Dollar Amount:</b> \$ 15,000.00       |
| <b>Date Approved:</b> 12/23/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 23, 2014 |
|                                  | <b>Admin ID:</b> 40151 | <b>Expiration Date:</b> October 29, 2015 |

2D40 *Educational & Instructional Services*

**Description:** LEADERSHIP AND CENTRAL OFFICE SUPPORT TRAINING ON THE ESSENTIAL REQUIREMENTS FOR JOINT COMMISSION ACCREDITATION AND AN UPDATE ON ANY CHANGES TO STANDARDS AND REQUIREMENTS ON AN ANNUAL BASIS.

## JANET SHADDIX & ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$37,427.90**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80945      | <b>Dollar Amount:</b> \$ 2,000.00         |
| <b>Date Approved:</b> 07/14/2014 | <b>Alternate #</b> 06461 | <b>Effective Date:</b> July 14, 2014      |
|                                  | <b>Admin ID:</b> 39402   | <b>Expiration Date:</b> December 31, 2014 |

2D32 *Court Reporters & Transcribers*

**Description:** WORK ORDER - TRANSCRIPTION SERVICES - DBE RECONSIDERATION HEARING

### ADMINISTRATIVE HEARINGS

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93141    | <b>Dollar Amount:</b> \$ 26,427.90     |
| <b>Date Approved:</b> 05/14/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 15, 2015    |
|                                  | <b>Admin ID:</b> 42127 | <b>Expiration Date:</b> April 08, 2016 |

2D32 *Court Reporters & Transcribers*

**Description:** WORK ORDER - PROVIDE COURT REPORTING AND TRANSCRIPTION SERVICES FOR BETWEEN 1 AND 100 ADMINISTRATIVE HEARINGS CASES. ORIG CERT 29441

## JANET SHADDIX & ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$37,427.90**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 95388        | <b>Dollar Amount:</b> \$ 2,000.00         |
|                                  | <b>Alternate #</b> 1001128 | <b>Effective Date:</b> June 29, 2015      |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42902     | <b>Expiration Date:</b> December 31, 2015 |

2D32 Court Reporters & Transcribers

**Description:** WORK ORDER - TRANSCRIPTION SERVICES - DBE RECONSIDERATION HEARING.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 5,000.00       |
|                                  | <b>Alternate #</b> 1000804 | <b>Effective Date:</b> June 03, 2015    |
| <b>Date Approved:</b> 06/03/2015 | <b>Admin ID:</b> 42593     | <b>Expiration Date:</b> August 31, 2015 |

2D32 Court Reporters & Transcribers

**Description:** DBE OVERALL STATEWIDE GOAL SETTING PUBLIC HEARING 2016-2018 TRANSCRIPTION SERVICES. ORIGINAL CERT 36840.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89778        | <b>Dollar Amount:</b> \$ 2,000.00      |
|                                  | <b>Alternate #</b> 1000343 | <b>Effective Date:</b> March 09, 2015  |
| <b>Date Approved:</b> 03/09/2015 | <b>Admin ID:</b> 41536     | <b>Expiration Date:</b> April 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - TRANSCRIPTION SERVICES - DBE RECONSIDERATION HEARING

## JANICE K FRANKMAN

**TOTAL DOLLAR AMOUNT AWARDED: \$13,400.00**

**TOTAL CONTRACTS AWARDED: 1**

### EDUCATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84625    | <b>Dollar Amount:</b> \$ 9,400.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 20, 2014 |
| <b>Date Approved:</b> 10/20/2014 | <b>Admin ID:</b> 42648 | <b>Expiration Date:</b> June 30, 2015   |

2D30 Legal Services

**Description:** WORK ORDER - ALTERNATIVE DISPUTE RESOLUTION MEDIATION SERVICES AND FACILITATION OF SPECIAL EDUCATION PLANNING MEETINGS.

### EDUCATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 4,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 20, 2014 |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 42648 | <b>Expiration Date:</b> June 30, 2015   |

2D30 Legal Services

**Description:** WORK ORDER - ALTERNATIVE DISPUTE RESOLUTION MEDIATION SERVICES AND FACILITATION OF SPECIAL EDUCATION PLANNING MEETINGS.

**JANIS L. KONKE, MS****TOTAL DOLLAR AMOUNT AWARDED: \$123,727.50****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 53071    | <b>Dollar Amount:</b> \$ 4,387.50       |
| <b>Date Approved:</b> 05/22/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 34165 | <b>Expiration Date:</b>                 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 119,340.00        |
| <b>Date Approved:</b> 10/01/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
|                                  | <b>Admin ID:</b> 34165 | <b>Expiration Date:</b> September 30, 2015 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**JANUS SERVICES, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 1****INVESTMENT BOARD**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 06/26/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
|                                  | <b>Admin ID:</b> 42681 | <b>Expiration Date:</b> June 30, 2020 |

2D00 Management &amp; Fiscal Services

**Description:** PORTFOLIO MANAGEMENT SERVICES FOR INVESTMENT OPTIONS SELECTED BY THE SBI FOR THE STATE DEFERRED COMPENSATION PLAN**JAYME MACE****TOTAL DOLLAR AMOUNT AWARDED: \$175,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81748    | <b>Dollar Amount:</b> \$ 175,000.00    |
| <b>Date Approved:</b> 08/22/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 22, 2014 |
|                                  | <b>Admin ID:</b> 39712 | <b>Expiration Date:</b> June 30, 2019  |

2D50 Healthcare

**Description:** DENTAL SERVICES FROM LICENSED DENTIST, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST**JE DUNN CONSTRUCTION COMPANY****TOTAL DOLLAR AMOUNT AWARDED: \$100,484,867.43****TOTAL CONTRACTS AWARDED: 0**



**JE DUNN CONSTRUCTION COMPANY****TOTAL DOLLAR AMOUNT AWARDED: \$100,484,867.43****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |                                     |
|----------------------------------|-----------------------------|-------------------------------------|
| <b>AMENDMENT 23C</b>             | <b>CFMS #</b> 60917         | <b>Dollar Amount:</b> \$ 4,392.00   |
|                                  | <b>Alternate #</b> 02CB0015 | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 08/18/2014 | <b>Admin ID:</b> 35408      | <b>Expiration Date:</b>             |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 24C</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 130,660.00 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 08/13/2014 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 25E</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 46,059.00  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 08/13/2014 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 26E</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$3,281,118.00) |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013    |
| <b>Date Approved:</b> 09/25/2014 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>                |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 27F</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 94,641.00  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 10/21/2014 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

**JE DUNN CONSTRUCTION COMPANY****TOTAL DOLLAR AMOUNT AWARDED: \$100,484,867.43****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |                                     |
|----------------------------------|-----------------------------|-------------------------------------|
| <b>AMENDMENT 28C</b>             | <b>CFMS #</b> 60917         | <b>Dollar Amount:</b> \$ 32,527.00  |
|                                  | <b>Alternate #</b> 02CB0015 | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 11/14/2014 | <b>Admin ID:</b> 35408      | <b>Expiration Date:</b>             |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 29C</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 29,815.00  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 11/14/2014 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 30E</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 130,646.00 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 01/02/2015 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 31F</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 57,257.00  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 01/02/2015 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 33B</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$638,476.00) |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013  |
| <b>Date Approved:</b> 02/19/2015 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>              |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

**JE DUNN CONSTRUCTION COMPANY****TOTAL DOLLAR AMOUNT AWARDED: \$100,484,867.43****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>AMENDMENT 34E</b>             | <b>CFMS #</b> 60917         | <b>Dollar Amount:</b> (\$2,222,817.00) |
|                                  | <b>Alternate #</b> 02CB0015 | <b>Effective Date:</b> May 02, 2013    |
| <b>Date Approved:</b> 02/19/2015 | <b>Admin ID:</b> 35408      | <b>Expiration Date:</b>                |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 35F</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 83,633,348.00 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013    |
| <b>Date Approved:</b> 02/19/2015 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>                |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 32F</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 296,006.00 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 01/27/2015 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 36E</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 621,071.00 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 04/16/2015 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 38H</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 15,187.00  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 04/24/2015 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

**JE DUNN CONSTRUCTION COMPANY****TOTAL DOLLAR AMOUNT AWARDED: \$100,484,867.43****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |                                     |
|----------------------------------|-----------------------------|-------------------------------------|
| <b>AMENDMENT 37G</b>             | <b>CFMS #</b> 60917         | <b>Dollar Amount:</b> \$ 39,837.00  |
|                                  | <b>Alternate #</b> 02CB0015 | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 04/24/2015 | <b>Admin ID:</b> 35408      | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 42F</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 136,236.00 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 05/08/2015 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 39H</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 65,000.00  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 05/04/2015 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 40F</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 206,942.00 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 05/04/2015 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 41E</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 259,471.00 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 05/04/2015 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

**JE DUNN CONSTRUCTION COMPANY****TOTAL DOLLAR AMOUNT AWARDED: \$100,484,867.43****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |                                     |
|----------------------------------|-----------------------------|-------------------------------------|
| <b>AMENDMENT 43E</b>             | <b>CFMS #</b> 60917         | <b>Dollar Amount:</b> \$ 27,362.00  |
|                                  | <b>Alternate #</b> 02CB0015 | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 35408      | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 49E</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 40,445.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013   |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b> June 30, 2015 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 50F</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 7,664.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 46A</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$57,818.72) |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 06/04/2015 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 47C</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$2,736.42)  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 06/04/2015 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO

**JE DUNN CONSTRUCTION COMPANY****TOTAL DOLLAR AMOUNT AWARDED: \$100,484,867.43****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |                                     |
|----------------------------------|-----------------------------|-------------------------------------|
| <b>AMENDMENT 44</b>              | <b>CFMS #</b> 60917         | <b>Dollar Amount:</b> \$ 44,163.00  |
|                                  | <b>Alternate #</b> 02CB0015 | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 05/28/2015 | <b>Admin ID:</b> 35408      | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 45D</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$8,652.31)  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 05/28/2015 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 48F</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 8,711.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 02, 2013 |
| <b>Date Approved:</b> 06/16/2015 | <b>Admin ID:</b> 35408 | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02CB0015. PROVIDE CONSTRUCTION MANAGER AS CONSTRUCTOR SERVICES FOR THE PRESERVATION, RESTORATION AND REPAIRS TO THE STATE CAPITOL. TRANSACTION IS THE RESULT OF 2012 LEGISLATIVE ACTION. DUE TO**ADMINISTRATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 76051    | <b>Dollar Amount:</b> \$ 248,400.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 29, 2014 |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 36624 | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering***Description:** CM@RISK FOR THE NEW BUILDING B17 SOUTH PROJECT AT MINNEAPOLIS VETERANS HOME.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>AMENDMENT 82F</b>             | <b>CFMS #</b> 16255         | <b>Dollar Amount:</b> \$ 339,307.87   |
|                                  | <b>Alternate #</b> 02CB0022 | <b>Effective Date:</b> April 14, 2010 |
| <b>Date Approved:</b> 12/22/2014 | <b>Admin ID:</b> 30016      | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS

**JE DUNN CONSTRUCTION COMPANY****TOTAL DOLLAR AMOUNT AWARDED: \$100,484,867.43****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>AMENDMENT 83</b>              | <b>CFMS #</b> 16255         | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 02/12/2015 | <b>Alternate #</b> 02CB0022 | <b>Effective Date:</b> April 14, 2010 |
|                                  | <b>Admin ID:</b> 30016      | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 85F</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 357,278.00   |
| <b>Date Approved:</b> 03/18/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 14, 2010 |
|                                  | <b>Admin ID:</b> 30016 | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 84F</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 16,142,098.00 |
| <b>Date Approved:</b> 03/03/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 14, 2010  |
|                                  | <b>Admin ID:</b> 30016 | <b>Expiration Date:</b> April 13, 2020 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 87F</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 1,621,765.00 |
| <b>Date Approved:</b> 04/03/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 14, 2010 |
|                                  | <b>Admin ID:</b> 30016 | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 86F</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 44,222.00    |
| <b>Date Approved:</b> 04/03/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 14, 2010 |
|                                  | <b>Admin ID:</b> 30016 | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS

**JE DUNN CONSTRUCTION COMPANY****TOTAL DOLLAR AMOUNT AWARDED: \$100,484,867.43****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>AMENDMENT 81E</b>             | <b>CFMS #</b> 16255         | <b>Dollar Amount:</b> \$ 5,279.01     |
|                                  | <b>Alternate #</b> 02CB0022 | <b>Effective Date:</b> April 14, 2010 |
| <b>Date Approved:</b> 11/25/2014 | <b>Admin ID:</b> 30016      | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 80F</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 937,708.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 14, 2010 |
| <b>Date Approved:</b> 09/11/2014 | <b>Admin ID:</b> 30016 | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 78F</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 14, 2010 |
| <b>Date Approved:</b> 08/06/2014 | <b>Admin ID:</b> 30016 | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 79F</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 379,205.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 14, 2010 |
| <b>Date Approved:</b> 08/07/2014 | <b>Admin ID:</b> 30016 | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 88F</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 693,783.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 14, 2010 |
| <b>Date Approved:</b> 06/05/2015 | <b>Admin ID:</b> 30016 | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION MANAGER AT RISK CONTRACT FOR MULTI-PHASED PRESERVATION AND REPAIRS OF MINNESOTA STATE CAPITOL BUILDING. CONTRACT CONSISTS OF SIX COMPONENTS, 443040A THROUGH 443040F, BUT ALL COMPONENTS**JEFF THOMPSON****TOTAL DOLLAR AMOUNT AWARDED: \$9,996.00****TOTAL CONTRACTS AWARDED: 1**



**JEFF THOMPSON****TOTAL DOLLAR AMOUNT AWARDED: \$9,996.00****TOTAL CONTRACTS AWARDED: 1****EMPLOYMENT & ECONOMIC DEV***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93408    | <b>Dollar Amount:</b> \$ 9,996.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 17, 2015  |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 42205 | <b>Expiration Date:</b> June 30, 2016 |

2D02 *Advertising, Marketing, & Communications***Description:** *INDIVIDUAL WHO CAN CREATE, FACILITATE, AND MONITOR PODCASTS FOR BLIND AND VISUALLY IMPAIRED TEENS AND TRANSITION STUDENTS AND INCREASE PODCASTING AS A NETWORK COMMUNICATIONS***JEFFREY D. GORMAN****TOTAL DOLLAR AMOUNT AWARDED: \$114,894.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> 53049    | <b>Dollar Amount:</b> \$ 7,410.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
| <b>Date Approved:</b> 05/22/2015 | <b>Admin ID:</b> 33796 | <b>Expiration Date:</b>                 |

2D50 *Healthcare***Description:** *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS***EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 107,484.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 33796 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** *LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS***JEFFREY BIRCHEM****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****NATURAL RESOURCES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90283    | <b>Dollar Amount:</b> \$ 5,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 01, 2015      |
| <b>Date Approved:</b> 04/15/2015 | <b>Admin ID:</b> 42187 | <b>Expiration Date:</b> October 01, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** *COMMON TERN SURVEYS, DATA COLLECTION AND PHOTOGRAPHY ON CROWDUCK, TECHOUT AND OTHER ISLANDS IN A REMOTE AREA OF THE NW ANGLE ON LAKE OF THE WOODS, AND POSSIBLY PINE AND CURRY ISLANDS ON LAKE OF THE***JEFFREY HIEBERT****TOTAL DOLLAR AMOUNT AWARDED: \$102,000.00****TOTAL CONTRACTS AWARDED: 1**

**JEFFREY HIEBERT****TOTAL DOLLAR AMOUNT AWARDED: \$102,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81726    | <b>Dollar Amount:</b> \$ 102,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 22, 2014 |
| <b>Date Approved:</b> 08/22/2014 | <b>Admin ID:</b> 39710 | <b>Expiration Date:</b> June 30, 2019  |

2D50 *Healthcare***Description:** DENTAL SERVICES FROM LICENSED DENTIST, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST**JEFFREY L BOYD****TOTAL DOLLAR AMOUNT AWARDED: \$114,952.50****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 53030    | <b>Dollar Amount:</b> \$ 114,952.50        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 35008 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** MEDICAL PROFESSIONALS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**JEFFREY S FORSLUND****TOTAL DOLLAR AMOUNT AWARDED: \$200,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81477    | <b>Dollar Amount:</b> \$ 200,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 14, 2014 |
| <b>Date Approved:</b> 08/14/2014 | <b>Admin ID:</b> 39514 | <b>Expiration Date:</b> June 30, 2019  |

2D50 *Healthcare***Description:** DENTAL SERVICES TO INDIVIDUALS WITHIN THE DCT PROGRAM**JEN ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$180,500.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 44153        | <b>Dollar Amount:</b> \$ 180,500.00   |
|                                  | <b>Alternate #</b> OET2828 | <b>Effective Date:</b> April 17, 2012 |
| <b>Date Approved:</b> 10/06/2014 | <b>Admin ID:</b> 28457     | <b>Expiration Date:</b>               |

2D70 *Information Technology Development***Description:** TECHNOLOGY AND DESIGN FOR TWO DEMONSTRATION PROJECTS

## JENNA HUTCHINSON, PHD

**TOTAL DOLLAR AMOUNT AWARDED: \$49,140.00**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 53060    | <b>Dollar Amount:</b> \$ 49,140.00         |
| <b>Date Approved:</b> 09/24/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
|                                  | <b>Admin ID:</b> 35036 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare*

**Description:** MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS

## JENNIFER MCNALLY

**TOTAL DOLLAR AMOUNT AWARDED: \$1,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93144        | <b>Dollar Amount:</b> \$ 1,500.00        |
| <b>Date Approved:</b> 05/15/2015 | <b>Alternate #</b> 1000473 | <b>Effective Date:</b> May 15, 2015      |
|                                  | <b>Admin ID:</b> 42623     | <b>Expiration Date:</b> October 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RESEARCH AND PREPARE TWO NEW TITLE OPINIONS IN STILLWATER, TH 95.

## JENNIFER STECKEL MCNALLY

**TOTAL DOLLAR AMOUNT AWARDED: \$74,500.00**

**TOTAL CONTRACTS AWARDED: 7**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89935        | <b>Dollar Amount:</b> \$ 9,000.00       |
| <b>Date Approved:</b> 03/16/2015 | <b>Alternate #</b> 1000251 | <b>Effective Date:</b> March 16, 2015   |
|                                  | <b>Admin ID:</b> 41569     | <b>Expiration Date:</b> August 23, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RESEARCH AND PREPARE 30 NEW TITLES IN MOWER COUNTY - TITLE ORDER 107527, SP 5005,63, TH 56.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89934        | <b>Dollar Amount:</b> \$ 9,000.00       |
| <b>Date Approved:</b> 03/16/2015 | <b>Alternate #</b> 1000249 | <b>Effective Date:</b> March 16, 2015   |
|                                  | <b>Admin ID:</b> 41570     | <b>Expiration Date:</b> August 23, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RESEARCH AND PREPARE 30 NEW TITLES IN MOWER COUNTY - TITLE ORDER 107526, SP 5005-63, TH 56.

**JENNIFER STECKEL MCNALLY****TOTAL DOLLAR AMOUNT AWARDED: \$74,500.00****TOTAL CONTRACTS AWARDED: 7****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87604      | <b>Dollar Amount:</b> \$ 750.00          |
|                                  | <b>Alternate #</b> 07154 | <b>Effective Date:</b> January 09, 2015  |
| <b>Date Approved:</b> 01/09/2015 | <b>Admin ID:</b> 40864   | <b>Expiration Date:</b> January 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** RESEARCH AND PREPARE ONE NEW TITLE IN ANOKA COUNTY, TH 65**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86594      | <b>Dollar Amount:</b> \$ 750.00          |
|                                  | <b>Alternate #</b> 07101 | <b>Effective Date:</b> December 04, 2014 |
| <b>Date Approved:</b> 12/04/2014 | <b>Admin ID:</b> 40656   | <b>Expiration Date:</b> May 21, 2015     |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** RESEARCH AND PREPARE 1 NEW TITLE IN RAMSEY COUNTY**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86061      | <b>Dollar Amount:</b> \$ 15,000.00       |
|                                  | <b>Alternate #</b> 07027 | <b>Effective Date:</b> November 13, 2014 |
| <b>Date Approved:</b> 11/13/2014 | <b>Admin ID:</b> 40575   | <b>Expiration Date:</b> April 30, 2015   |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** RESEARCH AND PREPARE 35 NEW TITLES IN NICOLLET COUNTY - TITLE ORDER NUMBER 107419**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84635      | <b>Dollar Amount:</b> \$ 5,000.00       |
|                                  | <b>Alternate #</b> 06848 | <b>Effective Date:</b> October 09, 2014 |
| <b>Date Approved:</b> 10/09/2014 | <b>Admin ID:</b> 40302   | <b>Expiration Date:</b> March 26, 2015  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** RESEARCH AND PREPARE 9 NEW TITLES IN TODD COUNTY - TITLE ORDER NUMBER 107367**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87653      | <b>Dollar Amount:</b> \$ 35,000.00      |
|                                  | <b>Alternate #</b> 07143 | <b>Effective Date:</b> January 09, 2015 |
| <b>Date Approved:</b> 01/09/2015 | <b>Admin ID:</b> 40502   | <b>Expiration Date:</b> June 30, 2017   |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - TO RESEARCH AND PREPARE NEW CERTIFICATES OF TITLE AND UPDATED CERTIFICATES OF TITLE IN BRAINERD, CROW WING COUNTY, MN.**JENSEN CONSERVATION SERVICES, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$143,515.00****TOTAL CONTRACTS AWARDED: 0**

**JENSEN CONSERVATION SERVICES, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$143,515.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

Real Estate and Construction Services

*Single Source*

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 22637       | <b>Dollar Amount:</b> \$ 10,950.00     |
|                                  | <b>Alternate #</b> 443568 | <b>Effective Date:</b> August 09, 2010 |
| <b>Date Approved:</b> 01/08/2015 | <b>Admin ID:</b> 25443    | <b>Expiration Date:</b>                |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02663CBX. MULTIPLE-YEAR RESTORATION AND MAINTENANCE OF QUADRIGA STATUE ON TOP OF CAPITOL BUILDING.**ADMINISTRATION**

Real Estate and Construction Services

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 118,273.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 09, 2010  |
| <b>Date Approved:</b> 09/03/2014 | <b>Admin ID:</b> 25443 | <b>Expiration Date:</b> August 08, 2015 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02663CBX. MULTIPLE-YEAR RESTORATION AND MAINTENANCE OF QUADRIGA STATUE ON TOP OF CAPITOL BUILDING.**ADMINISTRATION**

Real Estate and Construction Services

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 14,292.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 09, 2010 |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 25443 | <b>Expiration Date:</b>                |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #02663CBX. MULTIPLE-YEAR RESTORATION AND MAINTENANCE OF QUADRIGA STATUE ON TOP OF CAPITOL BUILDING.**JER CONSULTING LLC****TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00****TOTAL CONTRACTS AWARDED: 1****AGRICULTURE**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87806    | <b>Dollar Amount:</b> \$ 10,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 26, 2015 |
| <b>Date Approved:</b> 01/16/2015 | <b>Admin ID:</b> 40836 | <b>Expiration Date:</b> June 30, 2015   |

2D04 *Program Development & Evaluation***Description:** DEVELOP A PRESENTATION WITH HANDOUTS AND REFERENCE MATERIALS FOR THE MULTI-STATE WORKSHOP ON AREA COMMAND.**JIM HAAVEN****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0**

## JIM HAAVEN

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> B36809   | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 07/24/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> April 29, 2010  |
|                                  | <b>Admin ID:</b> 23205 | <b>Expiration Date:</b> April 11, 2015 |

2D04 *Program Development & Evaluation*

**Description:** EVALUATION OF SPECIAL SERVICES (SNS), PROGRAM WITHIN STATE OPERATED FORENSIC SERVICES AND MN SEX OFFENDER PROGRAM TO ENSURE THAT IT IS CONSISTENT WITH BEST PRACTICES CERT 20137

## JM DAVIS CONSULTING GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |                         |
|----------------------------------|------------------------|-------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 84666    | <b>Dollar Amount:</b>   |
| <b>Date Approved:</b> 01/09/2015 | <b>Alternate #</b>     | <b>Effective Date:</b>  |
|                                  | <b>Admin ID:</b> 41204 | <b>Expiration Date:</b> |

2D50 *Healthcare*

**Description:** ASSIST PEOPLE WITH DISABILITIES TO OBTAIN OR MAINTAIN EMPLOYMENT AND LIVE INDEPENDENTLY.

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |                         |
|----------------------------------|------------------------|-------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>   |
| <b>Date Approved:</b> 02/27/2015 | <b>Alternate #</b>     | <b>Effective Date:</b>  |
|                                  | <b>Admin ID:</b> 41204 | <b>Expiration Date:</b> |

2D50 *Healthcare*

**Description:** ASSIST PEOPLE WITH DISABILITIES TO OBTAIN OR MAINTAIN EMPLOYMENT AND LIVE INDEPENDENTLY.

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 60,000.00    |
| <b>Date Approved:</b> 04/14/2015 | <b>Alternate #</b>     | <b>Effective Date:</b>                |
|                                  | <b>Admin ID:</b> 41204 | <b>Expiration Date:</b> June 30, 2017 |

2D50 *Healthcare*

**Description:** ASSIST PEOPLE WITH DISABILITIES TO OBTAIN OR MAINTAIN EMPLOYMENT AND LIVE INDEPENDENTLY.

## JOAN FLYNN

**TOTAL DOLLAR AMOUNT AWARDED: \$22,800.00**

**TOTAL CONTRACTS AWARDED: 1**

**JOAN FLYNN****TOTAL DOLLAR AMOUNT AWARDED: \$22,800.00****TOTAL CONTRACTS AWARDED: 1****OFFICE OF HIGHER EDUCATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92914    | <b>Dollar Amount:</b> \$ 22,800.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 12, 2015   |
| <b>Date Approved:</b> 05/11/2015 | <b>Admin ID:</b> 42074 | <b>Expiration Date:</b> June 30, 2015 |

2D03 *Writing Services***Description:** GRANT WRITING SERVICES PURSUANT TO A GRANT FOR THE STATEWIDE LONGITUDINAL EDUCATION DATA SYSTEM FROM THE U.S. DEPARTMENT OF EDUCATION QUICK CALL**JOANNE L. THURSTON****TOTAL DOLLAR AMOUNT AWARDED: \$82,000.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 65164    | <b>Dollar Amount:</b> \$ 82,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 18, 2013  |
| <b>Date Approved:</b> 08/08/2014 | <b>Admin ID:</b> 35115 | <b>Expiration Date:</b> June 30, 2015 |

2D50 *Healthcare***Description:** PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.**JOB DEVELOPMENT SPECIALISTS LLC****TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00****TOTAL CONTRACTS AWARDED: 1****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92419    | <b>Dollar Amount:</b> \$ 40,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 29, 2015    |
| <b>Date Approved:</b> 05/29/2015 | <b>Admin ID:</b> 42603 | <b>Expiration Date:</b> April 30, 2017 |

2D50 *Healthcare***Description:** PROVIDE VOCATIONAL REHABILITATION SERVICES TO PERSONS WITH DISABILITIES**JOHANNECK APPRAISALS LLC****TOTAL DOLLAR AMOUNT AWARDED: \$43,500.00****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92112        | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b> 1000612 | <b>Effective Date:</b> April 28, 2015 |
| <b>Date Approved:</b> 04/28/2015 | <b>Admin ID:</b> 42021     | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** HIGHWAY EASEMENT VALUATION FOR 2013-0062, PARCEL 18AB. TH: 61. SP: N/A.

**JOHANNECK APPRAISALS LLC****TOTAL DOLLAR AMOUNT AWARDED: \$43,500.00****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION***Single Source*

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91836        | <b>Dollar Amount:</b> \$ 5,000.00         |
|                                  | <b>Alternate #</b> 1000465 | <b>Effective Date:</b> April 23, 2015     |
| <b>Date Approved:</b> 04/23/2015 | <b>Admin ID:</b> 41753     | <b>Expiration Date:</b> December 15, 2018 |

2D11 *Building Operations, Real Estate, & Construction***Description:** APPRAISAL UPDATE AND EXPERT WITNESS TESTIMONY, SP 5811-12, TH 70, PARCEL 5811-902-85.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88300        | <b>Dollar Amount:</b> \$ 2,500.00         |
|                                  | <b>Alternate #</b> 1000010 | <b>Effective Date:</b> January 27, 2015   |
| <b>Date Approved:</b> 01/27/2015 | <b>Admin ID:</b> 41051     | <b>Expiration Date:</b> December 15, 2016 |

2D33 *Expert Witness***Description:** EXPERT WITNESS TESTIMONY FOR STATE VS. GREGORY T. CARLTON, ET AL., PARCEL 5811-901-21.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86303      | <b>Dollar Amount:</b> \$ 6,000.00        |
|                                  | <b>Alternate #</b> 07144 | <b>Effective Date:</b> November 24, 2014 |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 40579   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** TWO CONVEYANCE APPRAISALS - 2014-0041 & 2014-0042**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 3,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 24, 2014 |
| <b>Date Approved:</b> 12/17/2014 | <b>Admin ID:</b> 40579 | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction***Description:** TWO CONVEYANCE APPRAISALS - 2014-0041 & 2014-0042**TRANSPORTATION***Single Source*

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79998      | <b>Dollar Amount:</b> \$ 22,000.00        |
|                                  | <b>Alternate #</b> 06207 | <b>Effective Date:</b> July 15, 2014      |
| <b>Date Approved:</b> 07/15/2014 | <b>Admin ID:</b> 38546   | <b>Expiration Date:</b> December 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - TWO APPRAISALS AND PROVIDE EXPERT TESTIMONY FOR PARCELS 3902-132-214H AND 3901-901-226.  
TH 11**JOHN BORDWELL, MD****TOTAL DOLLAR AMOUNT AWARDED: \$56,160.00****TOTAL CONTRACTS AWARDED: 0**



**JOHN BORDWELL, MD****TOTAL DOLLAR AMOUNT AWARDED: \$56,160.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 53027    | <b>Dollar Amount:</b> \$ 56,160.00         |
| <b>Date Approved:</b> 09/24/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
|                                  | <b>Admin ID:</b> 34162 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**JOHN E REID & ASSOCIATES INC.****TOTAL DOLLAR AMOUNT AWARDED: \$12,500.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90071        | <b>Dollar Amount:</b> \$ 12,500.00    |
| <b>Date Approved:</b> 04/20/2015 | <b>Alternate #</b> 1000171 | <b>Effective Date:</b> April 20, 2015 |
|                                  | <b>Admin ID:</b> 41961     | <b>Expiration Date:</b> July 31, 2015 |

2D40 *Educational & Instructional Services***Description:** INTERVIEWING AND INTERROGATION TECHNIQUES.**JOHN IVEY THOMAS ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 57289      | <b>Dollar Amount:</b>                      |
| <b>Date Approved:</b> 01/30/2015 | <b>Alternate #</b> 02925 | <b>Effective Date:</b> January 18, 2013    |
|                                  | <b>Admin ID:</b> 33448   | <b>Expiration Date:</b> September 24, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CULKIN REST AREA AMERICANS WITH DISABILITIES ACT CORRECTIONS AND REHABILITATION. TH I-35, SP# 0980-149**JOHN KLUZNIK, MD****TOTAL DOLLAR AMOUNT AWARDED: \$70,000.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74668    | <b>Dollar Amount:</b> \$ 70,000.00    |
| <b>Date Approved:</b> 08/15/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> April 11, 2014 |
|                                  | <b>Admin ID:</b> 37789 | <b>Expiration Date:</b>               |

2D50 *Healthcare***Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES

## JOHN L. ERICKSON

**TOTAL DOLLAR AMOUNT AWARDED: \$46,296.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 85634    | <b>Dollar Amount:</b> (\$3,744.00)       |
| <b>Date Approved:</b> 06/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> November 17, 2014 |
|                                  | <b>Admin ID:</b> 40376 | <b>Expiration Date:</b>                  |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS.

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 7,920.00        |
| <b>Date Approved:</b> 05/22/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> November 17, 2014 |
|                                  | <b>Admin ID:</b> 40376 | <b>Expiration Date:</b>                  |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS.

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 42,120.00         |
| <b>Date Approved:</b> 11/05/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> November 17, 2014   |
|                                  | <b>Admin ID:</b> 40376 | <b>Expiration Date:</b> September 30, 2015 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS.

## JOHN LAUBER AND COMPANY LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$24,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### COMMERCE

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 44410    | <b>Dollar Amount:</b> \$ 24,000.00    |
| <b>Date Approved:</b> 01/29/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 23, 2012 |
|                                  | <b>Admin ID:</b> 29418 | <b>Expiration Date:</b> June 30, 2016 |

2D04 Program Development & Evaluation

**Description:** ELECTRONIC SUBMITTAL SYSTEM TO REVIEW AN ESTIMATED 3,500 RESIDENTIAL WEATHERIZATION PROJECTS TO ENSURE COMPLIANCE WITH SECTION 106 OF THE NATIONAL HISTORIC PRESERVATION ACT OF 1966 (NHPA); CONDUCT FIELD

## JOHN SANDBO

**TOTAL DOLLAR AMOUNT AWARDED: \$86,000.00**

**TOTAL CONTRACTS AWARDED: 0**

## JOHN SANDBO

**TOTAL DOLLAR AMOUNT AWARDED: \$86,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 03              | CFMS # 47265    | Dollar Amount: \$ 86,000.00    |
|                           | Alternate #     | Effective Date: July 01, 2012  |
| Date Approved: 06/18/2015 | Admin ID: 30304 | Expiration Date: June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## JOHN THIEKE

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### RACING COMMISSION

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| AMENDMENT 01              | CFMS # 78500    | Dollar Amount:                |
|                           | Alternate #     | Effective Date: May 28, 2014  |
| Date Approved: 05/26/2015 | Admin ID: 38343 | Expiration Date: May 27, 2016 |

2D20 Environmental, Agriculture, & Science

Description: VETERINARIAN TO PRACTICE VETERINARY MEDICINE IN MINNESOTA AND IS EXPERIENCED IN REGULATORY MEDICAL  
TESTING PROCEDURES AS THEY APPLY TO HORSE RACING, IN ORDER TO INSURE THE INTEGRITY OF PARI MUTUEL HORSE

## JOHNSON & SCOFIELD

**TOTAL DOLLAR AMOUNT AWARDED: \$7,380.00**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 88425    | Dollar Amount: \$ 6,880.00        |
|                           | Alternate #     | Effective Date: February 10, 2015 |
| Date Approved: 02/10/2015 | Admin ID: 41142 | Expiration Date: March 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: LAND SURVEY SERVICES.

### ADMINISTRATION

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| AMENDMENT 01              | CFMS #          | Dollar Amount: \$ 500.00          |
|                           | Alternate #     | Effective Date: February 10, 2015 |
| Date Approved: 05/28/2015 | Admin ID: 41142 | Expiration Date: August 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: LAND SURVEY SERVICES.

## JOHNSON GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$300,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## JOHNSON GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$300,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87849    | <b>Dollar Amount:</b> \$ 300,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 26, 2015    |
| <b>Date Approved:</b> 01/26/2015 | <b>Admin ID:</b> 40670 | <b>Expiration Date:</b> September 30, 2016 |

2D02 Advertising, Marketing, & Communications

**Description:** TRAFFIC SAFETY CREATIVE SERVICES

## JOHNSON GROUP MARKETING

**TOTAL DOLLAR AMOUNT AWARDED: \$116,650.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                               |                                       |
|----------------------------------|-------------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80121           | <b>Dollar Amount:</b> \$ 116,650.00   |
|                                  | <b>Alternate #</b> 2000002820 | <b>Effective Date:</b> July 11, 2014  |
| <b>Date Approved:</b> 07/11/2014 | <b>Admin ID:</b> 38943        | <b>Expiration Date:</b> June 30, 2016 |

2D02 Advertising, Marketing, & Communications

**Description:** GRAPHIC DESIGN SERVICES

## JOINT COMMISSION ON ACCREDITATION OF HEALTHCARE ORGANIZATIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$200,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 73066    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 13, 2014 |
| <b>Date Approved:</b> 07/02/2014 | <b>Admin ID:</b> 35756 | <b>Expiration Date:</b>               |

2D50 Healthcare

**Description:** JOINT COMMISSION ACCREDITATION AND CERTIFICATION FOR 15 STATE OPERATED SERVICES (SOS) SITES

### HUMAN SERVICES

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 200,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 13, 2014     |
| <b>Date Approved:</b> 10/22/2014 | <b>Admin ID:</b> 35756 | <b>Expiration Date:</b> December 31, 2016 |

2D50 Healthcare

**Description:** JOINT COMMISSION ACCREDITATION AND CERTIFICATION FOR 15 STATE OPERATED SERVICES (SOS) SITES

## JONATHAN KATZ, MD

**TOTAL DOLLAR AMOUNT AWARDED: \$89,856.00**

**TOTAL CONTRACTS AWARDED: 0**

**JONATHAN KATZ, MD****TOTAL DOLLAR AMOUNT AWARDED: \$89,856.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 68823    | <b>Dollar Amount:</b> \$ 89,856.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2013    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 35917 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612.**JORDAN JOHANSEN****TOTAL DOLLAR AMOUNT AWARDED: \$10,620.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88462    | <b>Dollar Amount:</b> \$ 10,620.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 24, 2015 |
| <b>Date Approved:</b> 02/23/2015 | <b>Admin ID:</b> 41252 | <b>Expiration Date:</b> June 23, 2015 |

2D04 *Program Development & Evaluation***Description:** DAY TO DAY PROGRAMMING OF MCF-TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT 36955**JOSEPH ANDERT****TOTAL DOLLAR AMOUNT AWARDED: \$2,000.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATIVE HEARINGS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 45340    | <b>Dollar Amount:</b> \$ 2,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 01, 2012    |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 37898 | <b>Expiration Date:</b> March 31, 2016 |

2D32 *Court Reporters & Transcribers***Description:** COURT REPORTER/TRANSCRIPTION WORK ORDER CONTRACT [CATEGORY: COURT REPORTING]**JOSEPH TOMBERS, MD****TOTAL DOLLAR AMOUNT AWARDED: \$18,562.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 68824    | <b>Dollar Amount:</b> \$ 18,562.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2013    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 35916 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612.

**JOSEPH WHEATON****TOTAL DOLLAR AMOUNT AWARDED: \$160,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47228    | <b>Dollar Amount:</b> \$ 160,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 03/20/2015 | <b>Admin ID:</b> 30329 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**JOSHUA KATH****TOTAL DOLLAR AMOUNT AWARDED: \$75,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47211    | <b>Dollar Amount:</b> \$ 75,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/01/2015 | <b>Admin ID:</b> 30320 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**JOURNAL COMMUNICATIONS, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 2****AGRICULTURE**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 37757    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 02, 2014  |
| <b>Date Approved:</b> 07/02/2014 | <b>Admin ID:</b> 37757 | <b>Expiration Date:</b> June 22, 2017 |

2D10 Architecture &amp; Engineering

**Description:** PRODUCTION AND PUBLISHING OF A HIGH QUALITY MAGAZINE FEATURING MINNESOTA'S AGRICULTURE INDUSTRY**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88786    | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 18, 2015  |
| <b>Date Approved:</b> 02/18/2015 | <b>Admin ID:</b> 40907 | <b>Expiration Date:</b> February 16, 2018 |

2D02 Advertising, Marketing, &amp; Communications

**Description:** VENDOR TO PUBLISH AND DISTRIBUTE AN ECONOMIC DEVELOPMENT MAGAZINE FOR DEED AT NO COST TO DEED.**JOYCE S. WARKENTEN****TOTAL DOLLAR AMOUNT AWARDED: \$38,880.00****TOTAL CONTRACTS AWARDED: 1**

**JOYCE S. WARKENTIEN****TOTAL DOLLAR AMOUNT AWARDED: \$38,880.00****TOTAL CONTRACTS AWARDED: 1****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92374    | <b>Dollar Amount:</b> \$ 38,880.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 15, 2015       |
| <b>Date Approved:</b> 05/29/2015 | <b>Admin ID:</b> 42265 | <b>Expiration Date:</b> September 30, 2015 |

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

**JUDY TRUSINSKY****TOTAL DOLLAR AMOUNT AWARDED: \$47,320.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 53090    | <b>Dollar Amount:</b> \$ 47,320.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 34197 | <b>Expiration Date:</b> September 30, 2015 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

**JULI BAKKEN****TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00****TOTAL CONTRACTS AWARDED: 1****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 78167    | <b>Dollar Amount:</b> \$ 40,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 20, 2014 |
| <b>Date Approved:</b> 08/20/2014 | <b>Admin ID:</b> 40307 | <b>Expiration Date:</b> June 30, 2016  |

2D40 Educational &amp; Instructional Services

**Description:** VOCATIONAL REHAB SERVICES TO PERSONS WITH DISABILITIES

**JULIA T PHILIPS****TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00****TOTAL CONTRACTS AWARDED: 1****COMMERCE***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 25,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 16, 2014 |
| <b>Date Approved:</b> 09/16/2014 | <b>Admin ID:</b> 39775 | <b>Expiration Date:</b> July 01, 2015     |

2D33 Expert Witness

**Description:** EXPERT TESTIMONY IN SUPPORT OF DEPARTMENT RATE DETERMINATIONS

**JULIE LEE****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****COMMERCE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 62247    | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 01/13/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 15, 2013    |
|                                  | <b>Admin ID:</b> 34389 | <b>Expiration Date:</b> April 28, 2016 |

2D90 *Other Services*  
**Description:** *INSURANCE RELATED CONSULTING SERVICES*

**KADRMAS LEE & JACKSON, INC****TOTAL DOLLAR AMOUNT AWARDED: \$471,706.24****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94381        | <b>Dollar Amount:</b> \$ 100,000.00   |
| <b>Date Approved:</b> 06/12/2015 | <b>Alternate #</b> 1000742 | <b>Effective Date:</b> June 12, 2015  |
|                                  | <b>Admin ID:</b> 42147     | <b>Expiration Date:</b> June 30, 2017 |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** *DESIGN/LOCATION SURVEY - WORK ASSIGNMENT, DISTRICT WIDE. TH: N/A. SP: 8827-253.*

**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 88,079.59     |
| <b>Date Approved:</b> 05/21/2015 | <b>Alternate #</b> 1000609 | <b>Effective Date:</b> May 21, 2015    |
|                                  | <b>Admin ID:</b> 41939     | <b>Expiration Date:</b> April 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** *METRO DESIGN SURVEY STAFF AUGMENTATION*

**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 100,000.00     |
| <b>Date Approved:</b> 05/21/2015 | <b>Alternate #</b> 1000695 | <b>Effective Date:</b> May 21, 2015     |
|                                  | <b>Admin ID:</b> 42028     | <b>Expiration Date:</b> August 20, 2015 |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** *LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN ISANTI, ANOKA AND HENNEPIN COUNTIES. TH: N/A. SP: N/A.*

**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 87503      | <b>Dollar Amount:</b> \$ 20,552.60       |
| <b>Date Approved:</b> 02/10/2015 | <b>Alternate #</b> 07315 | <b>Effective Date:</b> December 31, 2014 |
|                                  | <b>Admin ID:</b> 40745   | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** *WORK ORDER - PLAN REVIEW FOR GOOSE LAKE BRIDGE AND TH 13 MILL AND OVERLAY. TH I-35E, TH 13.*



**KADRMAS LEE & JACKSON, INC****TOTAL DOLLAR AMOUNT AWARDED: \$471,706.24****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87503      | <b>Dollar Amount:</b> \$ 78,074.05       |
|                                  | <b>Alternate #</b> 07315 | <b>Effective Date:</b> December 31, 2014 |
| <b>Date Approved:</b> 12/31/2014 | <b>Admin ID:</b> 40745   | <b>Expiration Date:</b> April 30, 2015   |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - PLAN REVIEW FOR GOOSE LAKE BRIDGE AND TH 13 MILL AND OVERLAY. TH I-35E, TH 13.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89175        | <b>Dollar Amount:</b> \$ 85,000.00       |
|                                  | <b>Alternate #</b> 1000073 | <b>Effective Date:</b> February 23, 2015 |
| <b>Date Approved:</b> 02/23/2015 | <b>Admin ID:</b> 41166     | <b>Expiration Date:</b> August 20, 2015  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN CLEARWATER COUNTY (VTASC).**KALKOMEY ENTERPRISES****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 2****MN.IT SERVICES****MN.IT @ NATURAL RESOURCES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90209    | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 25, 2015  |
| <b>Date Approved:</b> 03/24/2015 | <b>Admin ID:</b> 41229 | <b>Expiration Date:</b> March 24, 2017 |

2D40 Educational &amp; Instructional Services

**Description:** FOR ON-LINE BOWHUNTER SAFETY EDUCATION COURSES FOR THE PUBLIC**MN.IT SERVICES****MN.IT @ NATURAL RESOURCES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 25, 2015 |
| <b>Date Approved:</b> 03/24/2015 | <b>Admin ID:</b> 41229 | <b>Expiration Date:</b>               |

2D40 Educational &amp; Instructional Services

**Description:** FOR ON-LINE BOWHUNTER SAFETY EDUCATION COURSES FOR THE PUBLIC**MN.IT SERVICES****MN.IT @ NATURAL RESOURCES**

|                                  |                         |  |
|----------------------------------|-------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90636     | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b> 3400 | <b>Effective Date:</b>                 |
| <b>Date Approved:</b> 04/13/2015 | <b>Admin ID:</b> 41230  | <b>Expiration Date:</b> March 31, 2017 |

2D40 Educational &amp; Instructional Services

**Description:** ON-LINE OFF ROAD VEHICLES AND SNOWMOBILE SAFETY TRAINING FOR THE PUBLIC.

**KALKOMEY ENTERPRISES d/b/a BOAT ED****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****NATURAL RESOURCES**

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 71223           | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 2000001869 | <b>Effective Date:</b>                    |
| <b>Date Approved:</b> 10/06/2014 | <b>Admin ID:</b> 35830        | <b>Expiration Date:</b> November 12, 2018 |

2D40 *Educational & Instructional Services***Description:** TO DEVELOP AND HOST A NATIONAL ASSOCIATION OF STATE BOATING LAW ADMINISTRATORS (NASBLA) APPROVED AND U.S. COAST GUARD RECOGNIZED ONLINE INTERACTIVE BOATING SAFETY COURSE AND EXAM AT NO COST TO THE STATE.**KANDIYOHI COUNTY****TOTAL DOLLAR AMOUNT AWARDED: \$37,594.50****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93483    | <b>Dollar Amount:</b> \$ 37,594.50    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/10/2015 | <b>Admin ID:</b> 41324 | <b>Expiration Date:</b> June 30, 2017 |

2D04 *Program Development & Evaluation***Description:** OPERATE LOCAL SENTENCING TO SERVICE (STS) PROGRAMS THAT SERVE AS A SENTENCING ALTERNATIVE TO THE COURTS.**KANSAS DEPARTMENT OF TRANSPORTATION****TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86402      | <b>Dollar Amount:</b> \$ 50,000.00       |
|                                  | <b>Alternate #</b> 06431 | <b>Effective Date:</b> December 04, 2014 |
| <b>Date Approved:</b> 12/04/2014 | <b>Admin ID:</b> 39353   | <b>Expiration Date:</b> March 31, 2016   |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - FABRICATION SHOP INSPECTIONS. TH 36**KARA ANN BOGNER****TOTAL DOLLAR AMOUNT AWARDED: \$9,850.00****TOTAL CONTRACTS AWARDED: 2****CORRECTIONS**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83716    | <b>Dollar Amount:</b> \$ 3,210.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 04, 2014  |
| <b>Date Approved:</b> 10/02/2014 | <b>Admin ID:</b> 40062 | <b>Expiration Date:</b> November 25, 2014 |

2D40 *Educational & Instructional Services***Description:** INSTRUCTORS TO CARRY OUT THE DAY-TO-DAY PROGRAMMING OF MCF-TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG. CERT. 36955.

**KARA ANN BOGNER****TOTAL DOLLAR AMOUNT AWARDED: \$9,850.00****TOTAL CONTRACTS AWARDED: 2****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88818    | <b>Dollar Amount:</b> \$ 6,640.00     |
| <b>Date Approved:</b> 03/06/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 21, 2015 |
|                                  | <b>Admin ID:</b> 41395 | <b>Expiration Date:</b> June 23, 2015 |

2D40 *Educational & Instructional Services***Description:** DAY-TO-DAY PROGRAMMING OF MCF-TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM.**KAREN LANSON****TOTAL DOLLAR AMOUNT AWARDED: \$13,920.00****TOTAL CONTRACTS AWARDED: 1****MN MANAGEMENT & BUDGET**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84493    | <b>Dollar Amount:</b> \$ 13,920.00      |
| <b>Date Approved:</b> 10/07/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 10, 2014 |
|                                  | <b>Admin ID:</b> 40059 | <b>Expiration Date:</b> June 30, 2015   |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - PROVIDE LEADERSHIP COACHING/CONSULTATION SERVICES TO DHS**KARGES-FAULCONBRIDGE, INC****TOTAL DOLLAR AMOUNT AWARDED: \$326,550.00****TOTAL CONTRACTS AWARDED: 6****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86108         | <b>Dollar Amount:</b> \$ 80,500.00       |
| <b>Date Approved:</b> 11/25/2014 | <b>Alternate #</b> 02VA0006 | <b>Effective Date:</b> November 25, 2014 |
|                                  | <b>Admin ID:</b> 39990      | <b>Expiration Date:</b> October 31, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 02VA0006 FOR ELECTRICAL ENGINEERING SERVICES TO DESIGN, BID, AND PROVIDE CONSTRUCTION ADMINISTRATION FOR INSTALLATION OF A NEW LIGHTING PANEL SYSTEMS CONTROLS FOR TWO STATE BUILDINGS,**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82821      | <b>Dollar Amount:</b> \$ 53,250.00     |
| <b>Date Approved:</b> 08/26/2014 | <b>Alternate #</b> 06407 | <b>Effective Date:</b> August 26, 2014 |
|                                  | <b>Admin ID:</b> 39864   | <b>Expiration Date:</b> June 30, 2015  |

2D10 *Architecture & Engineering***Description:** MECHANICAL, ELECTRICAL, AND PLUMBING (MEP) ENGINEERING SERVICES FOR STATE'S MAPLEWOOD ANALYTICAL LAB EQUIPMENT REPLACEMENT. ORIG. CERT. 34232

**KARGES-FAULCONBRIDGE, INC****TOTAL DOLLAR AMOUNT AWARDED: \$326,550.00****TOTAL CONTRACTS AWARDED: 6****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83249      | <b>Dollar Amount:</b> \$ 79,000.00        |
|                                  | <b>Alternate #</b> 06413 | <b>Effective Date:</b> September 05, 2014 |
| <b>Date Approved:</b> 09/05/2014 | <b>Admin ID:</b> 40096   | <b>Expiration Date:</b> June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** MECHANICAL, ELECTRICAL & PLUMBING ENGINEERING SERVICES.**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87499    | <b>Dollar Amount:</b> \$ 28,800.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 13, 2015 |
| <b>Date Approved:</b> 01/13/2015 | <b>Admin ID:</b> 40519 | <b>Expiration Date:</b> August 30, 2015 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 78RW0033 DESIGN FOR REPLACE DA TANK - MCF - RED WING, MN. AND REPLACEMENT OF A FAILING STEAM DEAERATOR, DEAERATOR TANK AND ASSOCIATED PIPING AND BYPASS VALVES.**MILITARY AFFAIRS**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85742    | <b>Dollar Amount:</b> \$ 14,500.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 29, 2015   |
| <b>Date Approved:</b> 01/29/2015 | <b>Admin ID:</b> 38955 | <b>Expiration Date:</b> December 29, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** COMMISSIONING SERVICES FOR MISC MECHANICAL UPGRADES TO BLDG 15-002, CAMP RIPLEY, LITTLE FALLS, MN. PROJ 14110**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 41991    | <b>Dollar Amount:</b> \$ 2,500.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 01, 2012 |
| <b>Date Approved:</b> 07/25/2014 | <b>Admin ID:</b> 28635 | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #44DA0008. PROVIDE DESIGN SERVICES FOR PHASE 2 OF BUILDING AUTOMATION UPGRADE AT THE ACADEMY FOR THE DEAF IN FARIBAULT, MN.**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 33,500.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 01, 2012 |
| <b>Date Approved:</b> 05/05/2015 | <b>Admin ID:</b> 28635 | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #44DA0008. PROVIDE DESIGN SERVICES FOR PHASE 2 OF BUILDING AUTOMATION UPGRADE AT THE ACADEMY FOR THE DEAF IN FARIBAULT, MN.

**KARGES-FAULCONBRIDGE, INC****TOTAL DOLLAR AMOUNT AWARDED: \$326,550.00****TOTAL CONTRACTS AWARDED: 6****MILITARY AFFAIRS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91288    | <b>Dollar Amount:</b> \$ 34,500.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 12, 2015    |
| <b>Date Approved:</b> 05/12/2015 | <b>Admin ID:</b> 41245 | <b>Expiration Date:</b> April 30, 2018 |

2D10 *Architecture & Engineering***Description:** COMMISSIONING SERVICES FOR RENOVATION OF THE ROCHESTER MN NATIONAL GUARD ARMORY**KARI SEARCY, DVM****TOTAL DOLLAR AMOUNT AWARDED: \$23,315.00****TOTAL CONTRACTS AWARDED: 0****RACING COMMISSION***Single Source*

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78086    | <b>Dollar Amount:</b> \$ 23,315.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 16, 2014  |
| <b>Date Approved:</b> 05/19/2015 | <b>Admin ID:</b> 38193 | <b>Expiration Date:</b> May 15, 2016 |

2D20 *Environmental, Agriculture, & Science***Description:** PROVIDE THE SERVICES OF ASSISTANT VETERINARIANS TO WORK UNDER THE CHIEF COMMISSION VETERINARIAN AS PART OF THE REGULATION OF HORSE RACING.**KARVAKKO ENGINEERING****TOTAL DOLLAR AMOUNT AWARDED: \$312,963.00****TOTAL CONTRACTS AWARDED: 2****NATURAL RESOURCES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81755    | <b>Dollar Amount:</b> \$ 161,163.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 08, 2014  |
| <b>Date Approved:</b> 08/08/2014 | <b>Admin ID:</b> 38320 | <b>Expiration Date:</b> August 04, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** TO CONDUCT A COMPREHENSIVE ANALYSIS OF THE WATER AND SEWER INFRASTRUCTURE WITHIN ITASCA STATE PARK, HUBBARD AND CLEARWATER COUNTIES, MN.**NATURAL RESOURCES**

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82666           | <b>Dollar Amount:</b> \$ 142,300.00       |
|                                  | <b>Alternate #</b> 2000002941 | <b>Effective Date:</b> September 05, 2014 |
| <b>Date Approved:</b> 09/05/2014 | <b>Admin ID:</b> 38844        | <b>Expiration Date:</b> June 30, 2017     |

2D10 *Architecture & Engineering***Description:** DEVELOP AND COMPLETE CONSTRUCTION DOCUMENTS FOR A FEDERALLY FUNDED MULTI-USE TRAILER NEAR BEAVER BAY, MN.

## KARVAKKO ENGINEERING

**TOTAL DOLLAR AMOUNT AWARDED: \$312,963.00**

**TOTAL CONTRACTS AWARDED: 2**

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 59067    | <b>Dollar Amount:</b> \$ 2,600.00        |
| <b>Date Approved:</b> 04/28/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 13, 2013    |
|                                  | <b>Admin ID:</b> 33092 | <b>Expiration Date:</b> October 01, 2015 |

2D10 *Architecture & Engineering*

**Description:** ENGINEERING SERVICES FOR IMPROVING WATER LEVEL MANIPULATION OF MOIST SOIL UNITS.

### NATURAL RESOURCES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 6,900.00     |
| <b>Date Approved:</b> 11/25/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> March 13, 2013 |
|                                  | <b>Admin ID:</b> 33092 | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering*

**Description:** ENGINEERING SERVICES FOR IMPROVING WATER LEVEL MANIPULATION OF MOIST SOIL UNITS.

## KAT COMMUNICATIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$87,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80950    | <b>Dollar Amount:</b> \$ 40,000.00        |
| <b>Date Approved:</b> 04/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 01, 2014 |
|                                  | <b>Admin ID:</b> 37593 | <b>Expiration Date:</b> June 30, 2016     |

2D50 *Healthcare*

**Description:** DEVELOP TWO CULTURALLY RELEVANT & REFLECTIVE 30 SECOND TELEVISION PUBLIC SERVICE ANNOUNCEMENTS ON THE TOPIC OF HIV & OTHER SEXUALLY TRANSMITTED DISEASES.

### HEALTH

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 47,000.00        |
| <b>Date Approved:</b> 08/05/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 01, 2014 |
|                                  | <b>Admin ID:</b> 37593 | <b>Expiration Date:</b> December 31, 2015 |

2D50 *Healthcare*

**Description:** DEVELOP TWO CULTURALLY RELEVANT & REFLECTIVE 30 SECOND TELEVISION PUBLIC SERVICE ANNOUNCEMENTS ON THE TOPIC OF HIV & OTHER SEXUALLY TRANSMITTED DISEASES.

## KATY KELLY

**TOTAL DOLLAR AMOUNT AWARDED: \$14,000.00**

**TOTAL CONTRACTS AWARDED: 1**

**KATY KELLY****TOTAL DOLLAR AMOUNT AWARDED: \$14,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81821    | <b>Dollar Amount:</b> \$ 14,000.00     |
| <b>Date Approved:</b> 08/22/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 22, 2014 |
|                                  | <b>Admin ID:</b> 39711 | <b>Expiration Date:</b> June 30, 2015  |

2D50 *Healthcare***Description:** DENTAL SERVICES FROM LICENSED DENTIST, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST**KEITH SHANNON****TOTAL DOLLAR AMOUNT AWARDED: \$18,000.00****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION***Single Source*

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86030      | <b>Dollar Amount:</b> \$ 12,000.00       |
| <b>Date Approved:</b> 11/14/2014 | <b>Alternate #</b> 07048 | <b>Effective Date:</b> November 14, 2014 |
|                                  | <b>Admin ID:</b> 40389   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - SERVE AS A AGC MEMBER OF TRC COMMITTEE FOR TH 53 CMGC**TRANSPORTATION***Single Source*

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93930        | <b>Dollar Amount:</b> \$ 6,000.00         |
| <b>Date Approved:</b> 06/02/2015 | <b>Alternate #</b> 1000738 | <b>Effective Date:</b> June 02, 2015      |
|                                  | <b>Admin ID:</b> 42268     | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** SERVE AS AN AGC MEMBER OF TRC COMMITTEE FOR FOUR LANE EXPANSION PROJECT, SP 1810-92, TH 371.**KEITH'S INSPECTIONS LLC (KEITH HOLLNAGEL)****TOTAL DOLLAR AMOUNT AWARDED: \$175,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47251    | <b>Dollar Amount:</b> \$ 175,000.00   |
| <b>Date Approved:</b> 06/09/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 30322 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ORIGINAL CERTIFICATION: 28801  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH *PERFORM ONSITE***KELLY C. JOHNSON, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$155,000.00****TOTAL CONTRACTS AWARDED: 0**

**KELLY C. JOHNSON, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$155,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47191    | <b>Dollar Amount:</b> \$ 155,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 30318 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**KELLY LAW REGISTRY****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****VETERANS AFFAIRS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89922    | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 17, 2015 |
| <b>Date Approved:</b> 03/17/2015 | <b>Admin ID:</b> 41510 | <b>Expiration Date:</b> June 30, 2015 |

2D01 *Personnel***Description:** TEMPORARY STAFFING SERVICES FOR A REDACTION PROJECT.**VETERANS AFFAIRS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 17, 2015 |
| <b>Date Approved:</b> 06/19/2015 | <b>Admin ID:</b> 41510 | <b>Expiration Date:</b>               |

2D01 *Personnel***Description:** TEMPORARY STAFFING SERVICES FOR A REDACTION PROJECT.**KELLY LINDSTROM****TOTAL DOLLAR AMOUNT AWARDED: \$129,562.50****TOTAL CONTRACTS AWARDED: 12****TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89390        | <b>Dollar Amount:</b> \$ 4,000.00         |
|                                  | <b>Alternate #</b> 1000213 | <b>Effective Date:</b> March 02, 2015     |
| <b>Date Approved:</b> 03/02/2015 | <b>Admin ID:</b> 41450     | <b>Expiration Date:</b> December 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** APPRAISAL OF PARCEL 219C FOR RECONSTRUCTION OF TH 11 IN KOOCHICHING COUNTY.



**KELLY LINDSTROM****TOTAL DOLLAR AMOUNT AWARDED: \$129,562.50****TOTAL CONTRACTS AWARDED: 12****TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89652        | <b>Dollar Amount:</b> \$ 17,500.00        |
|                                  | <b>Alternate #</b> 1000214 | <b>Effective Date:</b> March 06, 2015     |
| <b>Date Approved:</b> 03/06/2015 | <b>Admin ID:</b> 41451     | <b>Expiration Date:</b> December 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CENTRAL ENTRANCE - SEVEN APPRAISALS FOR ACQUISITION. QUICK CALL.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89375        | <b>Dollar Amount:</b> \$ 2,500.00         |
|                                  | <b>Alternate #</b> 1000215 | <b>Effective Date:</b> March 02, 2015     |
| <b>Date Approved:</b> 03/02/2015 | <b>Admin ID:</b> 41448     | <b>Expiration Date:</b> December 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ONE APPRAISAL - MESABA RETAINING WALL PROJECT, SP 6933-94.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88943        | <b>Dollar Amount:</b> \$ 24,000.00        |
|                                  | <b>Alternate #</b> 1000143 | <b>Effective Date:</b> February 18, 2015  |
| <b>Date Approved:</b> 02/18/2015 | <b>Admin ID:</b> 41272     | <b>Expiration Date:</b> December 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** APPRAISALS OF EIGHT PARCELS FOR ACQUISITION - EAGLES NEST. TH 1. QUICK CALL.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86361      | <b>Dollar Amount:</b> \$ 5,000.00        |
|                                  | <b>Alternate #</b> 07145 | <b>Effective Date:</b> November 24, 2014 |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 40576   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** MARKET VALUATION OF EASEMENT AND FEE FOR AMDAHL AUTOMOTIVE, RED WING, MN.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88302        | <b>Dollar Amount:</b> \$ 2,500.00         |
|                                  | <b>Alternate #</b> 1000011 | <b>Effective Date:</b> January 27, 2015   |
| <b>Date Approved:</b> 01/27/2015 | <b>Admin ID:</b> 41050     | <b>Expiration Date:</b> December 15, 2016 |

2D33 *Expert Witness***Description:** EXPERT WITNESS TESTIMONY FOR STATE VS. GREGORY T. CARLTON, ET AL., PARCEL 5811-902-24.

**KELLY LINDSTROM****TOTAL DOLLAR AMOUNT AWARDED: \$129,562.50****TOTAL CONTRACTS AWARDED: 12****TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92536        | <b>Dollar Amount:</b> \$ 2,500.00         |
|                                  | <b>Alternate #</b> 1000571 | <b>Effective Date:</b> May 06, 2015       |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 42136     | <b>Expiration Date:</b> December 15, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** EXPERT WITNESS TESTIMONY - STATE VS ANTHONY E ERICKSON, SP 3115-51RW, TH 169**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92533        | <b>Dollar Amount:</b> \$ 2,500.00     |
|                                  | <b>Alternate #</b> 1000607 | <b>Effective Date:</b> May 06, 2015   |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 42109     | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** APPRAISAL FOR CONVEYANCE #2014-0053. TH: 10. SP: 8202 (10=94) 901.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91091        | <b>Dollar Amount:</b> \$ 10,000.00        |
|                                  | <b>Alternate #</b> 1000358 | <b>Effective Date:</b> April 13, 2015     |
| <b>Date Approved:</b> 04/13/2015 | <b>Admin ID:</b> 41596     | <b>Expiration Date:</b> December 15, 2018 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** APPRAISAL UPDATES AND EXPERT WITNESS TESTIMONY FOR STATE VS. L.C. DEVELOPMENT, LLC, ET AL. PARCEL NOS. 5811-903-24 AND 5811-903-35. TH 90. SP 5811-12.**TRANSPORTATION**

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 64040      | <b>Dollar Amount:</b> (\$5,000.00)   |
|                                  | <b>Alternate #</b> 04141 | <b>Effective Date:</b> June 21, 2013 |
| <b>Date Approved:</b> 08/19/2014 | <b>Admin ID:</b> 34595   | <b>Expiration Date:</b>              |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** TH 2 & 89 REVISION - BEFORE & AFTER APPRAISALS OF SIX PARCELS, SP# 0406-61**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81717      | <b>Dollar Amount:</b> \$ 4,500.00         |
|                                  | <b>Alternate #</b> 06495 | <b>Effective Date:</b> July 30, 2014      |
| <b>Date Approved:</b> 07/30/2014 | <b>Admin ID:</b> 39632   | <b>Expiration Date:</b> December 31, 2014 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** MARKET VALUATION OF EASEMENT RIGHTS

**KELLY LINDSTROM****TOTAL DOLLAR AMOUNT AWARDED: \$129,562.50****TOTAL CONTRACTS AWARDED: 12****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83903      | <b>Dollar Amount:</b> \$ 2,500.00         |
|                                  | <b>Alternate #</b> 06781 | <b>Effective Date:</b> September 23, 2014 |
| <b>Date Approved:</b> 09/23/2014 | <b>Admin ID:</b> 40091   | <b>Expiration Date:</b> October 15, 2016  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** APPRAISAL OF ONE PARCEL FOR PARTIAL ACQUISITION, PARCEL 252, SP 3808-35, TH 61**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82672      | <b>Dollar Amount:</b> \$ 45,100.00     |
|                                  | <b>Alternate #</b> 06611 | <b>Effective Date:</b> August 28, 2014 |
| <b>Date Approved:</b> 08/28/2014 | <b>Admin ID:</b> 39584   | <b>Expiration Date:</b> June 25, 2015  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - 82 APPRAISALS FOR PURPOSES OF DIRECT PURCHASE. TH 65.**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 11,962.50     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 28, 2014 |
| <b>Date Approved:</b> 10/06/2014 | <b>Admin ID:</b> 39584 | <b>Expiration Date:</b>                |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - 82 APPRAISALS FOR PURPOSES OF DIRECT PURCHASE. TH 65.**KEN CARABELLO****TOTAL DOLLAR AMOUNT AWARDED: \$48,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 84367    | <b>Dollar Amount:</b> \$ 23,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 17, 2014 |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 40333 | <b>Expiration Date:</b>                  |

2D33 Expert Witness

**Description:** TRIAL EXPERT AND/OR TRIAL CONSULTANT FOR THE KARSIJENS ET AL V. JESSON ET AL CLASS ACTION LITIGATION.**HUMAN SERVICES***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 25,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 17, 2014 |
| <b>Date Approved:</b> 11/17/2014 | <b>Admin ID:</b> 40333 | <b>Expiration Date:</b> January 04, 2016 |

2D33 Expert Witness

**Description:** TRIAL EXPERT AND/OR TRIAL CONSULTANT FOR THE KARSIJENS ET AL V. JESSON ET AL CLASS ACTION LITIGATION.

**KENNETH C HOVER, PE PHD****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81119      | <b>Dollar Amount:</b> \$ 5,000.00        |
|                                  | <b>Alternate #</b> 06462 | <b>Effective Date:</b> November 10, 2014 |
| <b>Date Approved:</b> 11/10/2014 | <b>Admin ID:</b> 40480   | <b>Expiration Date:</b> July 31, 2016    |

2D11 *Building Operations, Real Estate, & Construction***Description:** *TECHNICIAN CERTIFICATION PROGRAM: CONCRETE PLANT 2 COURSE REWRITE***KENNETH F HOFFMAN****TOTAL DOLLAR AMOUNT AWARDED: \$46,500.00****TOTAL CONTRACTS AWARDED: 2****MN.IT SERVICES***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82995    | <b>Dollar Amount:</b> \$ 20,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 16, 2014 |
| <b>Date Approved:</b> 09/16/2014 | <b>Admin ID:</b> 39601 | <b>Expiration Date:</b> June 30, 2015     |

2D70 *Information Technology Development***Description:** *CONSULTATION, RESEARCH, AND ASSISTANCE ON DELIVERABLES RELATED TO THE OMB CIRCULAR A-87 AND IT CONSOLIDATION.***HEALTH**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80798    | <b>Dollar Amount:</b> \$ 26,500.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 31, 2014      |
| <b>Date Approved:</b> 07/31/2014 | <b>Admin ID:</b> 37555 | <b>Expiration Date:</b> December 31, 2014 |

2D00 *Management & Fiscal Services***Description:** *ASSISTANCE IN ANALYZING THE EXISTING INDIRECT RATE METHODOLOGY USED BY THE DEPARTMENT, EVALUATING AND RECOMMENDING ALTERNATIVE RATE METHODOLOGIES, AND ADVICE ON DEVELOPING AND IMPLEMENTING RATE***HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 53211    | <b>Dollar Amount:</b>                      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 28, 2012  |
| <b>Date Approved:</b> 09/23/2014 | <b>Admin ID:</b> 30668 | <b>Expiration Date:</b> September 30, 2015 |

2D90 *Other Services***Description:** *REVIEW DHS ISSUANCE OPERATIONS CENTER AND RECEIPT CENTER OPERATIONS FOR THE PURPOSE OF OPERATING THOSE UNITS AS INTERNAL SERVICE FUNDS. THIS WILL INCLUDE IDENTIFYING ALL SPECIFIC SERVICES PROVIDED,***KENNETH KLEIN, PHD LP****TOTAL DOLLAR AMOUNT AWARDED: \$25,040.88****TOTAL CONTRACTS AWARDED: 0**

**KENNETH KLEIN, PHD LP****TOTAL DOLLAR AMOUNT AWARDED: \$25,040.88****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 53070    | <b>Dollar Amount:</b> \$ 42,120.00         |
| <b>Date Approved:</b> 09/24/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
|                                  | <b>Admin ID:</b> 35039 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$15,752.75)     |
| <b>Date Approved:</b> 09/23/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 35039 | <b>Expiration Date:</b>                 |

2D50 *Healthcare***Description:** MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$1,326.37)      |
| <b>Date Approved:</b> 11/05/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 35039 | <b>Expiration Date:</b>                 |

2D50 *Healthcare***Description:** MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS**KENNING CONSULTING****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****MN MANAGEMENT & BUDGET**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 69109    | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 07/02/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 26, 2013 |
|                                  | <b>Admin ID:</b> 34843 | <b>Expiration Date:</b> December 31, 2014 |

2D90 *Other Services***Description:** TOTAL COMPENSATION STUDY AND ADVISORY SERVICES**KEVIN TYLER WYCOFF, MD****TOTAL DOLLAR AMOUNT AWARDED: \$21,412.00****TOTAL CONTRACTS AWARDED: 0**

**KEVIN TYLER WYCOFF, MD****TOTAL DOLLAR AMOUNT AWARDED: \$21,412.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 75601    | <b>Dollar Amount:</b> \$ 21,412.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 09, 2014      |
| <b>Date Approved:</b> 09/25/2014 | <b>Admin ID:</b> 37765 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612**KEVIN VOLLER****TOTAL DOLLAR AMOUNT AWARDED: \$8,000.00****TOTAL CONTRACTS AWARDED: 0****RACING COMMISSION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 75801    | <b>Dollar Amount:</b> \$ 8,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 28, 2014  |
| <b>Date Approved:</b> 05/26/2015 | <b>Admin ID:</b> 38346 | <b>Expiration Date:</b> May 27, 2016 |

2D20 *Environmental, Agriculture, & Science***Description:** VETERINARIAN TO PRACTICE VETERINARY MEDICINE IN MINNESOTA AND IS EXPERIENCED IN REGULATORY MEDICAL TESTING PROCEDURES AS THEY APPLY TO HORSE RACING, IN ORDER TO INSURE THE INTEGRITY OF PARI MUTUEL HORSE**KEY CORPORATION dba PROFESSIONAL REHABILITATION CONSULTANTS****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 72584    | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2014 |
| <b>Date Approved:</b> 04/24/2015 | <b>Admin ID:</b> 36707 | <b>Expiration Date:</b> June 30, 2016   |

2D01 *Personnel***Description:** CONSULTING SERVICES TO ASSIST THE DEPARTMENT OF CORRECTIONS (DOC), UPON STATE REFERRAL, TO OCCASIONALLY ADMINISTER OCCUPATIONAL THERAPY (OP) ASSESSMENTS TO OFFENDERS PREPARING FOR REENTRY INTO THE**KEYSTONE PEER REVIEW ORGANIZATION, INC****TOTAL DOLLAR AMOUNT AWARDED: \$107,828.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 57042    | <b>Dollar Amount:</b> \$ 107,828.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 22, 2013 |
| <b>Date Approved:</b> 03/20/2015 | <b>Admin ID:</b> 31522 | <b>Expiration Date:</b>                 |

2D50 *Healthcare***Description:** MEDICAL SERVICES AUTHORIZATIONS FOR MN HEALTH CARE PROGRAMS

## KIEWIT INFRASTRUCTURE CO.

**TOTAL DOLLAR AMOUNT AWARDED: \$1,347,577.75**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89092      | <b>Dollar Amount:</b> \$ 1,300,000.00     |
|                                  | <b>Alternate #</b> 07009 | <b>Effective Date:</b> March 09, 2015     |
| <b>Date Approved:</b> 03/09/2015 | <b>Admin ID:</b> 40359   | <b>Expiration Date:</b> December 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** TH 53 RELOCATION, SP 6918-80

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91906        | <b>Dollar Amount:</b> \$ 47,577.75      |
|                                  | <b>Alternate #</b> 1000239 | <b>Effective Date:</b> May 01, 2015     |
| <b>Date Approved:</b> 05/01/2015 | <b>Admin ID:</b> 42159     | <b>Expiration Date:</b> August 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** HWY 53 RELOCATION PARTNERING. TH: 53. SP: 6918-80.

## KILIAN INSPECTION SERVICE

**TOTAL DOLLAR AMOUNT AWARDED: \$72,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47189    | <b>Dollar Amount:</b> \$ 72,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 30324 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## KIMBERLY JACKSON

**TOTAL DOLLAR AMOUNT AWARDED: \$740.00**

**TOTAL CONTRACTS AWARDED: 1**

### ASIAN PACIFIC COUNCIL

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93118    | <b>Dollar Amount:</b> \$ 740.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 28, 2015   |
| <b>Date Approved:</b> 05/28/2015 | <b>Admin ID:</b> 42275 | <b>Expiration Date:</b> June 30, 2015 |

2D00 Management & Fiscal Services

**Description:** DATA COLLECTION, TRANSLATION AND RESEARCH CONSULTATION.

## KIMBERLY VOLLER, DVM

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

**KIMBERLY VOLLER, DVM****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****RACING COMMISSION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78509    | <b>Dollar Amount:</b>                |
| <b>Date Approved: 05/26/2015</b> | <b>Alternate #</b>     | <b>Effective Date:</b> May 28, 2014  |
|                                  | <b>Admin ID:</b> 38344 | <b>Expiration Date:</b> May 27, 2016 |

2D20 *Environmental, Agriculture, & Science***Description:** VETERINARIAN TO PRACTICE VETERINARY MEDICINE IN MINNESOTA AND IS EXPERIENCED IN REGULATORY MEDICAL TESTING PROCEDURES AS THEY APPLY TO HORSE RACING, IN ORDER TO INSURE THE INTEGRITY OF PARI MUTUEL HORSE**KIMLEY-HORN AND ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$1,546,085.34****TOTAL CONTRACTS AWARDED: 7****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83170      | <b>Dollar Amount:</b> \$ 69,000.00        |
| <b>Date Approved: 09/04/2014</b> | <b>Alternate #</b> 06520 | <b>Effective Date:</b> September 04, 2014 |
|                                  | <b>Admin ID:</b> 39510   | <b>Expiration Date:</b> June 15, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - DISTRICT 7 - SIGNING PLAN**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87252      | <b>Dollar Amount:</b> \$ 130,869.47      |
| <b>Date Approved: 12/19/2014</b> | <b>Alternate #</b> 06892 | <b>Effective Date:</b> December 19, 2014 |
|                                  | <b>Admin ID:</b> 40328   | <b>Expiration Date:</b> June 30, 2016    |

2D01 *Personnel***Description:** WORK ORDER - NOISE ANALYSIS STAFF AUGMENTATION**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85680      | <b>Dollar Amount:</b> \$ 788,718.51      |
| <b>Date Approved: 11/04/2014</b> | <b>Alternate #</b> 04484 | <b>Effective Date:</b> November 04, 2014 |
|                                  | <b>Admin ID:</b> 40326   | <b>Expiration Date:</b> October 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - US 14 EXPANSIONS, OWATONNA TO DODGE CENTER, GEOTECHNICAL INVESTIGATIONS, FIELD TITLE INVESTIGATIONS. TH 14.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84168      | <b>Dollar Amount:</b> \$ 131,514.82       |
| <b>Date Approved: 09/26/2014</b> | <b>Alternate #</b> 05898 | <b>Effective Date:</b> September 26, 2014 |
|                                  | <b>Admin ID:</b> 40064   | <b>Expiration Date:</b> June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** STATEWIDE BRIDGE DESIGNS - MULTIPLE AWARD, 05898, 06050-06055. FINAL DESIGN - BRIDGE 73047. ORIG. CERT. 38176



**KIMLEY-HORN AND ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$1,546,085.34****TOTAL CONTRACTS AWARDED: 7****TRANSPORTATION**

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77823      | <b>Dollar Amount:</b> \$ 26,260.00  |
|                                  | <b>Alternate #</b> 04484 | <b>Effective Date:</b> May 20, 2014 |
| <b>Date Approved:</b> 07/15/2014 | <b>Admin ID:</b> 37682   | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction***Description:** TH 75 KENT BYPASS, SP 8408-44**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79137      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 04997 | <b>Effective Date:</b> June 17, 2014      |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 37660   | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CROSS RANGE EAW RE-EVALUATION, SP 3116-142, TH 169**NATURAL RESOURCES**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88653           | <b>Dollar Amount:</b> \$ 99,500.00         |
|                                  | <b>Alternate #</b> 2000003615 | <b>Effective Date:</b> February 06, 2015   |
| <b>Date Approved:</b> 02/06/2015 | <b>Admin ID:</b> 40691        | <b>Expiration Date:</b> September 30, 2015 |

2D10 *Architecture & Engineering***Description:** DEVELOP PRELIMINARY DESIGN CONCEPTS, AT THE ST. CROIX BOOM SITE ROADSIDE RECREATIONAL AREA**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92937        | <b>Dollar Amount:</b> \$ 200,621.54    |
|                                  | <b>Alternate #</b> 1000032 | <b>Effective Date:</b> May 12, 2015    |
| <b>Date Approved:</b> 05/12/2015 | <b>Admin ID:</b> 41430     | <b>Expiration Date:</b> April 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - TRAFFIC ANALYSIS, PRE-DESIGN AND GEOMETRIC LAYOUT FOR A ROUNDABOUT AT HIGHWAYS 7 AND 71, SP 3411-92.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90905        | <b>Dollar Amount:</b> \$ 99,601.00     |
|                                  | <b>Alternate #</b> 1000344 | <b>Effective Date:</b> April 08, 2015  |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 41515     | <b>Expiration Date:</b> March 02, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** TH 101 AND TH 61 RECONNECTION BRIDGE INSPECTION, SP 1009-24, TH 101.**KINZLER CONSTRUCTION SERVICES, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$14,355.00****TOTAL CONTRACTS AWARDED: 1**

**KINZLER CONSTRUCTION SERVICES, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$14,355.00****TOTAL CONTRACTS AWARDED: 1****HEALTH**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83838    | <b>Dollar Amount:</b> \$ 14,355.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 21, 2014  |
| <b>Date Approved:</b> 10/21/2014 | <b>Admin ID:</b> 39208 | <b>Expiration Date:</b> January 15, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** HOME RADON MITIGATION SYSTEM. Original Certification is MMD # 39204.**KIRBY A. KENNEDY & ASSOCIATES****TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATIVE HEARINGS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 43773    | <b>Dollar Amount:</b> \$ 50,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 09, 2012 |
| <b>Date Approved:</b> 08/06/2014 | <b>Admin ID:</b> 29442 | <b>Expiration Date:</b>               |

2D30 *Legal Services***Description:** COURT REPORTERS WORK ORDER. PROVIDE COURT REPORTING SERVICES FOR UP TO 100 CASES.**KIRK CORSON d/b/a IVY RIDGE REALITY****TOTAL DOLLAR AMOUNT AWARDED: \$92,500.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84157      | <b>Dollar Amount:</b> \$ 92,500.00        |
|                                  | <b>Alternate #</b> 06809 | <b>Effective Date:</b> September 29, 2014 |
| <b>Date Approved:</b> 09/29/2014 | <b>Admin ID:</b> 39886   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - FLOOD MITIGATION PROJECT FROM TH-14 IN MANKATO/NORTH MANKATO TO ST. PETER.**KIRK DOUGLAS VIDEO SERVICES, INC. d/b/a KIRK DOUGLAS VIDEO PRODUCTIONS****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90867        | <b>Dollar Amount:</b> \$ 5,000.00         |
|                                  | <b>Alternate #</b> 1000472 | <b>Effective Date:</b> April 13, 2015     |
| <b>Date Approved:</b> 04/13/2015 | <b>Admin ID:</b> 42115     | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ZONE SAFETY AWARENESS PROGRAM VIDEO PRESENTATION.

## KLEIN MCCARTHY & CO

**TOTAL DOLLAR AMOUNT AWARDED: \$58,480.00**

**TOTAL CONTRACTS AWARDED: 3**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91650         | <b>Dollar Amount:</b> \$ 17,280.00     |
|                                  | <b>Alternate #</b> 63SP0010 | <b>Effective Date:</b> May 05, 2015    |
| <b>Date Approved:</b> 05/05/2015 | <b>Admin ID:</b> 42005      | <b>Expiration Date:</b> April 20, 2016 |

2D10 *Architecture & Engineering*

**Description:** PERFORM A STUDY FOR THE REMODEL FOR THE FOURTH FLOOR LOBBY CONFERENCE SPACES AND SECURED ROOM OF THE TEACHER RETIREMENT ASSOCIATIONS AT THE STATE RETIREMENT BUILDING, ST PAUL, MN. RECS PROJECT ID:

### ADMINISTRATION

#### Plant Management

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91319    | <b>Dollar Amount:</b> \$ 21,800.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 01, 2015   |
| <b>Date Approved:</b> 05/01/2015 | <b>Admin ID:</b> 41565 | <b>Expiration Date:</b> June 15, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ARCHITECTURAL AND ENGINEERING SERVICES RE BEST USAGE OF BASEMENT SPACES IN STASSEN BUILDING AND BCA BUILDING

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89290         | <b>Dollar Amount:</b> \$ 19,400.00    |
|                                  | <b>Alternate #</b> 78FA0042 | <b>Effective Date:</b> March 18, 2015 |
| <b>Date Approved:</b> 03/18/2015 | <b>Admin ID:</b> 41469      | <b>Expiration Date:</b> June 30, 2015 |

2D10 *Architecture & Engineering*

**Description:** STUDY FOR LAUNDRY DOCK EXPANSION FOR MCF-FARIBAULT. RECS PROJECT ID: 78FA0042

## KNOW MARKET RESEARCH & CONSULTING

**TOTAL DOLLAR AMOUNT AWARDED: \$37,599.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88134    | <b>Dollar Amount:</b> \$ 37,599.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 21, 2015   |
| <b>Date Approved:</b> 01/21/2015 | <b>Admin ID:</b> 40922 | <b>Expiration Date:</b> February 28, 2015 |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - DEPARTMENT OF REVENUE INTERACTIVE VOICE RESPONSE USERS.

## KNOWLEDGE: I.T.

**TOTAL DOLLAR AMOUNT AWARDED: \$2,692,743.50**

**TOTAL CONTRACTS AWARDED: 4**

**KNOWLEDGE: I.T.****TOTAL DOLLAR AMOUNT AWARDED: \$2,692,743.50****TOTAL CONTRACTS AWARDED: 4****HUMAN SERVICES***Single Source*

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88071         | <b>Dollar Amount:</b> \$ 2,000,000.00     |
|                                  | <b>Alternate #</b> OET 3385 | <b>Effective Date:</b> February 02, 2015  |
| <b>Date Approved:</b> 01/27/2015 | <b>Admin ID:</b> 40841      | <b>Expiration Date:</b> December 31, 2015 |

2D70 *Information Technology Development***Description:** CONTINUATION OF STATE MEDICAL REVIEW TEAM (SMRT) PROJECT TO AUTOMATE APPEALS PROCESS AND INTEGRATE WITH SMRT CASE MANAGEMENT**PUBLIC SAFETY****MN.IT @ PUBLIC SAFETY***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91274    | <b>Dollar Amount:</b> \$ 79,200.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 20, 2015    |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 41774 | <b>Expiration Date:</b> October 30, 2016 |

2D70 *Information Technology Development***Description:** ANALYZE THE CURRENT DVS SYSTEM SOFTWARE, MCSIA REQUIREMENTS, AND IDENTIFY GAPS IN FUNCTIONALITY. ORIG CERT 41218.**MN.IT SERVICES****MN.IT @ PUBLIC SAFETY**

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86026           | <b>Dollar Amount:</b> \$ 501,120.00       |
|                                  | <b>Alternate #</b> 2000003052 | <b>Effective Date:</b> November 14, 2014  |
| <b>Date Approved:</b> 11/14/2014 | <b>Admin ID:</b> 39881        | <b>Expiration Date:</b> November 11, 2016 |

2D70 *Information Technology Development***Description:** STAFF AUGMENTATION IN THE AREA OF DATA CONVERSION ANALYST FOR THE MNLARS PROJECT.**HUMAN SERVICES***Single Source*

|                                  |                         |   |
|----------------------------------|-------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80182     | <b>Dollar Amount:</b> \$ 115,500.00       |
|                                  | <b>Alternate #</b> 3309 | <b>Effective Date:</b> July 07, 2014      |
| <b>Date Approved:</b> 07/03/2014 | <b>Admin ID:</b> 38559  | <b>Expiration Date:</b> December 31, 2014 |

2D90 *Other Services***Description:** SMRT IMPLEMENTATION - CONTINUATION OF WORK STARTED UNDER 902TS CONTRACT #72614**HUMAN SERVICES***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 07, 2014     |
| <b>Date Approved:</b> 12/19/2014 | <b>Admin ID:</b> 38559 | <b>Expiration Date:</b> January 31, 2015 |

2D90 *Other Services***Description:** SMRT IMPLEMENTATION - CONTINUATION OF WORK STARTED UNDER 902TS CONTRACT #72614

**KNOWLEDGE: I.T.****TOTAL DOLLAR AMOUNT AWARDED: \$2,692,743.50****TOTAL CONTRACTS AWARDED: 4****PUBLIC SAFETY***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 33324    | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 11/17/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 17, 2011 |
|                                  | <b>Admin ID:</b> 27480 | <b>Expiration Date:</b> March 29, 2015  |

2D70 *Information Technology Development***Description:** ANALYZE CURRENT DVS SYSTEM SOFTWARE MCSIA REQUIREMENTS AND IDENTIFY GAPS IN FUNCTIONALITY; DPS 12175**PUBLIC SAFETY***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 56540    | <b>Dollar Amount:</b> (\$3,076.50)     |
| <b>Date Approved:</b> 05/27/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 18, 2013  |
|                                  | <b>Admin ID:</b> 32665 | <b>Expiration Date:</b> March 31, 2016 |

2D70 *Information Technology Development***Description:** DVS SYSTEM SOFTWARE, MCSIA REQUIREMENTS, AND IDENTIFY GAPS IN FUNCIONALITY. OET #3104**KODET ARCHITECTURAL GROUP, LTD****TOTAL DOLLAR AMOUNT AWARDED: \$812,500.00****TOTAL CONTRACTS AWARDED: 1****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86824    | <b>Dollar Amount:</b> \$ 812,500.00       |
| <b>Date Approved:</b> 12/22/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 22, 2014  |
|                                  | <b>Admin ID:</b> 39841 | <b>Expiration Date:</b> December 15, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN & CONSTRUCT OF NEW FRECHETTE HALL DORMITORY BLDG ON THE MN STATE ACADEMY FOR THE DEAF CAMPUS LOCATED IN FARIBAULT, MN.**KODET ARCHITECTURAL GROUP, LTD****TOTAL DOLLAR AMOUNT AWARDED: \$16,888.00****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION**

State Designer Selection Board

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 57142      | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 11/26/2014 | <b>Alternate #</b> 02841 | <b>Effective Date:</b> January 14, 2013   |
|                                  | <b>Admin ID:</b> 32475   | <b>Expiration Date:</b> December 31, 2017 |

2D10 *Architecture & Engineering***Description:** PROJECT #12-15. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR AN ADDITION AND REMODELING OF THE MNDOT MENDOTA HEIGHTS TRUCK STATION.

## KODET ARCHITECTURAL GROUP, LTD

**TOTAL DOLLAR AMOUNT AWARDED: \$16,888.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                           |                   |                                   |
|---------------------------|-------------------|-----------------------------------|
| AMENDMENT 02              | CFMS # 57290      | Dollar Amount: \$ 3,208.32        |
|                           | Alternate # 02921 | Effective Date: January 18, 2013  |
| Date Approved: 01/16/2015 | Admin ID: 33396   | Expiration Date: October 09, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: HIGH FOREST REST AREA ADA CORRECTIONS AND REHABILITATION, TH I-90, SP# 5080-163

### TRANSPORTATION

|                           |                   |                                    |
|---------------------------|-------------------|------------------------------------|
| AMENDMENT 02              | CFMS # 57291      | Dollar Amount: \$ 13,679.68        |
|                           | Alternate # 02922 | Effective Date: January 18, 2013   |
| Date Approved: 01/16/2015 | Admin ID: 33445   | Expiration Date: December 11, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORTHINGTON TRAVEL INFORMATION CENTER (TIC) AMERICANS WITH DISABILITIES ACT CORRECTIONS AND REHABILITATION.

## KOOCHICHING COUNTY SOIL AND WATER CONSERVATION DISTRICT

**TOTAL DOLLAR AMOUNT AWARDED: \$48,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### WATER & SOIL RESOURCES BOARD

Single Source

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 86138    | Dollar Amount: \$ 48,000.00    |
|                           | Alternate #     | Effective Date: March 30, 2015 |
| Date Approved: 03/30/2015 | Admin ID: 40457 | Expiration Date: June 30, 2017 |

2D20 Environmental, Agriculture, & Science

Description: DEVELOP CONTRACTS TO COMPLETE TASKS ASSOCIATED WITH COMPLETING THE PROJECT WORK PLAN WHICH INCLUDES RESTORATION OF NORTHERN WHITE CEDAR PLANT COMMUNITIES.

## KOR-MINN, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$70,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 01              | CFMS # 75198    | Dollar Amount: \$ 70,000.00    |
|                           | Alternate #     | Effective Date:                |
| Date Approved: 06/29/2015 | Admin ID: 36494 | Expiration Date: June 30, 2016 |

2D02 Advertising, Marketing, & Communications

Description: MINNESOTA TRADE OFFICE IN SEOUL SOUTH KOREA

## KRAMER LEAS DELEO PC

**TOTAL DOLLAR AMOUNT AWARDED: \$146,000.00**

**TOTAL CONTRACTS AWARDED: 3**

## KRAMER LEAS DELEO PC

**TOTAL DOLLAR AMOUNT AWARDED: \$146,000.00**

**TOTAL CONTRACTS AWARDED: 3**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91952        | <b>Dollar Amount:</b> \$ 55,000.00      |
|                                  | <b>Alternate #</b> 1000421 | <b>Effective Date:</b> April 23, 2015   |
| <b>Date Approved:</b> 04/23/2015 | <b>Admin ID:</b> 41633     | <b>Expiration Date:</b> August 20, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS IN LAKE OF THE WOODS, BELTRAMI AND CASS COUNTIES.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93224        | <b>Dollar Amount:</b> \$ 20,000.00      |
|                                  | <b>Alternate #</b> 1000699 | <b>Effective Date:</b> May 21, 2015     |
| <b>Date Approved:</b> 05/21/2015 | <b>Admin ID:</b> 42293     | <b>Expiration Date:</b> August 20, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** NATIONAL HEIGHT MODERNIZATION LEVELING IN CASS COUNTY. TH: N/A. SP: N/A. QUICK CALL.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89174        | <b>Dollar Amount:</b> \$ 71,000.00       |
|                                  | <b>Alternate #</b> 1000074 | <b>Effective Date:</b> February 24, 2015 |
| <b>Date Approved:</b> 02/24/2015 | <b>Admin ID:</b> 41162     | <b>Expiration Date:</b> August 20, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - LEVELING TO NATIONAL HEIGHT MODERNIZATION STATIONS ON TH 2 FROM BEMIDJI TO ERSKINE (VBAGY)

## KRISTA PETERSON

**TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82224    | <b>Dollar Amount:</b> \$ 50,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 27, 2014  |
| <b>Date Approved:</b> 08/27/2014 | <b>Admin ID:</b> 39783 | <b>Expiration Date:</b> August 19, 2015 |

2D50 *Healthcare*

**Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES

## KRISTIAN THUSHOLT

**TOTAL DOLLAR AMOUNT AWARDED: \$45,000.00**

**TOTAL CONTRACTS AWARDED: 0**

## KRISTIAN THUSHOLT

**TOTAL DOLLAR AMOUNT AWARDED: \$45,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 02              | CFMS # 47310    | Dollar Amount:                 |
| Date Approved: 07/07/2014 | Alternate #     | Effective Date: July 01, 2012  |
|                           | Admin ID: 30336 | Expiration Date: June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### LABOR & INDUSTRY

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 03              | CFMS #          | Dollar Amount: \$ 45,000.00    |
| Date Approved: 05/06/2015 | Alternate #     | Effective Date: July 01, 2012  |
|                           | Admin ID: 30336 | Expiration Date: June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## KRK CONSULTING, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$25,880.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                           |                   |                                   |
|---------------------------|-------------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 85710      | Dollar Amount: \$ 25,880.00       |
| Date Approved: 11/04/2014 | Alternate # 06695 | Effective Date: November 04, 2014 |
|                           | Admin ID: 39889   | Expiration Date: June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: I-35E/I-694 NOISE WALL PAINTING, EVENT ID 2000003232

## KTA- TATOR, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$25,817.09**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                           |                   |                                 |
|---------------------------|-------------------|---------------------------------|
| AMENDMENT 01              | CFMS # 82692      | Dollar Amount: \$ 3,086.20      |
| Date Approved: 12/11/2014 | Alternate # 06458 | Effective Date: August 22, 2014 |
|                           | Admin ID: 39505   | Expiration Date:                |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - DEVELOPMENT OF A COATING CONDITION ASSESSMENT PHOTOGRAPHIC FIELD GUIDE AND UPDATING/DELIVERY OF A MAINTENANCE PAINTING WORKSHOP CURRICULUM



## KTA- TATOR, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$25,817.09**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82692      | <b>Dollar Amount:</b> \$ 22,730.89     |
|                                  | <b>Alternate #</b> 06458 | <b>Effective Date:</b> August 22, 2014 |
| <b>Date Approved:</b> 08/22/2014 | <b>Admin ID:</b> 39505   | <b>Expiration Date:</b> July 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - DEVELOPMENT OF A COATING CONDITION ASSESSMENT PHOTOGRAPHIC FIELD GUIDE AND UPDATING/DELIVERY OF A MAINTENANCE PAINTING WORKSHOP CURRICULUM

## LABORATORY CORPORATION OF AMERICA HOLDINGS

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 23083       | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> B38210 | <b>Effective Date:</b> February 16, 2010 |
| <b>Date Approved:</b> 02/13/2015 | <b>Admin ID:</b> 21155    | <b>Expiration Date:</b> August 31, 2015  |

2D20 *Environmental, Agriculture, & Science*

**Description:** LABORATORY SERVICES - GENETIC TESTING AND OTHER ASSOCIATED SERVICES IN TITLE IV-D PATERNITY CASES, CERT 19866

## LABYRINTH CONSULTING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$23,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82035       | <b>Dollar Amount:</b> \$ 23,000.00     |
|                                  | <b>Alternate #</b> DS0006 | <b>Effective Date:</b> August 11, 2014 |
| <b>Date Approved:</b> 08/11/2014 | <b>Admin ID:</b> 40820    | <b>Expiration Date:</b> June 30, 2015  |

2D70 *Information Technology Development*

**Description:** TELECOMMUNICATIONS SUPPORT.

## LAKE REGION HEALTHCARE CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$130,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### VETERANS AFFAIRS

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 39400    | <b>Dollar Amount:</b> \$ 100,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2012   |
| <b>Date Approved:</b> 12/26/2014 | <b>Admin ID:</b> 23937 | <b>Expiration Date:</b> December 31, 2015 |

2D50 *Healthcare*

**Description:** PROVIDE PRIMARY PHYSICIAN/NURSE PRACTITIONER SERVICES TO RESIDENTS AT THE MINNESOTA VETERANS HOME IN FERGUS FALLS.

## LAKE REGION HEALTHCARE CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$130,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### VETERANS AFFAIRS

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| AMENDMENT 02              | CFMS # 39402    | Dollar Amount: \$ 20,000.00        |
| Date Approved: 12/26/2014 | Alternate #     | Effective Date: January 01, 2012   |
|                           | Admin ID: 23938 | Expiration Date: December 31, 2015 |

2D50 Healthcare

**Description:** PROVIDE OCCUPATIONAL THERAPY SERVICES TO RESIDENTS OF THE MINNESOTA VETERANS HOME IN FERGUS FALLS.

### VETERANS AFFAIRS

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| AMENDMENT 02              | CFMS # 39399    | Dollar Amount: \$ 10,000.00        |
| Date Approved: 12/26/2014 | Alternate #     | Effective Date: January 01, 2012   |
|                           | Admin ID: 23941 | Expiration Date: December 31, 2015 |

2D50 Healthcare

**Description:** PROVIDE SPEECH THERAPY SERVICES TO THE RESIDENTS AT MINNESOTA VETERANS HOME IN FERGUS FALLS.

## LAKE STATE REALTY SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                           |                   |                                  |
|---------------------------|-------------------|----------------------------------|
| AMENDMENT 02              | CFMS # 35268      | Dollar Amount:                   |
| Date Approved: 08/01/2014 | Alternate # 98296 | Effective Date: October 07, 2011 |
|                           | Admin ID: 27705   | Expiration Date: June 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

**Description:** CCLRT-RIGHT OF WAY APPRAISAL UPDATES AND EXPERT WITNESS SERVICE - MULTIPLE VENDORS - ORIGINAL CERT # 23793

## LAKELAND MENTAL HEALTH CENTER, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$53,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### VETERANS AFFAIRS

Single Source

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 84442    | Dollar Amount: \$ 48,000.00       |
| Date Approved: 10/17/2014 | Alternate #     | Effective Date: October 21, 2014  |
|                           | Admin ID: 40019 | Expiration Date: October 20, 2016 |

2D50 Healthcare

**Description:** MENTAL HEALTH/PSYCHIATRIC EVALUATIONS FOR THE RESIDENTS OF THE MN VETERANS HOME FERGUS FALLS.

## LAKELAND MENTAL HEALTH CENTER, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$53,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### VETERANS AFFAIRS

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84034    | <b>Dollar Amount:</b> \$ 5,000.00        |
| <b>Date Approved:</b> 10/10/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 10, 2014  |
|                                  | <b>Admin ID:</b> 40133 | <b>Expiration Date:</b> October 20, 2014 |

2D50 *Healthcare*

**Description:** MENTAL HEALTH/PSYCHIATRIC EVALUATIONS FOR RESIDENTS OF MN VETERANS HOME FERGUS FALLS.

## LAND AND WATER STEWARDSHIP SERVICES, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$12,600.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92712    | <b>Dollar Amount:</b> \$ 12,600.00    |
| <b>Date Approved:</b> 05/27/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 27, 2015   |
|                                  | <b>Admin ID:</b> 43227 | <b>Expiration Date:</b> June 30, 2016 |

2D03 *Writing Services*

**Description:** ADAPTIVE MANAGEMENT PLAN WRITING SERVICES FOR: PARTCH WOODS SNA, MARY SCHMIDT CRAWFORD WOODS SNA, DES MOINES RIVER PRAIRIE SNA AND GNEISS OUTCROPS SNA.

## LANDFORM CONSULTING STRATEGIES, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$99,889.84**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80315      | <b>Dollar Amount:</b> \$ 99,889.84    |
| <b>Date Approved:</b> 07/25/2014 | <b>Alternate #</b> 06294 | <b>Effective Date:</b> July 25, 2014  |
|                                  | <b>Admin ID:</b> 38728   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - MNMODEL PHASE 4 GEOMORPHOLOGY

## LANDMARK ENVIRONMENTAL LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$252,547.20**

**TOTAL CONTRACTS AWARDED: 3**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86200      | <b>Dollar Amount:</b> \$ 70,000.00       |
| <b>Date Approved:</b> 11/24/2014 | <b>Alternate #</b> 07122 | <b>Effective Date:</b> November 24, 2014 |
|                                  | <b>Admin ID:</b> 40446   | <b>Expiration Date:</b> July 31, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - HYDROGEOLOGIST PROJECT MANAGEMENT ASSISTANCE

**LANDMARK ENVIRONMENTAL LLC****TOTAL DOLLAR AMOUNT AWARDED: \$252,547.20****TOTAL CONTRACTS AWARDED: 3****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 86200      | <b>Dollar Amount:</b> \$ 19,499.00       |
|                                  | <b>Alternate #</b> 07122 | <b>Effective Date:</b> November 24, 2014 |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 40446   | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - HYDROGEOLOGIST PROJECT MANAGEMENT ASSISTANCE**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 65713      | <b>Dollar Amount:</b> \$ 8,500.00       |
|                                  | <b>Alternate #</b> 04283 | <b>Effective Date:</b> July 19, 2013    |
| <b>Date Approved:</b> 08/01/2014 | <b>Admin ID:</b> 34987   | <b>Expiration Date:</b> August 31, 2014 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PROJECT MANAGEMENT ASSISTANCE**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88500      | <b>Dollar Amount:</b> \$ 64,778.10       |
|                                  | <b>Alternate #</b> 07419 | <b>Effective Date:</b> February 06, 2015 |
| <b>Date Approved:</b> 02/06/2015 | <b>Admin ID:</b> 41021   | <b>Expiration Date:</b> March 31, 2016   |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION. TH 75.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89867        | <b>Dollar Amount:</b> \$ 89,770.10         |
|                                  | <b>Alternate #</b> 1000266 | <b>Effective Date:</b> March 13, 2015      |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 41405     | <b>Expiration Date:</b> September 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 7605-89, TH 12.**LANTERNA CONSULTING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$186,320.00****TOTAL CONTRACTS AWARDED: 2****MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80620    | <b>Dollar Amount:</b> \$ 82,500.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 10, 2014  |
| <b>Date Approved:</b> 07/08/2014 | <b>Admin ID:</b> 38827 | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - PROVIDE CONSULTING & FACILITATION ASSISTANCE TO DEED - EXTENDED EMPLOYMENT RULE ADVISORY COMMITTEE MEETINGS.

**LANTERNA CONSULTING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$186,320.00****TOTAL CONTRACTS AWARDED: 2****MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80563    | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 06/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 08, 2014  |
|                                  | <b>Admin ID:</b> 38828 | <b>Expiration Date:</b> June 30, 2016 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - STRATEGIC LEADERSHIP & ORGANIZATIONAL DEVELOPMENT CONSULTING.**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 103,820.00   |
| <b>Date Approved:</b> 07/08/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 08, 2014  |
|                                  | <b>Admin ID:</b> 38828 | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - STRATEGIC LEADERSHIP & ORGANIZATIONAL DEVELOPMENT CONSULTING.**LARA GERHARDSON****TOTAL DOLLAR AMOUNT AWARDED: \$120,000.00****TOTAL CONTRACTS AWARDED: 0****OFFICE OF HIGHER EDUCATION**

|                                  |                              |  |
|----------------------------------|------------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 49541          | <b>Dollar Amount:</b> \$ 60,000.00     |
| <b>Date Approved:</b> 07/02/2014 | <b>Alternate #</b> PO 3-1169 | <b>Effective Date:</b> August 14, 2012 |
|                                  | <b>Admin ID:</b> 30067       | <b>Expiration Date:</b> June 30, 2015  |

2D90 *Other Services***Description:** OUTREACH COUNSELING THROUGHOUT MINNESOTA TO THE AMERICAN INDIAN COMMUNITY PROVIDING INFORMATION ABOUT AND ASSISTANCE WITH APPLYING FOR THE MINNESOTA INDIAN SCHOLARSHIP PROGRAM.**OFFICE OF HIGHER EDUCATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 60,000.00     |
| <b>Date Approved:</b> 06/24/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> August 14, 2012 |
|                                  | <b>Admin ID:</b> 30067 | <b>Expiration Date:</b> June 30, 2016  |

2D90 *Other Services***Description:** OUTREACH COUNSELING THROUGHOUT MINNESOTA TO THE AMERICAN INDIAN COMMUNITY PROVIDING INFORMATION ABOUT AND ASSISTANCE WITH APPLYING FOR THE MINNESOTA INDIAN SCHOLARSHIP PROGRAM.**LARRY OSBORN****TOTAL DOLLAR AMOUNT AWARDED: \$17,750.00****TOTAL CONTRACTS AWARDED: 1**

**LARRY OSBORN****TOTAL DOLLAR AMOUNT AWARDED: \$17,750.00****TOTAL CONTRACTS AWARDED: 1****HEALTH***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82806    | <b>Dollar Amount:</b> \$ 17,750.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 27, 2014    |
| <b>Date Approved:</b> 08/27/2014 | <b>Admin ID:</b> 38468 | <b>Expiration Date:</b> February 28, 2015 |

2D50 *Healthcare***Description:** URBAN INSTITUTE'S HEALTH REFORM MONITORING SURVEY (HRMS)**LARSON ENGINEERING INC****TOTAL DOLLAR AMOUNT AWARDED: \$32,700.00****TOTAL CONTRACTS AWARDED: 3****NATURAL RESOURCES**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79397      | <b>Dollar Amount:</b> \$ 18,000.00        |
|                                  | <b>Alternate #</b> 85035 | <b>Effective Date:</b> December 15, 2014  |
| <b>Date Approved:</b> 12/15/2014 | <b>Admin ID:</b> 38312   | <b>Expiration Date:</b> November 21, 2016 |

2D20 *Environmental, Agriculture, & Science***Description:** STRUCTURAL ENGINEERING SERVICES FOR A NEW OFFICE AND CONTACT STATION - RICE LAKE STATE PARK.**NATURAL RESOURCES**

|                                  |                               |                                       |
|----------------------------------|-------------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79788           | <b>Dollar Amount:</b> \$ 8,700.00     |
|                                  | <b>Alternate #</b> 2000002834 | <b>Effective Date:</b> July 11, 2014  |
| <b>Date Approved:</b> 07/11/2014 | <b>Admin ID:</b> 38387        | <b>Expiration Date:</b> June 20, 2016 |

2D10 *Architecture & Engineering***Description:** FOR MINOR STRUCTURAL ENGINEERING SERVICES FOR RE-ROOFING AND SKYLIGHT REPLACEMENT PROJECT FOR AN EXISTING SANITATION BUILDING AT THE WILLIAM O'BRIEN STATE PARK - ST. CROIX, MN.**ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83261    | <b>Dollar Amount:</b> \$ 6,000.00          |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 16, 2014  |
| <b>Date Approved:</b> 09/16/2014 | <b>Admin ID:</b> 39928 | <b>Expiration Date:</b> September 12, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** REPAIR OF POOL EXTERIOR WALL FOR MN STATE ACADEMY FOR THE BLIND, FARIBAULT, MN. PROJ 44BA0017**LARSON VOCATIONAL SERVICES****TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00****TOTAL CONTRACTS AWARDED: 1**

## LARSON VOCATIONAL SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 78195 | Dollar Amount:   | \$ 40,000.00  |
| Date Approved: 07/31/2014 | Alternate # |       | Effective Date:  | July 31, 2014 |
|                           | Admin ID:   | 39652 | Expiration Date: | June 30, 2016 |

2D50 *Healthcare*

Description: REHAB SERVICES TO PERSONS WITH DISABILITIES

## LATINO COMMUNICATIONS NETWORK

**TOTAL DOLLAR AMOUNT AWARDED: \$2,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### CHICANO LATINO AFFAIRS COUNCIL

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 84469 | Dollar Amount:   | \$ 2,500.00       |
| Date Approved: 10/08/2014 | Alternate # |       | Effective Date:  | October 08, 2014  |
|                           | Admin ID:   | 40119 | Expiration Date: | November 15, 2014 |

2D01 *Personnel*

Description: GRAPHIC DESIGNER TO DESIGN A READER FRIENDLY, ARRANGE AND PREPARE ANNUAL REPORT TO THE MN LEGISLATURE AND TO THE GOVERNOR OF MN.

## LAURA HOFKENS, M.A.

**TOTAL DOLLAR AMOUNT AWARDED: \$30,020.00**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| AMENDMENT 03              | CFMS #      | 53057 | Dollar Amount:   | (\$3,780.00)     |
| Date Approved: 09/23/2014 | Alternate # |       | Effective Date:  | October 01, 2012 |
|                           | Admin ID:   | 34163 | Expiration Date: |                  |

2D90 *Other Services*

Description: LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

### EMPLOYMENT & ECONOMIC DEV

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 04              | CFMS #      |       | Dollar Amount:   | \$ 33,800.00       |
| Date Approved: 09/24/2014 | Alternate # |       | Effective Date:  | October 01, 2012   |
|                           | Admin ID:   | 35027 | Expiration Date: | September 30, 2015 |

2D50 *Healthcare*

Description: MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS

## LAW ENFORCEMENT TECHNOLOGY GROUP, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,000.00**

**TOTAL CONTRACTS AWARDED: 0**

## LAW ENFORCEMENT TECHNOLOGY GROUP, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### NATURAL RESOURCES

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| AMENDMENT 01              | CFMS # 79693    | Dollar Amount: \$ 1,000.00    |
|                           | Alternate #     | Effective Date: July 01, 2014 |
| Date Approved: 05/29/2015 | Admin ID: 35870 | Expiration Date:              |

2D20 *Environmental, Agriculture, & Science*

Description: TO ACQUIRE, CONFIGURE AND IMPLEMENT A LAW ENFORCEMENT RECORDS MANAGEMENT SYSTEM.

## LAWINGER CONSULTING INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$42,300.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

MN.IT @ ADMIN

|                           |                    |                                  |
|---------------------------|--------------------|----------------------------------|
| CONTRACT / JPA            | CFMS # 87285       | Dollar Amount: \$ 42,300.00      |
|                           | Alternate # SF0023 | Effective Date: January 13, 2015 |
| Date Approved: 01/08/2015 | Admin ID: 42555    | Expiration Date: June 30, 2015   |

2D70 *Information Technology Development*

Description: SITE CONTRACT - REAL PROPERTY TECHNICAL WRITER PROJECT

## LEADING EDGE COACHING AND DEVELOPMENT

**TOTAL DOLLAR AMOUNT AWARDED: \$14,500.00**

**TOTAL CONTRACTS AWARDED: 2**

### REVENUE

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 92703    | Dollar Amount: \$ 2,500.00     |
|                           | Alternate #     | Effective Date: May 29, 2015   |
| Date Approved: 05/29/2015 | Admin ID: 42281 | Expiration Date: June 03, 2015 |

2D61 *Public Speakers & Entertainers*

Description: KEYNOTE PRESENTER AT DEPT OF REVENUE INCOME TAX AND WITHHOLDING DIVISION'S TRAINING DAY.

### REVENUE

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 91452    | Dollar Amount: \$ 12,000.00    |
|                           | Alternate #     | Effective Date: April 24, 2015 |
| Date Approved: 04/24/2015 | Admin ID: 41875 | Expiration Date: June 30, 2015 |

2D04 *Program Development & Evaluation*

Description: PROFESSIONAL LEARNING ORGANIZATION TO PROVIDE A TEAM DEVELOPMENT RETREAT. QUICK CALL.

## LEADING PROSPECTS

**TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00**

**TOTAL CONTRACTS AWARDED: 1**



## LEADING PROSPECTS

**TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 93306 | Dollar Amount:   | \$ 40,000.00  |
|                           | Alternate # |       | Effective Date:  | June 04, 2015 |
| Date Approved: 06/04/2015 | Admin ID:   | 42602 | Expiration Date: | May 31, 2017  |

2D50 *Healthcare*

Description: PROVIDE VOCATIONAL REHABILITATION SERVICES TO PERSONS WITH DISABILITIES.

## LEAPS OF FAITH

**TOTAL DOLLAR AMOUNT AWARDED: \$22,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

*Single Source*

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 87011 | Dollar Amount:   | \$ 22,500.00      |
|                           | Alternate # |       | Effective Date:  | January 02, 2015  |
| Date Approved: 01/02/2015 | Admin ID:   | 40551 | Expiration Date: | December 31, 2015 |

2D40 *Educational & Instructional Services*

Description: CONDUCT PLAY YOUR STRENGTHS TRAINING TO HPCD'S CENTER FOR HEALTH PROMOTION STAFF AND LEADERSHIP

## LEE VAGUE

**TOTAL DOLLAR AMOUNT AWARDED: \$4,400.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 83014 | Dollar Amount:   | \$ 4,400.00       |
|                           | Alternate # |       | Effective Date:  | November 19, 2014 |
| Date Approved: 11/12/2014 | Admin ID:   | 40423 | Expiration Date: | April 08, 2015    |

2D40 *Educational & Instructional Services*

Description: MENTORING AND COACHING COURSES FOR THE MINNESOTA LAW ENFORCEMENT

## LEECH LAKE BAND OF OJIBWE

**TOTAL DOLLAR AMOUNT AWARDED: \$4,600.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 83578 | Dollar Amount:   | \$ 4,600.00        |
|                           | Alternate # | 06422 | Effective Date:  | September 15, 2014 |
| Date Approved: 09/15/2014 | Admin ID:   | 40085 | Expiration Date: | October 31, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

Description: PHASE I ARCHAEOLOGICAL SURVEY OF TRUNK HIGHWAY 2. SP 1102-62.

**LEGEND TECHNICAL SERVICES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$108,910.00****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83231      | <b>Dollar Amount:</b> \$ 3,150.00         |
|                                  | <b>Alternate #</b> 06682 | <b>Effective Date:</b> September 04, 2014 |
| <b>Date Approved:</b> 09/04/2014 | <b>Admin ID:</b> 40101   | <b>Expiration Date:</b> March 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS ABATEMENT AND REGULATED WASTE MATERIAL OVERSIGHT**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80020      | <b>Dollar Amount:</b> \$ 10,080.00    |
|                                  | <b>Alternate #</b> 06035 | <b>Effective Date:</b> July 02, 2014  |
| <b>Date Approved:</b> 07/02/2014 | <b>Admin ID:</b> 38633   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS & REGULATED WASTE ASSESSMENT & OVERSIGHT, SP 0304-36, TH 59**TRANSPORTATION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 13,300.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 02, 2014 |
| <b>Date Approved:</b> 10/15/2014 | <b>Admin ID:</b> 38633 | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS & REGULATED WASTE ASSESSMENT & OVERSIGHT, SP 0304-36, TH 59**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 54011      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 02285 | <b>Effective Date:</b> October 04, 2012  |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 33111   | <b>Expiration Date:</b> October 01, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS AND REGULATED WASTE REMOVAL OVERSIGHT TH 36, SP# 8221-01. ORIGINAL CERT 17390**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90400        | <b>Dollar Amount:</b> \$ 5,295.00          |
|                                  | <b>Alternate #</b> 1000366 | <b>Effective Date:</b> April 02, 2015      |
| <b>Date Approved:</b> 04/02/2015 | <b>Admin ID:</b> 42041     | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT. TH: I-35. SP: 7480-124. QUICK CALL.

## LEGEND TECHNICAL SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$108,910.00**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87812      | <b>Dollar Amount:</b> \$ 6,175.00       |
|                                  | <b>Alternate #</b> 07236 | <b>Effective Date:</b> January 14, 2015 |
| <b>Date Approved:</b> 01/14/2015 | <b>Admin ID:</b> 40993   | <b>Expiration Date:</b> March 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS AND REGULATED WASTE REMOVAL OVERSIGHT - BUILDING DEMOLITION. QUICK CALL

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87811      | <b>Dollar Amount:</b> \$ 70,910.00      |
|                                  | <b>Alternate #</b> 07382 | <b>Effective Date:</b> January 16, 2015 |
| <b>Date Approved:</b> 01/16/2015 | <b>Admin ID:</b> 40839   | <b>Expiration Date:</b> June 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT - BUILDING DEMOLITION

## LESUEUR COUNTY ABSTRACTORS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89802        | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b> 1000258 | <b>Effective Date:</b> March 10, 2015 |
| <b>Date Approved:</b> 03/10/2015 | <b>Admin ID:</b> 41542     | <b>Expiration Date:</b> May 30, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** TITLE RECORDING. TH 22. SP 0704-100.

## LEWIS FAMILY DRUG

**TOTAL DOLLAR AMOUNT AWARDED: \$45,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### VETERANS AFFAIRS

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90147    | <b>Dollar Amount:</b> \$ 45,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 15, 2015     |
| <b>Date Approved:</b> 04/15/2015 | <b>Admin ID:</b> 40822 | <b>Expiration Date:</b> February 28, 2017 |

2D50 *Healthcare*

**Description:** SECONDARY PHARMACEUTICAL DISTRIBUTION SERVICE FOR THE MINNESOTA VETERANS HOME - LUVERNE.

## LHB CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

**LHB CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 60178      | <b>Dollar Amount:</b>                    |
| <b>Date Approved: 10/31/2014</b> | <b>Alternate #</b> 02309 | <b>Effective Date:</b> April 04, 2013    |
|                                  | <b>Admin ID:</b> 31960   | <b>Expiration Date:</b> January 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** LOCAL HISTORIC BRIDGE STUDY - PHASE II**LHB, INC****TOTAL DOLLAR AMOUNT AWARDED: \$722,995.68****TOTAL CONTRACTS AWARDED: 10****TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93049      | <b>Dollar Amount:</b> \$ 187,148.07   |
| <b>Date Approved: 05/12/2015</b> | <b>Alternate #</b> 05373 | <b>Effective Date:</b> May 12, 2015   |
|                                  | <b>Admin ID:</b> 36954   | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - BRIDGE 9177 & 9065 REHABILITATION STUDY**NATURAL RESOURCES**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83588      | <b>Dollar Amount:</b> \$ 79,982.00        |
| <b>Date Approved: 10/13/2014</b> | <b>Alternate #</b> 8P195 | <b>Effective Date:</b> October 13, 2014   |
|                                  | <b>Admin ID:</b> 38223   | <b>Expiration Date:</b> February 27, 2016 |

2D10 *Architecture & Engineering***Description:** PROVIDE ELECTRICAL, STRUCTURAL, AND MECHANICAL ENGINEERING SERVICES AT WHITEWATER STATE PARK. FIRST EVENT 2-2755.**NATURAL RESOURCES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 19,358.00      |
| <b>Date Approved: 02/12/2015</b> | <b>Alternate #</b>     | <b>Effective Date:</b> October 13, 2014 |
|                                  | <b>Admin ID:</b> 38223 | <b>Expiration Date:</b>                 |

2D10 *Architecture & Engineering***Description:** PROVIDE ELECTRICAL, STRUCTURAL, AND MECHANICAL ENGINEERING SERVICES AT WHITEWATER STATE PARK. FIRST EVENT 2-2755.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82250      | <b>Dollar Amount:</b> \$ 61,579.74     |
| <b>Date Approved: 08/12/2014</b> | <b>Alternate #</b> 06230 | <b>Effective Date:</b> August 12, 2014 |
|                                  | <b>Admin ID:</b> 38890   | <b>Expiration Date:</b> June 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction***Description:** DETAIL DESIGN FOR BRIDGE 27905 RE-DECK, SP 2785-330, TH 494

**LHB, INC****TOTAL DOLLAR AMOUNT AWARDED: \$722,995.68****TOTAL CONTRACTS AWARDED: 10****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 82250      | <b>Dollar Amount:</b> \$ 3,159.50      |
|                                  | <b>Alternate #</b> 06230 | <b>Effective Date:</b> August 12, 2014 |
| <b>Date Approved:</b> 02/13/2015 | <b>Admin ID:</b> 38890   | <b>Expiration Date:</b>                |

2D11 *Building Operations, Real Estate, & Construction***Description:** *DETAIL DESIGN FOR BRIDGE 27905 RE-DECK, SP 2785-330, TH 494***TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86949      | <b>Dollar Amount:</b> \$ 98,942.00         |
|                                  | <b>Alternate #</b> 07049 | <b>Effective Date:</b> December 15, 2014   |
| <b>Date Approved:</b> 12/15/2014 | <b>Admin ID:</b> 40562   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *MISSION CREEK BRIDGE CONCEPTS, SP 6910-92, TH 23***TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89110      | <b>Dollar Amount:</b> \$ 68,163.80       |
|                                  | <b>Alternate #</b> 07511 | <b>Effective Date:</b> February 20, 2015 |
| <b>Date Approved:</b> 02/20/2015 | <b>Admin ID:</b> 40956   | <b>Expiration Date:</b> August 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** *STRUCTURAL REHABILITATION RECOMMENDATIONS FOR HISTORIC BRIDGE, SP 1804-5265A, TH 169.***NATURAL RESOURCES**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85167      | <b>Dollar Amount:</b> \$ 7,550.00        |
|                                  | <b>Alternate #</b> 8D080 | <b>Effective Date:</b> November 04, 2014 |
| <b>Date Approved:</b> 11/04/2014 | <b>Admin ID:</b> 41193   | <b>Expiration Date:</b> January 23, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** *MN HISTORIC PRESERVATION ASSESSMENT AND REPORT FOR ONE HISTORIC FACILITY IN CAMDEN STATE PARK.***TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89483        | <b>Dollar Amount:</b> \$ 99,500.00        |
|                                  | <b>Alternate #</b> 1000089 | <b>Effective Date:</b> March 06, 2015     |
| <b>Date Approved:</b> 03/06/2015 | <b>Admin ID:</b> 41216     | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *WORK ORDER - PLAN DEVELOPMENT - PILE BENT PIER REPAIRS AND PAINTING. TH 53.*

**LHB, INC****TOTAL DOLLAR AMOUNT AWARDED: \$722,995.68****TOTAL CONTRACTS AWARDED: 10****TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91085        | <b>Dollar Amount:</b> \$ 89,610.20       |
|                                  | <b>Alternate #</b> 1000287 | <b>Effective Date:</b> April 07, 2015    |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 41692     | <b>Expiration Date:</b> October 12, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PRE-DESIGN AND DESIGN STAFF ASSISTANCE FOR LAYOUT DEVELOPMENT AND PLAN PREPARATION. TH: VARIOUS. SP: VARIOUS.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91230        | <b>Dollar Amount:</b> \$ 3,002.37          |
|                                  | <b>Alternate #</b> 1000528 | <b>Effective Date:</b> April 09, 2015      |
| <b>Date Approved:</b> 04/09/2015 | <b>Admin ID:</b> 41822     | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** LONDON ROAD STORM SEWER HISTORICAL INSPECTION. TH: 61. SP: 6925-137.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92966        | <b>Dollar Amount:</b> \$ 5,000.00         |
|                                  | <b>Alternate #</b> 1000735 | <b>Effective Date:</b> May 12, 2015       |
| <b>Date Approved:</b> 05/12/2015 | <b>Admin ID:</b> 42179     | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** TIGER APPLICATION FOR HISTORIC LOCAL AGENCY BRIDGE FUNDING.**LHB, INC (LHB ENGINEERS & ARCHITECTS)****TOTAL DOLLAR AMOUNT AWARDED: \$713,407.89****TOTAL CONTRACTS AWARDED: 0****NATURAL RESOURCES**

|                                  |                               |                                      |
|----------------------------------|-------------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79132           | <b>Dollar Amount:</b> \$ 38,375.00   |
|                                  | <b>Alternate #</b> 2000002682 | <b>Effective Date:</b> June 25, 2014 |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 37897        | <b>Expiration Date:</b>              |

2D10 *Architecture & Engineering***Description:** FOR FACILITY CONDITION ASSESSMENTS FOR DNR BUILDINGS.**TRANSPORTATION***Single Source*

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 72143      | <b>Dollar Amount:</b> \$ 76,859.89       |
|                                  | <b>Alternate #</b> 04932 | <b>Effective Date:</b> December 09, 2013 |
| <b>Date Approved:</b> 01/23/2015 | <b>Admin ID:</b> 36355   | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - HISTORIC BRIDGE NO. 8096 REHABILITATION STUDY, TH 19, SP# 6604-15

**LHB, INC (LHB ENGINEERS & ARCHITECTS)****TOTAL DOLLAR AMOUNT AWARDED: \$713,407.89****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 52530      | <b>Dollar Amount:</b> \$ 8,161.00        |
|                                  | <b>Alternate #</b> 02052 | <b>Effective Date:</b> October 18, 2012  |
| <b>Date Approved:</b> 08/05/2014 | <b>Admin ID:</b> 32591   | <b>Expiration Date:</b> January 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** LONDON ROAD DRAINAGE REPAIR, TH 61, SP# 6925-136, 137**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 18, 2012 |
| <b>Date Approved:</b> 01/13/2015 | <b>Admin ID:</b> 32591 | <b>Expiration Date:</b> August 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** LONDON ROAD DRAINAGE REPAIR, TH 61, SP# 6925-136, 137**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 23772       | <b>Dollar Amount:</b> \$ 81,375.00       |
|                                  | <b>Alternate #</b> 444341 | <b>Effective Date:</b> January 03, 2011  |
| <b>Date Approved:</b> 07/10/2014 | <b>Admin ID:</b> 25892    | <b>Expiration Date:</b> January 02, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #43055GRX. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR CONSTRUCTION OF A NEW SKI CHALET, EVENT CENTER AT GIANTS RIDGE GOLF AND SKI RESORT. [9/21/2011 - SWIFT CONTRACT NUMBER IS 23772.]**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 303,875.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 03, 2011 |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 25892 | <b>Expiration Date:</b>                 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #43055GRX. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR CONSTRUCTION OF A NEW SKI CHALET, EVENT CENTER AT GIANTS RIDGE GOLF AND SKI RESORT. [9/21/2011 - SWIFT CONTRACT NUMBER IS 23772.]**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 08</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 7,307.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 03, 2011 |
| <b>Date Approved:</b> 04/28/2015 | <b>Admin ID:</b> 25892 | <b>Expiration Date:</b>                 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #43055GRX. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR CONSTRUCTION OF A NEW SKI CHALET, EVENT CENTER AT GIANTS RIDGE GOLF AND SKI RESORT. [9/21/2011 - SWIFT CONTRACT NUMBER IS 23772.]

**LHB, INC (LHB ENGINEERS & ARCHITECTS)****TOTAL DOLLAR AMOUNT AWARDED: \$713,407.89****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>AMENDMENT 07</b>              | <b>CFMS #</b> 23772       | <b>Dollar Amount:</b> \$ 167,695.00     |
|                                  | <b>Alternate #</b> 444341 | <b>Effective Date:</b> January 03, 2011 |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 25892    | <b>Expiration Date:</b>                 |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #43055GRX. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR CONSTRUCTION OF A NEW SKI CHALET, EVENT CENTER AT GIANTS RIDGE GOLF AND SKI RESORT. [9/21/2011 - SWIFT CONTRACT NUMBER IS 23772.]**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 29,760.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 03, 2011 |
| <b>Date Approved:</b> 01/22/2015 | <b>Admin ID:</b> 25892 | <b>Expiration Date:</b>                 |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT #43055GRX. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR CONSTRUCTION OF A NEW SKI CHALET, EVENT CENTER AT GIANTS RIDGE GOLF AND SKI RESORT. [9/21/2011 - SWIFT CONTRACT NUMBER IS 23772.]**LIESCH ASSOCIATES INC****TOTAL DOLLAR AMOUNT AWARDED: \$50,873.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87387      | <b>Dollar Amount:</b> \$ 50,873.00      |
|                                  | <b>Alternate #</b> 07313 | <b>Effective Date:</b> January 15, 2015 |
| <b>Date Approved:</b> 01/15/2015 | <b>Admin ID:</b> 40718   | <b>Expiration Date:</b> March 30, 2016  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - PHASE II INVESTIGATION. TH 8.**LIFE BY DESIGN INC****TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00****TOTAL CONTRACTS AWARDED: 1****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 78196    | <b>Dollar Amount:</b> \$ 40,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 31, 2014  |
| <b>Date Approved:</b> 07/31/2014 | <b>Admin ID:</b> 39653 | <b>Expiration Date:</b> June 30, 2016 |

2D50 Healthcare

**Description:** REHAB SERVICES TO PERSONS WITH DISABILITIES**LIFETRACK RESOURCES, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$3,000.00****TOTAL CONTRACTS AWARDED: 1**



## LIFETRACK RESOURCES, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$3,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 91645 | Dollar Amount:   | \$ 3,000.00        |
|                           | Alternate # |       | Effective Date:  | June 01, 2015      |
| Date Approved: 06/01/2015 | Admin ID:   | 42331 | Expiration Date: | September 30, 2015 |

2D40 Educational & Instructional Services

Description: DEVELOPMENT OF A WEBINAR EXPLAINING THE RECOMMENDED PROCESS FOR WORKING WITH VERY YOUNG (0 TO 3 YEAR OLD) CHILDREN WHO ARE IN THE CHILD PROTECTION/COURT SYSTEMS.

## LIGHTHOUSE SERVICES, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$3,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### VETERANS AFFAIRS

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 90462 | Dollar Amount:   | \$ 3,000.00    |
|                           | Alternate # |       | Effective Date:  | April 01, 2015 |
| Date Approved: 03/30/2015 | Admin ID:   | 41661 | Expiration Date: | March 31, 2017 |

2D00 Management & Fiscal Services

Description: ANONYMOUS REPORTING SERVICES.

## LILJA INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$63,146.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 80426 | Dollar Amount:   | \$ 63,146.00  |
|                           | Alternate # |       | Effective Date:  | July 24, 2014 |
| Date Approved: 07/24/2014 | Admin ID:   | 38197 | Expiration Date: | June 30, 2015 |

2D02 Advertising, Marketing, & Communications

Description: COMPREHENSIVE PUBLIC AWARENESS CAMPAIGN ON IMPORTANCE OF POLLINATORS (BEES)

### AGRICULTURE

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| AMENDMENT 1               | CFMS #      |       | Dollar Amount:   |                 |
|                           | Alternate # |       | Effective Date:  | July 24, 2014   |
| Date Approved: 06/29/2015 | Admin ID:   | 38197 | Expiration Date: | August 15, 2015 |

2D02 Advertising, Marketing, & Communications

Description: COMPREHENSIVE PUBLIC AWARENESS CAMPAIGN ON IMPORTANCE OF POLLINATORS (BEES)

## LINCOLN PIPESTONE RURAL WATER

**TOTAL DOLLAR AMOUNT AWARDED: \$19,352.25**

**TOTAL CONTRACTS AWARDED: 1**

## LINCOLN PIPESTONE RURAL WATER

**TOTAL DOLLAR AMOUNT AWARDED: \$19,352.25**

**TOTAL CONTRACTS AWARDED: 1**

### POLLUTION CONTROL AGENCY

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 75994    | <b>Dollar Amount:</b> \$ 19,352.25         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 31, 2014       |
| <b>Date Approved:</b> 07/31/2014 | <b>Admin ID:</b> 39575 | <b>Expiration Date:</b> September 30, 2014 |

2D20 *Environmental, Agriculture, & Science*

**Description:** CLEAN WATER LINE INSTALLATION

## LINDA ADAMS

**TOTAL DOLLAR AMOUNT AWARDED: \$15,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90725        | <b>Dollar Amount:</b> \$ 15,000.00      |
|                                  | <b>Alternate #</b> 1000342 | <b>Effective Date:</b> April 07, 2015   |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 42139     | <b>Expiration Date:</b> August 28, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** I-35E RIGHT OF WAY APPRAISAL PARCEL 262. TH: I-35E. SP: 6281-47. QUICK CALL.

## LINDA BERBEROGLU, PHD

**TOTAL DOLLAR AMOUNT AWARDED: \$4,951.87**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 76397    | <b>Dollar Amount:</b> \$ 14,040.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                     |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 37920 | <b>Expiration Date:</b> September 30, 2015 |

**Description:** MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |                                    |
|----------------------------------|------------------------|------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$3,766.25) |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>             |
| <b>Date Approved:</b> 09/23/2014 | <b>Admin ID:</b> 37920 | <b>Expiration Date:</b>            |

**Description:** MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

**LINDA BERBEROGLU, PHD****TOTAL DOLLAR AMOUNT AWARDED: \$4,951.87****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |                                    |
|----------------------------------|------------------------|------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 76397    | <b>Dollar Amount:</b> (\$5,321.88) |
| <b>Date Approved:</b> 05/22/2015 | <b>Alternate #</b>     | <b>Effective Date:</b>             |
|                                  | <b>Admin ID:</b> 37920 | <b>Expiration Date:</b>            |

**Description:** MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

**LINDA BUMP****TOTAL DOLLAR AMOUNT AWARDED: \$64,240.00****TOTAL CONTRACTS AWARDED: 0****VETERANS AFFAIRS**

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 21995       | <b>Dollar Amount:</b> \$ 64,240.00     |
| <b>Date Approved:</b> 04/15/2015 | <b>Alternate #</b> B54083 | <b>Effective Date:</b> April 08, 2011  |
|                                  | <b>Admin ID:</b> 24266    | <b>Expiration Date:</b> March 13, 2016 |

2D50 Healthcare

**Description:** REGISTERED DIETICIAN SERVICES**VETERANS AFFAIRS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 05/11/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 08, 2011 |
|                                  | <b>Admin ID:</b> 24266 | <b>Expiration Date:</b>               |

2D50 Healthcare

**Description:** REGISTERED DIETICIAN SERVICES**LINDELL ENGINEERING, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$11,000.00****TOTAL CONTRACTS AWARDED: 1****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 20632       | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 12/31/2014 | <b>Alternate #</b> 444656 | <b>Effective Date:</b> April 17, 2011  |
|                                  | <b>Admin ID:</b> 25075    | <b>Expiration Date:</b> April 16, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** PROVIDE MECHANICAL REVISIONS TO THE DESIGN OF DIRECT DIGITAL CONTROLS TO BE APPLIED TO THE PNEUMATIC CONTROLS AND MONITOR THE HVAC SYSTEMS OF BUILDING 6 AT THE VETS HOME IN MPLS. (PROJECT #75075MPP).

**LINDELL ENGINEERING, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$11,000.00****TOTAL CONTRACTS AWARDED: 1****NATURAL RESOURCES**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93777      | <b>Dollar Amount:</b> \$ 11,000.00     |
|                                  | <b>Alternate #</b> 8H529 | <b>Effective Date:</b> June 09, 2015   |
| <b>Date Approved:</b> 06/09/2015 | <b>Admin ID:</b> 43222   | <b>Expiration Date:</b> April 03, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** MECHANICAL AND ELECTRICAL ENGINEERING SERVICES FOR CARLOS AVERY WILDLIFE MANAGEMENT AREA.**LINDSEY LEE****TOTAL DOLLAR AMOUNT AWARDED: \$21,070.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83800    | <b>Dollar Amount:</b> \$ 17,990.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 30, 2014 |
| <b>Date Approved:</b> 09/30/2014 | <b>Admin ID:</b> 40034 | <b>Expiration Date:</b> April 21, 2015    |

2D40 *Educational & Instructional Services***Description:** DAY-TO-DAY PROGRAMMING OF MCF-TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT #36955**CORRECTIONS**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 3,080.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 30, 2014 |
| <b>Date Approved:</b> 02/26/2015 | <b>Admin ID:</b> 40034 | <b>Expiration Date:</b> June 02, 2015     |

2D40 *Educational & Instructional Services***Description:** DAY-TO-DAY PROGRAMMING OF MCF-TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT #36955**LINDSTROM ENVIRONMENTAL, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$16,460.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87479      | <b>Dollar Amount:</b> \$ 16,460.00       |
|                                  | <b>Alternate #</b> 07228 | <b>Effective Date:</b> December 31, 2014 |
| <b>Date Approved:</b> 12/31/2014 | <b>Admin ID:</b> 40808   | <b>Expiration Date:</b> March 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS ABATEMENT - BUILDING DEMOLITION/MOVES. TH 14. QUICK CALL.**LISA LYNN CONSULTING****TOTAL DOLLAR AMOUNT AWARDED: \$3,500.00****TOTAL CONTRACTS AWARDED: 3**

**LISA LYNN CONSULTING****TOTAL DOLLAR AMOUNT AWARDED: \$3,500.00****TOTAL CONTRACTS AWARDED: 3****PUBLIC SAFETY**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86998    | <b>Dollar Amount:</b> \$ 300.00          |
| <b>Date Approved:</b> 01/09/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 09, 2015  |
|                                  | <b>Admin ID:</b> 40795 | <b>Expiration Date:</b> January 31, 2015 |

2D01 *Personnel***Description:** ENHANCE CHOSEN EMPLOYEE'S OVERALL EFFECTIVENESS IN WORKING AS A TEAM MEMBER, AS A LEADER, AND MEETING EXPECTATIONS**PUBLIC SAFETY**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83045    | <b>Dollar Amount:</b> \$ 2,200.00      |
| <b>Date Approved:</b> 12/09/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> March 30, 2015  |
|                                  | <b>Admin ID:</b> 40636 | <b>Expiration Date:</b> March 31, 2015 |

2D40 *Educational & Instructional Services***Description:** BCA TRAINING - IMPACT AND INFLUENCE COURSE FOR POST (SWIFT)**PUBLIC SAFETY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88490    | <b>Dollar Amount:</b> \$ 1,000.00     |
| <b>Date Approved:</b> 03/31/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 31, 2015 |
|                                  | <b>Admin ID:</b> 41668 | <b>Expiration Date:</b> June 30, 2015 |

2D40 *Educational & Instructional Services***Description:** COACHING SESSIONS FOR THE MN STATE PATROL STAFF.**LKPB ENGINEERS INC****TOTAL DOLLAR AMOUNT AWARDED: \$350,276.00****TOTAL CONTRACTS AWARDED: 2****NATURAL RESOURCES**

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88275       | <b>Dollar Amount:</b> \$ 11,020.00       |
| <b>Date Approved:</b> 02/05/2015 | <b>Alternate #</b> 8S0208 | <b>Effective Date:</b> February 05, 2015 |
|                                  | <b>Admin ID:</b> 42247    | <b>Expiration Date:</b> January 27, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** OFFICE BUILDING UPGRADES AND SIDING/WINDOW REPLACEMENT AT DNR LEWISTON FORESTRY OFFICE.**ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 81066    | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 02/18/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> August 12, 2014 |
|                                  | <b>Admin ID:</b> 38006 | <b>Expiration Date:</b>                |

2D11 *Building Operations, Real Estate, & Construction***Description:** ELECTRICAL ENGINEERING SERVICES TO DESIGN, BID & PROVIDE CONSTRUCTION ADMINISTRATION FOR THE UPGRADE OF MAIN ELECTRICAL DISTRIBUTION SYSTEM IN CENTENNIAL OFFICE BLDG. PROJECT # 02C00018

**LKPB ENGINEERS INC****TOTAL DOLLAR AMOUNT AWARDED: \$350,276.00****TOTAL CONTRACTS AWARDED: 2****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 81066    | <b>Dollar Amount:</b> \$ 50,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 12, 2014 |
| <b>Date Approved:</b> 02/18/2015 | <b>Admin ID:</b> 38006 | <b>Expiration Date:</b>                |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ELECTRICAL ENGINEERING SERVICES TO DESIGN, BID & PROVIDE CONSTRUCTION ADMINISTRATION FOR THE UPGRADE OF MAIN ELECTRICAL DISTRIBUTION SYSTEM IN CENTENNIAL OFFICE BLDG. PROJECT # 02C00018**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81909       | <b>Dollar Amount:</b> \$ 289,256.00    |
|                                  | <b>Alternate #</b> ER1127 | <b>Effective Date:</b> August 12, 2014 |
| <b>Date Approved:</b> 08/12/2014 | <b>Admin ID:</b> 38006    | <b>Expiration Date:</b> July 31, 2016  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ELECTRICAL ENGINEERING SERVICES TO DESIGN, BID & PROVIDE CONSTRUCTION ADMINISTRATION FOR THE UPGRADE OF MAIN ELECTRICAL DISTRIBUTION SYSTEM IN CENTENNIAL OFFICE BLDG. PROJECT # 02C00018**LOGISOLVE LLC****TOTAL DOLLAR AMOUNT AWARDED: \$69,978.00****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES**

## MN.IT @ TRANSPORTATION

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81909       | <b>Dollar Amount:</b> \$ 69,978.00        |
|                                  | <b>Alternate #</b> ER1127 | <b>Effective Date:</b> August 14, 2014    |
| <b>Date Approved:</b> 08/06/2014 | <b>Admin ID:</b> 40664    | <b>Expiration Date:</b> December 31, 2014 |

2D70 Information Technology Development

**Description:** WORK ORDER - APPLICATION DEVELOPMENT FOR PRODUCTS AND SERVICES MAINTENANCE APPLICATION. MN.IT @ THE DEPARTMENT OF TRANSPORTATION.**LON B. PETERSON, MD****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80569    | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 25, 2014  |
| <b>Date Approved:</b> 07/25/2014 | <b>Admin ID:</b> 39328 | <b>Expiration Date:</b> June 30, 2015 |

2D30 Legal Services

**Description:** EXPERT DOCUMENT REVIEW, CONSULTATION AND POSSIBLE TRIAL SERVICES**LONGWOODS INTERNATIONAL****TOTAL DOLLAR AMOUNT AWARDED: \$219,500.00****TOTAL CONTRACTS AWARDED: 1**

## LONGWOODS INTERNATIONAL

**TOTAL DOLLAR AMOUNT AWARDED: \$219,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### EXPLORE MINNESOTA TOURISM

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79330    | <b>Dollar Amount:</b> \$ 129,500.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014  |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 37808 | <b>Expiration Date:</b> June 30, 2015 |

2D02 Advertising, Marketing, & Communications

**Description:** MARKETING THE STATE AS A TOURISM DESTINATION

### EXPLORE MINNESOTA TOURISM

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 90,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014  |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 37808 | <b>Expiration Date:</b> June 30, 2016 |

2D02 Advertising, Marketing, & Communications

**Description:** MARKETING THE STATE AS A TOURISM DESTINATION

## LORETTA KRAHN

**TOTAL DOLLAR AMOUNT AWARDED: \$41,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 64057    | <b>Dollar Amount:</b> \$ 30,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 15, 2013  |
| <b>Date Approved:</b> 05/27/2015 | <b>Admin ID:</b> 35182 | <b>Expiration Date:</b> June 30, 2017 |

2D50 Healthcare

**Description:** PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.

### HUMAN SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89383    | <b>Dollar Amount:</b> \$ 11,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 02, 2015 |
| <b>Date Approved:</b> 04/02/2015 | <b>Admin ID:</b> 41709 | <b>Expiration Date:</b> June 30, 2016 |

2D50 Healthcare

**Description:** MEDICALLY NECESSARY RELATED SERVICES.

## LORTON DATA, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$8,000.00**

**TOTAL CONTRACTS AWARDED: 0**

## LORTON DATA, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$8,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### SECRETARY OF STATE

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| AMENDMENT 01              | CFMS # 66799    | Dollar Amount: \$ 8,000.00      |
| Date Approved: 06/24/2015 | Alternate #     | Effective Date: August 15, 2013 |
|                           | Admin ID: 34521 | Expiration Date: June 30, 2017  |

2D90 Other Services

Description: NATIONAL CHANGE OF ADDRESS (NCOA) DATA PROCESSING FROM AN UNITED STATES POST OFFICE

## LOWELL A JOHNSON

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                           |                   |                                    |
|---------------------------|-------------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 81161      | Dollar Amount: \$ 5,000.00         |
| Date Approved: 07/22/2014 | Alternate # 06172 | Effective Date: July 22, 2014      |
|                           | Admin ID: 39534   | Expiration Date: December 31, 2014 |

2D11 Building Operations, Real Estate, & Construction

Description: REGULATION FOR WIDE OVERWEIGHT TRUCKS

## LUKE D NEMETH

**TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 03              | CFMS # 59322    | Dollar Amount: \$ 25,000.00    |
| Date Approved: 07/07/2014 | Alternate #     | Effective Date: April 01, 2013 |
|                           | Admin ID: 33465 | Expiration Date: June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ELECTRICAL INSPECTION SERVICES

### LABOR & INDUSTRY

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 04              | CFMS #          | Dollar Amount: \$ 75,000.00    |
| Date Approved: 06/18/2015 | Alternate #     | Effective Date: April 01, 2013 |
|                           | Admin ID: 33465 | Expiration Date: June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ELECTRICAL INSPECTION SERVICES

## LUTHER M. HEGLAND M.D.

**TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00**

**TOTAL CONTRACTS AWARDED: 1**



**LUTHER M. HEGLAND M.D.****TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 75444    | <b>Dollar Amount:</b> \$ 50,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 07, 2014  |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 38217 | <b>Expiration Date:</b> June 30, 2018 |

2D50 *Healthcare***Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE & MEDICAL INPATIENT & OUT-PATIENT TREATMENT & EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH HOSPITALS, MN**LUTHERAN SOCIAL SERVICE OF MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$600,000.00****TOTAL CONTRACTS AWARDED: 1****VETERANS AFFAIRS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 64911    | <b>Dollar Amount:</b> \$ 500,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 04, 2013 |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 33163 | <b>Expiration Date:</b> June 30, 2016  |

2D04 *Program Development & Evaluation***Description:** CASEWORK MANAGEMENT PROGRAM TO PROVIDE SERVICES DIRECTLY TO VETERANS & THEIR FAMILIES**OFFICE OF HIGHER EDUCATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90465    | <b>Dollar Amount:</b> \$ 100,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 28, 2015  |
| <b>Date Approved:</b> 04/28/2015 | <b>Admin ID:</b> 40909 | <b>Expiration Date:</b> March 31, 2017 |

2D00 *Management & Fiscal Services***Description:** FINANCIAL COUNSELING FOR SELF BORROWERS WHO ARE EXPERIENCING FINANCIAL DIFFICULTIES IN REPAYING THEIR SELF LOAN.**LUTHERAN SOCIAL SERVICES - PORTLAND HOUSE****TOTAL DOLLAR AMOUNT AWARDED: \$442,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92191    | <b>Dollar Amount:</b> \$ 400,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/04/2015 | <b>Admin ID:</b> 42409 | <b>Expiration Date:</b> June 30, 2016 |

2D36 *Law Enforcement & Security***Description:** WORK RELEASE SERVICES. ORIG. CERT. 41583.

## LUTHERAN SOCIAL SERVICES - PORTLAND HOUSE

**TOTAL DOLLAR AMOUNT AWARDED: \$442,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78506    | <b>Dollar Amount:</b> \$ 20,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014 |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 38527 | <b>Expiration Date:</b>              |

2D36 Law Enforcement & Security

**Description:** WORK RELEASE SERVICES. ORIG. CERT. #38045

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 22,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014  |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 38527 | <b>Expiration Date:</b> June 30, 2015 |

2D36 Law Enforcement & Security

**Description:** WORK RELEASE SERVICES. ORIG. CERT. #38045

## LYDIA LUCAS

**TOTAL DOLLAR AMOUNT AWARDED: \$8,435.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 75298      | <b>Dollar Amount:</b> \$ 3,535.00         |
|                                  | <b>Alternate #</b> 05472 | <b>Effective Date:</b> March 11, 2014     |
| <b>Date Approved:</b> 08/04/2014 | <b>Admin ID:</b> 37849   | <b>Expiration Date:</b> December 31, 2014 |

2D90 Other Services

**Description:** ORGANIZE APPROXIMATELY 20 CUBIC FEET OF RECORDS AND PHOTOGRAPHS CURRENTLY IN STATE'S LIBRARY ARCHIVES ROOM, ASSESS THEIR HISTORICAL VALUE AND PREPARE AN INVENTORY OF ALL MATERIALS WITH CONTENT

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89820        | <b>Dollar Amount:</b> \$ 4,900.00        |
|                                  | <b>Alternate #</b> 1000008 | <b>Effective Date:</b> March 13, 2015    |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 41564     | <b>Expiration Date:</b> January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** STATE'S LIBRARY HISTORICAL MATERIALS

## LYNMARK CONSULTING INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$932,520.00**

**TOTAL CONTRACTS AWARDED: 1**

**LYNMARK CONSULTING INC.****TOTAL DOLLAR AMOUNT AWARDED: \$932,520.00****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91433    | <b>Dollar Amount:</b> \$ 770,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 20, 2015  |
| <b>Date Approved:</b> 04/17/2015 | <b>Admin ID:</b> 41227 | <b>Expiration Date:</b> April 20, 2017 |

2D70 Information Technology Development

**Description:** TO MODIFY AND EXTEND THE COMMON ALUMS PLATFORM - CURRENTLY USED BY VARIOUS HEALTH LICENSING BOARDS  
- TO THE BOARD OF NURSING AND THE BOARD OF BARBER'S EXAMINATION.**OFFICE OF ENTERPRISE TECHNOLOGY**

|                                  |                         |  |
|----------------------------------|-------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 71027     | <b>Dollar Amount:</b> \$ 68,600.00       |
|                                  | <b>Alternate #</b> 3193 | <b>Effective Date:</b> November 15, 2013 |
| <b>Date Approved:</b> 06/03/2015 | <b>Admin ID:</b> 35311  | <b>Expiration Date:</b> June 01, 2016    |

2D70 Information Technology Development

**Description:** MODIFY THE AUTOMATED LICENSING & DISPLINARY MANAGEMENT SYSTEM (OET 3193)**OFFICE OF ENTERPRISE TECHNOLOGY**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 39,960.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 15, 2013 |
| <b>Date Approved:</b> 02/12/2015 | <b>Admin ID:</b> 35311 | <b>Expiration Date:</b> June 01, 2015    |

2D70 Information Technology Development

**Description:** MODIFY THE AUTOMATED LICENSING & DISPLINARY MANAGEMENT SYSTEM (OET 3193)**MN.IT SERVICES***Single Source*

|                                  |                               |                                       |
|----------------------------------|-------------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79787           | <b>Dollar Amount:</b> \$ 39,960.00    |
|                                  | <b>Alternate #</b> 2000002885 | <b>Effective Date:</b> July 01, 2014  |
| <b>Date Approved:</b> 02/24/2015 | <b>Admin ID:</b> 38560        | <b>Expiration Date:</b> June 01, 2015 |

2D70 Information Technology Development

**Description:** CONTINUED IMPLEMENTATION OF THE ALUMS SYSTEM FOR 8 OF THE HEALTH LICENSING BOARDS.**MN.IT SERVICES***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 14,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014  |
| <b>Date Approved:</b> 06/03/2015 | <b>Admin ID:</b> 38560 | <b>Expiration Date:</b> June 01, 2016 |

2D70 Information Technology Development

**Description:** CONTINUED IMPLEMENTATION OF THE ALUMS SYSTEM FOR 8 OF THE HEALTH LICENSING BOARDS.**LYNN HOVDA****TOTAL DOLLAR AMOUNT AWARDED: \$129,500.00****TOTAL CONTRACTS AWARDED: 0**

## LYNN HOVDA

**TOTAL DOLLAR AMOUNT AWARDED: \$129,500.00**

**TOTAL CONTRACTS AWARDED: 0**

### RACING COMMISSION

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| AMENDMENT 02              | CFMS # 76416    | Dollar Amount: \$ 128,500.00    |
| Date Approved: 04/02/2015 | Alternate #     | Effective Date: April 03, 2014  |
|                           | Admin ID: 36964 | Expiration Date: April 02, 2016 |

2D90 Other Services

Description: PROVIDE SERVICES OF CHIEF COMMISSION VETERINARIAN IN REGARDS TO REGULATION OF LIVE HORSE RACING.

### RACING COMMISSION

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 01              | CFMS #          | Dollar Amount: \$ 1,000.00     |
| Date Approved: 11/12/2014 | Alternate #     | Effective Date: April 03, 2014 |
|                           | Admin ID: 36964 | Expiration Date:               |

2D90 Other Services

Description: PROVIDE SERVICES OF CHIEF COMMISSION VETERINARIAN IN REGARDS TO REGULATION OF LIVE HORSE RACING.

## LYON T HEGLAND SR

**TOTAL DOLLAR AMOUNT AWARDED: \$82,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### LABOR & INDUSTRY

|                           |                        |                                 |
|---------------------------|------------------------|---------------------------------|
| CONTRACT / JPA            | CFMS # 81137           | Dollar Amount: \$ 82,000.00     |
| Date Approved: 07/23/2014 | Alternate # 2000002848 | Effective Date: August 01, 2014 |
|                           | Admin ID: 38375        | Expiration Date: June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

Description: FOR A PRIMARY ELECTRICAL INSPECTOR TO PROVIDE INSPECTION SERVICES FOR THE COUNTIES OF POLK AND RED LAKE.

## M.T. JOHNSON & ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$62,565.00**

**TOTAL CONTRACTS AWARDED: 3**

### MEDIATION SERVICES

Single Source

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 88550    | Dollar Amount: \$ 25,000.00       |
| Date Approved: 02/09/2015 | Alternate #     | Effective Date: February 09, 2015 |
|                           | Admin ID: 41103 | Expiration Date: October 31, 2015 |

2D90 Other Services

Description: PROVIDE ISSUE ASSESSMENT AND DELINEATION, PROCESS DESIGN, AND FACILITATION FOR THE RESOLUTION OF A DISPUTE INVOLVING MINNESOTA STATE COLLEGES AND UNIVERSITIES, INTERFACULTY ORGANIZATION, AND MINNESOTA

**M.T. JOHNSON & ASSOCIATES****TOTAL DOLLAR AMOUNT AWARDED: \$62,565.00****TOTAL CONTRACTS AWARDED: 3****MEDIATION SERVICES***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87575    | <b>Dollar Amount:</b> \$ 7,000.00       |
| <b>Date Approved:</b> 01/08/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 08, 2015 |
|                                  | <b>Admin ID:</b> 40828 | <b>Expiration Date:</b> June 30, 2015   |

2D90 *Other Services***Description:** *MEDIATION SERVICES - PHASE I OF A POTENTIALLY A MULTI PHASE COLLABORATIVE DISPUTE RESOLUTION PROCESS.***MEDIATION SERVICES***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 13,000.00      |
| <b>Date Approved:</b> 02/05/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 08, 2015 |
|                                  | <b>Admin ID:</b> 40828 | <b>Expiration Date:</b>                 |

2D90 *Other Services***Description:** *MEDIATION SERVICES - PHASE I OF A POTENTIALLY A MULTI PHASE COLLABORATIVE DISPUTE RESOLUTION PROCESS.***MEDIATION SERVICES***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 6,565.00       |
| <b>Date Approved:</b> 03/23/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 08, 2015 |
|                                  | <b>Admin ID:</b> 40828 | <b>Expiration Date:</b>                 |

2D90 *Other Services***Description:** *MEDIATION SERVICES - PHASE I OF A POTENTIALLY A MULTI PHASE COLLABORATIVE DISPUTE RESOLUTION PROCESS.***MEDIATION SERVICES***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86657    | <b>Dollar Amount:</b> \$ 11,000.00       |
| <b>Date Approved:</b> 12/23/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 23, 2014 |
|                                  | <b>Admin ID:</b> 40692 | <b>Expiration Date:</b> June 30, 2015    |

2D30 *Legal Services***Description:** *FACILITATE A WORK PLACE DISPUTE RESOLUTION PROCESS FOR A TEAM WITHIN DPS. THE WORK WILL INVOLVE AN INITIAL ASSESSMENT, PROCESS DESIGN, AND MEDIATION GROUP FACILITATION.***MA ANDERSON INC****TOTAL DOLLAR AMOUNT AWARDED: \$190,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 47320    | <b>Dollar Amount:</b> \$ 100,000.00  |
| <b>Date Approved:</b> 12/24/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012 |
|                                  | <b>Admin ID:</b> 30255 | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** *ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

**MA ANDERSON INC****TOTAL DOLLAR AMOUNT AWARDED: \$190,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> 47320    | <b>Dollar Amount:</b> \$ 90,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 30255 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**MACDONALD & MACK ARCHITECTS, LTD****TOTAL DOLLAR AMOUNT AWARDED: \$484,510.51****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 59516      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 03183 | <b>Effective Date:</b> March 18, 2013     |
| <b>Date Approved:</b> 07/31/2014 | <b>Admin ID:</b> 33006   | <b>Expiration Date:</b> December 31, 2014 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION DOCUMENT FOR 13 HISTORIC TYPE II STATE ENTRY SIGNS**TRANSPORTATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 18, 2013 |
| <b>Date Approved:</b> 10/27/2014 | <b>Admin ID:</b> 33006 | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION DOCUMENT FOR 13 HISTORIC TYPE II STATE ENTRY SIGNS**TRANSPORTATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 18, 2013 |
| <b>Date Approved:</b> 12/17/2014 | <b>Admin ID:</b> 33006 | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION DOCUMENT FOR 13 HISTORIC TYPE II STATE ENTRY SIGNS**TRANSPORTATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 2,639.13     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 18, 2013 |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 33006 | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION DOCUMENT FOR 13 HISTORIC TYPE II STATE ENTRY SIGNS

**MACDONALD & MACK ARCHITECTS, LTD****TOTAL DOLLAR AMOUNT AWARDED: \$484,510.51****TOTAL CONTRACTS AWARDED: 5****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 64694    | <b>Dollar Amount:</b> \$ 1,500.00       |
| <b>Date Approved:</b> 07/30/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 17, 2013 |
|                                  | <b>Admin ID:</b> 36021 | <b>Expiration Date:</b>                 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 44DA0016 ARCHITECTURAL SERVICES FOR CORRECTING THE CODE DEFICIENCIES FOR THE FREIGHT ELEVATOR IN RODMAN HALL, MINNESOTA STATE ACADEMY FOR THE DEAF, FARIBAULT, MN.**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81270      | <b>Dollar Amount:</b> \$ 56,671.00    |
| <b>Date Approved:</b> 07/25/2014 | <b>Alternate #</b> 06090 | <b>Effective Date:</b> July 25, 2014  |
|                                  | <b>Admin ID:</b> 38839   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - HASTINGS HISTORIC DISTRICT POST-CONSTRUCTION VIBRATION ASSESSMENT**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89398        | <b>Dollar Amount:</b> \$ 84,981.63       |
| <b>Date Approved:</b> 03/09/2015 | <b>Alternate #</b> 1000099 | <b>Effective Date:</b> March 09, 2015    |
|                                  | <b>Admin ID:</b> 41294     | <b>Expiration Date:</b> October 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** INSPIRATION POINT HISTORIC WAYSIDE REST, SP 2304-53, TH 16.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89395        | <b>Dollar Amount:</b> \$ 74,605.50       |
| <b>Date Approved:</b> 03/09/2015 | <b>Alternate #</b> 1000110 | <b>Effective Date:</b> March 09, 2015    |
|                                  | <b>Admin ID:</b> 41295     | <b>Expiration Date:</b> January 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** GRACEVILLE HISTORICAL ARCHITECTURE SERVICES, SP 0605-17, TH 28.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89873        | <b>Dollar Amount:</b> \$ 61,765.55       |
| <b>Date Approved:</b> 03/13/2015 | <b>Alternate #</b> 1000207 | <b>Effective Date:</b> March 13, 2015    |
|                                  | <b>Admin ID:</b> 41416     | <b>Expiration Date:</b> January 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - GARRISON PEDESTRIAN UNDERPASS HISTORIC MASONRY REHABILITATION. TH 169.

## MACDONALD & MACK ARCHITECTS, LTD

**TOTAL DOLLAR AMOUNT AWARDED: \$484,510.51**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

*Single Source*

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91948        | <b>Dollar Amount:</b> \$ 202,347.70      |
|                                  | <b>Alternate #</b> 1000462 | <b>Effective Date:</b> April 27, 2015    |
| <b>Date Approved:</b> 04/27/2015 | <b>Admin ID:</b> 41843     | <b>Expiration Date:</b> January 31, 2018 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** HISTORIC STATE ENTRY MONUMENT RESTORATION OF 14 SITES. TH: STATEWIDE. SP: STATEWIDE.

## MACK LAW WORKPLACE INVESTIGATIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 55364    | <b>Dollar Amount:</b> \$ 50,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2013 |
| <b>Date Approved:</b> 12/05/2014 | <b>Admin ID:</b> 32263 | <b>Expiration Date:</b> June 30, 2015   |

2D01 *Personnel*

**Description:** ASSISTANCE IN EMPLOYEE MISCONDUCT INVESTIGATIONS

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 50,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2013 |
| <b>Date Approved:</b> 06/10/2015 | <b>Admin ID:</b> 32263 | <b>Expiration Date:</b> June 30, 2016   |

2D01 *Personnel*

**Description:** ASSISTANCE IN EMPLOYEE MISCONDUCT INVESTIGATIONS

## MACRO GROUP, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$109,620.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84603        | <b>Dollar Amount:</b> \$ 109,620.00     |
|                                  | <b>Alternate #</b> CFR1135 | <b>Effective Date:</b> October 09, 2014 |
| <b>Date Approved:</b> 10/09/2014 | <b>Admin ID:</b> 42080     | <b>Expiration Date:</b> March 29, 2015  |

2D70 *Information Technology Development*

**Description:** ASAP-IT WORK ORDER

## MAGELLAN MEDICAID ADMINISTRATION

**TOTAL DOLLAR AMOUNT AWARDED: \$424,992.00**

**TOTAL CONTRACTS AWARDED: 0**



## MAGELLAN MEDICAID ADMINISTRATION

**TOTAL DOLLAR AMOUNT AWARDED: \$424,992.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 47480        | <b>Dollar Amount:</b> \$ 424,992.00   |
| <b>Date Approved:</b> 05/27/2015 | <b>Alternate #</b> 3-10459 | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 28175     | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare*

**Description:** DEVELOP CLINICAL CLASS REVIEWS, PROVIDE CLINICAL EXPERTISE ON CLASS REVIEWS TO THE DRUG FORMULARY COMMITTEE AND CONTRACT WITH PHARMACEUTICAL MANUFACTURERS FOR SUPPLEMENTAL REBATES

## MANAGED MEDICAL REVIEW ORGANIZATION, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$606,635.83**

**TOTAL CONTRACTS AWARDED: 1**

### MN STATE RETIREMENT SYSTEM

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84278    | <b>Dollar Amount:</b> \$ 606,635.83        |
| <b>Date Approved:</b> 10/07/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 08, 2014    |
|                                  | <b>Admin ID:</b> 37015 | <b>Expiration Date:</b> September 30, 2016 |

2D00 *Management & Fiscal Services*

**Description:** DISABILITY RETIREMENT APPLICATION REVIEW AND PROCESS

### MN STATE RETIREMENT SYSTEM

|                                  |                        |                         |
|----------------------------------|------------------------|-------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>   |
| <b>Date Approved:</b> 03/18/2015 | <b>Alternate #</b>     | <b>Effective Date:</b>  |
|                                  | <b>Admin ID:</b> 37015 | <b>Expiration Date:</b> |

2D00 *Management & Fiscal Services*

**Description:** DISABILITY RETIREMENT APPLICATION REVIEW AND PROCESS

## MANATRON, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$165,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

*Single Source*

|                                  |                         |  |
|----------------------------------|-------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 81818     | <b>Dollar Amount:</b> \$ 15,000.00     |
| <b>Date Approved:</b> 02/11/2015 | <b>Alternate #</b> 3348 | <b>Effective Date:</b> August 12, 2014 |
|                                  | <b>Admin ID:</b> 38023  | <b>Expiration Date:</b>                |

2D70 *Information Technology Development*

**Description:** CHANGES AND IMPROVEMENTS TO THE DNR LAND RECORD INFORMATION SYSTEM. EVENT ID 2000002644

## MANATRON, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$165,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

*Single Source*

|                                  |                         |  |
|----------------------------------|-------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81818     | <b>Dollar Amount:</b> \$ 150,000.00    |
|                                  | <b>Alternate #</b> 3348 | <b>Effective Date:</b> August 12, 2014 |
| <b>Date Approved:</b> 08/12/2014 | <b>Admin ID:</b> 38023  | <b>Expiration Date:</b> July 30, 2015  |

2D70 *Information Technology Development*

**Description:** CHANGES AND IMPROVEMENTS TO THE DNR LAND RECORD INFORMATION SYSTEM. EVENT ID 2000002644

### NATURAL RESOURCES

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 12, 2014 |
| <b>Date Approved:</b> 09/16/2014 | <b>Admin ID:</b> 38023 | <b>Expiration Date:</b>                |

2D70 *Information Technology Development*

**Description:** CHANGES AND IMPROVEMENTS TO THE DNR LAND RECORD INFORMATION SYSTEM. EVENT ID 2000002644

## MARGARET A. GETMAN, PHD LP

**TOTAL DOLLAR AMOUNT AWARDED: \$107,325.00**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 53037    | <b>Dollar Amount:</b> \$ 105,300.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 34159 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare*

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612. COMBINED WITH ADMIN. ID 35016.

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 2,025.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
| <b>Date Approved:</b> 05/22/2015 | <b>Admin ID:</b> 34159 | <b>Expiration Date:</b>                 |

2D50 *Healthcare*

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612. COMBINED WITH ADMIN. ID 35016.

## MARILYNN HAMMOND MD

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

**MARILYNN HAMMOND MD****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 63879    | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 01/28/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 12, 2013 |
|                                  | <b>Admin ID:</b> 35967 | <b>Expiration Date:</b>                   |

2D50 *Healthcare***Description:** PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM**MARK B. SNYDER****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82615      | <b>Dollar Amount:</b> \$ 5,000.00        |
| <b>Date Approved:</b> 08/19/2014 | <b>Alternate #</b> 06596 | <b>Effective Date:</b> August 19, 2014   |
|                                  | <b>Admin ID:</b> 39740   | <b>Expiration Date:</b> January 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** REVIEW OF PAVEMENT DESIGN MANUAL**MARK HUNTER****TOTAL DOLLAR AMOUNT AWARDED: \$175,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 47346      | <b>Dollar Amount:</b> \$ 85,000.00    |
| <b>Date Approved:</b> 07/08/2014 | <b>Alternate #</b> 56903 | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 30314   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH**LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 90,000.00    |
| <b>Date Approved:</b> 06/09/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 30314 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH**MARK NIELSEN, MD****TOTAL DOLLAR AMOUNT AWARDED: \$22,727.00****TOTAL CONTRACTS AWARDED: 0**

**MARK NIELSEN, MD****TOTAL DOLLAR AMOUNT AWARDED: \$22,727.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 53077    | <b>Dollar Amount:</b> \$ 26,208.00         |
| <b>Date Approved:</b> 09/24/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
|                                  | <b>Admin ID:</b> 34169 | <b>Expiration Date:</b> September 30, 2015 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$576.00)        |
| <b>Date Approved:</b> 06/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 34169 | <b>Expiration Date:</b>                 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$2,905.00)      |
| <b>Date Approved:</b> 09/23/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 34169 | <b>Expiration Date:</b>                 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**MARK SENKYR****TOTAL DOLLAR AMOUNT AWARDED: \$130,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 67464    | <b>Dollar Amount:</b> \$ 130,000.00       |
| <b>Date Approved:</b> 05/26/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 03, 2013 |
|                                  | <b>Admin ID:</b> 34200 | <b>Expiration Date:</b> June 30, 2016     |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** TO CONDUCT PRIMARY ELECTRICAL INSPECTION SERVICES FOR THE COUNTIES OF LAC QUI PARLE, LINCOLN AND YELLOW MEDICINE.**MARLENE ANDERT****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0**

## MARLENE ANDERT

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 0

### ADMINISTRATIVE HEARINGS

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| AMENDMENT 03              | CFMS # 43873    | Dollar Amount:                  |
| Date Approved: 05/14/2015 | Alternate #     | Effective Date: April 02, 2012  |
|                           | Admin ID: 37632 | Expiration Date: March 31, 2016 |

2D31 Administrative Hearings

Description: WORK ORDER - COURT REPORTING & TRANSCRIPTION SERVICES IN REGARD TO OFFICE OF ADMINISTRATIVE HEARINGS CASES

## MARSH INC

TOTAL DOLLAR AMOUNT AWARDED: \$20,000.00

TOTAL CONTRACTS AWARDED: 0

### ADMINISTRATION Risk Management

|                           |                   |                                    |
|---------------------------|-------------------|------------------------------------|
| AMENDMENT 03              | CFMS # B54260     | Dollar Amount:                     |
| Date Approved: 12/31/2014 | Alternate # 22218 | Effective Date: June 13, 2011      |
|                           | Admin ID: 36764   | Expiration Date: December 31, 2015 |

2D00 Management & Fiscal Services

Description: INSURANCE AND RISK MANAGEMENT SERVICES

### ADMINISTRATION Risk Management

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| AMENDMENT 02              | CFMS #          | Dollar Amount: \$ 20,000.00   |
| Date Approved: 07/11/2014 | Alternate #     | Effective Date: June 13, 2011 |
|                           | Admin ID: 36764 | Expiration Date:              |

2D00 Management & Fiscal Services

Description: INSURANCE AND RISK MANAGEMENT SERVICES

## MARTA DAVIS-TETRAULT POWERS

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 0

### RACING COMMISSION

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| AMENDMENT 01              | CFMS # 78676    | Dollar Amount:                |
| Date Approved: 05/26/2015 | Alternate #     | Effective Date: May 31, 2014  |
|                           | Admin ID: 38360 | Expiration Date: May 27, 2016 |

2D20 Environmental, Agriculture, & Science

Description: SERVICES OF A QUALIFIED VETERINARIAN TO ENSURE THE INTEGRITY OF PARI-MUTUEL HORSE RACING IN MINNESOTA

## MARTIN MCALLISTER CONSULTING PSYCHOLOGISTS, INC

TOTAL DOLLAR AMOUNT AWARDED: \$3,000.00

TOTAL CONTRACTS AWARDED: 1

**MARTIN MCALLISTER CONSULTING PSYCHOLOGISTS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$3,000.00****TOTAL CONTRACTS AWARDED: 1****PUBLIC SAFETY**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82961    | <b>Dollar Amount:</b> \$ 3,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 02, 2014 |
| <b>Date Approved:</b> 09/02/2014 | <b>Admin ID:</b> 39818 | <b>Expiration Date:</b> June 30, 2015     |

2D50 *Healthcare***Description:** LICENSED PSYCHOLOGIST TO DETERMINE WHETHER THE APPLICANTS ARE FIT TO PERFORM THE LEADERSHIP DUTIES OF AN EXECUTIVE DIRECTOR**MARTINEZ GEOSPATIAL INC****TOTAL DOLLAR AMOUNT AWARDED: \$573,931.00****TOTAL CONTRACTS AWARDED: 8****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84894      | <b>Dollar Amount:</b> \$ 96,500.00      |
|                                  | <b>Alternate #</b> 06990 | <b>Effective Date:</b> October 15, 2014 |
| <b>Date Approved:</b> 10/15/2014 | <b>Admin ID:</b> 40140   | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHOTOGRAMMETRY MOBILE LIDAR AND MAPPING. TH 65 AND TOWN OF NASHWAUK.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84971      | <b>Dollar Amount:</b> \$ 21,031.00      |
|                                  | <b>Alternate #</b> 06991 | <b>Effective Date:</b> October 16, 2014 |
| <b>Date Approved:</b> 10/16/2014 | <b>Admin ID:</b> 40164   | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHOTOGRAMMETRY MOBILE LIDAR AND MAPPING. TH 371.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80360      | <b>Dollar Amount:</b> \$ 99,250.00      |
|                                  | <b>Alternate #</b> 06225 | <b>Effective Date:</b> July 02, 2014    |
| <b>Date Approved:</b> 07/02/2014 | <b>Admin ID:</b> 38544   | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHOTOGRAMMETRIC SERVICES. TH I-494**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82186      | <b>Dollar Amount:</b> \$ 83,500.00      |
|                                  | <b>Alternate #</b> 06531 | <b>Effective Date:</b> August 11, 2014  |
| <b>Date Approved:</b> 08/11/2014 | <b>Admin ID:</b> 39357   | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHOTOGRAMMETRIC SERVICES. TH 53 (VIRGINIA MINE AREA).

**MARTINEZ GEOSPATIAL INC****TOTAL DOLLAR AMOUNT AWARDED: \$573,931.00****TOTAL CONTRACTS AWARDED: 8****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82218      | <b>Dollar Amount:</b> \$ 67,630.00        |
|                                  | <b>Alternate #</b> 06477 | <b>Effective Date:</b> August 08, 2014    |
| <b>Date Approved:</b> 08/08/2014 | <b>Admin ID:</b> 39435   | <b>Expiration Date:</b> December 19, 2014 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - LIDAR DATA AND IMAGERY ON I-35W FROM 46TH STREET TO I-94**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 08, 2014 |
| <b>Date Approved:</b> 01/16/2015 | <b>Admin ID:</b> 39435 | <b>Expiration Date:</b> April 28, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - LIDAR DATA AND IMAGERY ON I-35W FROM 46TH STREET TO I-94**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92305        | <b>Dollar Amount:</b> \$ 74,400.00      |
|                                  | <b>Alternate #</b> 1000583 | <b>Effective Date:</b> May 04, 2015     |
| <b>Date Approved:</b> 05/04/2015 | <b>Admin ID:</b> 41842     | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHOTOGRAMMETRY MAPPING. TH: 168 & CSAH 81. SP: 2750-000.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89791        | <b>Dollar Amount:</b> \$ 45,760.00      |
|                                  | <b>Alternate #</b> 1000151 | <b>Effective Date:</b> March 10, 2015   |
| <b>Date Approved:</b> 03/10/2015 | <b>Admin ID:</b> 41345     | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHOTOGRAMMETRY MAPPING. TH 13.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90599        | <b>Dollar Amount:</b> \$ 85,860.00      |
|                                  | <b>Alternate #</b> 1000241 | <b>Effective Date:</b> April 02, 2015   |
| <b>Date Approved:</b> 04/02/2015 | <b>Admin ID:</b> 41529     | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHOTOGRAMMETRY AERIAL DIGITAL PHOTOGRAPHY.**MARY DULON****TOTAL DOLLAR AMOUNT AWARDED: \$18,200.00****TOTAL CONTRACTS AWARDED: 1**

**MARY DULON****TOTAL DOLLAR AMOUNT AWARDED: \$18,200.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94577    | <b>Dollar Amount:</b> \$ 18,200.00    |
| <b>Date Approved:</b> 06/26/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
|                                  | <b>Admin ID:</b> 42670 | <b>Expiration Date:</b> June 30, 2016 |

2D70 *Information Technology Development***Description:** ASSIST IN ADMINISTRATION OF DOC'S ABASE SYSTEM IN PART FOR BACKGROUND CHECKS.**MARY HARTELL****TOTAL DOLLAR AMOUNT AWARDED: \$120,000.00****TOTAL CONTRACTS AWARDED: 1****COMMERCE***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86320    | <b>Dollar Amount:</b> \$ 30,000.00       |
| <b>Date Approved:</b> 12/01/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 01, 2014 |
|                                  | <b>Admin ID:</b> 40425 | <b>Expiration Date:</b> June 30, 2015    |

2D00 *Management & Fiscal Services***Description:** REVIEW FINANCIAL EXAMINATION WORK PERFORMED BY INSURANCE CONSULTANTS**COMMERCE***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 90,000.00       |
| <b>Date Approved:</b> 04/27/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> December 01, 2014 |
|                                  | <b>Admin ID:</b> 40425 | <b>Expiration Date:</b> June 30, 2016    |

2D00 *Management & Fiscal Services***Description:** REVIEW FINANCIAL EXAMINATION WORK PERFORMED BY INSURANCE CONSULTANTS**MARY KING HOFF****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****NATURAL RESOURCES***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 29853    | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 08/04/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 31, 2010 |
|                                  | <b>Admin ID:</b> 22183 | <b>Expiration Date:</b> June 30, 2015  |

2D71 *Information Technology Maintenance***Description:** INDEX NEW AND OLD VOLUNTEER MATERIALS; EDIT, RESEARCH AND RESPOND TO RE-ADER-SUBMITTED QUESTIONS; ASSIST TEACHERS.**MARY LUEHNE CONSULTING****TOTAL DOLLAR AMOUNT AWARDED: \$8,000.00****TOTAL CONTRACTS AWARDED: 0**



## MARY LUEHNE CONSULTING

**TOTAL DOLLAR AMOUNT AWARDED: \$8,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 1</b>               | <b>CFMS #</b> 64343    | <b>Dollar Amount:</b> \$ 8,000.00     |
| <b>Date Approved:</b> 06/29/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 23, 2013  |
|                                  | <b>Admin ID:</b> 35375 | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare*

**Description:** PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM

## MARY SULLIVAN PHD LP

**TOTAL DOLLAR AMOUNT AWARDED: \$87,332.62**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 53088    | <b>Dollar Amount:</b> \$ 112,320.00        |
| <b>Date Approved:</b> 10/01/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
|                                  | <b>Admin ID:</b> 34194 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare*

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$11,986.50)     |
| <b>Date Approved:</b> 09/23/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 34194 | <b>Expiration Date:</b>                 |

2D50 *Healthcare*

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$5,109.00)      |
| <b>Date Approved:</b> 11/05/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 34194 | <b>Expiration Date:</b>                 |

2D50 *Healthcare*

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$2,851.88)      |
| <b>Date Approved:</b> 05/22/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 34194 | <b>Expiration Date:</b>                 |

2D50 *Healthcare*

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

## MARY SULLIVAN PHD LP

**TOTAL DOLLAR AMOUNT AWARDED: \$87,332.62**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 07</b>              | <b>CFMS #</b> 53088    | <b>Dollar Amount:</b> (\$5,040.00)      |
| <b>Date Approved:</b> 06/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 34194 | <b>Expiration Date:</b>                 |

2D50 *Healthcare*

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

## MASTER COMMUNICATIONS GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$129,475.00**

**TOTAL CONTRACTS AWARDED: 2**

### ADMINISTRATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 67579      | <b>Dollar Amount:</b> \$ 119,000.00       |
| <b>Date Approved:</b> 08/18/2014 | <b>Alternate #</b> 52444 | <b>Effective Date:</b> September 03, 2013 |
|                                  | <b>Admin ID:</b> 35606   | <b>Expiration Date:</b> August 25, 2015   |

2D70 *Information Technology Development*

**Description:** SECOND RENEWAL OPTION FOR CONTRACT (32936) ISSUED UNDER MMD CERT #25330. ACCORDING TO MARY JO NICHOLS AT GCDD, FEDERAL GOVERNMENT REQUIRES RENEWALS BE ISSUED AS NEW CONTRACTS AND NOT AS

### SECRETARY OF STATE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80851    | <b>Dollar Amount:</b> \$ 3,500.00          |
| <b>Date Approved:</b> 07/18/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 18, 2014       |
|                                  | <b>Admin ID:</b> 38966 | <b>Expiration Date:</b> September 30, 2014 |

2D40 *Educational & Instructional Services*

**Description:** VIDEO PRE-PRODUCTION, FIELD PRODUCTION AND POST PRODUCTION SERVICES FOR PRODUCTION OF A VIDEO EDUCATING THE PUBLIC ON VOTING ABSENTEE UNDER NEW LAWS NOW IN EFFECT.

### PUBLIC SAFETY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89677    | <b>Dollar Amount:</b> \$ 6,975.00     |
| <b>Date Approved:</b> 03/27/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 27, 2015 |
|                                  | <b>Admin ID:</b> 40906 | <b>Expiration Date:</b> June 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** (QUICK CALL) CREATE A SHORT VIDEO FOR EMERGENCY WORKERS THAT DEMONSTRATE EXPECTATIONS AT EMERGENCY WORKER DEACON FACILITY DECONTAMINATIONS.

## MASTERCONTROL INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$11,150.00**

**TOTAL CONTRACTS AWARDED: 1**

**MASTERCONTROL INC.****TOTAL DOLLAR AMOUNT AWARDED: \$11,150.00****TOTAL CONTRACTS AWARDED: 1****AGRICULTURE***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81874    | <b>Dollar Amount:</b> \$ 11,150.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 15, 2014   |
| <b>Date Approved:</b> 08/13/2014 | <b>Admin ID:</b> 39322 | <b>Expiration Date:</b> October 31, 2014 |

2D40 *Educational & Instructional Services***Description:** *ONSITE TWO-DAY "BEST PRACTICES" WORKSHOP FOR QUALITY EVENT MANAGEMENT AND CORRECTIVE ACTION/PREVENTIVE ACTION FOR MDA LABORATORY STAFF***MATHEMATICA POLICY RESEARCH INC****TOTAL DOLLAR AMOUNT AWARDED: \$384,886.00****TOTAL CONTRACTS AWARDED: 0****HEALTH**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 63569    | <b>Dollar Amount:</b> \$ 384,886.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 17, 2013    |
| <b>Date Approved:</b> 02/17/2015 | <b>Admin ID:</b> 32852 | <b>Expiration Date:</b> August 01, 2016 |

2D50 *Healthcare***Description:** *ACTUARIAL CONSULTANT TO PROVIDE ASSISTANCE WITH PREPARATION OF HEALTH SPENDING PROJECTIONS AND REVIEW HEALTH SPENDING ESTIMATES.***MATTHEW SCHAFER****TOTAL DOLLAR AMOUNT AWARDED: \$8,140.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77868    | <b>Dollar Amount:</b> \$ 1,680.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 23, 2014      |
| <b>Date Approved:</b> 09/22/2014 | <b>Admin ID:</b> 38279 | <b>Expiration Date:</b> October 09, 2014 |

2D04 *Program Development & Evaluation***Description:** *DAY TO DAY PROGRAMMING AT MCF TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT 36955***CORRECTIONS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86646    | <b>Dollar Amount:</b> \$ 3,380.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 16, 2014 |
| <b>Date Approved:</b> 12/15/2014 | <b>Admin ID:</b> 40684 | <b>Expiration Date:</b> May 01, 2015     |

2D04 *Program Development & Evaluation***Description:** *WILDERNESS INSTRUCTORS FOR WILDERNESS PROGRAMS AT MCF-TOGO. ORIG CERT 36955*

**MATTHEW SCHAFER****TOTAL DOLLAR AMOUNT AWARDED: \$8,140.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 86646    | <b>Dollar Amount:</b> \$ 3,080.00        |
| <b>Date Approved:</b> 05/29/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> December 16, 2014 |
|                                  | <b>Admin ID:</b> 40684 | <b>Expiration Date:</b> June 23, 2015    |

2D04 *Program Development & Evaluation***Description:** WILDERNESS INSTRUCTORS FOR WILDERNESS PROGRAMS AT MCF-TOGO. ORIG CERT 36955**MAVO SYSTEMS INC****TOTAL DOLLAR AMOUNT AWARDED: \$578,500.00****TOTAL CONTRACTS AWARDED: 10****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87555      | <b>Dollar Amount:</b> \$ 100,000.00     |
| <b>Date Approved:</b> 01/06/2015 | <b>Alternate #</b> 07381 | <b>Effective Date:</b> January 06, 2015 |
|                                  | <b>Admin ID:</b> 40783   | <b>Expiration Date:</b> June 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ASBESTOS ABATEMENT - BUILDING DEMOLITIONS**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80429      | <b>Dollar Amount:</b> \$ 100,000.00       |
| <b>Date Approved:</b> 07/03/2014 | <b>Alternate #</b> 06214 | <b>Effective Date:</b> July 03, 2014      |
|                                  | <b>Admin ID:</b> 38740   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ASBESTOS ABATEMENT - BUILDING DEMOLITIONS. TH 610**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80433      | <b>Dollar Amount:</b> \$ 30,000.00    |
| <b>Date Approved:</b> 07/03/2014 | <b>Alternate #</b> 06155 | <b>Effective Date:</b> July 03, 2014  |
|                                  | <b>Admin ID:</b> 38736   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ASBESTOS ABATEMENT - BUILDING DEMOLITION. TH 14**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85776      | <b>Dollar Amount:</b> \$ 6,000.00        |
| <b>Date Approved:</b> 11/04/2014 | <b>Alternate #</b> 07067 | <b>Effective Date:</b> November 04, 2014 |
|                                  | <b>Admin ID:</b> 40478   | <b>Expiration Date:</b> March 31, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS CONTAINING WASTE MATERIALS ABATEMENT AND MANAGEMENT

**MAVO SYSTEMS INC****TOTAL DOLLAR AMOUNT AWARDED: \$578,500.00****TOTAL CONTRACTS AWARDED: 10****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86339      | <b>Dollar Amount:</b> \$ 100,000.00       |
|                                  | <b>Alternate #</b> 07120 | <b>Effective Date:</b> November 24, 2014  |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 40499   | <b>Expiration Date:</b> November 30, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ASBESTOS CONTAINING WASTE MANAGEMENT ABATEMENT AND MANAGEMENT. TH 43.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83247      | <b>Dollar Amount:</b> \$ 12,000.00        |
|                                  | <b>Alternate #</b> 06415 | <b>Effective Date:</b> September 05, 2014 |
| <b>Date Approved:</b> 09/05/2014 | <b>Admin ID:</b> 40095   | <b>Expiration Date:</b> June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS ABATEMENT**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85204      | <b>Dollar Amount:</b> \$ 35,000.00        |
|                                  | <b>Alternate #</b> 06964 | <b>Effective Date:</b> October 24, 2014   |
| <b>Date Approved:</b> 10/24/2014 | <b>Admin ID:</b> 40230   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS ABATEMENT, SP 6910-89, TH 23**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85423      | <b>Dollar Amount:</b> \$ 35,000.00        |
|                                  | <b>Alternate #</b> 06960 | <b>Effective Date:</b> October 24, 2014   |
| <b>Date Approved:</b> 10/24/2014 | <b>Admin ID:</b> 40254   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ASBESTOS ABATEMENT. TH 194.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83248      | <b>Dollar Amount:</b> \$ 60,500.00        |
|                                  | <b>Alternate #</b> 06683 | <b>Effective Date:</b> September 05, 2014 |
| <b>Date Approved:</b> 09/05/2014 | <b>Admin ID:</b> 39805   | <b>Expiration Date:</b> March 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** REGULATED WASTE REMOVAL

## MAVO SYSTEMS INC

**TOTAL DOLLAR AMOUNT AWARDED: \$578,500.00**

**TOTAL CONTRACTS AWARDED: 10**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83968      | <b>Dollar Amount:</b> \$ 100,000.00        |
|                                  | <b>Alternate #</b> 06815 | <b>Effective Date:</b> September 23, 2014  |
| <b>Date Approved:</b> 09/23/2014 | <b>Admin ID:</b> 39931   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - ASBESTOS ABATEMENT. TH 59

## MAXIM HEALTHCARE SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$70,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94219    | <b>Dollar Amount:</b> \$ 70,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42705 | <b>Expiration Date:</b> June 30, 2017 |

2D50 *Healthcare*

**Description:** TO PROVIDE ON-SITE TEMPORARY STAFFING SERVICES FOR OFFENDER HEALTH CARE. ORIGINAL CERT. NO 42691

## MAYO CLINIC

**TOTAL DOLLAR AMOUNT AWARDED: \$40,950.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85615    | <b>Dollar Amount:</b> \$ 40,950.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 22, 2015   |
| <b>Date Approved:</b> 01/22/2015 | <b>Admin ID:</b> 39672 | <b>Expiration Date:</b> December 31, 2015 |

2D50 *Healthcare*

**Description:** MDH PATHOGEN DETECTION & DISCOVERY STUDY TO BE USED TO FOSTER DISCOVERY OF NOVEL TICK BORNE DISEASE PATHOGENS & DEVELOP DIAGNOSTIC METHODS.

## MCCOMB GROUP LTD

**TOTAL DOLLAR AMOUNT AWARDED: \$119,900.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

*Single Source*

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 119,900.00       |
|                                  | <b>Alternate #</b> 1000356 | <b>Effective Date:</b> May 01, 2015       |
| <b>Date Approved:</b> 05/01/2015 | <b>Admin ID:</b> 41697     | <b>Expiration Date:</b> December 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** CANNON FALLS INTERCHANGE - INVERSE CONDEMNATION, SARATOGA INN & CANNON BALL TRUCK STOP - SITE EVALUATION, SP 2506-52, TH 52.

**MCGRATH PSYCHOLOGICAL SERVICES, P.C.****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> B41621   | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 07/09/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> April 29, 2010  |
|                                  | <b>Admin ID:</b> 23202 | <b>Expiration Date:</b> April 11, 2015 |

2D04 *Program Development & Evaluation***Description:** EVALUATION OF SPECIAL SERVICES (SNS), PROGRAM WITHIN STATE OPERATED FORENSIC SERVICES AND MN SEX OFFENDER PROGRAM TO ENSURE THAT IT IS CONSISTENT WITH BEST PRACTICES CERT 20137**MCKINZIE METRO APPRAISAL LLC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 36160      | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 07/22/2014 | <b>Alternate #</b> 98297 | <b>Effective Date:</b> October 18, 2011 |
|                                  | <b>Admin ID:</b> 23970   | <b>Expiration Date:</b> June 30, 2016   |

2D33 *Expert Witness***Description:** CENTRAL CORRIDOR LIGHT RAIL TRANSIT (CCLRT) RIGHT OF WAY (R/W) APPRAISAL UPDATES AND EXPERT WITNESS SERVICES. ORIG CERT 23793**MCMULLEN INSPECTING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$200,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 47229    | <b>Dollar Amount:</b> \$ 200,000.00   |
| <b>Date Approved:</b> 06/17/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 30281 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH***M'CORP DBA CHADWICK REAL ESTATE APPRAISALS CORP****TOTAL DOLLAR AMOUNT AWARDED: \$3,600.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94758        | <b>Dollar Amount:</b> \$ 3,600.00     |
| <b>Date Approved:</b> 06/19/2015 | <b>Alternate #</b> 1000770 | <b>Effective Date:</b> June 19, 2015  |
|                                  | <b>Admin ID:</b> 42758     | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** TH 169 RIGHT OF WAY APPRAISAL ON PARCEL 232, TH 169, SP# 2772-113

## MEAD & HUNT, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$455,117.92**

**TOTAL CONTRACTS AWARDED: 6**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 1000726 | <b>\$ 37,167.90</b>                   |
| <b>Date Approved:</b> 06/05/2015 | <b>Admin ID:</b> 42272     | <b>Effective Date:</b> June 05, 2015  |
|                                  |                            | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** STILLWATER LIFT BRIDGE CONVERSION PROJECT, SP 8217-4654D, TH 36.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87254      | <b>Dollar Amount:</b> \$ 71,694.50       |
|                                  | <b>Alternate #</b> 07127 | <b>Effective Date:</b> December 19, 2014 |
| <b>Date Approved:</b> 12/19/2014 | <b>Admin ID:</b> 40676   | <b>Expiration Date:</b> July 31, 2016    |

2D11 Building Operations, Real Estate, & Construction

**Description:** WINONA BRIDGE HISTORIAN TO OVERSEE PLAN DEVELOPMENT, SP 8503-46, TH 43

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 31658      | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b> 02188 | <b>Effective Date:</b> October 18, 2012 |
| <b>Date Approved:</b> 12/05/2014 | <b>Admin ID:</b> 31658   | <b>Expiration Date:</b> July 31, 2015   |

2D10 Architecture & Engineering

**Description:** WINONA BRIDGE REHABILITATION DESIGN AND EFFECTS ANALYSIS, STATE PROJECT 8503-46, TRUNK HWY 43.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84170      | <b>Dollar Amount:</b> \$ 55,027.43        |
|                                  | <b>Alternate #</b> 06763 | <b>Effective Date:</b> September 29, 2014 |
| <b>Date Approved:</b> 09/29/2014 | <b>Admin ID:</b> 39959   | <b>Expiration Date:</b> January 31, 2016  |

2D11 Building Operations, Real Estate, & Construction

**Description:** CULTURAL RESOURCE PORTION OF ALTERNATIVES ANALYSIS OF THE TRANSPORTATION PROJECT FOR BRIDGE 5757

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85561      | <b>Dollar Amount:</b> \$ 99,995.79       |
|                                  | <b>Alternate #</b> 06971 | <b>Effective Date:</b> November 06, 2014 |
| <b>Date Approved:</b> 11/06/2014 | <b>Admin ID:</b> 40255   | <b>Expiration Date:</b> January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - BRIDGE 9177 AND BRIDGE 9065 REHABILITATION STUDY. TH I-90, 61.



## MEAD & HUNT, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$455,117.92**

**TOTAL CONTRACTS AWARDED: 6**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81533      | <b>Dollar Amount:</b> \$ 99,922.77    |
|                                  | <b>Alternate #</b> 06298 | <b>Effective Date:</b> July 28, 2014  |
| <b>Date Approved:</b> 07/28/2014 | <b>Admin ID:</b> 38960   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - HISTORIC CONTEXT TRUNK HIGHWAYS CONSTRUCTED BEFORE 1956

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80940      | <b>Dollar Amount:</b> \$ 91,309.53    |
|                                  | <b>Alternate #</b> 06295 | <b>Effective Date:</b> July 17, 2014  |
| <b>Date Approved:</b> 07/17/2014 | <b>Admin ID:</b> 38882   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - 4930 ST. PETER BRIDGE REHABILITATION

## MED COMPASS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 59377      | <b>Dollar Amount:</b> \$ 40,000.00     |
|                                  | <b>Alternate #</b> 02060 | <b>Effective Date:</b> March 19, 2013  |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 32275   | <b>Expiration Date:</b> March 01, 2016 |

2D50 *Healthcare*

**Description:** AUDIOMETRIC AND RESPIRATOR FIT TESTING

## MEDIATION AND RESTORATIVE PRACTICES CENTER OF NORTHERN MINNESOTA, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88390    | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 29, 2015   |
| <b>Date Approved:</b> 05/29/2015 | <b>Admin ID:</b> 42122 | <b>Expiration Date:</b> June 30, 2015 |

2D90 *Other Services*

**Description:** PERSONNEL MEDIATION, PERSONNEL MANAGEMENT, AND CONFLICT RESOLUTION SERVICES.

## MEDICAL DOCTOR ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

## MEDICAL DOCTOR ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| AMENDMENT 03              | CFMS # 47436    | Dollar Amount:                |
| Date Approved: 10/10/2014 | Alternate #     | Effective Date: July 01, 2012 |
|                           | Admin ID: 36413 | Expiration Date:              |

2D50 Healthcare

Description: PROVIDE PSYCHIATRIC SERVICES FOR STATE OPERATED SERVICES.

## MEISTER CONSULTS GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$1,750.00**

**TOTAL CONTRACTS AWARDED: 1**

### COMMERCE

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 85553    | Dollar Amount: \$ 1,750.00        |
| Date Approved: 11/12/2014 | Alternate #     | Effective Date: November 12, 2014 |
|                           | Admin ID: 40430 | Expiration Date: January 31, 2015 |

2D03 Writing Services

Description: RELEASE OF A REVISED EDITION OF THE VALUE OF SOLAR THERMAL STUDY

## MERITIDE, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$500,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

#### MN.IT @ TRANSPORTATION

|                           |                        |                                |
|---------------------------|------------------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 80612           | Dollar Amount: \$ 500,000.00   |
| Date Approved: 07/08/2014 | Alternate # 2000002695 | Effective Date: July 09, 2014  |
|                           | Admin ID: 38957        | Expiration Date: July 08, 2016 |

2D70 Information Technology Development

Description: ON-GOING TECHNICAL SUPPORT, DEVELOPMENT ENHANCEMENTS AND SUPPORT TECHNICAL NEEDS FOR DEVELOPMENT PROJECTS FOR THE BMC REMEDY APPLICATION FOR THE DEPT OF TRANSPORTATION. ORIG. CERT. 38427. AGENCY:

## MERLINOS & ASSOCIATES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$192,100.00**

**TOTAL CONTRACTS AWARDED: 0**

### COMMERCE

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| AMENDMENT 01              | CFMS # 79687    | Dollar Amount: \$ 192,100.00    |
| Date Approved: 04/24/2015 | Alternate #     | Effective Date: July 01, 2014   |
|                           | Admin ID: 38588 | Expiration Date: April 28, 2016 |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONDUCT EXAMINATION OF SPECIFIED INSURANCE COMPANY PROCEDURES FOR FORCE PLACED INSURANCE EXAMINATION PROJECT

## MERWIN IV AND SPECIALTY PHARMACY

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 0

### VETERANS AFFAIRS

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| AMENDMENT 01              | CFMS # 54280    | Dollar Amount:                      |
| Date Approved: 09/30/2014 | Alternate #     | Effective Date:                     |
|                           | Admin ID: 28293 | Expiration Date: September 30, 2015 |

2D50 Healthcare

Description: PROVIDE INTRAVENOUS (IV) PHARMACY BACKUP SERVICES TO THE MINNEAPOLIS VETERANS HOME.

## META ASSOCIATES

TOTAL DOLLAR AMOUNT AWARDED: \$149,200.00

TOTAL CONTRACTS AWARDED: 0

### EDUCATION

|                           |                     |                                  |
|---------------------------|---------------------|----------------------------------|
| AMENDMENT 01              | CFMS # 52397        | Dollar Amount: \$ 149,200.00     |
| Date Approved: 09/22/2014 | Alternate # E3701-3 | Effective Date: July 01, 2012    |
|                           | Admin ID: 28770     | Expiration Date: August 30, 2016 |

2D40 Educational & Instructional Services

Description: CNA, SDP FOR MIGRANT EDUCATION, PRIMARY TOOLS FOR DESIGNING AND COMMUNICATING THE OVERALL DIRECTION OF THE MIGRANT EDUCATION PROGRAM

## METASTAR, INC

TOTAL DOLLAR AMOUNT AWARDED: \$28,095.00

TOTAL CONTRACTS AWARDED: 0

### HUMAN SERVICES

|                           |                    |                                   |
|---------------------------|--------------------|-----------------------------------|
| AMENDMENT 04              | CFMS # 29423       | Dollar Amount: \$ 28,095.00       |
| Date Approved: 02/05/2015 | Alternate # B49830 | Effective Date: January 31, 2011  |
|                           | Admin ID: 22577    | Expiration Date: January 28, 2016 |

2D03 Writing Services

Description: EVALUATE AND VALIDATE PERFORMANCE MEASURES PRODUCED IN COMPLIANCE WITH FEDERAL REGULATIONS AND HEDIS TECHNICAL SPECS.

## METROPOLITAN AGENCY

TOTAL DOLLAR AMOUNT AWARDED: \$20,000.00

TOTAL CONTRACTS AWARDED: 1

### HEALTH

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 91140    | Dollar Amount: \$ 20,000.00    |
| Date Approved: 04/17/2015 | Alternate #     | Effective Date: April 17, 2015 |
|                           | Admin ID: 41814 | Expiration Date: June 30, 2015 |

2D50 Healthcare

Description: ORGANIZATION TO DESIGN AND IMPLEMENT A PEER TO PEER PROVIDER EDUCATION PROGRAM AROUND DEMENTIA AND ALZHEIMER'S DISEASE.

## METROPOLITAN COUNCIL

**TOTAL DOLLAR AMOUNT AWARDED: \$5,266,626.00**

**TOTAL CONTRACTS AWARDED: 3**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 95321        | <b>Dollar Amount:</b> \$ 2,500,000.00 |
|                                  | <b>Alternate #</b> 1000616 | <b>Effective Date:</b> June 29, 2015  |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 41979     | <b>Expiration Date:</b> June 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** PRINCIPAL ARTERIAL INTERSECTION CONVERSION STUDY.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b> \$ 333,226.00       |
|                                  | <b>Alternate #</b> 06735 | <b>Effective Date:</b> January 01, 2015   |
| <b>Date Approved:</b> 12/11/2014 | <b>Admin ID:</b> 40649   | <b>Expiration Date:</b> December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** CENTRAL CORRIDOR LIGHT RAIL TRANSIT PROJECT - MASTER FUNDING AGREEMENT. CART PROJECT 625701 1-25.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b> \$ 2,433,400.00     |
|                                  | <b>Alternate #</b> 06734 | <b>Effective Date:</b> January 01, 2015   |
| <b>Date Approved:</b> 12/11/2014 | <b>Admin ID:</b> 40650   | <b>Expiration Date:</b> December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** SOUTHWEST LIGHT RAIL TRANSIT PROJECT, SWORD 61001

### TRANSPORTATION

*Single Source*

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> B41305     | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b> 94801 | <b>Effective Date:</b> March 18, 2010  |
| <b>Date Approved:</b> 10/20/2014 | <b>Admin ID:</b> 19568   | <b>Expiration Date:</b> March 16, 2015 |

2D04 Program Development & Evaluation

**Description:** TRAVEL BEHAVIOR INVENTORY

## MEYER INSPECTIONS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$210,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47195    | <b>Dollar Amount:</b> \$ 110,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 30283 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ORIGINAL CERTIFICATION: 28801  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

*PERFORM ONSITE*

**MEYER INSPECTIONS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$210,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 47195    | <b>Dollar Amount:</b> \$ 100,000.00  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012 |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 30283 | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**MEYER, SCHERER & ROCKCASTLE, LTD****TOTAL DOLLAR AMOUNT AWARDED: \$21,150.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 24C</b>             | <b>CFMS #</b> 49275    | <b>Dollar Amount:</b> \$ 3,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 21, 2013 |
| <b>Date Approved:</b> 03/12/2015 | <b>Admin ID:</b> 29338 | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** STATE DESIGNER SELECTION BOARD PROJECT. IDENTIFY, INVESTIGATE AND RECOMMEND RE-USE OPTIONS FOR ALL NOC'S AND DATA CENTERS WITHIN THE SCOPE OF ADMIN'S PLANT MANAGEMENT DIVISION. RECS PROJECT #02CP0007.**ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 22H</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 18,150.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 21, 2013       |
| <b>Date Approved:</b> 07/30/2014 | <b>Admin ID:</b> 29338 | <b>Expiration Date:</b> December 31, 2015 |

2D10 *Architecture & Engineering***Description:** STATE DESIGNER SELECTION BOARD PROJECT. IDENTIFY, INVESTIGATE AND RECOMMEND RE-USE OPTIONS FOR ALL NOC'S AND DATA CENTERS WITHIN THE SCOPE OF ADMIN'S PLANT MANAGEMENT DIVISION. RECS PROJECT #02CP0007.**ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 21G</b>             | <b>CFMS #</b>          | <b>Dollar Amount:</b>               |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 21, 2013 |
| <b>Date Approved:</b> 07/30/2014 | <b>Admin ID:</b> 29338 | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** STATE DESIGNER SELECTION BOARD PROJECT. IDENTIFY, INVESTIGATE AND RECOMMEND RE-USE OPTIONS FOR ALL NOC'S AND DATA CENTERS WITHIN THE SCOPE OF ADMIN'S PLANT MANAGEMENT DIVISION. RECS PROJECT #02CP0007.**MFRA INC****TOTAL DOLLAR AMOUNT AWARDED: \$19,757.44****TOTAL CONTRACTS AWARDED: 0**

**MFRA INC****TOTAL DOLLAR AMOUNT AWARDED: \$19,757.44****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77059      | <b>Dollar Amount:</b> \$ 19,757.44     |
|                                  | <b>Alternate #</b> 05627 | <b>Effective Date:</b> April 15, 2014  |
| <b>Date Approved:</b> 10/31/2014 | <b>Admin ID:</b> 37509   | <b>Expiration Date:</b> March 25, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION INSPECTION STAFF AUGMENTATION - PART 1**MG PSYCH CONSULTING****TOTAL DOLLAR AMOUNT AWARDED: \$35,000.00****TOTAL CONTRACTS AWARDED: 0****MINNESOTA STATE ACADEMIES**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 70334      | <b>Dollar Amount:</b> \$ 35,000.00        |
|                                  | <b>Alternate #</b> 81250 | <b>Effective Date:</b> November 08, 2013  |
| <b>Date Approved:</b> 10/31/2014 | <b>Admin ID:</b> 34554   | <b>Expiration Date:</b> November 01, 2015 |

2D50 *Healthcare***Description:** PROVIDE PSYCHOLOGICAL SERVICES. REVISED CONTRACT #81250**MICHAEL A. ANTHONY****TOTAL DOLLAR AMOUNT AWARDED: \$135,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47201    | <b>Dollar Amount:</b> \$ 85,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 30256 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH***LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 50,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 30256 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH***MICHAEL BAKER JR. INC.****TOTAL DOLLAR AMOUNT AWARDED: \$124,181.82****TOTAL CONTRACTS AWARDED: 1**

**MICHAEL BAKER JR. INC.****TOTAL DOLLAR AMOUNT AWARDED: \$124,181.82****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74048      | <b>Dollar Amount:</b> \$ 75,349.72       |
|                                  | <b>Alternate #</b> 04727 | <b>Effective Date:</b> February 10, 2014 |
| <b>Date Approved:</b> 05/18/2015 | <b>Admin ID:</b> 37043   | <b>Expiration Date:</b>                  |

2D10 *Architecture & Engineering***Description:** WINONA TRUSS BRIDGE PROJECT - CONSTRUCTION MANAGER/GENERAL CONTRACTOR DELIVERY METHOD**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90879        | <b>Dollar Amount:</b> \$ 48,832.10       |
|                                  | <b>Alternate #</b> 1000420 | <b>Effective Date:</b> April 07, 2015    |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 41609     | <b>Expiration Date:</b> October 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** NINE MILE CREEK BRIDGE VALUE ENGINEERING STUDY, SP 2772-105, TH 169.**MICHAEL DESANCTIS, PHD LP****TOTAL DOLLAR AMOUNT AWARDED: \$105,300.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 53033    | <b>Dollar Amount:</b> \$ 105,300.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
| <b>Date Approved:</b> 10/01/2014 | <b>Admin ID:</b> 35066 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS**MICHAEL JAMES DOWNIE, DDS****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 1****DENTISTRY BOARD**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91567    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 04, 2015   |
| <b>Date Approved:</b> 05/04/2015 | <b>Admin ID:</b> 42078 | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare***Description:** INSPECTORS OF CERTIFIED PROVIDERS OF SEDATION OR ANESTHESIA SERVICES. BLANKET CERT. 42076. QUICK CALL.

**MICHAEL JAMES DOWNIE, DDS****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 1****DENTISTRY BOARD**

|                           |                 |                              |
|---------------------------|-----------------|------------------------------|
| AMENDMENT 01              | CFMS # 91567    | Dollar Amount:               |
| Date Approved: 06/02/2015 | Alternate #     | Effective Date: May 04, 2015 |
|                           | Admin ID: 42078 | Expiration Date:             |

2D50 *Healthcare***Description:** INSPECTORS OF CERTIFIED PROVIDERS OF SEDATION OR ANESTHESIA SERVICES. BLANKET CERT. 42076. QUICK CALL.**MICHAEL PAPPAS****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****NATURAL RESOURCES**

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 92509    | Dollar Amount: \$ 5,000.00        |
| Date Approved: 05/05/2015 | Alternate #     | Effective Date: May 05, 2015      |
|                           | Admin ID: 42177 | Expiration Date: October 30, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** DOCUMENT SNAKE MOVEMENTS USING RADIOTELEMETRY AND MAINTAIN DRIFT FENCE SNAKES DESIGNED TO CAPTURE SNAKES AND MONITOR POPULATIONS FOR A GRASSLAND SNAKE CONSERVATION PROJECT.**MICHAEL SCOT MULLINS****TOTAL DOLLAR AMOUNT AWARDED: \$29,564.24****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV***Single Source*

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 03              | CFMS # 26047    | Dollar Amount: \$ 29,564.24    |
| Date Approved: 06/12/2015 | Alternate #     | Effective Date: July 01, 2011  |
|                           | Admin ID: 25143 | Expiration Date: June 30, 2016 |

2D90 *Other Services***Description:** PROVIDE SSB'S DIAL-IN-NEWS SERVICE WITH THE NEWSPAPER TEXT IT NEEDS EACH DAY TO PROVIDE CUSTOMERS WITH THE MAJORITY OF THE CONTENT OF THE LOCAL PAPERS AND OVER-THE-AIR TELEVISION AND CABLE TV LISTINGS.**MICHAEL WAYNE OKE****TOTAL DOLLAR AMOUNT AWARDED: \$37,500.00****TOTAL CONTRACTS AWARDED: 0****RACING COMMISSION**

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| AMENDMENT 01              | CFMS # 76932    | Dollar Amount: \$ 37,500.00   |
| Date Approved: 05/27/2015 | Alternate #     | Effective Date: May 11, 2014  |
|                           | Admin ID: 38010 | Expiration Date: May 24, 2016 |

2D90 *Other Services***Description:** PRESIDING JUDGES IN ORDER TO INSURE THE INTEGRITY OF PARI MUTUEL HORSE RACING IN MN. ORIG CERT 33014



**MICHAUD COOLEY ERICKSON****TOTAL DOLLAR AMOUNT AWARDED: \$58,400.00****TOTAL CONTRACTS AWARDED: 3****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80355    | <b>Dollar Amount:</b> \$ 24,700.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 01, 2014 |
| <b>Date Approved:</b> 07/10/2014 | <b>Admin ID:</b> 38952 | <b>Expiration Date:</b> July 01, 2016  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** DESIGN FOR MODIFY MECHANICAL SYSTEMS FOR MDA/MDH LABORATORY BLDG, PROJECT 02LB0014**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 2,100.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 01, 2014 |
| <b>Date Approved:</b> 02/27/2015 | <b>Admin ID:</b> 38952 | <b>Expiration Date:</b>                |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** DESIGN FOR MODIFY MECHANICAL SYSTEMS FOR MDA/MDH LABORATORY BLDG, PROJECT 02LB0014**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94939         | <b>Dollar Amount:</b> \$ 7,800.00     |
|                                  | <b>Alternate #</b> 02AS0017 | <b>Effective Date:</b> June 30, 2015  |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 42715      | <b>Expiration Date:</b> June 18, 2017 |

2D10 Architecture &amp; Engineering

**Description:** PROFESSIONAL DESIGN SERVICES TO REPAIR SANITARY SEWER AT ANDERSEN BUILDING**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86586    | <b>Dollar Amount:</b> \$ 23,800.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 21, 2014  |
| <b>Date Approved:</b> 12/21/2014 | <b>Admin ID:</b> 40706 | <b>Expiration Date:</b> December 12, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** DESIGN FOR UPGRADE L216-L217 HVAC FOR MDA/MDH LAB BLDG, RECS PROJECT 02LB0015**MICROSOFT CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 3****MN.IT SERVICES****MN.IT @ EMPLOYMENT AND ECONOMIC I**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 10, 2015 |
| <b>Date Approved:</b> 02/10/2015 | <b>Admin ID:</b> 41129 | <b>Expiration Date:</b> June 30, 2015    |

2D70 Information Technology Development

**Description:** WORK ORDER - SQL SERVER UPGRADE EQUIPMENT

## MICROSOFT CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 3**

### MN.IT SERVICES

*Single Source*

|                                  |                         |   |
|----------------------------------|-------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>           | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 03/03/2015 | <b>Alternate #</b> 3403 | <b>Effective Date:</b> March 01, 2015     |
|                                  | <b>Admin ID:</b> 41689  | <b>Expiration Date:</b> February 28, 2017 |

2D70 Information Technology Development

**Description:** MIGRATION FROM OFFICE 365 DEDICATED (O365D) TO MICROSOFT GOVERNMENT COMMUNITY CLOUD (GCC)

### MN.IT SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 04/10/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 10, 2015 |
|                                  | <b>Admin ID:</b> 41760 | <b>Expiration Date:</b> June 30, 2015 |

2D70 Information Technology Development

**Description:** WORK ORDER - LEVERAGE 15 DEPLOYMENT PLANNING SERVICE DAYS FOR A SHAREPOINT DEPLOYMENT PLANNING SERVICE ENGAGEMENT BASED ON THE PRINCIPLES OF CORE INFRASTRUCTURE OPTIMIZATION. ORIG. CERT NO. 41803

## MID-AMERICA BUSINESS SYSTEMS

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>            | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 03/31/2015 | <b>Alternate #</b> 59843 | <b>Effective Date:</b> April 11, 2013  |
|                                  | <b>Admin ID:</b> 31975   | <b>Expiration Date:</b> March 31, 2016 |

2D70 Information Technology Development

**Description:** PROVIDE SERVICES TO CONVERT HISTORICAL ADOPTION RECORDS TO DIGITAL FORMAT COMPATIBLE WITH DHS SOCIAL SERVICES SYSTEM.

## MIDDLE SNAKE TAMARAC RIVERS WATERSHED DISTRICT

**TOTAL DOLLAR AMOUNT AWARDED: \$85,739.22**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 12/18/2014 | <b>Alternate #</b> 86110 | <b>Effective Date:</b> December 18, 2014  |
|                                  | <b>Admin ID:</b> 39457   | <b>Expiration Date:</b> December 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** OSLO AREA HYDRAULIC DESIGN AGREEMENT, SP 4501-51, TH 1

## MIDTLING ORAL & MAXILLOFACIAL SURGERY, PA

**TOTAL DOLLAR AMOUNT AWARDED: \$7,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## MIDTLING ORAL & MAXILLOFACIAL SURGERY, PA

**TOTAL DOLLAR AMOUNT AWARDED: \$7,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83407    | <b>Dollar Amount:</b> \$ 7,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 22, 2014 |
| <b>Date Approved:</b> 10/22/2014 | <b>Admin ID:</b> 40256 | <b>Expiration Date:</b> June 30, 2017   |

2D50 *Healthcare*

**Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES

## MIDWEST CHALLENGE, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$520,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78502    | <b>Dollar Amount:</b> \$ 70,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014 |
| <b>Date Approved:</b> 05/12/2015 | <b>Admin ID:</b> 38684 | <b>Expiration Date:</b>              |

2D04 *Program Development & Evaluation*

**Description:** WORK RELEASE PROGRAM. ORIG CERT 38045

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92189    | <b>Dollar Amount:</b> \$ 450,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/10/2015 | <b>Admin ID:</b> 42441 | <b>Expiration Date:</b> June 30, 2016 |

2D36 *Law Enforcement & Security*

**Description:** WORK RELEASE SERVICES. ORIG. CERT. 41583

## MIDWEST NATURAL RESOURCES

**TOTAL DOLLAR AMOUNT AWARDED: \$13,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92711    | <b>Dollar Amount:</b> \$ 13,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 11, 2015  |
| <b>Date Approved:</b> 06/11/2015 | <b>Admin ID:</b> 40811 | <b>Expiration Date:</b> June 30, 2016 |

2D03 *Writing Services*

**Description:** ADAPTIVE MANAGEMENT PLAN WRITING SERVICES FOR UP TO 14 SCIENTIFIC AND NATURAL AREAS. MULTIPLE CONTRACTS MAY BE ISSUED.

## MIKE SAMPSON

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## MIKE SAMPSON

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84549    | <b>Dollar Amount:</b> \$ 5,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 17, 2014   |
| <b>Date Approved:</b> 10/16/2014 | <b>Admin ID:</b> 40223 | <b>Expiration Date:</b> December 29, 2014 |

2D20 *Environmental, Agriculture, & Science*

**Description:** STATE OF MN SECURE MILK SUPPLY PLAN

## MILLENIUM DATA MANAGEMENT, INCORPORATED

**TOTAL DOLLAR AMOUNT AWARDED: \$18,298.00**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84624      | <b>Dollar Amount:</b> \$ 4,999.00       |
|                                  | <b>Alternate #</b> 06986 | <b>Effective Date:</b> October 09, 2014 |
| <b>Date Approved:</b> 10/09/2014 | <b>Admin ID:</b> 40299   | <b>Expiration Date:</b> June 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RETROREFLECTIVITY MEASUREMENT DISTRICT 2

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84970      | <b>Dollar Amount:</b> \$ 4,999.00       |
|                                  | <b>Alternate #</b> 06998 | <b>Effective Date:</b> October 16, 2014 |
| <b>Date Approved:</b> 10/16/2014 | <b>Admin ID:</b> 40342   | <b>Expiration Date:</b> June 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RETROREFLECTIVITY MEASUREMENT DISTRICT 1

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92442        | <b>Dollar Amount:</b> \$ 3,500.00     |
|                                  | <b>Alternate #</b> 1000638 | <b>Effective Date:</b> May 04, 2015   |
| <b>Date Approved:</b> 05/04/2015 | <b>Admin ID:</b> 42155     | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** 2015 EVALUATION WET & DRY REFLECTIVE PAVEMENT MARKINGS-D3 TH 22. TH: 22. SP: 8816-2350.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93178        | <b>Dollar Amount:</b> \$ 4,800.00     |
|                                  | <b>Alternate #</b> 1000666 | <b>Effective Date:</b> May 15, 2015   |
| <b>Date Approved:</b> 05/15/2015 | <b>Admin ID:</b> 42626     | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** 2015 EVALUATION WET & DRY PAVEMENT MARKINGS - D6, TH 60, SP# 8816-2352.

**MILLER DUNWIDDIE ARCHITECTURE INC****TOTAL DOLLAR AMOUNT AWARDED: \$89,292.00****TOTAL CONTRACTS AWARDED: 2****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84477           | <b>Dollar Amount:</b> \$ 18,000.00       |
|                                  | <b>Alternate #</b> 2000003163 | <b>Effective Date:</b> October 17, 2014  |
| <b>Date Approved:</b> 10/17/2014 | <b>Admin ID:</b> 39807        | <b>Expiration Date:</b> October 14, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 75MP0048 DESIGN FOR WATERPROOF B-16 FOUNDATION - MN VETERANS HOMES, MPLS.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79646    | <b>Dollar Amount:</b> \$ 23,300.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014  |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 38820 | <b>Expiration Date:</b> June 24, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN FOR REPAIR WINDOWS FOR BCA, ST PAUL, PROJECT 02BC0015**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 1,700.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014 |
| <b>Date Approved:</b> 02/12/2015 | <b>Admin ID:</b> 38820 | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN FOR REPAIR WINDOWS FOR BCA, ST PAUL, PROJECT 02BC0015**NATURAL RESOURCES**

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>AMENDMENT 09</b>              | <b>CFMS #</b> 26740       | <b>Dollar Amount:</b> \$ 20,882.00        |
|                                  | <b>Alternate #</b> B48662 | <b>Effective Date:</b> September 28, 2010 |
| <b>Date Approved:</b> 11/04/2014 | <b>Admin ID:</b> 22281    | <b>Expiration Date:</b> June 30, 2015     |

2D10 *Architecture & Engineering***Description:** PROFESSIONAL ARCHITECTURAL, LANDSCAPE ARCHITECTURE, ENGINEERING SERVICES FOR DESIGN, DEVELOPMENT THROUGH CONSTRUCTION ADMIN OF NEW VISITOR CENTER AND SAFETY (CONTRACTOR SELECTED USING THE STATE**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 07</b>              | <b>CFMS #</b> 41037    | <b>Dollar Amount:</b> \$ 19,910.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 06, 2012 |
| <b>Date Approved:</b> 08/01/2014 | <b>Admin ID:</b> 26525 | <b>Expiration Date:</b>                  |

2D10 *Architecture & Engineering***Description:** STATE DESIGNER SELECTION BOARD PROJECT. COMPLETE PRE-DESIGN AND DESIGN OF PRESERVATION, RESTORATION AND REPAIRS TO THE GOVERNOR'S RESIDENCE.

**MILLER DUNWIDDIE ARCHITECTURE INC****TOTAL DOLLAR AMOUNT AWARDED: \$89,292.00****TOTAL CONTRACTS AWARDED: 2****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 08</b>              | <b>CFMS #</b> 41037    | <b>Dollar Amount:</b> \$ 5,500.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 06, 2012 |
| <b>Date Approved:</b> 03/18/2015 | <b>Admin ID:</b> 26525 | <b>Expiration Date:</b>                  |

2D10 *Architecture & Engineering***Description:** STATE DESIGNER SELECTION BOARD PROJECT. COMPLETE PRE-DESIGN AND DESIGN OF PRESERVATION, RESTORATION AND REPAIRS TO THE GOVERNOR'S RESIDENCE.**MILLIMAN INC****TOTAL DOLLAR AMOUNT AWARDED: \$403,500.00****TOTAL CONTRACTS AWARDED: 1****HEALTH**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89914    | <b>Dollar Amount:</b> \$ 403,500.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 11, 2015     |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 40379 | <b>Expiration Date:</b> December 31, 2015 |

2D00 *Management & Fiscal Services***Description:** THROUGH DATA ANALYSIS, DATA AUDITING AND STATISTICAL MODELING, DETERMINE WHETHER CONDUCTING STATE-BASED RISK ADJUSTMENT FOR MN'S INDIVIDUAL AND SMALL GROUP MARKETS CONSISTENT WITH FEDERAL**MILLIMAN, INC****TOTAL DOLLAR AMOUNT AWARDED: \$1,847,855.44****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 67920    | <b>Dollar Amount:</b> \$ 1,202,855.44     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 27, 2013 |
| <b>Date Approved:</b> 08/28/2014 | <b>Admin ID:</b> 38438 | <b>Expiration Date:</b>                   |

2D50 *Healthcare***Description:** DEVELOPMENT & CERTIFICATION OF MN HEALTH CARE PROGRAMS MANAGED CARE RATES, AND PROVISION OF OTHER ACTUARIAL SUPPORT & RELATED SERVICES THAT ARE NECESSARILY PROVIDED BY ACTUARY.**HUMAN SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 615,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 27, 2013 |
| <b>Date Approved:</b> 01/27/2015 | <b>Admin ID:</b> 38438 | <b>Expiration Date:</b> December 31, 2015 |

2D50 *Healthcare***Description:** DEVELOPMENT & CERTIFICATION OF MN HEALTH CARE PROGRAMS MANAGED CARE RATES, AND PROVISION OF OTHER ACTUARIAL SUPPORT & RELATED SERVICES THAT ARE NECESSARILY PROVIDED BY ACTUARY.

## MILLIMAN, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,847,855.44**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| AMENDMENT 05              | CFMS # 67920    | Dollar Amount: \$ 30,000.00        |
| Date Approved: 05/27/2015 | Alternate #     | Effective Date: September 27, 2013 |
|                           | Admin ID: 38438 | Expiration Date:                   |

2D50 Healthcare

**Description:** DEVELOPMENT & CERTIFICATION OF MN HEALTH CARE PROGRAMS MANAGED CARE RATES, AND PROVISION OF OTHER ACTUARIAL SUPPORT & RELATED SERVICES THAT ARE NECESSARILY PROVIDED BY ACTUARY.

## MINNEAPOLIS MEDICAL RESEARCH FOUNDATION

**TOTAL DOLLAR AMOUNT AWARDED: (\$428.22)**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| AMENDMENT 01              | CFMS # 77898    | Dollar Amount: (\$428.22)     |
| Date Approved: 01/12/2015 | Alternate #     | Effective Date: June 30, 2014 |
|                           | Admin ID: 37551 | Expiration Date:              |

2D50 Healthcare

**Description:** PILOT PROJECT WITH FOUR EXISTING DHS HIV/AIDS MEDICAL CASE MGMT VENDORS TO ENHANCE THEIR ACCESS TO REAL TIME MEDICAL RECORDS & RELATIONSHIPS WITH CLINICAL PRACTITIONERS USING ON LINE MEDICAL CHART

## MINNEAPOLIS PARK AND RECREATION BOARD

**TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

Single Source

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount: \$ 10,000.00       |
| Date Approved: 12/22/2014 | Alternate #     | Effective Date: December 22, 2014 |
|                           | Admin ID: 40038 | Expiration Date: June 30, 2016    |

2D20 Environmental, Agriculture, & Science

**Description:** REMOVAL OF BRANCHES AND TREES FOR EMERALD ASH BORER (EAB) SAMPLING AS WELL AS PROPER CLEAN UP AND DISPOSAL OF BRANCHES AND TREES AFTER SAMPLING.

## MINNEAPOLIS POLICE DEPARTMENT

**TOTAL DOLLAR AMOUNT AWARDED: \$2,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### COMMERCE

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 88458    | Dollar Amount: \$ 2,500.00         |
| Date Approved: 06/09/2015 | Alternate #     | Effective Date: June 09, 2015      |
|                           | Admin ID: 42447 | Expiration Date: December 31, 2015 |

2D36 Law Enforcement & Security

**Description:** FRAUD DETECTION INVESTIGATIVE SERVICES.

## MINNESOTA AIDS PROJECT

**TOTAL DOLLAR AMOUNT AWARDED: \$26,834.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

*Single Source*

|                           |                 |                             |
|---------------------------|-----------------|-----------------------------|
| AMENDMENT 05              | CFMS # 22404    | Dollar Amount: (\$9,206.00) |
| Date Approved: 11/06/2014 | Alternate #     | Effective Date:             |
|                           | Admin ID: 39608 | Expiration Date:            |

2D40 Educational & Instructional Services

**Description:** DEVELOP CURRICULUM AND CONDUCT REGIONAL HIV/AIDS TRAINING FOR CHEMICAL DEPENDENCY TREATMENT PROVIDERS LICENSED IN MN. ORIG. CERT #17897.

### HUMAN SERVICES

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| AMENDMENT 04              | CFMS # B30954   | Dollar Amount: \$ 36,040.00       |
| Date Approved: 08/05/2014 | Alternate #     | Effective Date: August 03, 2009   |
|                           | Admin ID: 17897 | Expiration Date: October 31, 2014 |

2D40 Educational & Instructional Services

**Description:** DISABILITY SERVICES DIVISION - HIV/AIDS UNIT: DEVELOP AND/OR IDENTIFY AND MODIFY EXISTING CURRICULUM AND CONDUCT REGIONAL HIV/AIDS TRAINING TO CHEMICAL DEPENDENCY TREATMENT PROVIDERS LICENSED IN MN. SINGLE

## MINNESOTA ALLIANCE FOR HEALTH, PHYSICAL EDUCATION, RECREATION AND DANCE

**TOTAL DOLLAR AMOUNT AWARDED: \$15,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 85292    | Dollar Amount: \$ 15,000.00        |
| Date Approved: 11/14/2014 | Alternate #     | Effective Date: November 14, 2014  |
|                           | Admin ID: 40123 | Expiration Date: December 29, 2014 |

2D40 Educational & Instructional Services

**Description:** DESIGN, ROLL-OUT AND IMPLEMENTATION OF "ACTIVE SCHOOLS MINNESOTA PILOT STUDY" AND IMPLEMENTATION OF TRAINING ACROSS STATE.

## MINNESOTA CHILD CARE RESOURCE & REFERRAL NETWORK

**TOTAL DOLLAR AMOUNT AWARDED: \$393,966.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| AMENDMENT 02              | CFMS # 54616    | Dollar Amount: \$ 393,966.00       |
| Date Approved: 12/16/2014 | Alternate #     | Effective Date: October 30, 2012   |
|                           | Admin ID: 30790 | Expiration Date: December 31, 2015 |

2D90 Other Services

**Description:** IMPLEMENT & EXECUTE THE PARENT AWARE RATING PROCESS IN ACCORDANCE WITH EXISTING POLICY, PROCEDURE & TIMELINES.

## MINNESOTA COALITION AGAINST SEXUAL ASSAULT

**TOTAL DOLLAR AMOUNT AWARDED: \$72,000.00**

**TOTAL CONTRACTS AWARDED: 1**



## MINNESOTA COALITION AGAINST SEXUAL ASSAULT

**TOTAL DOLLAR AMOUNT AWARDED: \$72,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90474    | <b>Dollar Amount:</b> \$ 72,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 30, 2015  |
| <b>Date Approved:</b> 04/30/2015 | <b>Admin ID:</b> 41225 | <b>Expiration Date:</b> April 30, 2016 |

2D04 Program Development & Evaluation

**Description:** CONVENE A WORKING GROUP AND OVERSEE THE DEVELOPMENT OF A SPECIFIC SEXUAL ASSAULT ADVOCACY RESPONSE PROTOCOL AND FEMALE OFFENDER PROGRAMMING.

## MINNESOTA COALITION FOR BATTERED WOMEN (MCBW)

**TOTAL DOLLAR AMOUNT AWARDED: (\$12,667.00)**

**TOTAL CONTRACTS AWARDED: 0**

### CORRECTIONS

Single Source

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 72147    | <b>Dollar Amount:</b> (\$12,667.00)        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 16, 2013   |
| <b>Date Approved:</b> 06/24/2015 | <b>Admin ID:</b> 36013 | <b>Expiration Date:</b> September 30, 2016 |

2D04 Program Development & Evaluation

**Description:** MODEL POLICIES AND PROTOCOLS TO REDUCE RECIDIVISM AND REDUCE / PREVENT VIOLENCE AGAINST WOMEN AND THEIR CHILDREN IN MINNESOTA

## MINNESOTA COMMUNITY MEASUREMENT

**TOTAL DOLLAR AMOUNT AWARDED: \$498,925.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 71486           | <b>Dollar Amount:</b>                      |
|                                  | <b>Alternate #</b> 2000001577 | <b>Effective Date:</b> November 26, 2014   |
| <b>Date Approved:</b> 07/09/2014 | <b>Admin ID:</b> 34940        | <b>Expiration Date:</b> September 30, 2014 |

2D04 Program Development & Evaluation

**Description:** QUALITY MEASUREMENT TECHNICAL EXPERTISE AND ANALYSIS SERVICES FOR HEALTH CARE DELIVERY SYSTEM

### HUMAN SERVICES

Single Source

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 42706    | <b>Dollar Amount:</b> \$ 498,925.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 22, 2012  |
| <b>Date Approved:</b> 05/08/2015 | <b>Admin ID:</b> 28948 | <b>Expiration Date:</b> March 21, 2017 |

2D04 Program Development & Evaluation

**Description:** RE-ESTABLISH/SUSTAIN SERVICES ORIGINALLY BEGUN UNDER MMD CERT #11276 THAT PROVIDES P/T SERVICES THAT DEVELOPED AND IMPLEMENTED A PAY-FOR-PERFORMANCE SYSTEM TO PROVIDE PERFORMANCE PAYMENTS TO

## MINNESOTA COUNTY ATTORNEYS ASSOCIATION

**TOTAL DOLLAR AMOUNT AWARDED: \$183,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## MINNESOTA COUNTY ATTORNEYS ASSOCIATION

**TOTAL DOLLAR AMOUNT AWARDED: \$183,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                           |                        |                                     |
|---------------------------|------------------------|-------------------------------------|
| CONTRACT / JPA            | CFMS # 83242           | Dollar Amount: \$ 183,000.00        |
|                           | Alternate # 2000002982 | Effective Date: October 03, 2014    |
| Date Approved: 10/03/2014 | Admin ID: 39200        | Expiration Date: September 30, 2015 |

**Description:** SEEKING A RESPONDER TO SERVE AS THE STATE'S FULL TIME TRAFFIC SAFETY RESOURCE PROSECUTOR.

## MINNESOTA HOSPITAL ASSOCIATION

**TOTAL DOLLAR AMOUNT AWARDED: \$20,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### HEALTH

*Single Source*

|                           |                     |                               |
|---------------------------|---------------------|-------------------------------|
| AMENDMENT 03              | CFMS # 46907        | Dollar Amount: \$ 20,000.00   |
|                           | Alternate # OET2857 | Effective Date: June 18, 2012 |
| Date Approved: 10/01/2014 | Admin ID: 29530     | Expiration Date:              |

2D71 Information Technology Maintenance

**Description:** TO CONTINUE THE COLLECTION OF ADVERSE EVENTS DATA VIA A SECURE DATABASE, AS REQUIRED BY MINN STAT SECT. 144.7065 AND TO PROVIDE DATA SUBMISSION TRAINING & DATA ANALYSIS.;4/6/12-PER CONVERSATION WITH BH AND

## MINNESOTA LITERACY COUNCIL

**TOTAL DOLLAR AMOUNT AWARDED: \$3,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EDUCATION

*Single Source*

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| CONTRACT / JPA            | CFMS # 94323    | Dollar Amount: \$ 3,000.00       |
|                           | Alternate #     | Effective Date: June 24, 2015    |
| Date Approved: 06/24/2015 | Admin ID: 42475 | Expiration Date: August 31, 2016 |

2D40 Educational & Instructional Services

**Description:** RECRUIT, ASSIGN, SUPPORT, TRAIN AND COMPENSATE AN EARLY LITERACY VISTA MEMBER WHO WILL BE ASSIGNED TO MN DEPARTMENT OF EDUCATION - STATE LIBRARY SERVICES.

## MINNESOTA OCCUPATIONAL HEALTH

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

Plant Management

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 2               | CFMS # 58535    | Dollar Amount:                 |
|                           | Alternate #     | Effective Date: March 05, 2013 |
| Date Approved: 06/25/2015 | Admin ID: 32992 | Expiration Date:               |

2D50 Healthcare

**Description:** MEDICAL RESPIRATOR REVIEWS

## MINNESOTA OCCUPATIONAL HEALTH

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| CONTRACT / JPA            | CFMS # 81626    | Dollar Amount: \$ 5,000.00      |
| Date Approved: 08/19/2014 | Alternate #     | Effective Date: August 19, 2014 |
|                           | Admin ID: 39568 | Expiration Date: June 30, 2016  |

2D50 *Healthcare*

Description: MEDICAL EVALUATIONS & PROVIDE CLEARANCE FOR RESPIRATOR USE

## MINNESOTA PHARMACISTS ASSOCIATION

**TOTAL DOLLAR AMOUNT AWARDED: \$2,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

Multi-State Contracting Alliance for Pharmacy

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 88529    | Dollar Amount: \$ 2,500.00        |
| Date Approved: 02/19/2015 | Alternate #     | Effective Date: February 19, 2015 |
|                           | Admin ID: 41222 | Expiration Date: August 31, 2015  |

2D40 *Educational & Instructional Services*

Description: PHARMACY CONTINUING EDUCATION ACCREDITATION SERVICE.

## MINNESOTA RADON REMOVAL, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$15,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 83837    | Dollar Amount: \$ 15,000.00       |
| Date Approved: 10/22/2014 | Alternate #     | Effective Date: October 22, 2014  |
|                           | Admin ID: 39204 | Expiration Date: January 15, 2015 |

2D20 *Environmental, Agriculture, & Science*

Description: HOME RADON MITIGATION SYSTEM. Original Certification is MMD # 39204

### HEALTH

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| AMENDMENT 01              | CFMS #          | Dollar Amount:                   |
| Date Approved: 03/23/2015 | Alternate #     | Effective Date: October 22, 2014 |
|                           | Admin ID: 39204 | Expiration Date: March 20, 2015  |

2D20 *Environmental, Agriculture, & Science*

Description: HOME RADON MITIGATION SYSTEM. Original Certification is MMD # 39204

## MINNESOTA TECHNOLOGY OF PARTICIPATION

**TOTAL DOLLAR AMOUNT AWARDED: \$1,500.00**

**TOTAL CONTRACTS AWARDED: 1**

## MINNESOTA TECHNOLOGY OF PARTICIPATION

**TOTAL DOLLAR AMOUNT AWARDED: \$1,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85922    | <b>Dollar Amount:</b> \$ 1,500.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 26, 2014 |
| <b>Date Approved:</b> 11/26/2014 | <b>Admin ID:</b> 40537 | <b>Expiration Date:</b> January 30, 2015 |

2D04 Program Development & Evaluation

**Description:** CRIMINAL & JUVENILE JUSTICE INFO POLICY GROUP & TASK FORCE

## MINNESOTA VALLEY ACTION COUNCIL

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                              |   |
|----------------------------------|------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>                | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 520-14-19 | <b>Effective Date:</b> January 08, 2015   |
| <b>Date Approved:</b> 01/08/2015 | <b>Admin ID:</b> 40824       | <b>Expiration Date:</b> December 31, 2015 |

2D04 Program Development & Evaluation

**Description:** SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM

## MINNESOTA VETERINARY DIAGNOSTIC LABORATORY

**TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### ANIMAL HEALTH BOARD

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83047    | <b>Dollar Amount:</b> \$ 50,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 24, 2014 |
| <b>Date Approved:</b> 10/24/2014 | <b>Admin ID:</b> 40153 | <b>Expiration Date:</b> June 30, 2015   |

2D20 Environmental, Agriculture, & Science

**Description:** SWINE ENTERIC CORONAVIRUS 9SECD) TESTING TO BE PERFORMED ON SAMPLES COLLECTED FROM PIG SITES AND SUBMITTED TO THE MINNESOTA VETERINARY DIAGNOSTIC LABORATORY.

### ANIMAL HEALTH BOARD

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83041    | <b>Dollar Amount:</b> \$ 50,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 24, 2014 |
| <b>Date Approved:</b> 10/24/2014 | <b>Admin ID:</b> 40154 | <b>Expiration Date:</b> June 30, 2015   |

2D20 Environmental, Agriculture, & Science

**Description:** JOHNE'S ELISA TEST TO BE PERFORMED ON SAMPLES COLLECTED FROM CATTLE AND SUBMITTED TO THE MINNESOTA VETERINARY DIAGNOSTIC LABORATORY.

## MINNESOTA VETERINARY MEDICAL ASSOCIATION

**TOTAL DOLLAR AMOUNT AWARDED: \$31,500.00**

**TOTAL CONTRACTS AWARDED: 1**

## MINNESOTA VETERINARY MEDICAL ASSOCIATION

**TOTAL DOLLAR AMOUNT AWARDED: \$31,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### ANIMAL HEALTH BOARD

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85390    | <b>Dollar Amount:</b> \$ 31,500.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 24, 2014 |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 40278 | <b>Expiration Date:</b> June 30, 2015    |

2D40 *Educational & Instructional Services*

**Description:** SUPPORT AND PLANNING TO PREPARE THE MNVMRC MEMBERS IN DISEASE CONTROL AND EMERGENCY RESPONSE ACTIVITIES.

## MISSION CRITICAL PARTNERS

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90238    | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 28, 2015 |
| <b>Date Approved:</b> 04/28/2015 | <b>Admin ID:</b> 41917 | <b>Expiration Date:</b> June 30, 2015 |

2D71 *Information Technology Maintenance*

**Description:** TO CONTINUE SUPPORT, GUIDANCE, AND TECHNICAL ADVICE AND DIRECTION RELATED TO INITIATIVES IN PROCESS.

## MISSISSIPPI VALLEY ARCHAEOLOGY CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$99,983.28**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81208      | <b>Dollar Amount:</b> \$ 99,983.28     |
|                                  | <b>Alternate #</b> 06297 | <b>Effective Date:</b> August 01, 2014 |
| <b>Date Approved:</b> 08/01/2014 | <b>Admin ID:</b> 38891   | <b>Expiration Date:</b> June 30, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** LITHIC SCATTER MPDF

## MITCHELL PALMER, MD

**TOTAL DOLLAR AMOUNT AWARDED: \$12,526.00**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77223    | <b>Dollar Amount:</b> (\$2,450.00)    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 01, 2014 |
| <b>Date Approved:</b> 09/23/2014 | <b>Admin ID:</b> 37136 | <b>Expiration Date:</b>               |

2D50 *Healthcare*

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612

**MITCHELL PALMER, MD****TOTAL DOLLAR AMOUNT AWARDED: \$12,526.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 77223    | <b>Dollar Amount:</b> \$ 14,976.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 01, 2014      |
| <b>Date Approved:</b> 09/25/2014 | <b>Admin ID:</b> 37136 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT #28612**MN BEST, INC****TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89465        | <b>Dollar Amount:</b> \$ 100,000.00       |
|                                  | <b>Alternate #</b> 1000053 | <b>Effective Date:</b> March 06, 2015     |
| <b>Date Approved:</b> 03/06/2015 | <b>Admin ID:</b> 41022     | <b>Expiration Date:</b> February 01, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PROJECT MANAGEMENT ASSISTANCE. TH. 60, 169, 91, 30.**MODIS INC****TOTAL DOLLAR AMOUNT AWARDED: \$104,800.00****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES****MN.IT @ HIGHER ED**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89183        | <b>Dollar Amount:</b> \$ 104,800.00      |
|                                  | <b>Alternate #</b> CFR1201 | <b>Effective Date:</b> February 24, 2015 |
| <b>Date Approved:</b> 02/23/2015 | <b>Admin ID:</b> 43054     | <b>Expiration Date:</b> June 30, 2015    |

2D70 *Information Technology Development***Description:** CREATION OF A DATA WAREHOUSE THAT CONTAINS EDUCATIONAL RELATED DATA FOR THE OFFICE OF HIGHER EDUCATION.**MOHAGEN HANSEN ARCHITECTURAL GROUP LTD****TOTAL DOLLAR AMOUNT AWARDED: \$188,413.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 09</b>              | <b>CFMS #</b> 23210       | <b>Dollar Amount:</b> \$ 11,940.00     |
|                                  | <b>Alternate #</b> 444739 | <b>Effective Date:</b> April 17, 2011  |
| <b>Date Approved:</b> 04/24/2015 | <b>Admin ID:</b> 25289    | <b>Expiration Date:</b> April 16, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #75045MPL. DESIGN RENOVATION OF BUILDING 17 AT THE MINNEAPOLIS VETERANS HOME.

## MOHAGEN HANSEN ARCHITECTURAL GROUP LTD

**TOTAL DOLLAR AMOUNT AWARDED: \$188,413.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                           |                                       |
|----------------------------------|---------------------------|---------------------------------------|
| <b>AMENDMENT 10</b>              | <b>CFMS #</b> 23210       | <b>Dollar Amount:</b> \$ 126,473.00   |
|                                  | <b>Alternate #</b> 444739 | <b>Effective Date:</b> April 17, 2011 |
| <b>Date Approved:</b> 06/16/2015 | <b>Admin ID:</b> 25289    | <b>Expiration Date:</b>               |

2D10 Architecture & Engineering

**Description:** RECS PROJECT #75045MPL. DESIGN RENOVATION OF BUILDING 17 AT THE MINNEAPOLIS VETERANS HOME.

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 11</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 50,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 17, 2011 |
| <b>Date Approved:</b> 06/16/2015 | <b>Admin ID:</b> 25289 | <b>Expiration Date:</b>               |

2D10 Architecture & Engineering

**Description:** RECS PROJECT #75045MPL. DESIGN RENOVATION OF BUILDING 17 AT THE MINNEAPOLIS VETERANS HOME.

## MOMENTUM DESIGN INC

**TOTAL DOLLAR AMOUNT AWARDED: \$3,960.00**

**TOTAL CONTRACTS AWARDED: 0**

### MN STATE RETIREMENT SYSTEM

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79022    | <b>Dollar Amount:</b> \$ 3,300.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 16, 2014 |
| <b>Date Approved:</b> 12/17/2014 | <b>Admin ID:</b> 37993 | <b>Expiration Date:</b>              |

2D00 Management & Fiscal Services

**Description:** REVISING AND UPDATING TEXT AND TABLES IN THE 2014 CAFR.

### MN STATE RETIREMENT SYSTEM

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 660.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 16, 2014 |
| <b>Date Approved:</b> 01/09/2015 | <b>Admin ID:</b> 37993 | <b>Expiration Date:</b>              |

2D00 Management & Fiscal Services

**Description:** REVISING AND UPDATING TEXT AND TABLES IN THE 2014 CAFR.

## MONICA CORRELL, CORRELL DATA COMMUNICATIONS CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$4,800.00**

**TOTAL CONTRACTS AWARDED: 1**

**MONICA CORRELL, CORRELL DATA COMMUNICATIONS CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$4,800.00****TOTAL CONTRACTS AWARDED: 1****PUBLIC SAFETY**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80562    | <b>Dollar Amount:</b> \$ 4,800.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 22, 2014 |
| <b>Date Approved:</b> 08/22/2014 | <b>Admin ID:</b> 39675 | <b>Expiration Date:</b> June 30, 2015  |

2D71 *Information Technology Maintenance***Description:** UPDATING LICENSING DATA BASE, REIMBURSEMENT DATA BASE AND THE WEB SITE FOR MBFTE.**MONTANA STATE UNIVERSITY****TOTAL DOLLAR AMOUNT AWARDED: \$208,081.00****TOTAL CONTRACTS AWARDED: 3****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86397      | <b>Dollar Amount:</b> \$ 40,406.00        |
|                                  | <b>Alternate #</b> 99006 | <b>Effective Date:</b> November 26, 2014  |
| <b>Date Approved:</b> 11/26/2014 | <b>Admin ID:</b> 39470   | <b>Expiration Date:</b> November 30, 2015 |

2D10 *Architecture & Engineering***Description:** WORK ORDER - SUMMARY OF BEST PRACTICES FOR USE OF EQUIPMENT LIGHTING DURING SNOWPLOW OPERATIONS.  
SWIFT EVENT ID 2000003042**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 72424    | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 17, 2013 |
| <b>Date Approved:</b> 11/21/2014 | <b>Admin ID:</b> 34921 | <b>Expiration Date:</b> May 31, 2015     |

2D03 *Writing Services***Description:** DEVELOPING A SNOW AND ICE CONTROL ENVIRONMENTAL BEST MANAGEMENT PRACTICES MANUAL.**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 72425    | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 17, 2013 |
| <b>Date Approved:</b> 12/29/2014 | <b>Admin ID:</b> 35416 | <b>Expiration Date:</b> July 31, 2015    |

2D20 *Environmental, Agriculture, & Science***Description:** TO DEVELOP BEST PRACTICE GUIDELINES IN REDUCING CORROSION AS A RESULT OF CHEMICAL DEICERS. FP# TPF-5(218)**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 72429    | <b>Dollar Amount:</b>                      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 17, 2013   |
| <b>Date Approved:</b> 12/29/2014 | <b>Admin ID:</b> 35914 | <b>Expiration Date:</b> September 30, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** TO ASSESS THE COSTS AND BENEFITS OF AT LEAST THREE WINTER MAINTENANCE STRATEGIES TO BETTER UNDERSTAND THE SAFEST AND MOST COST-EFFECTIVE APPROACH BASED ON THE DESIRED LEVEL OF SERVICE. FP# TPF-5(218)



## MONTANA STATE UNIVERSITY

**TOTAL DOLLAR AMOUNT AWARDED: \$208,081.00**

**TOTAL CONTRACTS AWARDED: 3**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90207      | <b>Dollar Amount:</b> \$ 20,000.00        |
|                                  | <b>Alternate #</b> 99006 | <b>Effective Date:</b> March 26, 2015     |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 41976   | <b>Expiration Date:</b> November 30, 2016 |

2D04 *Program Development & Evaluation*

**Description:** WORK ORDER - MOBILITY OF MILLENNIALS IN SMALL URBAN AND RURAL AREAS.

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91031    | <b>Dollar Amount:</b> \$ 147,675.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 08, 2015    |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 41821 | <b>Expiration Date:</b> January 31, 2017 |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - REFINING RETURN ON INVESTMENT METHODOLOGY/TOOLS FOR MNPASS.

## MORNING JOY CHILD AND FAMILY THERAPY

**TOTAL DOLLAR AMOUNT AWARDED: \$45,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83896    | <b>Dollar Amount:</b> \$ 45,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 28, 2014 |
| <b>Date Approved:</b> 10/28/2014 | <b>Admin ID:</b> 40319 | <b>Expiration Date:</b> June 30, 2015   |

2D50 *Healthcare*

**Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES

## MORPHOTRAK, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$95,365.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

MN.IT @ PUBLIC SAFETY

Single Source

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92155    | <b>Dollar Amount:</b> \$ 95,365.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 05, 2015   |
| <b>Date Approved:</b> 05/05/2015 | <b>Admin ID:</b> 41806 | <b>Expiration Date:</b> June 30, 2015 |

2D71 *Information Technology Maintenance*

**Description:** PRODUCT SUPPORT FOR BCA'S NET APP SAN STORAGE ENVIRONMENT - RED HAT UPGRADE.

## MORRISON COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$36,456.00**

**TOTAL CONTRACTS AWARDED: 1**

## MORRISON COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$36,456.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      | 93490 | Dollar Amount:   | \$ 36,456.00  |
|                           | Alternate # |       | Effective Date:  | July 01, 2015 |
| Date Approved: 06/10/2015 | Admin ID:   | 41326 | Expiration Date: | June 30, 2017 |

2D04 *Program Development & Evaluation*

Description: OPERATE LOCAL SENTENCING TO SERVICE (STS) PROGRAMS THAT SERVE AS A SENTENCING ALTERNATIVE TO THE COURTS.

## MORRISON SOIL & WATER CONSERVATION DISTRICT

**TOTAL DOLLAR AMOUNT AWARDED: \$51,480.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91408 | Dollar Amount:   | \$ 51,480.00   |
|                           | Alternate # |       | Effective Date:  | May 15, 2015   |
| Date Approved: 05/15/2015 | Admin ID:   | 41713 | Expiration Date: | March 31, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: MORRISON COUNTY TARGETED TOWNSHIP NITRATE-NITROGEN SAMPLING PROGRAM.

## MRB CONSULTING

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

Multi-State Contracting Alliance for Pharmacy

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01              | CFMS #      | 69670 | Dollar Amount:   |               |
|                           | Alternate # |       | Effective Date:  |               |
| Date Approved: 08/13/2014 | Admin ID:   | 36051 | Expiration Date: | June 30, 2014 |

2D50 *Healthcare*

Description: CONSULTANT SPECIALIZING IN PHARMACEUTICAL RETURNED GOODS PROCESSING

## MSA PROFESSIONAL SERVICES INC

**TOTAL DOLLAR AMOUNT AWARDED: \$221,400.00**

**TOTAL CONTRACTS AWARDED: 2**

### COMMERCE

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 01              | CFMS #      | 61793 | Dollar Amount:   | \$ 150,000.00 |
|                           | Alternate # |       | Effective Date:  | May 20, 2013  |
| Date Approved: 03/27/2015 | Admin ID:   | 34126 | Expiration Date: | May 12, 2016  |

2D20 *Environmental, Agriculture, & Science*

Description: CONSULTANT SERVICES RELATED TO THE REMOVAL OF ABANDONED UNDERGROUND PETROLEUM STORAGE TANKS. ORIG CERT 30521

## MSA PROFESSIONAL SERVICES INC

**TOTAL DOLLAR AMOUNT AWARDED: \$221,400.00**

**TOTAL CONTRACTS AWARDED: 2**

### NATURAL RESOURCES

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80647           | <b>Dollar Amount:</b> \$ 65,000.00        |
|                                  | <b>Alternate #</b> 2000002667 | <b>Effective Date:</b> July 25, 2014      |
| <b>Date Approved:</b> 07/25/2014 | <b>Admin ID:</b> 38242        | <b>Expiration Date:</b> December 31, 2015 |

2D10 *Architecture & Engineering*

**Description:** ARCHITECTURAL/ENGINEERING FOR WETLAND MITIGATION FOR THE LAKE VERMILLION STATE PARK.

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88117    | <b>Dollar Amount:</b> \$ 6,400.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 02, 2015 |
| <b>Date Approved:</b> 02/02/2015 | <b>Admin ID:</b> 41071 | <b>Expiration Date:</b> March 31, 2015   |

2D20 *Environmental, Agriculture, & Science*

**Description:** EVALUATION OF THE EXISTING WASTEWATER TREATMENT PONDS AND COMPLETION OF EVALUATION REPORT FOR ITASCA STATE PARK.

## MULTI MEDIA HOLDINGS CORP

**TOTAL DOLLAR AMOUNT AWARDED: \$57,500.00**

**TOTAL CONTRACTS AWARDED: 2**

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81690    | <b>Dollar Amount:</b> \$ 50,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 18, 2014  |
| <b>Date Approved:</b> 08/15/2014 | <b>Admin ID:</b> 38369 | <b>Expiration Date:</b> August 17, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** TELEVISION PARTNER - TO CREATE AWARENESS OF MN GROWN AGRICULTURAL PRODUCTS & PROMOTE THE ANNUAL MN GROWN DIRECTORY

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81687    | <b>Dollar Amount:</b> \$ 7,500.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 18, 2014  |
| <b>Date Approved:</b> 08/15/2014 | <b>Admin ID:</b> 39639 | <b>Expiration Date:</b> August 17, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** ADVERTISING - TO CREATE AWARENESS OF MN GROWN AGRICULTURAL PRODUCTS & PROMOTE THE ANNUAL MN GROWN DIRECTORY. ORIG CERT 38368

## MYERS & STAUFFER, L.C.

**TOTAL DOLLAR AMOUNT AWARDED: \$809,900.00**

**TOTAL CONTRACTS AWARDED: 1**

**MYERS & STAUFFER, L.C.****TOTAL DOLLAR AMOUNT AWARDED: \$809,900.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92763    | <b>Dollar Amount:</b> \$ 809,900.00  |
| <b>Date Approved:</b> 06/09/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> June 09, 2015 |
|                                  | <b>Admin ID:</b> 40668 | <b>Expiration Date:</b> May 30, 2017 |

2D00 *Management & Fiscal Services***Description:** DHS - AUDIT OF HOSPITAL PAYMENTS FOR YEARS 2011-2016**NADARAJAN SETHURAJU****TOTAL DOLLAR AMOUNT AWARDED: \$2,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82575    | <b>Dollar Amount:</b> \$ 2,000.00         |
| <b>Date Approved:</b> 08/25/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 01, 2014 |
|                                  | <b>Admin ID:</b> 39752 | <b>Expiration Date:</b> December 02, 2014 |

2D04 *Program Development & Evaluation***Description:** LISTENING SESSIONS SEEKING INPUT FROM YOUTH WHO HAVE BEEN CONFINED IN A JUVENILE CORRECTIONAL FACILITY AND THEIR CAREGIVERS.**NANCY HAMMOND, PhD, LP****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 1****PHYSICAL THERAPY BOARD**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88503    | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 02/11/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> February 18, 2015 |
|                                  | <b>Admin ID:</b> 41163 | <b>Expiration Date:</b> June 18, 2015    |

2D90 *Other Services***Description:** CONSULTANT SPECIALIST TO EVALUATE POSSIBLE VIOLATIONS OF MN. STATUTES 148.75 AND 214.103.**NATIONAL ASSOCIATION FOR PUBLIC HEALTH STATISTICS AND INFORMATION SYSTEMS****TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 39420    | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 08/28/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> February 01, 2012 |
|                                  | <b>Admin ID:</b> 27922 | <b>Expiration Date:</b> June 30, 2015    |

2D90 *Other Services***Description:** ELECTRONIC VERIFICATION OF BIRTH RECORDS

## NATIONAL ASSOCIATION FOR PUBLIC HEALTH STATISTICS AND INFORMATION SYSTEMS

TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00

TOTAL CONTRACTS AWARDED: 0

### HUMAN SERVICES

Single Source

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| AMENDMENT 03              | CFMS # 39420    | Dollar Amount: \$ 25,000.00       |
| Date Approved: 02/09/2015 | Alternate #     | Effective Date: February 01, 2012 |
|                           | Admin ID: 27922 | Expiration Date:                  |

2D90 Other Services

Description: ELECTRONIC VERIFICATION OF BIRTH RECORDS

## NATIONAL ASSOCIATION OF BOARDS OF PHARMACY

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 0

### PHARMACY BOARD

Single Source

|                           |                 |                  |
|---------------------------|-----------------|------------------|
| AMENDMENT 01              | CFMS #          | Dollar Amount:   |
| Date Approved: 07/23/2014 | Alternate #     | Effective Date:  |
|                           | Admin ID: 32826 | Expiration Date: |

2D04 Program Development & Evaluation

Description: PRESCRIPTION MONITORING PROGRAM FOR CONTROLLED SUBSTANCE PRESCRIPTIONS DISPENSED IN MN.

## NATIONAL ASSOCIATION OF STATE MENTAL HEALTH PROGRAM DIRECTORS RESEARCH INSTITUTE

TOTAL DOLLAR AMOUNT AWARDED: \$406,010.00

TOTAL CONTRACTS AWARDED: 1

### HUMAN SERVICES

Single Source

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount: \$ 406,010.00      |
| Date Approved: 12/23/2014 | Alternate #     | Effective Date: December 23, 2014 |
|                           | Admin ID: 37990 | Expiration Date: June 30, 2019    |

2D50 Healthcare

Description: DATA ANALYSIS & SUBMISSION TO GOVERNING BODIES ARE REQUIRED OF ALL LICENSED HOSPITALS.

## NATIONAL CENTER FOR PAVEMENT PRESERVATION

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 0

### TRANSPORTATION

Single Source

|                           |                   |                                   |
|---------------------------|-------------------|-----------------------------------|
| AMENDMENT 01              | CFMS # 71773      | Dollar Amount:                    |
| Date Approved: 01/30/2015 | Alternate # 04670 | Effective Date: December 03, 2013 |
|                           | Admin ID: 36045   | Expiration Date: June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

Description: ADMINISTRATION FOR SHRP 2 PAVEMENT PRESERVATION FOR HIGH VOLUME ROADS WORKSHOP

## NATIONAL COMMITTEE FOR QUALITY ASSURANCE

**TOTAL DOLLAR AMOUNT AWARDED: \$49,900.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87627    | <b>Dollar Amount:</b> \$ 49,900.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 04, 2015    |
| <b>Date Approved:</b> 03/04/2015 | <b>Admin ID:</b> 40378 | <b>Expiration Date:</b> October 01, 2015 |

2D70 *Information Technology Development*

**Description:** HEDIS 2014 DATA COLLECTION SERVICES.

## NATIONAL MED SERVICE INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### PUBLIC SAFETY

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 71611    | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 18, 2013 |
| <b>Date Approved:</b> 09/25/2014 | <b>Admin ID:</b> 36652 | <b>Expiration Date:</b>                  |

2D50 *Healthcare*

**Description:** CHEMICAL SUBSTANCE SCREENING & ANALYSIS OF SUBSTANCES AND BLOOD SAMPLES SEIZED BY THE STATE'S LAW ENFORCEMENT PATROL OFFICERS.

## NATIONAL RAILROAD PASSENGER CORPORATION (AMTRAK)

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 45558      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 00884 | <b>Effective Date:</b> May 04, 2012       |
| <b>Date Approved:</b> 08/04/2014 | <b>Admin ID:</b> 29320   | <b>Expiration Date:</b> December 31, 2014 |

2D04 *Program Development & Evaluation*

**Description:** FEASIBILITY STUDY FOR 2ND FREQUENCY INTERCITY PASSENGER TRAIN BETWEEN TWIN CITIES AND CHICAGO.

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 04, 2012       |
| <b>Date Approved:</b> 01/06/2015 | <b>Admin ID:</b> 29320 | <b>Expiration Date:</b> February 28, 2015 |

2D04 *Program Development & Evaluation*

**Description:** FEASIBILITY STUDY FOR 2ND FREQUENCY INTERCITY PASSENGER TRAIN BETWEEN TWIN CITIES AND CHICAGO.

## NATIONAL SCHOOL CLIMATE CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$177,925.13**

**TOTAL CONTRACTS AWARDED: 1**

## NATIONAL SCHOOL CLIMATE CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$177,925.13**

**TOTAL CONTRACTS AWARDED: 1**

### EDUCATION

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89661    | <b>Dollar Amount:</b> \$ 177,925.13   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 09, 2015 |
| <b>Date Approved:</b> 03/06/2015 | <b>Admin ID:</b> 41226 | <b>Expiration Date:</b> June 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** TRAINING AND SUPPORT TO SERVE AS SCHOOL CLIMATE IMPROVEMENT REGIONAL COORDINATORS.

## NATURAL SYSTEMS UTILITIES

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

### POLLUTION CONTROL AGENCY

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85829           | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 2000003065 | <b>Effective Date:</b> November 26, 2014 |
| <b>Date Approved:</b> 11/26/2014 | <b>Admin ID:</b> 39602        | <b>Expiration Date:</b> June 30, 2015    |

2D20 *Environmental, Agriculture, & Science*

**Description:** TO PROVIDE STRATEGIES TO IMPROVE THE EFFECTIVENESS OF CURRENT BEST PRACTICES FOR PRETREATMENT SYSTEM PERFORMANCE.

## NAVIGANT CONSULTING, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$338,800.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 74632    | <b>Dollar Amount:</b> \$ 189,200.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 05, 2014 |
| <b>Date Approved:</b> 06/09/2015 | <b>Admin ID:</b> 36500 | <b>Expiration Date:</b>               |

2D90 *Other Services*

**Description:** TO PROVIDE ANALYTIC SERVICES TO ASSIST THE STATE TO MAKE ITS MINNESOTA HEALTHCARE PROGRAMS PAYMENTS FOR INPATIENT HOSPITAL SERVICES COMPLAITE WITH FEDERAL REGULATIONS.

### HUMAN SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 149,600.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 05, 2014 |
| <b>Date Approved:</b> 02/26/2015 | <b>Admin ID:</b> 36500 | <b>Expiration Date:</b> June 30, 2016 |

2D90 *Other Services*

**Description:** TO PROVIDE ANALYTIC SERVICES TO ASSIST THE STATE TO MAKE ITS MINNESOTA HEALTHCARE PROGRAMS PAYMENTS FOR INPATIENT HOSPITAL SERVICES COMPLAITE WITH FEDERAL REGULATIONS.

## NCS PEARSON INC

**TOTAL DOLLAR AMOUNT AWARDED: \$6,934,548.00**

**TOTAL CONTRACTS AWARDED: 0**

## NCS PEARSON INC

**TOTAL DOLLAR AMOUNT AWARDED: \$6,934,548.00**

**TOTAL CONTRACTS AWARDED: 0**

### EDUCATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 73605    | <b>Dollar Amount:</b> \$ 1,949,474.00   |
| <b>Date Approved:</b> 06/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 24, 2014 |
|                                  | <b>Admin ID:</b> 35130 | <b>Expiration Date:</b>                 |

2D04 Program Development & Evaluation

Description: MINNESOTA ASSESSMENT SYSTEM

### EDUCATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 4,985,074.00   |
| <b>Date Approved:</b> 08/22/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> January 24, 2014 |
|                                  | <b>Admin ID:</b> 35130 | <b>Expiration Date:</b>                 |

2D04 Program Development & Evaluation

Description: MINNESOTA ASSESSMENT SYSTEM

## NEIGHBORHOOD REINVESTMENT CORPORATION d/b/a NEIGHBORWORKS AMERICA

**TOTAL DOLLAR AMOUNT AWARDED: \$36,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HOUSING FINANCE AGENCY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93411    | <b>Dollar Amount:</b> \$ 36,000.00    |
| <b>Date Approved:</b> 05/26/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 26, 2015   |
|                                  | <b>Admin ID:</b> 42040 | <b>Expiration Date:</b> July 26, 2015 |

2D40 Educational & Instructional Services

Description: PROVIDE A SERIES OF THREE FINANCIAL CAPABILITY COURSES.

## NELSON/NYGAARD CONSULTING ASSOCIATES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$748,631.24**

**TOTAL CONTRACTS AWARDED: 3**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94847        | <b>Dollar Amount:</b> \$ 242,282.64   |
| <b>Date Approved:</b> 06/23/2015 | <b>Alternate #</b> 1000220 | <b>Effective Date:</b> June 23, 2015  |
|                                  | <b>Admin ID:</b> 41554     | <b>Expiration Date:</b> July 31, 2016 |

2D04 Program Development & Evaluation

Description: GREATER MINNESOTA TRANSIT INVESTMENT PLAN



**NELSON/NYGAARD CONSULTING ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$748,631.24****TOTAL CONTRACTS AWARDED: 3****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86103      | <b>Dollar Amount:</b> \$ 258,272.19       |
|                                  | <b>Alternate #</b> 06073 | <b>Effective Date:</b> November 24, 2014  |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 38714   | <b>Expiration Date:</b> December 31, 2015 |

2D03 *Writing Services***Description:** SOUTHWEST MINNESOTA REGIONAL TRAVEL STUDY. SWIFT EVENT ID 2000002946**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87537      | <b>Dollar Amount:</b> \$ 248,076.41      |
|                                  | <b>Alternate #</b> 06419 | <b>Effective Date:</b> January 12, 2015  |
| <b>Date Approved:</b> 01/12/2015 | <b>Admin ID:</b> 39897   | <b>Expiration Date:</b> October 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** TRANSIT RESTRUCTURING PLANNING STUDY (MNDOT AGREEMENT NO. 06419)**NELSON-TREMAIN PARTNERSHIP, PA****TOTAL DOLLAR AMOUNT AWARDED: \$1,658,456.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

## State Designer Selection Board

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 57054    | <b>Dollar Amount:</b> \$ 1,385,210.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 14, 2013 |
| <b>Date Approved:</b> 02/05/2015 | <b>Admin ID:</b> 31870 | <b>Expiration Date:</b>                 |

2D10 *Architecture & Engineering***Description:** PROJECT 12-16 FOR STATE DESIGNER SELECTION BOARD (AKA PROJECT #75MP0037). PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR DESIGN AND CONSTRUCTION SERVICES FOR A NEW BUILDING 17 SOUTH AND THE**ADMINISTRATION**

## State Designer Selection Board

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 14, 2013 |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 31870 | <b>Expiration Date:</b>                 |

2D10 *Architecture & Engineering***Description:** PROJECT 12-16 FOR STATE DESIGNER SELECTION BOARD (AKA PROJECT #75MP0037). PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR DESIGN AND CONSTRUCTION SERVICES FOR A NEW BUILDING 17 SOUTH AND THE**ADMINISTRATION**

## State Designer Selection Board

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 5,146.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 14, 2013 |
| <b>Date Approved:</b> 04/28/2015 | <b>Admin ID:</b> 31870 | <b>Expiration Date:</b>                 |

2D10 *Architecture & Engineering***Description:** PROJECT 12-16 FOR STATE DESIGNER SELECTION BOARD (AKA PROJECT #75MP0037). PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR DESIGN AND CONSTRUCTION SERVICES FOR A NEW BUILDING 17 SOUTH AND THE

**NELSON-TREMAIN PARTNERSHIP, PA****TOTAL DOLLAR AMOUNT AWARDED: \$1,658,456.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

State Designer Selection Board

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 07</b>              | <b>CFMS #</b> 57054    | <b>Dollar Amount:</b> \$ 268,100.00     |
| <b>Date Approved:</b> 05/04/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 14, 2013 |
|                                  | <b>Admin ID:</b> 31870 | <b>Expiration Date:</b>                 |

2D10 *Architecture & Engineering***Description:** PROJECT 12-16 FOR STATE DESIGNER SELECTION BOARD (AKA PROJECT #75MP0037). PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR DESIGN AND CONSTRUCTION SERVICES FOR A NEW BUILDING 17 SOUTH AND THE**NETSMART TECHNOLOGIES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 60,000.00    |
| <b>Date Approved:</b> 05/28/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 31, 2014 |
|                                  | <b>Admin ID:</b> 37590 | <b>Expiration Date:</b>               |

2D70 *Information Technology Development***Description:** CONFIGURATION, IMPLEMENTATION AND MAINTENANCE OF AN ELECTRONIC MEDICAL RECORDS SYSTEM**NETWORK THERAPY SERVICES, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$90,000.00****TOTAL CONTRACTS AWARDED: 0****VETERANS AFFAIRS**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 52189    | <b>Dollar Amount:</b> \$ 90,000.00        |
| <b>Date Approved:</b> 08/27/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 05, 2012 |
|                                  | <b>Admin ID:</b> 28292 | <b>Expiration Date:</b> August 31, 2015   |

2D50 *Healthcare***Description:** PROVIDE REHABILITATION THERAPY SERVICES TO THE MINNEAPOLIS VETERANS HOME.**NICE RIDE MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

Plant Management

Single Source

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 62178    | <b>Dollar Amount:</b>                |
| <b>Date Approved:</b> 03/27/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 13, 2013  |
|                                  | <b>Admin ID:</b> 33862 | <b>Expiration Date:</b> May 08, 2016 |

2D90 *Other Services***Description:** BICYCLE KIOSKS ON CAPITOL GROUNDS TO OFFER RENTAL OF BIKES

## NICUS SOFTWARE, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$123,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### OFFICE OF ENTERPRISE TECHNOLOGY

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| AMENDMENT 02              | CFMS # 70675    | Dollar Amount:                   |
| Date Approved: 02/20/2015 | Alternate #     | Effective Date: October 29, 2013 |
|                           | Admin ID: 36131 | Expiration Date:                 |

2D70 Information Technology Development

Description: CONSULTATION RELATED TO THE M-PWR (NICUS) IT FINANCIAL MANAGEMENT SOFTWARE

### OFFICE OF ENTERPRISE TECHNOLOGY

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| AMENDMENT 03              | CFMS #          | Dollar Amount: \$ 123,000.00       |
| Date Approved: 03/06/2015 | Alternate #     | Effective Date: October 29, 2013   |
|                           | Admin ID: 36131 | Expiration Date: December 31, 2015 |

2D70 Information Technology Development

Description: CONSULTATION RELATED TO THE M-PWR (NICUS) IT FINANCIAL MANAGEMENT SOFTWARE

## NIGHTHAWK INCORPORATED

**TOTAL DOLLAR AMOUNT AWARDED: \$51,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### SECRETARY OF STATE

|                           |                        |                              |
|---------------------------|------------------------|------------------------------|
| AMENDMENT 01              | CFMS # 77718           | Dollar Amount: \$ 1,500.00   |
| Date Approved: 07/02/2014 | Alternate # 2000002538 | Effective Date: May 04, 2014 |
|                           | Admin ID: 37477        | Expiration Date:             |

2D70 Information Technology Development

Description: FOR THE DEVELOPMENT OF TWO MOBILE FIRST RESPONSIVE DESIGN WEBSITE TEMPLATES.

### SECRETARY OF STATE

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 92715    | Dollar Amount: \$ 50,000.00    |
| Date Approved: 05/08/2015 | Alternate #     | Effective Date: May 08, 2015   |
|                           | Admin ID: 41567 | Expiration Date: June 30, 2016 |

2D70 Information Technology Development

Description: WEBSITE REDESIGN AND CREATION OF RESPONSIVE WEBSITE TEMPLATES

## NOONAN CO. INC / JAMES NOONAN

**TOTAL DOLLAR AMOUNT AWARDED: \$250,000.00**

**TOTAL CONTRACTS AWARDED: 0**

## NOONAN CO. INC / JAMES NOONAN

**TOTAL DOLLAR AMOUNT AWARDED: \$250,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 47227    | <b>Dollar Amount:</b> \$ 250,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 30288 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## NORAN NEUROLOGICAL CLINIC

**TOTAL DOLLAR AMOUNT AWARDED: \$12,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 64326    | <b>Dollar Amount:</b> \$ 12,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 15, 2013 |
| <b>Date Approved:</b> 05/28/2015 | <b>Admin ID:</b> 35180 | <b>Expiration Date:</b>              |

2D50 *Healthcare*

**Description:** PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.

## NORELL PROPERTY VALUATIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$200,000.00**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89199        | <b>Dollar Amount:</b> \$ 89,700.00        |
|                                  | <b>Alternate #</b> 1000139 | <b>Effective Date:</b> February 24, 2015  |
| <b>Date Approved:</b> 02/24/2015 | <b>Admin ID:</b> 41190     | <b>Expiration Date:</b> December 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - ADA PROJECT BAUDETTE - APPRAISALS OF 39 PARCELS. TH 11.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87384      | <b>Dollar Amount:</b> \$ 7,500.00         |
|                                  | <b>Alternate #</b> 07401 | <b>Effective Date:</b> December 23, 2014  |
| <b>Date Approved:</b> 12/23/2014 | <b>Admin ID:</b> 40806   | <b>Expiration Date:</b> December 15, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** APPRAISALS ON THREE PROPERTIES, PARCEL NOS. 51, 89, AND 91. QUICK CALL.

## NORELL PROPERTY VALUATIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$200,000.00**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91678        | <b>Dollar Amount:</b> \$ 4,500.00         |
|                                  | <b>Alternate #</b> 1000549 | <b>Effective Date:</b> April 20, 2015     |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 41957     | <b>Expiration Date:</b> December 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** MARKET VALUE APPRAISAL OF ONE PARCEL - BEMIDJI MANAGEMENT COMPANY, LLC, ET AL, SP 0416-50RW, TH 197.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92418        | <b>Dollar Amount:</b> \$ 78,300.00        |
|                                  | <b>Alternate #</b> 1000547 | <b>Effective Date:</b> May 05, 2015       |
| <b>Date Approved:</b> 05/05/2015 | <b>Admin ID:</b> 41855     | <b>Expiration Date:</b> December 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** MARKET VALUE APPRAISALS OF 29 PARCELS - TACONITE PROJECT. TH 169. SP: 3116-142RW.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 95343        | <b>Dollar Amount:</b> \$ 20,000.00        |
|                                  | <b>Alternate #</b> 1001088 | <b>Effective Date:</b> June 29, 2015      |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42869     | <b>Expiration Date:</b> December 15, 2018 |

2D11 Building Operations, Real Estate, & Construction

**Description:** MARKET VALUE APPRAISALS OF SIX PARCELS. QUICK CALL. TH: 53. SP: 6918-80.

## NORTH HENNEPIN COMMUNITY COLLEGE

**TOTAL DOLLAR AMOUNT AWARDED: \$6,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### ARTS BOARD

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82755    | <b>Dollar Amount:</b> \$ 3,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 12, 2014 |
| <b>Date Approved:</b> 09/12/2014 | <b>Admin ID:</b> 39891 | <b>Expiration Date:</b> December 22, 2014 |

2D04 Program Development & Evaluation

**Description:** MINNESOTA PERCENT FOR ART IN PUBLIC PLACES PROGRAM. ORIG CERT 37209

### ARTS BOARD

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82756    | <b>Dollar Amount:</b> \$ 3,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 12, 2014 |
| <b>Date Approved:</b> 09/12/2014 | <b>Admin ID:</b> 39892 | <b>Expiration Date:</b> December 22, 2014 |

2D04 Program Development & Evaluation

**Description:** MINNESOTA PERCENT FOR ART IN PUBLIC PLACES PROGRAM. ORIG CERT 37209

## NORTH HIGHLAND

**TOTAL DOLLAR AMOUNT AWARDED: \$1,728,065.00**

**TOTAL CONTRACTS AWARDED: 4**

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84687    | <b>Dollar Amount:</b> \$ 197,600.00     |
| <b>Date Approved:</b> 10/13/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 14, 2014 |
|                                  | <b>Admin ID:</b> 40099 | <b>Expiration Date:</b> June 30, 2015   |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - PROVIDE CONSULTING SERVICES TO MNSURE.

### MN MANAGEMENT & BUDGET

#### Management Analysis & Development

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 79982    | <b>Dollar Amount:</b> \$ 202,600.00     |
| <b>Date Approved:</b> 01/28/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 02, 2014    |
|                                  | <b>Admin ID:</b> 38595 | <b>Expiration Date:</b> August 31, 2015 |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - PROJECT MGR. TO HEALTH TO ESTABLISH THE OFFICE OF MEDICAL CANNABIS.

### MN MANAGEMENT & BUDGET

#### Management Analysis & Development

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 250.00      |
| <b>Date Approved:</b> 09/09/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 02, 2014 |
|                                  | <b>Admin ID:</b> 38595 | <b>Expiration Date:</b>              |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - PROJECT MGR. TO HEALTH TO ESTABLISH THE OFFICE OF MEDICAL CANNABIS.

### MN MANAGEMENT & BUDGET

#### Management Analysis & Development

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 121,550.00      |
| <b>Date Approved:</b> 10/10/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 02, 2014     |
|                                  | <b>Admin ID:</b> 38595 | <b>Expiration Date:</b> January 31, 2015 |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - PROJECT MGR. TO HEALTH TO ESTABLISH THE OFFICE OF MEDICAL CANNABIS.

### MN MANAGEMENT & BUDGET

#### Management Analysis & Development

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 79951    | <b>Dollar Amount:</b> \$ 93,600.00     |
| <b>Date Approved:</b> 12/15/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014   |
|                                  | <b>Admin ID:</b> 38597 | <b>Expiration Date:</b> March 31, 2015 |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - CONSULTING SERVICES TO MNSURE

**NORTH HIGHLAND****TOTAL DOLLAR AMOUNT AWARDED: \$1,728,065.00****TOTAL CONTRACTS AWARDED: 4****MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 79951    | <b>Dollar Amount:</b> \$ 93,600.00    |
| <b>Date Approved:</b> 02/23/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014  |
|                                  | <b>Admin ID:</b> 38597 | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 99,200.00        |
| <b>Date Approved:</b> 08/29/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014      |
|                                  | <b>Admin ID:</b> 38597 | <b>Expiration Date:</b> December 31, 2014 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 79923    | <b>Dollar Amount:</b> \$ 7,500.00      |
| <b>Date Approved:</b> 12/20/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014   |
|                                  | <b>Admin ID:</b> 38600 | <b>Expiration Date:</b> March 31, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 22,000.00   |
| <b>Date Approved:</b> 09/30/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014 |
|                                  | <b>Admin ID:</b> 38600 | <b>Expiration Date:</b>              |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79980    | <b>Dollar Amount:</b> \$ 39,200.00        |
| <b>Date Approved:</b> 09/29/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014      |
|                                  | <b>Admin ID:</b> 38601 | <b>Expiration Date:</b> December 31, 2014 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - CONSULTING SERVICES TO MNSURE

**NORTH HIGHLAND****TOTAL DOLLAR AMOUNT AWARDED: \$1,728,065.00****TOTAL CONTRACTS AWARDED: 4****MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 79958    | <b>Dollar Amount:</b> \$ 73,500.00        |
| <b>Date Approved:</b> 10/07/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014      |
|                                  | <b>Admin ID:</b> 38602 | <b>Expiration Date:</b> December 31, 2014 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 27,600.00       |
| <b>Date Approved:</b> 08/29/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014     |
|                                  | <b>Admin ID:</b> 38602 | <b>Expiration Date:</b> October 31, 2014 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 97,500.00     |
| <b>Date Approved:</b> 12/15/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014   |
|                                  | <b>Admin ID:</b> 38602 | <b>Expiration Date:</b> March 31, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 87,750.00    |
| <b>Date Approved:</b> 02/23/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014  |
|                                  | <b>Admin ID:</b> 38602 | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 95035    | <b>Dollar Amount:</b> \$ 225,990.00      |
| <b>Date Approved:</b> 06/29/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015     |
|                                  | <b>Admin ID:</b> 42494 | <b>Expiration Date:</b> January 31, 2016 |

2D00 *Management & Fiscal Services***Description:** PROVIDE CONSULTING SERVICES TO MNSURE.



## NORTH HIGHLAND

**TOTAL DOLLAR AMOUNT AWARDED: \$1,728,065.00**

**TOTAL CONTRACTS AWARDED: 4**

### MN MANAGEMENT & BUDGET

#### Management Analysis & Development

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 95138    | <b>Dollar Amount:</b> \$ 198,900.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015      |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42557 | <b>Expiration Date:</b> December 31, 2015 |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - PROVIDE CONSULTING SERVICES TO MNSURE.

### MN MANAGEMENT & BUDGET

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89801    | <b>Dollar Amount:</b> \$ 139,725.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 11, 2015 |
| <b>Date Approved:</b> 03/10/2015 | <b>Admin ID:</b> 41372 | <b>Expiration Date:</b> June 30, 2015 |

2D04 *Program Development & Evaluation*

**Description:** WORK ORDER - PROVIDE A COMPARATIVE ANALYSIS, BENCHMARKING MNSURE OPERATIONS AGAINST OTHER STATES.

## NORTH MEMORIAL AMBULANCE SERVICE

**TOTAL DOLLAR AMOUNT AWARDED: \$20,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### PUBLIC SAFETY

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 47651    | <b>Dollar Amount:</b> \$ 20,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 07/15/2014 | <b>Admin ID:</b> 30005 | <b>Expiration Date:</b> June 30, 2015 |

2D50 *Healthcare*

**Description:** PROVIDE TACTICAL MEDICAL SUPPORT TO SUPPORT THE DEPARTMENT OF PUBLIC SAFETY WHEN NEEDED AND THROUGHOUT THE STATE DURING TACTICAL SPECIAL WEAPONS AND TACTICS (SWAT ) OPERATIONS.

## NORTHERN TECHNOLOGIES

**TOTAL DOLLAR AMOUNT AWARDED: \$68,035.00**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89807         | <b>Dollar Amount:</b> \$ 68,035.00     |
|                                  | <b>Alternate #</b> 55SR0024 | <b>Effective Date:</b> March 26, 2015  |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 41146      | <b>Expiration Date:</b> March 14, 2017 |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT#55SR0024 - SPECIAL INSTRUCTIONS AND TESTING SERVICES FOR SPECIFICATION SECTIONS FOUND IN BP2 OF THE MINNESOTA SECURITY HOSPITAL (MESH) PHASE 1 AT SAINT PETER, MN.

## NORTHFIELD PUBLIC SCHOOL DISTRICT #659

**TOTAL DOLLAR AMOUNT AWARDED: \$30,380.00**

**TOTAL CONTRACTS AWARDED: 1**

## NORTHFIELD PUBLIC SCHOOL DISTRICT #659

**TOTAL DOLLAR AMOUNT AWARDED: \$30,380.00**

**TOTAL CONTRACTS AWARDED: 1**

### MINNESOTA STATE ACADEMIES

*Single Source*

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 80416 | Dollar Amount:   | \$ 30,380.00    |
|                           | Alternate # |       | Effective Date:  | August 18, 2014 |
| Date Approved: 07/29/2014 | Admin ID:   | 38506 | Expiration Date: | June 30, 2015   |

2D40 Educational & Instructional Services

Description: PROVIDE AUTISM SPECIALIST SERVICES FOR STUDENTS WHO ATTEND THE MN STATE ACADEMIES

## NORTHPOINT HEALTH & WELLNESS CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$9,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 87601 | Dollar Amount:   | \$ 9,000.00       |
|                           | Alternate # |       | Effective Date:  | February 17, 2015 |
| Date Approved: 02/17/2015 | Admin ID:   | 41187 | Expiration Date: | June 30, 2016     |

2D50 Healthcare

Description: MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT AND EMERGENCY ROOM SERVICES

## NORTHSTAR SURVEYING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$90,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                           |             |        |                  |                   |
|---------------------------|-------------|--------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 88831  | Dollar Amount:   | \$ 55,000.00      |
|                           | Alternate # | 100063 | Effective Date:  | February 12, 2015 |
| Date Approved: 02/12/2015 | Admin ID:   | 41062  | Expiration Date: | August 20, 2015   |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING ON SP 7305-124, TH 23 (VRCOE) IN THE WILLMAR DISTRICT.

### TRANSPORTATION

|                           |             |         |                  |                 |
|---------------------------|-------------|---------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      |         | Dollar Amount:   | \$ 35,000.00    |
|                           | Alternate # | 1000698 | Effective Date:  | May 26, 2015    |
| Date Approved: 05/26/2015 | Admin ID:   | 42060   | Expiration Date: | August 20, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: LEVELING ON TH 3 IN DAKOTA COUNTY.

## NORTON PSYCHOLOGICAL SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$138,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## NORTON PSYCHOLOGICAL SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$138,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80800    | <b>Dollar Amount:</b> \$ 138,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 24, 2014  |
| <b>Date Approved:</b> 07/24/2014 | <b>Admin ID:</b> 39316 | <b>Expiration Date:</b> June 30, 2015 |

2D50 *Healthcare*

**Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT AT COMMUNITY-BASED PROGRAMS AND HOMES IN MN, SPECIFICALLY TO CONDUCT REPORTS FOR THE COMPETENCY

## NOVACARE REHABILITATION

**TOTAL DOLLAR AMOUNT AWARDED: \$12,250.00**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

#### Plant Management

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81895    | <b>Dollar Amount:</b> \$ 12,250.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 02, 2014 |
| <b>Date Approved:</b> 09/02/2014 | <b>Admin ID:</b> 37428 | <b>Expiration Date:</b> December 15, 2014 |

2D40 *Educational & Instructional Services*

**Description:** DEVELOPING AND IMPLEMENTING ERGONOMIC TRAINING AND A STRETCHING PROGRAM FOR PLANT MANAGEMENT EMPLOYEES

## NTS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$11,517.00**

**TOTAL CONTRACTS AWARDED: 0**

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 50156    | <b>Dollar Amount:</b> \$ 11,517.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 02, 2012 |
| <b>Date Approved:</b> 08/18/2014 | <b>Admin ID:</b> 30533 | <b>Expiration Date:</b> June 30, 2015  |

2D20 *Environmental, Agriculture, & Science*

**Description:** COMPLETE WATER WELL, VAPOR, AND SURFACE WATER RECEPTOR SURVEYS. CONDUCT SOIL BORINGS IN ORDER TO COLLECT CONTINUOUS SAMPLES IN ORDER TO TEST SOIL, GROUNDWATER, AND SOIL-GAS DUE TO THE DISCOVERY OF A

### NATURAL RESOURCES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 02, 2012    |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 30533 | <b>Expiration Date:</b> December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** COMPLETE WATER WELL, VAPOR, AND SURFACE WATER RECEPTOR SURVEYS. CONDUCT SOIL BORINGS IN ORDER TO COLLECT CONTINUOUS SAMPLES IN ORDER TO TEST SOIL, GROUNDWATER, AND SOIL-GAS DUE TO THE DISCOVERY OF A

## NURSE - FAMILY PARTNERSHIP

**TOTAL DOLLAR AMOUNT AWARDED: \$35,585.00**

**TOTAL CONTRACTS AWARDED: 1**

## NURSE - FAMILY PARTNERSHIP

**TOTAL DOLLAR AMOUNT AWARDED: \$35,585.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

*Single Source*

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| CONTRACT / JPA            | CFMS # 77238    | Dollar Amount: \$ 35,585.00   |
| Date Approved: 07/21/2014 | Alternate #     | Effective Date: July 21, 2014 |
|                           | Admin ID: 35815 | Expiration Date: May 31, 2016 |

2D50 *Healthcare*

**Description:** PROGRAM ORIENTATION, PROGRAM SUPPORT, AND DATA TRANSMISSION FEES AS PART OF THE STATE'S CONTINUATION OF SUPPORT TO LOCAL PUBLIC HEALTH'S IMPLEMENTATION OF THE NURSE-FAMILY PARTNERSHIP HOME VISITING

## OBJECT PARTNERS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$228,800.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

|                           |                     |                                |
|---------------------------|---------------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 80922        | Dollar Amount: \$ 228,800.00   |
| Date Approved: 07/14/2014 | Alternate # RFO0009 | Effective Date: July 15, 2014  |
|                           | Admin ID: 38484     | Expiration Date: June 30, 2015 |

2D70 *Information Technology Development*

**Description:** WORK ORDER - SITE PROGRAM - EARLY CHILDHOOD LONGITUDINAL DATA SYSTEM.

## OCCASIONAL PRESS

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| CONTRACT / JPA            | CFMS # 83172    | Dollar Amount: \$ 5,000.00      |
| Date Approved: 08/28/2014 | Alternate #     | Effective Date: August 28, 2014 |
|                           | Admin ID: 40304 | Expiration Date: June 30, 2015  |

2D20 *Environmental, Agriculture, & Science*

**Description:** MAGAZINE WITH FUND RAISING.

## O'CONNELL CONSULTING LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CHICANO LATINO AFFAIRS COUNCIL

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 84837    | Dollar Amount: \$ 1,000.00         |
| Date Approved: 10/31/2014 | Alternate #     | Effective Date: October 31, 2014   |
|                           | Admin ID: 40356 | Expiration Date: November 04, 2014 |

2D04 *Program Development & Evaluation*

**Description:** STRATEGIC PLANNING RETREAT TO ESTABLISH THE STRATEGIC DIRECTION AND GOALS FOR THE WORK WITHIN THE MANDATE AND SCOPE OF CLAC CONSTITUTES STATUTE.

## O'LEARY MARKETING ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$45,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| AMENDMENT 02              | CFMS # 73039    | Dollar Amount: \$ 45,000.00       |
|                           | Alternate #     | Effective Date: February 20, 2014 |
| Date Approved: 09/19/2014 | Admin ID: 36574 | Expiration Date:                  |

2D00 Management & Fiscal Services

**Description:** PROVIDE TECHNICAL ASSISTANCE TO THE STATE OF MINNESOTA IN THE COMPLETION AND IMPLEMENTATION OF THE FIRST STEPS IN DEVELOPING NEW AND REDESIGNED LONG-TERM CARE PRODUCTS FOR MIDDLE INCOME HOUSEHOLDS

## OLIVER & ASSOCIATES, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$23,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

#### Real Estate and Construction Services

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 91781    | Dollar Amount: \$ 23,500.00    |
|                           | Alternate #     | Effective Date: May 05, 2015   |
| Date Approved: 05/05/2015 | Admin ID: 42001 | Expiration Date: June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** PREDESIGN FOR BUILDING E HOUSING, MCF LINO LAKES.

## OLIVIER RESOURCES

**TOTAL DOLLAR AMOUNT AWARDED: \$33,839.00**

**TOTAL CONTRACTS AWARDED: 2**

### NATURAL RESOURCES

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 92742    | Dollar Amount: \$ 3,058.00     |
|                           | Alternate #     | Effective Date: May 27, 2015   |
| Date Approved: 05/27/2015 | Admin ID: 43226 | Expiration Date: June 30, 2016 |

2D03 Writing Services

**Description:** ADAPTIVE MANAGEMENT PLAN WRITING SERVICES FOR: HOVLAND WOODS SNA.

### NATURAL RESOURCES

|                           |                        |                                    |
|---------------------------|------------------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 84201           | Dollar Amount: \$ 30,781.00        |
|                           | Alternate # 2000002381 | Effective Date: October 13, 2014   |
| Date Approved: 10/13/2014 | Admin ID: 37040        | Expiration Date: November 07, 2016 |

2D20 Environmental, Agriculture, & Science

**Description:** TO ADDRESS THE CONSERVATION OF RIVERINE TURTLES.

## OLMSTEAD COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

## OLMSTEAD COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                            |                                      |
|----------------------------------|----------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                |
| <b>Date Approved:</b> 06/24/2015 | <b>Alternate #</b> 1000138 | <b>Effective Date:</b> June 24, 2015 |
|                                  | <b>Admin ID:</b> 42531     | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** COOPERATIVE CONSTRUCTION AGREEMENT, SP 5509-80, TH 63-059

## OLMSTEAD COUNTY SHERIFF'S OFFICE

**TOTAL DOLLAR AMOUNT AWARDED: \$118,550.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 12/02/2014 | 86348                  | \$ 118,550.00                            |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 02, 2014 |
|                                  | <b>Admin ID:</b> 40535 | <b>Expiration Date:</b> June 30, 2015    |

2D04 *Program Development & Evaluation*

**Description:** SAFE AND SECURE HOUSING FOR DOC'S OVERFLOW POPULATION.

## OLSON & NESVOLD ENGINEERS, P.S.C

**TOTAL DOLLAR AMOUNT AWARDED: \$120,504.00**

**TOTAL CONTRACTS AWARDED: 2**

### NATURAL RESOURCES

|                                  |                               |                                     |
|----------------------------------|-------------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>                 | <b>Dollar Amount:</b>               |
| <b>Date Approved:</b> 07/09/2014 | 78321                         |                                     |
|                                  | <b>Alternate #</b> 2000002670 | <b>Effective Date:</b> May 20, 2014 |
|                                  | <b>Admin ID:</b> 37888        | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering*

**Description:** STRUCTURAL EVALUATION AND RECOMMENDATION FOR REHABILITATION IMPROVEMENTS FOR THE SEPPMANN MILL IN MINNEOPA STATE PARK.

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>            | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 10/03/2014 | 78614                    |                                       |
|                                  | <b>Alternate #</b> 05663 | <b>Effective Date:</b> May 27, 2014   |
|                                  | <b>Admin ID:</b> 38126   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - LOAD RATING RECONCILIATION VIRTIS AND LARS SOFTWARE

**OLSON & NESVOLD ENGINEERS, P.S.C****TOTAL DOLLAR AMOUNT AWARDED: \$120,504.00****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 78614      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 05663 | <b>Effective Date:</b> May 27, 2014       |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 38126   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - LOAD RATING RECONCILIATION VIRTIS AND LARS SOFTWARE**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 67239      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 04387 | <b>Effective Date:</b> August 13, 2013    |
| <b>Date Approved:</b> 08/12/2014 | <b>Admin ID:</b> 35276   | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ST CROIX LOOP TRAIL HISTORIC WALL STABILIZATION, TH 36, SP# 8214-114AK**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 57320      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 02782 | <b>Effective Date:</b> January 14, 2013  |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 33330   | <b>Expiration Date:</b> January 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** FACTORS INFLUENCING THE DURABILITY OF STATE BRIDGE DECKS. ORIGINAL CERT 27506**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91755        | <b>Dollar Amount:</b> \$ 99,826.00    |
|                                  | <b>Alternate #</b> 1000310 | <b>Effective Date:</b> April 20, 2015 |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 41527     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DETAIL DESIGN FOR BRIDGE 62845 RE-DECK, SP 6282-204, TH PRIOR AVENUE OVER I-94.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 07320      | <b>Dollar Amount:</b> \$ 20,678.00        |
|                                  | <b>Alternate #</b> 40853 | <b>Effective Date:</b> January 02, 2015   |
| <b>Date Approved:</b> 01/02/2015 | <b>Admin ID:</b> 40853   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** LOAD RATING ANALYSIS FOR BRIDGE 9077, SP 2785-362, TH 494, QUICK CALL**OLSSON ASSOCIATE, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$6,550.00****TOTAL CONTRACTS AWARDED: 1**

**OLSSON ASSOCIATE, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$6,550.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90861        | <b>Dollar Amount:</b> \$ 6,550.00     |
|                                  | <b>Alternate #</b> 1000451 | <b>Effective Date:</b> April 08, 2015 |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 42137     | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** MN TRUCK WEIGHT STAKEHOLDER WORKSHOP. QUICK CALL.**OMADA HEALTH, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 1****MN MANAGEMENT & BUDGET***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 26, 2015   |
| <b>Date Approved:</b> 06/26/2015 | <b>Admin ID:</b> 41881 | <b>Expiration Date:</b> March 31, 2018 |

2D04 *Program Development & Evaluation***Description:** PROGRAM TO PREVENT DIABETES IN STATE EMPLOYEES.**ON DEMAND SERVICES GROUP, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$269,060.00****TOTAL CONTRACTS AWARDED: 3****MN.IT SERVICES****MN.IT @ TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 87783        | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> CFR1182 | <b>Effective Date:</b> January 20, 2015   |
| <b>Date Approved:</b> 04/06/2015 | <b>Admin ID:</b> 41684     | <b>Expiration Date:</b> December 18, 2015 |

2D70 *Information Technology Development***Description:** WORK ORDER - DATABASE DEVELOPER/ADMINISTRATOR; ORACLE DATABASE ROLE.**MN.IT SERVICES****MN.IT @ TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 132,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 20, 2015   |
| <b>Date Approved:</b> 01/13/2015 | <b>Admin ID:</b> 41684 | <b>Expiration Date:</b> November 30, 2015 |

2D70 *Information Technology Development***Description:** WORK ORDER - DATABASE DEVELOPER/ADMINISTRATOR; ORACLE DATABASE ROLE.



## ON DEMAND SERVICES GROUP, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$269,060.00**

**TOTAL CONTRACTS AWARDED: 3**

### MN.IT SERVICES

#### MN.IT @ PUBLIC SAFETY

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88938        | <b>Dollar Amount:</b> \$ 33,060.00       |
| <b>Date Approved:</b> 02/16/2015 | <b>Alternate #</b> CFR1195 | <b>Effective Date:</b> February 16, 2015 |
|                                  | <b>Admin ID:</b> 41748     | <b>Expiration Date:</b> April 08, 2015   |

2D70 Information Technology Development

**Description:** DEVELOPMENT, GOVERNANCE AND IMPLEMENTATION OF MNLARS PROGRAM SHAREPOINT SITE.

### MN.IT SERVICES

#### MN.IT @ POLLUTION CONTROL

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86487        | <b>Dollar Amount:</b> \$ 104,000.00      |
| <b>Date Approved:</b> 12/02/2014 | <b>Alternate #</b> CFR1166 | <b>Effective Date:</b> December 02, 2014 |
|                                  | <b>Admin ID:</b> 42099     | <b>Expiration Date:</b> May 31, 2015     |

2D70 Information Technology Development

**Description:** PROVIDE DATA EXTRACTION AND TRANSFORMATION EXPERTISE AS PART OF A MAJOR DATA MIGRATION EFFORT ASSOCIATED WITH A LEGACY APPLICATION REPLACEMENT PROJECT.

## ON SITE VISION

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### VETERANS AFFAIRS

Single Source

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 49180       | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 11/05/2014 | <b>Alternate #</b> B45714 | <b>Effective Date:</b> January 11, 2011   |
|                                  | <b>Admin ID:</b> 23399    | <b>Expiration Date:</b> December 31, 2015 |

2D50 Healthcare

**Description:** PROVIDE EYE CARE TO RESIDENTS OF MINNEAPOLIS VETERANS HOME.

## ONPOINT HEALTH DATA

**TOTAL DOLLAR AMOUNT AWARDED: \$128,364.00**

**TOTAL CONTRACTS AWARDED: 0**

### HEALTH

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74710        | <b>Dollar Amount:</b> \$ 128,364.00   |
| <b>Date Approved:</b> 04/07/2015 | <b>Alternate #</b> OET3245 | <b>Effective Date:</b> March 10, 2014 |
|                                  | <b>Admin ID:</b> 36193     | <b>Expiration Date:</b>               |

2D50 Healthcare

**Description:** ASSIST IN CARRYING OUT MN ADMINISTRATIVE RULES CHAPTER 4563, HEALTH CARE CLAIMS REPORTING SYSTEM, FOR THE ALL-PAYER CLAIMS DATABASE (APCD)

## OPPORTUNITY CONNECTIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## OPPORTUNITY CONNECTIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 78199    | <b>Dollar Amount:</b> \$ 40,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 14, 2014  |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 39654 | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare*

**Description:** REHAB SERVICES TO PERSONS WITH DISABILITIES

## OPTUMHEALTH CARE SOLUTIONS INC

**TOTAL DOLLAR AMOUNT AWARDED: \$17,500.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 53739    | <b>Dollar Amount:</b> \$ 17,500.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 07, 2012 |
| <b>Date Approved:</b> 01/27/2015 | <b>Admin ID:</b> 30673 | <b>Expiration Date:</b>                  |

2D04 *Program Development & Evaluation*

**Description:** DESIGN, IMPLEMENT AND EVALUATE A PROGRAM OF INCENTIVES FOR MEDICAID ENROLLEES TO PARTICIPATE IN A DIABETES PREVENTION PROGRAM

## OPTUMINSIGHT, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$18,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

*Single Source*

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79731    | <b>Dollar Amount:</b> \$ 18,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 25, 2014 |
| <b>Date Approved:</b> 12/16/2014 | <b>Admin ID:</b> 38631 | <b>Expiration Date:</b>              |

2D04 *Program Development & Evaluation*

**Description:** TECHNICAL HELP IN UNDERSTANDING THE COMPLEXITIES OF MEDICARE'S SYSTEM AS WELL AS GUIDANCE AS TO WORKERS' COMPENSATION STATS' APPROACHES IN DEVELOPING AND IMPLEMENTING SUCH A SYSTEM. STATE ALSO

## ORACLE AMERICA, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

*Single Source*

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 46640         | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b> OET 2802 | <b>Effective Date:</b> October 01, 2012 |
| <b>Date Approved:</b> 08/13/2014 | <b>Admin ID:</b> 27986      | <b>Expiration Date:</b> June 01, 2015   |

2D71 *Information Technology Maintenance*

**Description:** ADVANCED CUSTOMER SERVICES (ACS) WILL PROVIDE EXPERT ASSISTANCE WITH OBIEE SIZING, DESIGN, BUILD, AUDIT VAULT ARCHITECTURE & PRODUCTION READINESS REVIEWS AND OBIEE & AUDIT VAULT JUMPSTARTS.

## ORACLE AMERICA, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

*Single Source*

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 46640         | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 06/26/2015 | <b>Alternate #</b> OET 2802 | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 27986      | <b>Expiration Date:</b> June 01, 2016   |

2D71 *Information Technology Maintenance*

**Description:** ADVANCED CUSTOMER SERVICES (ACS) WILL PROVIDE EXPERT ASSISTANCE WITH OBIEE SIZING, DESIGN, BUILD, AUDIT VAULT ARCHITECTURE & PRODUCTION READINESS REVIEWS AND OBIEE & AUDIT VAULT JUMPSTARTS.

## OREGON HEALTH AND SCIENCE UNIVERSITY

**TOTAL DOLLAR AMOUNT AWARDED: \$203,266.50**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80034    | <b>Dollar Amount:</b> \$ 107,766.50      |
| <b>Date Approved:</b> 12/16/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 16, 2014 |
|                                  | <b>Admin ID:</b> 38670 | <b>Expiration Date:</b> June 30, 2014    |

2D20 *Environmental, Agriculture, & Science*

**Description:** RESEARCH INTO THE EFFECTIVENESS OF PRESCRIPTION DRUGS

### HUMAN SERVICES

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 95,500.00       |
| <b>Date Approved:</b> 03/20/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> December 16, 2014 |
|                                  | <b>Admin ID:</b> 38670 | <b>Expiration Date:</b> June 30, 2016    |

2D20 *Environmental, Agriculture, & Science*

**Description:** RESEARCH INTO THE EFFECTIVENESS OF PRESCRIPTION DRUGS

## ORGANIZING APPRENTICESHIP PROJECT

**TOTAL DOLLAR AMOUNT AWARDED: \$139,164.00**

**TOTAL CONTRACTS AWARDED: 0**

### HEALTH

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 72080    | <b>Dollar Amount:</b> \$ 46,264.00       |
| <b>Date Approved:</b> 07/29/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 19, 2013 |
|                                  | <b>Admin ID:</b> 35816 | <b>Expiration Date:</b>                  |

2D50 *Healthcare*

**Description:** WORK WITH MDH, STATEWIDE HEALTH IMPROVEMENT PROGRAM GRANTEES, COMMUNITY TRANSFORMATION GRANT GRANTEES, AND TOBACCO-FREE COMMUNITIES GRANTEES TO PROVIDE TECHNICAL ASSISTANCE AND TRAINING IN THE

## ORGANIZING APPRENTICESHIP PROJECT

**TOTAL DOLLAR AMOUNT AWARDED: \$139,164.00**

**TOTAL CONTRACTS AWARDED: 0**

### HEALTH

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 72080    | <b>Dollar Amount:</b> \$ 29,900.00       |
| <b>Date Approved:</b> 10/13/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 19, 2013 |
|                                  | <b>Admin ID:</b> 35816 | <b>Expiration Date:</b>                  |

2D50 *Healthcare*

**Description:** WORK WITH MDH, STATEWIDE HEALTH IMPROVEMENT PROGRAM GRANTEES, COMMUNITY TRANSFORMATION GRANT GRANTEES, AND TOBACCO-FREE COMMUNITIES GRANTEES TO PROVIDE TECHNICAL ASSISTANCE AND TRAINING IN THE

### HEALTH

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 63,000.00       |
| <b>Date Approved:</b> 06/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> December 19, 2013 |
|                                  | <b>Admin ID:</b> 35816 | <b>Expiration Date:</b> June 30, 2017    |

2D50 *Healthcare*

**Description:** WORK WITH MDH, STATEWIDE HEALTH IMPROVEMENT PROGRAM GRANTEES, COMMUNITY TRANSFORMATION GRANT GRANTEES, AND TOBACCO-FREE COMMUNITIES GRANTEES TO PROVIDE TECHNICAL ASSISTANCE AND TRAINING IN THE

## OTTER TAIL COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$80,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### CORRECTIONS

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92336    | <b>Dollar Amount:</b> \$ 80,000.00    |
| <b>Date Approved:</b> 06/01/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
|                                  | <b>Admin ID:</b> 41583 | <b>Expiration Date:</b> June 30, 2016 |

2D04 *Program Development & Evaluation*

**Description:** THIS CERTIFICATION IS FOR MULTIPLE COUNTY JAIL FACILITIES AND MULTIPLE PRIVATE FACILITIES FOR THE PROVISION OF WORK RELEASE SERVICES TO THE DEPT OF CORRECTIONS SELECTED OFFENDERS. ORIG CERT 41583

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89772        | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 04/27/2015 | <b>Alternate #</b> 1000068 | <b>Effective Date:</b> April 27, 2015 |
|                                  | <b>Admin ID:</b> 41902     | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** TURNBACK AGREEMENT. STATE RELEASE OF TH 228, SP 5626-13, TH 228.

## PACER CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

**PACER CENTER****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

## System of Technology to Achieve Results

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 56837    | <b>Dollar Amount:</b>                      |
| <b>Date Approved:</b> 10/02/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2013    |
|                                  | <b>Admin ID:</b> 32388 | <b>Expiration Date:</b> September 30, 2015 |

2D90 Other Services

**Description:** PROVIDE ASSISTIVE-TECHNOLOGY DEVICES ON LOAN AND PROVIDE DEVICE DEMONSTRATIONS WITH DISABILITIES AS REQUIRED BY FEDERAL PROGRAM. ONE OF SIX CONTRACTS ISSUED UNDER MMD CERT #32009.**PAIGE RICHARD MAY****TOTAL DOLLAR AMOUNT AWARDED: \$3,500.00****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 76231    | <b>Dollar Amount:</b> \$ 3,500.00      |
| <b>Date Approved:</b> 09/17/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> April 28, 2014  |
|                                  | <b>Admin ID:</b> 37623 | <b>Expiration Date:</b> April 21, 2015 |

2D04 Program Development &amp; Evaluation

**Description:** DAY TO DAY TO MCF TOGO THISLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG CERT 36955**PALANISAMI & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$98,358.00****TOTAL CONTRACTS AWARDED: 4****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 68261         | <b>Dollar Amount:</b> \$ 33,000.00        |
| <b>Date Approved:</b> 11/14/2014 | <b>Alternate #</b> 02CP0043 | <b>Effective Date:</b> September 17, 2013 |
|                                  | <b>Admin ID:</b> 35309      | <b>Expiration Date:</b>                   |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT#02CP0043 FOR PRIME STRUCTURAL ENGINEERING SERVICES TO REVIEW AND DESIGN REPAIR SERVICES TO CAPITOL COMPLEX RAMPS, ST. PAUL, MN.**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 5,800.00         |
| <b>Date Approved:</b> 06/18/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 17, 2013 |
|                                  | <b>Admin ID:</b> 35309 | <b>Expiration Date:</b>                   |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT#02CP0043 FOR PRIME STRUCTURAL ENGINEERING SERVICES TO REVIEW AND DESIGN REPAIR SERVICES TO CAPITOL COMPLEX RAMPS, ST. PAUL, MN.

**PALANISAMI & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$98,358.00****TOTAL CONTRACTS AWARDED: 4****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82585    | <b>Dollar Amount:</b> \$ 9,388.00       |
| <b>Date Approved:</b> 08/27/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 27, 2014  |
|                                  | <b>Admin ID:</b> 39778 | <b>Expiration Date:</b> August 22, 2015 |

2D10 *Architecture & Engineering*  
**Description:** *ENGINEERING SERVICES*

**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85720         | <b>Dollar Amount:</b> \$ 14,530.00        |
| <b>Date Approved:</b> 11/14/2014 | <b>Alternate #</b> 63SP0007 | <b>Effective Date:</b> November 14, 2014  |
|                                  | <b>Admin ID:</b> 40461      | <b>Expiration Date:</b> November 03, 2016 |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** *DESIGN FOR INSTALL ROOF TIE OFFS FOR RETIREMENT SYSTEMS BUILDING, RECS PROJECT 63SP0007*

**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84651    | <b>Dollar Amount:</b> \$ 18,730.00       |
| <b>Date Approved:</b> 10/21/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 21, 2014  |
|                                  | <b>Admin ID:</b> 40262 | <b>Expiration Date:</b> October 01, 2016 |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** *DESIGN FOR INSTALL ROOF TIE OFF'S FOR FREEMAN BUILDING, RECS PROJECT 02FR0012*

**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84753         | <b>Dollar Amount:</b> \$ 8,410.00        |
| <b>Date Approved:</b> 10/21/2014 | <b>Alternate #</b> 02BC0017 | <b>Effective Date:</b> October 21, 2014  |
|                                  | <b>Admin ID:</b> 40263      | <b>Expiration Date:</b> October 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** *DESIGN FOR STUDY/DESIGN GENERATOR RADIATOR SUPPORT FOR BCA MARYLAND, RECS PROJECT 02BC0017*

**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 8,500.00       |
| <b>Date Approved:</b> 03/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> October 21, 2014 |
|                                  | <b>Admin ID:</b> 40263 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** *DESIGN FOR STUDY/DESIGN GENERATOR RADIATOR SUPPORT FOR BCA MARYLAND, RECS PROJECT 02BC0017*

**PARADIGM REPORTING****TOTAL DOLLAR AMOUNT AWARDED: \$4,200.00****TOTAL CONTRACTS AWARDED: 3**

## PARADIGM REPORTING

**TOTAL DOLLAR AMOUNT AWARDED: \$4,200.00**

**TOTAL CONTRACTS AWARDED: 3**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90776        | <b>Dollar Amount:</b> \$ 200.00        |
|                                  | <b>Alternate #</b> 1000490 | <b>Effective Date:</b> April 01, 2015  |
| <b>Date Approved:</b> 04/01/2015 | <b>Admin ID:</b> 41827     | <b>Expiration Date:</b> March 30, 2015 |

2D02 Advertising, Marketing, & Communications

**Description:** WORK ORDER - CONSTRUCTION KICKOFF MEDIA EVENT

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93227        | <b>Dollar Amount:</b> \$ 1,000.00         |
|                                  | <b>Alternate #</b> 1000767 | <b>Effective Date:</b> May 19, 2015       |
| <b>Date Approved:</b> 05/19/2015 | <b>Admin ID:</b> 42292     | <b>Expiration Date:</b> December 31, 2015 |

2D02 Advertising, Marketing, & Communications

**Description:** WORK ORDER - CAPTIONING SERVICES: OFFICE OF COMMUNICATIONS

### TRANSPORTATION

|                                  |                            |                                      |
|----------------------------------|----------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94046        | <b>Dollar Amount:</b> \$ 3,000.00    |
|                                  | <b>Alternate #</b> 1000797 | <b>Effective Date:</b> June 04, 2015 |
| <b>Date Approved:</b> 06/04/2015 | <b>Admin ID:</b> 42811     | <b>Expiration Date:</b> May 31, 2017 |

2D02 Advertising, Marketing, & Communications

**Description:** CAPTIONING SERVICES FOR THE MONTHLY TRAFFIC TOPICS WEBINARS

## PARALLEL TECHNOLOGIES INC

**TOTAL DOLLAR AMOUNT AWARDED: \$75,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84225           | <b>Dollar Amount:</b> \$ 75,000.00      |
|                                  | <b>Alternate #</b> 2000003205 | <b>Effective Date:</b> October 02, 2014 |
| <b>Date Approved:</b> 10/02/2014 | <b>Admin ID:</b> 39905        | <b>Expiration Date:</b> June 30, 2015   |

2D70 Information Technology Development

**Description:** ASSISTANCE OF DATA CENTER FACILITIES STAFF IN MOVING SMALL AGENCY AND COLOCATION DATA CENTER CUSTOMERS TO EDC1 AND/OR EDC4.

## PARENTS UNITED FOR PUBLIC SCHOOLS

**TOTAL DOLLAR AMOUNT AWARDED: \$15,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## PARENTS UNITED FOR PUBLIC SCHOOLS

**TOTAL DOLLAR AMOUNT AWARDED: \$15,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EDUCATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87054    | <b>Dollar Amount:</b> \$ 15,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 19, 2014 |
| <b>Date Approved:</b> 12/19/2014 | <b>Admin ID:</b> 40728 | <b>Expiration Date:</b> March 27, 2015   |

2D40 Educational & Instructional Services

**Description:** ENSURE THAT DISTRICT SCHOOL BOARDS ESTABLISH AN ADVISORY COMMITTEE TO ENGAGE ACTIVE COMMUNITY PARTICIPATION IN ALL PHASES OF PLANNING AND IMPROVING INSTRUCTION, CURRICULUM AND STUDENT

## PARSONS BRINCKERHOFF INC

**TOTAL DOLLAR AMOUNT AWARDED: \$5,309,352.88**

**TOTAL CONTRACTS AWARDED: 14**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86442      | <b>Dollar Amount:</b> \$ 99,982.86       |
|                                  | <b>Alternate #</b> 04356 | <b>Effective Date:</b> November 26, 2014 |
| <b>Date Approved:</b> 11/26/2014 | <b>Admin ID:</b> 40592   | <b>Expiration Date:</b> July 31, 2015    |

2D11 Building Operations, Real Estate, & Construction

**Description:** STATEWIDE ITS PLAN, SP 8816-2292

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87569      | <b>Dollar Amount:</b> \$ 124,852.16        |
|                                  | <b>Alternate #</b> 98875 | <b>Effective Date:</b> January 23, 2015    |
| <b>Date Approved:</b> 01/23/2015 | <b>Admin ID:</b> 41037   | <b>Expiration Date:</b> September 30, 2018 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - TH 53 CONSTRUCTION MANAGER GENERAL CONTRACTOR (CMGC) SUPPORT

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 99,079.13      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 23, 2015 |
| <b>Date Approved:</b> 05/13/2015 | <b>Admin ID:</b> 41037 | <b>Expiration Date:</b>                 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - TH 53 CONSTRUCTION MANAGER GENERAL CONTRACTOR (CMGC) SUPPORT

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90126    | <b>Dollar Amount:</b> \$ 321,071.67       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 24, 2015     |
| <b>Date Approved:</b> 03/24/2015 | <b>Admin ID:</b> 41464 | <b>Expiration Date:</b> December 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - DESIGN BUILD PROCUREMENT DOCUMENTS FOR TH 371 PROCUREMENT DOCUMENTS. TH 371.



**PARSONS BRINCKERHOFF INC****TOTAL DOLLAR AMOUNT AWARDED: \$5,309,352.88****TOTAL CONTRACTS AWARDED: 14****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93546      | <b>Dollar Amount:</b> \$ 533,058.83       |
|                                  | <b>Alternate #</b> 00619 | <b>Effective Date:</b> June 02, 2015      |
| <b>Date Approved:</b> 06/02/2015 | <b>Admin ID:</b> 42359   | <b>Expiration Date:</b> November 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** MANAGEMENT PLAN FOR FUTURE MAINTENANCE ON BRIDGE 9030 BETWEEN DULUTH, MN AND SUPERIOR, WI.**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93071        | <b>Dollar Amount:</b> \$ 43,958.61    |
|                                  | <b>Alternate #</b> 1000564 | <b>Effective Date:</b> May 13, 2015   |
| <b>Date Approved:</b> 05/13/2015 | <b>Admin ID:</b> 41809     | <b>Expiration Date:</b> June 30, 2015 |

2D04 *Program Development & Evaluation***Description:** PUBLIC ENGAGEMENT PLANNING DEMONSTRATION.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91757      | <b>Dollar Amount:</b> \$ 1,080,964.03     |
|                                  | <b>Alternate #</b> 98875 | <b>Effective Date:</b> April 22, 2015     |
| <b>Date Approved:</b> 04/22/2015 | <b>Admin ID:</b> 41699   | <b>Expiration Date:</b> December 23, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** NINE MILE CREEK BRIDGE REPLACEMENT - CORRIDORS OF COMMERCE II (COC) PROJECT, SP 2772-113, TH 169.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81893      | <b>Dollar Amount:</b> \$ 217,109.25    |
|                                  | <b>Alternate #</b> 06052 | <b>Effective Date:</b> August 05, 2014 |
| <b>Date Approved:</b> 08/05/2014 | <b>Admin ID:</b> 39634   | <b>Expiration Date:</b> June 30, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** FINAL DESIGN - BRIDGE 62730. ORIG CERT #38176**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 94,186.51     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 05, 2014 |
| <b>Date Approved:</b> 04/22/2015 | <b>Admin ID:</b> 39634 | <b>Expiration Date:</b>                |

2D11 *Building Operations, Real Estate, & Construction***Description:** FINAL DESIGN - BRIDGE 62730. ORIG CERT #38176

**PARSONS BRINCKERHOFF INC****TOTAL DOLLAR AMOUNT AWARDED: \$5,309,352.88****TOTAL CONTRACTS AWARDED: 14****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 98875      | <b>Dollar Amount:</b> \$ 96,835.52        |
|                                  | <b>Alternate #</b> 83022 | <b>Effective Date:</b> September 04, 2014 |
| <b>Date Approved:</b> 09/04/2014 | <b>Admin ID:</b> 40098   | <b>Expiration Date:</b> March 31, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PLAN EFFICIENCY STANDARDS**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84802      | <b>Dollar Amount:</b> \$ 548,735.47        |
|                                  | <b>Alternate #</b> 98875 | <b>Effective Date:</b> October 16, 2014    |
| <b>Date Approved:</b> 10/16/2014 | <b>Admin ID:</b> 40157   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** SLOPE STABILITY, SP 0916-34, TH 210**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 159,626.92       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 16, 2014   |
| <b>Date Approved:</b> 01/15/2015 | <b>Admin ID:</b> 40157 | <b>Expiration Date:</b> November 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** SLOPE STABILITY, SP 0916-34, TH 210**TRANSPORTATION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80233    | <b>Dollar Amount:</b> \$ 149,470.04  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014 |
| <b>Date Approved:</b> 10/24/2014 | <b>Admin ID:</b> 38623 | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - I-90 CONCRETE OVERLAY & BITUMINOUS OVERLAY RFP PREPARATION.**TRANSPORTATION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 486,512.66  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014 |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 38623 | <b>Expiration Date:</b> May 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - I-90 CONCRETE OVERLAY & BITUMINOUS OVERLAY RFP PREPARATION.

**PARSONS BRINCKERHOFF INC****TOTAL DOLLAR AMOUNT AWARDED: \$5,309,352.88****TOTAL CONTRACTS AWARDED: 14****TRANSPORTATION**

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80297      | <b>Dollar Amount:</b> \$ 350,000.00  |
|                                  | <b>Alternate #</b> 98875 | <b>Effective Date:</b> July 14, 2014 |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 38817   | <b>Expiration Date:</b> May 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - HWY 14 TURNBACK RURAL CONCRETE OVERLAY RFP PREPARATION, SP 8103-113, TH 14**TRANSPORTATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 75728    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 01, 2014 |
| <b>Date Approved:</b> 11/18/2014 | <b>Admin ID:</b> 38993 | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - RETURN-ON-INVESTMENT ANALYSIS FOR PARTNERSHIPS**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82354      | <b>Dollar Amount:</b> \$ 99,908.62     |
|                                  | <b>Alternate #</b> 06451 | <b>Effective Date:</b> August 14, 2014 |
| <b>Date Approved:</b> 08/14/2014 | <b>Admin ID:</b> 39456   | <b>Expiration Date:</b> June 30, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** MULTIMODEL UNFUNDED NEEDS PLAN**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81363      | <b>Dollar Amount:</b> \$ 104,831.94        |
|                                  | <b>Alternate #</b> 04356 | <b>Effective Date:</b> July 25, 2014       |
| <b>Date Approved:</b> 07/25/2014 | <b>Admin ID:</b> 39485   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - SYSTEMS ENGINEERING FOR WORK ZONE CHALLENGES**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84798      | <b>Dollar Amount:</b> \$ 478,614.20       |
|                                  | <b>Alternate #</b> 06470 | <b>Effective Date:</b> October 14, 2014   |
| <b>Date Approved:</b> 10/14/2014 | <b>Admin ID:</b> 39368   | <b>Expiration Date:</b> February 29, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DYNAMIC TRAFFIC ASSIGNMENT/MESOSCOPIC MODELING CONSTRUCTION PROJECT TRAFFIC IMPACT ANALYSES. SWIFT EVENT ID 2000003024.

**PARSONS BRINCKERHOFF INC****TOTAL DOLLAR AMOUNT AWARDED: \$5,309,352.88****TOTAL CONTRACTS AWARDED: 14****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 69371      | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 10/10/2014 | <b>Alternate #</b> 98875 | <b>Effective Date:</b> October 25, 2013   |
|                                  | <b>Admin ID:</b> 35866   | <b>Expiration Date:</b> December 31, 2015 |

2D00 *Management & Fiscal Services***Description:** *SUPPORT ON MANAGING THE TH 43 WINONA RIVER CROSSING CMGC PROJECT***TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 67442    | <b>Dollar Amount:</b>                      |
| <b>Date Approved:</b> 07/28/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 23, 2013     |
|                                  | <b>Admin ID:</b> 35490 | <b>Expiration Date:</b> September 30, 2014 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *WORK ORDER, ORIG CERT # 27519: FLASH FLOOD VULNERABILITY AND ADAPTATION ASSESSMENT***TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 09/17/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 23, 2013    |
|                                  | <b>Admin ID:</b> 35490 | <b>Expiration Date:</b> November 30, 2014 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *WORK ORDER, ORIG CERT # 27519: FLASH FLOOD VULNERABILITY AND ADAPTATION ASSESSMENT***TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 69262    | <b>Dollar Amount:</b> \$ 80,554.46        |
| <b>Date Approved:</b> 07/14/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 30, 2013 |
|                                  | <b>Admin ID:</b> 36459 | <b>Expiration Date:</b> July 31, 2015     |

2D41 *Conference Planning***Description:** *HWY 53 RISK MANAGEMENT WORKSHOPS, TH 53, SP# 6918-80***TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 73490    | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 01/23/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 28, 2014  |
|                                  | <b>Admin ID:</b> 36958 | <b>Expiration Date:</b> January 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *WORK ORDER - TH53 CMGC, SP 6918*

**PARSONS BRINCKERHOFF INC****TOTAL DOLLAR AMOUNT AWARDED: \$5,309,352.88****TOTAL CONTRACTS AWARDED: 14****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 41022      | <b>Dollar Amount:</b> \$ 140,000.00      |
|                                  | <b>Alternate #</b> 98875 | <b>Effective Date:</b> January 30, 2012  |
| <b>Date Approved:</b> 07/30/2014 | <b>Admin ID:</b> 29673   | <b>Expiration Date:</b> January 05, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER, ORIG CERT # 27519: ALTERNATIVE CONTRACTING PROGRAM MANAGEMENT**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 51587      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 98934 | <b>Effective Date:</b> August 22, 2012   |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 25886   | <b>Expiration Date:</b> October 30, 2014 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER CERT FORM - CONCEPT DEVELOPMENT FOR I-94/T.H. 280 INTERCHANGE - STATE PROJECT NUMBER (S.P.) 8816-1438, TRUNK HIGHWAY NUMBER(T.H.): I-94, 280**PARSONS TRANSPORTATION GROUP, INC****TOTAL DOLLAR AMOUNT AWARDED: \$6,308,881.16****TOTAL CONTRACTS AWARDED: 3****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> B53148     | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 98001 | <b>Effective Date:</b> February 02, 2011 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 23836   | <b>Expiration Date:</b> January 31, 2016 |

2D10 *Architecture & Engineering***Description:** PROVIDE DESIGN CHECKS, MEMOS OF CONCURRENT RELATED TO SPECIFIC STAGES OF DESIGN, AND FINAL INDEPENDENT REVIEW OF THE DESIGN FOR BRIDGE 9320 BETWEEN DRESBACH, MN AND LACROSSE, WI.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 39403      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 00307 | <b>Effective Date:</b> December 19, 2011 |
| <b>Date Approved:</b> 12/29/2014 | <b>Admin ID:</b> 27952   | <b>Expiration Date:</b> March 31, 2016   |

2D90 *Other Services***Description:** INSPECTION AND SAMPLING OF IN-PLACE GROUT OF POST-TENSIONING TENDONS PLACED AFTER 2002 TO DETERMINE COMPOSITION OF GROUT FOR THE STUDY OF LONG TERM DURABILITY IN POST TENSIONED CONCRETE BRIDGE**TRANSPORTATION***Single Source*

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80564      | <b>Dollar Amount:</b> \$ 249,286.37       |
|                                  | <b>Alternate #</b> 06212 | <b>Effective Date:</b> July 09, 2014      |
| <b>Date Approved:</b> 07/09/2014 | <b>Admin ID:</b> 38547   | <b>Expiration Date:</b> February 28, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - LAFAYETTE SOUTHBOUND BRIDGE CONSTRUCTION SUPPORT - "ENGINEER OF RECORD"

**PARSONS TRANSPORTATION GROUP, INC****TOTAL DOLLAR AMOUNT AWARDED: \$6,308,881.16****TOTAL CONTRACTS AWARDED: 3****TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89340      | <b>Dollar Amount:</b> \$ 5,941,677.79 |
|                                  | <b>Alternate #</b> 05323 | <b>Effective Date:</b> March 05, 2015 |
| <b>Date Approved:</b> 03/05/2015 | <b>Admin ID:</b> 40438   | <b>Expiration Date:</b> June 30, 2018 |

2D11 *Building Operations, Real Estate, & Construction***Description:** TRUNK HIGHWAY 53 RELOCATION - BRIDGE AND ROADWAY DESIGN (MNDOT CONTRACT NO. 05323)**TRANSPORTATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 92,917.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 05, 2015 |
| <b>Date Approved:</b> 04/13/2015 | <b>Admin ID:</b> 40438 | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** TRUNK HIGHWAY 53 RELOCATION - BRIDGE AND ROADWAY DESIGN (MNDOT CONTRACT NO. 05323)**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88691        | <b>Dollar Amount:</b> \$ 25,000.00       |
|                                  | <b>Alternate #</b> 1000054 | <b>Effective Date:</b> February 06, 2015 |
| <b>Date Approved:</b> 02/06/2015 | <b>Admin ID:</b> 41147     | <b>Expiration Date:</b> March 01, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** TRUNK HIGHWAY 53 - BRIDGE AND ROADWAY DESIGN MOBILIZATION**PAT NESKA & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****HEALTH**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 61170    | <b>Dollar Amount:</b>                      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 06, 2013        |
| <b>Date Approved:</b> 08/28/2014 | <b>Admin ID:</b> 32840 | <b>Expiration Date:</b> September 29, 2015 |

2D50 *Healthcare***Description:** RESEARCHING COMPLEX LANDSCAPE OF BILLING AND REIMBURSEMENT FOR VACCINATIONS WITHIN MN.**PATCHIN MESSNER APPRAISALS, INC d/b/a PATCHIN MESSNER DODD & BRUMM****TOTAL DOLLAR AMOUNT AWARDED: \$132,500.00****TOTAL CONTRACTS AWARDED: 6**

**PATCHIN MESSNER APPRAISALS, INC d/b/a PATCHIN MESSNER DODD & BRUMM****TOTAL DOLLAR AMOUNT AWARDED: \$132,500.00****TOTAL CONTRACTS AWARDED: 6****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 18903      | <b>Dollar Amount:</b>                  |
| <b>Date Approved: 08/18/2014</b> | <b>Alternate #</b> 98298 | <b>Effective Date:</b> March 04, 2011  |
|                                  | <b>Admin ID:</b> 24757   | <b>Expiration Date:</b> March 01, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** PROVIDE RIGHT OF WAY REAL ESTATE APPRAISAL UPDATES AND EXPERT WITNESS SERVICES CERTIFICATION 23793 (FORMERLY CFMS #B53964)**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83915      | <b>Dollar Amount:</b> \$ 6,000.00         |
| <b>Date Approved: 09/22/2014</b> | <b>Alternate #</b> 06782 | <b>Effective Date:</b> September 22, 2014 |
|                                  | <b>Admin ID:</b> 40065   | <b>Expiration Date:</b> December 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** AIR RIGHTS FIELD REVIEW APPRAISAL ABOVE RAMP A**TRANSPORTATION***Single Source*

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80117      | <b>Dollar Amount:</b> \$ 25,000.00    |
| <b>Date Approved: 07/09/2014</b> | <b>Alternate #</b> 06093 | <b>Effective Date:</b> July 09, 2014  |
|                                  | <b>Admin ID:</b> 38459   | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** PARCEL 227 BUILDING APPRAISAL, SP 2776-03, TH 169**TRANSPORTATION***Single Source*

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81640      | <b>Dollar Amount:</b> \$ 32,000.00     |
| <b>Date Approved: 08/01/2014</b> | <b>Alternate #</b> 06275 | <b>Effective Date:</b> August 01, 2014 |
|                                  | <b>Admin ID:</b> 38883   | <b>Expiration Date:</b> June 30, 2016  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - PARCEL 25 APPRAISAL UPDATE. TH 169.**TRANSPORTATION***Single Source*

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81602      | <b>Dollar Amount:</b> \$ 30,000.00        |
| <b>Date Approved: 08/01/2014</b> | <b>Alternate #</b> 06426 | <b>Effective Date:</b> August 01, 2014    |
|                                  | <b>Admin ID:</b> 39182   | <b>Expiration Date:</b> December 15, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - APPRAISAL OF PARCEL 316C FOR EMINENT DOMAIN AND TESTIMONY

**PATCHIN MESSNER APPRAISALS, INC d/b/a PATCHIN MESSNER DODD & BRUMM****TOTAL DOLLAR AMOUNT AWARDED: \$132,500.00****TOTAL CONTRACTS AWARDED: 6****TRANSPORTATION***Single Source*

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90074        | <b>Dollar Amount:</b> \$ 17,500.00    |
|                                  | <b>Alternate #</b> 1000163 | <b>Effective Date:</b> April 13, 2015 |
| <b>Date Approved:</b> 04/13/2015 | <b>Admin ID:</b> 41421     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** APPRAISAL AND EXPERT WITNESS TESTIMONY (IF NECESSARY) ON PARCEL, SP 2771-37, TH 610.**TRANSPORTATION***Single Source*

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92422        | <b>Dollar Amount:</b> \$ 22,000.00        |
|                                  | <b>Alternate #</b> 1000463 | <b>Effective Date:</b> May 06, 2015       |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 41758     | <b>Expiration Date:</b> December 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CANNON FALLS INTERCHANGE - INVERSE CONDEMNATION - SARATOGA INN, APPRAISAL AND EXPERT TESTIMONY, SP 2506-52, TH 52.**PATHWAY HEALTH SERVICES****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****VETERANS AFFAIRS**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 46133    | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 15, 2012  |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 28140 | <b>Expiration Date:</b> May 14, 2016 |

2D90 *Other Services***Description:** SERVICES OF A CLINICAL/NURSING CONSULTANT FOR LONG TERM CARE AND DEMENTIA CARE TO THE MN VETERANS HOMES.**PATRICK E SHIELDS, PHD LP****TOTAL DOLLAR AMOUNT AWARDED: \$109,921.50****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 53086    | <b>Dollar Amount:</b> (\$7,663.50)      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
| <b>Date Approved:</b> 09/23/2014 | <b>Admin ID:</b> 35057 | <b>Expiration Date:</b>                 |

2D50 *Healthcare***Description:** MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS



**PATRICK E SHIELDS, PHD LP****TOTAL DOLLAR AMOUNT AWARDED: \$109,921.50****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 53086    | <b>Dollar Amount:</b> \$ 117,585.00        |
| <b>Date Approved:</b> 09/23/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
|                                  | <b>Admin ID:</b> 35057 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS**PATRICK GERAGHTY****TOTAL DOLLAR AMOUNT AWARDED: \$4,000.00****TOTAL CONTRACTS AWARDED: 1****CENTER FOR ARTS EDUCATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88222    | <b>Dollar Amount:</b> \$ 4,000.00       |
| <b>Date Approved:</b> 01/27/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 27, 2015 |
|                                  | <b>Admin ID:</b> 40983 | <b>Expiration Date:</b> June 30, 2015   |

2D40 *Educational & Instructional Services***Description:** TESTING AND ASSESSMENT SERVICES FOR PURPOSE OF DETERMINING STUDENT QUALIFICATION FOR SPECIAL EDUCATION SERVICES AS REQUIRED UNDER FEDERAL AND STATE EDUCATION LAWS AND SPECIFICALLY THE VOCATIONAL**PATTY POPP****TOTAL DOLLAR AMOUNT AWARDED: \$5,750.00****TOTAL CONTRACTS AWARDED: 2****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90783    | <b>Dollar Amount:</b> \$ 750.00       |
| <b>Date Approved:</b> 06/16/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> June 16, 2015  |
|                                  | <b>Admin ID:</b> 42516 | <b>Expiration Date:</b> June 30, 2015 |

2D40 *Educational & Instructional Services***Description:** SPECIAL EDUCATION ADMINISTRATION SERVICES TO CONDUCT STATE AND FEDERAL CHILD COUNT**CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93551    | <b>Dollar Amount:</b> \$ 5,000.00     |
| <b>Date Approved:</b> 06/15/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
|                                  | <b>Admin ID:</b> 42503 | <b>Expiration Date:</b> June 30, 2016 |

2D40 *Educational & Instructional Services***Description:** SPECIAL EDUCATION ADMINISTRATION SERVICES TO CONDUCT THE STATE AND FEDERAL CHILD COUNT.**PAUL E BOHNSACK II****TOTAL DOLLAR AMOUNT AWARDED: \$62,000.00****TOTAL CONTRACTS AWARDED: 6**

**PAUL E BOHNSACK II****TOTAL DOLLAR AMOUNT AWARDED: \$62,000.00****TOTAL CONTRACTS AWARDED: 6****TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 95051        | <b>Dollar Amount:</b> \$ 9,000.00         |
|                                  | <b>Alternate #</b> 1000832 | <b>Effective Date:</b> June 26, 2015      |
| <b>Date Approved:</b> 06/26/2015 | <b>Admin ID:</b> 42865     | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** RESEARCH AND PREPARE 20 NEW TITLES IN FARIBAULT COUNTY - TITLE ORDER NUMBER 107720. TH: 109. SP: 2206-13RW. QUICK CALL.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 95048        | <b>Dollar Amount:</b> \$ 10,000.00        |
|                                  | <b>Alternate #</b> 1000833 | <b>Effective Date:</b> June 26, 2015      |
| <b>Date Approved:</b> 06/26/2015 | <b>Admin ID:</b> 42866     | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** RESEARCH AND PREPARE 25 NEW TITLES IN FARIBAULT COUNTY - TITLE ORDER NUMBER R107683. TH: 109. SP: 2206-13RW. QUICK CALL.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 95081        | <b>Dollar Amount:</b> \$ 10,000.00        |
|                                  | <b>Alternate #</b> 1000831 | <b>Effective Date:</b> June 26, 2015      |
| <b>Date Approved:</b> 06/26/2015 | <b>Admin ID:</b> 42877     | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** RESEARCH AND PREPARE 30 NEW TITLES IN FARIBAULT COUNTY - TITLE ORDER NUMBER 107682. QUICK CALL.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87676      | <b>Dollar Amount:</b> \$ 9,000.00       |
|                                  | <b>Alternate #</b> 07399 | <b>Effective Date:</b> January 09, 2015 |
| <b>Date Approved:</b> 01/09/2015 | <b>Admin ID:</b> 40861   | <b>Expiration Date:</b> July 06, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** RESEARCH AND PREPARE 21 NEW TITLES IN MOWER COUNTY - TITLE ORDER NUMBER 107494. TH: 105. QUICK CALL.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87678      | <b>Dollar Amount:</b> \$ 9,000.00       |
|                                  | <b>Alternate #</b> 07398 | <b>Effective Date:</b> January 09, 2015 |
| <b>Date Approved:</b> 01/02/2015 | <b>Admin ID:</b> 40862   | <b>Expiration Date:</b> July 06, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** RESEARCH AND PREPARE 20 NEW TITLES IN MOWER COUNTY - TITLE ORDER NUMBER 107495. TH: 105. QUICK CALL.

**PAUL E BOHNSACK II****TOTAL DOLLAR AMOUNT AWARDED: \$62,000.00****TOTAL CONTRACTS AWARDED: 6****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84684      | <b>Dollar Amount:</b> \$ 15,000.00      |
|                                  | <b>Alternate #</b> 06780 | <b>Effective Date:</b> October 13, 2014 |
| <b>Date Approved:</b> 10/13/2014 | <b>Admin ID:</b> 40284   | <b>Expiration Date:</b> March 17, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** RESEARCH AND PREPARE 32 NEW TITLES IN WABASHA COUNTY - TITLE ORDER NUMBER 107333.**PAUL ELLARBY, TORTILLIS GROUP****TOTAL DOLLAR AMOUNT AWARDED: \$4,800.00****TOTAL CONTRACTS AWARDED: 1****PUBLIC SAFETY**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82592    | <b>Dollar Amount:</b> \$ 4,800.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 01, 2014 |
| <b>Date Approved:</b> 08/22/2014 | <b>Admin ID:</b> 39676 | <b>Expiration Date:</b> December 30, 2014 |

2D04 *Program Development & Evaluation***Description:** FACILITATOR FOR DISCUSSION REGARDING THE MNLARS PROJECT PLAN.**PAUL M OSSMAN, MD****TOTAL DOLLAR AMOUNT AWARDED: \$58,240.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 53078    | <b>Dollar Amount:</b> \$ 58,240.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 34171 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**PAULSON AND CLARK ENGINEERING, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$49,900.00****TOTAL CONTRACTS AWARDED: 2****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90090    | <b>Dollar Amount:</b> \$ 34,900.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 26, 2015  |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 41313 | <b>Expiration Date:</b> March 31, 2017 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 78ML0055 AN ARC FLASH STUDY AND ELECTRICAL PANEL LABELING AT MCF-MOOSE LAKE AND CIP-WILLOW RIVER, MN.

**PAULSON AND CLARK ENGINEERING, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$49,900.00****TOTAL CONTRACTS AWARDED: 2****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94324         | <b>Dollar Amount:</b> \$ 15,000.00    |
|                                  | <b>Alternate #</b> 78ML0059 | <b>Effective Date:</b> June 18, 2015  |
| <b>Date Approved:</b> 06/18/2015 | <b>Admin ID:</b> 42578      | <b>Expiration Date:</b> June 09, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** STUDY TUNNEL CORROSION AT MCF MOOSE LAKE, RECS 78ML0059.**PBS LEARNING INSTITUTE****TOTAL DOLLAR AMOUNT AWARDED: \$12,000.00****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS**

Single Source

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 66964           | <b>Dollar Amount:</b> \$ 12,000.00     |
|                                  | <b>Alternate #</b> 2000001678 | <b>Effective Date:</b> August 21, 2013 |
| <b>Date Approved:</b> 07/23/2014 | <b>Admin ID:</b> 35293        | <b>Expiration Date:</b> June 30, 2015  |

2D04 *Program Development & Evaluation***Description:** DATA COLLECTION AND REPORTING TO ALLOW MINNESOTA CORRECTIONAL FACILITY - RED WING TO PARTICIPATE IN PERFORMANCE-ABSED STANDARDS PROGRAM (PBS)**PEARSON VUE****TOTAL DOLLAR AMOUNT AWARDED: \$1,639,800.00****TOTAL CONTRACTS AWARDED: 0****COMMERCE**

Single Source

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b> 39562    | <b>Dollar Amount:</b> \$ 529,800.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 31, 2011 |
| <b>Date Approved:</b> 04/10/2015 | <b>Admin ID:</b> 26094 | <b>Expiration Date:</b>                  |

2D71 *Information Technology Maintenance***Description:** HOST AND MAINTAIN TECHNICAL ENVIRONMENT FOR "PULSE" ONLINE WORK PROCESSING APPLICATION AND ORACLE DATABASE.**COMMERCE**

Single Source

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 1,100,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 31, 2011  |
| <b>Date Approved:</b> 12/16/2014 | <b>Admin ID:</b> 26094 | <b>Expiration Date:</b> December 31, 2015 |

2D71 *Information Technology Maintenance***Description:** HOST AND MAINTAIN TECHNICAL ENVIRONMENT FOR "PULSE" ONLINE WORK PROCESSING APPLICATION AND ORACLE DATABASE.

## PEARSON VUE

**TOTAL DOLLAR AMOUNT AWARDED: \$1,639,800.00**

**TOTAL CONTRACTS AWARDED: 0**

### HEALTH

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 48715    | <b>Dollar Amount:</b> \$ 10,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 25, 2012  |
| <b>Date Approved:</b> 09/12/2014 | <b>Admin ID:</b> 30449 | <b>Expiration Date:</b> June 30, 2016 |

2D40 *Educational & Instructional Services*

**Description:** FACILITATE THE NATIONAL NURSE AIDE ASSESSMENT PROGRAM AND NURSE AID/HOME HEALTH AIDE COMBINED PROGRAM EVALUATION PROGRAM

## PEDIATRIC THERAPY SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$107,529.00**

**TOTAL CONTRACTS AWARDED: 1**

### MINNESOTA STATE ACADEMIES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 68253    | <b>Dollar Amount:</b> \$ 92,529.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 17, 2013 |
| <b>Date Approved:</b> 08/11/2014 | <b>Admin ID:</b> 34552 | <b>Expiration Date:</b> August 19, 2015   |

2D50 *Healthcare*

**Description:** PROVIDE SPEECH THERAPY SERVICES FOR STUDENTS

### MINNESOTA STATE ACADEMIES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81201    | <b>Dollar Amount:</b> \$ 15,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 18, 2014  |
| <b>Date Approved:</b> 08/11/2014 | <b>Admin ID:</b> 38043 | <b>Expiration Date:</b> August 18, 2015 |

2D50 *Healthcare*

**Description:** PHYSICAL THERAPY SERVICES FOR STUDENTS WHO ATTEND THE MINNESOTA STATE ACADEMIES.

## PEER ENGINEERING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$115,458.40**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80382      | <b>Dollar Amount:</b> \$ 14,811.00    |
|                                  | <b>Alternate #</b> 06049 | <b>Effective Date:</b> July 03, 2014  |
| <b>Date Approved:</b> 07/03/2014 | <b>Admin ID:</b> 38662   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ADDITIONAL PHASE II INVESTIGATION, SP 8503-46, TH 43

## PEER ENGINEERING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$115,458.40**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80382      | <b>Dollar Amount:</b> \$ 13,520.40   |
|                                  | <b>Alternate #</b> 06049 | <b>Effective Date:</b> July 03, 2014 |
| <b>Date Approved:</b> 10/09/2014 | <b>Admin ID:</b> 38662   | <b>Expiration Date:</b>              |

2D11 Building Operations, Real Estate, & Construction

**Description:** ADDITIONAL PHASE II INVESTIGATION, SP 8503-46, TH 43

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81428      | <b>Dollar Amount:</b> \$ 70,185.00    |
|                                  | <b>Alternate #</b> 06217 | <b>Effective Date:</b> July 28, 2014  |
| <b>Date Approved:</b> 07/28/2014 | <b>Admin ID:</b> 38983   | <b>Expiration Date:</b> June 30, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** CONSTRUCTION EXCAVATION MONITORING, SP 2771-37, 2771-102, TH 610

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 68263      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 04606 | <b>Effective Date:</b> September 05, 2013 |
| <b>Date Approved:</b> 07/25/2014 | <b>Admin ID:</b> 35639   | <b>Expiration Date:</b> December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** PHASE II DRILLING INVESTIGATION, SP# 6918-80, TH 53

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 76041      | <b>Dollar Amount:</b> \$ 16,942.00    |
|                                  | <b>Alternate #</b> 05658 | <b>Effective Date:</b> March 25, 2014 |
| <b>Date Approved:</b> 08/27/2014 | <b>Admin ID:</b> 37482   | <b>Expiration Date:</b>               |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, TH 23.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 56786      | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b> 02565 | <b>Effective Date:</b> January 02, 2013 |
| <b>Date Approved:</b> 01/20/2015 | <b>Admin ID:</b> 32380   | <b>Expiration Date:</b> June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

**Description:** CONSTRUCTION MONITORING OVERSIGHT, SP# 6205-38, TH10 & CSAH 96

## PENETRADAR CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$85,727.40**

**TOTAL CONTRACTS AWARDED: 1**

**PENETRADAR CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$85,727.40****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84138      | <b>Dollar Amount:</b> \$ 85,727.40        |
|                                  | <b>Alternate #</b> 06472 | <b>Effective Date:</b> September 26, 2014 |
| <b>Date Approved:</b> 09/26/2014 | <b>Admin ID:</b> 39362   | <b>Expiration Date:</b> June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - METRO DISTRICT GROUND PENETRATING RADAR (GPR)**PENNINGTON COUNTY - LAW ENFORCEMENT CENTER****TOTAL DOLLAR AMOUNT AWARDED: \$320,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92147    | <b>Dollar Amount:</b> \$ 320,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/10/2015 | <b>Admin ID:</b> 41501 | <b>Expiration Date:</b> June 30, 2017 |

2D36 *Law Enforcement & Security***Description:** PROVIDE FOR SECURE BOARDING AND LODGING, CUSTODY SUPERVISION, PROGRAMMING AND ROUTINE IN-HOUSE MEDICAL CARE OF STATE INMATES PARTICIPATING IN THE INSTITUTION COMMUNITY WORK CREW AFFORDABLE**PENSION CONSULTING ALLIANCE****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****INVESTMENT BOARD**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012 |
| <b>Date Approved:</b> 05/12/2015 | <b>Admin ID:</b> 27863 | <b>Expiration Date:</b>              |

2D90 *Other Services***Description:** INVESTMENT CONSULTATION SERVICES FOR THE ASSETS THE SBI HAS ALLOCATED TO INVESTMENT MANAGEMENT ORGANIZATIONS.**PERFICIENT****TOTAL DOLLAR AMOUNT AWARDED: \$210,580.00****TOTAL CONTRACTS AWARDED: 1****MN STATE RETIREMENT SYSTEM***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 79948    | <b>Dollar Amount:</b> \$ 14,520.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 29, 2014 |
| <b>Date Approved:</b> 11/26/2014 | <b>Admin ID:</b> 38335 | <b>Expiration Date:</b>                   |

2D70 *Information Technology Development***Description:** REPAIR & DEVELOP A FULLY DEPLOYED, PUBLIC, SEARCHABLE WEBSITE & PROVIDE TRAINING

**PERFICIENT****TOTAL DOLLAR AMOUNT AWARDED: \$210,580.00****TOTAL CONTRACTS AWARDED: 1****MN STATE RETIREMENT SYSTEM***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79948    | <b>Dollar Amount:</b> \$ 22,260.00        |
| <b>Date Approved:</b> 10/20/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 29, 2014 |
|                                  | <b>Admin ID:</b> 38335 | <b>Expiration Date:</b>                   |

2D70 *Information Technology Development***Description:** REPAIR & DEVELOP A FULLY DEPLOYED, PUBLIC, SEARCHABLE WEBSITE & PROVIDE TRAINING**MN STATE RETIREMENT SYSTEM***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 173,800.00       |
| <b>Date Approved:</b> 09/24/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 29, 2014 |
|                                  | <b>Admin ID:</b> 38335 | <b>Expiration Date:</b> December 31, 2014 |

2D70 *Information Technology Development***Description:** REPAIR & DEVELOP A FULLY DEPLOYED, PUBLIC, SEARCHABLE WEBSITE & PROVIDE TRAINING**PETERSON GEOSCIENCE, LLC.****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91057        | <b>Dollar Amount:</b> \$ 5,000.00          |
| <b>Date Approved:</b> 04/07/2015 | <b>Alternate #</b> 1000468 | <b>Effective Date:</b> April 07, 2015      |
|                                  | <b>Admin ID:</b> 42057     | <b>Expiration Date:</b> September 30, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** EAGLES NEST MINERALS REPORT. TH: 169. SP: 6904-46.**PETERSON PRODUCTIONS, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$14,900.00****TOTAL CONTRACTS AWARDED: 1****PSYCHOLOGY BOARD**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91269    | <b>Dollar Amount:</b> \$ 14,900.00    |
| <b>Date Approved:</b> 04/14/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 14, 2015 |
|                                  | <b>Admin ID:</b> 41798 | <b>Expiration Date:</b> June 30, 2015 |

2D02 *Advertising, Marketing, & Communications***Description:** PROFESSIONAL VIDEOGRAPHER TO RECORD BOTH A.M. AND P.M. SESSIONS OF THE MAY 2015 BOARD OF PSYCHOLOGY CONTINUING EDUCATION CONFERENCE AT THE UNIVERSITY OF MINNESOTA. QUICK CALL.**PHILIP G. MAYER****TOTAL DOLLAR AMOUNT AWARDED: \$152,500.00****TOTAL CONTRACTS AWARDED: 1**



**PHILIP G. MAYER****TOTAL DOLLAR AMOUNT AWARDED: \$152,500.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81357    | <b>Dollar Amount:</b> \$ 152,500.00    |
| <b>Date Approved:</b> 08/14/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 14, 2014 |
|                                  | <b>Admin ID:</b> 39515 | <b>Expiration Date:</b> June 30, 2019  |

2D50 *Healthcare***Description:** DENTAL SERVICES TO INDIVIDUALS WITHIN THE DCT PROGRAM**PHILLIP DANA VICKERS, DDS****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 1****DENTISTRY BOARD**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91568    | <b>Dollar Amount:</b>                |
| <b>Date Approved:</b> 05/04/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 04, 2015  |
|                                  | <b>Admin ID:</b> 42079 | <b>Expiration Date:</b> May 04, 2015 |

2D50 *Healthcare***Description:** INSPECTORS OF CERTIFIED PROVIDERS OF SEDATION OR ANESTHESIA SERVICES. BLANKET CERT. 42076**PINE COUNTY****TOTAL DOLLAR AMOUNT AWARDED: \$903,375.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94274    | <b>Dollar Amount:</b> \$ 903,375.00   |
| <b>Date Approved:</b> 06/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
|                                  | <b>Admin ID:</b> 42392 | <b>Expiration Date:</b> June 30, 2016 |

2D36 *Law Enforcement & Security***Description:** SAFE AND SECURE HOUSING FOR DOC'S OVERFLOW POPULATION**PINNACLE CONSULTING****TOTAL DOLLAR AMOUNT AWARDED: \$20,000.00****TOTAL CONTRACTS AWARDED: 0****VETERANS AFFAIRS**

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 23853       | <b>Dollar Amount:</b> \$ 20,000.00     |
| <b>Date Approved:</b> 03/05/2015 | <b>Alternate #</b> B31620 | <b>Effective Date:</b> August 20, 2009 |
|                                  | <b>Admin ID:</b> 17947    | <b>Expiration Date:</b> June 30, 2015  |

2D04 *Program Development & Evaluation***Description:** DEVELOP AND IMPLEMENT A SATISFACTION ASSESSMENT PROCESS FOR RESIDENTS AND FAMILIES AT FIVE MN VETS HOMES

## PIONEER PUBLIC TV

**TOTAL DOLLAR AMOUNT AWARDED: \$3,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81683 | Dollar Amount:   | \$ 3,500.00     |
|                           | Alternate # |       | Effective Date:  | August 18, 2014 |
| Date Approved: 08/15/2014 | Admin ID:   | 38370 | Expiration Date: | August 17, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** MEDIA PARTNERS - CREATE AWARENESS OF MN GROWN AGRICULTURAL PRODUCTS & TO PROMOTE THE ANNUAL MN GROWN DIRECTORY OUTSIDE THE ELEVEN COUNTY AREA.

## PITZRICK AND ASSOCIATES, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 86708 | Dollar Amount:   | \$ 100,000.00     |
|                           | Alternate # | 07232 | Effective Date:  | December 10, 2014 |
| Date Approved: 12/10/2014 | Admin ID:   | 40680 | Expiration Date: | January 31, 2017  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** FACILITATE PROJECT PARTNERING ON CONSTRUCTION CONTRACTS IDENTIFIED BY THE STATE. ORIG. CERT. 26257.

## PLUGINCONNECT, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$23,880.00**

**TOTAL CONTRACTS AWARDED: 1**

### POLLUTION CONTROL AGENCY

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 85340 | Dollar Amount:   | \$ 23,880.00      |
|                           | Alternate # |       | Effective Date:  | November 04, 2014 |
| Date Approved: 11/04/2014 | Admin ID:   | 40682 | Expiration Date: | June 30, 2015     |

2D20 *Environmental, Agriculture, & Science*

**Description:** PLUG IN ELECTRIC VEHICLE WORKPLACE CHARGING OUTREACH. QUICK CALL

## POPE SOIL AND WATER CONSERVATION DISTRICT

**TOTAL DOLLAR AMOUNT AWARDED: \$51,574.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 51,574.00  |
|                           | Alternate # |       | Effective Date:  | June 25, 2015 |
| Date Approved: 06/25/2015 | Admin ID:   | 42130 | Expiration Date: | June 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

**Description:** DEVELOP LOCALLY IMPLEMENTED PILOT PROJECT FOR GROUNDWATER PROTECTION.

**PRECISION TESTING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$340,969.04****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90112      | <b>Dollar Amount:</b> \$ 220,875.00       |
|                                  | <b>Alternate #</b> 07467 | <b>Effective Date:</b> March 18, 2015     |
| <b>Date Approved:</b> 03/18/2015 | <b>Admin ID:</b> 41629   | <b>Expiration Date:</b> November 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** JAY COOKE G & B INSPECTOR. SP: 0916-29. TH 210. ORIG CERT 40655.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82350      | <b>Dollar Amount:</b> \$ 99,900.00        |
|                                  | <b>Alternate #</b> 06210 | <b>Effective Date:</b> August 12, 2014    |
| <b>Date Approved:</b> 08/12/2014 | <b>Admin ID:</b> 39358   | <b>Expiration Date:</b> February 27, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - METRO SOILS/INSPECTION STAFF AUGMENTATION**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 12, 2014 |
| <b>Date Approved:</b> 01/26/2015 | <b>Admin ID:</b> 39358 | <b>Expiration Date:</b> June 30, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - METRO SOILS/INSPECTION STAFF AUGMENTATION**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 42441      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 00487 | <b>Effective Date:</b> March 06, 2012     |
| <b>Date Approved:</b> 11/14/2014 | <b>Admin ID:</b> 29088   | <b>Expiration Date:</b> November 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** MATERIALS TESTING ON CONSTRUCTION PROJECTS FOR THE VIRGINIA AREA AS DIRECTED BY STATE'S PROJECT MANAGER. TESTS INCLUDE, BUT ARE NOT LIMITED TO: GRAIN SIZE ANALYSIS (GRADATION), MOISTURE DENSITY**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 76835      | <b>Dollar Amount:</b> \$ 229.04       |
|                                  | <b>Alternate #</b> 05629 | <b>Effective Date:</b> April 10, 2014 |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 37605   | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** PROJECT INSPECTION, TESTING & DOCUMENTATION IN METRO AREA, SP 6280-308, 1917-44, 8825-466, 8825-470, 1913-75, 1918-108, 1906-57, 8825-388, 1985-146, TH I-35E, 52, 55, 149 & OTHER LOCATIONS IN METRO AREA

## PRECISION TESTING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$340,969.04**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 76835      | <b>Dollar Amount:</b> \$ 19,965.00     |
|                                  | <b>Alternate #</b> 05629 | <b>Effective Date:</b> April 10, 2014  |
| <b>Date Approved:</b> 10/31/2014 | <b>Admin ID:</b> 37605   | <b>Expiration Date:</b> March 25, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PROJECT INSPECTION, TESTING & DOCUMENTATION IN METRO AREA, SP 6280-308, 1917-44, 8825-466, 8825-470, 1913-75, 1918-108, 1906-57, 8825-388, 1985-146, TH I-35E, 52, 55, 149 & OTHER LOCATIONS IN METRO AREA

## PREFERREDONE ADMINISTRATIVE SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$4,450,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 4,450,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2015   |
| <b>Date Approved:</b> 12/19/2014 | <b>Admin ID:</b> 40756 | <b>Expiration Date:</b> December 31, 2015 |

2D00 *Management & Fiscal Services*

**Description:** FINANCIAL AND ADMINISTRATIVE SERVICE AGREEMENT FOR THE 2015 CONTRACT YEAR. (PEIP)

## PREFERREDONE ADMINISTRATIVE SERVICES, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$4,450,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 4,450,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2015   |
| <b>Date Approved:</b> 12/19/2014 | <b>Admin ID:</b> 40757 | <b>Expiration Date:</b> December 31, 2015 |

2D00 *Management & Fiscal Services*

**Description:** FINANCIAL AND ADMINISTRATIVE SERVICE AGREEMENT FOR THE 2015 CONTRACT YEAR. (SEGIP)

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2014 |
| <b>Date Approved:</b> 10/21/2014 | <b>Admin ID:</b> 39546 | <b>Expiration Date:</b>                 |

2D00 *Management & Fiscal Services*

**Description:** FINANCIAL AND ADMINISTRATIVE SERVICE AGREEMENT FOR THE 2014 CONTRACT YEAR. (PEIP)

## PREMIER MEDICAL STAFFING SERVICES, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## PREMIER MEDICAL STAFFING SERVICES, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94218    | <b>Dollar Amount:</b> \$ 60,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42708 | <b>Expiration Date:</b> June 30, 2017 |

2D50 *Healthcare*

**Description:** TO PROVIDE ON-SITE TEMPORARY STAFFING SERVICES FOR OFFENDER HEALTH CARE. ORIGINAL CERT. NO 42691

## PRESIDENT AND FELLOWS OF HARVARD COLLEGE

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

### COMMERCE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91684    | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 04, 2015    |
| <b>Date Approved:</b> 05/04/2015 | <b>Admin ID:</b> 41931 | <b>Expiration Date:</b> March 31, 2016 |

2D90 *Other Services*

**Description:** ANALYSIS OF ENERGY STATISTICS

## PRESTON BROESDER, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$487,500.00**

**TOTAL CONTRACTS AWARDED: 4**

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81751    | <b>Dollar Amount:</b> \$ 187,500.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 21, 2014 |
| <b>Date Approved:</b> 08/21/2014 | <b>Admin ID:</b> 39714 | <b>Expiration Date:</b> June 30, 2019  |

2D50 *Healthcare*

**Description:** DENTAL SERVICES TO INDIVIDUALS WITHIN THE DCT PROGRAM.

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81749    | <b>Dollar Amount:</b> \$ 187,500.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 22, 2014 |
| <b>Date Approved:</b> 08/22/2014 | <b>Admin ID:</b> 39716 | <b>Expiration Date:</b> June 30, 2019  |

2D50 *Healthcare*

**Description:** DENTAL SERVICES FROM LICENSED DENTIST, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST

## PRESTON BROESDER, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$487,500.00**

**TOTAL CONTRACTS AWARDED: 4**

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81723    | <b>Dollar Amount:</b> \$ 55,000.00     |
| <b>Date Approved:</b> 08/21/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 21, 2014 |
|                                  | <b>Admin ID:</b> 39717 | <b>Expiration Date:</b> June 30, 2019  |

2D50 *Healthcare*

**Description:** DENTAL SERVICES TO INDIVIDUALS WITHIN THE DCT PROGRAM.

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82282    | <b>Dollar Amount:</b> \$ 57,500.00        |
| <b>Date Approved:</b> 09/17/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 17, 2014 |
|                                  | <b>Admin ID:</b> 39907 | <b>Expiration Date:</b> June 30, 2019     |

2D50 *Healthcare*

**Description:** DENTAL SERVICES

## PREVENT CHILD ABUSE MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$300,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

*Single Source*

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 52497        | <b>Dollar Amount:</b> \$ 300,000.00     |
| <b>Date Approved:</b> 04/30/2015 | <b>Alternate #</b> 3-13384 | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 29421     | <b>Expiration Date:</b> June 30, 2016   |

2D40 *Educational & Instructional Services*

**Description:** DEVELOPMENT AND EXPANSION OF PARENT LEADERSHIP FOR CHILD SAFETY AND PERMANENCY TEAM AND PARENT LEADERSHIP STATEWIDE. COMMUNITY BASED CHILD ABUSE PREVENTION TITLE II OF THE CAPTA AMENDMENTS P.L.

## PRICEWATERHOUSE COOPERS LLP

**TOTAL DOLLAR AMOUNT AWARDED: \$6,501,884.00**

**TOTAL CONTRACTS AWARDED: 3**

### OFFICE OF ENTERPRISE TECHNOLOGY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 72596    | <b>Dollar Amount:</b> \$ 713,240.00   |
| <b>Date Approved:</b> 01/21/2015 | <b>Alternate #</b>     | <b>Effective Date:</b>                |
|                                  | <b>Admin ID:</b> 36642 | <b>Expiration Date:</b> June 30, 2015 |

2D70 *Information Technology Development*

**Description:** WORK ORDER - BUILD OF MNLARS IAM ENVIRONMENTS AND KNOWLEDGE TRANSFER TO THE STATE

**PRICEWATERHOUSE COOPERS LLP****TOTAL DOLLAR AMOUNT AWARDED: \$6,501,884.00****TOTAL CONTRACTS AWARDED: 3****OFFICE OF ENTERPRISE TECHNOLOGY**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 72596    | <b>Dollar Amount:</b> \$ 500,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                    |
| <b>Date Approved:</b> 09/19/2014 | <b>Admin ID:</b> 36642 | <b>Expiration Date:</b> February 24, 2015 |

2D70 Information Technology Development

**Description:** WORK ORDER - BUILD OF MNLARS IAM ENVIRONMENTS AND KNOWLEDGE TRANSFER TO THE STATE**MN.IT SERVICES****MN.IT @ MNSURE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85078    | <b>Dollar Amount:</b> \$ 1,308,432.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 01, 2014 |
| <b>Date Approved:</b> 10/31/2014 | <b>Admin ID:</b> 40279 | <b>Expiration Date:</b> June 30, 2015    |

2D70 Information Technology Development

**Description:** WORK ORDER - TRANSFER ORACLE IAM TECHNICAL KNOWLEDGE TO QUALIFIED STATE STAFF. ORIG. CERT. 32473**MN.IT SERVICES****MN.IT @ MNSURE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 1,308,432.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 01, 2014 |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 40279 | <b>Expiration Date:</b> January 31, 2016 |

2D70 Information Technology Development

**Description:** WORK ORDER - TRANSFER ORACLE IAM TECHNICAL KNOWLEDGE TO QUALIFIED STATE STAFF. ORIG. CERT. 32473**MN.IT SERVICES****MN.IT @ HUMAN SERVICES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 95268    | <b>Dollar Amount:</b> \$ 382,880.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42727 | <b>Expiration Date:</b> July 01, 2016 |

2D70 Information Technology Development

**Description:** WORK ORDER - IDENTITY AND ACCESS MANAGEMENT**MN.IT SERVICES****MN.IT @ HUMAN SERVICES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 95172    | <b>Dollar Amount:</b> \$ 2,288,900.00 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 29, 2015  |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42728 | <b>Expiration Date:</b> July 01, 2016 |

2D70 Information Technology Development

**Description:** WORK ORDER - IAM MODERNIZATION AND CONSOLIDATION**PRISCILLA DAY****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 1**

**PRISCILLA DAY****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79814    | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 10/02/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 06, 2014 |
|                                  | <b>Admin ID:</b> 40044 | <b>Expiration Date:</b> June 30, 2019   |

2D40 Educational &amp; Instructional Services

**Description:** PROVIDE COMPETENCY-BASED FOUNDATIONAL AND ADVANCED TRAINING IN CHILD WELFARE.**PRO-CRISIS LLC****TOTAL DOLLAR AMOUNT AWARDED: \$84,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84533           | <b>Dollar Amount:</b> \$ 84,000.00      |
| <b>Date Approved:</b> 10/22/2014 | <b>Alternate #</b> 2000002985 | <b>Effective Date:</b> October 22, 2014 |
|                                  | <b>Admin ID:</b> 39198        | <b>Expiration Date:</b> June 30, 2016   |

2D36 Law Enforcement &amp; Security

**Description:** ASSIST THE DEPARTMENT IN PROVIDING EFFECTIVE CRISIS INTERVENTION TEAM TRAINING**PROFESSIONAL DATA ANALYSTS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$21,230.00****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES****MN.IT @ HEALTH***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87139    | <b>Dollar Amount:</b> \$ 17,730.00      |
| <b>Date Approved:</b> 12/16/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2015 |
|                                  | <b>Admin ID:</b> 40005 | <b>Expiration Date:</b> July 31, 2015   |

2D04 Program Development &amp; Evaluation

**Description:** MN.IT@HEALTH: TO MAINTAIN CALL IT QUILTS WEBSITE AND DATABASE.**MN.IT SERVICES****MN.IT @ HEALTH***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 3,500.00       |
| <b>Date Approved:</b> 03/23/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2015 |
|                                  | <b>Admin ID:</b> 40005 | <b>Expiration Date:</b>                 |

2D04 Program Development &amp; Evaluation

**Description:** MN.IT@HEALTH: TO MAINTAIN CALL IT QUILTS WEBSITE AND DATABASE.**PROFESSIONAL INDEPENDENT CONTRACT SERVICE CO****TOTAL DOLLAR AMOUNT AWARDED: \$206,752.00****TOTAL CONTRACTS AWARDED: 0**



**PROFESSIONAL INDEPENDENT CONTRACT SERVICE CO****TOTAL DOLLAR AMOUNT AWARDED: \$206,752.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATION**

Multi-State Contracting Alliance for Pharmacy

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 58990    | <b>Dollar Amount:</b> \$ 206,752.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 15, 2013  |
| <b>Date Approved:</b> 01/29/2015 | <b>Admin ID:</b> 35603 | <b>Expiration Date:</b> February 14, 2016 |

2D90 Other Services

**Description:** RETAIN INDIVIDUAL TO SERVE AS REGIONAL BUSINESS CONSULTANT TO MANAGE CUSTOMER RELATIONSHIPS OF ASSIGNED MMCAP MEMBERS WITHIN MUTUALLY AGREED UPON GEOGRAPHIC TERRITORIES - ORIGINAL CERT #30034**PROFESSIONAL PORTABLE RADIOLOGIC SERVICES a/k/a PROFESSIONAL PORTABLE X-RAY, INC****TOTAL DOLLAR AMOUNT AWARDED: \$120,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 65055    | <b>Dollar Amount:</b> \$ 100,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 15, 2013  |
| <b>Date Approved:</b> 05/27/2015 | <b>Admin ID:</b> 35184 | <b>Expiration Date:</b> June 30, 2017 |

2D50 Healthcare

**Description:** PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.**HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81132    | <b>Dollar Amount:</b> \$ 20,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 08, 2014 |
| <b>Date Approved:</b> 08/08/2014 | <b>Admin ID:</b> 39560 | <b>Expiration Date:</b> June 30, 2016  |

2D50 Healthcare

**Description:** MEDICALLY NECESSARY RELATED SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH HOSPITALS, MN SPECIALTY HEALTH SYSTEM, MN SEX OFFENDER PROGRAMS AND OTHER COMMUNITY-BASED**PROFESSIONAL SERVICE INDUSTRIES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$180,013.63****TOTAL CONTRACTS AWARDED: 6****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83052           | <b>Dollar Amount:</b> \$ 156,323.00       |
|                                  | <b>Alternate #</b> 2000003001 | <b>Effective Date:</b> September 03, 2014 |
| <b>Date Approved:</b> 09/03/2014 | <b>Admin ID:</b> 39212        | <b>Expiration Date:</b> February 10, 2016 |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT#02CP0036 CONSTRUCTION TESTING AND INSPECTION SERVICES DURING CONSTRUCTION OF A NEW OFFICE BUILDING AND PARKING RAMP.

**PROFESSIONAL SERVICE INDUSTRIES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$180,013.63****TOTAL CONTRACTS AWARDED: 6****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80698      | <b>Dollar Amount:</b> \$ 2,504.40      |
|                                  | <b>Alternate #</b> 06211 | <b>Effective Date:</b> July 14, 2014   |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 39295   | <b>Expiration Date:</b> March 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT

**MILITARY AFFAIRS**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 36809      | <b>Dollar Amount:</b> \$ 3,309.00        |
|                                  | <b>Alternate #</b> 02502 | <b>Effective Date:</b> November 04, 2011 |
| <b>Date Approved:</b> 07/17/2014 | <b>Admin ID:</b> 27413   | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** CONSTRUCTION TESTING SERVICES FOR THE ARDEN HILLS ARMY TRAINING SITE (AHATS) FIELD MAINTENANCE SHOP (FMS)

**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93149        | <b>Dollar Amount:</b> \$ 8,897.00     |
|                                  | <b>Alternate #</b> 1000615 | <b>Effective Date:</b> May 15, 2015   |
| <b>Date Approved:</b> 05/15/2015 | <b>Admin ID:</b> 42627     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT AND OVERSIGHT

**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92130        | <b>Dollar Amount:</b> \$ 3,546.13         |
|                                  | <b>Alternate #</b> 1000613 | <b>Effective Date:</b> April 28, 2015     |
| <b>Date Approved:</b> 04/28/2015 | <b>Admin ID:</b> 42020     | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITION. TH: 35. SP: 0283-29.

**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87883      | <b>Dollar Amount:</b> \$ 2,013.60         |
|                                  | <b>Alternate #</b> 07406 | <b>Effective Date:</b> January 21, 2015   |
| <b>Date Approved:</b> 01/21/2015 | <b>Admin ID:</b> 41041   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITION, SP 8409-23, TH 9.

**PROFESSIONAL SERVICE INDUSTRIES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$180,013.63****TOTAL CONTRACTS AWARDED: 6****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88154      | <b>Dollar Amount:</b> \$ 3,420.50        |
|                                  | <b>Alternate #</b> 07474 | <b>Effective Date:</b> February 04, 2015 |
| <b>Date Approved:</b> 02/04/2015 | <b>Admin ID:</b> 41143   | <b>Expiration Date:</b> October 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITION, SP 0301-63, TH 10.**PROFESSIONAL SERVICE INDUSTRIES, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$3,102.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91318        | <b>Dollar Amount:</b> \$ 3,102.00     |
|                                  | <b>Alternate #</b> 1000458 | <b>Effective Date:</b> April 20, 2015 |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 42056     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITION. TH: 29. SP: 1206-90.**PROGRESSIVE CONSULTING ENGINEERS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$485,643.00****TOTAL CONTRACTS AWARDED: 2****MILITARY AFFAIRS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91459    | <b>Dollar Amount:</b> \$ 73,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 07, 2015    |
| <b>Date Approved:</b> 05/07/2015 | <b>Admin ID:</b> 41302 | <b>Expiration Date:</b> April 30, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** INFRASTRUCTURE UPGRADES AND IMPROVEMENTS AT ARDEN HILLS ARMY TRAINING SITE. (PROJECT NO 15111)**NATURAL RESOURCES**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 66475           | <b>Dollar Amount:</b> \$ 1,800.00      |
|                                  | <b>Alternate #</b> 2000001457 | <b>Effective Date:</b> August 15, 2013 |
| <b>Date Approved:</b> 07/11/2014 | <b>Admin ID:</b> 35378        | <b>Expiration Date:</b>                |

2D10 *Architecture & Engineering***Description:** COMPLETE PHASE 1 OF A 3 PHASE PROJECT FOR WATER SUPPLY/TREATMENT DEVELOPMENT PROJECT - LAKE VERMILLION STATE PARK. CERT IN MMD# 34411.

## PROGRESSIVE CONSULTING ENGINEERS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$485,643.00**

**TOTAL CONTRACTS AWARDED: 2**

### NATURAL RESOURCES

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83439           | <b>Dollar Amount:</b> \$ 393,984.00       |
|                                  | <b>Alternate #</b> 2000003059 | <b>Effective Date:</b> September 23, 2014 |
| <b>Date Approved:</b> 09/23/2014 | <b>Admin ID:</b> 39528        | <b>Expiration Date:</b> December 31, 2016 |

2D10 *Architecture & Engineering*

**Description:** TO DESIGN AND MANAGE CONSTRUCTION OF A POTABLE SURFACE WATER TREATMENT FACILITY AT LAKE VERMILION SOUDAN UNDERGROUND MINE STATE PARK, LAKE VERMILION WILL BE THE WATER SOURCE.

### NATURAL RESOURCES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 16,859.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 23, 2014 |
| <b>Date Approved:</b> 12/15/2014 | <b>Admin ID:</b> 39528 | <b>Expiration Date:</b>                   |

2D10 *Architecture & Engineering*

**Description:** TO DESIGN AND MANAGE CONSTRUCTION OF A POTABLE SURFACE WATER TREATMENT FACILITY AT LAKE VERMILION SOUDAN UNDERGROUND MINE STATE PARK, LAKE VERMILION WILL BE THE WATER SOURCE.

## PROGRESSIVE FINANCIAL SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

### REVENUE

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92735    | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 29, 2015  |
| <b>Date Approved:</b> 05/27/2015 | <b>Admin ID:</b> 40074 | <b>Expiration Date:</b> May 29, 2016 |

2D00 *Management & Fiscal Services*

**Description:** COLLECTION SERVICES FOR MANY TYPES OF DELINQUENT ACCOUNTS.

## PROJECT CONSULTING GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,181,566.00**

**TOTAL CONTRACTS AWARDED: 6**

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80720    | <b>Dollar Amount:</b> \$ 81,536.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 09, 2014      |
| <b>Date Approved:</b> 07/09/2014 | <b>Admin ID:</b> 38712 | <b>Expiration Date:</b> November 30, 2014 |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - PROVIDE CONSULTING SERVICES TO DHS CONTINUING CARE ADMINISTRATION, DHS LICENSING, DEPARTMENT OF HEALTH LICENSING AND COUNTIES

**PROJECT CONSULTING GROUP, INC****TOTAL DOLLAR AMOUNT AWARDED: \$1,181,566.00****TOTAL CONTRACTS AWARDED: 6****MN MANAGEMENT & BUDGET**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80720    | <b>Dollar Amount:</b> \$ 120,050.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 09, 2014  |
| <b>Date Approved:</b> 11/12/2014 | <b>Admin ID:</b> 38712 | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - PROVIDE CONSULTING SERVICES TO DHS CONTINUING CARE ADMINISTRATION, DHS LICENSING, DEPARTMENT OF HEALTH LICENSING AND COUNTIES**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79959    | <b>Dollar Amount:</b> \$ 130,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014      |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 38599 | <b>Expiration Date:</b> December 31, 2014 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 65,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014   |
| <b>Date Approved:</b> 12/16/2014 | <b>Admin ID:</b> 38599 | <b>Expiration Date:</b> March 31, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79816    | <b>Dollar Amount:</b> \$ 137,280.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014      |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 38596 | <b>Expiration Date:</b> December 31, 2014 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 77,220.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014  |
| <b>Date Approved:</b> 02/23/2015 | <b>Admin ID:</b> 38596 | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - CONSULTING SERVICES TO MNSURE

## PROJECT CONSULTING GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,181,566.00**

**TOTAL CONTRACTS AWARDED: 6**

### MN MANAGEMENT & BUDGET

#### Management Analysis & Development

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| AMENDMENT 01              | CFMS # 79816    | Dollar Amount:                |
| Date Approved: 09/24/2014 | Alternate #     | Effective Date: July 01, 2014 |
|                           | Admin ID: 38596 | Expiration Date:              |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

### MN MANAGEMENT & BUDGET

#### Management Analysis & Development

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| AMENDMENT 02              | CFMS #          | Dollar Amount: \$ 68,640.00     |
| Date Approved: 12/16/2014 | Alternate #     | Effective Date: July 01, 2014   |
|                           | Admin ID: 38596 | Expiration Date: March 31, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - CONSULTING SERVICES TO MNSURE

### MN MANAGEMENT & BUDGET

#### Management Analysis & Development

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 95456    | Dollar Amount: \$ 120,510.00       |
| Date Approved: 06/29/2015 | Alternate #     | Effective Date: July 01, 2015      |
|                           | Admin ID: 42586 | Expiration Date: December 31, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - PROVIDE CONSULTING SERVICES TO DHS.

### MN MANAGEMENT & BUDGET

#### Management Analysis & Development

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount: \$ 72,450.00         |
| Date Approved: 06/23/2015 | Alternate #     | Effective Date: June 25, 2015       |
|                           | Admin ID: 42562 | Expiration Date: September 30, 2015 |

2D00 Management & Fiscal Services

Description: WORK ORDER - PROVIDE CONSULTING SERVICES TO MDH.

### MN MANAGEMENT & BUDGET

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 94934    | Dollar Amount: \$ 308,880.00   |
| Date Approved: 06/23/2015 | Alternate #     | Effective Date: June 23, 2015  |
|                           | Admin ID: 42622 | Expiration Date: June 30, 2016 |

2D00 Management & Fiscal Services

Description: CONSULTING SERVICES FOR MNSURE - CERT #42491

## PROMEDIA PRODUCTIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$19,880.00**

**TOTAL CONTRACTS AWARDED: 1**

## PROMEDIA PRODUCTIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$19,880.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 87486 | Dollar Amount:   | \$ 19,880.00     |
|                           | Alternate # |       | Effective Date:  | January 14, 2015 |
| Date Approved: 01/14/2015 | Admin ID:   | 40879 | Expiration Date: | June 30, 2015    |

2D04 *Program Development & Evaluation*

**Description:** DEVELOPMENT OF A PRISON RAPE ELIMINATION ACT (PREA) VIDEO WHICH DESCRIBES THE DEPARTMENTS' ROLE IN THIS PROCESS. QUICK CALL.

## PROMETRIC, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

### DENTISTRY BOARD

*Single Source*

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   |                   |
|                           | Alternate # |       | Effective Date:  | October 01, 2014  |
| Date Approved: 10/01/2014 | Admin ID:   | 39619 | Expiration Date: | December 31, 2014 |

2D90 *Other Services*

**Description:** ASSIST BOARD IN DEVELOPMENT OF QUESTIONS FOR JURISPRUDENCE EXAMINATION AND DENTAL ASSISTANT EXAMINATION - SHORT TERM CONTRACT

## PROSTHETIC LAB

**TOTAL DOLLAR AMOUNT AWARDED: \$4,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 01              | CFMS #      | 74233 | Dollar Amount:   | \$ 4,000.00    |
|                           | Alternate # |       | Effective Date:  | March 04, 2014 |
| Date Approved: 06/16/2015 | Admin ID:   | 37275 | Expiration Date: | June 30, 2017  |

2D50 *Healthcare*

**Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE & MEDICAL INPATIENT AND OUTPATIENT TREATMENT, EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH HOSPITALS, MN

## PROVIDASTAFF, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$26,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CENTER FOR ARTS EDUCATION

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 89399 | Dollar Amount:   | \$ 26,000.00   |
|                           | Alternate # |       | Effective Date:  | March 09, 2015 |
| Date Approved: 03/02/2015 | Admin ID:   | 40169 | Expiration Date: | June 30, 2015  |

2D40 *Educational & Instructional Services*

**Description:** OCCUPATIONAL THERAPY SERVICES AT THE CROSSWINDS CAMPUS

**PRO-WEST & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$79,723.16****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 72930      | <b>Dollar Amount:</b> \$ 79,723.16      |
|                                  | <b>Alternate #</b> 04489 | <b>Effective Date:</b> January 03, 2014 |
| <b>Date Approved:</b> 08/05/2014 | <b>Admin ID:</b> 36127   | <b>Expiration Date:</b> March 30, 2015  |

2D90 Other Services

**Description:** TO CONTRIBUTE TO THE COMPLETION OF AN ELECTRONIC STATEWIDE ARCHAEOLOGICAL DATABASE. SWIFT 2000001902**PRUSSIA INSPECTIONS INC****TOTAL DOLLAR AMOUNT AWARDED: \$290,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47239    | <b>Dollar Amount:</b> \$ 165,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/09/2015 | <b>Admin ID:</b> 30301 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 125,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 30301 | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**PSI SERVICES LLC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 2****DENTISTRY BOARD**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 01, 2014 |
| <b>Date Approved:</b> 11/27/2014 | <b>Admin ID:</b> 39664 | <b>Expiration Date:</b> June 30, 2016    |

2D90 Other Services

**Description:** ASSIST BOARD IN DEVELOPMENT OF QUESTIONS FOR JURISPRUDENCE EXAMINATION AND DENTAL ASSISTANT EXAMINATION



## PSI SERVICES LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 2**

### COSMETIC EXAMINERS BOARD

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 38795    | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 10/21/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 01, 2014  |
|                                  | <b>Admin ID:</b> 38795 | <b>Expiration Date:</b> November 30, 2016 |

2D40 Educational & Instructional Services

**Description:** DEVELOP & ADMINISTER LICENSING EXAMINATIONS.

## PUBLIC FINANCIAL MANAGEMENT, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,141,500.00**

**TOTAL CONTRACTS AWARDED: 2**

### IRON RANGE RESOURCES & REHAB.

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 63873    | <b>Dollar Amount:</b> \$ 29,000.00   |
| <b>Date Approved:</b> 07/23/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> June 26, 2013 |
|                                  | <b>Admin ID:</b> 33875 | <b>Expiration Date:</b>              |

2D90 Other Services

**Description:** FINANCIAL ADVISOR SERVICES IN REGARD TO POTENTIAL REFINANCING OF CURRENT BONDS, ISSUANCE OF NEW BONDS & TASKS CUSTOMARY WITH FINANCING OF STATE BOND OBLIGATIONS.

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89104    | <b>Dollar Amount:</b> \$ 752,500.00       |
| <b>Date Approved:</b> 02/20/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> February 20, 2015  |
|                                  | <b>Admin ID:</b> 41249 | <b>Expiration Date:</b> December 31, 2019 |

2D00 Management & Fiscal Services

**Description:** MUNICIPAL ADVISOR TO ASSIST IN MANAGING THE ISSUANCE OF STATE APPROPRIATION, REVENUE AND LEASE PURCHASE DEBT. ORIG CERT 40526

### PUBLIC FACILITIES AUTHORITY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92470    | <b>Dollar Amount:</b> \$ 360,000.00   |
| <b>Date Approved:</b> 05/05/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 07, 2015   |
|                                  | <b>Admin ID:</b> 42003 | <b>Expiration Date:</b> June 30, 2016 |

2D00 Management & Fiscal Services

**Description:** PROVISION OF FINANCIAL ADVISOR SERVICES. THE PRIMARY ROLE OF THE FINANCIAL ADVISOR UNDER THIS CONTRACT WILL BE TO SUPPORT THE DEBT ISSUANCE AND RELATED ACTIVITIES OF THE AUTHORITY. THE AUTHORITY GOAL IS TO

## PUBLIC RESOURCES ADVISORY GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$1,807,375.00**

**TOTAL CONTRACTS AWARDED: 1**

## PUBLIC RESOURCES ADVISORY GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$1,807,375.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN MANAGEMENT & BUDGET

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 88785    | Dollar Amount: \$ 1,807,375.00     |
|                           | Alternate #     | Effective Date: February 13, 2015  |
| Date Approved: 02/11/2015 | Admin ID: 40526 | Expiration Date: December 31, 2019 |

2D00 *Management & Fiscal Services*

Description: *ADVISORY SERVICES FROM MUNICIPAL ADVISORY FIRMS*

## QUALITY CULTURE INSTITUTE

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

Council on Developmental Disabilities

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| AMENDMENT 03              | CFMS # 65091    | Dollar Amount:                  |
|                           | Alternate #     | Effective Date: August 31, 2012 |
| Date Approved: 09/15/2014 | Admin ID: 28926 | Expiration Date: June 15, 2015  |

2D04 *Program Development & Evaluation*

Description: *PROVIDE CONSULTATION ON APPLICATION OF THE MALCOLM BALDRIGE CRITERIA FOR PERFORMANCE EXCELLENCE OR A COMPARABLE AND COMPREHENSIVE CONTINUOUS QUALITY IMPROVEMENT APPROACH THAT IS CUSTOMER FOCUSED*

## QUANDEL CONSULTANTS, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$864,200.18**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                           |                   |                                   |
|---------------------------|-------------------|-----------------------------------|
| AMENDMENT 03              | CFMS # 55096      | Dollar Amount: \$ 864,200.18      |
|                           | Alternate # 99823 | Effective Date: November 21, 2012 |
| Date Approved: 12/23/2014 | Admin ID: 20952   | Expiration Date:                  |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER: PROJECT MANAGEMENT OVERSIGHT FOR THE NORTHERN LIGHTS EXPRESS PRELIMINARY ENGINEERING*

## QUANTUM SPATIAL, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$451,110.00**

**TOTAL CONTRACTS AWARDED: 7**

### TRANSPORTATION

|                           |                   |                                    |
|---------------------------|-------------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 84092      | Dollar Amount: \$ 74,000.00        |
|                           | Alternate # 06804 | Effective Date: September 26, 2014 |
| Date Approved: 09/26/2014 | Admin ID: 39936   | Expiration Date: August 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - PHOTOGRAMMETRIC SERVICES. TH 194/53*

**QUANTUM SPATIAL, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$451,110.00****TOTAL CONTRACTS AWARDED: 7****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80365      | <b>Dollar Amount:</b> \$ 94,500.00      |
|                                  | <b>Alternate #</b> 05924 | <b>Effective Date:</b> July 02, 2014    |
| <b>Date Approved:</b> 07/02/2014 | <b>Admin ID:</b> 38400   | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *PHOTOGRAMMETRIC SERVICES, SP 6680-000A, TH I-35***TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82631      | <b>Dollar Amount:</b> \$ 19,750.00      |
|                                  | <b>Alternate #</b> 06585 | <b>Effective Date:</b> August 25, 2014  |
| <b>Date Approved:</b> 08/25/2014 | <b>Admin ID:</b> 39391   | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *WORK ORDER - PHOTOGRAMMETRIC SERVICES***TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90667        | <b>Dollar Amount:</b> \$ 60,120.00      |
|                                  | <b>Alternate #</b> 1000242 | <b>Effective Date:</b> April 01, 2015   |
| <b>Date Approved:</b> 04/01/2015 | <b>Admin ID:</b> 41590     | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *PHOTOGRAMMETRY AERIAL DIGITAL PHOTOGRAPHY. TH: STATEWIDE. SP: STATEWIDE.***TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90878        | <b>Dollar Amount:</b> \$ 99,500.00      |
|                                  | <b>Alternate #</b> 1000340 | <b>Effective Date:</b> April 06, 2015   |
| <b>Date Approved:</b> 04/06/2015 | <b>Admin ID:</b> 41592     | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *PHOTOGRAMMETRY MAPPING. TH 52 & 55. SP: 1907-110.***TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90782        | <b>Dollar Amount:</b> \$ 55,000.00      |
|                                  | <b>Alternate #</b> 1000315 | <b>Effective Date:</b> April 06, 2015   |
| <b>Date Approved:</b> 04/06/2015 | <b>Admin ID:</b> 41491     | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *PHOTOGRAMMETRY MAPPING, SP 5880-180, TH 11 & 37.*

## QUANTUM SPATIAL, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$451,110.00**

**TOTAL CONTRACTS AWARDED: 7**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89908        | <b>Dollar Amount:</b> \$ 48,240.00      |
|                                  | <b>Alternate #</b> 1000152 | <b>Effective Date:</b> March 16, 2015   |
| <b>Date Approved:</b> 03/16/2015 | <b>Admin ID:</b> 41346     | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - PHOTOGRAMMETRY MAPPING. TH 36.

## R OWEN NELSEN, PHD

**TOTAL DOLLAR AMOUNT AWARDED: \$118,924.50**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> 53076    | <b>Dollar Amount:</b> \$ 4,050.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
| <b>Date Approved:</b> 05/22/2015 | <b>Admin ID:</b> 34168 | <b>Expiration Date:</b>                 |

2D50 *Healthcare*

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 114,874.50        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 34168 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare*

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

## RADIUS MEDICAL GROUP, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 70882    | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 25, 2013 |
| <b>Date Approved:</b> 10/22/2014 | <b>Admin ID:</b> 36700 | <b>Expiration Date:</b>                  |

2D50 *Healthcare*

**Description:** PSYCHIATRIC AND PRIMARY CARE SERVICES

## RAINBOW RESEARCH, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$13,069.00**

**TOTAL CONTRACTS AWARDED: 1**

## RAINBOW RESEARCH, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$13,069.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87774    | <b>Dollar Amount:</b> \$ 13,069.00      |
| <b>Date Approved:</b> 01/20/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 21, 2015 |
|                                  | <b>Admin ID:</b> 40384 | <b>Expiration Date:</b> June 30, 2015   |

2D90 Other Services

**Description:** TO CONDUCT FOCUS GROUPS TO BETTER UNDERSTAND THE FACTORS IN AN INDIVIDUAL'S DECISION MAKING IN CHOOSING NOT TO WEAR A HELMET AND TO PROVIDE A COMPREHENSIVE PLAN TO INCREASE VOLUNTARY HELMET USE.

## RAMSEY COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$122,647.08**

**TOTAL CONTRACTS AWARDED: 2**

### AGRICULTURE

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80559      | <b>Dollar Amount:</b> \$ 6,100.00         |
| <b>Date Approved:</b> 09/22/2014 | <b>Alternate #</b> 12708 | <b>Effective Date:</b> September 22, 2014 |
|                                  | <b>Admin ID:</b> 39991   | <b>Expiration Date:</b> December 31, 2014 |

2D20 Environmental, Agriculture, & Science

**Description:** DISTRIBUTION OF AND EDUCATION FOR USE OF FARMERS MARKET NUTRITION PROGRAM CHECKS.

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93502    | <b>Dollar Amount:</b> \$ 116,547.08   |
| <b>Date Approved:</b> 06/16/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
|                                  | <b>Admin ID:</b> 41330 | <b>Expiration Date:</b> June 30, 2017 |

2D04 Program Development & Evaluation

**Description:** OPERATE LOCAL SENTENCING TO SERVICE (STS) PROGRAMS THAT SERVE AS A SENTENCING ALTERNATIVE TO THE COURTS.

## RAMSEY COUNTY PUBLIC HEALTH

**TOTAL DOLLAR AMOUNT AWARDED: \$6,100.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92457    | <b>Dollar Amount:</b> \$ 6,100.00         |
| <b>Date Approved:</b> 06/11/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> June 11, 2015      |
|                                  | <b>Admin ID:</b> 42323 | <b>Expiration Date:</b> December 31, 2015 |

2D40 Educational & Instructional Services

**Description:** DISTRIBUTION OF AND EDUCATION FOR USE OF FARMERS MARKET NUTRITION PROGRAM CHECKS.

## RAMSEY-WASHINGTON METRO WATERSHED DISTRICT

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

## RAMSEY-WASHINGTON METRO WATERSHED DISTRICT

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### POLLUTION CONTROL AGENCY

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 24825       | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 04/15/2015 | <b>Alternate #</b> B53377 | <b>Effective Date:</b> February 27, 2011 |
|                                  | <b>Admin ID:</b> 24091    | <b>Expiration Date:</b> January 31, 2016 |

2D20 *Environmental, Agriculture, & Science*

**Description:** FIVE LAKES EXCESS NUTRIENT IMPAIRMENT TMDL WATERSHED PROJECT FOR BATTLE CREEK LAKE, CARVER LAKE, KELLER LAKE, AND WAKEFIELD LAKE

## RAMSLAND & VIGEN

**TOTAL DOLLAR AMOUNT AWARDED: \$15,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 56587      | <b>Dollar Amount:</b> \$ 15,000.00        |
| <b>Date Approved:</b> 10/03/2014 | <b>Alternate #</b> 02684 | <b>Effective Date:</b> December 27, 2012  |
|                                  | <b>Admin ID:</b> 32221   | <b>Expiration Date:</b> November 30, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** HWY 53 RELOCATION MINERAL VALUES, SP# 6918-80

### TRANSPORTATION

*Single Source*

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>            | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 10/02/2014 | <b>Alternate #</b> 05165 | <b>Effective Date:</b> December 10, 2013  |
|                                  | <b>Admin ID:</b> 36542   | <b>Expiration Date:</b> December 15, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - APPRAISAL AND EXPERT TESTIMONY OF PARCEL 222, TH 53

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 63054      | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 11/05/2014 | <b>Alternate #</b> 04034 | <b>Effective Date:</b> May 31, 2013      |
|                                  | <b>Admin ID:</b> 34656   | <b>Expiration Date:</b> October 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** APPRAISAL FOR ACQUISITION OF RIGHT OF WAY ON CENTRAL ENTRANCE, PARCEL 71, IN DULUTH, MN.

## RAMSLAND & VIGEN, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00**

**TOTAL CONTRACTS AWARDED: 3**

**RAMSLAND & VIGEN, INC****TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00****TOTAL CONTRACTS AWARDED: 3****TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 95344        | <b>Dollar Amount:</b> \$ 20,000.00        |
|                                  | <b>Alternate #</b> 1001087 | <b>Effective Date:</b> June 29, 2015      |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42868     | <b>Expiration Date:</b> December 15, 2018 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** MARKET VALUE APPRAISALS FOR FIVE COMMERCIAL PROPERTIES. TH: 53. TP: 6918-80. QUICK CALL.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88704      | <b>Dollar Amount:</b> \$ 19,500.00        |
|                                  | <b>Alternate #</b> 07494 | <b>Effective Date:</b> February 09, 2015  |
| <b>Date Approved:</b> 02/09/2015 | <b>Admin ID:</b> 41221   | <b>Expiration Date:</b> December 15, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** MARKET VALUE APPRAISALS AND MINIMUM COMPENSATION REPORTS OF THREE PROPERTIES, PARCEL NOS. 14, 15, 16.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89117        | <b>Dollar Amount:</b> \$ 20,500.00        |
|                                  | <b>Alternate #</b> 1000141 | <b>Effective Date:</b> February 23, 2015  |
| <b>Date Approved:</b> 02/23/2015 | <b>Admin ID:</b> 41390     | <b>Expiration Date:</b> December 15, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** APPRAISALS OF FIVE PARCELS FOR ACQUISITION - EAGLES NEST. TH 1. QUICK CALL.**RANI ENGINEERING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$173,640.35****TOTAL CONTRACTS AWARDED: 4****TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90307        | <b>Dollar Amount:</b> \$ 66,440.35         |
|                                  | <b>Alternate #</b> 1000180 | <b>Effective Date:</b> April 09, 2015      |
| <b>Date Approved:</b> 04/09/2015 | <b>Admin ID:</b> 41255     | <b>Expiration Date:</b> September 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - TH 169 DESIGNS OF ROADWAY DITCH EROSION**TRANSPORTATION***Single Source*

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77145      | <b>Dollar Amount:</b> \$ 20,000.00     |
|                                  | <b>Alternate #</b> 05626 | <b>Effective Date:</b> April 18, 2014  |
| <b>Date Approved:</b> 10/30/2014 | <b>Admin ID:</b> 37686   | <b>Expiration Date:</b> March 25, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** STAFF AUGMENTATION - CONSTRUCTION INSPECTION

**RANI ENGINEERING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$173,640.35****TOTAL CONTRACTS AWARDED: 4****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77609      | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 11/21/2014 | <b>Alternate #</b> 05780 | <b>Effective Date:</b> May 05, 2014    |
|                                  | <b>Admin ID:</b> 37782   | <b>Expiration Date:</b> April 28, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** METRO SURVEY STAFF AUGMENTATION**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82810    | <b>Dollar Amount:</b> \$ 7,400.00         |
| <b>Date Approved:</b> 09/04/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 04, 2014 |
|                                  | <b>Admin ID:</b> 39840 | <b>Expiration Date:</b> August 29, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** SURVEY SERVICES**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 1,800.00         |
| <b>Date Approved:</b> 12/09/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 04, 2014 |
|                                  | <b>Admin ID:</b> 39840 | <b>Expiration Date:</b>                   |

2D11 *Building Operations, Real Estate, & Construction***Description:** SURVEY SERVICES**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84590    | <b>Dollar Amount:</b> \$ 3,000.00       |
| <b>Date Approved:</b> 10/17/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 17, 2014 |
|                                  | <b>Admin ID:</b> 40239 | <b>Expiration Date:</b> June 30, 2015   |

2D10 *Architecture & Engineering***Description:** ENGINEERING SERVICES.**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80452      | <b>Dollar Amount:</b> \$ 75,000.00    |
| <b>Date Approved:</b> 07/22/2014 | <b>Alternate #</b> 06141 | <b>Effective Date:</b> July 22, 2014  |
|                                  | <b>Admin ID:</b> 38637   | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ADA STAFF AUGMENTATION



**RANI ENGINEERING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$173,640.35****TOTAL CONTRACTS AWARDED: 4****TRANSPORTATION**

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80452      | <b>Dollar Amount:</b>                |
| <b>Date Approved:</b> 11/07/2014 | <b>Alternate #</b> 06141 | <b>Effective Date:</b> July 22, 2014 |
|                                  | <b>Admin ID:</b> 38637   | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** ADA STAFF AUGMENTATION**RATWIK, ROSZAK & MALONEY P.A.****TOTAL DOLLAR AMOUNT AWARDED: \$150,000.00****TOTAL CONTRACTS AWARDED: 0****MN MANAGEMENT & BUDGET**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 55351    | <b>Dollar Amount:</b> \$ 100,000.00     |
| <b>Date Approved:</b> 12/05/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2013 |
|                                  | <b>Admin ID:</b> 32206 | <b>Expiration Date:</b> June 30, 2015   |

2D36 *Law Enforcement & Security***Description:** MISCONDUCT INVESTIGATIONS**MN MANAGEMENT & BUDGET**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 50,000.00      |
| <b>Date Approved:</b> 06/10/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2013 |
|                                  | <b>Admin ID:</b> 32206 | <b>Expiration Date:</b> June 30, 2016   |

2D36 *Law Enforcement & Security***Description:** MISCONDUCT INVESTIGATIONS**RAY M. CONROE, PH.D****TOTAL DOLLAR AMOUNT AWARDED: \$98,212.50****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 53031    | <b>Dollar Amount:</b> \$ 5,062.50       |
| <b>Date Approved:</b> 05/22/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 34156 | <b>Expiration Date:</b>                 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

**RAY M. CONROE, PH.D****TOTAL DOLLAR AMOUNT AWARDED: \$98,212.50****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b> 53031    | <b>Dollar Amount:</b> \$ 2,025.00       |
| <b>Date Approved:</b> 06/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 34156 | <b>Expiration Date:</b>                 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 87,750.00         |
| <b>Date Approved:</b> 09/24/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
|                                  | <b>Admin ID:</b> 34156 | <b>Expiration Date:</b> September 30, 2015 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 3,375.00       |
| <b>Date Approved:</b> 05/22/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 34156 | <b>Expiration Date:</b>                 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**REBECCA STERNER****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****NATURAL RESOURCES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81285    | <b>Dollar Amount:</b> \$ 5,000.00      |
| <b>Date Approved:</b> 08/14/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 14, 2014 |
|                                  | <b>Admin ID:</b> 39580 | <b>Expiration Date:</b> June 30, 2015  |

2D02 Advertising, Marketing, &amp; Communications

**Description:** ASSIST MINNESOTA CONSERVATION VOLUNTEER MAGAZINE WITH IDENTIFYING FULFILLMENT OPPORTUNITIES.**NATURAL RESOURCES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 01/28/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> August 14, 2014 |
|                                  | <b>Admin ID:</b> 39580 | <b>Expiration Date:</b>                |

2D02 Advertising, Marketing, &amp; Communications

**Description:** ASSIST MINNESOTA CONSERVATION VOLUNTEER MAGAZINE WITH IDENTIFYING FULFILLMENT OPPORTUNITIES.

## REC WORKER

**TOTAL DOLLAR AMOUNT AWARDED: \$55,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CENTER FOR ARTS EDUCATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89129    | <b>Dollar Amount:</b> \$ 55,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 01, 2015      |
| <b>Date Approved:</b> 02/25/2015 | <b>Admin ID:</b> 40185 | <b>Expiration Date:</b> September 30, 2016 |

2D02 Advertising, Marketing, & Communications

**Description:** VIDEOGRAPHER TO PRODUCE A TOTAL OF EIGHT VIDEOS OF FOUR PARTICIPATING SUBJECT SCHOOLS, TWO FROM EACH SCHOOL; ONE VIDEO DOCUMENTARY OF SEVEN TO EIGHT MINUTES DURATION AND ONE VIDEO OF THREE MINUTES

### CENTER FOR ARTS EDUCATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 01, 2015 |
| <b>Date Approved:</b> 04/09/2015 | <b>Admin ID:</b> 40185 | <b>Expiration Date:</b>               |

2D02 Advertising, Marketing, & Communications

**Description:** VIDEOGRAPHER TO PRODUCE A TOTAL OF EIGHT VIDEOS OF FOUR PARTICIPATING SUBJECT SCHOOLS, TWO FROM EACH SCHOOL; ONE VIDEO DOCUMENTARY OF SEVEN TO EIGHT MINUTES DURATION AND ONE VIDEO OF THREE MINUTES

## RED LAKE WATERSHED DISTRICT

**TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### POLLUTION CONTROL AGENCY

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 57817       | <b>Dollar Amount:</b> \$ 100,000.00       |
|                                  | <b>Alternate #</b> CR5805 | <b>Effective Date:</b> February 06, 2013  |
| <b>Date Approved:</b> 10/20/2014 | <b>Admin ID:</b> 32302    | <b>Expiration Date:</b> December 31, 2016 |

2D20 Environmental, Agriculture, & Science

**Description:** COMPLETION OF TOTAL MAXIMUM DAILY LOAD FOR IMPAIRED WATER BODIES ON MN LIST OF IMPAIRED WATER BODIES.

### POLLUTION CONTROL AGENCY

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 06, 2013 |
| <b>Date Approved:</b> 12/03/2014 | <b>Admin ID:</b> 32302 | <b>Expiration Date:</b>                  |

2D20 Environmental, Agriculture, & Science

**Description:** COMPLETION OF TOTAL MAXIMUM DAILY LOAD FOR IMPAIRED WATER BODIES ON MN LIST OF IMPAIRED WATER BODIES.

## REDISH & ASSOCIATES, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00**

**TOTAL CONTRACTS AWARDED: 1**

**REDISH & ASSOCIATES, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82286    | <b>Dollar Amount:</b> \$ 25,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 15, 2014 |
| <b>Date Approved:</b> 08/13/2014 | <b>Admin ID:</b> 39613 | <b>Expiration Date:</b> June 30, 2015  |

2D40 Educational &amp; Instructional Services

**Description:** PLAIN LANGUAGE TRAINING & CONSULTATION**HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 15, 2014 |
| <b>Date Approved:</b> 01/12/2015 | <b>Admin ID:</b> 39613 | <b>Expiration Date:</b>                |

2D40 Educational &amp; Instructional Services

**Description:** PLAIN LANGUAGE TRAINING & CONSULTATION**REDMANE TECHNOLOGY LLC****TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES***Single Source*

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80408         | <b>Dollar Amount:</b> \$ 60,000.00    |
|                                  | <b>Alternate #</b> OET 3319 | <b>Effective Date:</b> July 21, 2014  |
| <b>Date Approved:</b> 07/21/2014 | <b>Admin ID:</b> 38644      | <b>Expiration Date:</b> June 01, 2015 |

2D71 Information Technology Maintenance

**Description:** COMPLETION OF MOBILE APPLICATION PILOT PROJECT WHICH INCLUDES THE BUG FIXES AND SUPPORT DURING THE WARRANTY PERIOD. Transition of 902TS SWIFT # 58961**REDWOOD COUNTY ATTORNEY OFFICE****TOTAL DOLLAR AMOUNT AWARDED: \$4,400.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90921    | <b>Dollar Amount:</b> \$ 4,400.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 25, 2015  |
| <b>Date Approved:</b> 06/25/2015 | <b>Admin ID:</b> 42660 | <b>Expiration Date:</b> June 30, 2016 |

2D36 Law Enforcement &amp; Security

**Description:** COMPLETE DEVELOPMENT AND ACCREDITATION OF A REGIONAL CHILD ADVOCACY CENTER IN SOUTHWEST MN.**REGENTS OF THE UNIVERSITY OF MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$684,967.00****TOTAL CONTRACTS AWARDED: 2**

## REGENTS OF THE UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$684,967.00**

**TOTAL CONTRACTS AWARDED: 2**

### POLLUTION CONTROL AGENCY

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91177        | <b>Dollar Amount:</b> \$ 3,539.00     |
|                                  | <b>Alternate #</b> CR 8236 | <b>Effective Date:</b>                |
| <b>Date Approved:</b> 05/08/2015 | <b>Admin ID:</b> 42038     | <b>Expiration Date:</b> June 30, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** TO ADMINISTER TWO WORKSHOPS WITH AN OPTIONAL TIRD FOR NEW MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4): INTRODUCTION TO STORMWATER TOPICS.

### NATURAL RESOURCES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93410    | <b>Dollar Amount:</b> \$ 39,908.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 05/26/2015 | <b>Admin ID:</b> 41908 | <b>Expiration Date:</b> June 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

**Description:** GEOCHEMICAL-TRACER-BASED MODEL THAT CAN BE USED TO QUANTIFY THE LONG-TERM SOURCE, RELEASE, AND TRANSPORT OF SULFATE FROM TACONITE TAILING BASINS.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78160      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> May 27, 2014      |
| <b>Date Approved:</b> 03/09/2015 | <b>Admin ID:</b> 38109   | <b>Expiration Date:</b> January 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DEVELOPMENT OF A QUEUE WARNING SYSTEM FOR UTILIZING ACTIVE TRAFFIC MGMT INFRASTRUCTURE: SYSTEM DEVELOPMENT & FIELD TESTING

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74378    | <b>Dollar Amount:</b> \$ 1,996.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 14, 2014 |
| <b>Date Approved:</b> 11/12/2014 | <b>Admin ID:</b> 39220 | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** LOCAL ROAD RESEARCH BOARD FOCUS GROUPS: FISCAL YEAR 2014-2015

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 73304    | <b>Dollar Amount:</b> \$ 74,878.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 17, 2014  |
| <b>Date Approved:</b> 10/17/2014 | <b>Admin ID:</b> 39127 | <b>Expiration Date:</b> January 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - COMPUTERIZED CRASH REPORTS USABILITY & DESIGN INVESTIGATION

**REGENTS OF THE UNIVERSITY OF MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$684,967.00****TOTAL CONTRACTS AWARDED: 2****HEALTH**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 56290    | <b>Dollar Amount:</b> \$ 350,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                   |
| <b>Date Approved:</b> 07/29/2014 | <b>Admin ID:</b> 30414 | <b>Expiration Date:</b> January 31, 2016 |

2D50 *Healthcare***Description:** MDH IS SEEKING PROPOSALS FOR QUALIFIED RESPONDERS TO EVALUATE OVERALL HEALTH CARE HOMES INITIATIVE. EVALUATE AND MONITOR THE IMPACT OF HCH INITIATIVE FOR ALL POPULATIONS SERVED BY CERTIFIED HCH'S.**HEALTH**

|                                  |                        |                         |
|----------------------------------|------------------------|-------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>  |
| <b>Date Approved:</b> 06/02/2015 | <b>Admin ID:</b> 30414 | <b>Expiration Date:</b> |

2D50 *Healthcare***Description:** MDH IS SEEKING PROPOSALS FOR QUALIFIED RESPONDERS TO EVALUATE OVERALL HEALTH CARE HOMES INITIATIVE. EVALUATE AND MONITOR THE IMPACT OF HCH INITIATIVE FOR ALL POPULATIONS SERVED BY CERTIFIED HCH'S.**TRANSPORTATION**

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 63324      | <b>Dollar Amount:</b> \$ 33,300.00   |
|                                  | <b>Alternate #</b> 01816 | <b>Effective Date:</b> June 17, 2013 |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 17900   | <b>Expiration Date:</b> May 31, 2017 |

2D10 *Architecture & Engineering***Description:** WORK ORDER - DEVELOPMENT OF AN IMPROVED DESIGN PROCEDURE FOR UNBONDED CONCRETE OVERLAYS.**HEALTH***Single Source*

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 65695    | <b>Dollar Amount:</b> \$ 8,300.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 19, 2013 |
| <b>Date Approved:</b> 10/22/2014 | <b>Admin ID:</b> 34807 | <b>Expiration Date:</b>              |

2D50 *Healthcare***Description:** HEALTH INSURANCE SURVEY**HEALTH***Single Source*

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 85,707.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 19, 2013 |
| <b>Date Approved:</b> 06/05/2015 | <b>Admin ID:</b> 34807 | <b>Expiration Date:</b>              |

2D50 *Healthcare***Description:** HEALTH INSURANCE SURVEY

**REGENTS OF THE UNIVERSITY OF MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$684,967.00****TOTAL CONTRACTS AWARDED: 2****HEALTH***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 65695    | <b>Dollar Amount:</b>                      |
| <b>Date Approved:</b> 06/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 19, 2013       |
|                                  | <b>Admin ID:</b> 34807 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** HEALTH INSURANCE SURVEY**LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 02/02/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 16, 2014 |
|                                  | <b>Admin ID:</b> 37870 | <b>Expiration Date:</b>               |

2D90 *Other Services***Description:** COLLECT, COLLATE, USE AND PUBLISH STATISTICAL AND OTHER INFO RELATED TO WORK UNDER ITS JURISDICTION, WHICH INCLUDES ADMINISTRATION OF THE MN WORKERS COMPENSATION SYSTEM.**LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 05/29/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 16, 2014 |
|                                  | <b>Admin ID:</b> 37870 | <b>Expiration Date:</b> July 17, 2015 |

2D90 *Other Services***Description:** COLLECT, COLLATE, USE AND PUBLISH STATISTICAL AND OTHER INFO RELATED TO WORK UNDER ITS JURISDICTION, WHICH INCLUDES ADMINISTRATION OF THE MN WORKERS COMPENSATION SYSTEM.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78267      | <b>Dollar Amount:</b> \$ 34,000.00       |
| <b>Date Approved:</b> 09/24/2014 | <b>Alternate #</b> 05679 | <b>Effective Date:</b> May 19, 2014      |
|                                  | <b>Admin ID:</b> 37818   | <b>Expiration Date:</b> January 01, 2016 |

2D40 *Educational & Instructional Services***Description:** WORK ORDER - MINNESOTA TRIBAL STATE RELATIONS TRAINING COURSE**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 72011      | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 07/01/2014 | <b>Alternate #</b> 99008 | <b>Effective Date:</b> December 03, 2013 |
|                                  | <b>Admin ID:</b> 37187   | <b>Expiration Date:</b> June 30, 2015    |

2D20 *Environmental, Agriculture, & Science***Description:** FISCAL YEAR 2014 MINNESOTA COUNCIL ON TRANSPORTATION ACCESS SUPPORT

**REGENTS OF THE UNIVERSITY OF MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$684,967.00****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 72011      | <b>Dollar Amount:</b> \$ 33,677.00       |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> December 03, 2013 |
| <b>Date Approved:</b> 02/19/2015 | <b>Admin ID:</b> 37187   | <b>Expiration Date:</b>                  |

2D20 *Environmental, Agriculture, & Science***Description:** FISCAL YEAR 2014 MINNESOTA COUNCIL ON TRANSPORTATION ACCESS SUPPORT**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 19,662.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 03, 2013 |
| <b>Date Approved:</b> 05/29/2015 | <b>Admin ID:</b> 37187 | <b>Expiration Date:</b> August 31, 2015  |

2D20 *Environmental, Agriculture, & Science***Description:** FISCAL YEAR 2014 MINNESOTA COUNCIL ON TRANSPORTATION ACCESS SUPPORT**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 69484    | <b>Dollar Amount:</b>                      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 09, 2013    |
| <b>Date Approved:</b> 10/07/2014 | <b>Admin ID:</b> 36505 | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** IMPLEMENTATION OF TRAFFIC DATA QUALITY VERIFICATION FOR WIM SITES**REGENTS OF THE UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMIN****TOTAL DOLLAR AMOUNT AWARDED: \$202,319.30****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 77741      | <b>Dollar Amount:</b> \$ 72,112.30        |
|                                  | <b>Alternate #</b> 05600 | <b>Effective Date:</b> May 09, 2014       |
| <b>Date Approved:</b> 06/08/2015 | <b>Admin ID:</b> 37662   | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** UMD STUDENT WORKERS, SP 8821-256, TH 999**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 09, 2014       |
| <b>Date Approved:</b> 08/26/2014 | <b>Admin ID:</b> 37662 | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** UMD STUDENT WORKERS, SP 8821-256, TH 999



**REGENTS OF THE UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMIN****TOTAL DOLLAR AMOUNT AWARDED: \$202,319.30****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 37697      | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 03/09/2015 | <b>Alternate #</b> 99008 | <b>Effective Date:</b> December 08, 2011  |
|                                  | <b>Admin ID:</b> 27781   | <b>Expiration Date:</b> November 30, 2015 |

2D90 *Other Services***Description:** DEVELOP A ROBOTIC PAINTING DEVICE TO BE MOUNTED ON THE FRONT OF A VEHICLE FOR PAINTING MESSAGES AND SYMBOLS ON THE ROADWAY. THE PAINTING DEVICE WILL BE BASED ON THE PROTOTYPE DEVELOPED VIA THE NATSRL**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 15948    | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 03/26/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 23, 2011 |
|                                  | <b>Admin ID:</b> 28110 | <b>Expiration Date:</b> July 31, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** DEVELOPMENT OF ACTIVE TRAFFIC MANAGEMENT STRATEGIES FOR MINNESOTA FREEWAY CORRIDORS WITH ENHANCED VARIABLE SPEED LIMITS.**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 39923    | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 12/17/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> January 11, 2012  |
|                                  | <b>Admin ID:</b> 28226 | <b>Expiration Date:</b> October 31, 2015 |

2D90 *Other Services***Description:** WO; THIS PROJECT ADDRESSES PARKING SPACE INFORMATION NEEDS IDENTIFIED IN VARIOUS TOPICAL STUDIES.**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77278    | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 05/08/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 24, 2014     |
|                                  | <b>Admin ID:</b> 38930 | <b>Expiration Date:</b> February 28, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - HIGH FIDELITY SIMULATION OF BRIDGE FOUNDATION SCOUR AT THE MISSISSIPPI RIVER BRIDGE**MN MANAGEMENT & BUDGET**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94768    | <b>Dollar Amount:</b> \$ 130,207.00   |
| <b>Date Approved:</b> 06/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
|                                  | <b>Admin ID:</b> 42232 | <b>Expiration Date:</b> June 30, 2016 |

2D00 *Management & Fiscal Services***Description:** CONSULTING SERVICE OF THE STATE ECONOMIST PROVIDED BY THE UNIVERSITY OF MINNESOTA, DEPARTMENT OF APPLIED ECONOMICS.**REGULATORY INSURANCE SERVICES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$131,450.00****TOTAL CONTRACTS AWARDED: 1**

## REGULATORY INSURANCE SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$131,450.00**

**TOTAL CONTRACTS AWARDED: 1**

### COMMERCE

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91445    | <b>Dollar Amount:</b> \$ 131,450.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 17, 2015 |
| <b>Date Approved:</b> 04/17/2015 | <b>Admin ID:</b> 41367 | <b>Expiration Date:</b> June 16, 2015 |

2D00 *Management & Fiscal Services*

**Description:** AN AUDIT OF EXPENDITURES OF ENERGY GRANT FUNDS BY COMMUNITY ACTION MINNEAPOLIS.

### COMMERCE

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 17, 2015 |
| <b>Date Approved:</b> 04/24/2015 | <b>Admin ID:</b> 41367 | <b>Expiration Date:</b>               |

2D00 *Management & Fiscal Services*

**Description:** AN AUDIT OF EXPENDITURES OF ENERGY GRANT FUNDS BY COMMUNITY ACTION MINNEAPOLIS.

## RELIABLE RADON MITIGATION

**TOTAL DOLLAR AMOUNT AWARDED: \$16,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83847    | <b>Dollar Amount:</b> \$ 16,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 20, 2014  |
| <b>Date Approved:</b> 10/20/2014 | <b>Admin ID:</b> 39207 | <b>Expiration Date:</b> January 15, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** HOME RADON MITIGATION SYSTEM. Original Certification is MMD # 39204.

## RENEE SHEWARD

**TOTAL DOLLAR AMOUNT AWARDED: \$36,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### RACING COMMISSION

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90972    | <b>Dollar Amount:</b> \$ 36,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 25, 2015  |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 40965 | <b>Expiration Date:</b> May 24, 2016 |

2D90 *Other Services*

**Description:** REGULATION AND OVERSIGHT OF HORSE RACING FOR THE MN RACING COMMISSION, AND TO INSURE THAT RACING IS CONDUCTED WITH INTEGRITY AND IN THE PUBLIC INTEREST.

## RENVILLE COUNTY SHERIFF'S OFFICE

**TOTAL DOLLAR AMOUNT AWARDED: \$306,125.00**

**TOTAL CONTRACTS AWARDED: 1**

## RENVILLE COUNTY SHERIFF'S OFFICE

**TOTAL DOLLAR AMOUNT AWARDED: \$306,125.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79011    | <b>Dollar Amount:</b> \$ 306,125.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 15, 2014  |
| <b>Date Approved:</b> 07/15/2014 | <b>Admin ID:</b> 38349 | <b>Expiration Date:</b> June 30, 2015 |

2D04 *Program Development & Evaluation*

**Description:** HOUSE OVERFLOW MN DEPT OF CORRECTION OFFENDERS WHO ARE COMMITTED TO THE COMMISSIONER OF CORRECTIONS & REQUIRE INCARCERATION AT RENVILLE COUNTY JAIL

## RESOURCE DATA, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$4,775.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87708      | <b>Dollar Amount:</b> \$ 4,775.00       |
|                                  | <b>Alternate #</b> 06375 | <b>Effective Date:</b> January 09, 2015 |
| <b>Date Approved:</b> 01/09/2015 | <b>Admin ID:</b> 39521   | <b>Expiration Date:</b> June 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WEATHER SECURITY MAP ENHANCEMENT

## RESULTS LEADERSHIP GROUP, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$10,700.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83010    | <b>Dollar Amount:</b> \$ 10,700.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2014 |
| <b>Date Approved:</b> 10/01/2014 | <b>Admin ID:</b> 39460 | <b>Expiration Date:</b> June 30, 2015   |

2D40 *Educational & Instructional Services*

**Description:** SOFTWARE TRAINING, SUPPORT AND LICENSE AGREEMENT FOR RESULTS SCORECARD SOFTWARE.

## RETROFIT COMPANIES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$2,630.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78619      | <b>Dollar Amount:</b> \$ 2,630.00     |
|                                  | <b>Alternate #</b> 05966 | <b>Effective Date:</b> June 02, 2014  |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 38935   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** REGULATED WASTE REMOVAL FOR THE REMOTE BUILDING LOCATED AT 1001 TYLER AVENUE NE IN BEMIDJI, MN.

## RICE COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$6,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88361      | <b>Dollar Amount:</b> \$ 6,000.00       |
|                                  | <b>Alternate #</b> 07469 | <b>Effective Date:</b> January 30, 2015 |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 41182   | <b>Expiration Date:</b> July 29, 2015   |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE 15 NEW TITLES IN RICE COUNTY - TITLE ORDER NUMBER 107547, SP 6612-100, TH 3. QUICK CALL

## RICE COUNTY ABSTRACT & TITLE COMPANY

**TOTAL DOLLAR AMOUNT AWARDED: \$19,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88359      | <b>Dollar Amount:</b> \$ 10,000.00      |
|                                  | <b>Alternate #</b> 07470 | <b>Effective Date:</b> January 30, 2015 |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 41149   | <b>Expiration Date:</b> July 29, 2015   |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE 30 NEW TITLES IN RICE COUNTY - TITLE ORDER NUMBER 107546. QUICK CALL.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88356      | <b>Dollar Amount:</b> \$ 9,000.00       |
|                                  | <b>Alternate #</b> 07472 | <b>Effective Date:</b> January 30, 2015 |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 41150   | <b>Expiration Date:</b> July 29, 2015   |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE 20 NEW TITLES IN RICE COUNTY - TITLE ORDER NUMBER 107556. QUICK CALL.

## RICHARD A JUTH LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$130,800.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86887    | <b>Dollar Amount:</b> \$ 130,800.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 05, 2015 |
| <b>Date Approved:</b> 01/02/2015 | <b>Admin ID:</b> 40174 | <b>Expiration Date:</b> June 30, 2015   |

2D36 Law Enforcement & Security

**Description:** TO PROVIDE DIRECT ASSISTANCE TO REGIONAL PUBLIC SAFETY INTEROPERABLE COMMUNICATION ENTITIES TO HOMELAND SECURITY AND EMERGENCY MANAGEMENT REGIONAL ASSOCIATIONS AND TO LOCAL PUBLIC SAFETY

## RICHARD A. GILLESPIE

**TOTAL DOLLAR AMOUNT AWARDED: \$4,800.00**

**TOTAL CONTRACTS AWARDED: 1**

**RICHARD A. GILLESPIE****TOTAL DOLLAR AMOUNT AWARDED: \$4,800.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81199      | <b>Dollar Amount:</b> \$ 4,800.00         |
|                                  | <b>Alternate #</b> 06466 | <b>Effective Date:</b> August 12, 2014    |
| <b>Date Approved:</b> 08/12/2014 | <b>Admin ID:</b> 39690   | <b>Expiration Date:</b> December 31, 2014 |

2D40 Educational &amp; Instructional Services

**Description:** SNOW PLOW OPERATOR TRAINING (SPOT)**RICHARD ANTELL****TOTAL DOLLAR AMOUNT AWARDED: \$8,000.00****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 78956    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 09, 2014  |
| <b>Date Approved:</b> 04/02/2015 | <b>Admin ID:</b> 38350 | <b>Expiration Date:</b> June 30, 2015 |

2D04 Program Development &amp; Evaluation

**Description:** THE PROVISION OF NATIVE AMERICAN CONSULTING SERVICES IN THE DESIGN & DEVELOPMENT OF COMMUNITY REENTRY RESOURCES SPECIFIC TO NATIVE AMERICAN OFFENDERS.**CORRECTIONS***Single Source*

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 8,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 09, 2014 |
| <b>Date Approved:</b> 02/24/2015 | <b>Admin ID:</b> 38350 | <b>Expiration Date:</b>              |

2D04 Program Development &amp; Evaluation

**Description:** THE PROVISION OF NATIVE AMERICAN CONSULTING SERVICES IN THE DESIGN & DEVELOPMENT OF COMMUNITY REENTRY RESOURCES SPECIFIC TO NATIVE AMERICAN OFFENDERS.**RICHARD BOWMAN, DVM****TOTAL DOLLAR AMOUNT AWARDED: \$75,500.00****TOTAL CONTRACTS AWARDED: 0****RACING COMMISSION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77462    | <b>Dollar Amount:</b> \$ 75,500.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 07, 2014  |
| <b>Date Approved:</b> 05/11/2015 | <b>Admin ID:</b> 38132 | <b>Expiration Date:</b> May 06, 2016 |

2D20 Environmental, Agriculture, &amp; Science

**Description:** PROVIDE THE SERVICES OF ASSISTANT VETERINARIANS TO WORK UNDER THE CHIEF COMMISSION VETERINARIAN AS PART OF THE REGULATION OF HORSE RACING.**RICHARD FEINBERG****TOTAL DOLLAR AMOUNT AWARDED: \$36,000.00****TOTAL CONTRACTS AWARDED: 1**

**RICHARD FEINBERG****TOTAL DOLLAR AMOUNT AWARDED: \$36,000.00****TOTAL CONTRACTS AWARDED: 1****RACING COMMISSION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90437    | <b>Dollar Amount:</b> \$ 36,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 25, 2015  |
| <b>Date Approved:</b> 05/04/2015 | <b>Admin ID:</b> 41904 | <b>Expiration Date:</b> May 24, 2016 |

2D90 *Other Services***Description:** STEWARD/JUDGE IN ORDER TO INSURE THE INTEGRITY OF PARI-MUTUEL HORSE RACING IN MN. ORIG CERT 40965**RICHARD HADDEN I, MD****TOTAL DOLLAR AMOUNT AWARDED: \$79,776.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 53054    | <b>Dollar Amount:</b> \$ 71,136.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 33797 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 8,640.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
| <b>Date Approved:</b> 05/22/2015 | <b>Admin ID:</b> 33797 | <b>Expiration Date:</b>                 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS**RICHARD PALLAZZA, JR****TOTAL DOLLAR AMOUNT AWARDED: \$56,580.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78305    | <b>Dollar Amount:</b> \$ 56,580.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 01, 2014       |
| <b>Date Approved:</b> 09/25/2014 | <b>Admin ID:</b> 38354 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**RICHARD RUE****TOTAL DOLLAR AMOUNT AWARDED: \$240,000.00****TOTAL CONTRACTS AWARDED: 0**

**RICHARD RUE****TOTAL DOLLAR AMOUNT AWARDED: \$240,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 47272    | <b>Dollar Amount:</b> \$ 120,000.00   |
| <b>Date Approved:</b> 06/18/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 30303 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 120,000.00   |
| <b>Date Approved:</b> 07/07/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 30303 | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**RICK MARION, DVM****TOTAL DOLLAR AMOUNT AWARDED: \$8,000.00****TOTAL CONTRACTS AWARDED: 0****RACING COMMISSION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78510    | <b>Dollar Amount:</b> \$ 8,000.00    |
| <b>Date Approved:</b> 05/26/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 28, 2014  |
|                                  | <b>Admin ID:</b> 38345 | <b>Expiration Date:</b> May 27, 2016 |

2D20 Environmental, Agriculture, &amp; Science

**Description:** VETERINARIAN TO PRACTICE VETERINARY MEDICINE IN MINNESOTA AND IS EXPERIENCED IN REGULATORY MEDICAL TESTING PROCEDURES AS THEY APPLY TO HORSE RACING, IN ORDER TO INSURE THE INTEGRITY OF PARI MUTUEL HORSE**RISK & REGULATORY CONSULTING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$271,351.00****TOTAL CONTRACTS AWARDED: 2****COMMERCE**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 83097    | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 03/16/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 01, 2014 |
|                                  | <b>Admin ID:</b> 39733 | <b>Expiration Date:</b> June 30, 2015     |

2D00 Management &amp; Fiscal Services

**Description:** WORK ORDER - FULL-SCOPE RISK FOCUSED STATUTORY FINANCIAL EXAMINATION FOR UCARE MINNESOTA.

**RISK & REGULATORY CONSULTING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$271,351.00****TOTAL CONTRACTS AWARDED: 2****COMMERCE**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83097    | <b>Dollar Amount:</b> \$ 160,620.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 01, 2014 |
| <b>Date Approved:</b> 08/29/2014 | <b>Admin ID:</b> 39733 | <b>Expiration Date:</b> May 31, 2015      |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - FULL-SCOPE RISK FOCUSED STATUTORY FINANCIAL EXAMINATION FOR UCARE MINNESOTA.**COMMERCE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92389    | <b>Dollar Amount:</b> \$ 110,731.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 30, 2015  |
| <b>Date Approved:</b> 04/30/2015 | <b>Admin ID:</b> 41924 | <b>Expiration Date:</b> April 28, 2016 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - STATUTORY FINANCIAL EXAMINATION OF THRIVENT INSURANCE COMPANY.**RISK & REGULATORY CONSULTING, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$250,800.00****TOTAL CONTRACTS AWARDED: 0****COMMERCE**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 64870    | <b>Dollar Amount:</b> \$ 149,300.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                |
| <b>Date Approved:</b> 07/24/2014 | <b>Admin ID:</b> 35124 | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services***Description:** SERVICES RELATED TO LIQUIDATION OF MINNESOTA SURETY AND TRUST CO**COMMERCE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 101,500.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                 |
| <b>Date Approved:</b> 05/29/2015 | <b>Admin ID:</b> 35124 | <b>Expiration Date:</b> April 28, 2016 |

2D00 *Management & Fiscal Services***Description:** SERVICES RELATED TO LIQUIDATION OF MINNESOTA SURETY AND TRUST CO**RISK & REGULATORY CONSULTING, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$20,000.00****TOTAL CONTRACTS AWARDED: 0**



## RISK & REGULATORY CONSULTING, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$20,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### COMMERCE

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74950    | <b>Dollar Amount:</b> \$ 20,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 10, 2014 |
| <b>Date Approved:</b> 12/16/2014 | <b>Admin ID:</b> 37248 | <b>Expiration Date:</b>               |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - CONTRACTOR WILL PERFORM A FULL-SCOPE RISK-FOCUSED STATUTORY FINANCIAL EXAMINATION FOR ALLIANZ LIFE INSURANCE COMPANY. MASTER CONTRACT 61742

### COMMERCE

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 10, 2014 |
| <b>Date Approved:</b> 03/16/2015 | <b>Admin ID:</b> 37248 | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - CONTRACTOR WILL PERFORM A FULL-SCOPE RISK-FOCUSED STATUTORY FINANCIAL EXAMINATION FOR ALLIANZ LIFE INSURANCE COMPANY. MASTER CONTRACT 61742

## RIVERTOWN COMMUNICATIONS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$51,495.00**

**TOTAL CONTRACTS AWARDED: 3**

### HUMAN SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90287    | <b>Dollar Amount:</b> \$ 25,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 29, 2015   |
| <b>Date Approved:</b> 05/29/2015 | <b>Admin ID:</b> 40247 | <b>Expiration Date:</b> June 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** ELEARNING WEB COURSE FOR TRAINING AND ORIENTING COUNTY AND TRIBAL SOCIAL SERVICE AGENCIES OF THE ACT'S REQUIREMENTS.

### EMPLOYMENT & ECONOMIC DEV

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82104         | <b>Dollar Amount:</b> \$ 1,995.00      |
|                                  | <b>Alternate #</b> AIT-ER52 | <b>Effective Date:</b> August 11, 2014 |
| <b>Date Approved:</b> 08/07/2014 | <b>Admin ID:</b> 39532      | <b>Expiration Date:</b> June 30, 2015  |

2D90 *Other Services*

**Description:** ACCESS-IT WORK ORDER [CATEGORY: REMEDIATION] REMEDIATE 147-PAGE GUIDE

### HUMAN SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94291    | <b>Dollar Amount:</b> \$ 24,500.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 15, 2015  |
| <b>Date Approved:</b> 06/15/2015 | <b>Admin ID:</b> 41780 | <b>Expiration Date:</b> June 30, 2016 |

2D40 *Educational & Instructional Services*

**Description:** TO DEVELOP AN ONLINE TRAINING PROGRAM ON CIVIL COMMITMENT LAWS AS IT PERTAINS TO PERSONS WITH MENTAL ILLNESS

**RJJOHNSON ARCHITECTURE & INTERIORS, LTD****TOTAL DOLLAR AMOUNT AWARDED: \$7,000.00****TOTAL CONTRACTS AWARDED: 1****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88896    | <b>Dollar Amount:</b> \$ 7,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 20, 2015  |
| <b>Date Approved:</b> 02/20/2015 | <b>Admin ID:</b> 41257 | <b>Expiration Date:</b> February 15, 2017 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** DESIGN FOR 2 PSYCH OFFICES B - BUILDING FOR MCF LINO LAKES, RECS PROJECT 78LL0026.**RLS VALUATION INC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 32461      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 97600 | <b>Effective Date:</b> September 12, 2011 |
| <b>Date Approved:</b> 07/24/2014 | <b>Admin ID:</b> 23793   | <b>Expiration Date:</b> June 30, 2016     |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** CCLRT-RIGHT OF WAY APPRAISAL UPDATES AND EXPERT WITNESS SERVICE - MULTIPLE VENDORS**RMB ENVIRONMENTAL LABORATORIES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$4,668.44****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81913      | <b>Dollar Amount:</b> \$ 4,668.44         |
|                                  | <b>Alternate #</b> 06582 | <b>Effective Date:</b> August 07, 2014    |
| <b>Date Approved:</b> 08/07/2014 | <b>Admin ID:</b> 39630   | <b>Expiration Date:</b> December 31, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** LAKE ANNIE DRAWDOWN WATER TESTING**ROBERT CLAUSON, INC****TOTAL DOLLAR AMOUNT AWARDED: \$150,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47219    | <b>Dollar Amount:</b> \$ 100,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 30264 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**ROBERT CLAUSON, INC****TOTAL DOLLAR AMOUNT AWARDED: \$150,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 47219    | <b>Dollar Amount:</b> \$ 50,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 30264 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**ROBERT R BLACKBURN DBA BLACKBURN & ASSOCIATES****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 60255      | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 02000 | <b>Effective Date:</b> April 03, 2013 |
| <b>Date Approved:</b> 08/05/2014 | <b>Admin ID:</b> 31447   | <b>Expiration Date:</b> May 31, 2014  |

2D11 *Building Operations, Real Estate, & Construction***Description:** ESTABLISHING EFFECTIVE SALT AND ANTI-ICING APPLICATION RATES.**ROBERT TIREVOLD****TOTAL DOLLAR AMOUNT AWARDED: \$79,400.00****TOTAL CONTRACTS AWARDED: 1****PUBLIC SAFETY**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80059           | <b>Dollar Amount:</b> \$ 79,400.00         |
|                                  | <b>Alternate #</b> 2000002710 | <b>Effective Date:</b> October 01, 2014    |
| <b>Date Approved:</b> 09/19/2014 | <b>Admin ID:</b> 39933        | <b>Expiration Date:</b> September 30, 2015 |

2D40 *Educational & Instructional Services***Description:** NEED PEACE OFFICERS TO ACT AS LIAISONS BETWEEN THE STATE AND THE LAW ENFORCEMENT COMMUNITY IN MN TO ENCOURAGE AND PROMOTE GREATER ATTENTION TO TRAFFIC SAFETY LAWS AND PROGRAMS (ORIGINAL CERT MMD**ROBERTA SINGERHOUSE, PSYD, LP****TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80004    | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014      |
| <b>Date Approved:</b> 08/25/2014 | <b>Admin ID:</b> 38765 | <b>Expiration Date:</b> December 31, 2014 |

2D50 *Healthcare***Description:** LICENSED PROFESSIONAL CONSULTANT TO CONDUCT ON-SITE PSYCHOSEXUAL ASSESSMENTS TO INMATES HOUSED AND MCF - LINO LAKES

**ROBERTA SINGERHOUSE, PSYD, LP****TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90136    | <b>Dollar Amount:</b> \$ 25,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 25, 2015 |
| <b>Date Approved:</b> 03/25/2015 | <b>Admin ID:</b> 41601 | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare***Description:** LICENSED PROFESSIONAL CONSULT TO CONDUCT ON-SITE PSYCHOSEXUAL ASSESSMENTS TO INMATES HOUSED AT MCF-LINO LAKES; WRITE AN ASSESSMENT REPORT AND/OR TREATMENT PLAN AS REQUESTED BY STATE. QUICK CALL.**ROBINSON APPRAISAL SERVICES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$4,500.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88109      | <b>Dollar Amount:</b> \$ 4,500.00       |
|                                  | <b>Alternate #</b> 07525 | <b>Effective Date:</b> January 21, 2015 |
| <b>Date Approved:</b> 01/21/2015 | <b>Admin ID:</b> 41028   | <b>Expiration Date:</b> March 16, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** APPRAISAL SERVICES. TH 22.**RODERICK DUANE VANSURKSUM, DDS****TOTAL DOLLAR AMOUNT AWARDED: \$250.00****TOTAL CONTRACTS AWARDED: 1****DENTISTRY BOARD**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91570    | <b>Dollar Amount:</b> \$ 250.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 12, 2015   |
| <b>Date Approved:</b> 05/12/2015 | <b>Admin ID:</b> 42279 | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare***Description:** INDIVIDUALS OR BUSINESS ENTITIES TO FUNCTION AS INSPECTORS OF THOSE LICENSES WHO WISH TO HOLD CERTIFICATION AS PROVIDERS OF SEDATION OR ANESTHESIA SERVICES.**DENTISTRY BOARD**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>               |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 12, 2015 |
| <b>Date Approved:</b> 05/27/2015 | <b>Admin ID:</b> 42279 | <b>Expiration Date:</b>             |

2D50 *Healthcare***Description:** INDIVIDUALS OR BUSINESS ENTITIES TO FUNCTION AS INSPECTORS OF THOSE LICENSES WHO WISH TO HOLD CERTIFICATION AS PROVIDERS OF SEDATION OR ANESTHESIA SERVICES.**RODNEY SCHAFFER****TOTAL DOLLAR AMOUNT AWARDED: \$120,000.00****TOTAL CONTRACTS AWARDED: 0**

**RODNEY SCHAFER****TOTAL DOLLAR AMOUNT AWARDED: \$120,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47214    | <b>Dollar Amount:</b> \$ 120,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 30306 | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**RON BELDO LLC****TOTAL DOLLAR AMOUNT AWARDED: \$175,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 47305    | <b>Dollar Amount:</b> \$ 50,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 30258 | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 125,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 30258 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**RON MIRR, RM CONSULTING****TOTAL DOLLAR AMOUNT AWARDED: \$24,950.00****TOTAL CONTRACTS AWARDED: 1****EDUCATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90846    | <b>Dollar Amount:</b> \$ 24,950.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 08, 2015 |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 41741 | <b>Expiration Date:</b> June 30, 2015 |

2D04 Program Development &amp; Evaluation

**Description:** DEVELOPMENT OF A DISTRICT-WIDE SCHOOL CLIMATE IMPROVEMENT TOOLKIT. QUICK CALL.**RONALD W. SPENCER****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1**

**RONALD W. SPENCER****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92967        | <b>Dollar Amount:</b> \$ 5,000.00        |
|                                  | <b>Alternate #</b> 1000464 | <b>Effective Date:</b> May 14, 2015      |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 42245     | <b>Expiration Date:</b> October 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** RESEARCH AND PREPARE 16 NEW TITLES IN GRANT COUNTY - TITLE ORDER NUMBER 107619. TH: 9. SP: 2601-19RW.**ROOF SPEC INC****TOTAL DOLLAR AMOUNT AWARDED: \$48,400.00****TOTAL CONTRACTS AWARDED: 2****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87578    | <b>Dollar Amount:</b> \$ 7,400.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 15, 2015  |
| <b>Date Approved:</b> 01/15/2015 | <b>Admin ID:</b> 40897 | <b>Expiration Date:</b> January 08, 2017 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** DESIGN FOR REPAIR ED B-13 TUCKPOINTING - EMERGENCY BRICK CONDITION FOR MCF STILLWATER, BAYPORT, MN.**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 87274    | <b>Dollar Amount:</b> \$ 3,500.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 13, 2015 |
| <b>Date Approved:</b> 03/05/2015 | <b>Admin ID:</b> 40260 | <b>Expiration Date:</b>                 |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT# 78SC0048/78SC0049 DESIGN FOR E COMPLEX/E ORIENTATION ROOF REPLACEMENT AT MCF - ST. CLOUD, MN.**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 37,500.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 13, 2015   |
| <b>Date Approved:</b> 01/13/2015 | <b>Admin ID:</b> 40260 | <b>Expiration Date:</b> November 30, 2016 |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT# 78SC0048/78SC0049 DESIGN FOR E COMPLEX/E ORIENTATION ROOF REPLACEMENT AT MCF - ST. CLOUD, MN.**ROSEMARY D. KIMBALL****TOTAL DOLLAR AMOUNT AWARDED: \$14,000.00****TOTAL CONTRACTS AWARDED: 1**

**ROSEMARY D. KIMBALL****TOTAL DOLLAR AMOUNT AWARDED: \$14,000.00****TOTAL CONTRACTS AWARDED: 1****CENTER FOR ARTS EDUCATION***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86662    | <b>Dollar Amount:</b> \$ 14,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 20, 2015 |
| <b>Date Approved:</b> 01/20/2015 | <b>Admin ID:</b> 40464 | <b>Expiration Date:</b> June 05, 2015   |

2D90 *Other Services***Description:** ORGANIZATION AND COORDINATION OF GALLERY INSTALLATIONS AT PERPICH CENTER FOR ARTS EDUCATION FOR THE 2014-2015 SCHOOL YEAR. TO INCLUDE INSTRUCTION ON TRADITIONAL GALLERY PRACTICES AND TECHNIQUES.**ROSS RESOURCES LTD****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80308    | <b>Dollar Amount:</b> \$ 5,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 07, 2014 |
| <b>Date Approved:</b> 08/07/2014 | <b>Admin ID:</b> 39513 | <b>Expiration Date:</b> June 30, 2015  |

2D36 *Law Enforcement & Security***Description:** RULE 25 ASSESSMENTS FOR JUVENILES ORDERED TO THE PORTAGE CHEMICAL DEPENDENCY PROGRAM AT MCF-TOGO, THISTLEDEW PROGRAMS.**ROZIN SECURITY CONSULTING, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$42,500.00****TOTAL CONTRACTS AWARDED: 1****PUBLIC SAFETY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91304    | <b>Dollar Amount:</b> \$ 42,500.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 17, 2015 |
| <b>Date Approved:</b> 04/14/2015 | <b>Admin ID:</b> 42451 | <b>Expiration Date:</b> June 30, 2015 |

2D36 *Law Enforcement & Security***Description:** SUSPICION INDICATORS RECOGNITION AND ASSESSMENT (SIRA) TRAINING**PUBLIC SAFETY**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 17, 2015     |
| <b>Date Approved:</b> 06/09/2015 | <b>Admin ID:</b> 42451 | <b>Expiration Date:</b> December 31, 2015 |

2D36 *Law Enforcement & Security***Description:** SUSPICION INDICATORS RECOGNITION AND ASSESSMENT (SIRA) TRAINING**RS EDEN****TOTAL DOLLAR AMOUNT AWARDED: \$1,918,000.00****TOTAL CONTRACTS AWARDED: 2**

## RS EDEN

**TOTAL DOLLAR AMOUNT AWARDED: \$1,918,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94090    | <b>Dollar Amount:</b> \$ 618,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 42592 | <b>Expiration Date:</b> June 30, 2016 |

2D04 *Program Development & Evaluation*

**Description:** *HALFWAY HOUSE BEDS FOR SUPERVISED RELEASES. ORIG CERT 41139*

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92342    | <b>Dollar Amount:</b> \$ 1,300,000.00 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 42463 | <b>Expiration Date:</b> June 30, 2016 |

2D36 *Law Enforcement & Security*

**Description:** *WORK RELEASE SERVICES. ORIG. CERT. 41583*

## RSP ARCHITECTS

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### MILITARY AFFAIRS

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>            | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b> 11130 | <b>Effective Date:</b> May 07, 2012  |
| <b>Date Approved:</b> 07/30/2014 | <b>Admin ID:</b> 27937   | <b>Expiration Date:</b> May 20, 2016 |

2D10 *Architecture & Engineering*

**Description:** *ARCHITECT-ENGINEER SERVICES FOR EDUCATIONAL COMPLEX ADDITION AT CAMP RIPLEY, LITTLE FALLS, MN; PROJECT NO. 11130*

## RUHLAND COMMERCIAL CONSULTANTS, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$3,100.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87814      | <b>Dollar Amount:</b> \$ 3,100.00       |
|                                  | <b>Alternate #</b> 07471 | <b>Effective Date:</b> January 14, 2015 |
| <b>Date Approved:</b> 01/14/2015 | <b>Admin ID:</b> 40944   | <b>Expiration Date:</b> June 25, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** *MARKET VALUATION OF SUBJECT PROPERTY WEST OF 43RD ST AND NORTH OF I-94 - CITY OF ST. CLOUD.*

## RURAL MINNESOTA CONCENTRATED EMPLOYMENT PROGRAM, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$80,000.00**

**TOTAL CONTRACTS AWARDED: 1**



## RURAL MINNESOTA CONCENTRATED EMPLOYMENT PROGRAM, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$80,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93338    | <b>Dollar Amount:</b> \$ 80,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 23, 2015  |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 40830 | <b>Expiration Date:</b> July 31, 2015 |

2D40 *Educational & Instructional Services*

**Description:** MOTIVATIONAL INTERVIEWING TRAINING SPECIALIST/CONSULTANT.

## RURAL SOURCE MANAGEMENT GROUP, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### IRON RANGE RESOURCES & REHAB.

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 22054       | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> B53116 | <b>Effective Date:</b> March 10, 2011    |
| <b>Date Approved:</b> 01/22/2015 | <b>Admin ID:</b> 23376    | <b>Expiration Date:</b> January 31, 2016 |

2D90 *Other Services*

**Description:** DEVELOP CENTRAL RESERVATION SYSTEM TO PROVIDE BOTH ONLINE, I.E. WEB-BASED, AND TELEPHONE-BASED LODGING AND VACATION PACKAGE RESERVATIONS SERVICES.

## RUSSELL J. LUDEKE, PHD

**TOTAL DOLLAR AMOUNT AWARDED: \$44,752.50**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 53074    | <b>Dollar Amount:</b> \$ 42,120.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 34166 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare*

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 1,012.50       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 34166 | <b>Expiration Date:</b>                 |

2D50 *Healthcare*

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

**RUSSELL J. LUDEKE, PHD****TOTAL DOLLAR AMOUNT AWARDED: \$44,752.50****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> 53074    | <b>Dollar Amount:</b> \$ 1,620.00       |
| <b>Date Approved:</b> 05/22/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 34166 | <b>Expiration Date:</b>                 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**RW FERN ASSOCIATES****TOTAL DOLLAR AMOUNT AWARDED: \$17,150.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 17,150.00    |
| <b>Date Approved:</b> 06/16/2015 | <b>Alternate #</b> 1000782 | <b>Effective Date:</b> June 16, 2015  |
|                                  | <b>Admin ID:</b> 42757     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CANOPY BRICK RESTORATION AND WINDOW LEAK CORRECTION - DULUTH HEADQUARTERS. ORIGINAL CERT 34232.**RYAN ENGINEERING & DESIGN****TOTAL DOLLAR AMOUNT AWARDED: \$30,000.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82061      | <b>Dollar Amount:</b> \$ 30,000.00       |
| <b>Date Approved:</b> 08/13/2014 | <b>Alternate #</b> 04688 | <b>Effective Date:</b> August 13, 2014   |
|                                  | <b>Admin ID:</b> 37598   | <b>Expiration Date:</b> October 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DEVELOP MECHANICALLY STABILIZED EARTH (MSE) WALL STANDARDS TO CONFORM WITH FEDERAL MANDATE.**SAFE ROADS ALLIANCE, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 1****PUBLIC SAFETY**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                |
| <b>Date Approved:</b> 07/31/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> May 12, 2014  |
|                                  | <b>Admin ID:</b> 38134 | <b>Expiration Date:</b> May 11, 2019 |

2D04 *Program Development & Evaluation***Description:** THE PARENT'S SUPERVISED DRIVING PROGRAM

**SAFETECH SOLUTIONS****TOTAL DOLLAR AMOUNT AWARDED: \$14,500.00****TOTAL CONTRACTS AWARDED: 1****HEALTH***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88032    | <b>Dollar Amount:</b> \$ 14,500.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 02, 2015 |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 40821 | <b>Expiration Date:</b> August 31, 2015  |

2D40 *Educational & Instructional Services***Description:** EMS LEADERSHIP ACADEMY.**SAGIT V. ROSENBERG, M.D.****TOTAL DOLLAR AMOUNT AWARDED: \$67,392.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 53083    | <b>Dollar Amount:</b> \$ 67,392.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 35053 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS**SAMBATEK INC.****TOTAL DOLLAR AMOUNT AWARDED: \$1,205,695.67****TOTAL CONTRACTS AWARDED: 6****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80241      | <b>Dollar Amount:</b> \$ 51,889.18       |
|                                  | <b>Alternate #</b> 06133 | <b>Effective Date:</b> July 02, 2014     |
| <b>Date Approved:</b> 07/02/2014 | <b>Admin ID:</b> 38325   | <b>Expiration Date:</b> January 02, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - WETLAND DELINEATION. TH 4, 22, 59**TRANSPORTATION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 10,775.41   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 02, 2014 |
| <b>Date Approved:</b> 04/13/2015 | <b>Admin ID:</b> 38325 | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - WETLAND DELINEATION. TH 4, 22, 59

**SAMBATEK INC.****TOTAL DOLLAR AMOUNT AWARDED: \$1,205,695.67****TOTAL CONTRACTS AWARDED: 6****TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90086        | <b>Dollar Amount:</b> \$ 89,089.79       |
|                                  | <b>Alternate #</b> 1000137 | <b>Effective Date:</b> March 18, 2015    |
| <b>Date Approved:</b> 03/18/2015 | <b>Admin ID:</b> 41433     | <b>Expiration Date:</b> January 15, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WETLAND SERVICES STAFF AUGMENTATION. SP: VARIOUS. TH: VARIOUS.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90305        | <b>Dollar Amount:</b> \$ 82,692.07     |
|                                  | <b>Alternate #</b> 1000306 | <b>Effective Date:</b> March 27, 2015  |
| <b>Date Approved:</b> 03/27/2015 | <b>Admin ID:</b> 41442     | <b>Expiration Date:</b> March 17, 2017 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** DISTRICT WIDE WETLAND DELINEATION NEEDS, SP 8101-57, TH 13.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92120        | <b>Dollar Amount:</b> \$ 80,083.95     |
|                                  | <b>Alternate #</b> 1000484 | <b>Effective Date:</b> April 27, 2015  |
| <b>Date Approved:</b> 04/27/2015 | <b>Admin ID:</b> 41757     | <b>Expiration Date:</b> April 15, 2017 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** DISTRICT WIDE WETLAND DELINEATION, SP 8105-21, 4601-32, 2280-137, TH 30, 4, 90.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91257        | <b>Dollar Amount:</b> \$ 91,165.27     |
|                                  | <b>Alternate #</b> 1000426 | <b>Effective Date:</b> April 10, 2015  |
| <b>Date Approved:</b> 04/10/2015 | <b>Admin ID:</b> 41598     | <b>Expiration Date:</b> April 01, 2017 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** DISTRICT WIDE WETLAND DELINEATION NEEDS. TH 169, 99, 4, 90. SP: 5209-74.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 1000128    | <b>Dollar Amount:</b> \$ 800,000.00     |
|                                  | <b>Alternate #</b> 41706 | <b>Effective Date:</b> April 02, 2015   |
| <b>Date Approved:</b> 04/02/2015 | <b>Admin ID:</b> 41706   | <b>Expiration Date:</b> August 15, 2018 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** GENERAL ENGINEERING CONSULTANT FOR PRECONSTRUCTION SERVICES.**SAMUEL SIMMONS****TOTAL DOLLAR AMOUNT AWARDED: \$2,000.00****TOTAL CONTRACTS AWARDED: 1**

## SAMUEL SIMMONS

**TOTAL DOLLAR AMOUNT AWARDED: \$2,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83810    | <b>Dollar Amount:</b> \$ 2,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 09, 2014   |
| <b>Date Approved:</b> 10/09/2014 | <b>Admin ID:</b> 40135 | <b>Expiration Date:</b> December 02, 2014 |

2D04 *Program Development & Evaluation*

**Description:** CARRY OUT LISTENING SESSIONS SEEKING INPUT FROM YOUTH WHO HAVE BEEN CONFINED IN A JUVENILE CORRECTIONAL FACILITY AND THEIR CAREGIVERS.

### CORRECTIONS

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 09, 2014   |
| <b>Date Approved:</b> 11/26/2014 | <b>Admin ID:</b> 40135 | <b>Expiration Date:</b> February 01, 2015 |

2D04 *Program Development & Evaluation*

**Description:** CARRY OUT LISTENING SESSIONS SEEKING INPUT FROM YOUTH WHO HAVE BEEN CONFINED IN A JUVENILE CORRECTIONAL FACILITY AND THEIR CAREGIVERS.

## SANDERS PLACEMENT SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91920    | <b>Dollar Amount:</b> \$ 40,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 19, 2015    |
| <b>Date Approved:</b> 05/19/2015 | <b>Admin ID:</b> 42619 | <b>Expiration Date:</b> April 30, 2017 |

2D50 *Healthcare*

**Description:** PROVIDE VOCATIONAL REHABILITATION SERVICES FOR PERSONS WITH DISABILITIES.

## SANFORD CLINIC

**TOTAL DOLLAR AMOUNT AWARDED: \$11,880.00**

**TOTAL CONTRACTS AWARDED: 0**

### VETERANS AFFAIRS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 28740    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2011  |
| <b>Date Approved:</b> 05/15/2015 | <b>Admin ID:</b> 23935 | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare*

**Description:** ATTENDING PHYSICIANS AT THE MINNESOTA VETERANS HOME IN LUVERNE MINNESOTA

## SANFORD CLINIC

**TOTAL DOLLAR AMOUNT AWARDED: \$11,880.00**

**TOTAL CONTRACTS AWARDED: 0**

### VETERANS AFFAIRS

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 40457    | <b>Dollar Amount:</b> \$ 11,880.00        |
| <b>Date Approved:</b> 12/11/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> February 18, 2012  |
|                                  | <b>Admin ID:</b> 27442 | <b>Expiration Date:</b> December 31, 2015 |

2D50 *Healthcare*

**Description:** LUVERNE HOME: MEDICAL DIRECTOR SERVICES PROVIDED BY A MN LICENSED PHYSICIAN TO REVIEW & PROVIDE ASSISTANCE TO THE ADMINISTRATION OF THE HOME, THE ATTENDING PHYSICIANS, THE DIRECTOR OF NURSING AND

## SANFORD HEALTH NETWORK d/b/a SANFORD MEDICAL CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$14,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### VETERANS AFFAIRS

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 39050    | <b>Dollar Amount:</b> \$ 12,000.00        |
| <b>Date Approved:</b> 12/05/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2012   |
|                                  | <b>Admin ID:</b> 27443 | <b>Expiration Date:</b> December 31, 2015 |

2D01 *Personnel*

**Description:** LUVERNE HOME: PHYSICAL THERAPIST CONSULTANT SERVICES PROVIDED BY A MN LICENSED PHYSICAL THERAPIST TO REVIEW AND PROVIDE ASSISTANCE TO THE ADMINISTRATION OF THE HOME, THE DIRECTOR OF NURSING AND OTHER

### VETERANS AFFAIRS

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 39003    | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 12/05/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2012   |
|                                  | <b>Admin ID:</b> 27441 | <b>Expiration Date:</b> December 31, 2015 |

2D01 *Personnel*

**Description:** LUVERNE HOME: OCCUPATIONAL THERAPIST CONSULTANT SERVICES PROVIDED BY A MN LICENSED OCCUPATIONAL THERAPIST TO REVIEW & PROVIDE ASSISTANCE TO THE ADMINISTRATION OF THE HOME, THE DON AND OTHER NURSING

### VETERANS AFFAIRS

|                                  |                           |                                       |
|----------------------------------|---------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 28796       | <b>Dollar Amount:</b> \$ 2,000.00     |
| <b>Date Approved:</b> 05/15/2015 | <b>Alternate #</b> B56316 | <b>Effective Date:</b> July 01, 2011  |
|                                  | <b>Admin ID:</b> 23934    | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare*

**Description:** SPEECH THERAPY CONSULTANT FOR THE MINNESOTA VET'S HOME IN LUVERNE

## SANFORD LABORATORIES

**TOTAL DOLLAR AMOUNT AWARDED: \$300,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## SANFORD LABORATORIES

**TOTAL DOLLAR AMOUNT AWARDED: \$300,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 83480    | Dollar Amount: \$ 300,000.00      |
| Date Approved: 12/05/2014 | Alternate #     | Effective Date: December 05, 2014 |
|                           | Admin ID: 40606 | Expiration Date: June 30, 2018    |

2D50 Healthcare

**Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES.

## SANFORD MEDICAL CENTER LUVERNE

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### VETERANS AFFAIRS

|                           |                    |                                    |
|---------------------------|--------------------|------------------------------------|
| AMENDMENT 03              | CFMS # 25864       | Dollar Amount:                     |
| Date Approved: 12/05/2014 | Alternate # B52016 | Effective Date: January 14, 2011   |
|                           | Admin ID: 24201    | Expiration Date: December 31, 2015 |

2D50 Healthcare

**Description:** PROVIDE CHEMICAL DEPENDENCY CONSULTING SERVICES TO MINNESOTA VETERANS HOME-LUVERNE.

## SAS INSTITUTE

**TOTAL DOLLAR AMOUNT AWARDED: \$148,913.85**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

Single Source

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| AMENDMENT 01              | CFMS # 77725    | Dollar Amount: \$ 40,410.60   |
| Date Approved: 02/03/2015 | Alternate #     | Effective Date: July 16, 2014 |
|                           | Admin ID: 37023 | Expiration Date:              |

2D71 Information Technology Maintenance

**Description:** INSTALLED AND PROPERLY CONFIGURED SAS SOFTWARE FOR THE T-MSIS PROJECT

### HUMAN SERVICES

Single Source

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount: \$ 108,503.25   |
| Date Approved: 07/16/2014 | Alternate #     | Effective Date: July 16, 2014  |
|                           | Admin ID: 37023 | Expiration Date: July 16, 2015 |

2D71 Information Technology Maintenance

**Description:** INSTALLED AND PROPERLY CONFIGURED SAS SOFTWARE FOR THE T-MSIS PROJECT

## SAWYER SOLUTIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$45,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## SAWYER SOLUTIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$45,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81985    | <b>Dollar Amount:</b> \$ 45,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2014 |
| <b>Date Approved:</b> 10/01/2014 | <b>Admin ID:</b> 39957 | <b>Expiration Date:</b> June 30, 2015   |

2D30 *Legal Services*

**Description:** CONDUCT EVALUATION THROUGH DOCUMENT REVIEW & INTERVIEWS, TO PRODUCE A WRITTEN REPORT, AND PROVIDE ORAL TESTIMONY IF NECESSARY IN CONNECTION WITH THE PENDING LITIGATION INKARSIENS, ET AL. VS JESSON, ET. AL.,

## SBP ASSOCIATES INC

**TOTAL DOLLAR AMOUNT AWARDED: \$19,650.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81211      | <b>Dollar Amount:</b> \$ 19,650.00        |
|                                  | <b>Alternate #</b> 06257 | <b>Effective Date:</b> July 25, 2014      |
| <b>Date Approved:</b> 07/25/2014 | <b>Admin ID:</b> 38680   | <b>Expiration Date:</b> November 30, 2014 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - TH 53 PASSING LANE NOISE STUDY

## SCHICK CORPORATE LEARNING

**TOTAL DOLLAR AMOUNT AWARDED: \$1,355.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 88900    | <b>Dollar Amount:</b> \$ 70.00           |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 13, 2015 |
| <b>Date Approved:</b> 03/25/2015 | <b>Admin ID:</b> 41205 | <b>Expiration Date:</b>                  |

2D40 *Educational & Instructional Services*

**Description:** ONE-HOUR TRAINING SESSION FOR PARTICIPANTS IN THE DHS L4 LEADERSHIP DEVELOPMENT PROGRAM

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 1,285.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 13, 2015  |
| <b>Date Approved:</b> 02/13/2015 | <b>Admin ID:</b> 41205 | <b>Expiration Date:</b> February 18, 2015 |

2D40 *Educational & Instructional Services*

**Description:** ONE-HOUR TRAINING SESSION FOR PARTICIPANTS IN THE DHS L4 LEADERSHIP DEVELOPMENT PROGRAM

## SCHNEIDER LABORATORIES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$16,000.00**

**TOTAL CONTRACTS AWARDED: 1**



## SCHNEIDER LABORATORIES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$16,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87010    | <b>Dollar Amount:</b> \$ 16,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 26, 2014  |
| <b>Date Approved:</b> 12/26/2014 | <b>Admin ID:</b> 40365 | <b>Expiration Date:</b> December 20, 2016 |

2D50 *Healthcare*

**Description:** ANALYZE SAMPLES FOR LEAD CONTENT

## SCHOOLWORKS, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$19,200.00**

**TOTAL CONTRACTS AWARDED: 1**

### EDUCATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88640    | <b>Dollar Amount:</b> \$ 19,200.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 13, 2015 |
| <b>Date Approved:</b> 02/13/2015 | <b>Admin ID:</b> 41123 | <b>Expiration Date:</b> May 31, 2015     |

2D04 *Program Development & Evaluation*

**Description:** EXTERNAL EVALUATOR WITH THE EXPERTISE TO ASSIST MDE IN THE PERFORMANCE EVALUATION OF COHORT ONE AUTHORIZERS. QUICK CALL.

## SCHULER SHOOK

**TOTAL DOLLAR AMOUNT AWARDED: \$12,200.00**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89697         | <b>Dollar Amount:</b> \$ 12,200.00    |
|                                  | <b>Alternate #</b> 02CP0070 | <b>Effective Date:</b> March 19, 2015 |
| <b>Date Approved:</b> 03/19/2015 | <b>Admin ID:</b> 41547      | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** LIGHTING DESIGN SERVICES FOR UPGRADING LIGHTING FIXTURES AT BCA BUILDING AND ADMINISTRATION BUILDING.

## SCIENTIFIC CERTIFICATION SYSTEMS

**TOTAL DOLLAR AMOUNT AWARDED: \$227,496.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91442    | <b>Dollar Amount:</b> \$ 227,496.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 05/27/2015 | <b>Admin ID:</b> 41285 | <b>Expiration Date:</b> June 30, 2020 |

2D00 *Management & Fiscal Services*

**Description:** CONDUCT AND COMPLETE THIRD PARTY FOREST CERTIFICATION FIVE-YEAR AND THREE-YEAR COMPREHENSIVE RE-CERTIFICATION ASSESSMENTS AND SUBSEQUENT ANNUAL SURVEILLANCE AUDITS FOR 2015 THROUGH 2019.

## SCIFORMA CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

*Single Source*

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| CONTRACT / JPA            | CFMS #      | 91565 | Dollar Amount:   | \$ 40,000.00   |
|                           | Alternate # | 3405  | Effective Date:  | April 29, 2015 |
| Date Approved: 04/29/2015 | Admin ID:   | 41478 | Expiration Date: | June 30, 2015  |

2D71 *Information Technology Maintenance*

**Description:** REQUIREMENTS GATHERING & CONFIGURATION FOR A MAJOR SOFTWARE UPGRADE, AND ADMINISTRATION TRAINING AND SUPPORT IN THE UPGRADED SCIFORMA SOFTWARE PLATFORM

## SCOTT HENRY

**TOTAL DOLLAR AMOUNT AWARDED: \$44,276.75**

**TOTAL CONTRACTS AWARDED: 0**

### EXPLORE MINNESOTA TOURISM

|                           |             |       |                  |                |
|---------------------------|-------------|-------|------------------|----------------|
| AMENDMENT 03              | CFMS #      | 48832 | Dollar Amount:   | \$ 44,276.75   |
|                           | Alternate # |       | Effective Date:  | June 08, 2012  |
| Date Approved: 04/07/2015 | Admin ID:   | 29395 | Expiration Date: | April 30, 2016 |

2D02 *Advertising, Marketing, & Communications*

**Description:** SELL ADVERTISING SPACE IN EXPLORE MINNESOTA TOURISM'S TRAVEL GUIDE AND IN THE STATE HIGHWAY MAP

## SCOTT J. STENVIK

**TOTAL DOLLAR AMOUNT AWARDED: \$105,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                           |             |       |                  |               |
|---------------------------|-------------|-------|------------------|---------------|
| AMENDMENT 03              | CFMS #      | 47582 | Dollar Amount:   | \$ 105,000.00 |
|                           | Alternate # |       | Effective Date:  | July 01, 2012 |
| Date Approved: 06/18/2015 | Admin ID:   | 30352 | Expiration Date: | June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ONE OF MULTIPLE P/T CONTRACTS ISSUED UNDER MMD CERT #28801.

## SCOTT MCCONKEY

**TOTAL DOLLAR AMOUNT AWARDED: \$81,900.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                           |             |            |                  |                    |
|---------------------------|-------------|------------|------------------|--------------------|
| CONTRACT / JPA            | CFMS #      | 80054      | Dollar Amount:   | \$ 81,900.00       |
|                           | Alternate # | 2000002710 | Effective Date:  | October 01, 2014   |
| Date Approved: 09/29/2014 | Admin ID:   | 40022      | Expiration Date: | September 30, 2015 |

2D36 *Law Enforcement & Security*

**Description:** TO CONTRACT WITH AN EXPERIENCED LAW ENFORCEMENT OFFICER TO ENCOURAGE AND ASSIST STATE, COUNTY, TRIBAL, AND MUNICIPAL LAW ENFORCEMENT AGENCIES IN INCREASING THEIR ATTENTION TO TRAFFIC SAFETY AND OTS

## SCOTT NUTTING

**TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 03              | CFMS # 47190    | Dollar Amount: \$ 60,000.00    |
|                           | Alternate #     | Effective Date: July 01, 2012  |
| Date Approved: 06/17/2015 | Admin ID: 30290 | Expiration Date: June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## SCOTT PREUSS

**TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 03              | CFMS # 47247    | Dollar Amount: \$ 50,000.00    |
|                           | Alternate #     | Effective Date: July 01, 2012  |
| Date Approved: 06/18/2015 | Admin ID: 30296 | Expiration Date: June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## SDK TECHNICAL SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$313,190.00**

**TOTAL CONTRACTS AWARDED: 2**

### MN.IT SERVICES

#### MN.IT @ PUBLIC SAFETY

|                           |                     |                                 |
|---------------------------|---------------------|---------------------------------|
| AMENDMENT 01              | CFMS # 82291        | Dollar Amount: \$ 66,560.00     |
|                           | Alternate # CFR1124 | Effective Date: August 18, 2014 |
| Date Approved: 02/05/2015 | Admin ID: 41069     | Expiration Date:                |

2D70 Information Technology Development

Description: WORK ORDER - ANALYZE MIGRATION STRATEGY TO ORACLE IAM AND ORACLE ACCESS MANAGER.

### MN.IT SERVICES

#### MN.IT @ PUBLIC SAFETY

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount: \$ 122,880.00    |
|                           | Alternate #     | Effective Date: August 18, 2014 |
| Date Approved: 08/12/2014 | Admin ID: 41069 | Expiration Date: June 30, 2015  |

2D70 Information Technology Development

Description: WORK ORDER - ANALYZE MIGRATION STRATEGY TO ORACLE IAM AND ORACLE ACCESS MANAGER.

## SDK TECHNICAL SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$313,190.00**

**TOTAL CONTRACTS AWARDED: 2**

### MN.IT SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85940    | <b>Dollar Amount:</b> \$ 102,960.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 12, 2014 |
| <b>Date Approved:</b> 11/12/2014 | <b>Admin ID:</b> 42814 | <b>Expiration Date:</b> May 22, 2015     |

2D70 Information Technology Development

**Description:** TO PROVIDE A MICROSOFT.NET PROGRAMMER/DEVELOPER TO DEVELOP A NEW WEB APPLICATION TO HANDLE THE GOVERNOR'S CAPITOL BUDGET PROCESS.

### MN.IT SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 20,790.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 12, 2014 |
| <b>Date Approved:</b> 05/27/2015 | <b>Admin ID:</b> 42814 | <b>Expiration Date:</b> June 30, 2015    |

2D70 Information Technology Development

**Description:** TO PROVIDE A MICROSOFT.NET PROGRAMMER/DEVELOPER TO DEVELOP A NEW WEB APPLICATION TO HANDLE THE GOVERNOR'S CAPITOL BUDGET PROCESS.

## SEBESTA BLOMBERG & ASSOCIATES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$97,866.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

Single Source

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88415      | <b>Dollar Amount:</b> \$ 97,866.00       |
|                                  | <b>Alternate #</b> 07116 | <b>Effective Date:</b> February 09, 2015 |
| <b>Date Approved:</b> 02/09/2015 | <b>Admin ID:</b> 40677   | <b>Expiration Date:</b> June 30, 2016    |

2D11 Building Operations, Real Estate, & Construction

**Description:** SEVERANCE EVALUATION, SP 2776-03, TH 169, PARCEL 207

## SEBESTA, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$102,480.00**

**TOTAL CONTRACTS AWARDED: 2**

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87963    | <b>Dollar Amount:</b> \$ 3,960.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 27, 2015  |
| <b>Date Approved:</b> 01/27/2015 | <b>Admin ID:</b> 40996 | <b>Expiration Date:</b> January 14, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** COMMISSIONING SERVICES FOR THE CO MONITORING AND EXHAUST SYSTEM FOR THE CAPITOL PARKING RAMP F

## SEBESTA, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$102,480.00**

**TOTAL CONTRACTS AWARDED: 2**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                               |                                      |
|----------------------------------|-------------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80305           | <b>Dollar Amount:</b> \$ 75,184.00   |
|                                  | <b>Alternate #</b> 2000002440 | <b>Effective Date:</b> July 31, 2014 |
| <b>Date Approved:</b> 08/19/2014 | <b>Admin ID:</b> 37143        | <b>Expiration Date:</b>              |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT#02CP0036 FOR COMMISSIONING SERVICES TO VERIFY THAT ALL MECHANICAL AND ELECTRICAL SYSTEMS ARE COMPLETE AND FUNCTIONING PROPERLY.

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 23,336.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 31, 2014      |
| <b>Date Approved:</b> 07/31/2014 | <b>Admin ID:</b> 37143 | <b>Expiration Date:</b> December 31, 2015 |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT#02CP0036 FOR COMMISSIONING SERVICES TO VERIFY THAT ALL MECHANICAL AND ELECTRICAL SYSTEMS ARE COMPLETE AND FUNCTIONING PROPERLY.

## SELECT ADVANTAGE CONSULTING

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### PUBLIC SAFETY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74681    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 03, 2014 |
| <b>Date Approved:</b> 08/13/2014 | <b>Admin ID:</b> 37279 | <b>Expiration Date:</b> June 30, 2015 |

2D90 *Other Services*

**Description:** FOR PRE-EMPLOYMENT ASSESSMENT FOR RECRUITING 911 DISPATCHERS.

## SELECT COMPUTING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$111,040.00**

**TOTAL CONTRACTS AWARDED: 2**

### MN.IT SERVICES

#### MN.IT @ HEALTH

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 82339        | <b>Dollar Amount:</b> \$ 46,800.00        |
|                                  | <b>Alternate #</b> CFR1128 | <b>Effective Date:</b> August 18, 2014    |
| <b>Date Approved:</b> 09/30/2014 | <b>Admin ID:</b> 40017     | <b>Expiration Date:</b> December 31, 2014 |

2D70 *Information Technology Development*

**Description:** WORK ORDER - MN.IT @ MDH . DESIGN AND PROGRAMMING TO AUGMENT EXISTING STAFF SUPPORTING THE HEALTH CARE HOMES APPLICATION.

## SELECT COMPUTING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$111,040.00**

**TOTAL CONTRACTS AWARDED: 2**

### MN.IT SERVICES

#### MN.IT @ HEALTH

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82339        | <b>Dollar Amount:</b> \$ 22,320.00         |
|                                  | <b>Alternate #</b> CFR1128 | <b>Effective Date:</b> August 18, 2014     |
| <b>Date Approved:</b> 08/13/2014 | <b>Admin ID:</b> 40017     | <b>Expiration Date:</b> September 30, 2014 |

2D70 Information Technology Development

**Description:** WORK ORDER - MN.IT @ MDH . DESIGN AND PROGRAMMING TO AUGMENT EXISTING STAFF SUPPORTING THE HEALTH CARE HOMES APPLICATION.

### MN.IT SERVICES

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88435       | <b>Dollar Amount:</b> \$ 41,920.00       |
|                                  | <b>Alternate #</b> ER1178 | <b>Effective Date:</b> February 02, 2015 |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 42058    | <b>Expiration Date:</b> May 01, 2015     |

2D70 Information Technology Development

**Description:** ASAP IT WORK ORDER

## SELECTRON TECHNOLOGIES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$29,410.00**

**TOTAL CONTRACTS AWARDED: 2**

### MN STATE LOTTERY

Single Source

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 14,705.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 18, 2014  |
| <b>Date Approved:</b> 11/18/2014 | <b>Admin ID:</b> 40462 | <b>Expiration Date:</b> February 06, 2015 |

2D70 Information Technology Development

**Description:** UPGRADE AND DEVELOPMENT TO CURRENT IVR FOR NEW LUCKY FOR LIFE LOTTERY GAME

### MN STATE LOTTERY

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 14,705.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 15, 2014   |
| <b>Date Approved:</b> 08/15/2014 | <b>Admin ID:</b> 39616 | <b>Expiration Date:</b> January 31, 2015 |

2D70 Information Technology Development

**Description:** UPGRADE & DEVELOPMENT TO CURRENT IVR IN ORDER TO MANAGE THE LOTTERY'S NEW MONOPOLY LOTTERY GAME, IMPLEMENTATION TO BE IN PLACE BEFORE 10-1-14 LAUNCH DATE.

## SENTIENT HEALTHCARE INC

**TOTAL DOLLAR AMOUNT AWARDED: \$47,040.00**

**TOTAL CONTRACTS AWARDED: 1**

## SENTIENT HEALTHCARE INC

TOTAL DOLLAR AMOUNT AWARDED: \$47,040.00

TOTAL CONTRACTS AWARDED: 1

### MINNESOTA STATE ACADEMIES

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81248 | Dollar Amount:   | \$ 47,040.00    |
| Date Approved: 08/19/2014 | Alternate # |       | Effective Date:  | August 19, 2014 |
|                           | Admin ID:   | 38044 | Expiration Date: | August 18, 2015 |

2D50 Healthcare

Description: AUDIOLOGY SERVICES FOR STUDENTS WHO ATTEND THE MINNESOTA STATE ACADEMIES.

## SHANE (SEJIN) SONG

TOTAL DOLLAR AMOUNT AWARDED: \$884,000.00

TOTAL CONTRACTS AWARDED: 1

### HUMAN SERVICES

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81546 | Dollar Amount:   | \$ 884,000.00   |
| Date Approved: 08/13/2014 | Alternate # |       | Effective Date:  | August 13, 2014 |
|                           | Admin ID:   | 39519 | Expiration Date: | June 30, 2019   |

2D50 Healthcare

Description: DENTAL SERVICES TO INDIVIDUALS WITHIN THE DCT PROGRAM

## SHANNON CHURCHWARD DESIGN

TOTAL DOLLAR AMOUNT AWARDED: \$4,950.00

TOTAL CONTRACTS AWARDED: 1

### TRANSPORTATION

|                           |             |       |                  |                 |
|---------------------------|-------------|-------|------------------|-----------------|
| CONTRACT / JPA            | CFMS #      | 81919 | Dollar Amount:   | \$ 4,950.00     |
| Date Approved: 08/05/2014 | Alternate # | 06558 | Effective Date:  | August 05, 2014 |
|                           | Admin ID:   | 39633 | Expiration Date: | August 05, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: PRELIMINARY AND DETAIL DESIGN OF TOM SCHMIT MEMORIAL SIGN IN DRESBACH REST AREA NEAR I-90

## SHARON FREDERIKSEN, PhD

TOTAL DOLLAR AMOUNT AWARDED: \$26,325.00

TOTAL CONTRACTS AWARDED: 0

### EMPLOYMENT & ECONOMIC DEV

|                           |             |       |                  |                    |
|---------------------------|-------------|-------|------------------|--------------------|
| AMENDMENT 02              | CFMS #      | 53035 | Dollar Amount:   | \$ 26,325.00       |
| Date Approved: 09/24/2014 | Alternate # |       | Effective Date:  | October 01, 2012   |
|                           | Admin ID:   | 35011 | Expiration Date: | September 30, 2015 |

2D50 Healthcare

Description: MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS

**SHARON FREDERIKSEN, PhD****TOTAL DOLLAR AMOUNT AWARDED: \$26,325.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 53035    | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 05/22/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 35011 | <b>Expiration Date:</b>                 |

2D50 *Healthcare***Description:** MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS**SHEPHERD DATA SERVICES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$224,999.98****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78977      | <b>Dollar Amount:</b> \$ 24,999.99        |
| <b>Date Approved:</b> 03/26/2015 | <b>Alternate #</b> 06152 | <b>Effective Date:</b> June 09, 2014      |
|                                  | <b>Admin ID:</b> 39096   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** HOSTED DOCUMENT REVIEW SERVICES, DOCUMENT SCANNING & DATA PROCESSING**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90210        | <b>Dollar Amount:</b> \$ 75,000.00        |
| <b>Date Approved:</b> 04/03/2015 | <b>Alternate #</b> 1000401 | <b>Effective Date:</b> April 03, 2015     |
|                                  | <b>Admin ID:</b> 41825     | <b>Expiration Date:</b> December 31, 2016 |

2D70 *Information Technology Development***Description:** HOSTED DOCUMENT REVIEW SERVICES, DOCUMENT SCANNING AND DATA PROCESSING.**TRANSPORTATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 24,999.99    |
| <b>Date Approved:</b> 06/12/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 03, 2015 |
|                                  | <b>Admin ID:</b> 41825 | <b>Expiration Date:</b>               |

2D70 *Information Technology Development***Description:** HOSTED DOCUMENT REVIEW SERVICES, DOCUMENT SCANNING AND DATA PROCESSING.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94141        | <b>Dollar Amount:</b> \$ 100,000.00       |
| <b>Date Approved:</b> 06/12/2015 | <b>Alternate #</b> 1000807 | <b>Effective Date:</b> June 12, 2015      |
|                                  | <b>Admin ID:</b> 42813     | <b>Expiration Date:</b> December 31, 2016 |

2D70 *Information Technology Development***Description:** HOSTED DOCUMENT REVIEW SERVICES, DOCUMENT SCANNING AND DATA PROCESSING. ORIG. CERT. 36840



## SHERBURNE COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$3,412,750.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94280    | <b>Dollar Amount:</b> \$ 3,412,750.00 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42394 | <b>Expiration Date:</b> June 30, 2016 |

2D36 Law Enforcement & Security

**Description:** SAFE AND SECURE HOUSING FOR DOC'S OVERFLOW POPULATION

## SHORT ELLIOTT HENDRICKSON, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$12,078,255.57**

**TOTAL CONTRACTS AWARDED: 44**

### TRANSPORTATION

|                                  |                            |                                      |
|----------------------------------|----------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 99,591.09   |
|                                  | <b>Alternate #</b> 1000794 | <b>Effective Date:</b> June 19, 2015 |
| <b>Date Approved:</b> 06/19/2015 | <b>Admin ID:</b> 42427     | <b>Expiration Date:</b> May 30, 2018 |

2D11 Building Operations, Real Estate, & Construction

**Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION. TH: 7. SP: 2706-237.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 99,982.66    |
|                                  | <b>Alternate #</b> 1000853 | <b>Effective Date:</b> June 22, 2015  |
| <b>Date Approved:</b> 06/22/2015 | <b>Admin ID:</b> 42428     | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** HYDROGEOLOGIST PROJECT MANAGEMENT ASSISTANCE. TH: N/A. SP: N/A.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94598        | <b>Dollar Amount:</b> \$ 47,832.04    |
|                                  | <b>Alternate #</b> 1000874 | <b>Effective Date:</b> June 23, 2015  |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 42438     | <b>Expiration Date:</b> June 30, 2016 |

2D00 Management & Fiscal Services

**Description:** HYDROGEOLOGIST NON-SRC PROJECT MANAGEMENT ASSISTANCE. TH: N/A. SP: N/A.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 65,973.69        |
|                                  | <b>Alternate #</b> 1000824 | <b>Effective Date:</b> June 19, 2015      |
| <b>Date Approved:</b> 06/19/2015 | <b>Admin ID:</b> 42440     | <b>Expiration Date:</b> December 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION. TH: 75. SP: 5406-18.

## SHORT ELLIOTT HENDRICKSON, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$12,078,255.57**

**TOTAL CONTRACTS AWARDED: 44**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 1000683 | <b>\$ 85,864.82</b>                   |
| <b>Date Approved:</b> 06/16/2015 | <b>Admin ID:</b> 42261     | <b>Effective Date:</b> June 16, 2015  |
|                                  |                            | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHASE II INVESTIGATION, SP 1917-45, TH 149.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 1000743 | <b>\$ 21,190.03</b>                       |
| <b>Date Approved:</b> 06/08/2015 | <b>Admin ID:</b> 42264     | <b>Effective Date:</b> June 08, 2015      |
|                                  |                            | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** GRAND RAPIDS/COLERAINE CONSTRUCTION STAKING, SP 3115-71-3116/141, TH 169.

### TRANSPORTATION

|                                  |                            |                                      |
|----------------------------------|----------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b> 1000747 | <b>\$ 32,225.51</b>                  |
| <b>Date Approved:</b> 06/05/2015 | <b>Admin ID:</b> 42148     | <b>Effective Date:</b> June 05, 2015 |
|                                  |                            | <b>Expiration Date:</b> May 15, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** TRAFFIC COUNT AND FORECASTING FOR RECONSTRUCTION OF US52 & TH58 INTERCHANGE BRIDGE NO. 9661.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                      |
|                                  | <b>Alternate #</b> 1000756 | <b>\$ 91,572.97</b>                        |
| <b>Date Approved:</b> 06/26/2015 | <b>Admin ID:</b> 42540     | <b>Effective Date:</b> June 26, 2015       |
|                                  |                            | <b>Expiration Date:</b> September 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DISTRICTWIDE SURVEY ASSISTANCE, SP 8821-279, TH 999

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 1000523 | <b>\$ 50,010.77</b>                       |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 41771     | <b>Effective Date:</b> May 06, 2015       |
|                                  |                            | <b>Expiration Date:</b> November 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DISTRICT WIDE WETLAND ASSISTANCE, SP 8821-277, TH 999.

**SHORT ELLIOTT HENDRICKSON, INC****TOTAL DOLLAR AMOUNT AWARDED: \$12,078,255.57****TOTAL CONTRACTS AWARDED: 44****TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92124        | <b>Dollar Amount:</b> \$ 97,984.58    |
|                                  | <b>Alternate #</b> 1000354 | <b>Effective Date:</b> April 27, 2015 |
| <b>Date Approved:</b> 04/27/2015 | <b>Admin ID:</b> 41752     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *DETAIL DESIGN FOR BRIDGE REPAIRS: DALE ST TO PELHAM BLVD, SP 6282-204, TH 94.***TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 2,500,000.00   |
|                                  | <b>Alternate #</b> 1000125 | <b>Effective Date:</b> April 03, 2015   |
| <b>Date Approved:</b> 04/03/2015 | <b>Admin ID:</b> 41707     | <b>Expiration Date:</b> August 15, 2018 |

2D10 *Architecture & Engineering***Description:** *GENERAL ENGINEERING CONSULTANT FOR PRECONSTRUCTION SERVICES.***TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 670,721.00       |
|                                  | <b>Alternate #</b> 1000094 | <b>Effective Date:</b> June 10, 2015      |
| <b>Date Approved:</b> 06/10/2015 | <b>Admin ID:</b> 41654     | <b>Expiration Date:</b> December 16, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *ASSESSMENT WORKSHEET AND GEOMETRIC LAYOUT ON HWY 23 FROM PAYNESVILLE TO RICHMOND. TH 23. SP 7305-124.***TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92111      | <b>Dollar Amount:</b> \$ 188,364.50      |
|                                  | <b>Alternate #</b> 05915 | <b>Effective Date:</b> April 27, 2015    |
| <b>Date Approved:</b> 04/27/2015 | <b>Admin ID:</b> 42023   | <b>Expiration Date:</b> January 01, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *I-94 REPAIR RAILING, APPROACH PANEL, MILL AND OVERLAY, BRIDGE #86810 UNDER WRIGHT CO CR 111, 7 MI W OF JUNCT MN 25 AND TH 24 REPLACE BRIDGE #6557 WITH NEW BRIDGE #71004 OVER MISSISSIPPI RIVER AT CLEARWATER***TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90581      | <b>Dollar Amount:</b> \$ 83,803.00         |
|                                  | <b>Alternate #</b> 04357 | <b>Effective Date:</b> March 31, 2015      |
| <b>Date Approved:</b> 03/31/2015 | <b>Admin ID:</b> 41951   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *WORK ORDER - TRUCK ROLLOVER WARNING SYSTEM EVALUATION, SP 8816-2335.*

**SHORT ELLIOTT HENDRICKSON, INC****TOTAL DOLLAR AMOUNT AWARDED: \$12,078,255.57****TOTAL CONTRACTS AWARDED: 44****TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93217        | <b>Dollar Amount:</b> \$ 249,999.89   |
|                                  | <b>Alternate #</b> 1000125 | <b>Effective Date:</b> May 18, 2015   |
| <b>Date Approved:</b> 05/18/2015 | <b>Admin ID:</b> 41912     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCT DUAL LEFT TURN LANES, SP 7321-51, TH 15**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88647      | <b>Dollar Amount:</b> \$ 99,268.94       |
|                                  | <b>Alternate #</b> 07493 | <b>Effective Date:</b> February 10, 2015 |
| <b>Date Approved:</b> 02/10/2015 | <b>Admin ID:</b> 41061   | <b>Expiration Date:</b> March 31, 2016   |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP 5608-23, TH 29.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90707      | <b>Dollar Amount:</b> \$ 228,735.58       |
|                                  | <b>Alternate #</b> 07225 | <b>Effective Date:</b> April 01, 2015     |
| <b>Date Approved:</b> 04/01/2015 | <b>Admin ID:</b> 40655   | <b>Expiration Date:</b> November 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** JAY COOKE GRADING AND BASE INSPECTOR, SP 0916-29, TH 210**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87879      | <b>Dollar Amount:</b> \$ 62,350.99      |
|                                  | <b>Alternate #</b> 07062 | <b>Effective Date:</b> January 16, 2015 |
| <b>Date Approved:</b> 01/16/2015 | <b>Admin ID:</b> 40640   | <b>Expiration Date:</b> June 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** SUPPLEMENTAL PRELIMINARY WATER RESOURCES EVALUATION FOR THE RECONSTRUCTION OF I-35W, SP 2782-327.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88856        | <b>Dollar Amount:</b> \$ 71,163.07       |
|                                  | <b>Alternate #</b> 1000040 | <b>Effective Date:</b> February 13, 2015 |
| <b>Date Approved:</b> 02/13/2015 | <b>Admin ID:</b> 41135     | <b>Expiration Date:</b> January 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT AND REGULATORY ASSISTANCE, SP 1917-45, TH 149.

## SHORT ELLIOTT HENDRICKSON, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$12,078,255.57**

**TOTAL CONTRACTS AWARDED: 44**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90299      | <b>Dollar Amount:</b> \$ 73,376.00       |
|                                  | <b>Alternate #</b> 07483 | <b>Effective Date:</b> March 27, 2015    |
| <b>Date Approved:</b> 03/27/2015 | <b>Admin ID:</b> 41210   | <b>Expiration Date:</b> January 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** JAY COOKE PARK GEOTECH REVIEWER, SP 0916-41, TH 210.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90221        | <b>Dollar Amount:</b> \$ 72,938.50     |
|                                  | <b>Alternate #</b> 1000397 | <b>Effective Date:</b> March 23, 2015  |
| <b>Date Approved:</b> 03/23/2015 | <b>Admin ID:</b> 41548     | <b>Expiration Date:</b> March 15, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** CONSTRUCTION EXCAVATION MONITORING, SP 2771-37, 2771-102, TH 610.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91758      | <b>Dollar Amount:</b> \$ 503,961.56    |
|                                  | <b>Alternate #</b> 05915 | <b>Effective Date:</b> April 20, 2015  |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 41539   | <b>Expiration Date:</b> April 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - SURVEY STAFF AUGMENTATION FOR I-494 THIRD LANE ADDITION. TH I-494. SP 2785-330.

### TRANSPORTATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 20, 2015 |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 41539 | <b>Expiration Date:</b> June 08, 2019 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - SURVEY STAFF AUGMENTATION FOR I-494 THIRD LANE ADDITION. TH I-494. SP 2785-330.

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90906    | <b>Dollar Amount:</b> \$ 486,205.38    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 06, 2015  |
| <b>Date Approved:</b> 04/06/2015 | <b>Admin ID:</b> 41540 | <b>Expiration Date:</b> April 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - I-494 CONSTRUCTION INSPECTION. TH I-494. SP 2785-330.

## SHORT ELLIOTT HENDRICKSON, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$12,078,255.57**

**TOTAL CONTRACTS AWARDED: 44**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89921        | <b>Dollar Amount:</b> \$ 99,891.65        |
|                                  | <b>Alternate #</b> 1000298 | <b>Effective Date:</b> March 16, 2015     |
| <b>Date Approved:</b> 03/16/2015 | <b>Admin ID:</b> 41434     | <b>Expiration Date:</b> February 28, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION. SP 0704-100, TH 22.

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81535      | <b>Dollar Amount:</b> \$ 49,993.24    |
|                                  | <b>Alternate #</b> 06195 | <b>Effective Date:</b> July 25, 2014  |
| <b>Date Approved:</b> 07/25/2014 | <b>Admin ID:</b> 38972   | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - HYDROGEOLOGIST NON-SRC PROJECT MANAGEMENT ASSISTANCE

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83201      | <b>Dollar Amount:</b> \$ 69,100.00        |
|                                  | <b>Alternate #</b> 05543 | <b>Effective Date:</b> September 04, 2014 |
| <b>Date Approved:</b> 09/04/2014 | <b>Admin ID:</b> 39585   | <b>Expiration Date:</b> April 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - BRIDGE LOAD RATINGS - BRIDGES 52009, 69879, 69879A AND 69879B

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82765      | <b>Dollar Amount:</b> \$ 91,626.29        |
|                                  | <b>Alternate #</b> 06395 | <b>Effective Date:</b> September 04, 2014 |
| <b>Date Approved:</b> 09/04/2014 | <b>Admin ID:</b> 39399   | <b>Expiration Date:</b> July 30, 2016     |

2D11 Building Operations, Real Estate, & Construction

**Description:** CONSTRUCTION EXCAVATION MONITORING, SP 0301-60, TH 10/59

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81674      | <b>Dollar Amount:</b> \$ 544,248.05      |
|                                  | <b>Alternate #</b> 05884 | <b>Effective Date:</b> July 31, 2014     |
| <b>Date Approved:</b> 07/30/2014 | <b>Admin ID:</b> 38403   | <b>Expiration Date:</b> January 15, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ENVIRONMENTAL ASSESSMENT WORKSHEET & GEOMETRIC LAYOUT ON HWY 23 FROM NEW LONDON TO PAYNESVILLE, SP 3408-18

**SHORT ELLIOTT HENDRICKSON, INC****TOTAL DOLLAR AMOUNT AWARDED: \$12,078,255.57****TOTAL CONTRACTS AWARDED: 44****TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81291      | <b>Dollar Amount:</b> \$ 87,902.39    |
|                                  | <b>Alternate #</b> 06086 | <b>Effective Date:</b> July 25, 2014  |
| <b>Date Approved:</b> 07/25/2014 | <b>Admin ID:</b> 38462   | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** HIGHWAY 371 NORTH, SP 1810-92**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80313      | <b>Dollar Amount:</b> \$ 30,000.00    |
|                                  | <b>Alternate #</b> 06140 | <b>Effective Date:</b> July 28, 2014  |
| <b>Date Approved:</b> 07/28/2014 | <b>Admin ID:</b> 38639   | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ADA STAFF AUGMENTATION**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82184      | <b>Dollar Amount:</b> \$ 49,498.89        |
|                                  | <b>Alternate #</b> 06251 | <b>Effective Date:</b> August 07, 2014    |
| <b>Date Approved:</b> 08/07/2014 | <b>Admin ID:</b> 38660   | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** RECONSTRUCTION WITH THE CITY OF GAYLORD, SP 7207-20, TH 22, TH5 & TH19**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80427      | <b>Dollar Amount:</b> \$ 86,973.33         |
|                                  | <b>Alternate #</b> 06192 | <b>Effective Date:</b> July 03, 2014       |
| <b>Date Approved:</b> 07/03/2014 | <b>Admin ID:</b> 38742   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - HYDROGEOLOGIST PROJECT MANAGEMENT ASSISTANCE**TRANSPORTATION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 13,021.34   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 03, 2014 |
| <b>Date Approved:</b> 11/12/2014 | <b>Admin ID:</b> 38742 | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - HYDROGEOLOGIST PROJECT MANAGEMENT ASSISTANCE

## SHORT ELLIOTT HENDRICKSON, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$12,078,255.57**

**TOTAL CONTRACTS AWARDED: 44**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80560      | <b>Dollar Amount:</b> \$ 90,182.00        |
|                                  | <b>Alternate #</b> 06129 | <b>Effective Date:</b> July 14, 2014      |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 38465   | <b>Expiration Date:</b> November 30, 2014 |

2D11 Building Operations, Real Estate, & Construction

**Description:** STAFF AUGMENTATION FOR MICROSTATION, SP 8821-246, TH 999

### TRANSPORTATION

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 14, 2014 |
| <b>Date Approved:</b> 10/10/2014 | <b>Admin ID:</b> 38465 | <b>Expiration Date:</b> May 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** STAFF AUGMENTATION FOR MICROSTATION, SP 8821-246, TH 999

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83327      | <b>Dollar Amount:</b> \$ 18,250.07        |
|                                  | <b>Alternate #</b> 06673 | <b>Effective Date:</b> September 09, 2014 |
| <b>Date Approved:</b> 09/09/2014 | <b>Admin ID:</b> 39738   | <b>Expiration Date:</b> January 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

**Description:** TH 53 WETLAND MITIGATION SITE DELINEATION, SP 6920-52, TH 53

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83870      | <b>Dollar Amount:</b> \$ 95,792.97        |
|                                  | <b>Alternate #</b> 06679 | <b>Effective Date:</b> September 18, 2014 |
| <b>Date Approved:</b> 09/18/2014 | <b>Admin ID:</b> 39790   | <b>Expiration Date:</b> January 31, 2017  |

2D11 Building Operations, Real Estate, & Construction

**Description:** MATERIALS DESIGN RECOMMENDATIONS (MDR) LETTER, SP 4004-112, 5304-38 & 4603-45, TH 19, 59, 15

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 18, 2014 |
| <b>Date Approved:</b> 05/26/2015 | <b>Admin ID:</b> 39790 | <b>Expiration Date:</b>                   |

2D11 Building Operations, Real Estate, & Construction

**Description:** MATERIALS DESIGN RECOMMENDATIONS (MDR) LETTER, SP 4004-112, 5304-38 & 4603-45, TH 19, 59, 15



**SHORT ELLIOTT HENDRICKSON, INC****TOTAL DOLLAR AMOUNT AWARDED: \$12,078,255.57****TOTAL CONTRACTS AWARDED: 44****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84127      | <b>Dollar Amount:</b> \$ 110,304.60       |
|                                  | <b>Alternate #</b> 06054 | <b>Effective Date:</b> September 26, 2014 |
| <b>Date Approved:</b> 09/26/2014 | <b>Admin ID:</b> 40063   | <b>Expiration Date:</b> June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** STATEWIDE BRIDGE DESIGNS - MULTIPLE AWARD, 05898, 06050-06055. FINAL DESIGN - BRIDGE 04030. ORIG. CERT. 38176**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84896      | <b>Dollar Amount:</b> \$ 82,543.20       |
|                                  | <b>Alternate #</b> 06808 | <b>Effective Date:</b> October 15, 2014  |
| <b>Date Approved:</b> 10/15/2014 | <b>Admin ID:</b> 39958   | <b>Expiration Date:</b> October 13, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CULVERT REPAIR PLAN, SP 8827-243**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 86647      | <b>Dollar Amount:</b> \$ 68,792.47       |
|                                  | <b>Alternate #</b> 07156 | <b>Effective Date:</b> December 04, 2014 |
| <b>Date Approved:</b> 05/22/2015 | <b>Admin ID:</b> 40539   | <b>Expiration Date:</b> May 31, 2016     |

2D11 *Building Operations, Real Estate, & Construction***Description:** HWY 53 RELOCATION WETLANDS, SP 6918-80, TH 53**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 31,123.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 04, 2014 |
| <b>Date Approved:</b> 12/04/2014 | <b>Admin ID:</b> 40539 | <b>Expiration Date:</b> January 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** HWY 53 RELOCATION WETLANDS, SP 6918-80, TH 53**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87132      | <b>Dollar Amount:</b> \$ 82,885.49       |
|                                  | <b>Alternate #</b> 07131 | <b>Effective Date:</b> December 16, 2014 |
| <b>Date Approved:</b> 12/16/2014 | <b>Admin ID:</b> 40558   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - HIGHWAY 371 NORTH. COMPLETE CLASS I ENVIRONMENTAL DOCUMENTATION RE-EVALUATION FOR HIGHWAY 371 IMPROVEMENT PROJECT.

**SHORT ELLIOTT HENDRICKSON, INC****TOTAL DOLLAR AMOUNT AWARDED: \$12,078,255.57****TOTAL CONTRACTS AWARDED: 44****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87787      | <b>Dollar Amount:</b> \$ 39,598.00      |
|                                  | <b>Alternate #</b> 07148 | <b>Effective Date:</b> January 13, 2015 |
| <b>Date Approved:</b> 01/13/2015 | <b>Admin ID:</b> 40563   | <b>Expiration Date:</b> July 31, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** RICWS II DESIGN, SP 8816-2294**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 10,385.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 13, 2015 |
| <b>Date Approved:</b> 04/27/2015 | <b>Admin ID:</b> 40563 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** RICWS II DESIGN, SP 8816-2294**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85009      | <b>Dollar Amount:</b> \$ 87,387.40       |
|                                  | <b>Alternate #</b> 06401 | <b>Effective Date:</b> October 17, 2014  |
| <b>Date Approved:</b> 10/17/2014 | <b>Admin ID:</b> 40139   | <b>Expiration Date:</b> October 31, 2018 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - BRIDGE MAINTENANCE PAINTING GUIDANCE, TRAINING AND TEST SITE**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86997      | <b>Dollar Amount:</b> \$ 100,000.00       |
|                                  | <b>Alternate #</b> 07011 | <b>Effective Date:</b> December 12, 2014  |
| <b>Date Approved:</b> 12/12/2014 | <b>Admin ID:</b> 40228   | <b>Expiration Date:</b> November 25, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DISTRICT WIDE RIGHT OF WAY ACQUISITION FOR CONSTRUCTION OF HWY PROJECTS, SP 8826-171, TH 999**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84942      | <b>Dollar Amount:</b> \$ 18,490.00         |
|                                  | <b>Alternate #</b> 07012 | <b>Effective Date:</b> October 16, 2014    |
| <b>Date Approved:</b> 10/16/2014 | <b>Admin ID:</b> 40341   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WETLANDS DELINEATION ASSISTANCE FOR THE TH 1 RECONSTRUCTION

**SHORT ELLIOTT HENDRICKSON, INC****TOTAL DOLLAR AMOUNT AWARDED: \$12,078,255.57****TOTAL CONTRACTS AWARDED: 44****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 68750      | <b>Dollar Amount:</b> \$ 8,911.19         |
|                                  | <b>Alternate #</b> 04576 | <b>Effective Date:</b> September 18, 2013 |
| <b>Date Approved:</b> 02/26/2015 | <b>Admin ID:</b> 35583   | <b>Expiration Date:</b>                   |

2D11 *Building Operations, Real Estate, & Construction***Description:** *DELINEATE WETLANDS CONSTRUCTION OF NEW ROADWAY. TH 169***TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 23,904.58        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 18, 2013 |
| <b>Date Approved:</b> 05/28/2015 | <b>Admin ID:</b> 35583 | <b>Expiration Date:</b> July 31, 2016     |

2D11 *Building Operations, Real Estate, & Construction***Description:** *DELINEATE WETLANDS CONSTRUCTION OF NEW ROADWAY. TH 169***TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 7,474.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 18, 2013 |
| <b>Date Approved:</b> 07/09/2014 | <b>Admin ID:</b> 35583 | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *DELINEATE WETLANDS CONSTRUCTION OF NEW ROADWAY. TH 169***TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 64943      | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b> 03771 | <b>Effective Date:</b> July 08, 2013    |
| <b>Date Approved:</b> 01/13/2015 | <b>Admin ID:</b> 34128   | <b>Expiration Date:</b> August 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *PROVIDE CONSTRUCTION FIELD STAKING FOR LITTLE MARAIS PROJECT IN 2013 CONSTRUCTION SEASON. TH 61, SP# 3808-35***TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 61288      | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 03555 | <b>Effective Date:</b> May 01, 2013   |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 33790   | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *PHASE I ENVIRONMENTAL SITE ASSESSMENT, CONSTRUCTION EXCAVATION MONITORING & REGULATORY PROGRAM ASSISTANCE, SP# 6704-19, TH 75*

**SHORT ELLIOTT HENDRICKSON, INC****TOTAL DOLLAR AMOUNT AWARDED: \$12,078,255.57****TOTAL CONTRACTS AWARDED: 44****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74198      | <b>Dollar Amount:</b> \$ 10,543.73       |
|                                  | <b>Alternate #</b> 05306 | <b>Effective Date:</b> February 11, 2014 |
| <b>Date Approved:</b> 12/03/2014 | <b>Admin ID:</b> 36988   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** ENVIRONMENTAL ASSESSMENT - BRIDGE 40002, SP 4012-36, TH 22**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77200      | <b>Dollar Amount:</b> \$ 20,221.15    |
|                                  | <b>Alternate #</b> 05124 | <b>Effective Date:</b> April 21, 2014 |
| <b>Date Approved:</b> 10/14/2014 | <b>Admin ID:</b> 37511   | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** STILLWATER LIFT BRIDGE CONVERSION PROJECT, SP 8217-4654D, TH 36**TRANSPORTATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 12,363.20    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 21, 2014 |
| <b>Date Approved:</b> 05/01/2015 | <b>Admin ID:</b> 37511 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** STILLWATER LIFT BRIDGE CONVERSION PROJECT, SP 8217-4654D, TH 36**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 71307      | <b>Dollar Amount:</b> \$ 5,131.10        |
|                                  | <b>Alternate #</b> 04763 | <b>Effective Date:</b> November 12, 2013 |
| <b>Date Approved:</b> 08/12/2014 | <b>Admin ID:</b> 36083   | <b>Expiration Date:</b> March 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - WEIGH-IN MOTION SORTER SYSTEM DESIGN, SP# 8816-2040**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 7,472.09        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 12, 2013 |
| <b>Date Approved:</b> 02/09/2015 | <b>Admin ID:</b> 36083 | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - WEIGH-IN MOTION SORTER SYSTEM DESIGN, SP# 8816-2040

**SHORT ELLIOTT HENDRICKSON, INC****TOTAL DOLLAR AMOUNT AWARDED: \$12,078,255.57****TOTAL CONTRACTS AWARDED: 44****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 72073      | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 12/23/2014 | <b>Alternate #</b> 04965 | <b>Effective Date:</b> December 04, 2013 |
|                                  | <b>Admin ID:</b> 36462   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - 4TH AVENUE RAMP ACCESS, TH I-94, SP# 2782-327**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 74796      | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 04/27/2015 | <b>Alternate #</b> 05148 | <b>Effective Date:</b> March 07, 2014 |
|                                  | <b>Admin ID:</b> 36687   | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PRE-DESIGN AND ENVIRONMENTAL ASSESSMENT WORKSHEET FOR HIGHWAY 23 PASSING LANES**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77389      | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 12/03/2014 | <b>Alternate #</b> 04589 | <b>Effective Date:</b> April 25, 2014 |
|                                  | <b>Admin ID:</b> 36950   | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering***Description:** CONSULTANT TO PROVIDE DETAIL DESIGN AND CONSTRUCTION PLANS FOR THE REHABILITATION OF THE OSLO BRIDGE (04589). SWIFT EVENT ID 2000002368.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83394      | <b>Dollar Amount:</b> \$ 3,532,958.55     |
| <b>Date Approved:</b> 09/11/2014 | <b>Alternate #</b> 05118 | <b>Effective Date:</b> September 11, 2014 |
|                                  | <b>Admin ID:</b> 36892   | <b>Expiration Date:</b> June 30, 2018     |

**Description:** CONTRACT ADMINISTRATION AND DESIGN OVERSIGHT FOR THE FINAL SEGMENT OF TH 610 IN MAPLE GROVE. SWIFT EVENT 2000002334**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 52149      | <b>Dollar Amount:</b> \$ 293,996.00    |
| <b>Date Approved:</b> 07/18/2014 | <b>Alternate #</b> 00879 | <b>Effective Date:</b> August 21, 2012 |
|                                  | <b>Admin ID:</b> 30144   | <b>Expiration Date:</b> July 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** DEVELOP PRELIMINARY AND FINAL GEOMETRIC LAYOUTS FOR TWO POSSIBLE ROUTES FOR TH 53 BETWEEN EVELINTH AND VIRGINIA. SP# 6918-80

## SHORT ELLIOTT HENDRICKSON, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$12,078,255.57**

**TOTAL CONTRACTS AWARDED: 44**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 52149      | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 06/29/2015 | <b>Alternate #</b> 00879 | <b>Effective Date:</b> August 21, 2012   |
|                                  | <b>Admin ID:</b> 30144   | <b>Expiration Date:</b> January 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DEVELOP PRELIMINARY AND FINAL GEOMETRIC LAYOUTS FOR TWO POSSIBLE ROUTES FOR TH 53 BETWEEN EVELENTH AND VIRGINIA. SP# 6918-80

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 55353    | <b>Dollar Amount:</b> \$ 1,500.00         |
| <b>Date Approved:</b> 04/10/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> December 03, 2012  |
|                                  | <b>Admin ID:</b> 31411 | <b>Expiration Date:</b> December 03, 2015 |

2D10 *Architecture & Engineering*

**Description:** PROJECT #78SW0011. PROVIDE DESIGN SERVICES FOR A NEW WATER WELL AND WATER TREATMENT FACILITY AT MCF-STILLWATER.

### NATURAL RESOURCES

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 56427      | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 12/15/2014 | <b>Alternate #</b> 81251 | <b>Effective Date:</b> January 03, 2013 |
|                                  | <b>Admin ID:</b> 31663   | <b>Expiration Date:</b> August 31, 2015 |

2D10 *Architecture & Engineering*

**Description:** ENGINEERING SERVICES FOR THE REMOVAL AND REPLACEMENT OF THE WALNUT LAKE BRIDGE TO INCLUDE HAZMAT TESTING, GEOTECHNICAL EVALUATION, DESIGN, AND CONSTRUCTION TESTING AND ADMINISTRATION. NEW CONTRACT

### NATURAL RESOURCES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 9,771.00       |
| <b>Date Approved:</b> 09/23/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> January 03, 2013 |
|                                  | <b>Admin ID:</b> 31663 | <b>Expiration Date:</b>                 |

2D10 *Architecture & Engineering*

**Description:** ENGINEERING SERVICES FOR THE REMOVAL AND REPLACEMENT OF THE WALNUT LAKE BRIDGE TO INCLUDE HAZMAT TESTING, GEOTECHNICAL EVALUATION, DESIGN, AND CONSTRUCTION TESTING AND ADMINISTRATION. NEW CONTRACT

### NATURAL RESOURCES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 09/12/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> January 03, 2013 |
|                                  | <b>Admin ID:</b> 31663 | <b>Expiration Date:</b>                 |

2D10 *Architecture & Engineering*

**Description:** ENGINEERING SERVICES FOR THE REMOVAL AND REPLACEMENT OF THE WALNUT LAKE BRIDGE TO INCLUDE HAZMAT TESTING, GEOTECHNICAL EVALUATION, DESIGN, AND CONSTRUCTION TESTING AND ADMINISTRATION. NEW CONTRACT

## SHORT ELLIOTT HENDRICKSON, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$12,078,255.57**

**TOTAL CONTRACTS AWARDED: 44**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 59036      | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 10/15/2014 | <b>Alternate #</b> 03066 | <b>Effective Date:</b> March 18, 2013 |
|                                  | <b>Admin ID:</b> 32834   | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** CONSTRUCTION EXCAVATION MONITORING, SP# 2783-136, TH 35W

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 59749      | <b>Dollar Amount:</b> (\$10.44)       |
| <b>Date Approved:</b> 05/06/2015 | <b>Alternate #</b> 02878 | <b>Effective Date:</b> March 31, 2013 |
|                                  | <b>Admin ID:</b> 32584   | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering*

**Description:** DESIGN VERIFICATION AND CONSTRUCTION INSPECTION FOR MN APPROACH - DESIGN BUILD PROJECT FOR ST. CROIX CROSSING

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 2.84              |
| <b>Date Approved:</b> 08/14/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> March 31, 2013      |
|                                  | <b>Admin ID:</b> 32584 | <b>Expiration Date:</b> September 30, 2016 |

2D10 *Architecture & Engineering*

**Description:** DESIGN VERIFICATION AND CONSTRUCTION INSPECTION FOR MN APPROACH - DESIGN BUILD PROJECT FOR ST. CROIX CROSSING

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 57593      | <b>Dollar Amount:</b> \$ 4,089.00       |
| <b>Date Approved:</b> 04/10/2015 | <b>Alternate #</b> 02200 | <b>Effective Date:</b> January 22, 2013 |
|                                  | <b>Admin ID:</b> 33365   | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** TRUCK ROLLOVER WARNING SYSTEM TO REDUCE ROLLOVERS ON FREEWAY EXIT RAMPS, SP# 8816-1815. ORIGINAL CERT 29544

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 45650      | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 07/30/2014 | <b>Alternate #</b> 01107 | <b>Effective Date:</b> May 29, 2012      |
|                                  | <b>Admin ID:</b> 29855   | <b>Expiration Date:</b> October 31, 2014 |

2D10 *Architecture & Engineering*

**Description:** MUNICIPAL STATE AID STREET NEEDS STUDY TASK FORCE FOR THE MUNICIPAL STATE AID (MSA) NEEDS STUDY TASK FORCE (NSTF)

## SHORT ELLIOTT HENDRICKSON, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$12,078,255.57**

**TOTAL CONTRACTS AWARDED: 44**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 39667      | <b>Dollar Amount:</b> \$ 93,044.61        |
|                                  | <b>Alternate #</b> 98142 | <b>Effective Date:</b> December 23, 2011  |
| <b>Date Approved:</b> 01/05/2015 | <b>Admin ID:</b> 26419   | <b>Expiration Date:</b> December 31, 2015 |

2D10 *Architecture & Engineering*

**Description:** STATE PROJECT #2515-21. CONDUCT PRELIMINARY DESIGN FOR RED WING U.S. 63 BRIDGE AND APPROACH ROADWAYS.

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 25,085.09       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 23, 2011 |
| <b>Date Approved:</b> 02/18/2015 | <b>Admin ID:</b> 26419 | <b>Expiration Date:</b>                  |

2D10 *Architecture & Engineering*

**Description:** STATE PROJECT #2515-21. CONDUCT PRELIMINARY DESIGN FOR RED WING U.S. 63 BRIDGE AND APPROACH ROADWAYS.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 25769      | <b>Dollar Amount:</b> \$ 71,762.00        |
|                                  | <b>Alternate #</b> 97008 | <b>Effective Date:</b> January 04, 2011   |
| <b>Date Approved:</b> 12/10/2014 | <b>Admin ID:</b> 23447   | <b>Expiration Date:</b> November 30, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** EAGLES NEST LAKE RECONSTRUCTION ENVIRONMENTAL ASSESSMENT, TH 1, SP# 6904-46

### TRANSPORTATION

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 33341      | <b>Dollar Amount:</b> \$ 9,000.00    |
|                                  | <b>Alternate #</b> 94260 | <b>Effective Date:</b> May 04, 2010  |
| <b>Date Approved:</b> 01/13/2015 | <b>Admin ID:</b> 18397   | <b>Expiration Date:</b> May 03, 2015 |

2D90 *Other Services*

**Description:** SAFE INTERSECTIONS - PHASE I, SP# 8816-1325

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 21648      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 96976 | <b>Effective Date:</b> November 11, 2010 |
| <b>Date Approved:</b> 02/12/2015 | <b>Admin ID:</b> 22472   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** CONSTRUCTION AND DESIGN ENGINEERING OVERSIGHT; PREVIOUSLY B50652



## SHORT ELLIOTT HENDRICKSON, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$12,078,255.57**

**TOTAL CONTRACTS AWARDED: 44**

### TRANSPORTATION

|                           |                   |                                    |
|---------------------------|-------------------|------------------------------------|
| AMENDMENT 03              | CFMS # 21648      | Dollar Amount: (\$70.07)           |
| Date Approved: 07/10/2014 | Alternate # 96976 | Effective Date: November 11, 2010  |
|                           | Admin ID: 22472   | Expiration Date: December 31, 2014 |

2D11 *Building Operations, Real Estate, & Construction*

Description: CONSTRUCTION AND DESIGN ENGINEERING OVERSIGHT; PREVIOUSLY B50652

## SHOSHANA CENTER FOR REPRODUCTIVE HEALTH PSYCHOLOGY

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| CONTRACT / JPA            | CFMS # 83332    | Dollar Amount: \$ 5,000.00          |
| Date Approved: 01/21/2015 | Alternate #     | Effective Date: January 21, 2015    |
|                           | Admin ID: 40898 | Expiration Date: September 15, 2016 |

2D50 *Healthcare*

Description: CONSULTANT TO PROVIDE CONTENT AREA EXPERTISE AS A PARTNER IN A COMMUNITY SOCIAL INNOVATION PROJECT

## SIDE BY SIDE ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 89693    | Dollar Amount: \$ 25,000.00        |
| Date Approved: 03/26/2015 | Alternate #     | Effective Date: March 26, 2015     |
|                           | Admin ID: 41522 | Expiration Date: February 28, 2016 |

2D40 *Educational & Instructional Services*

Description: CREATE AND IMPLEMENT A FACILITATED TRAINING PROCESS FOR MDH STAFF AND STAKEHOLDERS ON STRUCTURAL AND RACIAL HEALTH INEQUITIES. QUICK CALL.

## SIEGEL BRILL, PA

**TOTAL DOLLAR AMOUNT AWARDED: \$15,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

*Single Source*

|                           |                     |                                   |
|---------------------------|---------------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 89114        | Dollar Amount: \$ 15,000.00       |
| Date Approved: 02/25/2015 | Alternate # 1000018 | Effective Date: February 25, 2015 |
|                           | Admin ID: 41092     | Expiration Date: January 31, 2016 |

2D90 *Other Services*

Description: WORK ORDER - COURT ORDERED MEDIATION: STATE V. APPELLO, ET. AL., PARCEL 316C (NATHE)

**SIGNE DYSKEN, M.D.****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****VETERANS AFFAIRS**

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 23193       | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 09/29/2014 | <b>Alternate #</b> B47044 | <b>Effective Date:</b> August 15, 2010   |
|                                  | <b>Admin ID:</b> 21949    | <b>Expiration Date:</b> October 31, 2014 |

2D50 *Healthcare***Description:** PSYCHIATRIC MENTAL HEALTH SERVICES TO PROVIDE GREATER COORDINATION OF CARE, IMPROVED MENTAL HEALTH SERVICES, RESIDENT SATISFACTION, PERSON CENTERED CARE, IN-DEPTH MENTAL HEALTH ASSESSMENT - HASTINGS VET**SIGRID ARNOTT CONSULTING, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$334,649.12****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87485      | <b>Dollar Amount:</b> \$ 274,420.00        |
| <b>Date Approved:</b> 01/16/2015 | <b>Alternate #</b> 05964 | <b>Effective Date:</b> January 16, 2015    |
|                                  | <b>Admin ID:</b> 38632   | <b>Expiration Date:</b> September 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DEVELOPMENT OF NATIONAL REGISTER OF HISTORIC PLACES REQUIREMENTS FOR RAILROAD ARCHAEOLOGICAL PROPERTIES.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82962      | <b>Dollar Amount:</b> \$ 60,229.12     |
| <b>Date Approved:</b> 08/28/2014 | <b>Alternate #</b> 06423 | <b>Effective Date:</b> August 28, 2014 |
|                                  | <b>Admin ID:</b> 39455   | <b>Expiration Date:</b> July 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** HWY 210 SLOPE STABILIZATION: PHASE I SURVEY & POTENTIAL, PHASE II EVALUATION, SP 0916-29, TH 210**SIRCON CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$1,600,000.00****TOTAL CONTRACTS AWARDED: 0****COMMERCE***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 39607    | <b>Dollar Amount:</b> \$ 1,600,000.00     |
| <b>Date Approved:</b> 12/16/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 31, 2011  |
|                                  | <b>Admin ID:</b> 26095 | <b>Expiration Date:</b> December 31, 2015 |

2D71 *Information Technology Maintenance***Description:** HOST AND MAINTAIN THE TECHNICAL ENVIRONMENT FOR THE "SIRCON FOR STATES" ONLINE WORK PROCESSING SYSTEM AND ORACLE DATABASE.**SIRIUS COMPUTER SOLUTIONS****TOTAL DOLLAR AMOUNT AWARDED: \$6,000.00****TOTAL CONTRACTS AWARDED: 1**

## SIRIUS COMPUTER SOLUTIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$6,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

### MN.IT @ HEALTH

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83969       | <b>Dollar Amount:</b> \$ 6,000.00         |
|                                  | <b>Alternate #</b> DS0011 | <b>Effective Date:</b> September 22, 2014 |
| <b>Date Approved:</b> 09/19/2014 | <b>Admin ID:</b> 40928    | <b>Expiration Date:</b> December 31, 2014 |

2D70 Information Technology Development

**Description:** WORK ORDER - UPGRADE CURRENT VERSION OF CISCO ISE TO LATEST STABLE VERSION.

## SMDC HEALTH SYSTEMS d/b/a ESSENTIA HEALTH, OCCUPATIONAL MEDICINE DEPARTMENT

**TOTAL DOLLAR AMOUNT AWARDED: \$18,988.00**

**TOTAL CONTRACTS AWARDED: 1**

### MILITARY AFFAIRS

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88456    | <b>Dollar Amount:</b> \$ 18,988.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 26, 2015     |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 40781 | <b>Expiration Date:</b> February 17, 2017 |

**Description:** FIRE FIGHTERS FOR PHYSICAL FITNESS FOR DUTY - DULUTH NATIONAL GUARD. PROJECT NO. 15127.

## SMITHGROUPJJR

**TOTAL DOLLAR AMOUNT AWARDED: \$31,885.00**

**TOTAL CONTRACTS AWARDED: 0**

### NATURAL RESOURCES

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 69606           | <b>Dollar Amount:</b> \$ 17,965.00       |
|                                  | <b>Alternate #</b> 2000001554 | <b>Effective Date:</b> November 06, 2013 |
| <b>Date Approved:</b> 10/03/2014 | <b>Admin ID:</b> 35610        | <b>Expiration Date:</b> January 31, 2016 |

2D20 Environmental, Agriculture, & Science

**Description:** TWO PHASE PROJECT DEVELOPMENT FOR REDUCING THE WAVE INTENSITY AT GRAND MARAIS MUNICIPAL CAMPGROUND WATER ACCESS

### NATURAL RESOURCES

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 70728           | <b>Dollar Amount:</b> \$ 13,920.00       |
|                                  | <b>Alternate #</b> 2000001555 | <b>Effective Date:</b> November 20, 2013 |
| <b>Date Approved:</b> 06/02/2015 | <b>Admin ID:</b> 35611        | <b>Expiration Date:</b> October 01, 2015 |

2D20 Environmental, Agriculture, & Science

**Description:** KNIFE RIVER CONDITIONS ASSESSMENT AND PLANS FOR LAND AND WATER MARINA AND WATER ACCESS FACILITIES

## SMITH-ROOT

**TOTAL DOLLAR AMOUNT AWARDED: \$9,670.00**

**TOTAL CONTRACTS AWARDED: 0**

## SMITH-ROOT

**TOTAL DOLLAR AMOUNT AWARDED: \$9,670.00**

**TOTAL CONTRACTS AWARDED: 0**

### NATURAL RESOURCES

*Single Source*

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 68628           | <b>Dollar Amount:</b> \$ 9,670.00         |
|                                  | <b>Alternate #</b> 2000001709 | <b>Effective Date:</b>                    |
| <b>Date Approved:</b> 03/18/2015 | <b>Admin ID:</b> 35327        | <b>Expiration Date:</b> February 01, 2016 |

2D10 *Architecture & Engineering*

**Description:** ENGINEERING DESIGN AND CONSTRUCTION INSPECTION SERVICES FOR AN ELECTRIC FISH DETERANCE SYSTEM TO BE INSTALLED ON TWO CULVER OUTFALLS IN JACKSON COUNTY

## SML APPRAISALS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$132,000.00**

**TOTAL CONTRACTS AWARDED: 3**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80561      | <b>Dollar Amount:</b> \$ 100,000.00       |
|                                  | <b>Alternate #</b> 06088 | <b>Effective Date:</b> July 16, 2014      |
| <b>Date Approved:</b> 07/16/2014 | <b>Admin ID:</b> 38461   | <b>Expiration Date:</b> December 01, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** TO PREPARE BEFORE & AFTER APPRAISALS FOR UP TO 30 PARCELS ON SP 1810-92, TH 374

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89171        | <b>Dollar Amount:</b> \$ 27,000.00        |
|                                  | <b>Alternate #</b> 1000142 | <b>Effective Date:</b> February 23, 2015  |
| <b>Date Approved:</b> 02/23/2015 | <b>Admin ID:</b> 41191     | <b>Expiration Date:</b> December 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - APPRAISALS OF NINE PARCELS FOR ACQUISITION - EAGLE'S NEST. TH 1.

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 23, 2015 |
| <b>Date Approved:</b> 05/13/2015 | <b>Admin ID:</b> 41191 | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - APPRAISALS OF NINE PARCELS FOR ACQUISITION - EAGLE'S NEST. TH 1.

### TRANSPORTATION

*Single Source*

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91655        | <b>Dollar Amount:</b> \$ 5,000.00         |
|                                  | <b>Alternate #</b> 1000455 | <b>Effective Date:</b> April 21, 2015     |
| <b>Date Approved:</b> 04/21/2015 | <b>Admin ID:</b> 41701     | <b>Expiration Date:</b> December 15, 2018 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** APPRAISAL UPDATE AND EXPERT WITNESS TESTIMONY FOR STATE VS LC DEVELOPMENT, LLC ET AL, SP 5811-12, TH 70, PARCEL 5811-902-68.

## SNOW KREILICH ARCHITECTS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$630,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89472      | <b>Dollar Amount:</b> \$ 630,000.00   |
|                                  | <b>Alternate #</b> 07233 | <b>Effective Date:</b> March 06, 2015 |
| <b>Date Approved:</b> 03/06/2015 | <b>Admin ID:</b> 40549   | <b>Expiration Date:</b> May 15, 2018  |

2D10 *Architecture & Engineering*

**Description:** ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR BUILDING REPLACEMENT AND SITE IMPROVEMENTS AT THE STRAIGHT RIVER SAFETY REST AREA, STEELE COUNTY, MN.

## SOFBANG, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$209,760.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

#### MN.IT @ PUBLIC SAFETY

|                                  |                               |                                       |
|----------------------------------|-------------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80422           | <b>Dollar Amount:</b> \$ 209,760.00   |
|                                  | <b>Alternate #</b> 2000002703 | <b>Effective Date:</b> July 14, 2014  |
| <b>Date Approved:</b> 07/02/2014 | <b>Admin ID:</b> 38967        | <b>Expiration Date:</b> June 30, 2015 |

2D70 *Information Technology Development*

**Description:** STAFF AUGMENTATION SERVICES OF A SOA DEVELOPER TO ASSIST ON THE CRIME REPORTING PROJECT UNDERWAY AND THE BCA. ORIG CERT 38143. MN.IT@PUBLIC SAFETY

## SOGETI USA LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$361,840.00**

**TOTAL CONTRACTS AWARDED: 3**

### MN.IT SERVICES

#### MN.IT @ HEALTH

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88478        | <b>Dollar Amount:</b> \$ 74,800.00       |
|                                  | <b>Alternate #</b> RFO0024 | <b>Effective Date:</b> February 02, 2015 |
| <b>Date Approved:</b> 02/02/2015 | <b>Admin ID:</b> 40314     | <b>Expiration Date:</b> June 30, 2015    |

2D70 *Information Technology Development*

**Description:** WORK ORDER, MN.IT@HEALTH, SITE MASTER CONTRACT PROGRAM, ORIG CERT 39301

### MN.IT SERVICES

#### MN.IT @ HEALTH

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 11,440.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 02, 2015 |
| <b>Date Approved:</b> 04/14/2015 | <b>Admin ID:</b> 40314 | <b>Expiration Date:</b>                  |

2D70 *Information Technology Development*

**Description:** WORK ORDER, MN.IT@HEALTH, SITE MASTER CONTRACT PROGRAM, ORIG CERT 39301

**SOGETI USA LLC****TOTAL DOLLAR AMOUNT AWARDED: \$361,840.00****TOTAL CONTRACTS AWARDED: 3****MN.IT SERVICES****MN.IT @ HEALTH**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91099        | <b>Dollar Amount:</b> \$ 65,300.00      |
|                                  | <b>Alternate #</b> RFO0036 | <b>Effective Date:</b> April 08, 2015   |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 41349     | <b>Expiration Date:</b> August 31, 2015 |

2D70 *Information Technology Development***Description:** SITE MASTER CONTRACT PROGRAM. ORIG CERT 39301**MN.IT SERVICES****MN.IT @ HEALTH**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 44,700.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 08, 2015 |
| <b>Date Approved:</b> 06/03/2015 | <b>Admin ID:</b> 41349 | <b>Expiration Date:</b>               |

2D70 *Information Technology Development***Description:** SITE MASTER CONTRACT PROGRAM. ORIG CERT 39301**MN.IT SERVICES**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84456        | <b>Dollar Amount:</b> \$ 90,000.00        |
|                                  | <b>Alternate #</b> RFO0017 | <b>Effective Date:</b> October 06, 2014   |
| <b>Date Approved:</b> 10/06/2014 | <b>Admin ID:</b> 40719     | <b>Expiration Date:</b> December 31, 2014 |

2D70 *Information Technology Development***Description:** WORK ORDER - PROJECT MANAGER AND BUSINESS ANALYST TEAM FOR THREE MONTHS TO GATHER DETAIL REQUIREMENTS, DETERMINE SCOPE, AND DETERMINE IMPLEMENTATION OPTIONS AND DESIGN FOR THE MN OFFICE OF**MN.IT SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 75,600.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 06, 2014   |
| <b>Date Approved:</b> 12/22/2014 | <b>Admin ID:</b> 40719 | <b>Expiration Date:</b> February 28, 2015 |

2D70 *Information Technology Development***Description:** WORK ORDER - PROJECT MANAGER AND BUSINESS ANALYST TEAM FOR THREE MONTHS TO GATHER DETAIL REQUIREMENTS, DETERMINE SCOPE, AND DETERMINE IMPLEMENTATION OPTIONS AND DESIGN FOR THE MN OFFICE OF**SOLDO CONSULTING, P.C.****TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00****TOTAL CONTRACTS AWARDED: 0****MN MANAGEMENT & BUDGET**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 55356    | <b>Dollar Amount:</b> \$ 50,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2013 |
| <b>Date Approved:</b> 12/05/2014 | <b>Admin ID:</b> 32259 | <b>Expiration Date:</b> June 30, 2015   |

2D01 *Personnel***Description:** ASSISTANCE IN EMPLOYEE MISCONDUCT INVESTIGATIONS.

**SOLIE RESEARCH, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$37,800.00****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES****MN.IT @ PUBLIC SAFETY**

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87552       | <b>Dollar Amount:</b> \$ 37,800.00      |
|                                  | <b>Alternate #</b> SF0025 | <b>Effective Date:</b> January 20, 2015 |
| <b>Date Approved:</b> 01/08/2015 | <b>Admin ID:</b> 41738    | <b>Expiration Date:</b> April 30, 2015  |

2D70 Information Technology Development

**Description:** WORK ORDER - MN.IT@BCA, CORE NETWORK TELECOMMUNICATION**SOLUTIA CONSULTING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES****MN.IT @ HOUSING FINANCE AUTHORITY**

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83390       | <b>Dollar Amount:</b> \$ 100,000.00        |
|                                  | <b>Alternate #</b> SF0004 | <b>Effective Date:</b> September 08, 2014  |
| <b>Date Approved:</b> 09/04/2014 | <b>Admin ID:</b> 43461    | <b>Expiration Date:</b> September 08, 2015 |

2D70 Information Technology Development

**Description:** WORK ORDER - OVERSEE THE PLANNING, IMPLEMENTATION, AND TRACKING OF THE MULTIFAMILY ROADMAP PROJECT.**SOLUTRAN****TOTAL DOLLAR AMOUNT AWARDED: \$24,000.00****TOTAL CONTRACTS AWARDED: 1****AGRICULTURE***Single Source*

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92443    | <b>Dollar Amount:</b> \$ 24,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 04, 2015 |
| <b>Date Approved:</b> 06/04/2015 | <b>Admin ID:</b> 41880 | <b>Expiration Date:</b> May 14, 2017 |

2D00 Management &amp; Fiscal Services

**Description:** PROVIDE RECONCILIATION SERVICES, REPORTS, AND BANKING SERVICES FOR APPROXIMATELY 100,000 CHECKS PRINTED FOR THE FARMERS' MARKET NUTRITION PROGRAM YEAR**SOMMERVILLE-WILSON, INC. d/b/a SPLIT ROCK STUDIOS****TOTAL DOLLAR AMOUNT AWARDED: (\$15,000.00)****TOTAL CONTRACTS AWARDED: 0****NATURAL RESOURCES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77289    | <b>Dollar Amount:</b> (\$15,000.00)       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 01, 2014       |
| <b>Date Approved:</b> 04/17/2015 | <b>Admin ID:</b> 37119 | <b>Expiration Date:</b> February 15, 2016 |

2D02 Advertising, Marketing, &amp; Communications

**Description:** TO RESEARCH, WRITE, DESIGN, FABRICATION, DELIVERY, AND INSTALL NEW, ADA ACCESSIBLE INTERPRETIVE THEME-BASED EXHIBITS FOR BROWN'S CREEK STATE TRAIL.

## SONOMA TECHNOLOGY, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$151,288.00**

**TOTAL CONTRACTS AWARDED: 0**

### POLLUTION CONTROL AGENCY

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 03              | CFMS # 26001    | Dollar Amount: \$ 151,288.00   |
| Date Approved: 08/04/2014 | Alternate #     | Effective Date: July 01, 2011  |
|                           | Admin ID: 24797 | Expiration Date: June 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

Description: PROVIDE DAILY METEOROLOGICAL AND AMBIENT AIR QUALITY FORECASTS FOR THE STATE

## SOUTH LAKE CLINIC, PA

**TOTAL DOLLAR AMOUNT AWARDED: \$3,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 86483    | Dollar Amount: \$ 3,000.00         |
| Date Approved: 12/10/2014 | Alternate #     | Effective Date: January 10, 2015   |
|                           | Admin ID: 40612 | Expiration Date: November 15, 2015 |

2D50 *Healthcare*

Description: CLINIC TO ASSEMBLE A CLINIC TEAM TO WORK ON THE POSTPARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT, AND TO SUPERVISE THE WORK OF THE CLINIC TEAM.

## SOUTHEAST SOIL AND WATER CONSERVATION DISTRICT TECHNICAL SUPPORT JOINT POWERS BO

**TOTAL DOLLAR AMOUNT AWARDED: \$202,562.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| AMENDMENT 01              | CFMS # 86805    | Dollar Amount: \$ 7,650.00       |
| Date Approved: 03/11/2015 | Alternate #     | Effective Date: January 01, 2015 |
|                           | Admin ID: 40591 | Expiration Date:                 |

2D20 *Environmental, Agriculture, & Science*

Description: SOUTHEAST MINNESOTA NITROGEN BEST MANAGEMENT PRACTICES (BMP) OUTREACH PROGRAM

### AGRICULTURE

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| CONTRACT / JPA            | CFMS #          | Dollar Amount: \$ 194,912.00     |
| Date Approved: 12/22/2014 | Alternate #     | Effective Date: January 01, 2015 |
|                           | Admin ID: 40591 | Expiration Date: June 30, 2016   |

2D20 *Environmental, Agriculture, & Science*

Description: SOUTHEAST MINNESOTA NITROGEN BEST MANAGEMENT PRACTICES (BMP) OUTREACH PROGRAM

## SOUTHEASTERN MINNESOTA ORAL AND MAXILLOFACIAL SURGERY ASSOC.

**TOTAL DOLLAR AMOUNT AWARDED: \$15,000.00**

**TOTAL CONTRACTS AWARDED: 0**



**SOUTHEASTERN MINNESOTA ORAL AND MAXILLOFACIAL SURGERY ASSOC.****TOTAL DOLLAR AMOUNT AWARDED: \$15,000.00****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 46035    | <b>Dollar Amount:</b> \$ 15,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012 |
| <b>Date Approved:</b> 06/03/2015 | <b>Admin ID:</b> 30354 | <b>Expiration Date:</b>              |

2D50 *Healthcare***Description:** PROVIDE CONSTANT SOURCE OF TEMPORARY NURSING AND OTHER HEALTH CARE SERVICES TO AUGMENT STAFF IN ALL OF MN CORRECTIONAL FACILITY CLINICS AND TRANSITIONAL CARE UNITS. ORIGINAL MMD CERT # 21534**CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 30354 | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare***Description:** PROVIDE CONSTANT SOURCE OF TEMPORARY NURSING AND OTHER HEALTH CARE SERVICES TO AUGMENT STAFF IN ALL OF MN CORRECTIONAL FACILITY CLINICS AND TRANSITIONAL CARE UNITS. ORIGINAL MMD CERT # 21534**SOUTHERN ILLINOIS UNIVERSITY EDWARDSVILLE****TOTAL DOLLAR AMOUNT AWARDED: \$99,994.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89400      | <b>Dollar Amount:</b> \$ 99,994.00    |
|                                  | <b>Alternate #</b> 06740 | <b>Effective Date:</b> March 09, 2015 |
| <b>Date Approved:</b> 03/09/2015 | <b>Admin ID:</b> 39900   | <b>Expiration Date:</b> July 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DEVELOPING A TRAINING VIDEO AND MANUAL FOR BEST PRACTICES AND TECHNIQUES IN CLEARING DIFFERENT INTERCHANGE CONFIGURATIONS AND OTHER GEOMETRIC LAYOUTS**SOUTHLAND HIGH SCHOOL (ISD 0500)****TOTAL DOLLAR AMOUNT AWARDED: \$5,015.20****TOTAL CONTRACTS AWARDED: 1****CENTER FOR ARTS EDUCATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80756    | <b>Dollar Amount:</b> \$ 5,015.20          |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 29, 2014       |
| <b>Date Approved:</b> 07/29/2014 | <b>Admin ID:</b> 38759 | <b>Expiration Date:</b> September 30, 2015 |

2D40 *Educational & Instructional Services***Description:** SOUTHLAND HIGH SCHOOL - ONE OR MORE STANDARDS-BASED, SECONDARY COURSE MAP THAT APPLIES ARTS INTEGRATION, INCREASED TEACHER CAPACITY**SOUTHWESTERN MENTAL HEALTH CENTER, INC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0**

## SOUTHWESTERN MENTAL HEALTH CENTER, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### VETERANS AFFAIRS

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 15220       | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 02/25/2015 | <b>Alternate #</b> B52490 | <b>Effective Date:</b> March 01, 2011     |
|                                  | <b>Admin ID:</b> 23835    | <b>Expiration Date:</b> February 29, 2016 |

2D50 *Healthcare*

**Description:** MENTAL HEALTH THERAPY SERVICES

## SPECIAL COUNSEL INC

**TOTAL DOLLAR AMOUNT AWARDED: \$262,977.26**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 85690      | <b>Dollar Amount:</b> \$ 17,989.24      |
| <b>Date Approved:</b> 03/10/2015 | <b>Alternate #</b> 07030 | <b>Effective Date:</b> October 31, 2014 |
|                                  | <b>Admin ID:</b> 40472   | <b>Expiration Date:</b>                 |

2D70 *Information Technology Development*

**Description:** DATA REPORTING PHASE II. ORIG CERT #36840.

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 30,000.02      |
| <b>Date Approved:</b> 10/31/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 31, 2014 |
|                                  | <b>Admin ID:</b> 40472 | <b>Expiration Date:</b> June 30, 2015   |

2D70 *Information Technology Development*

**Description:** DATA REPORTING PHASE II. ORIG CERT #36840.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89229        | <b>Dollar Amount:</b> \$ 74,970.00        |
| <b>Date Approved:</b> 02/25/2015 | <b>Alternate #</b> 1000162 | <b>Effective Date:</b> February 25, 2015  |
|                                  | <b>Admin ID:</b> 41392     | <b>Expiration Date:</b> December 31, 2015 |

2D30 *Legal Services*

**Description:** LEGAL REVIEW FOR LITIGATION AND DATA PRACTICES. ORIG. CERT. 36840

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 25,024.00       |
| <b>Date Approved:</b> 06/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> February 25, 2015 |
|                                  | <b>Admin ID:</b> 41392 | <b>Expiration Date:</b>                  |

2D30 *Legal Services*

**Description:** LEGAL REVIEW FOR LITIGATION AND DATA PRACTICES. ORIG. CERT. 36840

## SPECIAL COUNSEL INC

**TOTAL DOLLAR AMOUNT AWARDED: \$262,977.26**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89937        | <b>Dollar Amount:</b> \$ 15,000.00        |
|                                  | <b>Alternate #</b> 1000146 | <b>Effective Date:</b> March 13, 2015     |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 41606     | <b>Expiration Date:</b> December 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DATA ENTRY STAFF

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 99,994.00        |
|                                  | <b>Alternate #</b> 1000878 | <b>Effective Date:</b> June 22, 2015      |
| <b>Date Approved:</b> 06/22/2015 | <b>Admin ID:</b> 42785     | <b>Expiration Date:</b> December 31, 2016 |

2D30 *Legal Services*

**Description:** LEGAL REVIEW FOR LITIGATION AND DATA PRACTICES. ORIGINAL CERT 36840.

## SPECIAL COUNSEL INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$3,070.02**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77681      | <b>Dollar Amount:</b> \$ 3,070.02        |
|                                  | <b>Alternate #</b> 05938 | <b>Effective Date:</b> May 06, 2014      |
| <b>Date Approved:</b> 01/06/2015 | <b>Admin ID:</b> 38911   | <b>Expiration Date:</b> January 31, 2015 |

2D70 *Information Technology Development*

**Description:** PROJECT DATA ENTRY STAFF

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77192    | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 18, 2014     |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 36840 | <b>Expiration Date:</b> December 31, 2015 |

2D04 *Program Development & Evaluation*

**Description:** WORK ORDER - DOCUMENT DATA PRACTICES REVIEW AND REDACTION SERVICES CERTIFIED LIST PROGRAM

## SPEECH GURUS LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$90,000.00**

**TOTAL CONTRACTS AWARDED: 0**

## SPEECH GURUS LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$90,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                           |                 |                             |
|---------------------------|-----------------|-----------------------------|
| AMENDMENT 02              | CFMS # 54014    | Dollar Amount: \$ 90,000.00 |
| Date Approved: 02/24/2015 | Alternate #     | Effective Date:             |
|                           | Admin ID: 39562 | Expiration Date:            |

2D90 Other Services

**Description:** PROVIDE SERVICES FOR PEOPLE WITH DISABILITIES TO OBTAIN OR MAINTAIN EMPLOYMENT AND LIVE INDEPENDENTLY.

## SPLIT ROCK STUDIOS

**TOTAL DOLLAR AMOUNT AWARDED: \$205,784.39**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

Single Source

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| CONTRACT / JPA            | CFMS # 72314    | Dollar Amount: \$ 152,623.63     |
| Date Approved: 05/21/2015 | Alternate #     | Effective Date: May 21, 2015     |
|                           | Admin ID: 41927 | Expiration Date: August 26, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** PROVIDE RESEARCHING, WRITING, DESIGNING, FABRICATION, DELIVERY AND INSTALLING THEME-BASED EXHIBITS FOR APPROX. 1064 S.F. INTERPRETIVE EXHIBIT ROOM IN THE MN DNR STATE FAIR BUILDING.

### NATURAL RESOURCES

Single Source

|                           |                 |                              |
|---------------------------|-----------------|------------------------------|
| AMENDMENT 01              | CFMS #          | Dollar Amount: \$ 53,160.76  |
| Date Approved: 06/12/2015 | Alternate #     | Effective Date: May 21, 2015 |
|                           | Admin ID: 41927 | Expiration Date:             |

2D11 Building Operations, Real Estate, & Construction

**Description:** PROVIDE RESEARCHING, WRITING, DESIGNING, FABRICATION, DELIVERY AND INSTALLING THEME-BASED EXHIBITS FOR APPROX. 1064 S.F. INTERPRETIVE EXHIBIT ROOM IN THE MN DNR STATE FAIR BUILDING.

## SPRING LAKE PARK FIRE DEPARTMENT

**TOTAL DOLLAR AMOUNT AWARDED: \$90,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### PUBLIC SAFETY

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| AMENDMENT 01              | CFMS # 52889    | Dollar Amount: \$ 90,000.00         |
| Date Approved: 10/17/2014 | Alternate #     | Effective Date: October 14, 2012    |
|                           | Admin ID: 21035 | Expiration Date: September 30, 2016 |

2D36 Law Enforcement & Security

**Description:** MULTIPLE CONTRACTS: PROVIDE EMERGENCY RESPONSE SERVICE AS A COMPONENT OF THE HAZARDOUS MATERIALS REGIONAL RESPONSE TEAM PROGRAM.

## SPRINGER APPRAISAL ASSOCIATES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$4,200.00**

**TOTAL CONTRACTS AWARDED: 1**

**SPRINGER APPRAISAL ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$4,200.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86403      | <b>Dollar Amount:</b> \$ 4,200.00        |
|                                  | <b>Alternate #</b> 06950 | <b>Effective Date:</b> November 26, 2014 |
| <b>Date Approved:</b> 11/26/2014 | <b>Admin ID:</b> 40594   | <b>Expiration Date:</b> May 31, 2016     |

2D33 *Expert Witness***Description:** STATE VS ELMER H STOCK - CONDEMNATION HEARING FOR PARCEL 5508-904-16, TH 52**SRF CONSULTING GROUP, INC****TOTAL DOLLAR AMOUNT AWARDED: \$11,716,985.69****TOTAL CONTRACTS AWARDED: 35****TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92061      | <b>Dollar Amount:</b> \$ 1,015,473.18 |
|                                  | <b>Alternate #</b> 07060 | <b>Effective Date:</b> April 29, 2015 |
| <b>Date Approved:</b> 04/29/2015 | <b>Admin ID:</b> 40603   | <b>Expiration Date:</b> June 30, 2016 |

2D10 *Architecture & Engineering***Description:** I-494 / TH 62 MNPASS MANAGED LANE CONCEPT DEVELOPMENT**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86352      | <b>Dollar Amount:</b> \$ 59,376.19       |
|                                  | <b>Alternate #</b> 06427 | <b>Effective Date:</b> November 25, 2014 |
| <b>Date Approved:</b> 11/25/2014 | <b>Admin ID:</b> 40587   | <b>Expiration Date:</b> July 31, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** SYNTHESIS ON GLOBAL POSITIONING SYSTEM/AUTOMATIC VEHICLE LOCATION EQUIPMENT USED FOR WINTER MAINTENANCE. SWIFT EVENT ID 2000003030**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86470      | <b>Dollar Amount:</b> \$ 174,460.53       |
|                                  | <b>Alternate #</b> 04358 | <b>Effective Date:</b> December 02, 2014  |
| <b>Date Approved:</b> 12/02/2014 | <b>Admin ID:</b> 40642   | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONNECTED VEHICLE SUPPORT, SP 8816-2297**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90785      | <b>Dollar Amount:</b> \$ 181,825.44   |
|                                  | <b>Alternate #</b> 07266 | <b>Effective Date:</b> April 08, 2015 |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 40817   | <b>Expiration Date:</b> July 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** I-94 CORRIDORS OF COMMERCE II TRAFFIC STUDY, SP 8680-172, TH 94

## SRF CONSULTING GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$11,716,985.69**

**TOTAL CONTRACTS AWARDED: 35**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88782      | <b>Dollar Amount:</b> \$ 99,780.72        |
|                                  | <b>Alternate #</b> 07466 | <b>Effective Date:</b> February 10, 2015  |
| <b>Date Approved:</b> 02/10/2015 | <b>Admin ID:</b> 40961   | <b>Expiration Date:</b> December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - RICWS II OVERSIGHT.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89709        | <b>Dollar Amount:</b> \$ 95,059.54    |
|                                  | <b>Alternate #</b> 1000115 | <b>Effective Date:</b> March 06, 2015 |
| <b>Date Approved:</b> 03/06/2015 | <b>Admin ID:</b> 41443     | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** DISTRICT 3 I-94 ALTERNATE ROUTE SIGNING. ORIG CERT #27506

### TRANSPORTATION

Single Source

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91092         | <b>Dollar Amount:</b> \$ 97,599.57        |
|                                  | <b>Alternate #</b> 10000182 | <b>Effective Date:</b> April 13, 2015     |
| <b>Date Approved:</b> 04/13/2015 | <b>Admin ID:</b> 41463      | <b>Expiration Date:</b> February 01, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - CONSTRUCTION SUPPORT/ASSISTANCE FOR DRAINAGE DESIGN. TH I-494.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91070      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 03729 | <b>Effective Date:</b> April 08, 2015    |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 41525   | <b>Expiration Date:</b> January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - PINE COUNTY UNBONDED OVERLAY, SP 5880-191/192, TH I-35.

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91453    | <b>Dollar Amount:</b> \$ 258,689.70    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 20, 2015  |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 41587 | <b>Expiration Date:</b> March 31, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - RIGHT OF WAY ACQUISITION FOR REPLACEMENT OF RED WING US 63 BRIDGE AND APPROACH ROADWAYS. TH 63. SP: 2515-21.

## SRF CONSULTING GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$11,716,985.69**

**TOTAL CONTRACTS AWARDED: 35**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92425      | <b>Dollar Amount:</b> \$ 100,523.28       |
|                                  | <b>Alternate #</b> 07117 | <b>Effective Date:</b> May 01, 2015       |
| <b>Date Approved:</b> 05/01/2015 | <b>Admin ID:</b> 41152   | <b>Expiration Date:</b> November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** LOWRY HILL TUNNEL SYSTEMS OPERATIONS & MAINTENANCE ANALYSIS

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90333        | <b>Dollar Amount:</b> \$ 96,080.51        |
|                                  | <b>Alternate #</b> 1000080 | <b>Effective Date:</b> March 26, 2015     |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 41094     | <b>Expiration Date:</b> November 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** MNPASS STATIC AND DYNAMIC MESSAGE SIGNS DESIGN, TH I-394.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91158        | <b>Dollar Amount:</b> \$ 82,693.95    |
|                                  | <b>Alternate #</b> 1000060 | <b>Effective Date:</b> April 09, 2015 |
| <b>Date Approved:</b> 04/09/2015 | <b>Admin ID:</b> 41114     | <b>Expiration Date:</b> July 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** DISTRICT 4 CONVEYANCE PARCEL PROJECT.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92490      | <b>Dollar Amount:</b> \$ 428,837.95       |
|                                  | <b>Alternate #</b> 05910 | <b>Effective Date:</b> May 04, 2015       |
| <b>Date Approved:</b> 05/04/2015 | <b>Admin ID:</b> 41900   | <b>Expiration Date:</b> February 28, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - METRO STAFF AUGMENTATION - BRIDGE AND CONSTRUCTION INSPECTION. TH: VARIOUS. SP: VARIOUS.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93213        | <b>Dollar Amount:</b> \$ 32,000.00      |
|                                  | <b>Alternate #</b> 1000692 | <b>Effective Date:</b> May 15, 2015     |
| <b>Date Approved:</b> 05/15/2015 | <b>Admin ID:</b> 42025     | <b>Expiration Date:</b> August 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** STAFF AUGMENTATION IN BRIDGE CONSTRUCTION UNIT. TH: STATEWIDE. SP: STATEWIDE.

**SRF CONSULTING GROUP, INC****TOTAL DOLLAR AMOUNT AWARDED: \$11,716,985.69****TOTAL CONTRACTS AWARDED: 35****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92974      | <b>Dollar Amount:</b> \$ 675,665.50    |
|                                  | <b>Alternate #</b> 05910 | <b>Effective Date:</b> May 13, 2015    |
| <b>Date Approved:</b> 05/13/2015 | <b>Admin ID:</b> 41754   | <b>Expiration Date:</b> April 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION OVERSIGHT FOR GRADING AND BITUMINOUS SURFACING ON US HWY 61 IN RED WING, SP 2513-93, 2514-120 & 2513-94. TH US 63**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93557    | <b>Dollar Amount:</b> \$ 151,562.80      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 28, 2015      |
| <b>Date Approved:</b> 05/28/2015 | <b>Admin ID:</b> 42588 | <b>Expiration Date:</b> January 28, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** METRO STAFF AUGMENTATION - GUARDRAIL REPLACEMENT - SRF. SP# 8825-500, METRO-WIDE.**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93465      | <b>Dollar Amount:</b> \$ 249,302.13   |
|                                  | <b>Alternate #</b> 03729 | <b>Effective Date:</b> June 01, 2015  |
| <b>Date Approved:</b> 06/01/2015 | <b>Admin ID:</b> 42589   | <b>Expiration Date:</b> June 30, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** FINAL DESIGN - BRIDGES 58821 AND 58822, TH 35, SP# 5880-186**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94168        | <b>Dollar Amount:</b> \$ 100,000.00   |
|                                  | <b>Alternate #</b> 1000844 | <b>Effective Date:</b> June 19, 2015  |
| <b>Date Approved:</b> 06/19/2015 | <b>Admin ID:</b> 42376     | <b>Expiration Date:</b> June 01, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** P6 IMPLEMENTATION. TH: N/A. SP: N/A.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> B50981     | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 97359 | <b>Effective Date:</b> November 19, 2010  |
| <b>Date Approved:</b> 12/23/2014 | <b>Admin ID:</b> 23129   | <b>Expiration Date:</b> November 19, 2015 |

2D10 *Architecture & Engineering***Description:** PROVIDE FINAL ENGINEERING AND DETAIL DESIGN FOR THE NEW BRIDGE ON I-90 OVER THE MISSISSIPPI RIVER AND THE US 61/14 INTERCHANGE.



## SRF CONSULTING GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$11,716,985.69**

**TOTAL CONTRACTS AWARDED: 35**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> B56653     | <b>Dollar Amount:</b> \$ 9,983.23     |
|                                  | <b>Alternate #</b> 98383 | <b>Effective Date:</b> June 20, 2011  |
| <b>Date Approved:</b> 12/19/2014 | <b>Admin ID:</b> 24875   | <b>Expiration Date:</b> June 19, 2016 |

2D04 *Program Development & Evaluation*

**Description:** IMPLEMENTATION OF RESEARCH FINDINGS (2012-2012) DELIVER END USERS (MN LOCAL AGENCIES) WITH RESULTS OF APPLIED RESEARCH CONDUCTED BY LRRB, MN/DOT, FHWA AND LOCAL AGENCIES THROUGH THE DEVELOPMENT AND

### TRANSPORTATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 306,666.33   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 20, 2011  |
| <b>Date Approved:</b> 07/24/2014 | <b>Admin ID:</b> 24875 | <b>Expiration Date:</b> June 19, 2016 |

2D04 *Program Development & Evaluation*

**Description:** IMPLEMENTATION OF RESEARCH FINDINGS (2012-2012) DELIVER END USERS (MN LOCAL AGENCIES) WITH RESULTS OF APPLIED RESEARCH CONDUCTED BY LRRB, MN/DOT, FHWA AND LOCAL AGENCIES THROUGH THE DEVELOPMENT AND

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 55116      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 02199 | <b>Effective Date:</b> November 09, 2012 |
| <b>Date Approved:</b> 12/04/2014 | <b>Admin ID:</b> 29544   | <b>Expiration Date:</b> June 30, 2015    |

2D90 *Other Services*

**Description:** 2012-2013 INNOVATIVE IDEA PROGRAM FOR INTELLIGENT TRANSPORTATION SYSTEMS. MULTIPLE CONTRACTS. MNDOT# 01023, 02199, 02200

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 40634      | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b> 99373 | <b>Effective Date:</b> January 19, 2012 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 27126   | <b>Expiration Date:</b>                 |

2D10 *Architecture & Engineering*

**Description:** SYSTEMS PRESERVATION GUIDE-A PLANNING PROCESS FOR LOCAL GOVERNMENT MANAGEMENT OF TRANSPORTATION NETWORKS

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 39111      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 99542 | <b>Effective Date:</b> September 22, 2011 |
| <b>Date Approved:</b> 10/28/2014 | <b>Admin ID:</b> 27721   | <b>Expiration Date:</b> April 30, 2015    |

2D90 *Other Services*

**Description:** COMMERCIAL FREIGHT WEIGHT ENFORCEMENT INNOVATION

## SRF CONSULTING GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$11,716,985.69**

**TOTAL CONTRACTS AWARDED: 35**

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 43916    | <b>Dollar Amount:</b> \$ 206,560.00    |
| <b>Date Approved:</b> 10/21/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> April 18, 2012  |
|                                  | <b>Admin ID:</b> 28905 | <b>Expiration Date:</b> April 18, 2017 |

2D10 *Architecture & Engineering*

**Description:** PROVIDE LANDSCAPE ARCHITECTURE, ENGINEERING AND SURVEYING CONSULTING SERVICES FOR TWO NEW CAMPGROUNDS AND A WATER ACCESS PROJECT AT LAKE VERMILION STATE PARK. P/T SERVICES TO INCLUDE DESIGNS,

### NATURAL RESOURCES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 68,241.00    |
| <b>Date Approved:</b> 02/05/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 18, 2012 |
|                                  | <b>Admin ID:</b> 28905 | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering*

**Description:** PROVIDE LANDSCAPE ARCHITECTURE, ENGINEERING AND SURVEYING CONSULTING SERVICES FOR TWO NEW CAMPGROUNDS AND A WATER ACCESS PROJECT AT LAKE VERMILION STATE PARK. P/T SERVICES TO INCLUDE DESIGNS,

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 61250      | <b>Dollar Amount:</b> (\$0.23)        |
| <b>Date Approved:</b> 05/19/2015 | <b>Alternate #</b> 02142 | <b>Effective Date:</b> April 19, 2013 |
|                                  | <b>Admin ID:</b> 32273   | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PRELIMINARY AND FINAL DESIGN OF BRIDGE 27303. TH 100, SP# 2734-33

### TRANSPORTATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 10/03/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> April 19, 2013 |
|                                  | <b>Admin ID:</b> 32273 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PRELIMINARY AND FINAL DESIGN OF BRIDGE 27303. TH 100, SP# 2734-33

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 60895      | <b>Dollar Amount:</b>                      |
| <b>Date Approved:</b> 10/07/2014 | <b>Alternate #</b> 01987 | <b>Effective Date:</b> April 12, 2013      |
|                                  | <b>Admin ID:</b> 31553   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** NORTHERN LIGHTS EXPRESS (NLX), HINCKLEY LOOP FEASIBILITY AND RAIL ROUTE ALTERNATIVES ANALYSIS/SCOPING STUDY, TWIN CITIES-DULUTH ROUTE. STATE PROJECT TCP-NLX-12F

## SRF CONSULTING GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$11,716,985.69**

**TOTAL CONTRACTS AWARDED: 35**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 65445      | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 07/07/2014 | <b>Alternate #</b> 03293 | <b>Effective Date:</b> July 12, 2013      |
|                                  | <b>Admin ID:</b> 33079   | <b>Expiration Date:</b> February 27, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** PRELIMINARY DESIGN FOR CONCRETE PAVEMENT REPAIR & UNBONDED OVERLAY PROJECT, SP# 2785-330, TH I-494

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 76285      | <b>Dollar Amount:</b> \$ 41,878.34    |
| <b>Date Approved:</b> 09/24/2014 | <b>Alternate #</b> 03729 | <b>Effective Date:</b> March 28, 2014 |
|                                  | <b>Admin ID:</b> 37506   | <b>Expiration Date:</b>               |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - I-494 GENERAL PURPOSE LANE FORM OAKLAND AVENUE TO FISH LAKE INTERCHANGE, SP 2735-330

### TRANSPORTATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 110,220.14   |
| <b>Date Approved:</b> 01/06/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 28, 2014 |
|                                  | <b>Admin ID:</b> 37506 | <b>Expiration Date:</b>               |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - I-494 GENERAL PURPOSE LANE FORM OAKLAND AVENUE TO FISH LAKE INTERCHANGE, SP 2735-330

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 67402      | <b>Dollar Amount:</b> \$ 9,059.13      |
| <b>Date Approved:</b> 01/06/2015 | <b>Alternate #</b> 04214 | <b>Effective Date:</b> August 16, 2013 |
|                                  | <b>Admin ID:</b> 35156   | <b>Expiration Date:</b>                |

2D11 Building Operations, Real Estate, & Construction

**Description:** BLOW ICE SIGNALIZED WARNING SYSTEM DESIGN. TH 12, SP# 8816-2011.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 69551      | <b>Dollar Amount:</b> \$ 14,153.63      |
| <b>Date Approved:</b> 07/11/2014 | <b>Alternate #</b> 03729 | <b>Effective Date:</b> October 01, 2013 |
|                                  | <b>Admin ID:</b> 35868   | <b>Expiration Date:</b>                 |

2D11 Building Operations, Real Estate, & Construction

**Description:** FINAL DESIGN CONSTRUCTION PLAN SET AND 2014 MNDOT STANDARD SPECIFICATION FOR CONSTRUCTION FOR THE EXPANSION OF TH 14. SP# 7402-30

## SRF CONSULTING GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$11,716,985.69**

**TOTAL CONTRACTS AWARDED: 35**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81133      | <b>Dollar Amount:</b> \$ 221,598.27       |
|                                  | <b>Alternate #</b> 03729 | <b>Effective Date:</b> July 24, 2014      |
| <b>Date Approved:</b> 07/24/2014 | <b>Admin ID:</b> 39486   | <b>Expiration Date:</b> February 28, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - TH 70 FINAL DESIGN

### TRANSPORTATION

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 24,438.65   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 24, 2014 |
| <b>Date Approved:</b> 10/24/2014 | <b>Admin ID:</b> 39486 | <b>Expiration Date:</b>              |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - TH 70 FINAL DESIGN

### TRANSPORTATION

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 24, 2014 |
| <b>Date Approved:</b> 09/26/2014 | <b>Admin ID:</b> 39486 | <b>Expiration Date:</b>              |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - TH 70 FINAL DESIGN

### TRANSPORTATION

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 19,017.96   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 24, 2014 |
| <b>Date Approved:</b> 12/09/2014 | <b>Admin ID:</b> 39486 | <b>Expiration Date:</b>              |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - TH 70 FINAL DESIGN

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83416      | <b>Dollar Amount:</b> \$ 98,372.46        |
|                                  | <b>Alternate #</b> 06256 | <b>Effective Date:</b> September 11, 2014 |
| <b>Date Approved:</b> 09/11/2014 | <b>Admin ID:</b> 39361   | <b>Expiration Date:</b> August 25, 2016   |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - CONCEPT DEVELOPMENT FOR I-90 AND US 63 INTERCHANGE RECONSTRUCTION

**SRF CONSULTING GROUP, INC****TOTAL DOLLAR AMOUNT AWARDED: \$11,716,985.69****TOTAL CONTRACTS AWARDED: 35****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86352      | <b>Dollar Amount:</b> \$ 59,376.19       |
|                                  | <b>Alternate #</b> 06427 | <b>Effective Date:</b> November 25, 2014 |
| <b>Date Approved:</b> 11/25/2014 | <b>Admin ID:</b> 39397   | <b>Expiration Date:</b> July 31, 2015    |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** SYNTHESIS ON GPS/AVL EQUIPMENT USED FOR WINTER MAINTENANCE (2000003030)**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83469      | <b>Dollar Amount:</b> \$ 80,539.41        |
|                                  | <b>Alternate #</b> 06409 | <b>Effective Date:</b> September 15, 2014 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 39398   | <b>Expiration Date:</b> January 31, 2015  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** TO DEVELOP AND ADMINISTER A PILOT PROJECT TO DETERMINE RIGHT-OF-WAY PARCELS OR PORTIONS WITHIN WILLMAR DISTRICT (2000003031)**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80367      | <b>Dollar Amount:</b> \$ 32,189.39        |
|                                  | <b>Alternate #</b> 06277 | <b>Effective Date:</b> July 11, 2014      |
| <b>Date Approved:</b> 07/11/2014 | <b>Admin ID:</b> 39296   | <b>Expiration Date:</b> February 27, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** TH 13 SLOPE FAILURE - RETAINING WALL DESIGN**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86355      | <b>Dollar Amount:</b> \$ 949,656.93      |
|                                  | <b>Alternate #</b> 05986 | <b>Effective Date:</b> November 24, 2014 |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 38685   | <b>Expiration Date:</b> June 30, 2016    |

2D10 Architecture &amp; Engineering

**Description:** I-35W MINNESOTA RIVER BRIDGE REPLACEMENT PRELIMINARY ENGINEERING. SWIFT EVENT ID 2000002939.**TRANSPORTATION**

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 81003      | <b>Dollar Amount:</b> \$ 43,396.59   |
|                                  | <b>Alternate #</b> 06099 | <b>Effective Date:</b> July 15, 2014 |
| <b>Date Approved:</b> 10/27/2014 | <b>Admin ID:</b> 38677   | <b>Expiration Date:</b>              |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - GOLDEN TRAFFIC MANAGEMENT SYSTEM (TMS) INSTALLATION PROJECTS

## SRF CONSULTING GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$11,716,985.69**

**TOTAL CONTRACTS AWARDED: 35**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81003      | <b>Dollar Amount:</b> \$ 143,012.38      |
|                                  | <b>Alternate #</b> 06099 | <b>Effective Date:</b> July 15, 2014     |
| <b>Date Approved:</b> 07/15/2014 | <b>Admin ID:</b> 38677   | <b>Expiration Date:</b> January 28, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - GOLDEN TRAFFIC MANAGEMENT SYSTEM (TMS) INSTALLATION PROJECTS

### TRANSPORTATION

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79017      | <b>Dollar Amount:</b> \$ 3,450.42    |
|                                  | <b>Alternate #</b> 03729 | <b>Effective Date:</b> June 06, 2014 |
| <b>Date Approved:</b> 12/01/2014 | <b>Admin ID:</b> 38323   | <b>Expiration Date:</b> May 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - RIGHT OF WAY PACKAGE - ST JAMES. TH 4

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82241      | <b>Dollar Amount:</b> \$ 215,951.28    |
|                                  | <b>Alternate #</b> 06053 | <b>Effective Date:</b> August 11, 2014 |
| <b>Date Approved:</b> 08/11/2014 | <b>Admin ID:</b> 38176   | <b>Expiration Date:</b> June 30, 2015  |

2D11 Building Operations, Real Estate, & Construction

**Description:** STATEWIDE BRIDGE DESIGNS - MULTIPLE AWARD, 05898, 06050-06055

### TRANSPORTATION

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80099      | <b>Dollar Amount:</b> \$ 90,957.45   |
|                                  | <b>Alternate #</b> 05783 | <b>Effective Date:</b> June 27, 2014 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 38121   | <b>Expiration Date:</b>              |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - TH 55 AND TH 149 CONSTRUCTION SURVEYING SERVICES

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85379      | <b>Dollar Amount:</b> \$ 16,815.06        |
|                                  | <b>Alternate #</b> 07016 | <b>Effective Date:</b> October 24, 2014   |
| <b>Date Approved:</b> 10/24/2014 | <b>Admin ID:</b> 40412   | <b>Expiration Date:</b> February 28, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** NOISE ANALYSIS RECONSTRUCTION IN BUFFALO, SP 8605-49, TH 25

**SRF CONSULTING GROUP, INC****TOTAL DOLLAR AMOUNT AWARDED: \$11,716,985.69****TOTAL CONTRACTS AWARDED: 35****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85011      | <b>Dollar Amount:</b> \$ 15,235.57         |
|                                  | <b>Alternate #</b> 06849 | <b>Effective Date:</b> October 17, 2014    |
| <b>Date Approved:</b> 10/17/2014 | <b>Admin ID:</b> 40320   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** AUTOMATED VEHICLE LOCATIONS SYSTEMS IN MOWERS PROJECT**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90355      | <b>Dollar Amount:</b> \$ 372,877.88    |
|                                  | <b>Alternate #</b> 06785 | <b>Effective Date:</b> March 25, 2015  |
| <b>Date Approved:</b> 03/25/2015 | <b>Admin ID:</b> 40232   | <b>Expiration Date:</b> March 23, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PRELIMINARY & DETAILS DESIGN FROM RECONSTRUCTION OF US 61 & GILMORE AVE INTERSECTION, SP 8505-39, TH 61**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89821      | <b>Dollar Amount:</b> \$ 81,689.55      |
|                                  | <b>Alternate #</b> 06909 | <b>Effective Date:</b> March 13, 2015   |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 40219   | <b>Expiration Date:</b> August 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** PLUG AND PLAY INITIATIVE PHASE II: DEVELOPING RECOMMENDATIONS FOR REGARDING TRANSMISSION METHODS AND PROTOCOLS FOR THE TRANSMISSION OF DATA FOR WINTER OPERATIONS. (SWIFT EVENT 2-3394)**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90542      | <b>Dollar Amount:</b> \$ 1,347,822.53     |
|                                  | <b>Alternate #</b> 06674 | <b>Effective Date:</b> April 02, 2015     |
| <b>Date Approved:</b> 04/02/2015 | <b>Admin ID:</b> 40178   | <b>Expiration Date:</b> December 31, 2018 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DETAIL REHABILITATION DESIGN - BRIDGE 9090 (KENNEDY BRIDGE) - SWIFT EVENT 2000003378**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 04012015   | <b>Dollar Amount:</b> \$ 381,696.05    |
|                                  | <b>Alternate #</b> 06840 | <b>Effective Date:</b> April 01, 2015  |
| <b>Date Approved:</b> 04/01/2015 | <b>Admin ID:</b> 40160   | <b>Expiration Date:</b> March 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - CONSTRUCTION INSPECTION (GRADING & BASE, BITUMINOUS & CONCRETE), MATERIALS SAMPLING AND TESTING (FIELD SAMPLING & TESTING), AND CONSTRUCTION CONTRACT ADMINISTRATION & MANAGEMENT. TH I-94 &

## SRF CONSULTING GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$11,716,985.69**

**TOTAL CONTRACTS AWARDED: 35**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83125      | <b>Dollar Amount:</b> \$ 17,637.28        |
|                                  | <b>Alternate #</b> 06612 | <b>Effective Date:</b> September 02, 2014 |
| <b>Date Approved:</b> 09/02/2014 | <b>Admin ID:</b> 40102   | <b>Expiration Date:</b> December 31, 2014 |

2D11 Building Operations, Real Estate, & Construction

**Description:** NOISE ANALYSIS IN MONTICELLO, SP 8605-50, TH 25

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85168      | <b>Dollar Amount:</b> \$ 2,084,542.60   |
|                                  | <b>Alternate #</b> 05985 | <b>Effective Date:</b> October 24, 2014 |
| <b>Date Approved:</b> 10/24/2014 | <b>Admin ID:</b> 40093   | <b>Expiration Date:</b> June 30, 2016   |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - I-35W NORTH CORRIDOR MANAGED LANE ENVIRONMENTAL ASSESSMENT AND PRELIMINARY DESIGN.  
SWIFT EVENT ID 2000002823

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 283,717.28     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 24, 2014 |
| <b>Date Approved:</b> 05/22/2015 | <b>Admin ID:</b> 40093 | <b>Expiration Date:</b>                 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - I-35W NORTH CORRIDOR MANAGED LANE ENVIRONMENTAL ASSESSMENT AND PRELIMINARY DESIGN.  
SWIFT EVENT ID 2000002823

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 44,967.17      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 24, 2014 |
| <b>Date Approved:</b> 04/23/2015 | <b>Admin ID:</b> 40093 | <b>Expiration Date:</b>                 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - I-35W NORTH CORRIDOR MANAGED LANE ENVIRONMENTAL ASSESSMENT AND PRELIMINARY DESIGN.  
SWIFT EVENT ID 2000002823

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86564      | <b>Dollar Amount:</b> \$ 422,334.78      |
|                                  | <b>Alternate #</b> 06389 | <b>Effective Date:</b> December 04, 2014 |
| <b>Date Approved:</b> 12/04/2014 | <b>Admin ID:</b> 39765   | <b>Expiration Date:</b> July 31, 2016    |

2D11 Building Operations, Real Estate, & Construction

**Description:** CROSS RANGE EXPRESSWAY 4 LANE EXPANSION FINAL DESIGN, SP 3116-142, TH 169

## SRI INTERNATIONAL

**TOTAL DOLLAR AMOUNT AWARDED: \$592,091.00**

**TOTAL CONTRACTS AWARDED: 0**



## SRI INTERNATIONAL

**TOTAL DOLLAR AMOUNT AWARDED: \$592,091.00**

**TOTAL CONTRACTS AWARDED: 0**

### EDUCATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 54657    | <b>Dollar Amount:</b> \$ 89,570.00        |
| <b>Date Approved:</b> 09/24/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 26, 2012   |
|                                  | <b>Admin ID:</b> 29604 | <b>Expiration Date:</b> December 31, 2014 |

2D04 Program Development & Evaluation

**Description:** EVALUATION OF EFFORTS IN MINNESOTA'S RACE TO THE TOP EARLY LEARNING CHALLENGE FEDERAL AMERICAN RECOVERY AND REINVESTMENT INITIATIVE

### EDUCATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 502,521.00     |
| <b>Date Approved:</b> 05/04/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> October 26, 2012 |
|                                  | <b>Admin ID:</b> 29604 | <b>Expiration Date:</b> June 30, 2016   |

2D04 Program Development & Evaluation

**Description:** EVALUATION OF EFFORTS IN MINNESOTA'S RACE TO THE TOP EARLY LEARNING CHALLENGE FEDERAL AMERICAN RECOVERY AND REINVESTMENT INITIATIVE

## ST. DAVID'S CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$48,400.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86125    | <b>Dollar Amount:</b> \$ 48,400.00        |
| <b>Date Approved:</b> 01/13/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 13, 2015   |
|                                  | <b>Admin ID:</b> 39651 | <b>Expiration Date:</b> December 31, 2016 |

2D50 Healthcare

**Description:** PROVIDE OVERSIGHT TO THE STATE'S EARLY CHILDHOOD MENTAL HEALTH CHILDCARE CONSULTATION SYSTEM

## ST. GABRIEL'S HOSPITAL

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### MILITARY AFFAIRS

Single Source

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 55749    | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 02/17/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 28, 2013  |
|                                  | <b>Admin ID:</b> 31968 | <b>Expiration Date:</b> January 02, 2016 |

2D50 Healthcare

**Description:** DUTY PHYSICALS, MEDICAL TESTS AND EVALUATIONS FOR APPROX 30 EMPLOYEES.

## ST. LOUIS COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

## ST. LOUIS COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 04/14/2015 | <b>Alternate #</b> 1000161 | <b>Effective Date:</b> April 14, 2015  |
|                                  | <b>Admin ID:</b> 41773     | <b>Expiration Date:</b> April 13, 2020 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** AGENCY AGREEMENT - EXCHANGE OF FEDERAL FUNDS FOR STATE AID FUNDS.

## ST. LOUIS COUNTY SHERIFF'S OFFICE

**TOTAL DOLLAR AMOUNT AWARDED: \$66,019.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 08/15/2014 | 79219                  | \$ 66,019.00                           |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 15, 2014 |
|                                  | <b>Admin ID:</b> 39624 | <b>Expiration Date:</b> March 31, 2015 |

2D70 *Information Technology Development*

**Description:** TO HAVE INTERFACES OR ADAPTERS DEVELOPED SO DATA CAN BE SUBMITTED TO THE BCA WITH ADDITIONAL DATA FIELDS TO FEED ITS REPORTING SYSTEMS.

## ST. LUKE'S HOSPITAL

**TOTAL DOLLAR AMOUNT AWARDED: \$58,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### VETERANS AFFAIRS

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 06/30/2015 | 68660                  | \$ 55,000.00                            |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 31, 2013 |
|                                  | <b>Admin ID:</b> 34582 | <b>Expiration Date:</b> June 30, 2016   |

2D50 *Healthcare*

**Description:** SERVICES OF A LICENSED PHYSICIAN

### HEALTH

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 03/04/2015 | 88844                  | \$ 3,000.00                               |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 04, 2015     |
|                                  | <b>Admin ID:</b> 41382 | <b>Expiration Date:</b> November 15, 2015 |

2D50 *Healthcare*

**Description:** CLINIC TO ASSEMBLE A CLINIC TEAM TO WORK ON THE POSTPARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT, AND TO SUPERVISE THE WORK OF THE CLINIC TEAM.

## ST. MARY'S UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$50,400.00**

**TOTAL CONTRACTS AWARDED: 0**

## ST. MARY'S UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$50,400.00**

**TOTAL CONTRACTS AWARDED: 0**

### NATURAL RESOURCES

|                           |                        |                                   |
|---------------------------|------------------------|-----------------------------------|
| AMENDMENT 03              | CFMS # 54402           | Dollar Amount: \$ 46,000.00       |
| Date Approved: 01/27/2015 | Alternate # 3000029055 | Effective Date: November 02, 2012 |
|                           | Admin ID: 30204        | Expiration Date: July 31, 2015    |

2D20 Environmental, Agriculture, & Science

Description: UPDATE THE NATIONAL WETLAND INVENTORY MAP FOR A 30 COUNTY AREA OF SOUTHERN MINNESOTA.

### NATURAL RESOURCES

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| AMENDMENT 02              | CFMS #          | Dollar Amount: \$ 4,400.00        |
| Date Approved: 09/09/2014 | Alternate #     | Effective Date: November 02, 2012 |
|                           | Admin ID: 30204 | Expiration Date:                  |

2D20 Environmental, Agriculture, & Science

Description: UPDATE THE NATIONAL WETLAND INVENTORY MAP FOR A 30 COUNTY AREA OF SOUTHERN MINNESOTA.

## ST. MARY'S UNIVERSITY WINONA

**TOTAL DOLLAR AMOUNT AWARDED: \$22,675.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

Single Source

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 91043    | Dollar Amount: \$ 22,675.00        |
| Date Approved: 04/24/2015 | Alternate #     | Effective Date: April 24, 2015     |
|                           | Admin ID: 41649 | Expiration Date: December 31, 2015 |

2D50 Healthcare

Description: PROVIDE SKILLED RESOURCES NEEDED TO CONDUCT TICK COLLECTION SERVICES IN SOUTHEASTERN MN.

## ST. PAUL PUBLIC SCHOOLS

**TOTAL DOLLAR AMOUNT AWARDED: \$15,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EDUCATION

Single Source

|                           |                     |                                    |
|---------------------------|---------------------|------------------------------------|
| CONTRACT / JPA            | CFMS #              | Dollar Amount: \$ 15,000.00        |
| Date Approved: 10/20/2014 | Alternate # E3701-3 | Effective Date: October 20, 2014   |
|                           | Admin ID: 39197     | Expiration Date: December 31, 2015 |

2D40 Educational & Instructional Services

Description: EXECUTE A LOCALLY DEVELOPED, STATE STAFF APPROVED, PLAN FOR ENGAGING PARENT EDUCATORS WITH FAMILY, FRIEND, AND NEIGHBOR PROVIDERS.

## ST. THERESE HOMES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$109,474.00**

**TOTAL CONTRACTS AWARDED: 1**

## ST. THERESE HOMES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$109,474.00**

**TOTAL CONTRACTS AWARDED: 1**

### VETERANS AFFAIRS

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83123    | <b>Dollar Amount:</b> \$ 109,474.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 29, 2014 |
| <b>Date Approved:</b> 08/29/2014 | <b>Admin ID:</b> 38485 | <b>Expiration Date:</b> July 15, 2015  |

2D50 *Healthcare*

**Description:** PHARMACY CONSULTING FIRM THAT HAS BEEN IN DEPTH CAPACITY TO PROVIDE PHARMACY CONSULTING SERVICES TO RESIDENTS & STAFF OF ALL MN VETS HOME.

## STANLEY CONSULTANTS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$505,225.11**

**TOTAL CONTRACTS AWARDED: 2**

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 42021    | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 07, 2012  |
| <b>Date Approved:</b> 12/10/2014 | <b>Admin ID:</b> 27786 | <b>Expiration Date:</b> March 07, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ENGINEERING AND CONSTRUCTION ADMINISTRATION SERVICES FOR THE RECONSTRUCTION OF THE COON RAPIDS DAM IN COON RAPIDS, MN

### MILITARY AFFAIRS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79472    | <b>Dollar Amount:</b> \$ 282,888.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 30, 2014  |
| <b>Date Approved:</b> 07/30/2014 | <b>Admin ID:</b> 36970 | <b>Expiration Date:</b> June 30, 2017 |

2D10 *Architecture & Engineering*

**Description:** ARCHITECT-ENGINEER SERVICES FOR RENOVATIONS TO THE WASTE WATER TREATMENT PLANT AT CAMP RIPLEY, LITTLE FALLS, MN (PROJECT NO. 14101)

### MILITARY AFFAIRS

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 124,982.00  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 30, 2014 |
| <b>Date Approved:</b> 03/18/2015 | <b>Admin ID:</b> 36970 | <b>Expiration Date:</b>              |

2D10 *Architecture & Engineering*

**Description:** ARCHITECT-ENGINEER SERVICES FOR RENOVATIONS TO THE WASTE WATER TREATMENT PLANT AT CAMP RIPLEY, LITTLE FALLS, MN (PROJECT NO. 14101)

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89285        | <b>Dollar Amount:</b> \$ 97,355.11       |
|                                  | <b>Alternate #</b> 1000014 | <b>Effective Date:</b> February 26, 2015 |
| <b>Date Approved:</b> 02/26/2015 | <b>Admin ID:</b> 41006     | <b>Expiration Date:</b> August 31, 2016  |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - COST ESTIMATING SUPPORT. TH 43.

**STANTEC CONSULTING SERVICES INC****TOTAL DOLLAR AMOUNT AWARDED: \$7,015,639.85****TOTAL CONTRACTS AWARDED: 13****TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91475        | <b>Dollar Amount:</b> \$ 250,000.00      |
|                                  | <b>Alternate #</b> 1000015 | <b>Effective Date:</b> April 20, 2015    |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 41058     | <b>Expiration Date:</b> January 26, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** HYDRAULIC SUPPORT, SP 8827-248.**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89443    | <b>Dollar Amount:</b> \$ 28,172.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 13, 2015  |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 41106 | <b>Expiration Date:</b> April 06, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT#78SC0045 TO CONDUCT A CERTIFIED SITE SURVEY FOR THE INTAKE AND HEALTH SERVICES EXPANSION AT MCF-ST. CLOUD, MN.**ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 16,900.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 13, 2015 |
| <b>Date Approved:</b> 05/28/2015 | <b>Admin ID:</b> 41106 | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering***Description:** RECS PROJECT#78SC0045 TO CONDUCT A CERTIFIED SITE SURVEY FOR THE INTAKE AND HEALTH SERVICES EXPANSION AT MCF-ST. CLOUD, MN.**NATURAL RESOURCES**

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91286       | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b> LA-760 | <b>Effective Date:</b> April 21, 2015  |
| <b>Date Approved:</b> 04/21/2015 | <b>Admin ID:</b> 42185    | <b>Expiration Date:</b> April 20, 2017 |

2D20 *Environmental, Agriculture, & Science***Description:** LIMITED LICENSE TO USE COPYRIGHTED MATERIAL.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94286      | <b>Dollar Amount:</b> \$ 178,558.89    |
|                                  | <b>Alternate #</b> 04486 | <b>Effective Date:</b> June 22, 2015   |
| <b>Date Approved:</b> 06/22/2015 | <b>Admin ID:</b> 42780   | <b>Expiration Date:</b> April 01, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DETAILED DESIGN AND PROJECT MANAGEMENT FOR CSAH 5 OVERPASS OVER HIGHWAY 23, SP# 3405-42, TH 23

**STANTEC CONSULTING SERVICES INC****TOTAL DOLLAR AMOUNT AWARDED: \$7,015,639.85****TOTAL CONTRACTS AWARDED: 13****NATURAL RESOURCES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92710    | <b>Dollar Amount:</b> \$ 17,125.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 27, 2015   |
| <b>Date Approved:</b> 05/27/2015 | <b>Admin ID:</b> 43225 | <b>Expiration Date:</b> June 30, 2016 |

2D03 *Writing Services***Description:** ADAPTIVE MANAGEMENT PLAN WRITING SERVICES FOR: TWO RIVERS ASPEN PARKLANDS SNA, CEDAR ROCK SNA, RIVER WARREN SNA AND WILD INDIGO SNA.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 73155      | <b>Dollar Amount:</b> \$ 92,284.52        |
|                                  | <b>Alternate #</b> 04486 | <b>Effective Date:</b> January 08, 2014   |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 36770   | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - I-90 TH 22 TO TH 109 UNBONDED CONCRETE OVERLAY**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$14.40)         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 08, 2014 |
| <b>Date Approved:</b> 05/19/2015 | <b>Admin ID:</b> 36770 | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - I-90 TH 22 TO TH 109 UNBONDED CONCRETE OVERLAY**ADMINISTRATION**

Real Estate and Construction Services

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 76991    | <b>Dollar Amount:</b> \$ 566,854.80     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 31, 2014    |
| <b>Date Approved:</b> 07/31/2014 | <b>Admin ID:</b> 37762 | <b>Expiration Date:</b> August 31, 2018 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DEVELOP AND CONSTRUCT TWO STATE VETERANS CEMETERIES. PROJECT NUMBER 75DU0001**ADMINISTRATION**

Real Estate and Construction Services

*Single Source*

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 10,300.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 31, 2014 |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 37762 | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** DEVELOP AND CONSTRUCT TWO STATE VETERANS CEMETERIES. PROJECT NUMBER 75DU0001

**STANTEC CONSULTING SERVICES INC****TOTAL DOLLAR AMOUNT AWARDED: \$7,015,639.85****TOTAL CONTRACTS AWARDED: 13****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87349      | <b>Dollar Amount:</b> \$ 2,915,105.08    |
|                                  | <b>Alternate #</b> 02047 | <b>Effective Date:</b> February 02, 2015 |
| <b>Date Approved:</b> 02/02/2015 | <b>Admin ID:</b> 37206   | <b>Expiration Date:</b> June 30, 2016    |

2D11 *Building Operations, Real Estate, & Construction***Description:** BAUDETTE BRIDGE - PRELIMINARY ENGINEERING, SP 3905-09, TH 72**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 73662    | <b>Dollar Amount:</b> \$ 9,800.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 04, 2014 |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 37228 | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering***Description:** CONSTRUCTION SERVICES FOR THE CONSTRUCTION OF THE LITTLE FALLS, MINNESOTA STATE VETERANS CEMETARY, COLUMBARIUM B, PHASE 2, LITTLE FALLS, MN.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 71528      | <b>Dollar Amount:</b> \$ 74,531.60       |
|                                  | <b>Alternate #</b> 04486 | <b>Effective Date:</b> November 19, 2013 |
| <b>Date Approved:</b> 10/09/2014 | <b>Admin ID:</b> 37162   | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - FINAL DESIGN PLAN APPROACH GRADING BRIDGE 5369 REPLACEMENT, TH 19, SP# 4004-112**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 71053    | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 12, 2013  |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 37164 | <b>Expiration Date:</b> November 30, 2014 |

2D11 *Building Operations, Real Estate, & Construction***Description:** FINAL DESIGN PLAN, DISTRICT WIDE CULVERT REPAIR, SP# 8827-26**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77113         | <b>Dollar Amount:</b> \$ 6,200.00        |
|                                  | <b>Alternate #</b> 75RD0001 | <b>Effective Date:</b> December 11, 2014 |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 37375      | <b>Expiration Date:</b>                  |

2D10 *Architecture & Engineering***Description:** RECS PROJECT#75RD0001 FOR DESIGN EXPERTISE TO DEVELOP AND CONSTRUCT A NEW VETERANS CEMETERY IN SOUTH WESTERN MINNESOTA.

**STANTEC CONSULTING SERVICES INC****TOTAL DOLLAR AMOUNT AWARDED: \$7,015,639.85****TOTAL CONTRACTS AWARDED: 13****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 77113         | <b>Dollar Amount:</b> \$ 540,000.00      |
| <b>Date Approved:</b> 12/11/2014 | <b>Alternate #</b> 75RD0001 | <b>Effective Date:</b> December 11, 2014 |
|                                  | <b>Admin ID:</b> 37375      | <b>Expiration Date:</b> April 09, 2016   |

2D10 *Architecture & Engineering***Description:** RECS PROJECT#75RD0001 FOR DESIGN EXPERTISE TO DEVELOP AND CONSTRUCT A NEW VETERANS CEMETERY IN SOUTH WESTERN MINNESOTA.**TRANSPORTATION**

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 65724      | <b>Dollar Amount:</b> (\$99.42)      |
| <b>Date Approved:</b> 06/02/2015 | <b>Alternate #</b> 03989 | <b>Effective Date:</b> July 19, 2013 |
|                                  | <b>Admin ID:</b> 34824   | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION DESIGN SUPPORT - CAYUGA BRIDGE PROJECT, TH I-35, SP# 6280-308.**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 74,624.02        |
| <b>Date Approved:</b> 03/26/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 19, 2013      |
|                                  | <b>Admin ID:</b> 34824 | <b>Expiration Date:</b> November 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION DESIGN SUPPORT - CAYUGA BRIDGE PROJECT, TH I-35, SP# 6280-308.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 68513      | <b>Dollar Amount:</b>                      |
| <b>Date Approved:</b> 12/15/2014 | <b>Alternate #</b> 04513 | <b>Effective Date:</b> September 17, 2013  |
|                                  | <b>Admin ID:</b> 35481   | <b>Expiration Date:</b> September 01, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** INTERSECTION CONTROL EVALUATION AND PRELIMINARY CONCEPT FOR THE TH 14 INTERSECTION WITH TH 15 EAST OF NEW ULM. SP# 0804-81**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 01675      | <b>Dollar Amount:</b> \$ 24,500.00         |
| <b>Date Approved:</b> 07/25/2014 | <b>Alternate #</b> 31551 | <b>Effective Date:</b> September 19, 2011  |
|                                  | <b>Admin ID:</b> 27153   | <b>Expiration Date:</b> September 01, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #75086VAX. DESIGN GRAVESITE DEVELOPMENT (SIX SECTIONS) FOR THE VETERANS CEMETARY IN LITTLE FALLS; PREVIOUSLY MAPS 445279; PREVIOUSLY BONESTROO, INC.



**STANTEC CONSULTING SERVICES INC****TOTAL DOLLAR AMOUNT AWARDED: \$7,015,639.85****TOTAL CONTRACTS AWARDED: 13****TRANSPORTATION**

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47324      | <b>Dollar Amount:</b> \$ 385,353.01  |
|                                  | <b>Alternate #</b> 99829 | <b>Effective Date:</b> June 13, 2012 |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 28105   | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** US 75 INTERCHANGE ON INTERSTATE (I) 94 IN MOORHEAD (TH 75/I94): SP 1406-66**TRANSPORTATION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 136,529.21  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 13, 2012 |
| <b>Date Approved:</b> 02/23/2015 | <b>Admin ID:</b> 28105 | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** US 75 INTERCHANGE ON INTERSTATE (I) 94 IN MOORHEAD (TH 75/I94): SP 1406-66**TRANSPORTATION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 201,521.23  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 13, 2012 |
| <b>Date Approved:</b> 05/18/2015 | <b>Admin ID:</b> 28105 | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** US 75 INTERCHANGE ON INTERSTATE (I) 94 IN MOORHEAD (TH 75/I94): SP 1406-66**TRANSPORTATION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 103,224.08  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 13, 2012 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 28105 | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** US 75 INTERCHANGE ON INTERSTATE (I) 94 IN MOORHEAD (TH 75/I94): SP 1406-66**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>AMENDMENT 11</b>              | <b>CFMS #</b> 45226         | <b>Dollar Amount:</b> \$ 23,800.00      |
|                                  | <b>Alternate #</b> 75022VAL | <b>Effective Date:</b> January 14, 2010 |
| <b>Date Approved:</b> 01/13/2015 | <b>Admin ID:</b> 23211      | <b>Expiration Date:</b>                 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #75022VAL/75va0001. DESIGN TWO STATE VETERANS CEMETERIES, DULUTH AREA AND REDWOOD COUNTY; PREVIOUSLY BONESTROO, INC.

**STANTEC CONSULTING SERVICES INC****TOTAL DOLLAR AMOUNT AWARDED: \$7,015,639.85****TOTAL CONTRACTS AWARDED: 13****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>AMENDMENT 12</b>              | <b>CFMS #</b> 45226         | <b>Dollar Amount:</b> \$ 40,100.00       |
| <b>Date Approved:</b> 03/19/2015 | <b>Alternate #</b> 75022VAL | <b>Effective Date:</b> January 14, 2010  |
|                                  | <b>Admin ID:</b> 23211      | <b>Expiration Date:</b> October 01, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #75022VAL/75va0001. DESIGN TWO STATE VETERANS CEMETERIES, DULUTH AREA AND REDWOOD COUNTY; PREVIOUSLY BONESTROO, INC.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 13</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 72,107.55       |
| <b>Date Approved:</b> 06/29/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 14, 2010  |
|                                  | <b>Admin ID:</b> 23211 | <b>Expiration Date:</b> October 01, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT #75022VAL/75va0001. DESIGN TWO STATE VETERANS CEMETERIES, DULUTH AREA AND REDWOOD COUNTY; PREVIOUSLY BONESTROO, INC.**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 62955      | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 11/24/2014 | <b>Alternate #</b> 02495 | <b>Effective Date:</b> May 31, 2013   |
|                                  | <b>Admin ID:</b> 32270   | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** STATEWIDE BICYCLE POLICY PLAN**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 49,748.39     |
| <b>Date Approved:</b> 04/22/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 31, 2013    |
|                                  | <b>Admin ID:</b> 32270 | <b>Expiration Date:</b> March 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** STATEWIDE BICYCLE POLICY PLAN**NATURAL RESOURCES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 71368    | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 09/04/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> April 16, 2014    |
|                                  | <b>Admin ID:</b> 37964 | <b>Expiration Date:</b> October 31, 2014 |

2D10 *Architecture & Engineering***Description:** ENGINEERING SERVICES TO DESIGN A PARTIAL DAM REMOVAL & STREAM RESTORATION

**STANTEC CONSULTING SERVICES INC****TOTAL DOLLAR AMOUNT AWARDED: \$7,015,639.85****TOTAL CONTRACTS AWARDED: 13****TRANSPORTATION**

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78951      | <b>Dollar Amount:</b> \$ 48,000.00   |
|                                  | <b>Alternate #</b> 04486 | <b>Effective Date:</b> June 05, 2014 |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 38989   | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PRELIMINARY AND FINAL DESIGN - BRIDGE 62890. TH CSAH 12**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74206    | <b>Dollar Amount:</b> \$ 199,537.76      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 13, 2014 |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 38835 | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - P6 IMPLEMENTATION SUPPORT**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 13, 2014 |
| <b>Date Approved:</b> 04/01/2015 | <b>Admin ID:</b> 38835 | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - P6 IMPLEMENTATION SUPPORT**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81167      | <b>Dollar Amount:</b> \$ 4,588.12         |
|                                  | <b>Alternate #</b> 06465 | <b>Effective Date:</b> July 25, 2014      |
| <b>Date Approved:</b> 07/25/2014 | <b>Admin ID:</b> 39441   | <b>Expiration Date:</b> December 31, 2014 |

2D04 *Program Development & Evaluation***Description:** WOMEN'S BICYCLE FORUM WORKGROUP**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82269      | <b>Dollar Amount:</b> \$ 371,823.05     |
|                                  | <b>Alternate #</b> 04486 | <b>Effective Date:</b> August 18, 2014  |
| <b>Date Approved:</b> 08/18/2014 | <b>Admin ID:</b> 39472   | <b>Expiration Date:</b> August 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - TH 42 MEDIUM BITUMINOUS MILL AND OVERLAY DESIGN FORM TH 14-TH 247.

**STANTEC CONSULTING SERVICES INC****TOTAL DOLLAR AMOUNT AWARDED: \$7,015,639.85****TOTAL CONTRACTS AWARDED: 13****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 82269      | <b>Dollar Amount:</b> \$ 149,734.11     |
|                                  | <b>Alternate #</b> 04486 | <b>Effective Date:</b> August 18, 2014  |
| <b>Date Approved:</b> 01/28/2015 | <b>Admin ID:</b> 39472   | <b>Expiration Date:</b> August 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - TH 42 MEDIUM BITUMINOUS MILL AND OVERLAY DESIGN FORM TH 14-TH 247.**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83020    | <b>Dollar Amount:</b> \$ 238,113.02     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 28, 2014  |
| <b>Date Approved:</b> 08/28/2014 | <b>Admin ID:</b> 39683 | <b>Expiration Date:</b> August 26, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CLIMAX & NIELSVILLE RECONSTRUCTION, SP 6012-49, TH 75 & 220**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85913      | <b>Dollar Amount:</b> \$ 79,937.23       |
|                                  | <b>Alternate #</b> 06878 | <b>Effective Date:</b> November 13, 2014 |
| <b>Date Approved:</b> 11/13/2014 | <b>Admin ID:</b> 40220   | <b>Expiration Date:</b> July 31, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - JCT. TH 169 & 37 HIBBING ICE AND LAYOUT.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84581    | <b>Dollar Amount:</b> \$ 90,848.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 28, 2014    |
| <b>Date Approved:</b> 10/28/2014 | <b>Admin ID:</b> 40330 | <b>Expiration Date:</b> September 01, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** BRIDGE INSPECTION & LOAD RATING SERVICES. RECS PROJECT ID: 75MP0052.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 15,833.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 28, 2014   |
| <b>Date Approved:</b> 02/26/2015 | <b>Admin ID:</b> 40330 | <b>Expiration Date:</b> December 01, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** BRIDGE INSPECTION & LOAD RATING SERVICES. RECS PROJECT ID: 75MP0052.

**STANTEC CONSULTING SERVICES INC****TOTAL DOLLAR AMOUNT AWARDED: \$7,015,639.85****TOTAL CONTRACTS AWARDED: 13****ADMINISTRATION**

## Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 84581    | <b>Dollar Amount:</b>                     |
| <b>Date Approved: 04/07/2015</b> | <b>Alternate #</b>     | <b>Effective Date:</b> October 28, 2014   |
|                                  | <b>Admin ID:</b> 40330 | <b>Expiration Date:</b> December 01, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** BRIDGE INSPECTION & LOAD RATING SERVICES. RECS PROJECT ID: 75MP0052.**STANTEC CONSULTING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$30,381.04****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 34316      | <b>Dollar Amount:</b> \$ 30,381.04      |
| <b>Date Approved: 08/28/2014</b> | <b>Alternate #</b> 98330 | <b>Effective Date:</b> October 04, 2011 |
|                                  | <b>Admin ID:</b> 24637   | <b>Expiration Date:</b>                 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** MISSISSIPPI RIVER TRAIL BIKEWAY - PHASE II: SP # TEAX 8812(061)**STANTON CONSTRUCTABILITY SERVICES, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$538,036.00****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81646      | <b>Dollar Amount:</b> \$ 4,900.00     |
| <b>Date Approved: 07/28/2014</b> | <b>Alternate #</b> 06410 | <b>Effective Date:</b> July 28, 2014  |
|                                  | <b>Admin ID:</b> 39480   | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - CONSTRUCTION MANAGER GENERAL CONTRACTOR (CMGC) ESTIMATING AND INDEPENDENT COST ESTIMATOR (ICE)**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89720      | <b>Dollar Amount:</b> \$ 533,136.00   |
| <b>Date Approved: 03/10/2015</b> | <b>Alternate #</b> 07215 | <b>Effective Date:</b> March 10, 2015 |
|                                  | <b>Admin ID:</b> 41488   | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** INDEPENDENT COST ESTIMATEING SERVICES RELOCATION PROJECT, SP 6918-80, TH 53.**STARK PRESERVATION PLANNING LLC****TOTAL DOLLAR AMOUNT AWARDED: \$120,789.40****TOTAL CONTRACTS AWARDED: 2**

## STARK PRESERVATION PLANNING LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$120,789.40**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81601      | <b>Dollar Amount:</b> \$ 99,999.40    |
|                                  | <b>Alternate #</b> 06456 | <b>Effective Date:</b> July 31, 2014  |
| <b>Date Approved:</b> 07/31/2014 | <b>Admin ID:</b> 39289   | <b>Expiration Date:</b> June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - HISTORIC CONTEXT DEVELOPMENT UPDATE ROADSIDE PROPERTIES 1950-1970

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 31, 2014      |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 39289 | <b>Expiration Date:</b> December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - HISTORIC CONTEXT DEVELOPMENT UPDATE ROADSIDE PROPERTIES 1950-1970

### TRANSPORTATION

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80505      | <b>Dollar Amount:</b> \$ 13,800.00   |
|                                  | <b>Alternate #</b> 06083 | <b>Effective Date:</b> July 08, 2014 |
| <b>Date Approved:</b> 07/08/2014 | <b>Admin ID:</b> 38663   | <b>Expiration Date:</b> May 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** CULTURAL RESOURCES INVESTIGATIONS FOR NEW ULM INTERSECTION IMPROVEMENTS

### TRANSPORTATION

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 6,990.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 08, 2014 |
| <b>Date Approved:</b> 01/06/2015 | <b>Admin ID:</b> 38663 | <b>Expiration Date:</b>              |

2D11 Building Operations, Real Estate, & Construction

**Description:** CULTURAL RESOURCES INVESTIGATIONS FOR NEW ULM INTERSECTION IMPROVEMENTS

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 46781      | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 01198 | <b>Effective Date:</b> June 12, 2012  |
| <b>Date Approved:</b> 08/28/2014 | <b>Admin ID:</b> 30111   | <b>Expiration Date:</b> June 30, 2015 |

2D10 Architecture & Engineering

**Description:** BRIDGE 9053 HISTORIAN-DESIGN REVIEW AND CONSTRUCTION MONITORING; SP: 2782-320

## STATE OF MICHIGAN DEPT OF COMMUNITY HEALTH

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

## STATE OF MICHIGAN DEPT OF COMMUNITY HEALTH

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 0

### HEALTH

Single Source

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| AMENDMENT 01              | CFMS # 48419    | Dollar Amount:                      |
| Date Approved: 07/29/2014 | Alternate #     | Effective Date: September 07, 2012  |
|                           | Admin ID: 30231 | Expiration Date: September 30, 2014 |

2D50 Healthcare

Description: PERFORM ANALYTICAL ANALYSES ON HUMAN SERUM SAMPLES COLLECTED IN CONJUNCTION WITH GRANT BIOMONITORING OF MN GREAT LAKES POPULATIONS, FOA CDC-RFA TS10-1001, GRANT NUMBER 5U61ITS000137-02.

## STATE REGULATORY REGISTRY, LLC

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 0

### COMMERCE

Single Source

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| AMENDMENT 03              | CFMS # 19960    | Dollar Amount:                     |
| Date Approved: 11/18/2014 | Alternate #     | Effective Date: February 08, 2011  |
|                           | Admin ID: 24472 | Expiration Date: November 30, 2015 |

2D70 Information Technology Development

Description: CONTRACTOR, MANDATED BY FEDERAL LAW FOR USE BY ALL 50 STATES, WILL DEVELOP NATIONAL LICENSE KNOWN AS THE "NATIONWIDE MORTGAGE LICENSING SYSTEM AND REGISTRY" (NMLS) TO PROCESS MORTGAGE BROKERS AND

## STATE STREET GLOBAL ADVISORS

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 0

### INVESTMENT BOARD

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| AMENDMENT 01              | CFMS #          | Dollar Amount:                |
| Date Approved: 06/22/2015 | Alternate #     | Effective Date: July 01, 2011 |
|                           | Admin ID: 26147 | Expiration Date:              |

2D90 Other Services

Description: PORTFOLIO MANAGEMENT SERVICES FOR INVESTMENT OPTIONS SLECTED BY THE STATE STREET GLOBAL ADVISORS FOR THE STATE DEFERRED COMPENSATION PLAN.

## STEARNS COUNTY

TOTAL DOLLAR AMOUNT AWARDED: \$288,916.00

TOTAL CONTRACTS AWARDED: 1

### AGRICULTURE

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 92153    | Dollar Amount: \$ 288,916.00   |
| Date Approved: 05/06/2015 | Alternate #     | Effective Date: May 06, 2015   |
|                           | Admin ID: 41874 | Expiration Date: June 30, 2016 |

2D20 Environmental, Agriculture, & Science

Description: TRANSITION A CURRENT MINNESOTA AGRICULTURAL WATER CERTIFICATION PROGRAM WATERSHED PILOT TO A LARGER REGIONAL PILOT.

## STEARNS COUNTY REGIONAL HOUSEHOLD HAZARDOUS WASTE MANAGEMENT PROGRAM

**TOTAL DOLLAR AMOUNT AWARDED: \$600,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### POLLUTION CONTROL AGENCY

*Single Source*

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84596        | <b>Dollar Amount:</b> \$ 600,000.00       |
|                                  | <b>Alternate #</b> CR 7913 | <b>Effective Date:</b> November 10, 2014  |
| <b>Date Approved:</b> 11/10/2014 | <b>Admin ID:</b> 40418     | <b>Expiration Date:</b> December 31, 2017 |

2D20 *Environmental, Agriculture, & Science*

**Description:** HOUSEHOLD HAZARDOUS WASTE MANAGEMENT. ORIG CERT 31701

## STEARNS COUNTY SOIL & WATER CONSERVATION DISTRICT

**TOTAL DOLLAR AMOUNT AWARDED: \$98,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81877    | <b>Dollar Amount:</b> \$ 98,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 07, 2014   |
| <b>Date Approved:</b> 08/07/2014 | <b>Admin ID:</b> 39310 | <b>Expiration Date:</b> January 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** EVALUATION OF THE ASSESSMENT TOOL FOR THE MN AGRICULTURAL WATER QUALITY CERT PROGRAM.

## STEER DAVIES AND GLEAVE, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$49,832.66**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 69033      | <b>Dollar Amount:</b> \$ 49,832.66        |
|                                  | <b>Alternate #</b> 03322 | <b>Effective Date:</b> September 25, 2013 |
| <b>Date Approved:</b> 01/05/2015 | <b>Admin ID:</b> 34129   | <b>Expiration Date:</b>                   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** FINANCIAL PLANNING, RIDERSHIP AND REVENUE FORECAST FOR NLX PE/NEPA

## STEFAN A. THEIMER

**TOTAL DOLLAR AMOUNT AWARDED: \$4,999.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82298    | <b>Dollar Amount:</b> \$ 4,999.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 15, 2014   |
| <b>Date Approved:</b> 08/15/2014 | <b>Admin ID:</b> 39663 | <b>Expiration Date:</b> January 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** LESSON PLAN TO COMPLEMENT AN EXISTING EDUCATIONAL AND INTERACTIVE EXHIBIT LOCATED AT CASCADE MEADOW WETLAND AND ENVIRONMENTAL SCIENCE CENTER IN ROCHESTER, MN



**STEPHEN F BEFORT****TOTAL DOLLAR AMOUNT AWARDED: \$6,000.00****TOTAL CONTRACTS AWARDED: 1****EMPLOYMENT & ECONOMIC DEV***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                 |
| <b>Date Approved:</b> 03/18/2015 | <b>Admin ID:</b> 41473 | <b>Expiration Date:</b> April 17, 2015 |

2D90 *Other Services***Description:** *SETTLING OF A LABOR DISPUTE BETWEEN DEED AND A UNION MEMBER.***STEPHEN TOKLE INSPECTIONS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$35,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 30339 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *ORIGINAL CERTIFICATION: 28801**PERFORM ONSITE**INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH***LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 30339 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *ORIGINAL CERTIFICATION: 28801**PERFORM ONSITE**INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH***STEVE WALL APPRAISAL SERVICES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$21,200.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                    |
| <b>Date Approved:</b> 05/11/2015 | <b>Admin ID:</b> 41885 | <b>Expiration Date:</b> December 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *CANNON FALLS INTERCHANGE - INVERSE CONDEMNATION - SARATOGA INN & CANNON BALL TRUCK STOP. TH: 52. SP: 2506-52.***STEVEN A LEVENSON MD****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0**

## STEVEN A LEVENSON MD

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 0

### HEALTH

Single Source

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| AMENDMENT 01              | CFMS # 68548    | Dollar Amount:                  |
| Date Approved: 07/29/2014 | Alternate #     | Effective Date: August 23, 2013 |
|                           | Admin ID: 35483 | Expiration Date: June 30, 2015  |

2D33 Expert Witness

Description: MEDICAL EXPERT WITNESS SERVICES AS REQUIRED BY MINNESOTA ATTORNEY GENERAL'S OFFICE FOR A CONTESTED CASE HEARING INVOLVING A HOME HEALTH CARE PROVIDER THAT MDH LICENSES

## STEVEN BIALICK

TOTAL DOLLAR AMOUNT AWARDED: \$67,000.00

TOTAL CONTRACTS AWARDED: 1

### ADMINISTRATIVE HEARINGS

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| CONTRACT / JPA            | CFMS # 83644    | Dollar Amount: \$ 67,000.00         |
| Date Approved: 09/18/2014 | Alternate #     | Effective Date: September 22, 2014  |
|                           | Admin ID: 38048 | Expiration Date: September 21, 2014 |

2D30 Legal Services

Description: CONTRACT WITH UP TO EIGHT QUALIFIED INDIVIDUALS TO SERVE AS PART-TIME ADMINISTRATIVE LAW JUDGES.

## STEVEN ROBERTS

TOTAL DOLLAR AMOUNT AWARDED: \$190,000.00

TOTAL CONTRACTS AWARDED: 0

### LABOR & INDUSTRY

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 03              | CFMS # 47270    | Dollar Amount: \$ 105,000.00   |
| Date Approved: 07/07/2014 | Alternate #     | Effective Date: July 01, 2012  |
|                           | Admin ID: 30302 | Expiration Date: June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### LABOR & INDUSTRY

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 04              | CFMS #          | Dollar Amount: \$ 85,000.00    |
| Date Approved: 06/18/2015 | Alternate #     | Effective Date: July 01, 2012  |
|                           | Admin ID: 30302 | Expiration Date: June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## STEVEN SCHAULAND

TOTAL DOLLAR AMOUNT AWARDED: \$130,000.00

TOTAL CONTRACTS AWARDED: 0

**STEVEN SCHAU LAND****TOTAL DOLLAR AMOUNT AWARDED: \$130,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47243    | <b>Dollar Amount:</b> \$ 130,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 30307 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**STEVEN W RICHARDS, MD****TOTAL DOLLAR AMOUNT AWARDED: \$59,904.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 53082    | <b>Dollar Amount:</b> \$ 59,904.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 35052 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS**STILLWATER MEDICAL GROUP****TOTAL DOLLAR AMOUNT AWARDED: \$3,000.00****TOTAL CONTRACTS AWARDED: 1****HEALTH**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88843    | <b>Dollar Amount:</b> \$ 3,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 23, 2015  |
| <b>Date Approved:</b> 02/23/2015 | <b>Admin ID:</b> 41277 | <b>Expiration Date:</b> November 15, 2015 |

2D50 *Healthcare***Description:** ASSEMBLE A CLINIC TEAM TO WORK ON THE POSTPARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT, AND TO SUPERVISE THE WORK OF THE CLINIC TEAM.**STONEBROOKE ENGINEERING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$1,063,402.55****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93075         | <b>Dollar Amount:</b> \$ 238,812.58    |
|                                  | <b>Alternate #</b> 10000126 | <b>Effective Date:</b> May 14, 2015    |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 42252      | <b>Expiration Date:</b> March 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - CONSTRUCT ROUNDABOUT ON US 169 AT RED OAK DRIVE IN AITKIN. TH: 169. SP: 0115-47.

**STONEBROOKE ENGINEERING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$1,063,402.55****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 70594      | <b>Dollar Amount:</b> \$ 14,787.14      |
|                                  | <b>Alternate #</b> 04578 | <b>Effective Date:</b> October 30, 2013 |
| <b>Date Approved:</b> 12/05/2014 | <b>Admin ID:</b> 35790   | <b>Expiration Date:</b>                 |

2D11 *Building Operations, Real Estate, & Construction***Description:** TH 28 ADA ASSOCIATED WORK/PEDESTRIAN RAMP DESIGN, TH 9 & 28, SP# 8402-17**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 76373      | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 05551 | <b>Effective Date:</b> April 07, 2014 |
| <b>Date Approved:</b> 04/30/2015 | <b>Admin ID:</b> 37403   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** REVISIONS FOR BRIDGE MNDOT LRFD BRIDGE DESIGN MANUAL - CHAPTER 8 - WOOD STRUCTURES**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 07, 2014  |
| <b>Date Approved:</b> 10/15/2014 | <b>Admin ID:</b> 37403 | <b>Expiration Date:</b> April 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** REVISIONS FOR BRIDGE MNDOT LRFD BRIDGE DESIGN MANUAL - CHAPTER 8 - WOOD STRUCTURES**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 07, 2014     |
| <b>Date Approved:</b> 06/08/2015 | <b>Admin ID:</b> 37403 | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** REVISIONS FOR BRIDGE MNDOT LRFD BRIDGE DESIGN MANUAL - CHAPTER 8 - WOOD STRUCTURES**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 75359      | <b>Dollar Amount:</b> \$ 4,854.36     |
|                                  | <b>Alternate #</b> 05237 | <b>Effective Date:</b> March 14, 2014 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 37240   | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** GOLDEN VALLEY CENTRAL SIGNING CONSTRUCTION INSPECTION & CONTRACT ADMINISTRATION, SP 2781-438, 8825-486, TH 94 & VARIOUS

**STONEBROOKE ENGINEERING, INC****TOTAL DOLLAR AMOUNT AWARDED: \$1,063,402.55****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74524      | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 04/01/2015 | <b>Alternate #</b> 05455 | <b>Effective Date:</b> February 27, 2014 |
|                                  | <b>Admin ID:</b> 37063   | <b>Expiration Date:</b> March 01, 2016   |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PROJECT MANAGEMENT AND DESIGN SERVICES**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77026      | <b>Dollar Amount:</b> \$ 23,628.64    |
| <b>Date Approved:</b> 12/11/2014 | <b>Alternate #</b> 05529 | <b>Effective Date:</b> April 14, 2014 |
|                                  | <b>Admin ID:</b> 37659   | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** ADA DESIGN IN WENDELL & MORRIS, SP TH 9 = 7502-29, TH 55 = 2608-27, TH 9/55**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80482      | <b>Dollar Amount:</b> \$ 95,000.00    |
| <b>Date Approved:</b> 07/07/2014 | <b>Alternate #</b> 06196 | <b>Effective Date:</b> July 07, 2014  |
|                                  | <b>Admin ID:</b> 38635   | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ADA STAFF AUGMENTATION**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85207      | <b>Dollar Amount:</b> \$ 649,554.96     |
| <b>Date Approved:</b> 10/24/2014 | <b>Alternate #</b> 06713 | <b>Effective Date:</b> October 24, 2014 |
|                                  | <b>Admin ID:</b> 39822   | <b>Expiration Date:</b> March 31, 2019  |

2D11 *Building Operations, Real Estate, & Construction***Description:** EVALUATION OF TRUNK HIGHWAY SPEED LIMITS, SP 8816-2214**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84917      | <b>Dollar Amount:</b> \$ 19,875.05       |
| <b>Date Approved:</b> 10/17/2014 | <b>Alternate #</b> 06775 | <b>Effective Date:</b> October 17, 2014  |
|                                  | <b>Admin ID:</b> 40345   | <b>Expiration Date:</b> October 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** YOU TUBE VIDEO: ROUNDABOUT MYTHS

## STONEBROOKE ENGINEERING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,063,402.55**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85189      | <b>Dollar Amount:</b> \$ 16,889.82       |
|                                  | <b>Alternate #</b> 06774 | <b>Effective Date:</b> October 24, 2014  |
| <b>Date Approved:</b> 10/24/2014 | <b>Admin ID:</b> 40466   | <b>Expiration Date:</b> October 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** YOUTUBE VIDEO: RUMBLE STRIPES

## STRANDER ABSTRACT AND TITLE, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90142        | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b> 1000347 | <b>Effective Date:</b> March 24, 2015 |
| <b>Date Approved:</b> 03/24/2015 | <b>Admin ID:</b> 42042     | <b>Expiration Date:</b> May 01, 2015  |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE 11 NEW TITLES IN POLK COUNTY. TH: 2. SP: N/A

## STRATA MORPH GEOEXPLORATION, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$4,323.20**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83920      | <b>Dollar Amount:</b> \$ 4,323.20         |
|                                  | <b>Alternate #</b> 06860 | <b>Effective Date:</b> September 18, 2014 |
| <b>Date Approved:</b> 09/18/2014 | <b>Admin ID:</b> 40089   | <b>Expiration Date:</b> January 31, 2015  |

2D11 Building Operations, Real Estate, & Construction

**Description:** GEOMORPHIC MONITORING OF THE TRUNK HWY 43 BRIDGE CONSTRUCTION, SP 8503-46, TH 43

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 18, 2014 |
| <b>Date Approved:</b> 11/14/2014 | <b>Admin ID:</b> 40089 | <b>Expiration Date:</b> July 31, 2015     |

2D11 Building Operations, Real Estate, & Construction

**Description:** GEOMORPHIC MONITORING OF THE TRUNK HWY 43 BRIDGE CONSTRUCTION, SP 8503-46, TH 43

## STRATEGIC STAFFING SOLUTIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$38,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## STRATEGIC STAFFING SOLUTIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$38,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CENTER FOR ARTS EDUCATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86065    | <b>Dollar Amount:</b> \$ 38,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 24, 2014 |
| <b>Date Approved:</b> 11/20/2014 | <b>Admin ID:</b> 40168 | <b>Expiration Date:</b> June 30, 2015    |

2D40 Educational & Instructional Services

**Description:** SPEECH LANGUAGE PATHOLOGY/CLINICIAN SERVICES AT THE CROSSWINDS CAMPUS.

## STRATIS HEALTH

**TOTAL DOLLAR AMOUNT AWARDED: \$850,512.96**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85299    | <b>Dollar Amount:</b> \$ 596,725.96      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 02, 2014 |
| <b>Date Approved:</b> 12/02/2014 | <b>Admin ID:</b> 37418 | <b>Expiration Date:</b> June 30, 2016    |

2D70 Information Technology Development

**Description:** DEVELOP AND DISSEMINATE TOOLS AND RESOURCES FOR MINNESOTA HEALTH AND HEALTH CARE PROVIDERS TO USE HEALTH INFORMATION EXCHANGE AND HEALTH INFORMATION TECHNOLOGY TO SUPPORT READINESS FOR AND

### HEALTH

Single Source

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 53623    | <b>Dollar Amount:</b> \$ 2,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 13, 2012 |
| <b>Date Approved:</b> 03/27/2015 | <b>Admin ID:</b> 30919 | <b>Expiration Date:</b>                 |

2D50 Healthcare

**Description:** THE WORK OF THIS CONTRACT HAS THREE MAJOR COMPONENTS: COMMUNITY-LEVEL COALITION DEVELOPMENT, CLINICAL PRACTICE CHANGE AND HEALTH INFORMATION TECHNOLOGY SUPPORT, ASSESSMENT AND EVALUATION.

### HEALTH

Single Source

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 37,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 13, 2012 |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 30919 | <b>Expiration Date:</b>                 |

2D50 Healthcare

**Description:** THE WORK OF THIS CONTRACT HAS THREE MAJOR COMPONENTS: COMMUNITY-LEVEL COALITION DEVELOPMENT, CLINICAL PRACTICE CHANGE AND HEALTH INFORMATION TECHNOLOGY SUPPORT, ASSESSMENT AND EVALUATION.

### HEALTH

Single Source

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 38567    | <b>Dollar Amount:</b> \$ 214,787.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2012   |
| <b>Date Approved:</b> 01/21/2015 | <b>Admin ID:</b> 27508 | <b>Expiration Date:</b> December 31, 2015 |

2D50 Healthcare

**Description:** IMPLEMENT THE STATE'S ADVERSE EVENTS REPORTING LAWS

## STRATUS CONSULTING, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$229,965.50**

**TOTAL CONTRACTS AWARDED: 1**

### COMMERCE

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90133    | <b>Dollar Amount:</b> \$ 229,965.50   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                |
| <b>Date Approved:</b> 03/25/2015 | <b>Admin ID:</b> 40673 | <b>Expiration Date:</b> June 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

**Description:** CONSULTANT TO DEVELOP THE EVIDENTIARY RECORD TO ADDRESS WHETHER THE FEDERAL SOCIAL COST OF CARBON IS REASONABLE AND THE BEST AVAILABLE MEASURE TO DETERMINE THE ENVIRONMENTAL COST OF CO2 UNDER MN

### COMMERCE

|                                  |                        |                         |
|----------------------------------|------------------------|-------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>  |
| <b>Date Approved:</b> 04/23/2015 | <b>Admin ID:</b> 40673 | <b>Expiration Date:</b> |

2D20 *Environmental, Agriculture, & Science*

**Description:** CONSULTANT TO DEVELOP THE EVIDENTIARY RECORD TO ADDRESS WHETHER THE FEDERAL SOCIAL COST OF CARBON IS REASONABLE AND THE BEST AVAILABLE MEASURE TO DETERMINE THE ENVIRONMENTAL COST OF CO2 UNDER MN

## SUMMIT ACADEMY OIC

**TOTAL DOLLAR AMOUNT AWARDED: (\$1,145.00)**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 62098      | <b>Dollar Amount:</b> (\$1,145.00)  |
|                                  | <b>Alternate #</b> 02315 | <b>Effective Date:</b> May 09, 2013 |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 32200   | <b>Expiration Date:</b>             |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** HIGHWAY HEAVY OPPORTUNITIES TRAINING (HHOT) ON THE JOB TRAINING PROGRAM.

## SUMMIT ENVIROSOLUTIONS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$53,727.60**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 59489      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 03253 | <b>Effective Date:</b> March 18, 2013     |
| <b>Date Approved:</b> 07/22/2014 | <b>Admin ID:</b> 32994   | <b>Expiration Date:</b> December 31, 2014 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHASE I AND II ARCHITECTURE HISTORY AND ARCHAEOLOGY INVESTIGATIONS, SP# 8408-44, TH 75



**SUMMIT ENVIROSOLUTIONS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$53,727.60****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 53595      | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 07/31/2014 | <b>Alternate #</b> 02058 | <b>Effective Date:</b> September 26, 2012 |
|                                  | <b>Admin ID:</b> 31489   | <b>Expiration Date:</b> July 31, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** HISTORIAN SERVICES FOR THE GRANITE FALLS PEDESTRIAN BRIDGE REHABILITATION PROJECT. STATE PROJECT 098-060-001.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 69138      | <b>Dollar Amount:</b> \$ 7,063.26         |
| <b>Date Approved:</b> 03/06/2015 | <b>Alternate #</b> 04545 | <b>Effective Date:</b> September 25, 2013 |
|                                  | <b>Admin ID:</b> 35788   | <b>Expiration Date:</b>                   |

2D11 *Building Operations, Real Estate, & Construction***Description:** I-35W/LAKE STREET TRANSIT/ACCESS PROJECT: HISTORICAL CONSULTANT SERVICES, SP# 2782-327**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 3</b>               | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 12,770.48        |
| <b>Date Approved:</b> 06/29/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 25, 2013 |
|                                  | <b>Admin ID:</b> 35788 | <b>Expiration Date:</b> January 31, 2016  |

2D11 *Building Operations, Real Estate, & Construction***Description:** I-35W/LAKE STREET TRANSIT/ACCESS PROJECT: HISTORICAL CONSULTANT SERVICES, SP# 2782-327**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85188      | <b>Dollar Amount:</b> \$ 16,951.86      |
| <b>Date Approved:</b> 10/24/2014 | <b>Alternate #</b> 06968 | <b>Effective Date:</b> October 24, 2014 |
|                                  | <b>Admin ID:</b> 40253   | <b>Expiration Date:</b> July 31, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHASE II EVALUATIONS FOR THE TH 53 BRIDGE CLEARANCE PROJECT.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90343        | <b>Dollar Amount:</b> \$ 16,942.00       |
| <b>Date Approved:</b> 03/27/2015 | <b>Alternate #</b> 1000364 | <b>Effective Date:</b> March 27, 2015    |
|                                  | <b>Admin ID:</b> 41977     | <b>Expiration Date:</b> January 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DULUTH UNION DEPOT NATIONAL REGISTER EVALUATION. QUICK CALL.**SUMMIT ORTHOPEDICS, d/b/a MINNESOTA OCCUPATIONAL HEALTH****TOTAL DOLLAR AMOUNT AWARDED: \$15,530.00****TOTAL CONTRACTS AWARDED: 3**

**SUMMIT ORTHOPEDICS, d/b/a MINNESOTA OCCUPATIONAL HEALTH****TOTAL DOLLAR AMOUNT AWARDED: \$15,530.00****TOTAL CONTRACTS AWARDED: 3****ADMINISTRATION****Plant Management**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90661    | <b>Dollar Amount:</b> \$ 430.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 06, 2015   |
| <b>Date Approved:</b> 04/24/2015 | <b>Admin ID:</b> 41872 | <b>Expiration Date:</b> June 30, 2015 |

2D50 *Healthcare***Description:** CERTIFIED AUDIOLOGIST SPECIALISTS TO PERFORM HEARING TESTS.**COMMERCE**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82827    | <b>Dollar Amount:</b> \$ 5,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 25, 2014  |
| <b>Date Approved:</b> 08/25/2014 | <b>Admin ID:</b> 39761 | <b>Expiration Date:</b> August 17, 2016 |

2D50 *Healthcare***Description:** JOB TASK ASSESSMENT SERVICES TO DETERMINE PHYSICAL REQUIREMENTS FOR JOB TASKS.**COMMERCE**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82831    | <b>Dollar Amount:</b> \$ 5,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 01, 2014 |
| <b>Date Approved:</b> 08/28/2014 | <b>Admin ID:</b> 39788 | <b>Expiration Date:</b> August 31, 2015   |

2D50 *Healthcare***Description:** PHYSICAL EXAMINATION SERVICES TO DETERMINE APPLICANT & EMPLOYEE CAPACITY FOR PHYSICAL REQUIREMENTS OF REQUIRED JOB TASKS.**NATURAL RESOURCES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 41063    | <b>Dollar Amount:</b> \$ 5,100.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 06, 2012  |
| <b>Date Approved:</b> 03/10/2015 | <b>Admin ID:</b> 28471 | <b>Expiration Date:</b> February 06, 2017 |

2D50 *Healthcare***Description:** PRE-PLACEMENT MEDICAL EXAMINATIONS OF APPROXIMATELY 25 APPLICANTS PER YEAR FOR THE POSITION OF CONSERVATION OFFICE - NR SPEC 2 OR OTHER DNR LICENSED PEACE OFFICE POSITIONS.**SUNRISE TITLE SERVICE****TOTAL DOLLAR AMOUNT AWARDED: \$59,000.00****TOTAL CONTRACTS AWARDED: 4****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83759      | <b>Dollar Amount:</b> \$ 15,000.00        |
|                                  | <b>Alternate #</b> 06715 | <b>Effective Date:</b> September 22, 2014 |
| <b>Date Approved:</b> 09/22/2014 | <b>Admin ID:</b> 39852   | <b>Expiration Date:</b> March 03, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** RESEARCH & PREPARE 40 NEW TITLES IN CLAY COUNTY - TITLE ORDER 107331, SP 1401-171RW, TH 10

## SUNRISE TITLE SERVICE

**TOTAL DOLLAR AMOUNT AWARDED: \$59,000.00**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92304        | <b>Dollar Amount:</b> \$ 15,000.00       |
|                                  | <b>Alternate #</b> 1000602 | <b>Effective Date:</b> May 04, 2015      |
| <b>Date Approved:</b> 05/04/2015 | <b>Admin ID:</b> 42158     | <b>Expiration Date:</b> October 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE 42 NEW TITLES IN OTTER TAIL COUNTY - TITLE ORDER NUMBER 107651.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87816      | <b>Dollar Amount:</b> \$ 19,000.00      |
|                                  | <b>Alternate #</b> 07402 | <b>Effective Date:</b> January 14, 2015 |
| <b>Date Approved:</b> 01/14/2015 | <b>Admin ID:</b> 40946   | <b>Expiration Date:</b> June 30, 2015   |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE 60 NEW TITLES IN SWIFT COUNTY - TITLE ORDER NUMBER 107504. TH 12.

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89708        | <b>Dollar Amount:</b> \$ 10,000.00     |
|                                  | <b>Alternate #</b> 1000246 | <b>Effective Date:</b> March 06, 2015  |
| <b>Date Approved:</b> 03/06/2015 | <b>Admin ID:</b> 41470     | <b>Expiration Date:</b> April 22, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** RESEARCH AND PREPARE 31 NEW TITLES IN ITASCA COUNTY - TITLE ORDER 107555, SP 3102-46RW, TH 2.

## SUNSHINE SERVICE DOGS INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 01/06/2015 | <b>Admin ID:</b> 40823 | <b>Expiration Date:</b> June 30, 2017 |

2D04 Program Development & Evaluation

**Description:** LIFE SKILL GROUP SERVICES FOR OFFENDERS

## SURVEYING AND MAPPING, INC (SAM INC)

**TOTAL DOLLAR AMOUNT AWARDED: \$34,840.00**

**TOTAL CONTRACTS AWARDED: 1**

## SURVEYING AND MAPPING, INC (SAM INC)

**TOTAL DOLLAR AMOUNT AWARDED: \$34,840.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89789        | <b>Dollar Amount:</b> \$ 34,840.00      |
|                                  | <b>Alternate #</b> 1000147 | <b>Effective Date:</b> March 10, 2015   |
| <b>Date Approved:</b> 03/10/2015 | <b>Admin ID:</b> 41307     | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - PHOTOGRAMMETRY MAPPING. TH 59.

## SUSAN JOHNSON, MD

**TOTAL DOLLAR AMOUNT AWARDED: \$31,824.00**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 53069    | <b>Dollar Amount:</b> \$ 31,824.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 35037 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare*

**Description:** MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS

## SUSAN LITRELL

**TOTAL DOLLAR AMOUNT AWARDED: \$7,200.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89231    | <b>Dollar Amount:</b> \$ 7,200.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 18, 2015     |
| <b>Date Approved:</b> 03/18/2015 | <b>Admin ID:</b> 41499 | <b>Expiration Date:</b> December 31, 2015 |

2D40 *Educational & Instructional Services*

**Description:** TRAINING ON THE MOTIVATIONAL INTERVIEWING TREATMENT INTEGRITY 4.1 FOR MOTIVATIONAL INTERVIEWING COACHES ON CODING OFFENDER STAFF INTERACTIONS FOR QUALITY ASSURANCE PURPOSES.

## SUSAN MYSTER

**TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86709    | <b>Dollar Amount:</b> \$ 5,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 17, 2014  |
| <b>Date Approved:</b> 12/17/2014 | <b>Admin ID:</b> 40697 | <b>Expiration Date:</b> December 31, 2014 |

2D36 *Law Enforcement & Security*

**Description:** FORENSIC ANTHROPOLOGICAL EXAMINATIONS AND EXPERTISE FOR CASES INVOLVING UNIDENTIFIED HUMAN REMAINS

## SUZANNE ALBRECHT

**TOTAL DOLLAR AMOUNT AWARDED: \$275,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| AMENDMENT 01              | CFMS # 68362    | Dollar Amount:                    |
| Date Approved: 01/28/2015 | Alternate #     | Effective Date: November 25, 2013 |
|                           | Admin ID: 36285 | Expiration Date:                  |

2D50 Healthcare

**Description:** PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.

### HUMAN SERVICES

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| AMENDMENT 02              | CFMS #          | Dollar Amount: \$ 275,000.00      |
| Date Approved: 05/15/2015 | Alternate #     | Effective Date: November 25, 2013 |
|                           | Admin ID: 36285 | Expiration Date: June 30, 2018    |

2D50 Healthcare

**Description:** PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.

## SUZANNE TAYLOR

**TOTAL DOLLAR AMOUNT AWARDED: \$6,420.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 83145    | Dollar Amount: \$ 6,420.00         |
| Date Approved: 09/17/2014 | Alternate #     | Effective Date: September 23, 2014 |
|                           | Admin ID: 39885 | Expiration Date: April 21, 2015    |

2D04 Program Development & Evaluation

**Description:** DAY TO DAY PROGRAMMING OF MCF TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM. ORIG 36955

## SYNAPSE ENERGY ECONOMICS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### POLLUTION CONTROL AGENCY

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| AMENDMENT 01              | CFMS # 87819    | Dollar Amount:                    |
| Date Approved: 05/28/2015 | Alternate #     | Effective Date: February 01, 2015 |
|                           | Admin ID: 40413 | Expiration Date:                  |

2D04 Program Development & Evaluation

**Description:** TO CONDUCT CONSUMPTION-BASED EMISSIONS INVENTORIES (CBEI) TO PROVIDE GUIDANCE, OVERSIGHT, QUALITY CONTROL AND ASSURANCE FOR STATE'S FIRST CBEI. (CR 7894)

## SYNERGISTIC SOLUTION TECHNOLOGIES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$50,400.00**

**TOTAL CONTRACTS AWARDED: 0**

## SYNERGISTIC SOLUTION TECHNOLOGIES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$50,400.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

Risk Management

Single Source

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| AMENDMENT 02              | CFMS # 58430    | Dollar Amount: \$ 50,400.00        |
| Date Approved: 12/31/2014 | Alternate #     | Effective Date: February 25, 2013  |
|                           | Admin ID: 32713 | Expiration Date: December 31, 2015 |

2D70 Information Technology Development

Description: UPGRADE AND CONTINUATION OF RISK 360 INSURANCE POLICY MANAGEMENT AND DATA WHAREHOUSE REPORTING PROGRAM

## SYRTIS SOLUTIONS, LTD

**TOTAL DOLLAR AMOUNT AWARDED: \$140,796.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                           |                    |                                   |
|---------------------------|--------------------|-----------------------------------|
| AMENDMENT 03              | CFMS # 21033       | Dollar Amount: \$ 140,796.00      |
| Date Approved: 11/03/2014 | Alternate # B50593 | Effective Date: January 31, 2011  |
|                           | Admin ID: 21694    | Expiration Date: October 31, 2015 |

2D90 Other Services

Description: ELECTRONIC PRESCRIBING INTERMEDIARY TO HELP DHS ACHIEVE STATUTORY OBLIGATION; FORMERLY KNOWN AS MINNESOTA HEALTH INFORMATION EXCHANGE LLC

## SYSTEMS ADVANTAGE, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$308,880.00**

**TOTAL CONTRACTS AWARDED: 2**

### PUBLIC SAFETY

Single Source

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| AMENDMENT 01              | CFMS # 56541    | Dollar Amount:                  |
| Date Approved: 05/27/2015 | Alternate #     | Effective Date: April 21, 2013  |
|                           | Admin ID: 32664 | Expiration Date: March 31, 2016 |

2D70 Information Technology Development

Description: DVS SYSTEM SOFTWARE, MCSIA REQUIREMENTS, AND IDENTIFY GAPS IN FUNCIONALITY. OET #3105

### MN.IT SERVICES

MN.IT @ PUBLIC SAFETY

|                           |                  |                                 |
|---------------------------|------------------|---------------------------------|
| CONTRACT / JPA            | CFMS # 90719     | Dollar Amount: \$ 229,680.00    |
| Date Approved: 04/02/2015 | Alternate # 3390 | Effective Date: April 02, 2015  |
|                           | Admin ID: 41218  | Expiration Date: March 31, 2016 |

2D01 Personnel

Description: SEEKING TWO INDIVIDUALS TO PROVIDE THE MINNESOTA LICENSE AND REGISTRATION SYSTEM WITH STAFF AUGMENTATION FOR SENIOR SYSTEMS ENGINEER SKILL SET.

**SYSTEMS ADVANTAGE, INC****TOTAL DOLLAR AMOUNT AWARDED: \$308,880.00****TOTAL CONTRACTS AWARDED: 2****PUBLIC SAFETY***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91083    | <b>Dollar Amount:</b> \$ 79,200.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 15, 2015    |
| <b>Date Approved:</b> 04/15/2015 | <b>Admin ID:</b> 41712 | <b>Expiration Date:</b> October 30, 2016 |

2D70 *Information Technology Development***Description:** ANALYSIS OF CURRENT DVS SYSTEM SOFTWARE, MCSIA REQUIREMENTS, AND GAP ANALYSIS**SYSTEMS TECHNOLOGY GROUP, INC****TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES****MN.IT @ NATURAL RESOURCES**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87817        | <b>Dollar Amount:</b> \$ 50,000.00      |
|                                  | <b>Alternate #</b> CFR1185 | <b>Effective Date:</b> January 20, 2015 |
| <b>Date Approved:</b> 01/20/2015 | <b>Admin ID:</b> 42954     | <b>Expiration Date:</b> June 30, 2015   |

2D70 *Information Technology Development***Description:** PROVIDE DESIGN, DEVELOPMENT AND TESTING SERVICES FOR ENHANCEMENTS TO THE DNR TIMBER SALES SYSTEM**TAC\*ONE CONSULTING****TOTAL DOLLAR AMOUNT AWARDED: \$14,900.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93600    | <b>Dollar Amount:</b> \$ 14,900.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 01, 2015  |
| <b>Date Approved:</b> 06/16/2015 | <b>Admin ID:</b> 42514 | <b>Expiration Date:</b> September 30, 2015 |

2D36 *Law Enforcement & Security***Description:** EMERGENCY RESPONSE TEAM TRAINING. QUICK CALL.**TAD G. GATES, DDS****TOTAL DOLLAR AMOUNT AWARDED: \$355,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81763    | <b>Dollar Amount:</b> \$ 355,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 22, 2014 |
| <b>Date Approved:</b> 08/22/2014 | <b>Admin ID:</b> 39715 | <b>Expiration Date:</b> June 30, 2019  |

2D50 *Healthcare***Description:** DENTAL SERVICES FROM LICENSED DENTIST, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST

## TALENT SOFTWARE SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$76,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

#### MN.IT @ HIGHER ED

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89161        | <b>Dollar Amount:</b> \$ 76,000.00       |
|                                  | <b>Alternate #</b> CFR1200 | <b>Effective Date:</b> February 24, 2015 |
| <b>Date Approved:</b> 02/23/2015 | <b>Admin ID:</b> 43053     | <b>Expiration Date:</b> June 30, 2015    |

2D70 *Information Technology Development*

**Description:** CREATION OF AN ETL PROCESS TO EXTRACT DATA FROM VARIOUS DATABASES AND FILES INTO MS SQL SERVER TABLES.

## TEACHING STRATEGIES

**TOTAL DOLLAR AMOUNT AWARDED: \$62,480.00**

**TOTAL CONTRACTS AWARDED: 1**

### EDUCATION

*Single Source*

|                                  |                            |                                      |
|----------------------------------|----------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 80404        | <b>Dollar Amount:</b> \$ 1,230.00    |
|                                  | <b>Alternate #</b> E3701-3 | <b>Effective Date:</b> July 07, 2014 |
| <b>Date Approved:</b> 06/22/2015 | <b>Admin ID:</b> 38205     | <b>Expiration Date:</b>              |

2D40 *Educational & Instructional Services*

**Description:** TEACHING STRATEGIES: TRAIN THE TRAINER

### EDUCATION

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 54,500.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 07, 2014  |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 38205 | <b>Expiration Date:</b> June 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** TEACHING STRATEGIES: TRAIN THE TRAINER

### EDUCATION

*Single Source*

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 6,750.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 07, 2014 |
| <b>Date Approved:</b> 03/05/2015 | <b>Admin ID:</b> 38205 | <b>Expiration Date:</b>              |

2D40 *Educational & Instructional Services*

**Description:** TEACHING STRATEGIES: TRAIN THE TRAINER

## TECHNICAL MANAGEMENT SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$17,225.00**

**TOTAL CONTRACTS AWARDED: 1**



**TECHNICAL MANAGEMENT SERVICES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$17,225.00****TOTAL CONTRACTS AWARDED: 1****HEALTH***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79103    | <b>Dollar Amount:</b> \$ 17,225.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 20, 2014  |
| <b>Date Approved:</b> 07/02/2014 | <b>Admin ID:</b> 38240 | <b>Expiration Date:</b> July 30, 2014 |

2D40 Educational &amp; Instructional Services

**Description:** PRINCIPLES OF RADIATION SHIELDING TRAINING**TECH-PRO, INC****TOTAL DOLLAR AMOUNT AWARDED: \$227,080.00****TOTAL CONTRACTS AWARDED: 2****MN.IT SERVICES****MN.IT @ POLLUTION CONTROL**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88301        | <b>Dollar Amount:</b> \$ 85,000.00       |
|                                  | <b>Alternate #</b> CFR1189 | <b>Effective Date:</b> February 02, 2015 |
| <b>Date Approved:</b> 01/27/2015 | <b>Admin ID:</b> 43022     | <b>Expiration Date:</b> July 31, 2015    |

2D70 Information Technology Development

**Description:** TO MANAGE THE CONTRACT AS WELL IS MONITOR AND ACT AS LIAISON FOR THE CONTRACT, THE PERIODIC REVIEW OF INTERIM REPORTS OR OTHER INDICATIONS OF PAST PERFORMANCE AND THE ULTIMATE UTILIZATION OF THE FINAL**MN.IT SERVICES****MN.IT @ MANAGEMENT AND BUDGET**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84699        | <b>Dollar Amount:</b> \$ 142,080.00     |
|                                  | <b>Alternate #</b> CFR1150 | <b>Effective Date:</b> October 14, 2014 |
| <b>Date Approved:</b> 10/10/2014 | <b>Admin ID:</b> 42730     | <b>Expiration Date:</b> June 30, 2015   |

2D70 Information Technology Development

**Description:** WORK ORDER - DEVELOP A CUSTOM BUILT APPLICATION/SYSTEM TO HANDLE THE STATE'S CAPITAL BUDGET PROCESS.**TED G. HAGFORS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$35,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47318    | <b>Dollar Amount:</b> \$ 35,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 04/27/2015 | <b>Admin ID:</b> 30276 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ORIGINAL CERTIFICATION: 28801*PERFORM ONSITE**INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH***TELEVATE LLC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0**

**TELEVATE LLC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****PUBLIC SAFETY**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 70680           | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 08/04/2014 | <b>Alternate #</b> 2000001490 | <b>Effective Date:</b> November 27, 2013 |
|                                  | <b>Admin ID:</b> 35167        | <b>Expiration Date:</b>                  |

2D90 *Other Services***Description:** FACILITATE DEPLOYMENT OF THE NATIONAL PUBLIC SAFETY BROADBAND NETWORK (NPSBN) AS PART OF THE MINNESOTA-FIRSTNET CONSULTATION PROJECT**TELLIGEN, INC****TOTAL DOLLAR AMOUNT AWARDED: \$1,112,469.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                           |                                       |
|----------------------------------|---------------------------|---------------------------------------|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> 23888       | <b>Dollar Amount:</b> \$ 1,112,469.00 |
| <b>Date Approved:</b> 05/21/2015 | <b>Alternate #</b> B56118 | <b>Effective Date:</b> May 31, 2011   |
|                                  | <b>Admin ID:</b> 24705    | <b>Expiration Date:</b> May 30, 2016  |

2D50 *Healthcare***Description:** REVIEW NEED AND PROVIDE RECOMMENDATIONS/AUTHORIZATIONS TO DHS ON PERSONS REQUESTING MEDICAL SERVICES UNDER STATE'S HEALTH CARE PROGRAMS. ASSIGNMENT AGREEMENT: FROM IFMC TO**TERESA DROTAR, DVM****TOTAL DOLLAR AMOUNT AWARDED: \$5,842.00****TOTAL CONTRACTS AWARDED: 0****RACING COMMISSION***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78925    | <b>Dollar Amount:</b> \$ 5,842.00     |
| <b>Date Approved:</b> 06/24/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> June 07, 2014  |
|                                  | <b>Admin ID:</b> 38439 | <b>Expiration Date:</b> June 06, 2016 |

2D90 *Other Services***Description:** VETERINARIAN EXPERIENCED IN REGULATORY MEDICAL TESTING PROCEDURES AS THEY APPLY TO HORSE RACING, IN ORDER TO INSURE THE INTEGRITY OF PARI MUTUAL HORSE RACING IN MN**TERRACON CONSULTANTS INC****TOTAL DOLLAR AMOUNT AWARDED: \$487,295.64****TOTAL CONTRACTS AWARDED: 12****AGRICULTURE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 63179    | <b>Dollar Amount:</b> \$ 19,559.75     |
| <b>Date Approved:</b> 08/07/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 07, 2014 |
|                                  | <b>Admin ID:</b> 38984 | <b>Expiration Date:</b> June 30, 2015  |

2D20 *Environmental, Agriculture, & Science***Description:** WORK ORDER - PHASE X CORRECTIVE ACTION REPORT & ADD'L SOIL ASSESSMENT, FORMER KETTLE RIVER COMPANY - CREOSOTE PLANT, SANDSTONE, PINE COUNTY, MDA PROJECT RWA253112

## TERRACON CONSULTANTS INC

**TOTAL DOLLAR AMOUNT AWARDED: \$487,295.64**

**TOTAL CONTRACTS AWARDED: 12**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81473      | <b>Dollar Amount:</b> \$ 22,177.96    |
|                                  | <b>Alternate #</b> 06197 | <b>Effective Date:</b> July 25, 2014  |
| <b>Date Approved:</b> 07/25/2014 | <b>Admin ID:</b> 38974   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - HYDROGEOLOGIST SRC ENVIRONMENTAL LIABILITY ANALYSIS SUPPORT

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 13,984.77         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 25, 2014       |
| <b>Date Approved:</b> 11/14/2014 | <b>Admin ID:</b> 38974 | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - HYDROGEOLOGIST SRC ENVIRONMENTAL LIABILITY ANALYSIS SUPPORT

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82769      | <b>Dollar Amount:</b> \$ 73,230.21     |
|                                  | <b>Alternate #</b> 06274 | <b>Effective Date:</b> August 22, 2014 |
| <b>Date Approved:</b> 08/22/2014 | <b>Admin ID:</b> 39427   | <b>Expiration Date:</b> June 30, 2017  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - PHASE II INVESTIGATION AND CONSTRUCTION MONITORING. TH 95.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83329      | <b>Dollar Amount:</b> \$ 32,332.00        |
|                                  | <b>Alternate #</b> 06569 | <b>Effective Date:</b> September 11, 2014 |
| <b>Date Approved:</b> 09/11/2014 | <b>Admin ID:</b> 39757   | <b>Expiration Date:</b> June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT. TH 169.

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82968    | <b>Dollar Amount:</b> \$ 24,587.96        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 05, 2014 |
| <b>Date Approved:</b> 09/05/2014 | <b>Admin ID:</b> 39685 | <b>Expiration Date:</b> June 30, 2015     |

2D20 *Environmental, Agriculture, & Science*

**Description:** WORK ORDER - MONITORING WELL INSTALLATION AND OVERSIGHT, CORRECTIVE ACTION REPORT PREPARATION AND FOUR ROUNDS OF GROUNDWATER SAMPLING AND REPORTING.

**TERRACON CONSULTANTS INC****TOTAL DOLLAR AMOUNT AWARDED: \$487,295.64****TOTAL CONTRACTS AWARDED: 12****AGRICULTURE**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84240    | <b>Dollar Amount:</b> \$ 32,158.91      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 06, 2014 |
| <b>Date Approved:</b> 10/06/2014 | <b>Admin ID:</b> 39985 | <b>Expiration Date:</b> June 30, 2015   |

2D20 *Environmental, Agriculture, & Science***Description:** WORK ORDER - COLLECT SAMPLES OF GROUNDWATER, SURFACE WATER, POTABLE WATER AND SPRINGS; PROVIDE REPORTING OF THE SAMPLING RESULTS; AND PROVIDE GIS SERVICES IN ASSOCIATION WITH MONITORING**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86699      | <b>Dollar Amount:</b> \$ 99,595.00         |
|                                  | <b>Alternate #</b> 06871 | <b>Effective Date:</b> January 06, 2015    |
| <b>Date Approved:</b> 01/06/2015 | <b>Admin ID:</b> 40559   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - STATEWIDE FOUNDATION BORINGS.**AGRICULTURE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85789    | <b>Dollar Amount:</b> \$ 16,181.20       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 14, 2014 |
| <b>Date Approved:</b> 11/14/2014 | <b>Admin ID:</b> 40252 | <b>Expiration Date:</b> June 30, 2015    |

2D20 *Environmental, Agriculture, & Science***Description:** REMEDIATION OF AGRICULTURAL CHEMICAL IMPACTED SOIL AT THE FORMER CASHMAN SEED & FERTILIZER FACILITY IN OWATONNA, MN.**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89943        | <b>Dollar Amount:</b> \$ 13,365.24    |
|                                  | <b>Alternate #</b> 1000336 | <b>Effective Date:</b> March 16, 2015 |
| <b>Date Approved:</b> 03/16/2015 | <b>Admin ID:</b> 41608     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION MONITORING, SP 6216-130, TH 51.**AGRICULTURE**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92511    | <b>Dollar Amount:</b> \$ 40,696.42    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 14, 2015   |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 41925 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - OVERSIGHT OF PHASE XI CORRECTIVE ACTIONS (SOIL EXCAVATION AND DISPOSAL) AT THE FORMER KETTLE RIVER COMPANY - CREOSOTE PLANT SITE IN SANDSTONE.

## TERRACON CONSULTANTS INC

**TOTAL DOLLAR AMOUNT AWARDED: \$487,295.64**

**TOTAL CONTRACTS AWARDED: 12**

### AGRICULTURE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88247    | <b>Dollar Amount:</b> \$ 13,983.90       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 06, 2015 |
| <b>Date Approved:</b> 02/06/2015 | <b>Admin ID:</b> 41096 | <b>Expiration Date:</b> June 30, 2015    |

2D20 *Environmental, Agriculture, & Science*

**Description:** WORK ORDER - BID SPECIFICATIONS PACKET FOR THE PHASE XI CORRECTIVE ACTIONS AT THE FORMER KETTLE RIVER COMPANY - CREOSOTE PLANT SITE IN SANDSTONE, PINE COUNTY.

### AGRICULTURE

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 63179      | <b>Dollar Amount:</b> \$ 85,442.32       |
|                                  | <b>Alternate #</b> 88246 | <b>Effective Date:</b> February 06, 2015 |
| <b>Date Approved:</b> 02/06/2015 | <b>Admin ID:</b> 41100   | <b>Expiration Date:</b> June 30, 2015    |

2D20 *Environmental, Agriculture, & Science*

**Description:** WORK ORDER - SAMPLING ALONG SKUNK CREEK AND COLLECT SITE LOCATION INFORMATION USING GPS TECHNOLOGY ASSOCIATED WIT THE FORMER KETTLE RIVER COMPANY - CRESOTE PLANT SITE IN SANDSTONE, PINE COUNTY, MN.

## TERRY JOHNSON

**TOTAL DOLLAR AMOUNT AWARDED: \$15,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 47451    | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 30310 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 10,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/18/2015 | <b>Admin ID:</b> 30310 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## TERRY KROMINGA

**TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00**

**TOTAL CONTRACTS AWARDED: 0**

## TERRY KROMINGA

**TOTAL DOLLAR AMOUNT AWARDED: \$60,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 04              | CFMS # 47203    | Dollar Amount: \$ 50,000.00    |
| Date Approved: 06/17/2015 | Alternate #     | Effective Date: July 01, 2012  |
|                           | Admin ID: 30325 | Expiration Date: June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### LABOR & INDUSTRY

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 03              | CFMS #          | Dollar Amount: \$ 10,000.00    |
| Date Approved: 07/07/2014 | Alternate #     | Effective Date: July 01, 2012  |
|                           | Admin ID: 30325 | Expiration Date: June 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## TESSITURA NETWORK, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$772,360.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

MN.IT @ ZOO

|                           |                        |                                    |
|---------------------------|------------------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 86886           | Dollar Amount: \$ 772,360.00       |
| Date Approved: 01/30/2015 | Alternate # 2000002613 | Effective Date: January 30, 2015   |
|                           | Admin ID: 37592        | Expiration Date: December 09, 2019 |

2D70 Information Technology Development

Description: TO IMPLEMENT AN INTEGRATED SYSTEM THAT FACILITATES SINGLE DATA ENTRY FOR STAFF AND GUESTS, CUSTOMER RELATIONSHIP MANAGEMENT (CRM) SYSTEM.

## TEST, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$7,785.00**

**TOTAL CONTRACTS AWARDED: 0**

### ARCHITECTURE BOARD

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| AMENDMENT 01              | CFMS # 71101    | Dollar Amount: \$ 7,785.00       |
| Date Approved: 05/26/2015 | Alternate #     | Effective Date: January 01, 2014 |
|                           | Admin ID: 35573 | Expiration Date:                 |

2D11 Building Operations, Real Estate, & Construction

Description: PSYCHOMETRIC ADVICE & SERVICES REGARDING THE CONSTRUCTION OF A VALID & RELIABLE LOCAL LAND SURVEYING EXAMINATION.

## TETRA TECH EM, INC

**TOTAL DOLLAR AMOUNT AWARDED: (\$160.37)**

**TOTAL CONTRACTS AWARDED: 0**

**TETRA TECH EM, INC****TOTAL DOLLAR AMOUNT AWARDED: (\$160.37)****TOTAL CONTRACTS AWARDED: 0****POLLUTION CONTROL AGENCY**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 62530           | <b>Dollar Amount:</b> (\$160.37)           |
|                                  | <b>Alternate #</b> 2000001101 | <b>Effective Date:</b>                     |
| <b>Date Approved:</b> 07/16/2014 | <b>Admin ID:</b> 33395        | <b>Expiration Date:</b> September 30, 2014 |

2D20 *Environmental, Agriculture, & Science***Description:** TO DEVELOP AND CALIBRATE A BIOLOGICAL CONDITION GRADIENT (BCG) MODEL FOR MN'S LAKE FISH COMMUNITIES.**TETRA TECH, INC****TOTAL DOLLAR AMOUNT AWARDED: \$30,000.00****TOTAL CONTRACTS AWARDED: 0****WATER & SOIL RESOURCES BOARD**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 08</b>              | <b>CFMS #</b> 45600    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 07, 2012   |
| <b>Date Approved:</b> 03/20/2015 | <b>Admin ID:</b> 27785 | <b>Expiration Date:</b> June 30, 2015 |

2D70 *Information Technology Development***Description:** SOFTWARE DEVELOPMENT SERVICES. SERVICES WILL INCLUDE BUSINESS REQUIREMENTS REFINEMENT, SOFTWARE DESIGN, SOFTWARE PROGRAMMING AND SOFTWARE TESTING.**WATER & SOIL RESOURCES BOARD**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 07</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 30,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 07, 2012    |
| <b>Date Approved:</b> 08/25/2014 | <b>Admin ID:</b> 27785 | <b>Expiration Date:</b> March 20, 2015 |

2D70 *Information Technology Development***Description:** SOFTWARE DEVELOPMENT SERVICES. SERVICES WILL INCLUDE BUSINESS REQUIREMENTS REFINEMENT, SOFTWARE DESIGN, SOFTWARE PROGRAMMING AND SOFTWARE TESTING.**THANEL PSYCHIATRIC, PLLC****TOTAL DOLLAR AMOUNT AWARDED: \$1,695,000.00****TOTAL CONTRACTS AWARDED: 2****HUMAN SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81217    | <b>Dollar Amount:</b> \$ 1,495,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 10, 2014 |
| <b>Date Approved:</b> 10/10/2014 | <b>Admin ID:</b> 40152 | <b>Expiration Date:</b> June 30, 2018   |

2D50 *Healthcare***Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES

**THANEL PSYCHIATRIC, PLLC****TOTAL DOLLAR AMOUNT AWARDED: \$1,695,000.00****TOTAL CONTRACTS AWARDED: 2****HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81220    | <b>Dollar Amount:</b> \$ 200,000.00      |
| <b>Date Approved:</b> 12/05/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 05, 2014 |
|                                  | <b>Admin ID:</b> 40608 | <b>Expiration Date:</b> June 30, 2018    |

2D50 *Healthcare***Description:** *MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES.***THE 106 GROUP LTD****TOTAL DOLLAR AMOUNT AWARDED: (\$35,121.38)****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87971      | <b>Dollar Amount:</b> \$ 2,725.53       |
| <b>Date Approved:</b> 01/16/2015 | <b>Alternate #</b> 07410 | <b>Effective Date:</b> January 16, 2015 |
|                                  | <b>Admin ID:</b> 40936   | <b>Expiration Date:</b> July 31, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** *NORTHERN LIGHTS EXPRESS - UPDATE WISCONSIN HISTORIC PRESERVATION DATABASE***TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 53056      | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 11/07/2014 | <b>Alternate #</b> 01990 | <b>Effective Date:</b> September 18, 2012 |
|                                  | <b>Admin ID:</b> 31422   | <b>Expiration Date:</b> July 31, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** *BRIDGE HISTORIAN - BRIDGE 557 ALTERNATIVES ANALYSIS.***TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$36,509.46)       |
| <b>Date Approved:</b> 07/31/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 18, 2012 |
|                                  | <b>Admin ID:</b> 31422 | <b>Expiration Date:</b> October 31, 2014  |

2D11 *Building Operations, Real Estate, & Construction***Description:** *BRIDGE HISTORIAN - BRIDGE 557 ALTERNATIVES ANALYSIS.***TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 70618      | <b>Dollar Amount:</b> (\$1,337.45)       |
| <b>Date Approved:</b> 12/10/2014 | <b>Alternate #</b> 04762 | <b>Effective Date:</b> October 24, 2013  |
|                                  | <b>Admin ID:</b> 36044   | <b>Expiration Date:</b> January 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *ST CROIX CROSSING; PROJECT MGMT ASSISTANCE & FIELD GUIDE, SP 8214-114, TH 36*



## THE ALLIANCE FOR A HEALTHIER MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85198    | <b>Dollar Amount:</b> \$ 50,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 04, 2014 |
| <b>Date Approved:</b> 11/04/2014 | <b>Admin ID:</b> 38672 | <b>Expiration Date:</b> October 31, 2015 |

2D04 *Program Development & Evaluation*

**Description:** EIGHT STRATEGIC TWO-HOUR SESSIONS TO ENGAGE BUSINESS LEADERS AND OTHER STAKEHOLDERS OF WORKSITE WELLNESS TO INFORM, MOTIVATE AND ENABLE PARTICIPANTS TO IMPROVE WELLNESS INITIATIVES.

## THE APPRAISAL OFFICE, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$62,000.00**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83537      | <b>Dollar Amount:</b> \$ 10,500.00        |
|                                  | <b>Alternate #</b> 06660 | <b>Effective Date:</b> September 15, 2014 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 39759   | <b>Expiration Date:</b> December 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - APPRAISALS OF FIVE PARCELS. TH 1 AND 65.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89173        | <b>Dollar Amount:</b> \$ 27,000.00        |
|                                  | <b>Alternate #</b> 1000140 | <b>Effective Date:</b> February 24, 2015  |
| <b>Date Approved:</b> 02/24/2015 | <b>Admin ID:</b> 41211     | <b>Expiration Date:</b> December 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** APPRAISALS OF NINE PARCELS FOR ACQUISITION, SP 6904-46, TH 1.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89297        | <b>Dollar Amount:</b> \$ 18,000.00        |
|                                  | <b>Alternate #</b> 1000263 | <b>Effective Date:</b> February 25, 2015  |
| <b>Date Approved:</b> 02/25/2015 | <b>Admin ID:</b> 41386     | <b>Expiration Date:</b> December 15, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** NINE APPRAISALS FOR RECONSTRUCTION OF TH 53 IN ST. LOUIS COUNTY. QUICK CALL.

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 3,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 25, 2015 |
| <b>Date Approved:</b> 04/27/2015 | <b>Admin ID:</b> 41386 | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** NINE APPRAISALS FOR RECONSTRUCTION OF TH 53 IN ST. LOUIS COUNTY. QUICK CALL.

## THE APPRAISAL OFFICE, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$62,000.00**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92099        | <b>Dollar Amount:</b> \$ 3,500.00         |
|                                  | <b>Alternate #</b> 1000570 | <b>Effective Date:</b> April 27, 2015     |
| <b>Date Approved:</b> 04/27/2015 | <b>Admin ID:</b> 42018     | <b>Expiration Date:</b> December 15, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** RAT ROOT RIVER SLIDE. TH: 53. SP: 3608-49.

## THE ARBITRAGE GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$3,250.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81918    | <b>Dollar Amount:</b> \$ 3,250.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 11, 2014    |
| <b>Date Approved:</b> 08/11/2014 | <b>Admin ID:</b> 39506 | <b>Expiration Date:</b> December 31, 2014 |

2D00 Management & Fiscal Services

**Description:** VERIFY THE MATHEMATICAL ACCURACY OF TH ESCROW FUNDS ESTABLISHED FOR AN ADVANCE REFUNDING BOND ISSUE OF THE STATE OF MINNESOTA GENERAL OBLIGATION BONDS.

## THE ARC OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$53,725.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

Single Source

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92977    | <b>Dollar Amount:</b> \$ 53,725.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 22, 2015   |
| <b>Date Approved:</b> 05/22/2015 | <b>Admin ID:</b> 42082 | <b>Expiration Date:</b> June 30, 2015 |

2D04 Program Development & Evaluation

**Description:** EVALUATION OF THE EXISTING SERVICE PLANS FOR APPROXIMATELY 300 JENSEN SETTLEMENT CLASS MEMBERS.

## THE BICYCLE ALLIANCE OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: (\$100,000.00)**

**TOTAL CONTRACTS AWARDED: 0**

### HEALTH

Single Source

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 48438    | <b>Dollar Amount:</b> (\$100,000.00) |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 13, 2012 |
| <b>Date Approved:</b> 02/10/2015 | <b>Admin ID:</b> 21434 | <b>Expiration Date:</b>              |

2D40 Educational & Instructional Services

**Description:** THE COMMUNITY TRANSFORMATION GRANT (CTG) HAS REQUIRED STRATEGIES FOR EACH OF 4 GRANTEEES IN MULTIPLE SETTINGS. THE FOLLOWING STRATEGIES ARE EXPECTED TO BE COMPLETED BY EACH GRANTEE FOR "PHYSICAL ACTIVITY

## THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 45167      | <b>Dollar Amount:</b>                |
| <b>Date Approved:</b> 02/05/2015 | <b>Alternate #</b> 89260 | <b>Effective Date:</b> June 20, 2011 |
|                                  | <b>Admin ID:</b> 26541   | <b>Expiration Date:</b> May 31, 2015 |

2D10 *Architecture & Engineering*

**Description:** WO: COST EFFECTIVE BASE TYPE AND THICKNESS FOR LONG LIFE CONCRETE PAVEMENTS

## THE BOEING COMPANY

**TOTAL DOLLAR AMOUNT AWARDED: \$8,455,493.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84254    | <b>Dollar Amount:</b> \$ 8,455,493.00   |
| <b>Date Approved:</b> 10/03/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 03, 2014 |
|                                  | <b>Admin ID:</b> 36817 | <b>Expiration Date:</b> June 30, 2017   |

2D70 *Information Technology Development*

**Description:** IMPLEMENTATION OF A CRIMINAL HISTORY SYSTEM TO REPLACE THE CURRENT COMPUTERIZED CRIMINAL HISTORY (CCH) SYSTEM

### PUBLIC SAFETY

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 06/29/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> October 03, 2014 |
|                                  | <b>Admin ID:</b> 36817 | <b>Expiration Date:</b> June 30, 2017   |

2D70 *Information Technology Development*

**Description:** IMPLEMENTATION OF A CRIMINAL HISTORY SYSTEM TO REPLACE THE CURRENT COMPUTERIZED CRIMINAL HISTORY (CCH) SYSTEM

## THE CAREY GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$9,390.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89295    | <b>Dollar Amount:</b> \$ 9,390.00     |
| <b>Date Approved:</b> 03/16/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 10, 2015 |
|                                  | <b>Admin ID:</b> 41288 | <b>Expiration Date:</b> July 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** PROVISION OF TWO-DAY COGNITIVE SKILLS "TRAIN THE TRAINER" SESSION ON THE CAREY GUIDES FOR UP TO SIXTEEN PROBATION AGENTS IN MAY 2015 AT A LOCATION IN THE MINNEAPOLIS/ST PAUL AREA.

## THE COLLEAGUES CO

**TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## THE COLLEAGUES CO

**TOTAL DOLLAR AMOUNT AWARDED: \$40,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 78178    | <b>Dollar Amount:</b> \$ 40,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 14, 2014  |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 39655 | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare*

**Description:** REHAB SERVICES TO PERSONS WITH DISABILITIES

## THE CURATORS OF THE UNIVERSITY OF MISSOURI

**TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### HEALTH

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 66561    | <b>Dollar Amount:</b> \$ 100,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 04, 2013 |
| <b>Date Approved:</b> 04/29/2015 | <b>Admin ID:</b> 35495 | <b>Expiration Date:</b> June 30, 2017     |

2D50 *Healthcare*

**Description:** CONDUCT THE TELEPHONE PHASE (TELEPHONE INTERVIEWS) OF THE MINNESOTA PREGNANCY RISK ASSESSMENT MONITORING SYSTEM (PRAMS).

## THE DESIGN GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$29,500.00**

**TOTAL CONTRACTS AWARDED: 2**

### NATURAL RESOURCES

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85707      | <b>Dollar Amount:</b> \$ 10,200.00        |
|                                  | <b>Alternate #</b> 8S001 | <b>Effective Date:</b> November 25, 2014  |
| <b>Date Approved:</b> 11/25/2014 | <b>Admin ID:</b> 41201   | <b>Expiration Date:</b> February 27, 2016 |

2D10 *Architecture & Engineering*

**Description:** MECHANICAL AND ELECTRICAL ENGINEERING SERVICES FOR A BEW BIOMASS BOILER INSTALLATION AT DNR TOWER OFFICE.

### NATURAL RESOURCES

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86412      | <b>Dollar Amount:</b> \$ 19,300.00        |
|                                  | <b>Alternate #</b> 8S001 | <b>Effective Date:</b> December 03, 2014  |
| <b>Date Approved:</b> 12/03/2014 | <b>Admin ID:</b> 41194   | <b>Expiration Date:</b> February 27, 2016 |

2D10 *Architecture & Engineering*

**Description:** MECHANICAL AND ELECTRICAL ENGINEERING SERVICES FOR A NEW BIOMASS BOILER INSTALLATION AT THE DEPT OF NATURAL RESOURCES SOUDAN UNDERGROUND MINE STATE PARK SITE.

## THE DIERINGER RESEARCH GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$90,825.00**

**TOTAL CONTRACTS AWARDED: 1**

## THE DIERINGER RESEARCH GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$90,825.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85562      | <b>Dollar Amount:</b> \$ 90,825.00       |
|                                  | <b>Alternate #</b> 06972 | <b>Effective Date:</b> November 04, 2014 |
| <b>Date Approved:</b> 11/04/2014 | <b>Admin ID:</b> 40475   | <b>Expiration Date:</b> March 31, 2015   |

2D11 Building Operations, Real Estate, & Construction

**Description:** OMNIBUS 2014

## THE DOWNS LAW FIRM

**TOTAL DOLLAR AMOUNT AWARDED: \$750.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87131      | <b>Dollar Amount:</b> \$ 750.00          |
|                                  | <b>Alternate #</b> 07155 | <b>Effective Date:</b> December 18, 2014 |
| <b>Date Approved:</b> 12/18/2014 | <b>Admin ID:</b> 40758   | <b>Expiration Date:</b> January 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - RESEARCH AND PREPARE ONE NEW TITLE IN CARLTON COUNTY

## THE DULUTH BETHEL SOCIETY

**TOTAL DOLLAR AMOUNT AWARDED: \$400,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92192    | <b>Dollar Amount:</b> \$ 400,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 42464 | <b>Expiration Date:</b> June 30, 2016 |

2D36 Law Enforcement & Security

**Description:** WORK RELEASE SERVICES. ORIG. CERT. 41583

## THE ENERGY CONSERVATORY, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$4,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### COMMERCE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88362    | <b>Dollar Amount:</b> \$ 4,500.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 01, 2015 |
| <b>Date Approved:</b> 02/01/2015 | <b>Admin ID:</b> 41048 | <b>Expiration Date:</b> June 30, 2015    |

2D10 Architecture & Engineering

**Description:** ENGINEERING AND BUILDING SCIENCE EXPERTISE FOR REVIEW, EVALUATION AND UPDATING OF WAP POLICY, INCLUDING THE STANDARD WORK SPECIFICATIONS AND FIELD GUIDE MANUAL THROUGH PARTICIPATION IN THE WAP

## THE FUTURE'S COMPANY WORLDWIDE, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EXPLORE MINNESOTA TOURISM

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86461    | <b>Dollar Amount:</b> \$ 10,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 03, 2014  |
| <b>Date Approved:</b> 12/03/2014 | <b>Admin ID:</b> 40596 | <b>Expiration Date:</b> February 06, 2015 |

2D61 *Public Speakers & Entertainers*

**Description:** KEYNOTE SPEAKER FOR THE EXPLORE MN TOURISM CONFERENCE.

## THE HUFF GROUP, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### COMMERCE

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79083    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014  |
| <b>Date Approved:</b> 03/16/2015 | <b>Admin ID:</b> 38355 | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - FULL-SCOPE RISK-FOCUSED STATUTORY FINANCIAL EXAMINATION FOR MMIC INSURANCE INC.

## THE IMPROVE GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$803,460.00**

**TOTAL CONTRACTS AWARDED: 5**

### HUMAN SERVICES

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81756           | <b>Dollar Amount:</b> \$ 206,245.00        |
|                                  | <b>Alternate #</b> 2000002761 | <b>Effective Date:</b> August 01, 2014     |
| <b>Date Approved:</b> 08/07/2014 | <b>Admin ID:</b> 38154        | <b>Expiration Date:</b> September 30, 2015 |

2D04 *Program Development & Evaluation*

**Description:** CONTRACTOR TO FACILITATE IN THE DEVELOPMENT OF A NEW INTERVENTION SYSTEM FOR FOSTER YOUTH AND YOUNG ADULTS AND PRODUCE A COMPREHENSIVE READINESS ASSESSMENT.

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79984    | <b>Dollar Amount:</b> \$ 70,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 23, 2014      |
| <b>Date Approved:</b> 07/23/2014 | <b>Admin ID:</b> 38067 | <b>Expiration Date:</b> December 31, 2014 |

2D02 *Advertising, Marketing, & Communications*

**Description:** WORK ORDER - INITIATE PILOT PROJECT RELATED TO OLMSTEAD PLAN QUALITY OF LIFE SURVEY

## THE IMPROVE GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$803,460.00**

**TOTAL CONTRACTS AWARDED: 5**

### DISABILITY COUNCIL

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81762    | <b>Dollar Amount:</b> \$ 45,610.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 12, 2014  |
| <b>Date Approved:</b> 08/12/2014 | <b>Admin ID:</b> 37931 | <b>Expiration Date:</b> August 01, 2015 |

2D02 Advertising, Marketing, & Communications

**Description:** DEVELOP A SURVEY TO ASSESS HOW THE AMERICANS WITH DISABILITIES ACT HAS CHANGED THE HIRING PROCESS FOR MINNESOTA EMPLOYERS, AS WELL AS THE EXPERIENCE OF BEING AND EMPLOYEE OR CONSUMER WITH A DISABILITY.

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84686    | <b>Dollar Amount:</b> \$ 179,350.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 15, 2014   |
| <b>Date Approved:</b> 10/15/2014 | <b>Admin ID:</b> 40051 | <b>Expiration Date:</b> December 31, 2015 |

2D00 Management & Fiscal Services

**Description:** WORK ORDER - MN VETERAN'S HOUSING NEEDS ASSESSMENT PROJECT & SURVEY

### HUMAN SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 44402    | <b>Dollar Amount:</b> \$ 70,100.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 17, 2012 |
| <b>Date Approved:</b> 07/30/2014 | <b>Admin ID:</b> 28916 | <b>Expiration Date:</b>               |

2D90 Other Services

**Description:** PROVIDE FIELD-BASED DATA COLLECTION AND ANALYSIS OF MN HOME AND COMMUNITY BASED WAIVERED PROGRAMS. THE PROGRAMS INCLUDE WAIVERED SERVICES FOR THE ELDERLY, PERSONS WITH DEVELOPMENTAL

### HUMAN SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 200,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 17, 2012 |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 28916 | <b>Expiration Date:</b> June 30, 2016 |

2D90 Other Services

**Description:** PROVIDE FIELD-BASED DATA COLLECTION AND ANALYSIS OF MN HOME AND COMMUNITY BASED WAIVERED PROGRAMS. THE PROGRAMS INCLUDE WAIVERED SERVICES FOR THE ELDERLY, PERSONS WITH DEVELOPMENTAL

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 71880    | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 03, 2013 |
| <b>Date Approved:</b> 03/23/2015 | <b>Admin ID:</b> 41574 | <b>Expiration Date:</b> July 31, 2015    |

2D90 Other Services

**Description:** PRODUCE ANNUAL REPORT DOCUMENTING EFFORTS OF THE MINNESOTA OFFICE OF EARLY LEARNING TO SUPPORT A GREAT WORKFORCE FOR THE EARLY CARE AND EDUCATION FIELD

## THE IMPROVE GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$803,460.00**

**TOTAL CONTRACTS AWARDED: 5**

### MN MANAGEMENT & BUDGET

#### Management Analysis & Development

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90880    | <b>Dollar Amount:</b> \$ 32,155.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 02, 2015 |
| <b>Date Approved:</b> 04/02/2015 | <b>Admin ID:</b> 41611 | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - ASSIST THE DEPT OF HUMAN SERVICES, DISABILITY SERVICES DIVISION BY PROVIDING EXCEPTIONS ANALYSIS.

## THE INSTITUTE FOR APPLIED BEHAVIOR ANALYSIS

**TOTAL DOLLAR AMOUNT AWARDED: \$16,600.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94080    | <b>Dollar Amount:</b> \$ 16,600.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 26, 2015      |
| <b>Date Approved:</b> 06/26/2015 | <b>Admin ID:</b> 42449 | <b>Expiration Date:</b> December 31, 2015 |

2D50 *Healthcare*

**Description:** FOR AN IDENTIFIED PERSON AT MINNESOTA SECURITY HOSPITAL, VENDOR WILL PROVIDE A PROFESSIONAL CONSULTATION.

## THE INSTITUTE FOR ENVIRONMENTAL ASSESSMENT, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$6,225.80**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92209    | <b>Dollar Amount:</b> \$ 6,225.80     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 16, 2015  |
| <b>Date Approved:</b> 06/16/2015 | <b>Admin ID:</b> 42484 | <b>Expiration Date:</b> June 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** 16-HOUR O&M INITIAL AND REFRESHER TRAININGS. QUICK CALL.

## THE JOHNSON GROUP MARKETING

**TOTAL DOLLAR AMOUNT AWARDED: \$520,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91418        | <b>Dollar Amount:</b> \$ 520,000.00     |
|                                  | <b>Alternate #</b> 1000085 | <b>Effective Date:</b> April 22, 2015   |
| <b>Date Approved:</b> 04/22/2015 | <b>Admin ID:</b> 41126     | <b>Expiration Date:</b> August 31, 2015 |

2D02 *Advertising, Marketing, & Communications*

**Description:** WORK ZONE SAFETY AND PEDESTRIAN SAFETY CAMPAIGNS MEDIA BUYING



## THE LEWIN GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 70683           | <b>Dollar Amount:</b>                     |
| <b>Date Approved: 12/18/2014</b> | <b>Alternate #</b> 2000001575 | <b>Effective Date:</b> November 15, 2013  |
|                                  | <b>Admin ID:</b> 34852        | <b>Expiration Date:</b> December 20, 2015 |

2D04 *Program Development & Evaluation*

**Description:** TO EVALUATE CURRENT HEALTH CARE RISK ADJUSTMENT METHODOLOGIES FOR APPROPRIATENESS AND FEASIBILITY OF USE BY DHS.

## THE MACRO GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$348,400.00**

**TOTAL CONTRACTS AWARDED: 3**

### MN.IT SERVICES

#### MN.IT @ BUREAU OF MEDIATION SERVIC

|                                  |                           |                                       |
|----------------------------------|---------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81139       | <b>Dollar Amount:</b> \$ 10,200.00    |
| <b>Date Approved: 07/18/2014</b> | <b>Alternate #</b> ER1125 | <b>Effective Date:</b> July 18, 2014  |
|                                  | <b>Admin ID:</b> 40369    | <b>Expiration Date:</b> June 30, 2015 |

2D70 *Information Technology Development*

**Description:** WORK ORDER - REVIEW THE CURRENT WEBSITE AT [HTTP://MN.GOV/BMS](http://mn.gov/bms) AND THE BMS TRIDON WEBSITE. MN.IT @ BUREAU OF MEDIATION SERVICES.

### MN.IT SERVICES

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89227        | <b>Dollar Amount:</b> \$ 91,200.00      |
| <b>Date Approved: 03/03/2015</b> | <b>Alternate #</b> CFR1194 | <b>Effective Date:</b> March 09, 2015   |
|                                  | <b>Admin ID:</b> 42596     | <b>Expiration Date:</b> August 31, 2015 |

2D04 *Program Development & Evaluation*

**Description:** GUN PERMIT BACKGROUND CHECK PROJECT.

### MNSURE

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91456         | <b>Dollar Amount:</b> \$ 247,000.00       |
| <b>Date Approved: 04/15/2015</b> | <b>Alternate #</b> RFO 0040 | <b>Effective Date:</b> April 15, 2015     |
|                                  | <b>Admin ID:</b> 42906      | <b>Expiration Date:</b> December 31, 2015 |

2D70 *Information Technology Development*

**Description:** WORK ORDER - PROVIDE PROGRAM/PROJECT MANAGER ON MNSURE PROJECT TO BRING SEVERAL ACTIVE, HIGHLY VISIBLE PROJECTS TO SUCCESSFUL COMPLETION.

## THE MACRO GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$151,200.00**

**TOTAL CONTRACTS AWARDED: 0**

## THE MACRO GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$151,200.00**

**TOTAL CONTRACTS AWARDED: 0**

### CORRECTIONS

*Single Source*

|                           |                        |                                   |
|---------------------------|------------------------|-----------------------------------|
| AMENDMENT 01              | CFMS # 76901           | Dollar Amount: \$ 151,200.00      |
|                           | Alternate # MN.IT 3278 | Effective Date: April 11, 2014    |
| Date Approved: 03/16/2015 | Admin ID: 37460        | Expiration Date: January 31, 2016 |

2D70 Information Technology Development

Description: EBF SYSTEM - ELECTRONIC STORAGE

## THE MONTANA INSTITUTE LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$658,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

*Single Source*

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| AMENDMENT 02              | CFMS # 27072    | Dollar Amount: \$ 658,000.00       |
|                           | Alternate #     | Effective Date: September 01, 2011 |
| Date Approved: 07/08/2014 | Admin ID: 23945 | Expiration Date: June 30, 2016     |

2D04 Program Development & Evaluation

Description: IMPLEMENT THE POSITIVE COMMUNITY NORMS MODEL FOR MAKING POSITIVE CHANGES AROUND YOUTH ALCOHOL USE WITHIN THEIR COMMUNITIES

## THE NARWHAL GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$49,920.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

*Single Source*

|                           |                   |                              |
|---------------------------|-------------------|------------------------------|
| AMENDMENT 01              | CFMS # 77750      | Dollar Amount: \$ 49,920.00  |
|                           | Alternate # 05676 | Effective Date: May 19, 2014 |
| Date Approved: 01/13/2015 | Admin ID: 38031   | Expiration Date:             |

2D11 Building Operations, Real Estate, & Construction

Description: ROAD WEATHER INFORMATION SYSTEMS (RWIS) EVALUATIONS

## THE NATIONAL PARK SERVICE, MISSISSIPPI NATIONAL RIVER AND RECREATION AREA

**TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                           |                   |                                   |
|---------------------------|-------------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 88248      | Dollar Amount: \$ 100,000.00      |
|                           | Alternate # 06278 | Effective Date: January 27, 2015  |
| Date Approved: 01/27/2015 | Admin ID: 40449   | Expiration Date: October 21, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - HASTINGS BRIDGE PROJECT - MNDOT/NATIONAL PARK SERVICE BIRD STUDY MITIGATION AGREEMENT

## THE ODYSSEY GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$21,865.91**

**TOTAL CONTRACTS AWARDED: 0**

### PUBLIC SAFETY

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 58416    | <b>Dollar Amount:</b> \$ 21,865.91       |
| <b>Date Approved:</b> 07/08/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> February 28, 2013 |
|                                  | <b>Admin ID:</b> 32304 | <b>Expiration Date:</b> June 30, 2015    |

2D41 *Conference Planning*

**Description:** INTEROPERABLE COMMUNICATION CONFERENCE.

## THE ORAL SURGERY CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 46045    | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 04/24/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
|                                  | <b>Admin ID:</b> 29021 | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare*

**Description:** MULTIPLE CONTRACTS FOR DENTAL AND/OR ORAL AND MAXILLOFACIAL SURGERY SERVICES WILL BE ISSUED UNDER THE RFP.

## THE OSTBERG ARCHITECTS

**TOTAL DOLLAR AMOUNT AWARDED: \$4,049.99**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 73918           | <b>Dollar Amount:</b> (\$9,895.01)       |
| <b>Date Approved:</b> 09/18/2014 | <b>Alternate #</b> 2000002092 | <b>Effective Date:</b> February 14, 2014 |
|                                  | <b>Admin ID:</b> 36367        | <b>Expiration Date:</b>                  |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT# 22SC0002 TO ADDRESS MAINTENANCE ITEMS IDENTIFIED IN THE 2013 FACILITY CONDITION ASSESSMENT FOR THE ST. CLOUD UNEMPLOYMENT INSURANCE CALL CENTER.

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91005         | <b>Dollar Amount:</b> \$ 13,150.00     |
| <b>Date Approved:</b> 04/29/2015 | <b>Alternate #</b> 25GV0020 | <b>Effective Date:</b> April 29, 2015  |
|                                  | <b>Admin ID:</b> 41932      | <b>Expiration Date:</b> April 05, 2016 |

2D10 *Architecture & Engineering*

**Description:** STUDY OF EXTERIOR WALLS OF DORMITORY TO DETERMINE HOW BEST TO REPAIR FOR PCAE, GOLDEN VALLEY, MN. RECS PROJECT ID: 25GV0020.

## THE OSTBERG ARCHITECTS

**TOTAL DOLLAR AMOUNT AWARDED: \$4,049.99**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 91005         | <b>Dollar Amount:</b> \$ 195.00         |
| <b>Date Approved:</b> 06/09/2015 | <b>Alternate #</b> 25GV0020 | <b>Effective Date:</b> April 29, 2015   |
|                                  | <b>Admin ID:</b> 41932      | <b>Expiration Date:</b> August 31, 2016 |

2D10 Architecture & Engineering

**Description:** STUDY OF EXTERIOR WALLS OF DORMITORY TO DETERMINE HOW BEST TO REPAIR FOR PCAE, GOLDEN VALLEY, MN. RECS  
PROJECT ID: 25GV0020.

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 2</b>               | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 600.00         |
| <b>Date Approved:</b> 06/23/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 29, 2015   |
|                                  | <b>Admin ID:</b> 41932 | <b>Expiration Date:</b> August 31, 2016 |

2D10 Architecture & Engineering

**Description:** STUDY OF EXTERIOR WALLS OF DORMITORY TO DETERMINE HOW BEST TO REPAIR FOR PCAE, GOLDEN VALLEY, MN. RECS  
PROJECT ID: 25GV0020.

## THE PARAMEDIC FOUNDATION

**TOTAL DOLLAR AMOUNT AWARDED: \$99,675.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 99,675.00   |
| <b>Date Approved:</b> 06/29/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015 |
|                                  | <b>Admin ID:</b> 39994 | <b>Expiration Date:</b> May 31, 2016 |

2D50 Healthcare

**Description:** DEVELOP A TOOLKIT FOR ONE OF THE THREE EMERGING PROFESSIONS

## THE PONT GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91513    | <b>Dollar Amount:</b> \$ 25,000.00    |
| <b>Date Approved:</b> 04/16/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 16, 2015 |
|                                  | <b>Admin ID:</b> 41836 | <b>Expiration Date:</b> June 30, 2015 |

2D02 Advertising, Marketing, & Communications

**Description:** ORGANIZE AND IMPLEMENT AN INBOUND FOREIGN PRESS TRIP TO MINNESOTA. QUICK CALL.

## THE POWER OF PEOPLE LEADERSHIP INSTITUTE

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

## THE POWER OF PEOPLE LEADERSHIP INSTITUTE

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### CORRECTIONS

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>AMENDMENT 07</b>              | <b>CFMS #</b> 22019       | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 07/24/2014 | <b>Alternate #</b> B35040 | <b>Effective Date:</b> October 31, 2009 |
|                                  | <b>Admin ID:</b> 19581    | <b>Expiration Date:</b>                 |

2D04 *Program Development & Evaluation*

**Description:** *PROVISION OF CULTURALLY SPECIFIC PRE AND POST RELEASE SERVICES TO AFRICAN AMERICAN OFFENDERS HOUSED IN DOC FACILITIES - GOAL TO BETTER PREPARE OFFENDERS TO RE-ENTER SOCIETY*

## THE REGISTRY INC

**TOTAL DOLLAR AMOUNT AWARDED: \$358,180.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 62946    | <b>Dollar Amount:</b> \$ 358,180.00       |
| <b>Date Approved:</b> 12/31/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> June 12, 2013      |
|                                  | <b>Admin ID:</b> 32196 | <b>Expiration Date:</b> December 31, 2015 |

2D70 *Information Technology Development*

**Description:** *PROVIDE SERVICE AS A SOFTWARE TO SUPPORT MN'S QUALITY RATING AND IMPROVEMENT SYSTEM AND MN'S PROFESSIONAL DEVELOPMENT SYSTEM*

## THE RETROFIT COMPANIES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$40,350.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81903      | <b>Dollar Amount:</b> \$ 7,050.00      |
| <b>Date Approved:</b> 08/04/2014 | <b>Alternate #</b> 06567 | <b>Effective Date:</b> August 04, 2014 |
|                                  | <b>Admin ID:</b> 39433   | <b>Expiration Date:</b> July 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** *WORK ORDER - REGULATED WASTE REMOVAL - BUILDING DEMOLITIONS. TH 36.*

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 82206      | <b>Dollar Amount:</b> \$ 13,780.00     |
| <b>Date Approved:</b> 01/23/2015 | <b>Alternate #</b> 06299 | <b>Effective Date:</b> August 02, 2014 |
|                                  | <b>Admin ID:</b> 39354   | <b>Expiration Date:</b>                |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** *WORK ORDER - REGULATED WASTE REMOVAL - BUILDING DEMOLITIONS. TH 371.*

## THE RETROFIT COMPANIES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$40,350.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82206      | <b>Dollar Amount:</b> \$ 19,520.00     |
|                                  | <b>Alternate #</b> 06299 | <b>Effective Date:</b> August 02, 2014 |
| <b>Date Approved:</b> 08/07/2014 | <b>Admin ID:</b> 39354   | <b>Expiration Date:</b> June 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - REGULATED WASTE REMOVAL - BUILDING DEMOLITIONS. TH 371.

## THE RURAL HEALTH RESOURCE CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$37,738.14**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84140    | <b>Dollar Amount:</b> \$ 28,827.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2014 |
| <b>Date Approved:</b> 12/17/2014 | <b>Admin ID:</b> 37335 | <b>Expiration Date:</b> June 30, 2015   |

2D40 *Educational & Instructional Services*

**Description:** PROVIDE A RANGE OF SERVICES REQUIRED TO ASSIST IN THE PLANNING, ADMINISTRATION AND IMPLEMENTATION OF THE HEALTH CARE HOMES (HCH)/ STATE INNOVATION MODEL (SIM) FALL 2014 LEARNING DAYS

### HEALTH

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 8,911.14       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2014 |
| <b>Date Approved:</b> 01/21/2015 | <b>Admin ID:</b> 37335 | <b>Expiration Date:</b>                 |

2D40 *Educational & Instructional Services*

**Description:** PROVIDE A RANGE OF SERVICES REQUIRED TO ASSIST IN THE PLANNING, ADMINISTRATION AND IMPLEMENTATION OF THE HEALTH CARE HOMES (HCH)/ STATE INNOVATION MODEL (SIM) FALL 2014 LEARNING DAYS

## THE TRANSTEC GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$204,305.19**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

*Single Source*

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 76523      | <b>Dollar Amount:</b> \$ 204,305.19   |
|                                  | <b>Alternate #</b> 05473 | <b>Effective Date:</b> April 10, 2014 |
| <b>Date Approved:</b> 11/14/2014 | <b>Admin ID:</b> 37140   | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - ENHANCEMENTS TO THE INTELLIGENT CONSTRUCTION DATA MANAGEMENT SYSTEM FOR BASIS OF MEASUREMENT

## THE UNIVERSITY OF IOWA

**TOTAL DOLLAR AMOUNT AWARDED: \$58,171.00**

**TOTAL CONTRACTS AWARDED: 1**

## THE UNIVERSITY OF IOWA

**TOTAL DOLLAR AMOUNT AWARDED: \$58,171.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89050      | <b>Dollar Amount:</b> \$ 58,171.00       |
|                                  | <b>Alternate #</b> 06742 | <b>Effective Date:</b> February 18, 2015 |
| <b>Date Approved:</b> 02/18/2015 | <b>Admin ID:</b> 39899   | <b>Expiration Date:</b> July 31, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DEVELOPING A ROADWAY SALT BEST MANAGEMENT HANDBOOK.

## THE WILEY LAW OFFICE, PC

**TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### MN MANAGEMENT & BUDGET

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 78618      | <b>Dollar Amount:</b> \$ 50,000.00      |
|                                  | <b>Alternate #</b> 55469 | <b>Effective Date:</b> January 01, 2013 |
| <b>Date Approved:</b> 12/05/2014 | <b>Admin ID:</b> 32245   | <b>Expiration Date:</b> June 30, 2015   |

2D90 *Other Services*

**Description:** EMPLOYEE MISCONDUCT INVESTIGATIONS - MASTER CERT. 30916

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 50,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2013 |
| <b>Date Approved:</b> 06/10/2015 | <b>Admin ID:</b> 32245 | <b>Expiration Date:</b> June 30, 2016   |

2D90 *Other Services*

**Description:** EMPLOYEE MISCONDUCT INVESTIGATIONS - MASTER CERT. 30916

## THERMO LABSYSTEMS INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$5,400.00**

**TOTAL CONTRACTS AWARDED: 0**

### OFFICE OF ENTERPRISE TECHNOLOGY

*Single Source*

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 72200           | <b>Dollar Amount:</b> \$ 5,400.00       |
|                                  | <b>Alternate #</b> 2000002178 | <b>Effective Date:</b> January 02, 2014 |
| <b>Date Approved:</b> 07/28/2014 | <b>Admin ID:</b> 36554        | <b>Expiration Date:</b>                 |

2D70 *Information Technology Development*

**Description:** TO DEVELOP AN INTERFACE BETWEEN THE EXISTING NAUTILUS LIMS SYSTEM IN USE AT MDA AND THE SYSTEM USED BY USA FOOD SAFETY GROUP.

## THINK SMALL, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$77,000.00**

**TOTAL CONTRACTS AWARDED: 0**

**THINK SMALL, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$77,000.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 59685    | <b>Dollar Amount:</b> \$ 77,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 01, 2013     |
| <b>Date Approved:</b> 12/31/2014 | <b>Admin ID:</b> 32191 | <b>Expiration Date:</b> December 31, 2015 |

2D40 *Educational & Instructional Services***Description:** RESPONDER IN THE FIELD OF EARLY CHILDHOOD EDUCATION TO RECRUIT AND SUPPORT BI-LIGUAL, BI-CULTURAL TRAINERS RELATED TO PARENT AWARE SYSTEM**THOMAS A LANGE****TOTAL DOLLAR AMOUNT AWARDED: \$32,256.00****TOTAL CONTRACTS AWARDED: 1****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89423    | <b>Dollar Amount:</b> \$ 32,256.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 18, 2015      |
| <b>Date Approved:</b> 03/11/2015 | <b>Admin ID:</b> 41427 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**THOMAS A. WHITKOPP****TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83318    | <b>Dollar Amount:</b> \$ 100,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 28, 2014 |
| <b>Date Approved:</b> 10/28/2014 | <b>Admin ID:</b> 40318 | <b>Expiration Date:</b> June 30, 2016   |

2D50 *Healthcare***Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES**THOMAS D'ISEPO****TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00****TOTAL CONTRACTS AWARDED: 1****ADMINISTRATION**Multi-State Contracting Alliance for Pharmacy *Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90224    | <b>Dollar Amount:</b> \$ 25,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 02, 2015     |
| <b>Date Approved:</b> 04/02/2015 | <b>Admin ID:</b> 41650 | <b>Expiration Date:</b> February 18, 2016 |

2D01 *Personnel***Description:** TRANSITION OF SENIOR ACCOUNT EXECUTIVE ACTIVITIES AND FLORIDA TRANSITION WORK - CERT LOGGED AS 41389



**THOMAS E. ROHS****TOTAL DOLLAR AMOUNT AWARDED: \$400,000.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81464    | <b>Dollar Amount:</b> \$ 400,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 19, 2014 |
| <b>Date Approved:</b> 08/19/2014 | <b>Admin ID:</b> 39682 | <b>Expiration Date:</b> June 30, 2019  |

2D50 *Healthcare***Description:** DENTAL SERVICES FROM LICENSED DENTIST, LICENSED DENTAL HYGIENISTS, AND LICENSED DENTAL ASSISTANT OR DENTAL ASSISTANTS WORKING UNDER THE SUPERVISION OF A LICENSED DENTIST OR LICENSED DENTAL HYGIENIST**THOMAS KUHLMAN, PHD****TOTAL DOLLAR AMOUNT AWARDED: \$113,568.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 53073    | <b>Dollar Amount:</b> \$ 113,568.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 35041 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare***Description:** MEDICAL DOCTORS, PSYCHOLOGISTS AND SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS**THOMAS MCCORMICK****TOTAL DOLLAR AMOUNT AWARDED: \$165,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 47666    | <b>Dollar Amount:</b> \$ 105,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/09/2015 | <b>Admin ID:</b> 30350 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ONE OF MULTIPLE P/T CONTRACTS ISSUED UNDER MMD CERT #28801.**LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 60,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 30350 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ONE OF MULTIPLE P/T CONTRACTS ISSUED UNDER MMD CERT #28801.**THOMAS P. SIMON****TOTAL DOLLAR AMOUNT AWARDED: \$15,400.00****TOTAL CONTRACTS AWARDED: 1**

**THOMAS P. SIMON****TOTAL DOLLAR AMOUNT AWARDED: \$15,400.00****TOTAL CONTRACTS AWARDED: 1****NATURAL RESOURCES***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88694    | <b>Dollar Amount:</b> \$ 15,400.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 20, 2015      |
| <b>Date Approved:</b> 03/20/2015 | <b>Admin ID:</b> 42204 | <b>Expiration Date:</b> September 01, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** INSPECT 77 LARVAL FISH SAMPLES COLLECTED FROM MISSISSIPPI RIVER POOLS, 2,3,6 AND 8, ST CROIX RIVER AND MN RIVER ONLY.**THOMAS WEXLER****TOTAL DOLLAR AMOUNT AWARDED: \$1,000.00****TOTAL CONTRACTS AWARDED: 0****ADMINISTRATIVE HEARINGS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 41135    | <b>Dollar Amount:</b> \$ 1,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 17, 2012 |
| <b>Date Approved:</b> 04/24/2015 | <b>Admin ID:</b> 28955 | <b>Expiration Date:</b>                  |

**Description:** TO PRESIDE OVER HEARINGS FOR THE MINNESOTA OFFICE OF ADMINISTRATIVE HEARINGS AND MEDIATE, ARBITRATE OR TAKE OTHER APPROPRIATE ACTION ON MATTERS REFERRED TO THE OAH; MMD ORIGINAL CERT 27944**ADMINISTRATIVE HEARINGS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 17, 2012 |
| <b>Date Approved:</b> 01/16/2015 | <b>Admin ID:</b> 28955 | <b>Expiration Date:</b> January 31, 2016 |

**Description:** TO PRESIDE OVER HEARINGS FOR THE MINNESOTA OFFICE OF ADMINISTRATIVE HEARINGS AND MEDIATE, ARBITRATE OR TAKE OTHER APPROPRIATE ACTION ON MATTERS REFERRED TO THE OAH; MMD ORIGINAL CERT 27944**THREE RIVERS PARK DISTRICT****TOTAL DOLLAR AMOUNT AWARDED: \$7,919,293.73****TOTAL CONTRACTS AWARDED: 4****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82274      | <b>Dollar Amount:</b> \$ 55,801.20     |
|                                  | <b>Alternate #</b> 06450 | <b>Effective Date:</b> August 22, 2014 |
| <b>Date Approved:</b> 08/22/2014 | <b>Admin ID:</b> 39392   | <b>Expiration Date:</b> March 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHASE I AND II ARCHEOLOGICAL INVESTIGATIONS FOR NINE MILE CREEK TRAIL

## THREE RIVERS PARK DISTRICT

**TOTAL DOLLAR AMOUNT AWARDED: \$7,919,293.73**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91443        | <b>Dollar Amount:</b> \$ 99,498.75    |
|                                  | <b>Alternate #</b> 1000129 | <b>Effective Date:</b> April 27, 2015 |
| <b>Date Approved:</b> 04/27/2015 | <b>Admin ID:</b> 41441     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - PHASE I ARCHEOLOGICAL EXCAVATIONS IN LAKE REBECCA PARK RESERVE.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91351        | <b>Dollar Amount:</b> \$ 99,993.78    |
|                                  | <b>Alternate #</b> 1000388 | <b>Effective Date:</b> April 13, 2015 |
| <b>Date Approved:</b> 04/13/2015 | <b>Admin ID:</b> 41518     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHASE II ARCHAEOLOGICAL EXCAVATION IN LAKE REBECCA PARK RESERVE, SP 0048-14-3B.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b> \$ 7,664,000.00     |
|                                  | <b>Alternate #</b> 07465 | <b>Effective Date:</b> February 03, 2015  |
| <b>Date Approved:</b> 02/03/2015 | <b>Admin ID:</b> 41064   | <b>Expiration Date:</b> February 03, 2020 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** FEDERAL PARTICIPATION IN CONSTRUCTION. THREE RIVERS PARK DISTRICT IS PROPOSING A FEDERAL AID PROJECT TO CONSTRUCT AN OFF-ROAD, MULTI-USE, NON-MOTORIZED TRAIL THROUGH THE CITY OF EDINA WITH BOARDWALKS,

## THRIFTY WHITE DRUG

**TOTAL DOLLAR AMOUNT AWARDED: \$400,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### VETERANS AFFAIRS

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 39366    | <b>Dollar Amount:</b> \$ 400,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2012   |
| <b>Date Approved:</b> 12/26/2014 | <b>Admin ID:</b> 23939 | <b>Expiration Date:</b> December 31, 2015 |

2D50 *Healthcare*

**Description:** PROVIDE PHARMACY SERVICES TO THE RESIDENTS AT THE MINNESOTA VETERANS HOME IN FERGUS FALLS.

## TIAA-CREF TUITION FINANCING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$16,000,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## TIAA-CREF TUITION FINANCING, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$16,000,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### OFFICE OF HIGHER EDUCATION

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82128           | <b>Dollar Amount:</b> \$ 16,000,000.00    |
|                                  | <b>Alternate #</b> 2000002246 | <b>Effective Date:</b> September 01, 2014 |
| <b>Date Approved:</b> 08/07/2014 | <b>Admin ID:</b> 36666        | <b>Expiration Date:</b> August 31, 2019   |

2D00 *Management & Fiscal Services*

**Description:** OVERALL MANAGEMENT DUTIES OF THE MINNESOTA COLLEGE SAVINGS PLAN

## TIMOTHY J EMERY

**TOTAL DOLLAR AMOUNT AWARDED: \$140,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47448    | <b>Dollar Amount:</b> \$ 70,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/24/2015 | <b>Admin ID:</b> 30321 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 70,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 30321 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## TIMOTHY KLASSEN

**TOTAL DOLLAR AMOUNT AWARDED: \$61,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 64058    | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 15, 2013 |
| <b>Date Approved:</b> 06/02/2015 | <b>Admin ID:</b> 35181 | <b>Expiration Date:</b>              |

2D50 *Healthcare*

**Description:** PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.

## TIMOTHY KLASSEN

**TOTAL DOLLAR AMOUNT AWARDED: \$61,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 64058    | <b>Dollar Amount:</b> \$ 50,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 15, 2013  |
| <b>Date Approved:</b> 04/21/2015 | <b>Admin ID:</b> 35181 | <b>Expiration Date:</b> June 30, 2017 |

2D50 *Healthcare*

**Description:** PROVIDE INPATIENT AND/OR OUTPATIENT MEDICAL SERVICES FOR CLIENTS OF DHS STATE OPERATED SERVICES AND MINNESOTA SEX OFFENDER PROGRAM.

### HUMAN SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89356    | <b>Dollar Amount:</b> \$ 11,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 20, 2015 |
| <b>Date Approved:</b> 03/20/2015 | <b>Admin ID:</b> 41544 | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare*

**Description:** MEDICALLY NECESSARY RELATED SERVICES.

## TIMOTHY MALAGON

**TOTAL DOLLAR AMOUNT AWARDED: \$327,730.50**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

### MN.IT @ TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 89912      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 98446 | <b>Effective Date:</b> March 25, 2015    |
| <b>Date Approved:</b> 04/24/2015 | <b>Admin ID:</b> 41584   | <b>Expiration Date:</b> October 30, 2016 |

2D70 *Information Technology Development*

**Description:** WORK ORDER - SUPPORT PROJECT MANAGEMENT FOR THE CONSTRUCTION OF THE ST. CROIX BRIDGE PROJECT. THIS WORK WILL BE MANAGED USING PRIMAVERA P6 PROJECT MANAGEMENT SOFTWARE AND TRANSPORTATION

### MN.IT SERVICES

### MN.IT @ TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 327,730.50    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 25, 2015  |
| <b>Date Approved:</b> 03/25/2015 | <b>Admin ID:</b> 41584 | <b>Expiration Date:</b> March 30, 2016 |

2D70 *Information Technology Development*

**Description:** WORK ORDER - SUPPORT PROJECT MANAGEMENT FOR THE CONSTRUCTION OF THE ST. CROIX BRIDGE PROJECT. THIS WORK WILL BE MANAGED USING PRIMAVERA P6 PROJECT MANAGEMENT SOFTWARE AND TRANSPORTATION

## TINJUM APPRAISAL COMPANY, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$12,500.00**

**TOTAL CONTRACTS AWARDED: 2**

## TINJUM APPRAISAL COMPANY, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$12,500.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

*Single Source*

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94375        | <b>Dollar Amount:</b> \$ 8,500.00         |
|                                  | <b>Alternate #</b> 1000700 | <b>Effective Date:</b> June 23, 2015      |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 42342     | <b>Expiration Date:</b> December 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** APPRAISAL UPDATE AND EXPERT TESTIMONY IN DETROIT LAKES. TH: 59. SP: 0301-60RW.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88003      | <b>Dollar Amount:</b> \$ 4,000.00       |
|                                  | <b>Alternate #</b> 07432 | <b>Effective Date:</b> January 16, 2015 |
| <b>Date Approved:</b> 01/16/2015 | <b>Admin ID:</b> 40937   | <b>Expiration Date:</b> June 01, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** CONVEYANCE 2014-0016 TWO STRIPS OF PROPERTY ALONG TH 75 IN THE CITY OF GRACEVILLE, MN AS SHOWN ON DEPARTMENT OF HIGHWAYS RIGHT OF WAY MAP DATED 5-5-39.

## TODD & WADENA COUNTIES

**TOTAL DOLLAR AMOUNT AWARDED: \$78,684.98**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93509    | <b>Dollar Amount:</b> \$ 78,684.98    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/16/2015 | <b>Admin ID:</b> 41333 | <b>Expiration Date:</b> June 30, 2017 |

2D04 *Program Development & Evaluation*

**Description:** OPERATE LOCAL SENTENCING TO SERVICE (STS) PROGRAMS THAT SERVE AS A SENTENCING ALTERNATIVE TO THE COURTS.

## TOKLE INSPECTIONS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$195,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47222    | <b>Dollar Amount:</b> \$ 120,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 05/07/2015 | <b>Admin ID:</b> 30337 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ORIGINAL CERTIFICATION: 28801  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH  
PERFORM ONSITE

**TOKLE INSPECTIONS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$195,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 47222    | <b>Dollar Amount:</b> \$ 75,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 07/11/2014 | <b>Admin ID:</b> 30337 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ORIGINAL CERTIFICATION: 28801

PERFORM ONSITE

INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

**TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA****TOTAL DOLLAR AMOUNT AWARDED: \$2,648,242.32****TOTAL CONTRACTS AWARDED: 14****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 59490      | <b>Dollar Amount:</b> \$ 49,130.22     |
|                                  | <b>Alternate #</b> 02023 | <b>Effective Date:</b> March 18, 2013  |
| <b>Date Approved:</b> 07/18/2014 | <b>Admin ID:</b> 31649   | <b>Expiration Date:</b> March 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** TH 22 ROUNDABOUTS IN MANKATO, STATE PROJECT 0704-88, TRUNK HWY 22, MADISON AVE AND ADAMS ST**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 36675      | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b> 97602 | <b>Effective Date:</b> May 10, 2011    |
| <b>Date Approved:</b> 12/04/2014 | <b>Admin ID:</b> 23568   | <b>Expiration Date:</b> March 25, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** BNSF RAILROAD BRIDGE REPLACEMENT**MILITARY AFFAIRS**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 07</b>              | <b>CFMS #</b>            | <b>Dollar Amount:</b> \$ 28,750.00    |
|                                  | <b>Alternate #</b> 09930 | <b>Effective Date:</b> July 08, 2009  |
| <b>Date Approved:</b> 09/19/2014 | <b>Admin ID:</b> 19761   | <b>Expiration Date:</b> July 08, 2015 |

2D10 *Architecture & Engineering***Description:** CIVIL ENGINEERING SERVICES - DESIGN MULTIPLE ROAD AND UTILITY LINE REPLACEMENTS IN CANTONMENT AREA OF CAMP RIPLEY**MILITARY AFFAIRS**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 08</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 14,400.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 08, 2009 |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 19761 | <b>Expiration Date:</b>              |

2D10 *Architecture & Engineering***Description:** CIVIL ENGINEERING SERVICES - DESIGN MULTIPLE ROAD AND UTILITY LINE REPLACEMENTS IN CANTONMENT AREA OF CAMP RIPLEY

**TOLTZ, KING, DUVALL, ANDERSON & ASSOCIATES, INC dba TKDA****TOTAL DOLLAR AMOUNT AWARDED: \$2,648,242.32****TOTAL CONTRACTS AWARDED: 14****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 72624      | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 03/13/2015 | <b>Alternate #</b> 04487 | <b>Effective Date:</b> December 20, 2013 |
|                                  | <b>Admin ID:</b> 36631   | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PRELIMINARY AND DETAIL DESIGN OF ROUNDABOUT AT US 14 AND TH 42 NEAR EYOTA, MN. SP# 55013-44**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 07/18/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 20, 2013 |
|                                  | <b>Admin ID:</b> 36631 | <b>Expiration Date:</b> May 31, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PRELIMINARY AND DETAIL DESIGN OF ROUNDABOUT AT US 14 AND TH 42 NEAR EYOTA, MN. SP# 55013-44**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 71709    | <b>Dollar Amount:</b> \$ 59,513.11       |
| <b>Date Approved:</b> 12/31/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 02, 2013 |
|                                  | <b>Admin ID:</b> 36211 | <b>Expiration Date:</b>                  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - FINAL DESIGN CONSTRUCTION PLAN FOR THE CONSTRUCTION OF TWO (2) ADDITIONAL LANES OF TRUNK HIGHWAY (TH) 60 BETWEEN MOUNTAIN LAKE AND BUTTERFIELD AS PART OF STATE PROJECT 1703-70 (60**TRANSPORTATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 04487    | <b>Dollar Amount:</b> \$ 199,298.83   |
| <b>Date Approved:</b> 07/16/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 16, 2014  |
|                                  | <b>Admin ID:</b> 39481 | <b>Expiration Date:</b> July 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - FINAL DESIGN OF OLD US 14 TURNBACK TO STEELE COUNTY, MN, SP 7401-41, TH 14**MILITARY AFFAIRS**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 83607    | <b>Dollar Amount:</b> \$ 28,078.10        |
| <b>Date Approved:</b> 06/12/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 25, 2014 |
|                                  | <b>Admin ID:</b> 39325 | <b>Expiration Date:</b>                   |

**Description:** CONSULTANT SERVICES FOR PARKING LOT IMPROVEMENTS AT BLOOMINGTON NATIONAL GUARD ARMORY. PROJECT NO. 14116.



**TOLTZ, KING, DUVALL, ANDERSON & ASSOCIATES, INC dba TKDA****TOTAL DOLLAR AMOUNT AWARDED: \$2,648,242.32****TOTAL CONTRACTS AWARDED: 14****MILITARY AFFAIRS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83607    | <b>Dollar Amount:</b> \$ 63,100.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 25, 2014  |
| <b>Date Approved:</b> 09/25/2014 | <b>Admin ID:</b> 39325 | <b>Expiration Date:</b> September 30, 2016 |

**Description:** CONSULTANT SERVICES FOR PARKING LOT IMPROVEMENTS AT BLOOMINGTON NATIONAL GUARD ARMORY. PROJECT NO. 14116.

**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80421      | <b>Dollar Amount:</b> \$ 175,456.08    |
|                                  | <b>Alternate #</b> 05818 | <b>Effective Date:</b> July 02, 2014   |
| <b>Date Approved:</b> 07/02/2014 | <b>Admin ID:</b> 37917   | <b>Expiration Date:</b> April 01, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** DETAILED DESIGN OF THREE STATE PROJECTS ON HWYS 30 & 75 NEAR PIPESTONE, SP 5105-15, 5903-21, 5905-25, TH 30 & 75

**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80479      | <b>Dollar Amount:</b> \$ 70,975.21        |
|                                  | <b>Alternate #</b> 06292 | <b>Effective Date:</b> July 03, 2014      |
| <b>Date Approved:</b> 07/03/2014 | <b>Admin ID:</b> 38729   | <b>Expiration Date:</b> December 31, 2014 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - MANTORVILLE HISTORIC WALLS RESTORATION. TH 57

**TRANSPORTATION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 4,972.44    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 03, 2014 |
| <b>Date Approved:</b> 09/19/2014 | <b>Admin ID:</b> 38729 | <b>Expiration Date:</b>              |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - MANTORVILLE HISTORIC WALLS RESTORATION. TH 57

**TRANSPORTATION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 10,492.99   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 03, 2014 |
| <b>Date Approved:</b> 03/06/2015 | <b>Admin ID:</b> 38729 | <b>Expiration Date:</b>              |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - MANTORVILLE HISTORIC WALLS RESTORATION. TH 57

**TOLTZ, KING, DUVALL, ANDERSON & ASSOCIATES, INC dba TKDA****TOTAL DOLLAR AMOUNT AWARDED: \$2,648,242.32****TOTAL CONTRACTS AWARDED: 14****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 80479      | <b>Dollar Amount:</b> \$ 13,500.00         |
|                                  | <b>Alternate #</b> 06292 | <b>Effective Date:</b> July 03, 2014       |
| <b>Date Approved:</b> 01/16/2015 | <b>Admin ID:</b> 38729   | <b>Expiration Date:</b> September 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - MANTORVILLE HISTORIC WALLS RESTORATION. TH 57**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81837      | <b>Dollar Amount:</b> \$ 273,131.72    |
|                                  | <b>Alternate #</b> 06051 | <b>Effective Date:</b> August 01, 2014 |
| <b>Date Approved:</b> 08/01/2014 | <b>Admin ID:</b> 39636   | <b>Expiration Date:</b> June 30, 2015  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** FINAL DESIGN - BRIDGE 62729 AND BRIDGE 9567 WIDENING. ORIG CERT 38176**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87472      | <b>Dollar Amount:</b> \$ 165,343.12       |
|                                  | <b>Alternate #</b> 06788 | <b>Effective Date:</b> December 31, 2014  |
| <b>Date Approved:</b> 12/31/2014 | <b>Admin ID:</b> 39872   | <b>Expiration Date:</b> November 30, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - TH 9 PAVEMENT REHABILITATION AND CULVERT IMPROVEMENTS**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84587      | <b>Dollar Amount:</b> \$ 887,275.75      |
|                                  | <b>Alternate #</b> 04487 | <b>Effective Date:</b> October 10, 2014  |
| <b>Date Approved:</b> 10/10/2014 | <b>Admin ID:</b> 39926   | <b>Expiration Date:</b> October 06, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - PRELIMINARY AND FINAL DESIGN FOR REPLACEMENT OF BRIDGES 6975 & 6977 AND ROADWAY APPROACHES ON TH 250**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83401      | <b>Dollar Amount:</b> \$ 26,983.02        |
|                                  | <b>Alternate #</b> 06424 | <b>Effective Date:</b> September 15, 2014 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 40084   | <b>Expiration Date:</b> December 31, 2014 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WATER MAIN REPLACEMENT FEASIBILITY STUDY. ORIG. CERT. 34232

**TOLTZ, KING, DUVALL, ANDERSON & ASSOCIATES, INC dba TKDA****TOTAL DOLLAR AMOUNT AWARDED: \$2,648,242.32****TOTAL CONTRACTS AWARDED: 14****TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88649        | <b>Dollar Amount:</b> \$ 47,534.24       |
|                                  | <b>Alternate #</b> 1000047 | <b>Effective Date:</b> February 10, 2015 |
| <b>Date Approved:</b> 02/10/2015 | <b>Admin ID:</b> 41198     | <b>Expiration Date:</b> January 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ARDEN HILLS TRUCK STATION AND TRAINING CENTER WATER MAIN REPLACEMENT. ORIG CERT 34232**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87928      | <b>Dollar Amount:</b> \$ 296,505.44       |
|                                  | <b>Alternate #</b> 04487 | <b>Effective Date:</b> January 23, 2015   |
| <b>Date Approved:</b> 01/23/2015 | <b>Admin ID:</b> 40901   | <b>Expiration Date:</b> December 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - TH 29 PARKERS PRAIRIE RECONSTRUCTION.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90077      | <b>Dollar Amount:</b> \$ 150,164.83       |
|                                  | <b>Alternate #</b> 07251 | <b>Effective Date:</b> March 17, 2015     |
| <b>Date Approved:</b> 03/17/2015 | <b>Admin ID:</b> 40952   | <b>Expiration Date:</b> February 27, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DETAILED DESIGN OF THREE 2016 STATE PROJECTS (SP'S) IN KANDIYOHI COUNTY, SP 3406-17, 3404-56, 3411-89, TH 9, 12, 71.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87967      | <b>Dollar Amount:</b> \$ 19,956.00        |
|                                  | <b>Alternate #</b> 07396 | <b>Effective Date:</b> January 16, 2015   |
| <b>Date Approved:</b> 01/16/2015 | <b>Admin ID:</b> 40967   | <b>Expiration Date:</b> February 02, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION SUPPORT AND PLAN SHEET MODIFICATION. QUICK CALL.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86089    | <b>Dollar Amount:</b> \$ 20,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 08, 2014  |
| <b>Date Approved:</b> 12/08/2014 | <b>Admin ID:</b> 40628 | <b>Expiration Date:</b> November 08, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DESIGN FOR REPAIR SHOWER LEAKS FOR MN CORRECTION FACILITY, MOOSE LAKE. RECS PROJECT 78ML0054

**TOLTZ, KING, DUVAL, ANDERSON & ASSOCIATES, INC dba TKDA****TOTAL DOLLAR AMOUNT AWARDED: \$2,648,242.32****TOTAL CONTRACTS AWARDED: 14****TRANSPORTATION**

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90834         | <b>Dollar Amount:</b> \$ 43,681.22    |
|                                  | <b>Alternate #</b> 10000470 | <b>Effective Date:</b> April 08, 2015 |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 41923      | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** TOPOGRAPHICAL SURVEYS, BOUNDARY, AND WETLAND DELINEATION: CULKIN AND ANCHOR LAKE REST AREAS. TH: N/A.  
SP: TB92022. ORIG. CERT. 34232.**TOM VONHOF****TOTAL DOLLAR AMOUNT AWARDED: \$2,200.00****TOTAL CONTRACTS AWARDED: 1****PUBLIC SAFETY**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83092    | <b>Dollar Amount:</b> \$ 2,200.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 01, 2015  |
| <b>Date Approved:</b> 01/29/2015 | <b>Admin ID:</b> 41012 | <b>Expiration Date:</b> April 02, 2015 |

2D40 *Educational & Instructional Services***Description:** A HIRE TO HIGHER COURSE FOR THE MINNESOTA LAW ENFORCEMENT, TO BE PROVIDED AT THE HERMANTOWN POLICE DEPARTMENT LOCATION IN HERMANTOWN, MN.**TOMASELLI & ZULATTO CONSULTORIA LTDA****TOTAL DOLLAR AMOUNT AWARDED: \$70,000.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 75820    | <b>Dollar Amount:</b> \$ 70,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 24, 2014 |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 36493 | <b>Expiration Date:</b> June 30, 2016 |

2D02 *Advertising, Marketing, & Communications***Description:** MINNESOTA TRADE OFFICE IN SAO PAULO BRAZIL**TOOLE DESIGN GROUP, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$439,067.61****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84146      | <b>Dollar Amount:</b> \$ 235,890.69       |
|                                  | <b>Alternate #</b> 05674 | <b>Effective Date:</b> September 26, 2014 |
| <b>Date Approved:</b> 09/26/2014 | <b>Admin ID:</b> 37792   | <b>Expiration Date:</b> July 31, 2015     |

2D04 *Program Development & Evaluation***Description:** FOR THE DEVELOPMENT OF A SAFE ROUTES TO SCHOOL RESOURCE CENTER, WEBSITE, AND A STATEWIDE PROGRAM IMPLEMENTATION PLAN. SWIFT EVENT ID 2000002633.

## TOOLE DESIGN GROUP, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$439,067.61**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 84146      | <b>Dollar Amount:</b> \$ 5,028.58         |
|                                  | <b>Alternate #</b> 05674 | <b>Effective Date:</b> September 26, 2014 |
| <b>Date Approved:</b> 12/17/2014 | <b>Admin ID:</b> 37792   | <b>Expiration Date:</b>                   |

2D04 *Program Development & Evaluation*

**Description:** FOR THE DEVELOPMENT OF A SAFE ROUTES TO SCHOOL RESOURCE CENTER, WEBSITE, AND A STATEWIDE PROGRAM IMPLEMENTATION PLAN. SWIFT EVENT ID 2000002633.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89874      | <b>Dollar Amount:</b> \$ 198,148.34      |
|                                  | <b>Alternate #</b> 06974 | <b>Effective Date:</b> March 16, 2015    |
| <b>Date Approved:</b> 03/16/2015 | <b>Admin ID:</b> 40407   | <b>Expiration Date:</b> January 31, 2016 |

2D90 *Other Services*

**Description:** PUBLIC OUTREACH AND ENGAGEMENT ASSISTANCE FOR STATEWIDE PEDESTRIAN STRATEGIC PLAN (SWIFT EVENT 2000003495)

## TORVUND, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$330,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 47232    | <b>Dollar Amount:</b> \$ 160,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 06/17/2015 | <b>Admin ID:</b> 30328 | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

### LABOR & INDUSTRY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 170,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2012  |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 30328 | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ORIGINAL CERTIFICATION: 28801 *PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH*

## TOUCHING HEARTS OF NORTH METRO, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$108,108.00**

**TOTAL CONTRACTS AWARDED: 1**

## TOUCHING HEARTS OF NORTH METRO, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$108,108.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87037    | <b>Dollar Amount:</b> \$ 108,108.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 28, 2015 |
| <b>Date Approved:</b> 01/28/2015 | <b>Admin ID:</b> 40991 | <b>Expiration Date:</b> June 30, 2016   |

2D50 *Healthcare*

**Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH

## TOWNSHIP OF WHITE BEAR

**TOTAL DOLLAR AMOUNT AWARDED: \$9,483.50**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 84936    | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 03, 2014 |
| <b>Date Approved:</b> 02/10/2015 | <b>Admin ID:</b> 40361 | <b>Expiration Date:</b> April 27, 2015   |

2D20 *Environmental, Agriculture, & Science*

**Description:** MANAGE TOWNSHIP'S DRINKING WATER SUPPLY.

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 5,360.50        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 03, 2014 |
| <b>Date Approved:</b> 04/01/2015 | <b>Admin ID:</b> 40361 | <b>Expiration Date:</b>                  |

2D20 *Environmental, Agriculture, & Science*

**Description:** MANAGE TOWNSHIP'S DRINKING WATER SUPPLY.

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 4,123.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 03, 2014 |
| <b>Date Approved:</b> 11/03/2014 | <b>Admin ID:</b> 40361 | <b>Expiration Date:</b> January 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** MANAGE TOWNSHIP'S DRINKING WATER SUPPLY.

## TRACE FIRST LIMITED

**TOTAL DOLLAR AMOUNT AWARDED: \$167,500.00**

**TOTAL CONTRACTS AWARDED: 1**

## TRACE FIRST LIMITED

**TOTAL DOLLAR AMOUNT AWARDED: \$167,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80671    | <b>Dollar Amount:</b> \$ 66,500.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 22, 2014 |
| <b>Date Approved:</b> 09/22/2014 | <b>Admin ID:</b> 38814 | <b>Expiration Date:</b> August 13, 2015   |

2D70 *Information Technology Development*

**Description:** *REQUIRES CUSTOMIZATION OF COREONE, A DISEASE SURVEILLANCE AND MANAGEMENT APPLICATION*

### MN.IT SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 14,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 22, 2014 |
| <b>Date Approved:</b> 10/16/2014 | <b>Admin ID:</b> 38814 | <b>Expiration Date:</b>                   |

2D70 *Information Technology Development*

**Description:** *REQUIRES CUSTOMIZATION OF COREONE, A DISEASE SURVEILLANCE AND MANAGEMENT APPLICATION*

### MN.IT SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 87,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 22, 2014 |
| <b>Date Approved:</b> 03/12/2015 | <b>Admin ID:</b> 38814 | <b>Expiration Date:</b>                   |

2D70 *Information Technology Development*

**Description:** *REQUIRES CUSTOMIZATION OF COREONE, A DISEASE SURVEILLANCE AND MANAGEMENT APPLICATION*

## TRACY A. BROWN

**TOTAL DOLLAR AMOUNT AWARDED: \$47,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83119           | <b>Dollar Amount:</b> \$ 47,000.00         |
|                                  | <b>Alternate #</b> 2000003010 | <b>Effective Date:</b> October 01, 2014    |
| <b>Date Approved:</b> 09/12/2014 | <b>Admin ID:</b> 39218        | <b>Expiration Date:</b> September 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** *FOR A LIAISON TO PROMOTE PARTICIPATION IN CHILD PASSENGER SAFETY PROGRAMS PROMOTED BY THE OTS AND INCREASE CPS ACTIVITIES.*

## TRACY HARPSTER

**TOTAL DOLLAR AMOUNT AWARDED: \$6,836.20**

**TOTAL CONTRACTS AWARDED: 1**

## TRACY HARPSTER

**TOTAL DOLLAR AMOUNT AWARDED: \$6,836.20**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94753    | <b>Dollar Amount:</b> \$ 6,836.20     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 18, 2015  |
| <b>Date Approved:</b> 06/18/2015 | <b>Admin ID:</b> 42553 | <b>Expiration Date:</b> June 19, 2015 |

2D40 Educational & Instructional Services

**Description:** 911 HOMICIDE CALLS & STATEMENT ANALYSIS TRAINING COURSES FOR LAW ENFORCEMENT INDIVIDUALS. QUICK CALL.

## TRANSFORMATION HOUSE

**TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92360    | <b>Dollar Amount:</b> \$ 100,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42724 | <b>Expiration Date:</b> June 30, 2016 |

2D36 Law Enforcement & Security

**Description:** WORK RELEASE SERVICES. ORIG CERT 41583.

## TRANSPORTATION RESOURCE ASSOCIATES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$87,500.00**

**TOTAL CONTRACTS AWARDED: 0**

### PUBLIC SAFETY

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 71859           | <b>Dollar Amount:</b> \$ 87,500.00       |
|                                  | <b>Alternate #</b> 2000001993 | <b>Effective Date:</b> December 04, 2013 |
| <b>Date Approved:</b> 06/26/2015 | <b>Admin ID:</b> 36238        | <b>Expiration Date:</b> June 30, 2016    |

2D03 Writing Services

**Description:** TO PROVIDE P/T SUPPORT SERVICES FOR THE STATE PATROL PERTAINING TO THE LIGHT RAIL STATE SAFETY OVERSIGHT PROGRAM. CONTRACTOR RESPONSIBLE FOR PROVIDING REPORTING ON THE POLICIES AND PROCEDURES.

## TRAUNER CONSULTING SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85120      | <b>Dollar Amount:</b> \$ 10,000.00       |
|                                  | <b>Alternate #</b> 06973 | <b>Effective Date:</b> October 21, 2014  |
| <b>Date Approved:</b> 10/21/2014 | <b>Admin ID:</b> 40344   | <b>Expiration Date:</b> January 31, 2016 |

2D40 Educational & Instructional Services

**Description:** HIGHWAY CRITICAL PATH METHOD (CPM) SCHEDULING AND CLAIMS ANALYSIS TRAINING



## TRIAD MARKETING & ADVERTISING, INC

TOTAL DOLLAR AMOUNT AWARDED: \$200,000.00

TOTAL CONTRACTS AWARDED: 0

### CORRECTIONS

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| AMENDMENT 1               | CFMS # 80139    | Dollar Amount: \$ 200,000.00  |
|                           | Alternate #     | Effective Date: July 01, 2014 |
| Date Approved: 06/25/2015 | Admin ID: 38806 | Expiration Date:              |

2D90 Other Services

Description: GRAPHIC DESIGN SERVICES FOR A VARIETY OF PUBLIC AND STATE INFORMATION PRODUCTS. ORIG CERT 38258

## TRI-COUNTY COMMUNITY CORRECTIONS

TOTAL DOLLAR AMOUNT AWARDED: \$301,125.00

TOTAL CONTRACTS AWARDED: 1

### CORRECTIONS

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 94180    | Dollar Amount: \$ 301,125.00   |
|                           | Alternate #     | Effective Date: July 01, 2015  |
| Date Approved: 06/16/2015 | Admin ID: 42396 | Expiration Date: June 30, 2016 |

2D36 Law Enforcement & Security

Description: SAFE AND SECURE HOUSING FOR DOC'S OVERFLOW POPULATION

## TRILLIUM VETERINARY ACUPUNCTURE AND CHIROPRACTIC

TOTAL DOLLAR AMOUNT AWARDED: \$11,000.00

TOTAL CONTRACTS AWARDED: 1

### RACING COMMISSION

Single Source

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 94228    | Dollar Amount: \$ 11,000.00    |
|                           | Alternate #     | Effective Date: June 11, 2015  |
| Date Approved: 06/11/2015 | Admin ID: 42473 | Expiration Date: June 09, 2016 |

2D90 Other Services

Description: VETERINARIAN TO PRACTICE MEDICINE AND IS EXPERIENCED IN REGULATORY TESTING PROCEDURES TO HORSE RACING, TO INSURE THE INTEGRITY OF PARI-MUTUAL HORSE RACING.

## TRISSENTIAL LLC

TOTAL DOLLAR AMOUNT AWARDED: \$2,532,727.00

TOTAL CONTRACTS AWARDED: 11

### MN MANAGEMENT & BUDGET

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 95038    | Dollar Amount: \$ 257,400.00   |
|                           | Alternate #     | Effective Date: July 01, 2015  |
| Date Approved: 06/29/2015 | Admin ID: 42498 | Expiration Date: June 30, 2016 |

2D00 Management & Fiscal Services

Description: BUSINESS ANALYST FOR THE ASSISTANT FUNCTION AT MNSURE

**TRISSENTIAL LLC****TOTAL DOLLAR AMOUNT AWARDED: \$2,532,727.00****TOTAL CONTRACTS AWARDED: 11****MN MANAGEMENT & BUDGET**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94941    | <b>Dollar Amount:</b> \$ 262,050.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 42506 | <b>Expiration Date:</b> June 30, 2016 |

2D01 *Personnel***Description:** OVERSEE CALL CENTER/CUSTOMER SERVICE ASSISTANCE AT MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 95075    | <b>Dollar Amount:</b> \$ 257,400.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 42560 | <b>Expiration Date:</b> June 30, 2016 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - BUSINESS ANALYST FOR THE ASSISTER FUNCTION AT MNSURE.**MNSURE**

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93218         | <b>Dollar Amount:</b> \$ 206,250.00       |
|                                  | <b>Alternate #</b> RFO 0040 | <b>Effective Date:</b> May 20, 2015       |
| <b>Date Approved:</b> 05/18/2015 | <b>Admin ID:</b> 42908      | <b>Expiration Date:</b> December 31, 2015 |

2D70 *Information Technology Development***Description:** WORK ORDER - PROVIDE PROGRAM/PROJECT MANAGER ON MNSURE PROJECT TO BRING SEVERAL ACTIVE, HIGHLY VISIBLE PROJECTS TO SUCCESSFUL COMPLETION.**MN.IT SERVICES**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86819        | <b>Dollar Amount:</b> \$ 207,000.00       |
|                                  | <b>Alternate #</b> CFR1163 | <b>Effective Date:</b> December 15, 2014  |
| <b>Date Approved:</b> 12/15/2014 | <b>Admin ID:</b> 41479     | <b>Expiration Date:</b> November 30, 2015 |

2D70 *Information Technology Development***Description:** ASAP IT WORK ORDER - CWF WATERSHED DATA INTEGRATION.**MN MANAGEMENT & BUDGET**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81861    | <b>Dollar Amount:</b> \$ 49,920.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 04, 2014   |
| <b>Date Approved:</b> 08/01/2014 | <b>Admin ID:</b> 39317 | <b>Expiration Date:</b> October 31, 2014 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - PROVIDE CONSULTING SERVICES TO MNSURE

**TRISSENTIAL LLC****TOTAL DOLLAR AMOUNT AWARDED: \$2,532,727.00****TOTAL CONTRACTS AWARDED: 11****MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79865    | <b>Dollar Amount:</b> \$ 145,180.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 08, 2014      |
| <b>Date Approved:</b> 07/08/2014 | <b>Admin ID:</b> 38594 | <b>Expiration Date:</b> December 31, 2014 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - PROJECT MGMT TO COMMERCE INTEGRATION & CENTRALIZATION PROGRAM**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 10,115.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 08, 2014      |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 38594 | <b>Expiration Date:</b> February 20, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - PROJECT MGMT TO COMMERCE INTEGRATION & CENTRALIZATION PROGRAM**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 19,040.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 08, 2014      |
| <b>Date Approved:</b> 12/26/2014 | <b>Admin ID:</b> 38594 | <b>Expiration Date:</b> February 06, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - PROJECT MGMT TO COMMERCE INTEGRATION & CENTRALIZATION PROGRAM**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79802    | <b>Dollar Amount:</b> \$ 135,200.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014      |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 38603 | <b>Expiration Date:</b> December 31, 2014 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79855    | <b>Dollar Amount:</b> \$ 292,500.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014  |
| <b>Date Approved:</b> 10/01/2014 | <b>Admin ID:</b> 38604 | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - CONSULTING SERVICES TO MNSURE

**TRISSENTIAL LLC****TOTAL DOLLAR AMOUNT AWARDED: \$2,532,727.00****TOTAL CONTRACTS AWARDED: 11****MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79810    | <b>Dollar Amount:</b> \$ 126,175.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014     |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 38605 | <b>Expiration Date:</b> January 31, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 49,440.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014 |
| <b>Date Approved:</b> 09/09/2014 | <b>Admin ID:</b> 38605 | <b>Expiration Date:</b>              |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 60,255.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014  |
| <b>Date Approved:</b> 02/20/2015 | <b>Admin ID:</b> 38605 | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014   |
| <b>Date Approved:</b> 12/16/2014 | <b>Admin ID:</b> 38605 | <b>Expiration Date:</b> March 31, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 49,440.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014   |
| <b>Date Approved:</b> 12/15/2014 | <b>Admin ID:</b> 38605 | <b>Expiration Date:</b> March 31, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE

**TRISSENTIAL LLC****TOTAL DOLLAR AMOUNT AWARDED: \$2,532,727.00****TOTAL CONTRACTS AWARDED: 11****MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 79804    | <b>Dollar Amount:</b> \$ 37,080.00     |
| <b>Date Approved:</b> 12/15/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014   |
|                                  | <b>Admin ID:</b> 38606 | <b>Expiration Date:</b> March 31, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 12/16/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014   |
|                                  | <b>Admin ID:</b> 38606 | <b>Expiration Date:</b> March 31, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 66,435.00    |
| <b>Date Approved:</b> 02/20/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014  |
|                                  | <b>Admin ID:</b> 38606 | <b>Expiration Date:</b> June 30, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 12,360.00   |
| <b>Date Approved:</b> 08/29/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014 |
|                                  | <b>Admin ID:</b> 38606 | <b>Expiration Date:</b>              |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE**MN MANAGEMENT & BUDGET****Management Analysis & Development**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 126,175.00      |
| <b>Date Approved:</b> 07/01/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014     |
|                                  | <b>Admin ID:</b> 38606 | <b>Expiration Date:</b> January 31, 2015 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - SENIOR BUSINESS ANALYST CONSULTING SERVICES TO MNSURE

## TRISSENTIAL LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$2,532,727.00**

**TOTAL CONTRACTS AWARDED: 11**

### MN MANAGEMENT & BUDGET

#### Management Analysis & Development

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79847    | <b>Dollar Amount:</b> \$ 62,832.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014      |
| <b>Date Approved:</b> 09/29/2014 | <b>Admin ID:</b> 38607 | <b>Expiration Date:</b> December 31, 2014 |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - CONSULTING SERVICES TO MNSURE

### MN MANAGEMENT & BUDGET

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83799    | <b>Dollar Amount:</b> \$ 40,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 15, 2014 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 39862 | <b>Expiration Date:</b> December 31, 2014 |

2D00 *Management & Fiscal Services*

**Description:** WORK ORDER - PROJECT MGMT DUTIES WITH DHS-CCA TO MANAGE AN INTERNAL PLANNING PROCESS THAT WILL RESULT IN THE PUBLICATION OF AN RFP AND THE SELECTION OF A VENDOR TO HELP DHS CONDUCT A COMPLIANCE AND

### OFFICE OF ENTERPRISE TECHNOLOGY

|                                  |                               |                                       |
|----------------------------------|-------------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74853           | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 2000002123 | <b>Effective Date:</b> March 10, 2014 |
| <b>Date Approved:</b> 11/12/2014 | <b>Admin ID:</b> 36742        | <b>Expiration Date:</b>               |

2D70 *Information Technology Development*

**Description:** FOR SEVERAL STAFF AUGMENTATION RESOURCES TO ASSIST STATE STAFF WITH ADDITIONAL PRIORITY PROJECTS

### OFFICE OF ENTERPRISE TECHNOLOGY

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 75998    | <b>Dollar Amount:</b> \$ 60,480.00  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 01, 2014 |
| <b>Date Approved:</b> 03/24/2015 | <b>Admin ID:</b> 37534 | <b>Expiration Date:</b>             |

2D01 *Personnel*

**Description:** STAFF AUGMENTATION SERVICES OF A SENIOR BUSINESS ANALYST TO ASSIST ON CRIMINAL HISTORY REPLACEMENT PROJECT UNDERWAY AND THE BCA. ORIG. CERT #36742

## TRI-STATE ELECTRICAL SERVICE, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$180,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### LABOR & INDUSTRY

|                                  |                               |                                       |
|----------------------------------|-------------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80126           | <b>Dollar Amount:</b> \$ 90,000.00    |
|                                  | <b>Alternate #</b> 2000002595 | <b>Effective Date:</b> July 15, 2014  |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 37493        | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY STANDARDS - BELTRAMI AND CLEARWATER COUNTIES.

**TRI-STATE ELECTRICAL SERVICE, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$180,000.00****TOTAL CONTRACTS AWARDED: 1****LABOR & INDUSTRY**

|                                  |                               |                                       |
|----------------------------------|-------------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80126           | <b>Dollar Amount:</b> \$ 90,000.00    |
|                                  | <b>Alternate #</b> 2000002595 | <b>Effective Date:</b> July 15, 2014  |
| <b>Date Approved:</b> 06/10/2015 | <b>Admin ID:</b> 37493        | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY STANDARDS - BELTRAMI AND CLEARWATER COUNTIES.**TROON GOLF MIDWEST, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****IRON RANGE RESOURCES & REHAB.**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 35994    | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 01, 2011 |
| <b>Date Approved:</b> 12/03/2014 | <b>Admin ID:</b> 25396 | <b>Expiration Date:</b>                  |

2D90 *Other Services***Description:** MANAGEMENT SERVICES FOR GIANTS RIDGE GOLF AND SKI RESORT**IRON RANGE RESOURCES & REHAB.**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 01, 2011 |
| <b>Date Approved:</b> 10/29/2014 | <b>Admin ID:</b> 25396 | <b>Expiration Date:</b> October 31, 2016 |

2D90 *Other Services***Description:** MANAGEMENT SERVICES FOR GIANTS RIDGE GOLF AND SKI RESORT**TRUE FRIENDS****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****EDUCATION***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 1</b>               | <b>CFMS #</b> 59688    | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 19, 2013   |
| <b>Date Approved:</b> 06/24/2015 | <b>Admin ID:</b> 32174 | <b>Expiration Date:</b> March 25, 2016 |

2D40 *Educational & Instructional Services***Description:** PROVIDE A LITERACY CAMP FOR TEACHERS**TRUVEN HEALTH ANALYTICS INC.****TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00****TOTAL CONTRACTS AWARDED: 0**

**TRUVEN HEALTH ANALYTICS INC.****TOTAL DOLLAR AMOUNT AWARDED: \$100,000.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 43984    | <b>Dollar Amount:</b> \$ 100,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 17, 2012 |
| <b>Date Approved:</b> 10/10/2014 | <b>Admin ID:</b> 28420 | <b>Expiration Date:</b>               |

2D04 *Program Development & Evaluation***Description:** CONDUCT AN EVALUATION AND DEVELOP DASHBOARD MEASURES RELATED TO THE IMPACT OF MEDICAL ASSISTANCE  
LONG-TERM CARE RATE REDUCTIONS ON RECIPIENTS' ACCESS TO LONG-TERM CARE SERVICES**TSO SOLUTIONS****TOTAL DOLLAR AMOUNT AWARDED: \$26,416.80****TOTAL CONTRACTS AWARDED: 0****POLLUTION CONTROL AGENCY***Single Source*

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77324       | <b>Dollar Amount:</b> \$ 16,459.00       |
|                                  | <b>Alternate #</b> ADH962 | <b>Effective Date:</b> June 07, 2014     |
| <b>Date Approved:</b> 07/21/2014 | <b>Admin ID:</b> 37332    | <b>Expiration Date:</b> October 15, 2014 |

2D20 *Environmental, Agriculture, & Science***Description:** TO WRITE A REPORT AS TO WHETHER A NEXUS EXISTS BETWEEN PROPERTY OWNERS AND ACCIDENT LIABILITY.**POLLUTION CONTROL AGENCY***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 9,957.80      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 07, 2014   |
| <b>Date Approved:</b> 10/20/2014 | <b>Admin ID:</b> 37332 | <b>Expiration Date:</b> April 01, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** TO WRITE A REPORT AS TO WHETHER A NEXUS EXISTS BETWEEN PROPERTY OWNERS AND ACCIDENT LIABILITY.**TSP, INC****TOTAL DOLLAR AMOUNT AWARDED: \$33,395.81****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 56907      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 02741 | <b>Effective Date:</b> January 07, 2013   |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 33358   | <b>Expiration Date:</b> December 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** EDEN PRAIRIE TRUCK STATION - ADDITIONS AND RENOVATIONS



**TSP, INC****TOTAL DOLLAR AMOUNT AWARDED: \$33,395.81****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 57287      | <b>Dollar Amount:</b> \$ 2,088.53        |
|                                  | <b>Alternate #</b> 02923 | <b>Effective Date:</b> January 29, 2013  |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 33446   | <b>Expiration Date:</b> October 09, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** OAKLAND WOODS REST AREA AMERICANS WITH DISABILITIES ACT CORRECTIONS AND REHABILITATION. TH I-90, SP# 2482-73**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 57288      | <b>Dollar Amount:</b> \$ 2,807.28        |
|                                  | <b>Alternate #</b> 02924 | <b>Effective Date:</b> January 29, 2013  |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 33447   | <b>Expiration Date:</b> October 09, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** HAYWARD REST AREA AMERICANS WITH DISABILITIES ACT CORRECTIONS AND REHABILITATION. TH I-90, SP# 2482-72**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 60189      | <b>Dollar Amount:</b> \$ 22,500.00    |
|                                  | <b>Alternate #</b> 02844 | <b>Effective Date:</b> April 02, 2013 |
| <b>Date Approved:</b> 09/30/2014 | <b>Admin ID:</b> 33778   | <b>Expiration Date:</b>               |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** MARSHALL TRUCK STATION LABORATORY ADDITION. ORIGINAL CERT 16346**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 45924      | <b>Dollar Amount:</b> \$ 6,000.00     |
|                                  | <b>Alternate #</b> 01109 | <b>Effective Date:</b> May 11, 2012   |
| <b>Date Approved:</b> 10/16/2014 | <b>Admin ID:</b> 30834   | <b>Expiration Date:</b> July 01, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** MARSHALL TRUCK STATION LABORATORY ADDITION**TUV RHEINLAND INDUSTRIAL SOLUTIONS, INC****TOTAL DOLLAR AMOUNT AWARDED: \$99,000.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86704      | <b>Dollar Amount:</b> \$ 99,000.00       |
|                                  | <b>Alternate #</b> 07017 | <b>Effective Date:</b> December 08, 2014 |
| <b>Date Approved:</b> 12/08/2014 | <b>Admin ID:</b> 40312   | <b>Expiration Date:</b> June 30, 2016    |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** FABRICATION SHOP INSPECTIONS, STATEWIDE.

## TWELL ENVIRONMENTAL, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$221,077.33**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79858      | <b>Dollar Amount:</b> \$ 6,651.31    |
|                                  | <b>Alternate #</b> 06076 | <b>Effective Date:</b> June 27, 2014 |
| <b>Date Approved:</b> 12/16/2014 | <b>Admin ID:</b> 38542   | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - ASBESTOS ABATEMENT - BUILDING DEMOLITION. TH 59

### TRANSPORTATION

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78664      | <b>Dollar Amount:</b> \$ 205,416.01  |
|                                  | <b>Alternate #</b> 04893 | <b>Effective Date:</b> June 06, 2014 |
| <b>Date Approved:</b> 04/22/2015 | <b>Admin ID:</b> 37325   | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS ABATEMENT - BLDG RENOVATION

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87477      | <b>Dollar Amount:</b> \$ 9,010.01        |
|                                  | <b>Alternate #</b> 07238 | <b>Effective Date:</b> December 31, 2014 |
| <b>Date Approved:</b> 12/31/2014 | <b>Admin ID:</b> 40854   | <b>Expiration Date:</b> March 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS ABATEMENT - BUILDING DEMOLITION. QUICK CALL.

## TWELVE PLUS MEDIA

**TOTAL DOLLAR AMOUNT AWARDED: \$22,700.00**

**TOTAL CONTRACTS AWARDED: 1**

### EXPLORE MINNESOTA TOURISM

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86107    | <b>Dollar Amount:</b> \$ 22,700.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 01, 2014  |
| <b>Date Approved:</b> 12/01/2014 | <b>Admin ID:</b> 40572 | <b>Expiration Date:</b> December 15, 2015 |

2D02 *Advertising, Marketing, & Communications*

**Description:** VIDEO PRESENTATIONS OF DESTINATIONS AND FACILITIES APPROPRIATE FOR SPORTS TOURNAMENTS AND EVENTS TO PROMOTE MINNESOTA AS A SPORTS DESTINATION TO SPORTS EVENT PLANNERS AND NATIONAL SPORTS RIGHTS

## TWIN BRIDGE FARMS

**TOTAL DOLLAR AMOUNT AWARDED: \$30,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## TWIN BRIDGE FARMS

**TOTAL DOLLAR AMOUNT AWARDED: \$30,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

*Single Source*

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82694      | <b>Dollar Amount:</b> \$ 30,000.00       |
|                                  | <b>Alternate #</b> ..... | <b>Effective Date:</b> November 01, 2014 |
| <b>Date Approved:</b> 09/17/2014 | <b>Admin ID:</b> 39440   | <b>Expiration Date:</b> March 31, 2015   |

2D20 *Environmental, Agriculture, & Science*

**Description:** ANNUAL PLANTING AND GROWING OF POTATOES OUTSIDE THE STATE OF MN (HAWAII) AS A CERTIFICATION COMPONENT OF THE REQUIRED WINTER TEST OF SEED POTATOES.

## TWIN CITIES ABATEMENT TECHNOLOGIES INC

**TOTAL DOLLAR AMOUNT AWARDED: \$177,191.75**

**TOTAL CONTRACTS AWARDED: 3**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86438      | <b>Dollar Amount:</b> \$ 63,958.00       |
|                                  | <b>Alternate #</b> 07124 | <b>Effective Date:</b> December 01, 2014 |
| <b>Date Approved:</b> 12/01/2014 | <b>Admin ID:</b> 40520   | <b>Expiration Date:</b> March 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS ABATEMENT - BUILDING DEMOLITION, SP 3604-74, TH 11

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84107      | <b>Dollar Amount:</b> \$ 99,317.85         |
|                                  | <b>Alternate #</b> 06469 | <b>Effective Date:</b> September 25, 2014  |
| <b>Date Approved:</b> 09/25/2014 | <b>Admin ID:</b> 39947   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS ABATEMENT, SP 8503-46, TH 43

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89814        | <b>Dollar Amount:</b> \$ 13,915.90    |
|                                  | <b>Alternate #</b> 1000234 | <b>Effective Date:</b> March 13, 2015 |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 41605     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ASBESTOS ABATEMENT - BUILDING RENOVATION. TH I-90. SP TB92119. QUICK CALL.

## TWIN CITIES PUBLIC TELEVISION

**TOTAL DOLLAR AMOUNT AWARDED: \$244,426.00**

**TOTAL CONTRACTS AWARDED: 2**

## TWIN CITIES PUBLIC TELEVISION

**TOTAL DOLLAR AMOUNT AWARDED: \$244,426.00**

**TOTAL CONTRACTS AWARDED: 2**

### HUMAN SERVICES

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91699    | <b>Dollar Amount:</b> \$ 85,803.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 21, 2015      |
| <b>Date Approved:</b> 05/21/2015 | <b>Admin ID:</b> 41140 | <b>Expiration Date:</b> October 01, 2015 |

2D02 Advertising, Marketing, & Communications

**Description:** ONE HALF HOUR DOCUMENTARY, 3 TO 5 PUBLIC SERVICE ANNOUNCEMENTS, 2 OR 3 WEB SHORTS AND A VIDEO PRESENTATION WITH EMBEDDED VIDEO CLOSED CAPTIONING.

### DISABILITY COUNCIL

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82620    | <b>Dollar Amount:</b> \$ 158,623.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 27, 2014    |
| <b>Date Approved:</b> 08/27/2014 | <b>Admin ID:</b> 38490 | <b>Expiration Date:</b> December 31, 2015 |

2D02 Advertising, Marketing, & Communications

**Description:** PRODUCE A DOCUMENTARY IN CELEBRATION OF THE 25TH ANNIVERSARY OF THE AMERICANS WITH DISABILITIES ACT & LIVE BROADCAST

## TWO PINES RESOURCE GROUP, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$104,645.00**

**TOTAL CONTRACTS AWARDED: 3**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 70003      | <b>Dollar Amount:</b> \$ 2,370.00       |
|                                  | <b>Alternate #</b> 04550 | <b>Effective Date:</b> October 14, 2013 |
| <b>Date Approved:</b> 06/05/2015 | <b>Admin ID:</b> 35984   | <b>Expiration Date:</b> June 30, 2016   |

2D20 Environmental, Agriculture, & Science

**Description:** WORK ORDER - ST. CROIX LOOP TRAIL ARCHAEOLOGIC CONSTRUCTION MONITORING, TH 36, SP# 8214-114AK

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 63249      | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 04098 | <b>Effective Date:</b> June 12, 2013  |
| <b>Date Approved:</b> 08/22/2014 | <b>Admin ID:</b> 34425   | <b>Expiration Date:</b> July 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** PHASE I ARCHAEOLOGICAL SURVEY, SP# 6918-80, TH 53

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 55499      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 02318 | <b>Effective Date:</b> November 20, 2012 |
| <b>Date Approved:</b> 10/24/2014 | <b>Admin ID:</b> 32037   | <b>Expiration Date:</b> January 31, 2015 |

2D10 Architecture & Engineering

**Description:** PHASE I ARCHAEOLOGICAL TESTING OF THE PROPOSED TH63 MISSISSIPPI RIVER BRIDGE IN RED WING

## TWO PINES RESOURCE GROUP, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$104,645.00**

**TOTAL CONTRACTS AWARDED: 3**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87409      | <b>Dollar Amount:</b> \$ 19,945.00       |
|                                  | <b>Alternate #</b> 07129 | <b>Effective Date:</b> December 30, 2014 |
| <b>Date Approved:</b> 12/30/2014 | <b>Admin ID:</b> 40856   | <b>Expiration Date:</b> July 31, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** HISTORIC ARCHEOLOGICAL SITES DATA RECOVERY. QUICK CALL.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88445      | <b>Dollar Amount:</b> \$ 35,260.00      |
|                                  | <b>Alternate #</b> 07386 | <b>Effective Date:</b> January 30, 2015 |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 40970   | <b>Expiration Date:</b> July 31, 2016   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - PHASE I ARCHAEOLOGY OF TRUNK HIGHWAY 23 FROM NEW LONDON TO HAWICK.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87222      | <b>Dollar Amount:</b> \$ 47,070.00      |
|                                  | <b>Alternate #</b> 07126 | <b>Effective Date:</b> January 14, 2015 |
| <b>Date Approved:</b> 01/14/2015 | <b>Admin ID:</b> 40648   | <b>Expiration Date:</b> May 31, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - ST. CROIX BOOM SITE HISTORIC PROPERTY RESEARCH.

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 14, 2015  |
| <b>Date Approved:</b> 05/29/2015 | <b>Admin ID:</b> 40648 | <b>Expiration Date:</b> January 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - ST. CROIX BOOM SITE HISTORIC PROPERTY RESEARCH.

## TY M. CARTER AND ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$3,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88243    | <b>Dollar Amount:</b> \$ 3,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 12, 2015  |
| <b>Date Approved:</b> 02/12/2015 | <b>Admin ID:</b> 41165 | <b>Expiration Date:</b> February 13, 2015 |

2D61 *Public Speakers & Entertainers*

**Description:** KEYNOTE SPEAKER FOR THE 2015 LEADER'S CONFERENCE TO COVER THE FOLLOWING TOPICS: LEADERSHIP, RESILIENCE AND TRUST AS IT APPLIES TO TRAUMA AND DEALING WITH THE LONG TERM EFFECTS OF POST-TRAUMATIC STRESS.

## UNISYS CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$157,348.00**

**TOTAL CONTRACTS AWARDED: 2**

### MN.IT SERVICES

*Single Source*

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79702           | <b>Dollar Amount:</b> \$ 31,980.00        |
|                                  | <b>Alternate #</b> 2000002934 | <b>Effective Date:</b> August 13, 2014    |
| <b>Date Approved:</b> 08/13/2014 | <b>Admin ID:</b> 38702        | <b>Expiration Date:</b> December 31, 2014 |

2D71 Information Technology Maintenance

**Description:** THE LAW ENFORCEMENT MESSAGE SWITCH (LEMS) NEEDS TO BE MODIFIED TO THE CURRENT SECURITY METHODS.

### MN.IT SERVICES

MN.IT @ PUBLIC SAFETY

*Single Source*

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86215           | <b>Dollar Amount:</b> \$ 125,368.00      |
|                                  | <b>Alternate #</b> 2000003510 | <b>Effective Date:</b> December 10, 2014 |
| <b>Date Approved:</b> 12/10/2014 | <b>Admin ID:</b> 40483        | <b>Expiration Date:</b> June 30, 2015    |

2D71 Information Technology Maintenance

**Description:** MN.IT@DPS: BCA REQUIRES APPLICATION ENHANCEMENTS OF THE LAW ENFORCEMENT MESSAGE SWITCH AND PORTALS.

## UNITED CEREBRAL PALSY OF CENTRAL MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$6,880.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

System of Technology to Achieve Results

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 56830    | <b>Dollar Amount:</b> \$ 6,880.00          |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2013    |
| <b>Date Approved:</b> 10/01/2014 | <b>Admin ID:</b> 32009 | <b>Expiration Date:</b> September 30, 2015 |

2D90 Other Services

**Description:** PROVIDE ASSISTIVE-TECHNOLOGY DEVICES ON LOAN AND PROVIDE DEVICE DEMONSTRATIONS WITH DISABILITIES AS REQUIRED BY FEDERAL PROGRAM. SIX CONTRACTS WILL BE ISSUED UNDER THIS CERTIFICATION.

## UNITED GEOLOGICAL SURVEY

**TOTAL DOLLAR AMOUNT AWARDED: \$513,624.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84425    | <b>Dollar Amount:</b> \$ 513,624.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 21, 2014    |
| <b>Date Approved:</b> 10/21/2014 | <b>Admin ID:</b> 40007 | <b>Expiration Date:</b> September 30, 2015 |

**Description:** PROVIDE FUNDS TO US GEOLOGICAL SURVEY

## UNITED STATES COMPLIANCE CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

## UNITED STATES COMPLIANCE CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### POLLUTION CONTROL AGENCY

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 55846        | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 10/30/2014 | <b>Alternate #</b> CR 6349 | <b>Effective Date:</b> December 26, 2012 |
|                                  | <b>Admin ID:</b> 32336     | <b>Expiration Date:</b> October 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** REGULATORY & COMPLIANCE ASSISTANCE, PERMITTING AND TECHNICAL ANALYSIS. SEVEN (7) SCOPE OF SERVICE CATEGORIES: 1) AIR QUALITY PERMITTING 2) HOOD CAPTURE EFFICIENCY STUDY FOR INFORMING QUALITY

## UNITED STATES DEPARTMENT OF AGRICULTURE

**TOTAL DOLLAR AMOUNT AWARDED: \$41,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87220    | <b>Dollar Amount:</b> \$ 41,000.00      |
| <b>Date Approved:</b> 12/22/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> January 15, 2015 |
|                                  | <b>Admin ID:</b> 39833 | <b>Expiration Date:</b> June 30, 2015   |

2D20 *Environmental, Agriculture, & Science*

**Description:** INVESTIGATION OF POLLINATOR DEATHS.

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 05/06/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 15, 2015 |
|                                  | <b>Admin ID:</b> 39833 | <b>Expiration Date:</b> June 30, 2016   |

2D20 *Environmental, Agriculture, & Science*

**Description:** INVESTIGATION OF POLLINATOR DEATHS.

## UNITED STATES DEPARTMENT OF AGRICULTURE - FOREST SERVICE

**TOTAL DOLLAR AMOUNT AWARDED: \$10,906.00**

**TOTAL CONTRACTS AWARDED: 2**

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88925    | <b>Dollar Amount:</b> \$ 10,906.00       |
| <b>Date Approved:</b> 02/23/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> February 23, 2015 |
|                                  | <b>Admin ID:</b> 41258 | <b>Expiration Date:</b> June 30, 2016    |

2D20 *Environmental, Agriculture, & Science*

**Description:** MORPH MEADOWS WMA BURN, FS PROJ 15-FI-11090303-006.

## UNITED STATES DEPARTMENT OF AGRICULTURE - FOREST SERVICE

**TOTAL DOLLAR AMOUNT AWARDED: \$10,906.00**

**TOTAL CONTRACTS AWARDED: 2**

### NATURAL RESOURCES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92749    | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 05/29/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 29, 2015   |
|                                  | <b>Admin ID:</b> 41812 | <b>Expiration Date:</b> June 30, 2017 |

2D20 *Environmental, Agriculture, & Science*

**Description:** FUNDS TO PARTIALLY COVER THE MODIFICATION OF THE KNUTSON DAM ON THE MISSISSIPPI RIVER TO ALLOW FOR FISH PASSAGE.

## UNITED STATES DEPARTMENT OF AGRICULTURE -NATIONAL AGRICULTURE STATISTICS SERVICE

**TOTAL DOLLAR AMOUNT AWARDED: \$107,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85788    | <b>Dollar Amount:</b> \$ 107,000.00     |
| <b>Date Approved:</b> 01/16/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 16, 2015 |
|                                  | <b>Admin ID:</b> 40243 | <b>Expiration Date:</b> June 30, 2015   |

2D20 *Environmental, Agriculture, & Science*

**Description:** MONITOR THE USE AND EFFECTIVENESS OF BEST MANAGEMENT PRACTICES THROUGH FIELD AUDITS AND OTHER APPROPRIATE MEANS.

## UNIVERSITY OF CINCINNATI - RESEARCH INSTITUTE

**TOTAL DOLLAR AMOUNT AWARDED: \$46,500.00**

**TOTAL CONTRACTS AWARDED: 3**

### CORRECTIONS

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88352    | <b>Dollar Amount:</b> \$ 23,000.00     |
| <b>Date Approved:</b> 02/19/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 10, 2015  |
|                                  | <b>Admin ID:</b> 40552 | <b>Expiration Date:</b> April 30, 2015 |

2D04 *Program Development & Evaluation*

**Description:** TRAINING 12 PARTICIPANTS OF THE DEPARTMENT OF JUSTICE/BUREAU OF JUSTICE ASSISTANCE SECOND CHANCE ACT RECIDIVISM REDUCTION GRANT.

### CORRECTIONS

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82503    | <b>Dollar Amount:</b> \$ 15,000.00         |
| <b>Date Approved:</b> 09/11/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 11, 2014  |
|                                  | <b>Admin ID:</b> 39415 | <b>Expiration Date:</b> September 30, 2014 |

2D40 *Educational & Instructional Services*

**Description:** TRAINING DOC STAFF IN THE CORRECTIONAL PROGRAM CHECKLIST, A TOOL USED TO EVALUATE THE EFFECTIVENESS OF CORRECTIONAL PROGRAMMING BEING DELIVERED TO OFFENDERS.



## UNIVERSITY OF CINCINNATI - RESEARCH INSTITUTE

**TOTAL DOLLAR AMOUNT AWARDED: \$46,500.00**

**TOTAL CONTRACTS AWARDED: 3**

### CORRECTIONS

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91955    | <b>Dollar Amount:</b> \$ 8,500.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 30, 2015 |
| <b>Date Approved:</b> 04/30/2015 | <b>Admin ID:</b> 41582 | <b>Expiration Date:</b> May 30, 2015  |

2D40 *Educational & Instructional Services*

**Description:** TRAINING FIVE DOC STAFF IN THE CORRECTIONAL PROGRAM CHECKLIST GROUP ASSESSMENT TOOL.

## UNIVERSITY OF MARYLAND

**TOTAL DOLLAR AMOUNT AWARDED: \$48,594.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

*Single Source*

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91032        | <b>Dollar Amount:</b> \$ 48,594.00    |
|                                  | <b>Alternate #</b> 1000021 | <b>Effective Date:</b> April 27, 2015 |
| <b>Date Approved:</b> 04/27/2015 | <b>Admin ID:</b> 41161     | <b>Expiration Date:</b> July 31, 2015 |

2D04 *Program Development & Evaluation*

**Description:** WORK ORDER - NORTHWEST PASSAGE REGIONAL OPERATIONS FORUM

## UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57**

**TOTAL CONTRACTS AWARDED: 77**

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90594    | <b>Dollar Amount:</b> \$ 35,258.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 08, 2015     |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 41120 | <b>Expiration Date:</b> December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** PRODUCE CURRICULUM THAT WILL SUPPORT BOTH CERTIFICATION AND RECERTIFICATION TRAINING FOR STRUCTURAL PEST CONTROL APPLICATORS WORKING IN MINNESOTA.

### NATURAL RESOURCES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88439    | <b>Dollar Amount:</b> \$ 100,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 07, 2015 |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 41098 | <b>Expiration Date:</b> June 30, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** ADDRESS A NUMBER OF KEY ISSUES AND PROBLEMS IN REGARDS TO FOREST MANAGEMENT IN MINNESOTA.

**UNIVERSITY OF MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57****TOTAL CONTRACTS AWARDED: 77****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88901      | <b>Dollar Amount:</b> \$ 16,500.00       |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> February 13, 2015 |
| <b>Date Approved:</b> 02/13/2015 | <b>Admin ID:</b> 41263   | <b>Expiration Date:</b> August 31, 2016  |

2D41 *Conference Planning***Description:** WORK ORDER - AMERICAN ASSOCIATION OF STATE AND HIGHWAY TRANSPORTATION OFFICIALS, SUBCOMMITTEE ON BRIDGES AND STRUCTURES, MEETING.**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88779    | <b>Dollar Amount:</b> \$ 119,814.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 11, 2015  |
| <b>Date Approved:</b> 02/11/2015 | <b>Admin ID:</b> 41264 | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ESTABLISH 3 YEAR GOAL FOR THE FEDERAL HIGHWAY ADMINISTRATION.**AGRICULTURE***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90825    | <b>Dollar Amount:</b> \$ 23,620.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 15, 2015 |
| <b>Date Approved:</b> 04/09/2015 | <b>Admin ID:</b> 41575 | <b>Expiration Date:</b> June 30, 2016 |

2D20 *Environmental, Agriculture, & Science***Description:** PURCHASE, INSTALLATION AND MAINTENANCE OF ONE WEATHER STATION THAT IS CAPABLE OF ESTIMATING EVAPOTRANSPIRATION AND SOLAR RADIATION AT THE U OF M'S SAND PLAIN RESEARCH FARM, BECKER STATION.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91359      | <b>Dollar Amount:</b> \$ 80,000.00        |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> April 17, 2015     |
| <b>Date Approved:</b> 04/17/2015 | <b>Admin ID:</b> 41588   | <b>Expiration Date:</b> February 28, 2018 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - WEIGH-IN MOTION SENSOR AND CONTROLLER OPERATION AND PERFORMANCE COMPARISON.**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90841    | <b>Dollar Amount:</b> \$ 93,124.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 08, 2015     |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 41589 | <b>Expiration Date:</b> February 28, 2017 |

2D04 *Program Development & Evaluation***Description:** WORK ORDER - EXPLORING WALKING TOLERANCE OF TRANSIT USERS

## UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57**

**TOTAL CONTRACTS AWARDED: 77**

### CORRECTIONS

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87534    | <b>Dollar Amount:</b> \$ 24,873.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 19, 2015   |
| <b>Date Approved:</b> 03/19/2015 | <b>Admin ID:</b> 41573 | <b>Expiration Date:</b> August 31, 2015 |

2D40 Educational & Instructional Services

**Description:** EVALUATION AND IDENTIFICATION OF GAPS IN SERVICES PROVIDED FOR JUVENILES WITH SPECIAL EDUCATION NEEDS  
TRANSITIONING TO THE COMMUNITY

### AGRICULTURE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89278    | <b>Dollar Amount:</b> \$ 1,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 05, 2015  |
| <b>Date Approved:</b> 03/02/2015 | <b>Admin ID:</b> 41368 | <b>Expiration Date:</b> March 07, 2015 |

2D61 Public Speakers & Entertainers

**Description:** SPEAKERS AT THE MINNESOTA'S GRAND CHALLENGE AND COMPELLING OPPORTUNITY CONFERENCE 3/6/15.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86593      | <b>Dollar Amount:</b> \$ 40,000.00       |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> December 05, 2014 |
| <b>Date Approved:</b> 12/05/2014 | <b>Admin ID:</b> 40641   | <b>Expiration Date:</b> January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ASPHALT MIXTURE PERFORMANCE TESTING FOR THERMAL CRACKING.

### EDUCATION

*Single Source*

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88019           | <b>Dollar Amount:</b> \$ 103,000.00       |
|                                  | <b>Alternate #</b> 1476-10088 | <b>Effective Date:</b> February 18, 2015  |
| <b>Date Approved:</b> 02/18/2015 | <b>Admin ID:</b> 40675        | <b>Expiration Date:</b> November 30, 2015 |

2D40 Educational & Instructional Services

**Description:** PLANNING AND EVALUATION ACTIVITIES FOR HIV SCHOOL BASED PREVENTION STRATEGIES.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86004      | <b>Dollar Amount:</b> \$ 90,000.00       |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> November 14, 2014 |
| <b>Date Approved:</b> 11/14/2014 | <b>Admin ID:</b> 40583   | <b>Expiration Date:</b> June 30, 2015    |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - OPERATIONAL RESEARCH PROGRAM FOR LOCAL TRANSPORTATION GROUPS, FISCAL YEAR 2015

## UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57**

**TOTAL CONTRACTS AWARDED: 77**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 86004      | <b>Dollar Amount:</b>                      |
| <b>Date Approved: 06/30/2015</b> | <b>Alternate #</b> 99008 | <b>Effective Date:</b> November 14, 2014   |
|                                  | <b>Admin ID:</b> 40583   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - OPERATIONAL RESEARCH PROGRAM FOR LOCAL TRANSPORTATION GROUPS, FISCAL YEAR 2015

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85998    | <b>Dollar Amount:</b> \$ 50,926.20       |
| <b>Date Approved: 11/14/2014</b> | <b>Alternate #</b>     | <b>Effective Date:</b> November 14, 2014 |
|                                  | <b>Admin ID:</b> 40584 | <b>Expiration Date:</b> June 30, 2019    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - REAL-TIME SCOUR MONITORING FOR MINNESOTA BRIDGES

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86270    | <b>Dollar Amount:</b> \$ 164,816.00       |
| <b>Date Approved: 11/24/2014</b> | <b>Alternate #</b>     | <b>Effective Date:</b> November 24, 2014  |
|                                  | <b>Admin ID:</b> 40578 | <b>Expiration Date:</b> December 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - USE OF MUSSEL SPAT ROPE FOR FISH PASSAGE

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86849    | <b>Dollar Amount:</b> \$ 6,500.00        |
| <b>Date Approved: 12/26/2014</b> | <b>Alternate #</b>     | <b>Effective Date:</b> December 26, 2014 |
|                                  | <b>Admin ID:</b> 40760 | <b>Expiration Date:</b> July 01, 2015    |

2D00 *Management & Fiscal Services*

**Description:** EVALUATE THE ECONOMIC IMPACT OF CHANGES TO THE MINNESOTA DATA PRACTICES ACT. QUICK CALL.

### AGRICULTURE

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91407    | <b>Dollar Amount:</b> \$ 224,773.00   |
| <b>Date Approved: 04/28/2015</b> | <b>Alternate #</b>     | <b>Effective Date:</b> April 28, 2015 |
|                                  | <b>Admin ID:</b> 40747 | <b>Expiration Date:</b> June 30, 2018 |

2D20 *Environmental, Agriculture, & Science*

**Description:** MULTIPLE RESEARCH PROJECTS THAT WILL INFORM THE TOTAL MAXIMUM DAILY LOAD AND WATERSHED RESTORATION AND PROTECTION STRATEGY PROGRAMS.

## UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57**

**TOTAL CONTRACTS AWARDED: 77**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87033      | <b>Dollar Amount:</b> \$ 120,000.00      |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> December 15, 2014 |
| <b>Date Approved:</b> 12/15/2014 | <b>Admin ID:</b> 40731   | <b>Expiration Date:</b> August 31, 2016  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - INSTITUTIONALIZING THE USE OF STATE AND LOCAL PEDESTRIAN AND BICYCLE TRAFFIC COUNTS

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87836    | <b>Dollar Amount:</b> \$ 42,794.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 21, 2015   |
| <b>Date Approved:</b> 01/21/2015 | <b>Admin ID:</b> 40999 | <b>Expiration Date:</b> February 28, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - FURNISH ALL PRODUCTS AND PERFORM ALL SERVICES DEFINED IN ARTICLE 2, SCOPE OF WORK AND DELIVERABLES.

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87709    | <b>Dollar Amount:</b> \$ 92,140.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 13, 2015 |
| <b>Date Approved:</b> 01/13/2015 | <b>Admin ID:</b> 40949 | <b>Expiration Date:</b> August 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - INNOVATIVE TECHNOLOGY WORKSHOP ON 3D LIDAR.

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87577    | <b>Dollar Amount:</b> \$ 135,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 12, 2015 |
| <b>Date Approved:</b> 01/12/2015 | <b>Admin ID:</b> 40950 | <b>Expiration Date:</b> June 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** MNDOT/ROADWAY SAFETY INSTITUTE PARTNERSHIP; FISCAL YEAR 2015

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87570    | <b>Dollar Amount:</b> \$ 10,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 03, 2015 |
| <b>Date Approved:</b> 02/03/2015 | <b>Admin ID:</b> 41056 | <b>Expiration Date:</b> June 30, 2015    |

2D50 *Healthcare*

**Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH

**UNIVERSITY OF MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57****TOTAL CONTRACTS AWARDED: 77****AGRICULTURE**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90893    | <b>Dollar Amount:</b> \$ 299,396.00   |
| <b>Date Approved:</b> 04/09/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 15, 2015 |
|                                  | <b>Admin ID:</b> 40859 | <b>Expiration Date:</b> June 30, 2016 |

2D20 *Environmental, Agriculture, & Science***Description:** DEVELOP, ENHANCE AND DEMONSTRATE PREDICTIVE MODELING TOOLS FOR NITRATE LOSSES**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87466      | <b>Dollar Amount:</b> \$ 37,000.00        |
| <b>Date Approved:</b> 12/30/2014 | <b>Alternate #</b> 99008 | <b>Effective Date:</b> December 30, 2014  |
|                                  | <b>Admin ID:</b> 40852   | <b>Expiration Date:</b> February 29, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PROJECT SCHEDULE MANAGEMENT TRAINING**AGRICULTURE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87871    | <b>Dollar Amount:</b> \$ 6,460.00        |
| <b>Date Approved:</b> 01/22/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 26, 2015  |
|                                  | <b>Admin ID:</b> 40943 | <b>Expiration Date:</b> October 26, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** CERTIFICATIONS STUDY MANUAL FOR VERTEBRATE PESTICIDE APPLICATORS. QUICK CALL.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91061      | <b>Dollar Amount:</b> \$ 168,974.00     |
| <b>Date Approved:</b> 04/08/2015 | <b>Alternate #</b> 99008 | <b>Effective Date:</b> April 08, 2015   |
|                                  | <b>Admin ID:</b> 41820   | <b>Expiration Date:</b> August 31, 2019 |

2D20 *Environmental, Agriculture, & Science***Description:** WORK ORDER - EXPANDING THE SUCCESS OF SALT-TOLERANT ROADSIDE TURFGRASSES THROUGH INNOVATION AND EDUCATION.**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90115    | <b>Dollar Amount:</b> \$ 49,989.00      |
| <b>Date Approved:</b> 03/26/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> March 26, 2015   |
|                                  | <b>Admin ID:</b> 41823 | <b>Expiration Date:</b> August 31, 2015 |

2D04 *Program Development & Evaluation***Description:** FISCAL YEAR 2015 ADVANCED FLEXIBILITY IN DESIGN AND COMPLETE STREETS WORKSHOP.

## UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57**

**TOTAL CONTRACTS AWARDED: 77**

### HEALTH

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89918    | <b>Dollar Amount:</b> \$ 3,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 08, 2015     |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 41735 | <b>Expiration Date:</b> December 01, 2015 |

2D50 *Healthcare*

**Description:** CLINIC TO ASSEMBLE A CLINIC TEAM TO WORK ON THE POSTPARTUM DEPRESSION QUALITY IMPROVEMENT PROJECT, AND TO SUPERVISE THE WORK OF THE CLINIC TEAM.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90303      | <b>Dollar Amount:</b> \$ 19,000.00         |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> March 24, 2015      |
| <b>Date Approved:</b> 03/24/2015 | <b>Admin ID:</b> 41631   | <b>Expiration Date:</b> September 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - UNIVERSITY OF MINNESOTA SNOW CONTROL WEB TOOLS; MAINTENANCE AND ADMINISTRATION.

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91812    | <b>Dollar Amount:</b> \$ 178,051.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 22, 2015   |
| <b>Date Approved:</b> 04/22/2015 | <b>Admin ID:</b> 41959 | <b>Expiration Date:</b> August 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - COMPARING PROPERTIES OF WATER ABSORBING/FILTERING MEDIA FOR BIOSLOPE/BIOSWALE DESIGN.

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91703    | <b>Dollar Amount:</b> \$ 129,914.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 20, 2015   |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 41960 | <b>Expiration Date:</b> August 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - POT HOLE PREVENTION AND INNOVATIVE REPAIR

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90114      | <b>Dollar Amount:</b> \$ 100,000.00       |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> April 20, 2015     |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 41953   | <b>Expiration Date:</b> February 28, 2016 |

2D04 *Program Development & Evaluation*

**Description:** WORK ORDER - THE TRANSPORTATION FUTURES PROJECT: PLANNING FOR TECHNOLOGY CHANGE

## UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57**

**TOTAL CONTRACTS AWARDED: 77**

### EDUCATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89907    | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 28, 2015 |
| <b>Date Approved:</b> 04/28/2015 | <b>Admin ID:</b> 41906 | <b>Expiration Date:</b> June 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** TRAINERS AND WORKSHOP ASSISTANCE FOR TEAM NUTRITION TRAINING WITH THE SAFETY, HEALTH AND NUTRITION DIVISION.

### AGRICULTURE

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92036    | <b>Dollar Amount:</b> \$ 297,419.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 15, 2015  |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 41992 | <b>Expiration Date:</b> June 30, 2018 |

2D20 *Environmental, Agriculture, & Science*

**Description:** MEASURING AND MODELING WATERSHED PHOSPHORUS LOSS AND TRANSPORT FOR IMPROVED MANAGEMENT OF AGRICULTURAL LANDSCAPES.

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91754    | <b>Dollar Amount:</b> \$ 65,600.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 06, 2015       |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 41996 | <b>Expiration Date:</b> December 31, 2016 |

2D20 *Environmental, Agriculture, & Science*

**Description:** UPDATES TO THE AGRICULTURAL BEST MANAGEMENT PRACTICES HANDBOOK FOR MN. ORIG CERT 40747

### TRANSPORTATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 99008    | <b>Dollar Amount:</b> \$ 78,000.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 03, 2015  |
| <b>Date Approved:</b> 06/03/2015 | <b>Admin ID:</b> 42563 | <b>Expiration Date:</b> June 30, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** MNPAVE-RIGID 2.0.

### TRANSPORTATION

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 176,000.00  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 28, 2015  |
| <b>Date Approved:</b> 05/28/2015 | <b>Admin ID:</b> 42564 | <b>Expiration Date:</b> May 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DEVELOPMENT OF A TRAVEL TIME RELIABILITY MEASUREMENT SYSTEM



## UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57**

**TOTAL CONTRACTS AWARDED: 77**

### HEALTH

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                |
| <b>Date Approved:</b> 06/05/2015 | <b>Admin ID:</b> 42408 | <b>Expiration Date:</b> July 31, 2015 |

2D50 *Healthcare*

**Description:** UPDATE THE STATE'S CURRENT ADOLESCENT HEALTH STRATEGIC PLAN

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                  |
| <b>Date Approved:</b> 05/21/2015 | <b>Admin ID:</b> 42288 | <b>Expiration Date:</b> August 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - SLOPE STABILIZATION AND REPAIR SOLUTIONS FOR LOCAL GOVERNMENT ENGINEERS.

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                  |
| <b>Date Approved:</b> 05/21/2015 | <b>Admin ID:</b> 42289 | <b>Expiration Date:</b> August 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - LIFE-CYCLE COST ANALYSIS TOOL FOR MINNESOTA PAVEMENTS.

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                    |
| <b>Date Approved:</b> 04/24/2015 | <b>Admin ID:</b> 42151 | <b>Expiration Date:</b> February 28, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - INVESTIGATE THE EFFECTIVENESS OF USING BLUETOOTH LOW ENERGY TECHNOLOGY TO TRIGGER IN-VEHICLE MESSAGES IN WORK ZONES.

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                    |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 42186 | <b>Expiration Date:</b> February 28, 2018 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - ENHANCED CAPABILITIES OF BULLREPORTER AND BULLCONVERTER.

## UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57**

**TOTAL CONTRACTS AWARDED: 77**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92921      | <b>Dollar Amount:</b> \$ 125,963.00     |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> May 14, 2015     |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 42176   | <b>Expiration Date:</b> August 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - A MECHANISTIC DESIGN APPROACH FOR NOVEL GRAPHENE NANOPATELET REINFORCED ASPHALT PAVEMENT FOR LOW TEMPERATURE APPLICATIONS.

### TRANSPORTATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 264,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 29, 2015   |
| <b>Date Approved:</b> 05/29/2015 | <b>Admin ID:</b> 42089 | <b>Expiration Date:</b> June 30, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - DEMONSTRATION OF CONNECTED VEHICLE APPLICATIONS, SP 8816-2353.

### NATURAL RESOURCES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93015    | <b>Dollar Amount:</b> \$ 4,999.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 15, 2015   |
| <b>Date Approved:</b> 05/15/2015 | <b>Admin ID:</b> 43228 | <b>Expiration Date:</b> June 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

**Description:** A GEOLOGIC MAP AND OVERVIEW OF BLUE MOUNDS STATE PARK

### HEALTH

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83137    | <b>Dollar Amount:</b> \$ 17,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 16, 2014   |
| <b>Date Approved:</b> 10/16/2014 | <b>Admin ID:</b> 39417 | <b>Expiration Date:</b> December 31, 2014 |

2D02 *Advertising, Marketing, & Communications*

**Description:** CME CREDITS, REGISTRATION SERVICES & MARKETING SERVICES

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>            | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b>                 |
| <b>Date Approved:</b> 07/09/2014 | <b>Admin ID:</b> 39403   | <b>Expiration Date:</b> March 31, 2015 |

2D70 *Information Technology Development*

**Description:** WORK ORDER - WEB-BASED PREVENTATIVE BLOWING AND DRIFTING SNOW CONTROL CALCULATOR DECISION TOOL

**UNIVERSITY OF MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57****TOTAL CONTRACTS AWARDED: 77****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80552      | <b>Dollar Amount:</b> \$ 186,982.00     |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> July 08, 2014    |
| <b>Date Approved:</b> 07/08/2014 | <b>Admin ID:</b> 39407   | <b>Expiration Date:</b> August 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - DISC SHAPED COMPACT TENSION (DCT) SPECIFICATIONS DEVELOPMENT FOR ASPHALT PAVEMENT.**TRANSPORTATION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 08, 2014 |
| <b>Date Approved:</b> 09/22/2014 | <b>Admin ID:</b> 39407 | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - DISC SHAPED COMPACT TENSION (DCT) SPECIFICATIONS DEVELOPMENT FOR ASPHALT PAVEMENT.**TRANSPORTATION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79176    | <b>Dollar Amount:</b> \$ 110,318.00  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 14, 2014 |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 39408 | <b>Expiration Date:</b> May 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - FRAMEWORK AND GUIDELINES FOR THE DEVELOPMENT OF A TWIN CITIES MESO-DTA MODEL**AGRICULTURE***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83871    | <b>Dollar Amount:</b> \$ 19,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 12, 2014 |
| <b>Date Approved:</b> 12/12/2014 | <b>Admin ID:</b> 39409 | <b>Expiration Date:</b> June 30, 2015    |

2D20 *Environmental, Agriculture, & Science***Description:** DEVELOP 4 VIDEOS RELATED TO POLLINATOR HABITAT DESIGN & MEASURE THE OUTCOMES ACHIEVED THROUGH THIS EFFORT.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79166      | <b>Dollar Amount:</b> \$ 139,793.00        |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> July 15, 2014       |
| <b>Date Approved:</b> 07/15/2014 | <b>Admin ID:</b> 39411   | <b>Expiration Date:</b> September 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - STAKEHOLDER ATTITUDES, KNOWLEDGE AND ENGAGEMENT IN LOCAL ROAD SYSTEMS PLANNING DECISION-MAKING

## UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57**

**TOTAL CONTRACTS AWARDED: 77**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79175      | <b>Dollar Amount:</b> \$ 93,969.00      |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> July 25, 2014    |
| <b>Date Approved:</b> 07/25/2014 | <b>Admin ID:</b> 39482   | <b>Expiration Date:</b> August 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** WORK ORDER - BIO-FOG SEAL FIELD EVALUATION

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80936    | <b>Dollar Amount:</b> \$ 110,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 29, 2014     |
| <b>Date Approved:</b> 07/29/2014 | <b>Admin ID:</b> 39483 | <b>Expiration Date:</b> October 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** WORK ORDER - PCC PAVEMENT THICKNESS VARIATION VERSUS OBSERVED PAVEMENT DISTRESS

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80551    | <b>Dollar Amount:</b> \$ 132,285.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 24, 2014      |
| <b>Date Approved:</b> 07/24/2014 | <b>Admin ID:</b> 39484 | <b>Expiration Date:</b> February 28, 2017 |

2D04 *Program Development & Evaluation*  
**Description:** WORK ORDER - ASSESSING THE ECONOMIC IMPACT AND HEALTH BENEFITS OF BICYCLING IN MINNESOTA

### NATURAL RESOURCES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84297    | <b>Dollar Amount:</b> \$ 23,870.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 17, 2014 |
| <b>Date Approved:</b> 10/17/2014 | <b>Admin ID:</b> 39539 | <b>Expiration Date:</b> April 30, 2015  |

2D20 *Environmental, Agriculture, & Science*  
**Description:** BAITFISH HEALTH SURVEY WILL BE CONDUCTED BY THE U OF M FISHERIES RESEARCH EXTENSION OFFICE.

### MN MANAGEMENT & BUDGET

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81636    | <b>Dollar Amount:</b> \$ 141,350.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 06, 2014 |
| <b>Date Approved:</b> 08/01/2014 | <b>Admin ID:</b> 39314 | <b>Expiration Date:</b> June 30, 2015  |

2D40 *Educational & Instructional Services*  
**Description:** WORK ORDER - LOCATION, PREPARATION, MATERIALS AND INSTRUCTORS FOR TWO ESSENTIALS OF SUPERVISION SERIES PRE-DETERMINED COURSES WHICH TAKE PLACE OVER ELEVEN DAYS EACH

**UNIVERSITY OF MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57****TOTAL CONTRACTS AWARDED: 77****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79867      | <b>Dollar Amount:</b> \$ 138,914.00     |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> July 03, 2014    |
| <b>Date Approved:</b> 07/03/2014 | <b>Admin ID:</b> 39238   | <b>Expiration Date:</b> August 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - TRAFFIC IMPACTS OF BICYCLE FACILITIES**NATURAL RESOURCES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81062    | <b>Dollar Amount:</b> \$ 80,386.33     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 27, 2014 |
| <b>Date Approved:</b> 08/27/2014 | <b>Admin ID:</b> 38847 | <b>Expiration Date:</b> June 30, 2016  |

2D20 *Environmental, Agriculture, & Science***Description:** MODELING WORK RELATED TO TRANSPORT AND BIOACCUMULATION OF MERCURY IN THE ST. LOUIS RIVER WATERSHED**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80555      | <b>Dollar Amount:</b> \$ 450,500.00     |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> July 11, 2014    |
| <b>Date Approved:</b> 07/11/2014 | <b>Admin ID:</b> 38735   | <b>Expiration Date:</b> August 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - LOCAL TECHNICAL ASSISTANCE PROGRAM (LTAP) FY 2015**AGRICULTURE**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83059    | <b>Dollar Amount:</b> \$ 24,881.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 19, 2014 |
| <b>Date Approved:</b> 09/19/2014 | <b>Admin ID:</b> 38744 | <b>Expiration Date:</b> June 15, 2015     |

2D40 *Educational & Instructional Services***Description:** WRITE TRAINING CURRICULUM AND PRODUCE TRAINING VIDEO MODULES FOR COMMERCIAL ANIMAL WASTE TECHNICIAN (CAWT) APPLICATOR CERTIFICATION.**WATER & SOIL RESOURCES BOARD***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81296    | <b>Dollar Amount:</b> \$ 32,709.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 01, 2014 |
| <b>Date Approved:</b> 07/23/2014 | <b>Admin ID:</b> 38519 | <b>Expiration Date:</b> July 31, 2015  |

2D20 *Environmental, Agriculture, & Science***Description:** WATERSHED MANAGEMENT PLAN

## UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57**

**TOTAL CONTRACTS AWARDED: 77**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85843      | <b>Dollar Amount:</b> \$ 23,575.00       |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> November 07, 2014 |
| <b>Date Approved:</b> 11/07/2014 | <b>Admin ID:</b> 40487   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - 2015 ENVIRONMENTAL WORKSHOP

### WATER & SOIL RESOURCES BOARD

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86140    | <b>Dollar Amount:</b> \$ 44,988.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 27, 2015 |
| <b>Date Approved:</b> 04/27/2015 | <b>Admin ID:</b> 40456 | <b>Expiration Date:</b> June 30, 2017 |

2D20 *Environmental, Agriculture, & Science*

**Description:** DESIGN AND IMPLEMENTATION OF TWO WHITE CEDAR PLANT COMMUNITY HYDROLOGIC RESTORATION PROJECTS WHERE THE SITES HAVE BEEN DEGRADED BY ROADS, TRAILS AND DITCHES WHERE HYDROLOGY NEEDS TO BE RESTORED

### CORRECTIONS

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85442    | <b>Dollar Amount:</b> \$ 21,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 18, 2014 |
| <b>Date Approved:</b> 11/18/2014 | <b>Admin ID:</b> 40454 | <b>Expiration Date:</b> June 30, 2015    |

2D40 *Educational & Instructional Services*

**Description:** EDUCATIONAL INSTRUCTION ON PERSONAL FINANCE FOR OFFENDERS AT THE FOLLOWING MN STATE CORRECTIONAL FACILITIES, FARIBAULT, MOOSE LAKE, OAK PARK HEIGHTS, RED WING, RUSH CITY, ST CLOUD AND WILLOW RIVER.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85195      | <b>Dollar Amount:</b> \$ 45,202.00      |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> October 21, 2014 |
| <b>Date Approved:</b> 10/21/2014 | <b>Admin ID:</b> 40346   | <b>Expiration Date:</b> August 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - ADMINISTRATIVE SUPPORT FOR THE MN FREIGHT ADVISORY COMMITTEE - FISCAL YEAR 2015

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84921    | <b>Dollar Amount:</b> \$ 22,169.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 16, 2014 |
| <b>Date Approved:</b> 10/16/2014 | <b>Admin ID:</b> 40347 | <b>Expiration Date:</b> June 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PROJECT MANAGER WORKSHOP

## UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57**

**TOTAL CONTRACTS AWARDED: 77**

### NATURAL RESOURCES

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84200           | <b>Dollar Amount:</b> \$ 105,258.00       |
|                                  | <b>Alternate #</b> 2000002381 | <b>Effective Date:</b> November 05, 2014  |
| <b>Date Approved:</b> 11/05/2014 | <b>Admin ID:</b> 40374        | <b>Expiration Date:</b> November 07, 2016 |

2D20 *Environmental, Agriculture, & Science*

**Description:** RESEARCH ON RIVERINE TURTLE CONSERVATION. ORIG CERT 37040

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82351      | <b>Dollar Amount:</b> \$ 198,000.00     |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> October 30, 2014 |
| <b>Date Approved:</b> 10/30/2014 | <b>Admin ID:</b> 40396   | <b>Expiration Date:</b> June 30, 2018   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - RESEARCH ON COMPOSITE PILE BEHAVIOR AND DEVELOPMENT OF A ROCK STRENGTH DATABASE

### HEALTH

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86547    | <b>Dollar Amount:</b> \$ 12,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 02, 2015 |
| <b>Date Approved:</b> 01/02/2015 | <b>Admin ID:</b> 40442 | <b>Expiration Date:</b> June 29, 2015   |

2D03 *Writing Services*

**Description:** CONDUCTING AN ANALYSIS AND WRITING A REPORT ON DATA FROM THE MINNESOTA STROKE REGISTRY PROGRAM DATABASE.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83298      | <b>Dollar Amount:</b> \$ 41,528.00        |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> September 09, 2014 |
| <b>Date Approved:</b> 09/09/2014 | <b>Admin ID:</b> 40097   | <b>Expiration Date:</b> October 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - RESEARCH SERVICES REPORT PUBLICATION SERVICES - FISCAL YEAR 2015

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84091    | <b>Dollar Amount:</b> \$ 185,350.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 26, 2014 |
| <b>Date Approved:</b> 09/26/2014 | <b>Admin ID:</b> 40104 | <b>Expiration Date:</b> November 30, 2015 |

2D41 *Conference Planning*

**Description:** WORK ORDER - 2014-2015 TOWARD ZERO DEATHS CONFERENCE

## UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57**

**TOTAL CONTRACTS AWARDED: 77**

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85046    | <b>Dollar Amount:</b> \$ 47,895.00        |
| <b>Date Approved:</b> 11/17/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> November 17, 2014  |
|                                  | <b>Admin ID:</b> 39836 | <b>Expiration Date:</b> February 29, 2016 |

2D20 *Environmental, Agriculture, & Science*

**Description:** LAYOUT & DESIGN FOR A NEW CATEGORY F: AQUATIC PESTICIDE APPLICATOR STUDY MANUAL.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83937      | <b>Dollar Amount:</b> \$ 270,000.00       |
| <b>Date Approved:</b> 09/23/2014 | <b>Alternate #</b> 99008 | <b>Effective Date:</b> September 23, 2014 |
|                                  | <b>Admin ID:</b> 39871   | <b>Expiration Date:</b> November 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - MINNESOTA AIRPORT TECHNICAL ASSISTANCE PROGRAM - FISCAL YEAR 2015 AND 2016

### AGRICULTURE

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83743    | <b>Dollar Amount:</b> \$ 137,000.00     |
| <b>Date Approved:</b> 10/01/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2014 |
|                                  | <b>Admin ID:</b> 39769 | <b>Expiration Date:</b> June 30, 2017   |

2D20 *Environmental, Agriculture, & Science*

**Description:** MONITOR EMERALD BORER (EAB) AND CONDUCT RESEARCH ON EAB BIOLOGICAL CONTROL AGENTS

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82449      | <b>Dollar Amount:</b> \$ 99,857.00       |
| <b>Date Approved:</b> 08/14/2014 | <b>Alternate #</b> 99008 | <b>Effective Date:</b> August 14, 2014   |
|                                  | <b>Admin ID:</b> 39739   | <b>Expiration Date:</b> January 31, 2016 |

2D40 *Educational & Instructional Services*

**Description:** WORK ORDER - TRAINING FOR SUPERVISORS AND OPERATORS

### MN MANAGEMENT & BUDGET

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82273    | <b>Dollar Amount:</b> \$ 15,675.04     |
| <b>Date Approved:</b> 08/12/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 12, 2014 |
|                                  | <b>Admin ID:</b> 40027 | <b>Expiration Date:</b> June 30, 2015  |

2D40 *Educational & Instructional Services*

**Description:** WORK ORDER - WORKFORCE DEVELOPMENT SPECIALIST CERTIFICATE PROGRAM TO BUSINESS SERVICE REPRESENTATIVES AND OTHER RELATED WORKFORCE PARTNERS TO HELP BUILD SKILLS.



## UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57**

**TOTAL CONTRACTS AWARDED: 77**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83764      | <b>Dollar Amount:</b> \$ 30,996.00        |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> September 18, 2014 |
| <b>Date Approved:</b> 09/18/2014 | <b>Admin ID:</b> 40068   | <b>Expiration Date:</b> May 31, 2015      |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - UNDERSTANDING DISTRICT 4 MANUFACTURERS PERSPECTIVES ON TRANSPORTATION: AN INDUSTRY CLUSTER APPROACH

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83675    | <b>Dollar Amount:</b> \$ 50,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 15, 2014 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 40069 | <b>Expiration Date:</b> June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** TRANSPORTATION ENGINEERING AND ROAD RESEARCH ALLIANCE POOLED FUND SUPPORT - FISCAL YEAR 2015

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81265    | <b>Dollar Amount:</b> \$ 29,365.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 19, 2014 |
| <b>Date Approved:</b> 09/19/2014 | <b>Admin ID:</b> 40073 | <b>Expiration Date:</b> July 31, 2015     |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** EXAMINATION OF DRIVER PERFORMANCE AND DISTRACTION WITH IN-VEHICLE SIGNING.

### AGRICULTURE

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 63924    | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 07, 2013    |
| <b>Date Approved:</b> 10/17/2014 | <b>Admin ID:</b> 31978 | <b>Expiration Date:</b> December 31, 2016 |

2D40 *Educational & Instructional Services*

**Description:** MULTIPLE RESEARCH PROJECTS TO INFORM THE TOTAL MAXIMUM DAILY LOAD (TMDL) PROGRAM.

### POLLUTION CONTROL AGENCY

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 49784        | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> CR 5545 | <b>Effective Date:</b>                |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 31642     | <b>Expiration Date:</b> June 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

**Description:** SEDIMENT FINGERPRINTING IN THE GREATER BLUE EARTH RIVER BASIN.

## UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57**

**TOTAL CONTRACTS AWARDED: 77**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 57135      | <b>Dollar Amount:</b> \$ 41,905.00      |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> January 18, 2013 |
| <b>Date Approved:</b> 09/30/2014 | <b>Admin ID:</b> 33455   | <b>Expiration Date:</b> August 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** SEPTIC SYSTEM EVALUATION AT MNDOT REST STOPS AND TRUCK GARAGES.

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 57139    | <b>Dollar Amount:</b> \$ 20,000.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 14, 2013  |
| <b>Date Approved:</b> 12/12/2014 | <b>Admin ID:</b> 33353 | <b>Expiration Date:</b> October 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** COMPLETE STREETS GUIDANCE DOCUMENT

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 53605    | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 28, 2012 |
| <b>Date Approved:</b> 06/26/2015 | <b>Admin ID:</b> 33169 | <b>Expiration Date:</b> August 31, 2017   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DESIGN CONSIDERATIONS FOR EMBANKMENT PROTECTION DURING ROAD OVERTOPPING EVENTS

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 55087    | <b>Dollar Amount:</b> \$ 21,700.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 07, 2012  |
| <b>Date Approved:</b> 12/05/2014 | <b>Admin ID:</b> 33118 | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHASE 2 - ESTIMATION OF WINTER SNOW PERFORMANCE MEASURES WITH TRAFFIC FLOW DATA

### POLLUTION CONTROL AGENCY

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 58261       | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> CR6286 | <b>Effective Date:</b> February 28, 2013 |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 32526    | <b>Expiration Date:</b> July 30, 2015    |

**Description:** LAKE OF THE WOODS/RAINY RIVER BASIN FOR 1990-2010 TIME PERIODS, TABULATE ALL DATA BY SUB WATERSHEDS.

## UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57**

**TOTAL CONTRACTS AWARDED: 77**

### AGRICULTURE

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 53918    | <b>Dollar Amount:</b> \$ 19,578.00         |
| <b>Date Approved:</b> 09/19/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 11, 2012    |
|                                  | <b>Admin ID:</b> 31392 | <b>Expiration Date:</b> September 15, 2014 |

2D20 *Environmental, Agriculture, & Science*

**Description:** TWO YEAR PROJECT THAT EVALUATES THE EFFECT OF DENITRIFYING WOODCHIP BIOREACTORS ON METHYL MERCURY FORMATION.

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 50470    | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 12/04/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 29, 2012 |
|                                  | <b>Admin ID:</b> 30823 | <b>Expiration Date:</b>                |

2D40 *Educational & Instructional Services*

**Description:** TECHNICAL ASSISTANCE AND TRAINING SERVICES TO IMPLEMENT THE "MONEY FOLLOWS THE PERSON" DEMONSTRATION GRANT, WHICH IS FOCUSED UPON MOVING INDIVIDUALS FROM INSTITUTIONAL SETTINGS TO

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 496,383.00    |
| <b>Date Approved:</b> 02/18/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> August 29, 2012 |
|                                  | <b>Admin ID:</b> 30823 | <b>Expiration Date:</b>                |

2D40 *Educational & Instructional Services*

**Description:** TECHNICAL ASSISTANCE AND TRAINING SERVICES TO IMPLEMENT THE "MONEY FOLLOWS THE PERSON" DEMONSTRATION GRANT, WHICH IS FOCUSED UPON MOVING INDIVIDUALS FROM INSTITUTIONAL SETTINGS TO

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 40,240.00     |
| <b>Date Approved:</b> 06/18/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> August 29, 2012 |
|                                  | <b>Admin ID:</b> 30823 | <b>Expiration Date:</b>                |

2D40 *Educational & Instructional Services*

**Description:** TECHNICAL ASSISTANCE AND TRAINING SERVICES TO IMPLEMENT THE "MONEY FOLLOWS THE PERSON" DEMONSTRATION GRANT, WHICH IS FOCUSED UPON MOVING INDIVIDUALS FROM INSTITUTIONAL SETTINGS TO

### HEALTH

|                                  |                        |                                    |
|----------------------------------|------------------------|------------------------------------|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> 50592    | <b>Dollar Amount:</b> \$ 55,000.00 |
| <b>Date Approved:</b> 04/29/2015 | <b>Alternate #</b>     | <b>Effective Date:</b>             |
|                                  | <b>Admin ID:</b> 30153 | <b>Expiration Date:</b>            |

2D40 *Educational & Instructional Services*

**Description:** BUILD OR EXPAND SUSTAINABLE REGIONAL FOOD NETWORKS, TARGETING FIVE INSTITUTIONAL SETTINGS AND DEVELOP CONTENT FOR A MINNESOTA FOOD CHARTER

**UNIVERSITY OF MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57****TOTAL CONTRACTS AWARDED: 77****HEALTH**

|                                  |                        |                                    |
|----------------------------------|------------------------|------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 50592    | <b>Dollar Amount:</b> \$ 26,668.00 |
| <b>Date Approved:</b> 02/02/2015 | <b>Alternate #</b>     | <b>Effective Date:</b>             |
|                                  | <b>Admin ID:</b> 30153 | <b>Expiration Date:</b>            |

2D40 Educational &amp; Instructional Services

**Description:** BUILD OR EXPAND SUSTAINABLE REGIONAL FOOD NETWORKS, TARGETING FIVE INSTITUTIONAL SETTINGS AND DEVELOP CONTENT FOR A MINNESOTA FOOD CHARTER**HEALTH**

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$76,300.00) |
| <b>Date Approved:</b> 09/29/2014 | <b>Alternate #</b>     | <b>Effective Date:</b>              |
|                                  | <b>Admin ID:</b> 30153 | <b>Expiration Date:</b>             |

2D40 Educational &amp; Instructional Services

**Description:** BUILD OR EXPAND SUSTAINABLE REGIONAL FOOD NETWORKS, TARGETING FIVE INSTITUTIONAL SETTINGS AND DEVELOP CONTENT FOR A MINNESOTA FOOD CHARTER**NATURAL RESOURCES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 48239    | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 12/05/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 01, 2012    |
|                                  | <b>Admin ID:</b> 30090 | <b>Expiration Date:</b> December 31, 2015 |

**Description:** WORK ORDER CERT USING MASTER CONTRACT #40663 (SEE MMD CERT #26207). CONDUCT RESEARCH PROJECT ON GRASSHOPPER SPARROW DISTRIBUTION, HABITAT AND CONSERVATION PRIORITY AREAS IN SOUTHWESTERN**ADMINISTRATION** Real Estate and Construction Services Single Source

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b> 31187    | <b>Dollar Amount:</b> \$ 150,000.00       |
| <b>Date Approved:</b> 04/14/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 26, 2011 |
|                                  | <b>Admin ID:</b> 26013 | <b>Expiration Date:</b>                   |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** THE U'S CENTER FOR SUSTAINABLE BUILDING RESEARCH (PART OF THE COLLEGE OF DESIGN) WILL ADMINISTER, MAINTAIN AND UPDATE THE MINNESOTA SUSTAINABLE BUILDING GUIDELINES AND B3 BENCHMARKING TOOL (AKA B3**ADMINISTRATION** Real Estate and Construction Services Single Source

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 04/14/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 26, 2011 |
|                                  | <b>Admin ID:</b> 26013 | <b>Expiration Date:</b>                   |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** THE U'S CENTER FOR SUSTAINABLE BUILDING RESEARCH (PART OF THE COLLEGE OF DESIGN) WILL ADMINISTER, MAINTAIN AND UPDATE THE MINNESOTA SUSTAINABLE BUILDING GUIDELINES AND B3 BENCHMARKING TOOL (AKA B3

## UNIVERSITY OF MINNESOTA

**TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57**

**TOTAL CONTRACTS AWARDED: 77**

### WATER & SOIL RESOURCES BOARD

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> B53614   | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 08/04/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> April 04, 2011   |
|                                  | <b>Admin ID:</b> 24348 | <b>Expiration Date:</b> August 31, 2014 |

2D20 *Environmental, Agriculture, & Science*

**Description:** RESEARCH-BASED DESIGN GUIDANCE FOR MULTIPURPOSE SIDE INLETS TO DRAINAGE DITCHES AND STREAMS AND BEST MANAGEMENT PRACTICES (BMP) AT DIFFERENT LEVELS

### HUMAN SERVICES

*Single Source*

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> B54221     | <b>Dollar Amount:</b> \$ 284,611.00   |
| <b>Date Approved:</b> 05/14/2015 | <b>Alternate #</b> 30991 | <b>Effective Date:</b> April 01, 2011 |
|                                  | <b>Admin ID:</b> 24703   | <b>Expiration Date:</b>               |

2D04 *Program Development & Evaluation*

**Description:** TWO-PHASE EVALUATION AND ANALYSIS OF LONG-TERM CARE ASSESSMENT AS REQUIRED BY MINNESOTA STATUTE.

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 62544      | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 03/13/2015 | <b>Alternate #</b> 99008 | <b>Effective Date:</b> May 23, 2013   |
|                                  | <b>Admin ID:</b> 34650   | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** I-35E MNPASS EXTENSION COMMUNITY OUTREACH AND EDUCATION STUDY. FP# VPPP 6213(232)

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 62588    | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 03/13/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 23, 2013       |
|                                  | <b>Admin ID:</b> 34652 | <b>Expiration Date:</b> December 31, 2015 |

2D04 *Program Development & Evaluation*

**Description:** EXPLORING STRATEGIES FOR PROMOTING MODAL SHIFTS TO TRANSITWAYS

### TRANSPORTATION

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 65100    | <b>Dollar Amount:</b>                |
| <b>Date Approved:</b> 02/05/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> July 08, 2013 |
|                                  | <b>Admin ID:</b> 34993 | <b>Expiration Date:</b> May 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** DEVELOPMENT OF A DIGITAL HIGHWAY FRAMEWORK TO FACILITATE CRASH AVOIDANCE: SERVING COUNTY ROADS.

**UNIVERSITY OF MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57****TOTAL CONTRACTS AWARDED: 77****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 63510      | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 06/08/2015 | <b>Alternate #</b> 99008 | <b>Effective Date:</b> June 14, 2013     |
|                                  | <b>Admin ID:</b> 34681   | <b>Expiration Date:</b> January 31, 2016 |

2D20 *Environmental, Agriculture, & Science***Description:** INVESTIGATION OF OPTIMAL MIX DESIGN OF FULL DEPTH RECLAMATION STABILIZATION WITH CEMENT AND EMULSION. MPR-4(012).**TRANSPORTATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 60847    | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 06/29/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 10, 2013 |
|                                  | <b>Admin ID:</b> 33804 | <b>Expiration Date:</b>               |

2D11 *Building Operations, Real Estate, & Construction***Description:** IMPLEMENTING BICYCLE AND PEDESTRIAN TRAFFIC COUNTS AND DATA COLLECTION.**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 62323    | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 06/08/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 16, 2013     |
|                                  | <b>Admin ID:</b> 33901 | <b>Expiration Date:</b> August 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** FLAGGER OPERATIONS: INVESTIGATING THEIR EFFECTIVENESS IN CAPTURING DRIVER ATTENTION**TRANSPORTATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 61301    | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 03/31/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 22, 2013 |
|                                  | <b>Admin ID:</b> 33922 | <b>Expiration Date:</b> May 31, 2016  |

2D20 *Environmental, Agriculture, & Science***Description:** ENHANCED CAPABILITIES FOR THE PORTABLE WEIGH-IN-MOTION SYSTEMS.**AGRICULTURE***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 73413    | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 05/28/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> February 18, 2014 |
|                                  | <b>Admin ID:</b> 35886 | <b>Expiration Date:</b> June 30, 2016    |

2D20 *Environmental, Agriculture, & Science***Description:** IRRIGATION SPECIALIST

**UNIVERSITY OF MINNESOTA****TOTAL DOLLAR AMOUNT AWARDED: \$8,103,673.57****TOTAL CONTRACTS AWARDED: 77****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 67110      | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 10/07/2014 | <b>Alternate #</b> 99008 | <b>Effective Date:</b> August 12, 2013 |
|                                  | <b>Admin ID:</b> 35567   | <b>Expiration Date:</b> March 31, 2015 |

2D40 Educational &amp; Instructional Services

**Description:** CULVERT DESIGN, INSTALLATION AND MAINTENANCE INDEPENDENT ON-LINE DISTANCE LEARNING COURSE**HUMAN SERVICES***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 70316    | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 05/27/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 22, 2014 |
|                                  | <b>Admin ID:</b> 35442 | <b>Expiration Date:</b>                 |

2D70 Information Technology Development

**Description:** QUALITY IMPROVEMENT PROJECT**HUMAN SERVICES***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 12/31/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> January 22, 2014   |
|                                  | <b>Admin ID:</b> 35442 | <b>Expiration Date:</b> December 20, 2015 |

2D70 Information Technology Development

**Description:** QUALITY IMPROVEMENT PROJECT**HEALTH***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 70626    | <b>Dollar Amount:</b> \$ 5,000.00        |
| <b>Date Approved:</b> 11/20/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> November 15, 2013 |
|                                  | <b>Admin ID:</b> 36008 | <b>Expiration Date:</b> October 31, 2015 |

2D50 Healthcare

**Description:** STRENGTHENING SURVEILLANCE FOR DISEASES AMONG NEWLY ARRIVED IMMIGRANTS & REFUGEES**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 68351      | <b>Dollar Amount:</b> \$ 19,766.00        |
| <b>Date Approved:</b> 02/19/2015 | <b>Alternate #</b> 99008 | <b>Effective Date:</b> September 11, 2013 |
|                                  | <b>Admin ID:</b> 36078   | <b>Expiration Date:</b>                   |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** ENHANCEMENT AND APPLICATION OF MIDS DRY SWALE CALCULATOR, FP# MPR-4(008)**UNIVERSITY OF MINNESOTA - CARLSON SCHOOL OF MANAGEMENT****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1**

**UNIVERSITY OF MINNESOTA - CARLSON SCHOOL OF MANAGEMENT****TOTAL DOLLAR AMOUNT AWARDED: \$5,000.00****TOTAL CONTRACTS AWARDED: 1****AGRICULTURE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89492    | <b>Dollar Amount:</b> \$ 5,000.00      |
| <b>Date Approved:</b> 06/18/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> June 18, 2015   |
|                                  | <b>Admin ID:</b> 42479 | <b>Expiration Date:</b> March 01, 2016 |

2D90 *Other Services***Description:** ACCESS TO THE MINNESOTA CUP PROCESS THROUGH A SPONSORSHIP AGREEMENT TO INTERFACE WITH MANY SMALL FOOD COMPANIES.**UNIVERSITY OF MINNESOTA - COLLEGE OF VETERINARY MEDICINE****TOTAL DOLLAR AMOUNT AWARDED: \$1,333,055.00****TOTAL CONTRACTS AWARDED: 1****ANIMAL HEALTH BOARD***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94358    | <b>Dollar Amount:</b> \$ 1,333,055.00 |
| <b>Date Approved:</b> 06/25/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> June 25, 2015  |
|                                  | <b>Admin ID:</b> 42277 | <b>Expiration Date:</b> June 30, 2017 |

2D20 *Environmental, Agriculture, & Science***Description:** TEST POULTRY SAMPLES FOR DISEASES AND PROVIDE TEST RESULTS TO THE MINNESOTA BOARD OF ANIMAL HEALTH.**UNIVERSITY OF MINNESOTA - COLLEGE OF VETERINARY MEDICINE****TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00****TOTAL CONTRACTS AWARDED: 0****CORRECTIONS***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 75421    | <b>Dollar Amount:</b> \$ 10,000.00    |
| <b>Date Approved:</b> 06/16/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 25, 2014 |
|                                  | <b>Admin ID:</b> 34598 | <b>Expiration Date:</b> June 30, 2016 |

2D50 *Healthcare***Description:** TO PROVIDE CANINE VETERINARY HEALTH CARE SERVICES FOR CANINES INVOLVED IN THE DOC K9 OFFICER PROGRAM FOR CORRECTIONAL FACILITIES IN STILLWATER AND LINO LAKES.**UNIVERSITY OF MINNESOTA - CROOKSTON****TOTAL DOLLAR AMOUNT AWARDED: \$16,000.00****TOTAL CONTRACTS AWARDED: 1****AGRICULTURE***Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 16,000.00    |
| <b>Date Approved:</b> 04/15/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 15, 2015 |
|                                  | <b>Admin ID:</b> 41667 | <b>Expiration Date:</b> June 30, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** POLLINATOR DEMONSTRATION GARDEN



**UNIVERSITY OF MINNESOTA - DEPARTMENT OF BIOPRODUCTS AND BIOSYSTEMS****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****AGRICULTURE***Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 29831    | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 10/23/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 24, 2011 |
|                                  | <b>Admin ID:</b> 26270 | <b>Expiration Date:</b> June 30, 2015  |

2D04 *Program Development & Evaluation***Description:** COMPLETION OF MID-COURSE PROJECT INVOLVING SERVICES RELATED TO "PRIORITY SETTING OF WATERSHED RESTORATION IN SENTINEL WATERSHEDS"**UNIVERSITY OF MINNESOTA - DEPARTMENT OF GEOLOGY & GEOPHYSICS, GEOCHEMICAL LAB****TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00****TOTAL CONTRACTS AWARDED: 0****NATURAL RESOURCES***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> B50597   | <b>Dollar Amount:</b> \$ 25,000.00        |
| <b>Date Approved:</b> 09/15/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> December 08, 2010  |
|                                  | <b>Admin ID:</b> 23452 | <b>Expiration Date:</b> November 30, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** SPECIALTY GEOCHEMICAL ANALYSES ON AS-NEEDED BASIS**UNIVERSITY OF MINNESOTA - DULUTH****TOTAL DOLLAR AMOUNT AWARDED: \$33,520.00****TOTAL CONTRACTS AWARDED: 1****HEALTH***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 45706    | <b>Dollar Amount:</b> \$ 10,845.00        |
| <b>Date Approved:</b> 01/02/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> June 06, 2012      |
|                                  | <b>Admin ID:</b> 29722 | <b>Expiration Date:</b> December 31, 2015 |

2D71 *Information Technology Maintenance***Description:** ASSIST THE LAKE SUPERIOR BEACH MONITORING AND NOTIFICATION PROGRAM STAFF IN NOTIFYING THE PUBLIC REGARDING BEACH CONDITIONS AND BEACH ADVISORIES AND MONITOR THE INTERACTIVE WEBSITE**HEALTH***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 22,675.00        |
| <b>Date Approved:</b> 05/20/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 20, 2015       |
|                                  | <b>Admin ID:</b> 41648 | <b>Expiration Date:</b> December 31, 2015 |

2D50 *Healthcare***Description:** PROVIDE SKILLED RESOURCES NEEDED TO CONDUCT TICK COLLECTION SERVICES IN NORTHEASTERN MINNESOTA.**UNIVERSITY OF MINNESOTA - EXTENSION****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0**

## UNIVERSITY OF MINNESOTA - EXTENSION

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### AGRICULTURE

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78146    | <b>Dollar Amount:</b>                     |
| <b>Date Approved: 11/25/2014</b> | <b>Alternate #</b>     | <b>Effective Date:</b> June 06, 2014      |
|                                  | <b>Admin ID:</b> 37935 | <b>Expiration Date:</b> December 23, 2014 |

2D20 *Environmental, Agriculture, & Science*

**Description:** REVISED & UPDATED SOLID AND LIQUID CATEGORY COMMERCIAL ANIMAL WASTE TECHNICIAN TRAINING MANUAL.

## UNIVERSITY OF MINNESOTA - HEALTHY YOUTH DEVELOPMENT PREVENTION

**TOTAL DOLLAR AMOUNT AWARDED: \$22,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### EDUCATION

*Single Source*

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 78477    | <b>Dollar Amount:</b> \$ 22,500.00    |
| <b>Date Approved: 07/11/2014</b> | <b>Alternate #</b>     | <b>Effective Date:</b> July 11, 2014  |
|                                  | <b>Admin ID:</b> 35670 | <b>Expiration Date:</b> July 31, 2014 |

2D04 *Program Development & Evaluation*

**Description:** PROVIDE EVALUATION SERVICES, WHICH INCLUDE MEASURES FOR SHORT, MID AND LONG TERM OUTCOMES BASED ON FORTHCOMING CDC DASH (CENTERS FOR DISEASE CONTROL - DIVISION OF ADOLESCENT SCHOOL AND HEALTH)

## UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMIN

**TOTAL DOLLAR AMOUNT AWARDED: \$127,490.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN MANAGEMENT & BUDGET

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80162    | <b>Dollar Amount:</b> \$ 127,490.00   |
| <b>Date Approved: 07/01/2014</b> | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2014  |
|                                  | <b>Admin ID:</b> 38625 | <b>Expiration Date:</b> June 30, 2015 |

2D01 *Personnel*

**Description:** CONSULTING SERVICE OF THE STATE ECONOMIST PROVIDED BY THE UNIVERSITY OF MINNESOTA, DEPARTMENT OF APPLIED ECONOMICS

## UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

**TOTAL DOLLAR AMOUNT AWARDED: \$261,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### EDUCATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81799    | <b>Dollar Amount:</b> \$ 4,500.00         |
| <b>Date Approved: 09/11/2014</b> | <b>Alternate #</b>     | <b>Effective Date:</b> September 11, 2014 |
|                                  | <b>Admin ID:</b> 39879 | <b>Expiration Date:</b> August 09, 2014   |

2D40 *Educational & Instructional Services*

**Description:** EVALUATION TRAINING EVENT ON 8/8/14 FOR NEW AND EXISTING 21ST CENTURY COMMUNITY LEARNING CENTERS GRANTEES

**UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION****TOTAL DOLLAR AMOUNT AWARDED: \$261,000.00****TOTAL CONTRACTS AWARDED: 2****EDUCATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82983    | <b>Dollar Amount:</b> \$ 5,000.00        |
| <b>Date Approved:</b> 11/05/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> November 05, 2014 |
|                                  | <b>Admin ID:</b> 40373 | <b>Expiration Date:</b> June 20, 2015    |

2D40 *Educational & Instructional Services***Description:** SUPPORT FROM THE MINNESOTA EVALUATION STUDIES INSTITUTE TO COORDINATE AND OVERSEE FIVE EVALUATION CONSULTANTS WORKING WITH 21ST CENTURY COMMUNITY LEARNING CENTER GRANTEES.**AGRICULTURE**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 68189         | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 11/07/2014 | <b>Alternate #</b> 3(5)9693 | <b>Effective Date:</b> December 13, 2013 |
|                                  | <b>Admin ID:</b> 36140      | <b>Expiration Date:</b> June 30, 2015    |

2D20 *Environmental, Agriculture, & Science***Description:** COMMUNITY READINESS ASSESSMENT TO HELP GUIDE IMPLEMENTATION OF THE NITROGEN FERTILIZER MANAGEMENT PLANS (NFMP).**AGRICULTURE**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 06/02/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> December 13, 2013 |
|                                  | <b>Admin ID:</b> 36140 | <b>Expiration Date:</b> October 30, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** COMMUNITY READINESS ASSESSMENT TO HELP GUIDE IMPLEMENTATION OF THE NITROGEN FERTILIZER MANAGEMENT PLANS (NFMP).**NATURAL RESOURCES**

|                                  |                               |                                       |
|----------------------------------|-------------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 75043           | <b>Dollar Amount:</b> \$ 19,000.00    |
| <b>Date Approved:</b> 05/22/2015 | <b>Alternate #</b> 2000002240 | <b>Effective Date:</b> April 23, 2014 |
|                                  | <b>Admin ID:</b> 37158        | <b>Expiration Date:</b> June 30, 2017 |

2D71 *Information Technology Maintenance***Description:** TO MAINTAIN A A DATABASE OF ALL FOREST STEWARDSHIP PLAN WRITERS AND RECORD AND REPORT THEIR CUMULATIVE CONTINUING FORESTRY EDUCATION UNITS.**AGRICULTURE**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 44136    | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 05/28/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> May 23, 2012   |
|                                  | <b>Admin ID:</b> 30049 | <b>Expiration Date:</b> June 30, 2016 |

2D20 *Environmental, Agriculture, & Science***Description:** RESEARCH TO QUANTIFY WAYS AGRICULTURAL PRACTICES CONTRIBUTE TO RESTORING IMPAIRED WATERS AND INFORM THE TOTAL MAXIMUM DAILY LIMITS (TMDL) PROGRAM; CERTIFIED UNDER MMD #27502

**UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION****TOTAL DOLLAR AMOUNT AWARDED: \$261,000.00****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 32745      | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 01/21/2015 | <b>Alternate #</b> 99008 | <b>Effective Date:</b> November 01, 2011 |
|                                  | <b>Admin ID:</b> 28547   | <b>Expiration Date:</b> April 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** MATRIX (PARTIALLY GROUTED) RIPRAP LAB FLUME STUDY**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 33138    | <b>Dollar Amount:</b> \$ 43,000.00        |
| <b>Date Approved:</b> 02/06/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> September 27, 2011 |
|                                  | <b>Admin ID:</b> 27166 | <b>Expiration Date:</b> February 28, 2016 |

2D10 *Architecture & Engineering***Description:** WO; INVESTIGATION OF SHEAR DISTRIBUTION FACTORS IN PRESTRESSED CONCRETE GIRDER BRIDGES; CERTIFIED UNDER 24925**EDUCATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> B52286   | <b>Dollar Amount:</b> \$ 90,000.00       |
| <b>Date Approved:</b> 01/08/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> February 22, 2011 |
|                                  | <b>Admin ID:</b> 22684 | <b>Expiration Date:</b> August 30, 2015  |

2D40 *Educational & Instructional Services***Description:** ASSISTANCE IN CREATING AN INTEGRATED AND COORDINATED STATEWIDE SYSTEM OF PROFESSIONAL DEV FOR PRACTITIONERS WORKING WITH YOUNG CHILDREN WITH DISABILITIES AND THEIR FAMILIES (BIRTH-5YR) AND PROGRAM**NATURAL RESOURCES***Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 31992    | <b>Dollar Amount:</b> \$ 31,500.00      |
| <b>Date Approved:</b> 08/22/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 05, 2011 |
|                                  | <b>Admin ID:</b> 25339 | <b>Expiration Date:</b> June 30, 2016   |

2D20 *Environmental, Agriculture, & Science***Description:** PROPOSED ACTIVITIES WILL PROVIDE SCIENTIFICALLY VALID DATA DOCUMENTING EFFECT ON MINNESOTA-ORIGIN AMERICAN WHITE PELICANS DUE TO THE GULF OIL SPILL AND SUBSEQUENT EFFORTS IN THE NATURAL RESOURCE**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 40263      | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 02/06/2015 | <b>Alternate #</b> 99008 | <b>Effective Date:</b> February 06, 2012 |
|                                  | <b>Admin ID:</b> 30825   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction***Description:** STATEWIDE CYCLOPLAN: A BICYCLE PLANNING TOOL WITH ONLINE PARTICIPATORY GIS. FEDERAL PROJECT # MPR-1(012)

**UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION****TOTAL DOLLAR AMOUNT AWARDED: \$261,000.00****TOTAL CONTRACTS AWARDED: 2****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 48730      | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 02/05/2015 | <b>Alternate #</b> 99008 | <b>Effective Date:</b> June 29, 2012    |
|                                  | <b>Admin ID:</b> 30591   | <b>Expiration Date:</b> August 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *MNPASS MODELING AND PRICING ALGORITHM ENHANCEMENT***TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 50359    | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 10/15/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 01, 2012    |
|                                  | <b>Admin ID:</b> 31078 | <b>Expiration Date:</b> February 28, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *LABORATORY BASED TESTING OF CULVERT DESIGNS FOR AQUATIC ORGANISM PASSAGE***TRANSPORTATION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 49107    | <b>Dollar Amount:</b>                |
| <b>Date Approved:</b> 08/18/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> July 10, 2012 |
|                                  | <b>Admin ID:</b> 30893 | <b>Expiration Date:</b> May 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *LABORATORY PERFORMANCE TEST FOR ASPHALT CONCRETE***TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 50909    | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 07/11/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 09, 2012    |
|                                  | <b>Admin ID:</b> 31142 | <b>Expiration Date:</b> November 30, 2014 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *EVALUATE & DEVELOP INNOVATIVE PAVEMENT REPAIR & PATCHING: TACONITE-BASED REPAIR OPTIONS***TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 11/14/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 09, 2012 |
|                                  | <b>Admin ID:</b> 31142 | <b>Expiration Date:</b> May 31, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** *EVALUATE & DEVELOP INNOVATIVE PAVEMENT REPAIR & PATCHING: TACONITE-BASED REPAIR OPTIONS*

## UNIVERSITY OF MINNESOTA - OFFICE OF SPONSORED PROJECTS ADMINISTRATION

**TOTAL DOLLAR AMOUNT AWARDED: \$261,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 50909      | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 05/06/2015 | <b>Alternate #</b> 99008 | <b>Effective Date:</b> August 09, 2012    |
|                                  | <b>Admin ID:</b> 31142   | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** EVALUATE & DEVELOP INNOVATIVE PAVEMENT REPAIR & PATCHING: TACONITE-BASED REPAIR OPTIONS

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 50869    | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 11/26/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 09, 2012  |
|                                  | <b>Admin ID:</b> 31144 | <b>Expiration Date:</b> August 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DEVELOPMENT OF GUIDELINES FOR FLASHING YELLOW ARROWS FOR PROTECTED/PERMISSIVE USE

### HEALTH

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 56464    | <b>Dollar Amount:</b> \$ 68,000.00      |
| <b>Date Approved:</b> 09/19/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> January 18, 2013 |
|                                  | <b>Admin ID:</b> 32156 | <b>Expiration Date:</b> August 30, 2015 |

2D04 *Program Development & Evaluation*

**Description:** FOOD SAFETY CENTER OF EXCELLENCE (COE), TO IMPROVE DETECTION AND INVESTIGATION OF OUTBREAKS OF FOODBORNE ILLNESS

## UNIVERSITY OF MINNESOTA - PRESS

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80982    | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 08/07/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> August 07, 2014 |
|                                  | <b>Admin ID:</b> 37772 | <b>Expiration Date:</b> June 30, 2017  |

2D02 *Advertising, Marketing, & Communications*

**Description:** PUBLICATION OF THE DEPARTMENT OF NATURAL RESOURCES (DNR) BOOK "MINNESOTA'S RED RIVER VALLEY AND ASPEN PARKLAND: A GUIDE TO NATIVE HABITATS"

## UNIVERSITY OF MINNESOTA - ROY WILKINS CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$19,697.00**

**TOTAL CONTRACTS AWARDED: 1**

## UNIVERSITY OF MINNESOTA - ROY WILKINS CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$19,697.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86660    | <b>Dollar Amount:</b> \$ 19,697.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 09, 2015   |
| <b>Date Approved:</b> 01/09/2015 | <b>Admin ID:</b> 40843 | <b>Expiration Date:</b> February 27, 2015 |

2D04 Program Development & Evaluation

**Description:** DESIGN AND DELIVER A POLICY PROCESS CURRICULUM FOR 17 TO 20 INDIVIDUALS FROM THE CULTURAL AND ETHNIC COMMUNITIES LEADERSHIP COUNCIL. QUICK CALL.

## UNIVERSITY OF MINNESOTA - SCHOOL OF NURSING

**TOTAL DOLLAR AMOUNT AWARDED: \$187,733.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

Single Source

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 23372       | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> B49675 | <b>Effective Date:</b> December 27, 2010 |
| <b>Date Approved:</b> 01/02/2015 | <b>Admin ID:</b> 22662    | <b>Expiration Date:</b>                  |

2D04 Program Development & Evaluation

**Description:** CONDUCT EVALUATION OF MN'S NURSING FACILITY PERFORMANCE INCENTIVE PAYMENT PROGRAM (PIPP) AND CONDUCT EVALUATION OF "OLDER ADULT SERVICES COMMUNITY CONSORTIUMS" PROGRAM.

### HUMAN SERVICES

Single Source

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 187,733.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 27, 2010 |
| <b>Date Approved:</b> 10/07/2014 | <b>Admin ID:</b> 22662 | <b>Expiration Date:</b>                  |

2D04 Program Development & Evaluation

**Description:** CONDUCT EVALUATION OF MN'S NURSING FACILITY PERFORMANCE INCENTIVE PAYMENT PROGRAM (PIPP) AND CONDUCT EVALUATION OF "OLDER ADULT SERVICES COMMUNITY CONSORTIUMS" PROGRAM.

## UNIVERSITY OF MINNESOTA - SPONSORED PROJECTS ADMINISTRATION

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 36702      | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b> 99008 | <b>Effective Date:</b> October 31, 2011 |
| <b>Date Approved:</b> 02/27/2015 | <b>Admin ID:</b> 27134   | <b>Expiration Date:</b> August 31, 2015 |

2D40 Educational & Instructional Services

**Description:** WO; TEEN DRIVER SUPPORT SYSTEM (TDSS) FIELD OPERATIONAL TEST; CERTIFIED UNDER 24925

## UNIVERSITY OF MINNESOTA - SPONSORED PROJECTS ADMINISTRATION

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 36702      | <b>Dollar Amount:</b>                    |
| <b>Date Approved: 06/29/2015</b> | <b>Alternate #</b> 99008 | <b>Effective Date:</b> October 31, 2011  |
|                                  | <b>Admin ID:</b> 27134   | <b>Expiration Date:</b> January 31, 2016 |

2D40 *Educational & Instructional Services*

**Description:** *WO; TEEN DRIVER SUPPORT SYSTEM (TDSS) FIELD OPERATIONAL TEST; CERTIFIED UNDER 24925*

## UNIVERSITY OF MINNESOTA - WATER RESOURCES PROGRAM

**TOTAL DOLLAR AMOUNT AWARDED: \$7,875.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93242      | <b>Dollar Amount:</b> \$ 7,875.00    |
| <b>Date Approved: 06/29/2015</b> | <b>Alternate #</b> 8P107 | <b>Effective Date:</b> June 29, 2015 |
|                                  | <b>Admin ID:</b> 43220   | <b>Expiration Date:</b> May 29, 2016 |

2D20 *Environmental, Agriculture, & Science*

**Description:** *DESIGN REVIEW AND CONSTRUCTION OVERSIGHT OF THE ONSITE WASTEWATER TREATMENT SYSTEM AT LAKE VERMILION STATE PARK CAMPGROUND.*

## UNIVERSITY OF MINNESOTA EXTENSION

**TOTAL DOLLAR AMOUNT AWARDED: \$3,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93292    | <b>Dollar Amount:</b> \$ 3,000.00     |
| <b>Date Approved: 06/19/2015</b> | <b>Alternate #</b>     | <b>Effective Date:</b> June 19, 2015  |
|                                  | <b>Admin ID:</b> 42480 | <b>Expiration Date:</b> June 30, 2015 |

2D02 *Advertising, Marketing, & Communications*

**Description:** *PROMOTION OF LOCAL FARMERS MARKETS LOCATED IN NW REGION OF MN*

## UNIVERSITY OF MINNESOTA PHYSICIANS

**TOTAL DOLLAR AMOUNT AWARDED: \$305,605.00**

**TOTAL CONTRACTS AWARDED: 2**

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82285    | <b>Dollar Amount:</b> \$ 120,000.00     |
| <b>Date Approved: 10/10/2014</b> | <b>Alternate #</b>     | <b>Effective Date:</b> October 10, 2014 |
|                                  | <b>Admin ID:</b> 40129 | <b>Expiration Date:</b> June 30, 2018   |

2D50 *Healthcare*

**Description:** *MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT-PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES*



## UNIVERSITY OF MINNESOTA PHYSICIANS

**TOTAL DOLLAR AMOUNT AWARDED: \$305,605.00**

**TOTAL CONTRACTS AWARDED: 2**

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80183    | <b>Dollar Amount:</b> \$ 185,605.00     |
| <b>Date Approved:</b> 10/06/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 06, 2014 |
|                                  | <b>Admin ID:</b> 38322 | <b>Expiration Date:</b> June 30, 2015   |

2D50 *Healthcare*

**Description:** RECRUITMENT AND CONSULTING SERVICES

## UNIVERSITY OF MINNESOTA PHYSICIANS DENTAL CLINIC

**TOTAL DOLLAR AMOUNT AWARDED: \$12,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 72262    | <b>Dollar Amount:</b> \$ 12,000.00       |
| <b>Date Approved:</b> 11/24/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> November 24, 2014 |
|                                  | <b>Admin ID:</b> 40528 | <b>Expiration Date:</b> June 30, 2017    |

2D50 *Healthcare*

**Description:** MEDICALLY NECESSARY RELATED SERVICES, ROUTINE AND MEDICAL INPATIENT AND OUT PATIENT TREATMENT, AND EMERGENCY ROOM SERVICES TO CLIENTS OF REGIONAL TREATMENT CENTERS, COMMUNITY BEHAVIORAL HEALTH

## UNIVERSITY OF MONTANA - WESTERN TRANSPORTATION INSTITUTE

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 57577      | <b>Dollar Amount:</b>                   |
| <b>Date Approved:</b> 05/28/2015 | <b>Alternate #</b> 99006 | <b>Effective Date:</b> January 28, 2013 |
|                                  | <b>Admin ID:</b> 33454   | <b>Expiration Date:</b> May 31, 2016    |

2D20 *Environmental, Agriculture, & Science*

**Description:** UNDERSTANDING THE CHEMICAL AND MECHANICAL PERFORMANCE OF SNOW AND ICE CONTROL AGENTS ON POROUS OR PERMEABLE PAVEMENTS. ORIGINAL CERT 31448

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 47577    | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 08/18/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> June 22, 2012     |
|                                  | <b>Admin ID:</b> 30235 | <b>Expiration Date:</b> January 31, 2015 |

2D10 *Architecture & Engineering*

**Description:** WO; MEASURING MINNESOTA'S TRAFFIC SAFETY CULTURE; ORIG CERT 24925

**UNIVERSITY OF MONTANA - WESTERN TRANSPORTATION INSTITUTE****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 47577      | <b>Dollar Amount:</b>                 |
| <b>Date Approved:</b> 12/12/2014 | <b>Alternate #</b> 99006 | <b>Effective Date:</b> June 22, 2012  |
|                                  | <b>Admin ID:</b> 30235   | <b>Expiration Date:</b> June 30, 2015 |

2D10 *Architecture & Engineering***Description:** WO; MEASURING MINNESOTA'S TRAFFIC SAFETY CULTURE; ORIG CERT 24925**UNIVERSITY OF NORTH FLORIDA - INSTITUTE OF POLICE TECH & MGMT CENTER****TOTAL DOLLAR AMOUNT AWARDED: \$31,500.00****TOTAL CONTRACTS AWARDED: 1****PUBLIC SAFETY**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 87660    | <b>Dollar Amount:</b> \$ 14,000.00       |
| <b>Date Approved:</b> 05/15/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> February 01, 2015 |
|                                  | <b>Admin ID:</b> 40690 | <b>Expiration Date:</b>                  |

2D40 *Educational & Instructional Services***Description:** CRASH RECONSTRUCTION TRAINING FOR RECONSTRUCTION EXPERTS**PUBLIC SAFETY**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 17,500.00       |
| <b>Date Approved:</b> 01/12/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> February 01, 2015 |
|                                  | <b>Admin ID:</b> 40690 | <b>Expiration Date:</b> January 31, 2016 |

2D40 *Educational & Instructional Services***Description:** CRASH RECONSTRUCTION TRAINING FOR RECONSTRUCTION EXPERTS**UNIVERSITY OF ST THOMAS****TOTAL DOLLAR AMOUNT AWARDED: \$8,915.00****TOTAL CONTRACTS AWARDED: 2****NATURAL RESOURCES**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86576    | <b>Dollar Amount:</b> \$ 3,995.00       |
| <b>Date Approved:</b> 01/16/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> January 16, 2015 |
|                                  | <b>Admin ID:</b> 41079 | <b>Expiration Date:</b> May 30, 2015    |

2D20 *Environmental, Agriculture, & Science***Description:** BODY AND GILL MORPHOMETRICS DATA ON CISCO.

## UNIVERSITY OF ST THOMAS

**TOTAL DOLLAR AMOUNT AWARDED: \$8,915.00**

**TOTAL CONTRACTS AWARDED: 2**

### NATURAL RESOURCES

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      | 86581 | Dollar Amount:   | \$ 4,920.00      |
| Date Approved: 01/16/2015 | Alternate # |       | Effective Date:  | January 16, 2015 |
|                           | Admin ID:   | 41080 | Expiration Date: | May 30, 2015     |

2D20 *Environmental, Agriculture, & Science*

Description: *POPULATION GENETICS ON CISCO.*

## UNIVERSITY OF VERMONT

**TOTAL DOLLAR AMOUNT AWARDED: \$145,622.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                           |             |       |                  |                  |
|---------------------------|-------------|-------|------------------|------------------|
| CONTRACT / JPA            | CFMS #      |       | Dollar Amount:   | \$ 145,622.00    |
| Date Approved: 06/01/2015 | Alternate # | 06428 | Effective Date:  | June 01, 2015    |
|                           | Admin ID:   | 39518 | Expiration Date: | January 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *TO QUANTIFY THE IMPACT THAT NEW CAPITAL PROJECTS WILL HAVE ON ROADWAY SNOW AND INCE CONTROL (RSIC) OPERATIONS*

## URBAN INSTITUTE

**TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

*Single Source*

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| CONTRACT / JPA            | CFMS #      | 84721 | Dollar Amount:   | \$ 25,000.00      |
| Date Approved: 11/05/2014 | Alternate # |       | Effective Date:  | November 05, 2014 |
|                           | Admin ID:   | 38469 | Expiration Date: | June 30, 2015     |

2D50 *Healthcare*

Description: *RESEARCH TO PRODUCE ESTIMATES OF HEALTH INSURANCE COVERAGE*

## URS CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$2,843,824.15**

**TOTAL CONTRACTS AWARDED: 13**

### TRANSPORTATION

|                           |             |       |                  |                   |
|---------------------------|-------------|-------|------------------|-------------------|
| AMENDMENT 01              | CFMS #      | 78309 | Dollar Amount:   | \$ 3,270.00       |
| Date Approved: 01/06/2015 | Alternate # | 05967 | Effective Date:  | June 02, 2014     |
|                           | Admin ID:   | 38170 | Expiration Date: | December 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

Description: *WORK ORDER - SITE DEVELOPMENT UNIT SUPPORT PROJECT REVIEW AND CONSTRUCTION ADMINISTRATION*

**URS CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$2,843,824.15****TOTAL CONTRACTS AWARDED: 13****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78811      | <b>Dollar Amount:</b>                    |
| <b>Date Approved: 11/10/2014</b> | <b>Alternate #</b> 05897 | <b>Effective Date:</b> June 02, 2014     |
|                                  | <b>Admin ID:</b> 38095   | <b>Expiration Date:</b> January 15, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** INTERSECTION CONTROL EVALUATION & NOISE ANALYSIS REPORTS FOR THE INTERSECTION OF HWY 23 & KANDIYOHI COUNTY RD 5 NEAR WILLMAR, SP 3405-42, TH 23**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82222      | <b>Dollar Amount:</b> \$ 41,476.48     |
| <b>Date Approved: 08/12/2014</b> | <b>Alternate #</b> 06272 | <b>Effective Date:</b> August 12, 2014 |
|                                  | <b>Admin ID:</b> 39428   | <b>Expiration Date:</b> July 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PHASE II INVESTIGATION. TH I-694.**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80843      | <b>Dollar Amount:</b> \$ 36,212.44    |
| <b>Date Approved: 07/22/2014</b> | <b>Alternate #</b> 06096 | <b>Effective Date:</b> July 22, 2014  |
|                                  | <b>Admin ID:</b> 38889   | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** CONSTRUCTION EXCAVATION MONITORING, SP 1913-74, TH 61**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80397      | <b>Dollar Amount:</b> \$ 650,000.00   |
| <b>Date Approved: 07/01/2014</b> | <b>Alternate #</b> 06262 | <b>Effective Date:</b> July 01, 2014  |
|                                  | <b>Admin ID:</b> 38999   | <b>Expiration Date:</b> June 30, 2016 |

2D00 *Management & Fiscal Services***Description:** WORK ORDER - PROJECT CONTROLS (SCHEDULING AND COST CONTROLS), 7 CONTRACTS EACH UP TO \$800,000 (05650, 05651, 05652, 05653, 05654, 05655, 05656). ORIG CERT 37540**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81808      | <b>Dollar Amount:</b> \$ 98,201.71     |
| <b>Date Approved: 08/07/2014</b> | <b>Alternate #</b> 06260 | <b>Effective Date:</b> August 07, 2014 |
|                                  | <b>Admin ID:</b> 39288   | <b>Expiration Date:</b> June 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - CONTAMINATED MATERIALS ASSISTANCE FOR CONSTRUCTION

## URS CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$2,843,824.15**

**TOTAL CONTRACTS AWARDED: 13**

### ADMINISTRATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83988    | <b>Dollar Amount:</b> \$ 140,850.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 21, 2014    |
| <b>Date Approved:</b> 10/21/2014 | <b>Admin ID:</b> 40261 | <b>Expiration Date:</b> September 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** DESIGN FOR THE MINNESOTA HMONG/LAO VETERANS MEMORIAL

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83330      | <b>Dollar Amount:</b> \$ 94,386.15         |
|                                  | <b>Alternate #</b> 06613 | <b>Effective Date:</b> September 11, 2014  |
| <b>Date Approved:</b> 09/11/2014 | <b>Admin ID:</b> 39758   | <b>Expiration Date:</b> September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION. TH 75/I-94.

### TRANSPORTATION

Single Source

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 59720      | <b>Dollar Amount:</b> \$ 12,232.43    |
|                                  | <b>Alternate #</b> 03184 | <b>Effective Date:</b> March 18, 2013 |
| <b>Date Approved:</b> 12/04/2014 | <b>Admin ID:</b> 33007   | <b>Expiration Date:</b>               |

2D11 Building Operations, Real Estate, & Construction

**Description:** ST CROIX RIVER CROSSING - MN STATE ENTRY AND EXIT SIGNS, TH 36, SP# 8214-165

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 57048      | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> 02570 | <b>Effective Date:</b> January 11, 2013  |
| <b>Date Approved:</b> 01/27/2015 | <b>Admin ID:</b> 32422   | <b>Expiration Date:</b> January 01, 2017 |

2D11 Building Operations, Real Estate, & Construction

**Description:** CONSTRUCTION EXCAVATION MONITORING (TH I-35E): SP #6280-367

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 52514      | <b>Dollar Amount:</b> \$ 4,880.34         |
|                                  | <b>Alternate #</b> 01335 | <b>Effective Date:</b> September 07, 2012 |
| <b>Date Approved:</b> 07/28/2014 | <b>Admin ID:</b> 22826   | <b>Expiration Date:</b> February 27, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** IN-DEPTH STUDY OF POSSIBLE TRAFFIC NOISE BARRIER REFLECTION (TH I-94): SP # 2785-415

**URS CORPORATION****TOTAL DOLLAR AMOUNT AWARDED: \$2,843,824.15****TOTAL CONTRACTS AWARDED: 13****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 52514      | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 02/13/2015 | <b>Alternate #</b> 01335 | <b>Effective Date:</b> September 07, 2012 |
|                                  | <b>Admin ID:</b> 22826   | <b>Expiration Date:</b> June 30, 2015     |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** IN-DEPTH STUDY OF POSSIBLE TRAFFIC NOISE BARRIER REFLECTION (TH I-94): SP # 2785-415**TRANSPORTATION**

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 77632      | <b>Dollar Amount:</b> (\$0.09)      |
| <b>Date Approved:</b> 05/06/2015 | <b>Alternate #</b> 05478 | <b>Effective Date:</b> May 07, 2014 |
|                                  | <b>Admin ID:</b> 37363   | <b>Expiration Date:</b>             |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** CONSTRUCTION CONTRACT ADMINISTRATION SERVICES FOR TWO PROJECTS ON I-90 (SWIFT 2-2487).**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88097      | <b>Dollar Amount:</b> \$ 232,067.22     |
| <b>Date Approved:</b> 01/23/2015 | <b>Alternate #</b> 05546 | <b>Effective Date:</b> January 23, 2015 |
|                                  | <b>Admin ID:</b> 37377   | <b>Expiration Date:</b> July 31, 2016   |

**Description:** ENHANCED SPEED COMPLIANCE FOR WORK ZONES TO RECEIVE PROJECTS FOR THE INTELLIGENT TRANSPORTATION SYSTEMS (ITS) PROGRAM. (SWIFT EVENT 2-2560)**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86264      | <b>Dollar Amount:</b> \$ 226,002.83      |
| <b>Date Approved:</b> 11/21/2014 | <b>Alternate #</b> 06577 | <b>Effective Date:</b> November 21, 2014 |
|                                  | <b>Admin ID:</b> 40577   | <b>Expiration Date:</b> July 31, 2016    |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** 360 DEGREE RADAR INFORMATION SYSTEM, SP 8816-2290, SWIFT EVENT 2000002560**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93445      | <b>Dollar Amount:</b> \$ 165,771.30      |
| <b>Date Approved:</b> 06/01/2015 | <b>Alternate #</b> 05912 | <b>Effective Date:</b> June 01, 2015     |
|                                  | <b>Admin ID:</b> 42565   | <b>Expiration Date:</b> January 31, 2018 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** HISTORIC STATE MONUMENT RESTORATION. MULTIPLE SP#S, MULTIPLE TH#S.

## URS CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$2,843,824.15**

**TOTAL CONTRACTS AWARDED: 13**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91329      | <b>Dollar Amount:</b> \$ 146,240.94       |
|                                  | <b>Alternate #</b> 05912 | <b>Effective Date:</b> April 15, 2015     |
| <b>Date Approved:</b> 04/15/2015 | <b>Admin ID:</b> 42112   | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - GRADING AND BASE INSPECTOR, SP 8821-272, TH 7 ETAL.

### TRANSPORTATION

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90405    | <b>Dollar Amount:</b> \$ 134,804.77       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 31, 2015     |
| <b>Date Approved:</b> 03/31/2015 | <b>Admin ID:</b> 42116 | <b>Expiration Date:</b> February 02, 2018 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - CRITICAL PATH SCHEDULE MANAGEMENT FOR I-494 3RD LANE ADDITION. TH: I-494. SP: 2785-330.

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91243    | <b>Dollar Amount:</b> \$ 763,496.23    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 13, 2015  |
| <b>Date Approved:</b> 04/13/2015 | <b>Admin ID:</b> 41693 | <b>Expiration Date:</b> April 30, 2016 |

2D01 *Personnel*

**Description:** WORK ORDER - MENDOTA CONSTRUCTION OFFICE 2015 INSPECTION STAFF AUGMENTATION. TH: VARIOUS. SP: METRO-WIDE.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91454      | <b>Dollar Amount:</b> \$ 93,931.40       |
|                                  | <b>Alternate #</b> 04359 | <b>Effective Date:</b> April 20, 2015    |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 41970   | <b>Expiration Date:</b> January 31, 2017 |

2D04 *Program Development & Evaluation*

**Description:** ITS IMPLEMENTATION PROCESS. TH: N/A. SP: 8816-2343.

## US ARMY ENGINEER RESEARCH & DEVELOPMENT CENTER

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### NATURAL RESOURCES

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> B56362   | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 26, 2011       |
| <b>Date Approved:</b> 05/14/2015 | <b>Admin ID:</b> 24861 | <b>Expiration Date:</b> December 30, 2016 |

2D20 *Environmental, Agriculture, & Science*

**Description:** RESEARCH AND PROVIDE REPORTS (9/30/2011 AND 12/30/2011) ON FACTORS THAT AFFECT EXPANSIONS AND DECLINES OF INVASIVE AND NATIVE AQUATIC PLANTS FOLLOWING SELECTIVE HERBICIDE APPLICATIONS IN MINNESOTA WATERS.

## US DEPARTMENT OF STATE - BUREAU OF DIPLOMATIC SECURITY

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                                  |                              |                                      |
|----------------------------------|------------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 73170          | <b>Dollar Amount:</b>                |
| <b>Date Approved:</b> 05/29/2015 | <b>Alternate #</b> VNDOS0000 | <b>Effective Date:</b> May 29, 2015  |
|                                  | <b>Admin ID:</b> 42291       | <b>Expiration Date:</b> May 29, 2020 |

2D70 *Information Technology Development*

**Description:** ACCESS DATA IN SUPPORT OF ITS CRIMINAL JUSTICE DUTIES; CJDN

## US EDIRECT, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 36612    | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 08/19/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> November 09, 2011 |
|                                  | <b>Admin ID:</b> 25473 | <b>Expiration Date:</b> October 31, 2016 |

2D70 *Information Technology Development*

**Description:** DEVELOPMENT AND OPERATION OF A CENTRALIZED RESERVATION SERVICE AND POINT OF SALES SYSTEM TO SUPPORT PUBLIC ACCOMMODATION RESERVATIONS FOR OVERNIGHT CAMPING AND LODGING AND MERCHANDISE SALES WITHIN

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 03/26/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> November 09, 2011 |
|                                  | <b>Admin ID:</b> 25473 | <b>Expiration Date:</b> October 31, 2017 |

2D70 *Information Technology Development*

**Description:** DEVELOPMENT AND OPERATION OF A CENTRALIZED RESERVATION SERVICE AND POINT OF SALES SYSTEM TO SUPPORT PUBLIC ACCOMMODATION RESERVATIONS FOR OVERNIGHT CAMPING AND LODGING AND MERCHANDISE SALES WITHIN

## US HEALTHWORKS

**TOTAL DOLLAR AMOUNT AWARDED: \$70,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### VETERANS AFFAIRS

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82683    | <b>Dollar Amount:</b> \$ 70,000.00        |
| <b>Date Approved:</b> 09/02/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> September 02, 2014 |
|                                  | <b>Admin ID:</b> 38425 | <b>Expiration Date:</b> August 31, 2016   |

2D50 *Healthcare*

**Description:** PROVIDE OCCUPATIONAL MEDICAL SERVICES FOR THE MN VETERANS HOME - MPLS

## US HEALTHWORKS MEDICAL GROUP OF MINNESOTA PC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**



## US HEALTHWORKS MEDICAL GROUP OF MINNESOTA PC

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 0

### TRANSPORTATION

|                           |                   |                                 |
|---------------------------|-------------------|---------------------------------|
| AMENDMENT 01              | CFMS # 66768      | Dollar Amount:                  |
| Date Approved: 04/20/2015 | Alternate # 03736 | Effective Date: August 06, 2013 |
|                           | Admin ID: 41695   | Expiration Date:                |

2D11 Building Operations, Real Estate, & Construction

Description: PRE-EMPLOYMENT PHYSICAL EVALUATIONS AND FUNCTIONAL ASSESSMENT SERVICES.

## UTAH STATE UNIVERSITY

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 0

### AGRICULTURE

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| AMENDMENT 01              | CFMS # 45520    | Dollar Amount:                     |
| Date Approved: 04/23/2015 | Alternate #     | Effective Date: June 04, 2012      |
|                           | Admin ID: 30095 | Expiration Date: December 31, 2015 |

2D20 Environmental, Agriculture, & Science

Description: INFORM THE TOTAL MAXIMUM DAILY LOAD (TMDL) PROGRAM; ORIGINAL MMD CERT #27502

## UTILITY MAPPING SERVICES, INC

TOTAL DOLLAR AMOUNT AWARDED: \$298,726.60

TOTAL CONTRACTS AWARDED: 2

### TRANSPORTATION

|                           |                   |                                   |
|---------------------------|-------------------|-----------------------------------|
| AMENDMENT 02              | CFMS # 72010      | Dollar Amount: \$ 10,544.05       |
| Date Approved: 08/22/2014 | Alternate # 04973 | Effective Date: December 03, 2013 |
|                           | Admin ID: 36461   | Expiration Date:                  |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - SUE UPDATES FOR T.H. 610 DESIGN-BUILD PROJECT, SP# 2771-37

### TRANSPORTATION

|                           |                   |                                |
|---------------------------|-------------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 90127      | Dollar Amount: \$ 191,380.58   |
| Date Approved: 03/26/2015 | Alternate # 07159 | Effective Date: March 26, 2015 |
|                           | Admin ID: 40740   | Expiration Date: June 01, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: DESIGN BUILD PROJECT - NISSWA TO JENKINS, SP 1810-92, TH 371

## UTILITY MAPPING SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$298,726.60**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 90127      | <b>Dollar Amount:</b>                 |
| <b>Date Approved: 06/23/2015</b> | <b>Alternate #</b> 07159 | <b>Effective Date:</b> March 26, 2015 |
|                                  | <b>Admin ID:</b> 40740   | <b>Expiration Date:</b> July 17, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** DESIGN BUILD PROJECT - NISSWA TO JENKINS, SP 1810-92, TH 371

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89706      | <b>Dollar Amount:</b> \$ 96,801.97         |
| <b>Date Approved: 03/06/2015</b> | <b>Alternate #</b> 07312 | <b>Effective Date:</b> March 06, 2015      |
|                                  | <b>Admin ID:</b> 40717   | <b>Expiration Date:</b> September 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** WORK ORDER - I-35E MN PASS SUBSURFACE UTILITY ENGINEERING (SUE). TH I-35E, 77 AND 36.

## VAA, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$72,800.00**

**TOTAL CONTRACTS AWARDED: 1**

### MILITARY AFFAIRS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79604    | <b>Dollar Amount:</b> \$ 72,800.00    |
| <b>Date Approved: 07/13/2014</b> | <b>Alternate #</b>     | <b>Effective Date:</b> July 13, 2014  |
|                                  | <b>Admin ID:</b> 38167 | <b>Expiration Date:</b> June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** CONSULTANT SERVICES FOR CONSTRUCTION OF ONE MOTOR VEHICLE STORAGE BUILDING AT CAMP RIPLEY AND ONE AT ARDEN HILLS ARMY TRAINING SITE. PROJECT NO. 14128.

## VALLEY MEDIATION SERVICES, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$4,960.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93997        | <b>Dollar Amount:</b> \$ 4,960.00     |
| <b>Date Approved: 06/08/2015</b> | <b>Alternate #</b> 1000791 | <b>Effective Date:</b> June 08, 2015  |
|                                  | <b>Admin ID:</b> 42809     | <b>Expiration Date:</b> June 30, 2016 |

2D30 Legal Services

**Description:** ALTERNATIVE DISPUTE RESOLUTION SERVICES

## VAN ORT ELECTRICAL INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$98,000.00**

**TOTAL CONTRACTS AWARDED: 0**

**VAN ORT ELECTRICAL INC.****TOTAL DOLLAR AMOUNT AWARDED: \$98,000.00****TOTAL CONTRACTS AWARDED: 0****LABOR & INDUSTRY**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 72443           | <b>Dollar Amount:</b> \$ 98,000.00       |
|                                  | <b>Alternate #</b> 2000001929 | <b>Effective Date:</b> December 24, 2013 |
| <b>Date Approved:</b> 06/09/2015 | <b>Admin ID:</b> 35896        | <b>Expiration Date:</b> June 30, 2016    |

2D11 *Building Operations, Real Estate, & Construction***Description:** TO PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS AND EMPLOYERS FOR COMPLIANCE WITH APPLICABLE SAFETY STANDARDS AS IDENTIFIED IN MINNESOTA STATUTES FOR MCLEOD AND**VCI ENVIRONMENTAL, INC****TOTAL DOLLAR AMOUNT AWARDED: \$531,318.42****TOTAL CONTRACTS AWARDED: 7****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82203      | <b>Dollar Amount:</b> \$ 99,230.85     |
|                                  | <b>Alternate #</b> 06392 | <b>Effective Date:</b> August 07, 2014 |
| <b>Date Approved:</b> 08/07/2014 | <b>Admin ID:</b> 39355   | <b>Expiration Date:</b> June 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ASBESTOS ABATEMENT - BUILDING DEMOLITION. TH 371.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 81901      | <b>Dollar Amount:</b> \$ 68,041.50     |
|                                  | <b>Alternate #</b> 06566 | <b>Effective Date:</b> August 04, 2014 |
| <b>Date Approved:</b> 10/08/2014 | <b>Admin ID:</b> 39434   | <b>Expiration Date:</b>                |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ASBESTOS ABATEMENT - BUILDING DEMOLITIONS. TH 36.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85500      | <b>Dollar Amount:</b> \$ 10,624.30      |
|                                  | <b>Alternate #</b> 07065 | <b>Effective Date:</b> October 28, 2014 |
| <b>Date Approved:</b> 10/28/2014 | <b>Admin ID:</b> 40394   | <b>Expiration Date:</b> June 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS ABATEMENT - BRIDGE DEMOLITION**TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90708        | <b>Dollar Amount:</b> \$ 18,269.29    |
|                                  | <b>Alternate #</b> 1000285 | <b>Effective Date:</b> April 07, 2015 |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 42140     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ASBESTOS ABATEMENT - BRIDGE DEMOLITION. TH: 100. SP: 2734-33. QUICK CALL.

## VCI ENVIRONMENTAL, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$531,318.42**

**TOTAL CONTRACTS AWARDED: 7**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90712        | <b>Dollar Amount:</b> \$ 46,926.35    |
|                                  | <b>Alternate #</b> 1000390 | <b>Effective Date:</b> April 03, 2015 |
| <b>Date Approved:</b> 04/03/2015 | <b>Admin ID:</b> 41610     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** ASBESTOS ABATEMENT - BUILDING DEMOLITION

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92929        | <b>Dollar Amount:</b> \$ 38,225.20    |
|                                  | <b>Alternate #</b> 1000654 | <b>Effective Date:</b> May 12, 2015   |
| <b>Date Approved:</b> 05/12/2015 | <b>Admin ID:</b> 41941     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** ASBESTOS ABATEMENT - BUILDING DEMOLITION/MOVE, SP 1703-69, TH 60

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88501      | <b>Dollar Amount:</b> \$ 99,998.65       |
|                                  | <b>Alternate #</b> 07387 | <b>Effective Date:</b> February 05, 2015 |
| <b>Date Approved:</b> 02/05/2015 | <b>Admin ID:</b> 41020   | <b>Expiration Date:</b> March 31, 2016   |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** WORK ORDER - ASBESTOS ABATEMENT - BUILDING DEMOLITIONS. TH 43.

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91467      | <b>Dollar Amount:</b> \$ 150,002.28       |
|                                  | <b>Alternate #</b> 07235 | <b>Effective Date:</b> April 21, 2015     |
| <b>Date Approved:</b> 04/21/2015 | <b>Admin ID:</b> 41157   | <b>Expiration Date:</b> February 28, 2017 |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** WORK ORDER - ASBESTOS CONTAINING WASTE MATERIAL MANAGEMENT ABATEMENT

## VEDI ASSOCIATES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$48,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### MILITARY AFFAIRS

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 48,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 03, 2015 |
| <b>Date Approved:</b> 06/03/2015 | <b>Admin ID:</b> 41481 | <b>Expiration Date:</b> May 22, 2018 |

2D01 *Personnel*  
**Description:** CONSULTANT SERVICES FOR ORGANIZATIONAL CLOTHING AND INDIVIDUAL EQUIPMENT WIRE CAGED STORAGE UNITS AT NINE VARIOUS MN ARMY NATIONAL GUARD FACILITIES. PROJECT NO. 14107.

**VEDI ASSOCIATES, INC.****TOTAL DOLLAR AMOUNT AWARDED: \$24,200.00****TOTAL CONTRACTS AWARDED: 1****ADMINISTRATION**

Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93449    | <b>Dollar Amount:</b> \$ 24,200.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 10, 2015   |
| <b>Date Approved:</b> 06/10/2015 | <b>Admin ID:</b> 41804 | <b>Expiration Date:</b> April 30, 2017 |

2D10 Architecture &amp; Engineering

**Description:** RECS PROJECT#02CP0069 FOR SCHEMATIC DESIGN THROUGH POST CONSTRUCTION FOR THE 14TH STREET RAMP, CAPITOL COMPLEX - ST. PAUL**VEIT & COMPANY, INC****TOTAL DOLLAR AMOUNT AWARDED: \$6,030,620.23****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

Single Source

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 83734      | <b>Dollar Amount:</b> \$ 1,436,242.28     |
|                                  | <b>Alternate #</b> 06587 | <b>Effective Date:</b> September 17, 2014 |
| <b>Date Approved:</b> 01/15/2015 | <b>Admin ID:</b> 39436   | <b>Expiration Date:</b> July 31, 2015     |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - ROUCHLEAU PIT TEST DRILLED PILE. TH 53.**TRANSPORTATION**

Single Source

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 4,594,377.95     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 17, 2014 |
| <b>Date Approved:</b> 09/17/2014 | <b>Admin ID:</b> 39436 | <b>Expiration Date:</b> January 31, 2015  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - ROUCHLEAU PIT TEST DRILLED PILE. TH 53.**VENTIV TECHNOLOGY INC.****TOTAL DOLLAR AMOUNT AWARDED: \$1,149,134.73****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES**

MN.IT @ ADMIN

Single Source

|                                  |                         |  |
|----------------------------------|-------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90302     | <b>Dollar Amount:</b> \$ 1,149,134.73    |
|                                  | <b>Alternate #</b> 3346 | <b>Effective Date:</b> March 25, 2015    |
| <b>Date Approved:</b> 03/25/2015 | <b>Admin ID:</b> 39866  | <b>Expiration Date:</b> October 14, 2017 |

2D70 Information Technology Development

**Description:** MN.IT @ ADMINISTRATION/RISK MGMT - IVOS SOFTWARE**VERONIKA PHILLIPS LANDSCAPE ECOLOGIST HABITAT****TOTAL DOLLAR AMOUNT AWARDED: \$14,900.00****TOTAL CONTRACTS AWARDED: 0**

## VERONIKA PHILLIPS LANDSCAPE ECOLOGIST HABITAT

**TOTAL DOLLAR AMOUNT AWARDED: \$14,900.00**

**TOTAL CONTRACTS AWARDED: 0**

### NATURAL RESOURCES

#### Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 75613    | <b>Dollar Amount:</b> \$ 14,900.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 01, 2014     |
| <b>Date Approved:</b> 02/12/2015 | <b>Admin ID:</b> 36932 | <b>Expiration Date:</b> November 01, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** TO PROVIDE INTERPRETIVE EVENTS ON SCIENTIFIC AND NATURAL AREAS IN SOUTHERN MINNESOTA.

## VERTICAL ENDEAVORS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$31,950.00**

**TOTAL CONTRACTS AWARDED: 0**

### NATURAL RESOURCES

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74643           | <b>Dollar Amount:</b> \$ 31,950.00        |
|                                  | <b>Alternate #</b> 2000002247 | <b>Effective Date:</b> April 14, 2014     |
| <b>Date Approved:</b> 11/26/2014 | <b>Admin ID:</b> 36836        | <b>Expiration Date:</b> December 31, 2015 |

2D40 *Educational & Instructional Services*

**Description:** FOR ROCK CLIMBING INSTRUCTION AND ADVERTISING PARTNERSHIP.

## VERTIGO, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$7,950.00**

**TOTAL CONTRACTS AWARDED: 2**

### MN.IT SERVICES

#### MN.IT @ ADMIN

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81465    | <b>Dollar Amount:</b> \$ 4,950.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 31, 2014  |
| <b>Date Approved:</b> 07/31/2014 | <b>Admin ID:</b> 39413 | <b>Expiration Date:</b> June 30, 2015 |

2D70 *Information Technology Development*

**Description:** DEPARTMENT OF ADMINISTRATION PROJECT FOR SET-UP, AND MODIFICATION OF CENTRALIZED REQUISITION SYSTEM

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91264        | <b>Dollar Amount:</b> \$ 2,000.00     |
|                                  | <b>Alternate #</b> 1000504 | <b>Effective Date:</b> May 06, 2015   |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 42108     | <b>Expiration Date:</b> June 30, 2015 |

2D04 *Program Development & Evaluation*

**Description:** ROOT CAUSE ANALYSIS FORM DEVELOPMENT. TH: N/A. SP: N/A.

## VERTIGO, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$7,950.00**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                           |                     |                                     |
|---------------------------|---------------------|-------------------------------------|
| AMENDMENT 01              | CFMS # 91264        | Dollar Amount: \$ 1,000.00          |
|                           | Alternate # 1000504 | Effective Date: May 06, 2015        |
| Date Approved: 06/26/2015 | Admin ID: 42108     | Expiration Date: September 30, 2015 |

2D04 Program Development & Evaluation

Description: ROOT CAUSE ANALYSIS FORM DEVELOPMENT. TH: N/A. SP: N/A.

## VFORCE HEALTHCARE STAFFING SOLUTIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 94215    | Dollar Amount: \$ 50,000.00    |
|                           | Alternate #     | Effective Date: July 01, 2015  |
| Date Approved: 06/29/2015 | Admin ID: 42673 | Expiration Date: June 30, 2017 |

2D50 Healthcare

Description: TEMPORARY ON-SITE MEDICAL STAFFING TO COVER STAFFING SHORTAGES TO MEET HEALTH CARE NEEDS OF INSTITUTIONALIZED OFFENDERS. ORIG. CERT NO. 42691

## VICTOR J. CLASEMANN

**TOTAL DOLLAR AMOUNT AWARDED: \$140,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### LABOR & INDUSTRY

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 03              | CFMS # 47242    | Dollar Amount: \$ 140,000.00   |
|                           | Alternate #     | Effective Date: July 01, 2012  |
| Date Approved: 05/06/2015 | Admin ID: 30263 | Expiration Date: June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## VIEAU ASSOCIATES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$36,915.68**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                           |                   |                                |
|---------------------------|-------------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 80785      | Dollar Amount: \$ 21,302.50    |
|                           | Alternate # 06154 | Effective Date: July 14, 2014  |
| Date Approved: 07/14/2014 | Admin ID: 38834   | Expiration Date: July 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: ASBESTOS ABATEMENT & REGULATED WASTE REMOVAL ASSESSMENT & OVERSIGHT, SP 5503-44, TH 14

## VIEAU ASSOCIATES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$36,915.68**

**TOTAL CONTRACTS AWARDED: 4**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90176        | <b>Dollar Amount:</b> \$ 8,869.50         |
|                                  | <b>Alternate #</b> 1000338 | <b>Effective Date:</b> March 30, 2015     |
| <b>Date Approved:</b> 03/30/2015 | <b>Admin ID:</b> 41831     | <b>Expiration Date:</b> December 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE REHABILITATION. TH I-90. SP: 6780-105. QUICK CALL.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88091      | <b>Dollar Amount:</b> \$ 2,298.53        |
|                                  | <b>Alternate #</b> 07476 | <b>Effective Date:</b> January 21, 2015  |
| <b>Date Approved:</b> 01/21/2015 | <b>Admin ID:</b> 41023   | <b>Expiration Date:</b> October 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITION. TH 9.

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b> \$ 4,445.15        |
|                                  | <b>Alternate #</b> 07477 | <b>Effective Date:</b> January 21, 2015  |
| <b>Date Approved:</b> 01/21/2015 | <b>Admin ID:</b> 41026   | <b>Expiration Date:</b> October 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** ASBESTOS AND REGULATED WASTE ASSESSMENT - BRIDGE DEMOLITIONS

## VINCE LAPORTE

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### HEALTH

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74968    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 26, 2014 |
| <b>Date Approved:</b> 10/13/2014 | <b>Admin ID:</b> 36936 | <b>Expiration Date:</b>               |

2D50 Healthcare

**Description:** CONDUCT HEALTH CARE PROVIDER EDUCATION ON ADOLESCENT VACCINATION

## VINCENT F. GARRY MD

**TOTAL DOLLAR AMOUNT AWARDED: \$43,778.00**

**TOTAL CONTRACTS AWARDED: 0**



**VINCENT F. GARRY MD****TOTAL DOLLAR AMOUNT AWARDED: \$43,778.00****TOTAL CONTRACTS AWARDED: 0****EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b> 53036    | <b>Dollar Amount:</b> (\$4,680.00)      |
| <b>Date Approved:</b> 05/22/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 34160 | <b>Expiration Date:</b>                 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 54,288.00      |
| <b>Date Approved:</b> 09/24/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 34160 | <b>Expiration Date:</b>                 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$1,925.00)      |
| <b>Date Approved:</b> 09/23/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 34160 | <b>Expiration Date:</b>                 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 595.00         |
| <b>Date Approved:</b> 11/05/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 34160 | <b>Expiration Date:</b>                 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**EMPLOYMENT & ECONOMIC DEV**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 07</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> (\$4,500.00)      |
| <b>Date Approved:</b> 06/30/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012 |
|                                  | <b>Admin ID:</b> 34160 | <b>Expiration Date:</b>                 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612**VIPER LLC****TOTAL DOLLAR AMOUNT AWARDED: \$251,600.00****TOTAL CONTRACTS AWARDED: 1**

## VIPER LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$251,600.00**

**TOTAL CONTRACTS AWARDED: 1**

### PUBLIC SAFETY

|                                  |                               |                                       |
|----------------------------------|-------------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79374           | <b>Dollar Amount:</b> \$ 251,600.00   |
|                                  | <b>Alternate #</b> 2000002768 | <b>Effective Date:</b> July 14, 2014  |
| <b>Date Approved:</b> 07/14/2014 | <b>Admin ID:</b> 38166        | <b>Expiration Date:</b> June 30, 2016 |

2D04 *Program Development & Evaluation*

**Description:** CONSULTING SERVICES FOR ARMER/FIRSTNET/NG911 SOUTHERN REGIONS COORDINATOR.

## VISION LOSS RESOURCES

**TOTAL DOLLAR AMOUNT AWARDED: \$3,720.00**

**TOTAL CONTRACTS AWARDED: 3**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79448    | <b>Dollar Amount:</b> \$ 1,240.00          |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 15, 2014  |
| <b>Date Approved:</b> 07/29/2014 | <b>Admin ID:</b> 38649 | <b>Expiration Date:</b> September 30, 2014 |

2D40 *Educational & Instructional Services*

**Description:** WORK ORDER - INTRODUCTION TO BLINDNESS & VISUAL IMPAIRMENT - PHASE II TRAINING

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81279    | <b>Dollar Amount:</b> \$ 1,240.00          |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 25, 2014     |
| <b>Date Approved:</b> 07/29/2014 | <b>Admin ID:</b> 39380 | <b>Expiration Date:</b> September 30, 2014 |

2D40 *Educational & Instructional Services*

**Description:** PROVIDE A ONE WEEK (5 DAYS) "INTRODUCTION TO BLINDNESS AND VISUAL IMPAIRMENT - PHASE II" TRAINING

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81938    | <b>Dollar Amount:</b> \$ 1,240.00          |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 18, 2014     |
| <b>Date Approved:</b> 08/15/2014 | <b>Admin ID:</b> 39589 | <b>Expiration Date:</b> September 30, 2014 |

2D40 *Educational & Instructional Services*

**Description:** WORK ORDER - INTRODUCTION TO BLINDNESS & VISUAL IMPAIRMENT - PHASE II TRAINING

## VISU-SEWER CLEAN & SEAL, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$140,057.00**

**TOTAL CONTRACTS AWARDED: 1**

**VISU-SEWER CLEAN & SEAL, INC****TOTAL DOLLAR AMOUNT AWARDED: \$140,057.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93236      | <b>Dollar Amount:</b> \$ 140,057.00        |
|                                  | <b>Alternate #</b> 07310 | <b>Effective Date:</b> May 19, 2015        |
| <b>Date Approved:</b> 05/19/2015 | <b>Admin ID:</b> 41429   | <b>Expiration Date:</b> September 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - STORM DRAIN VIDEO INSPECTION ON I-35 IN CHISAGO COUNTY, SP 1380-84, TH I-35.**VISU-SEWER, INC****TOTAL DOLLAR AMOUNT AWARDED: \$495,366.22****TOTAL CONTRACTS AWARDED: 5****TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93316        | <b>Dollar Amount:</b> \$ 194,252.00      |
|                                  | <b>Alternate #</b> 1000064 | <b>Effective Date:</b> May 19, 2015      |
| <b>Date Approved:</b> 05/19/2015 | <b>Admin ID:</b> 41212     | <b>Expiration Date:</b> October 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** METRO VIDEO INSPECTIONS, SP 2772-105, TH 169.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88277      | <b>Dollar Amount:</b> \$ 98,106.00         |
|                                  | <b>Alternate #</b> 07118 | <b>Effective Date:</b> January 26, 2015    |
| <b>Date Approved:</b> 01/26/2015 | <b>Admin ID:</b> 40617   | <b>Expiration Date:</b> September 30, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** VIDEO INSPECTION OF I-35W FROM TH 280 TO LEXINGTON AVE**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92532        | <b>Dollar Amount:</b> \$ 50,734.12      |
|                                  | <b>Alternate #</b> 1000405 | <b>Effective Date:</b> May 06, 2015     |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 41597     | <b>Expiration Date:</b> August 31, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** GILBERT & BIWABIK SEWER VIDEO. TH 37 & 135. SP: 6914-19, 6912-77.**TRANSPORTATION**

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92530         | <b>Dollar Amount:</b> \$ 59,974.10      |
|                                  | <b>Alternate #</b> 10000584 | <b>Effective Date:</b> May 07, 2015     |
| <b>Date Approved:</b> 05/07/2015 | <b>Admin ID:</b> 41891      | <b>Expiration Date:</b> August 31, 2015 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** BIWABIK SEWER VIDEO. TH: 135. SP: 6912-77.

## VISU-SEWER, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$495,366.22**

**TOTAL CONTRACTS AWARDED: 5**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81537      | <b>Dollar Amount:</b> \$ 92,300.00        |
|                                  | <b>Alternate #</b> 06098 | <b>Effective Date:</b> July 25, 2014      |
| <b>Date Approved:</b> 07/25/2014 | <b>Admin ID:</b> 38463   | <b>Expiration Date:</b> November 26, 2014 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** STORM DRAIN INSPECTION ON TH 51 FROM DAYTON AVENUE TO PIERCE BUTLER ROUTE, SP 6215-99, TH 51

## VITAL RESEARCH, LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,421,141.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                           |                                       |
|----------------------------------|---------------------------|---------------------------------------|
| <b>AMENDMENT 07</b>              | <b>CFMS #</b> 32628       | <b>Dollar Amount:</b> \$ 483,835.00   |
|                                  | <b>Alternate #</b> B42164 | <b>Effective Date:</b> April 28, 2010 |
| <b>Date Approved:</b> 12/29/2014 | <b>Admin ID:</b> 20903    | <b>Expiration Date:</b>               |

2D04 *Program Development & Evaluation*

**Description:** CONSULTANT TO CONDUCT CUSTOMER SATISFACTION AND QUALITY OF LIFE SURVEY IN MN NURSING HOMES - ALSO SURVEY FAMILY MEMBERS - PARTICIPANT EXPERIENCE SURVEY FOR INDIVIDUALS RECEIVING HOME AND COMMUNITY

### HUMAN SERVICES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 937,306.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 28, 2010  |
| <b>Date Approved:</b> 08/19/2014 | <b>Admin ID:</b> 20903 | <b>Expiration Date:</b> April 28, 2015 |

2D04 *Program Development & Evaluation*

**Description:** CONSULTANT TO CONDUCT CUSTOMER SATISFACTION AND QUALITY OF LIFE SURVEY IN MN NURSING HOMES - ALSO SURVEY FAMILY MEMBERS - PARTICIPANT EXPERIENCE SURVEY FOR INDIVIDUALS RECEIVING HOME AND COMMUNITY

## VIVIAN PEARLMAN, PHD

**TOTAL DOLLAR AMOUNT AWARDED: \$57,626.25**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 53079    | <b>Dollar Amount:</b> \$ 57,037.50         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2012    |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 34186 | <b>Expiration Date:</b> September 30, 2015 |

2D50 *Healthcare*

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

## VIVIAN PEARLMAN, PHD

**TOTAL DOLLAR AMOUNT AWARDED: \$57,626.25**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| AMENDMENT 03              | CFMS # 53079    | Dollar Amount: (\$491.25)        |
| Date Approved: 09/23/2014 | Alternate #     | Effective Date: October 01, 2012 |
|                           | Admin ID: 34186 | Expiration Date:                 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

### EMPLOYMENT & ECONOMIC DEV

|                           |                 |                                  |
|---------------------------|-----------------|----------------------------------|
| AMENDMENT 05              | CFMS #          | Dollar Amount: \$ 1,080.00       |
| Date Approved: 06/30/2015 | Alternate #     | Effective Date: October 01, 2012 |
|                           | Admin ID: 34186 | Expiration Date:                 |

2D50 Healthcare

**Description:** LICENSED MEDICAL DOCTORS, PSYCHOLOGISTS & SPEECH PATHOLOGISTS TO PROVIDE INPUT IN MAKING SOCIAL SECURITY DISABILITY DECISIONS. ORIG CERT 28612

## VOLUNTEER BRAILLE SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$12,600.00**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

Single Source

|                           |                    |                                     |
|---------------------------|--------------------|-------------------------------------|
| AMENDMENT 03              | CFMS # 24650       | Dollar Amount: \$ 12,600.00         |
| Date Approved: 09/22/2014 | Alternate # B42610 | Effective Date: October 01, 2010    |
|                           | Admin ID: 21276    | Expiration Date: September 30, 2015 |

2D40 Educational & Instructional Services

**Description:** FORMAT BRAILLE MATERIALS ACCURATELY, TRAIN VOLUNTEER BRAILLE TRANSCRIBERS

## VOLUNTEERS OF AMERICA

**TOTAL DOLLAR AMOUNT AWARDED: \$204,680.00**

**TOTAL CONTRACTS AWARDED: 2**

### CORRECTIONS

|                           |                 |                               |
|---------------------------|-----------------|-------------------------------|
| AMENDMENT 01              | CFMS # 79508    | Dollar Amount: \$ 70,000.00   |
| Date Approved: 05/12/2015 | Alternate #     | Effective Date: July 01, 2014 |
|                           | Admin ID: 38764 | Expiration Date:              |

2D36 Law Enforcement & Security

**Description:** WORK RELEASE SERVICES. ORIG CERT 38045

## VOLUNTEERS OF AMERICA

**TOTAL DOLLAR AMOUNT AWARDED: \$204,680.00**

**TOTAL CONTRACTS AWARDED: 2**

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94152    | <b>Dollar Amount:</b> \$ 34,680.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 41878 | <b>Expiration Date:</b> June 30, 2016 |

2D36 Law Enforcement & Security

**Description:** TO PROVIDE CULTURALLY AND GENDER-SPECIFIC PRE- AND POST-RELEASE SERVICES FOR ADULT FEMALES AT THE MCF - SHAKOPEE.

### CORRECTIONS

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92358    | <b>Dollar Amount:</b> \$ 100,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 01, 2015  |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 42465 | <b>Expiration Date:</b> June 30, 2016 |

2D36 Law Enforcement & Security

**Description:** WORK RELEASE SERVICES. ORIG. CERT. 41583

## VR ELECTION SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$208,000.00**

**TOTAL CONTRACTS AWARDED: 2**

### PUBLIC EMPLOYEES RETIREMENT

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83023           | <b>Dollar Amount:</b> \$ 158,000.00       |
|                                  | <b>Alternate #</b> 2000002965 | <b>Effective Date:</b> September 18, 2014 |
| <b>Date Approved:</b> 09/18/2014 | <b>Admin ID:</b> 38859        | <b>Expiration Date:</b> March 02, 2015    |

2D90 Other Services

**Description:** ELECTION ADMINISTRATIVE SERVICES FOR PERA'S BOARD TO TRUSTEES ELECTION IN JANUARY 2015.

### TEACHERS RETIREMENT

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87319    | <b>Dollar Amount:</b> \$ 50,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> January 01, 2015 |
| <b>Date Approved:</b> 12/30/2014 | <b>Admin ID:</b> 40054 | <b>Expiration Date:</b> June 30, 2015   |

2D00 Management & Fiscal Services

**Description:** CONSULTANT WILL PERFORM ELECTION ADMINISTRATIVE & CONSULTING SERVICES RELATED TO THE 2015 TRA BOARD OF TRUSTEES ELECTION.

## WAGNER KOMURKA GEOTECHNICAL GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

## WAGNER KOMURKA GEOTECHNICAL GROUP, INC

TOTAL DOLLAR AMOUNT AWARDED: \$0.00

TOTAL CONTRACTS AWARDED: 0

### TRANSPORTATION

|                           |                   |                                    |
|---------------------------|-------------------|------------------------------------|
| AMENDMENT 01              | CFMS # 58565      | Dollar Amount:                     |
| Date Approved: 03/13/2015 | Alternate # 02157 | Effective Date: February 20, 2013  |
|                           | Admin ID: 31674   | Expiration Date: December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: GEOTECHNICAL INSTRUMENTATION & MNPILE PROJECT OVERSIGHT & TECHNICAL DEVELOPMENT.

## WAKEFIELD BRUNSWICK, INC

TOTAL DOLLAR AMOUNT AWARDED: \$63,000.00

TOTAL CONTRACTS AWARDED: 1

### HEALTH

|                           |                 |                                    |
|---------------------------|-----------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 81676    | Dollar Amount: \$ 63,000.00        |
| Date Approved: 09/04/2014 | Alternate #     | Effective Date: September 04, 2014 |
|                           | Admin ID: 37465 | Expiration Date: June 30, 2015     |

2D40 Educational & Instructional Services

Description: STATEWIDE COMPREHENSIVE HEALTHCARE CONTINUITY OF OPERATIONS PLANNING TOOLKIT & TRAINING

## WALTER KATH

TOTAL DOLLAR AMOUNT AWARDED: \$85,000.00

TOTAL CONTRACTS AWARDED: 0

### LABOR & INDUSTRY

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| AMENDMENT 03              | CFMS # 47213    | Dollar Amount: \$ 85,000.00    |
| Date Approved: 06/09/2015 | Alternate #     | Effective Date: July 01, 2012  |
|                           | Admin ID: 30319 | Expiration Date: June 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: ORIGINAL CERTIFICATION: 28801 PERFORM ONSITE  
INSPECTIONS OF ELECTRICAL WIRING INSTALLED BY OWNERS, CONTRACTORS, AND EMPLOYERS FOR COMPLIANCE WITH

## WARFIELD APPRAISAL GROUP, LLC

TOTAL DOLLAR AMOUNT AWARDED: \$38,500.00

TOTAL CONTRACTS AWARDED: 1

### TRANSPORTATION

Single Source

|                           |                     |                                    |
|---------------------------|---------------------|------------------------------------|
| CONTRACT / JPA            | CFMS # 90432        | Dollar Amount: \$ 38,500.00        |
| Date Approved: 04/13/2015 | Alternate # 1000281 | Effective Date: April 13, 2015     |
|                           | Admin ID: 41514     | Expiration Date: December 30, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: APPRAISAL UPDATE AND EXPERT TESTIMONY FOR CONDEMNATION PROCEEDINGS FOR PARCEL 8503-902-95, SP 8503-46, TH 43.

## WARFIELD MESSNER & DODD VALUATION COUNSELORS

**TOTAL DOLLAR AMOUNT AWARDED: \$17,500.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

*Single Source*

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 63050      | <b>Dollar Amount:</b> \$ 7,875.00    |
|                                  | <b>Alternate #</b> 03976 | <b>Effective Date:</b> June 05, 2013 |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 34257   | <b>Expiration Date:</b>              |

2D33 *Expert Witness*

**Description:** APPRAISAL UPDATE & EXPERT TESTIMONY, STATE VS ROGER D KRAUS, SP# 7401-32, TH 14

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 68355      | <b>Dollar Amount:</b> \$ 9,625.00         |
|                                  | <b>Alternate #</b> 04574 | <b>Effective Date:</b> September 13, 2013 |
| <b>Date Approved:</b> 03/09/2015 | <b>Admin ID:</b> 35581   | <b>Expiration Date:</b>                   |

2D33 *Expert Witness*

**Description:** WORK ORDER - APPRAISAL UPDATE AND EXPERT TESTIMONY - PARCEL 216 - STATE VS. NEIGEBAUER

## WASHINGTON COUNTY

**TOTAL DOLLAR AMOUNT AWARDED: \$22,000,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 22,000,000.00 |
|                                  | <b>Alternate #</b> 1000677 | <b>Effective Date:</b> June 15, 2015   |
| <b>Date Approved:</b> 06/15/2015 | <b>Admin ID:</b> 42527     | <b>Expiration Date:</b>                |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** TRUNK HWY JURISDICTIONAL TRANSFER OF TH 5 TO THE COUNTY OF WASHINGTON, SP 8214-181, TH 5.

## WASHINGTON COUNTY HISTORICAL SOCIETY

**TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

*Single Source*

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80356      | <b>Dollar Amount:</b> \$ 50,000.00    |
|                                  | <b>Alternate #</b> 06092 | <b>Effective Date:</b> July 09, 2014  |
| <b>Date Approved:</b> 07/09/2014 | <b>Admin ID:</b> 38372   | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** STILLWATER LIFT BRIDGE PUBLICATION, SP 8214-114AD, TH 36

## WASHINGTON STATE UNIVERSITY

**TOTAL DOLLAR AMOUNT AWARDED: \$74,640.00**

**TOTAL CONTRACTS AWARDED: 1**



## WASHINGTON STATE UNIVERSITY

**TOTAL DOLLAR AMOUNT AWARDED: \$74,640.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91037      | <b>Dollar Amount:</b> \$ 74,640.00    |
|                                  | <b>Alternate #</b> 06910 | <b>Effective Date:</b> April 09, 2015 |
| <b>Date Approved:</b> 04/09/2015 | <b>Admin ID:</b> 40221   | <b>Expiration Date:</b> July 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** SNOW REMOVAL PERFORMANCE METRICS (SWIFT EVENT 2-3395)

## WATAB, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$2,430.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82582      | <b>Dollar Amount:</b> \$ 2,430.00         |
|                                  | <b>Alternate #</b> 06591 | <b>Effective Date:</b> September 11, 2014 |
| <b>Date Approved:</b> 09/11/2014 | <b>Admin ID:</b> 40083   | <b>Expiration Date:</b> November 15, 2014 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DEER LAKE TRUCK STATION SUBSURFACE SEWAGE TREATMENT SYSTEM INVESTIGATION

## WATERS & COMPANY, A SPRINGSTED COMPANY

**TOTAL DOLLAR AMOUNT AWARDED: \$23,800.00**

**TOTAL CONTRACTS AWARDED: 1**

### HOUSING FINANCE AGENCY

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81064    | <b>Dollar Amount:</b> \$ 23,800.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 31, 2014      |
| <b>Date Approved:</b> 07/24/2014 | <b>Admin ID:</b> 38561 | <b>Expiration Date:</b> December 31, 2014 |

2D00 *Management & Fiscal Services*

**Description:** EXECUTIVE SEARCH SERVICES FOR ASSISTANT COMMISSIONER

## WAUSAU FINANCIAL SYSTEMS

**TOTAL DOLLAR AMOUNT AWARDED: \$130,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

*Single Source*

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>                 | <b>Dollar Amount:</b> \$ 130,000.00      |
|                                  | <b>Alternate #</b> MN.IT 3382 | <b>Effective Date:</b> February 01, 2015 |
| <b>Date Approved:</b> 12/26/2014 | <b>Admin ID:</b> 40810        | <b>Expiration Date:</b> June 30, 2015    |

2D70 *Information Technology Development*

**Description:** UPDATE TO CHECK PROCESSING SOFTWARE

## WELLSHARE INTERNATIONAL

**TOTAL DOLLAR AMOUNT AWARDED: \$99,845.95**

**TOTAL CONTRACTS AWARDED: 1**

### HEALTH

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>               |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 43176 | <b>Expiration Date:</b> May 31, 2016 |

2D40 Educational & Instructional Services

**Description:** DEVELOP A TOOLKIT FOR ONE OF THE THREE EMERGING PROFESSIONS (ORIG CERT MMD NO. 39994)

## WENCK ASSOCIATES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$300,004.48**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                   |
| <b>Date Approved:</b> 10/17/2014 | <b>Admin ID:</b> 40343 | <b>Expiration Date:</b> January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** SINUSOIDAL RUMBLE STRIP DESIGN OPTIMIZATION STUDY, FED PROJ MPR-4(037)

### TRANSPORTATION

|                                  |                        |                         |
|----------------------------------|------------------------|-------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>  |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 40343 | <b>Expiration Date:</b> |

2D11 Building Operations, Real Estate, & Construction

**Description:** SINUSOIDAL RUMBLE STRIP DESIGN OPTIMIZATION STUDY, FED PROJ MPR-4(037)

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                   |
| <b>Date Approved:</b> 01/23/2015 | <b>Admin ID:</b> 34351 | <b>Expiration Date:</b> January 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

**Description:** IMPLEMENTATION OF AUTOMATIC FLAGGER ASSISTANCE DEVICES FOR STATE'S FLAGGER OPERATIONS. ORIGINAL CERT 27506.

### TRANSPORTATION

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                   |
| <b>Date Approved:</b> 08/19/2014 | <b>Admin ID:</b> 36944 | <b>Expiration Date:</b> January 31, 2015 |

2D20 Environmental, Agriculture, & Science

**Description:** RUMBLE STRIP NOISE EVALUATION

## WENCK ASSOCIATES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$300,004.48**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 71618      | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 10/21/2014 | <b>Alternate #</b> 04312 | <b>Effective Date:</b> November 25, 2013 |
|                                  | <b>Admin ID:</b> 36265   | <b>Expiration Date:</b> July 31, 2015    |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** TOWNSHIP SIGN PROGRAM, FP# HPPS S231(009)

### NATURAL RESOURCES

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 44225    | <b>Dollar Amount:</b> \$ 204,710.50    |
| <b>Date Approved:</b> 11/05/2014 | <b>Alternate #</b>     | <b>Effective Date:</b> April 18, 2012  |
|                                  | <b>Admin ID:</b> 28260 | <b>Expiration Date:</b> March 04, 2016 |

2D20 *Environmental, Agriculture, & Science*  
**Description:** ASSIST THE DEPARTMENT IN PREPARATION OF ENVIRONMENTAL IMPACT STATEMENT FOR THE FARGO-MOORHEAD FLOOD RISK REDUCTION PROJECT. THE CONTRACT WILL BE COMPLETED IN TWO PHASES. PHASE ONE WILL CONSIST OF

## WENCK CONSTRUCTION

**TOTAL DOLLAR AMOUNT AWARDED: \$6,960.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86234      | <b>Dollar Amount:</b> \$ 6,960.00        |
| <b>Date Approved:</b> 12/02/2014 | <b>Alternate #</b> 8P107 | <b>Effective Date:</b> December 02, 2014 |
|                                  | <b>Admin ID:</b> 41195   | <b>Expiration Date:</b> March 31, 2015   |

2D11 *Building Operations, Real Estate, & Construction*  
**Description:** CONSTRUCTION DOCUMENT QUALITY ASSURANCE AND QUALITY CONTROL DESIGN REVIEW SERVICES FOR LAKE VERMILLION STATE PARK CAMPGROUND.

## WESCOM SOLUTIONS INC

**TOTAL DOLLAR AMOUNT AWARDED: \$139,790.04**

**TOTAL CONTRACTS AWARDED: 0**

### VETERANS AFFAIRS

|                                  |                         |   |
|----------------------------------|-------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 38876     | <b>Dollar Amount:</b> \$ 139,790.04       |
| <b>Date Approved:</b> 12/01/2014 | <b>Alternate #</b> 2687 | <b>Effective Date:</b> December 15, 2011  |
|                                  | <b>Admin ID:</b> 24019  | <b>Expiration Date:</b> December 04, 2015 |

2D70 *Information Technology Development*  
**Description:** DEVELOP AND/OR PROVIDE INTEGRATED SENIOR HEALTH CARE INFORMATION SYSTEM AND SOFTWARE FOR CLINICAL DATA AND STATISTICAL INFORMATION. OET #2687

## WEST CENTRAL ENVIRONMENTAL CONSULTANTS

**TOTAL DOLLAR AMOUNT AWARDED: \$23,730.60**

**TOTAL CONTRACTS AWARDED: 1**

## WEST CENTRAL ENVIRONMENTAL CONSULTANTS

**TOTAL DOLLAR AMOUNT AWARDED: \$23,730.60**

**TOTAL CONTRACTS AWARDED: 1**

### AGRICULTURE

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89486    | <b>Dollar Amount:</b> \$ 23,730.60    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 13, 2015 |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 41250 | <b>Expiration Date:</b> June 30, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** WORK ORDER - SOIL AND GROUNDWATER INVESTIGATION AT THE FORMER BENTON COUNTY COOP FACILITY IN FOLEY, MN.

## WEST CENTRAL INITIATIVE

**TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 64995      | <b>Dollar Amount:</b> \$ 10,000.00   |
|                                  | <b>Alternate #</b> 04242 | <b>Effective Date:</b> July 10, 2013 |
| <b>Date Approved:</b> 05/21/2015 | <b>Admin ID:</b> 34701   | <b>Expiration Date:</b>              |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WEST CENTRAL INITIATIVE TRANSPORTATION PLANNING

## WEST VIRGINIA UNIVERSITY RESEARCH CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$81,422.00**

**TOTAL CONTRACTS AWARDED: 0**

### POLLUTION CONTROL AGENCY

*Single Source*

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 63707       | <b>Dollar Amount:</b> \$ 81,422.00        |
|                                  | <b>Alternate #</b> CR6271 | <b>Effective Date:</b> September 04, 2013 |
| <b>Date Approved:</b> 04/22/2015 | <b>Admin ID:</b> 33811    | <b>Expiration Date:</b> December 31, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** ST LOUIS RIVER AOC R2R SUPPORT PROJECTS - FISH TUMORS

## WESTAT

**TOTAL DOLLAR AMOUNT AWARDED: \$69,846.00**

**TOTAL CONTRACTS AWARDED: 0**

### HUMAN SERVICES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 73279    | <b>Dollar Amount:</b> \$ 69,846.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 24, 2014 |
| <b>Date Approved:</b> 08/14/2014 | <b>Admin ID:</b> 36106 | <b>Expiration Date:</b>               |

2D90 *Other Services*

**Description:** TO PROVIDE PROFESSIONAL AND TECHNICAL SERVICES TO EVALUATE AND REPORT THE PREVALENCE OF SUBSTANCE USE AMONG ADULTS IN MINNESOTA.

## WESTED

**TOTAL DOLLAR AMOUNT AWARDED: \$47,550.00**

**TOTAL CONTRACTS AWARDED: 1**

### EDUCATION

*Single Source*

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86108    | <b>Dollar Amount:</b> \$ 47,550.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 28, 2014   |
| <b>Date Approved:</b> 07/28/2014 | <b>Admin ID:</b> 38206 | <b>Expiration Date:</b> April 30, 2015 |

2D40 *Educational & Instructional Services*

**Description:** DESIRED RESULTS DEVELOPMENTAL PROFILE TRAIN THE TRAINER

## WESTWOOD PROFESSIONAL SERVICES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$410.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93485      | <b>Dollar Amount:</b> \$ 410.00            |
|                                  | <b>Alternate #</b> 8P284 | <b>Effective Date:</b> June 10, 2015       |
| <b>Date Approved:</b> 06/10/2015 | <b>Admin ID:</b> 43221   | <b>Expiration Date:</b> September 16, 2016 |

2D20 *Environmental, Agriculture, & Science*

**Description:** WETLAND FIELD DELINEATION

## WEX COMPANIES, INC. dba SEPTIC CHECK

**TOTAL DOLLAR AMOUNT AWARDED: \$12,810.00**

**TOTAL CONTRACTS AWARDED: 3**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89419        | <b>Dollar Amount:</b> \$ 4,140.00         |
|                                  | <b>Alternate #</b> 1000208 | <b>Effective Date:</b> March 09, 2015     |
| <b>Date Approved:</b> 03/09/2015 | <b>Admin ID:</b> 41538     | <b>Expiration Date:</b> February 28, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WASTEWATER SERVICE PROVIDER

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83449      | <b>Dollar Amount:</b> \$ 4,700.00         |
|                                  | <b>Alternate #</b> 06421 | <b>Effective Date:</b> September 16, 2014 |
| <b>Date Approved:</b> 09/16/2014 | <b>Admin ID:</b> 40086   | <b>Expiration Date:</b> February 28, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** SEPTIC SYSTEM UPGRADE

## WEX COMPANIES, INC. dba SEPTIC CHECK

**TOTAL DOLLAR AMOUNT AWARDED: \$12,810.00**

**TOTAL CONTRACTS AWARDED: 3**

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83115      | <b>Dollar Amount:</b> \$ 3,970.00         |
|                                  | <b>Alternate #</b> 06685 | <b>Effective Date:</b> September 03, 2014 |
| <b>Date Approved:</b> 09/03/2014 | <b>Admin ID:</b> 39877   | <b>Expiration Date:</b> November 30, 2014 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DEER RIVER TRUCK STATION SEPTIC REPLACEMENT, SP TB90319-15-6794

## WHITE EARTH RESERVATION TRIBAL COUNCIL

**TOTAL DOLLAR AMOUNT AWARDED: \$9,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### EDUCATION

*Single Source*

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81914    | <b>Dollar Amount:</b> \$ 9,000.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 27, 2014    |
| <b>Date Approved:</b> 08/27/2014 | <b>Admin ID:</b> 38303 | <b>Expiration Date:</b> December 31, 2015 |

2D40 *Educational & Instructional Services*

**Description:** RACE TO THE TOP EARLY LEARNING CHALLENGE

## WHKS & COMPANY

**TOTAL DOLLAR AMOUNT AWARDED: \$239,999.80**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80185      | <b>Dollar Amount:</b> \$ 40,000.00    |
|                                  | <b>Alternate #</b> 06148 | <b>Effective Date:</b> June 20, 2014  |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 38643   | <b>Expiration Date:</b> July 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ADA STAFF AUGMENTATION

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b> \$ 99,999.80    |
|                                  | <b>Alternate #</b> 1000305 | <b>Effective Date:</b> June 16, 2015  |
| <b>Date Approved:</b> 06/16/2015 | <b>Admin ID:</b> 41558     | <b>Expiration Date:</b> June 16, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DISTRICT WIDE TITLE LOCATION & VIDEO INSPECTION NEEDS, SP 1703-69, 0704-100, TH 60, 22.

## WHKS & COMPANY

**TOTAL DOLLAR AMOUNT AWARDED: \$239,999.80**

**TOTAL CONTRACTS AWARDED: 2**

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 1000741 | <b>Effective Date:</b> June 12, 2015  |
| <b>Date Approved:</b> 06/12/2015 | <b>Admin ID:</b> 42146     | <b>Expiration Date:</b> June 30, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DESIGN/LOCATION SURVEY - WORK ASSIGNMENT, DISTRICT WIDE. TH: N/A. SP: 8827-253.

## WIDSETH SMITH NOLTING & ASSOCIATES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$1,180,177.31**

**TOTAL CONTRACTS AWARDED: 9**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 1000642 | <b>Effective Date:</b> June 15, 2015      |
| <b>Date Approved:</b> 06/15/2015 | <b>Admin ID:</b> 42105     | <b>Expiration Date:</b> February 29, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DEVILS TRACK RIVER GRADING. TH 61. SP: 1603-48.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b> 1000498 | <b>Effective Date:</b> May 06, 2015     |
| <b>Date Approved:</b> 05/06/2015 | <b>Admin ID:</b> 41767     | <b>Expiration Date:</b> August 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** FINAL DESIGN - BRIDGE 16008, SP 1603(16008), TH 61.

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>              | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 1000058 | <b>Effective Date:</b> March 24, 2015     |
| <b>Date Approved:</b> 03/24/2015 | <b>Admin ID:</b> 41310     | <b>Expiration Date:</b> November 01, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PASSING LANES FROM PIKE BAY LOOP TO CASS/ITASCA CO LINE, SP 1120-62, TH 2.

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>            | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 07420 | <b>Effective Date:</b> March 26, 2015 |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 41312   | <b>Expiration Date:</b> June 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** ADA RAMP CONSTRUCTION IN BEMIDJI, FROM HANNAH AVE TO 23RD ST, SP 0416-50, TH 197.

**WIDSETH SMITH NOLTING & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$1,180,177.31****TOTAL CONTRACTS AWARDED: 9****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90869      | <b>Dollar Amount:</b> \$ 219,592.51      |
|                                  | <b>Alternate #</b> 07250 | <b>Effective Date:</b> April 07, 2015    |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 41019   | <b>Expiration Date:</b> January 11, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - DESIGN OF MULTIPLE STATE PROJECTS ON HIGHWAYS 19, 68 AND 75.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79781      | <b>Dollar Amount:</b> \$ 4,072.54      |
|                                  | <b>Alternate #</b> 06127 | <b>Effective Date:</b> June 26, 2014   |
| <b>Date Approved:</b> 03/17/2015 | <b>Admin ID:</b> 38397   | <b>Expiration Date:</b> March 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** TH 70 WETLANDS PERMITS, SP 5811-12, TH 70**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 80602      | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 05685 | <b>Effective Date:</b> July 09, 2014      |
| <b>Date Approved:</b> 11/04/2014 | <b>Admin ID:</b> 37944   | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PUGHOLE LAKE TO MARCELL WETLAND DELINEATION**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 98,506.76        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 09, 2014      |
| <b>Date Approved:</b> 07/09/2014 | <b>Admin ID:</b> 37944 | <b>Expiration Date:</b> November 30, 2014 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PUGHOLE LAKE TO MARCELL WETLAND DELINEATION**MILITARY AFFAIRS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79404    | <b>Dollar Amount:</b> \$ 125,000.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 13, 2014  |
| <b>Date Approved:</b> 07/13/2014 | <b>Admin ID:</b> 37921 | <b>Expiration Date:</b> June 26, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** MISCELLANEOUS MECHANICAL UPGRADES TO BUILDING 11-001, CAMP RIPLEY. PROJECT NO. 14135



**WIDSETH SMITH NOLTING & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$1,180,177.31****TOTAL CONTRACTS AWARDED: 9****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82556      | <b>Dollar Amount:</b> \$ 54,045.32       |
|                                  | <b>Alternate #</b> 06468 | <b>Effective Date:</b> August 25, 2014   |
| <b>Date Approved:</b> 08/25/2014 | <b>Admin ID:</b> 39431   | <b>Expiration Date:</b> October 15, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ON TH-2 - PASSING LANES FROM PIKE BAY LOOP TO CASS/ITASCA CO LINE AND ON TH 11 - GRADE & SURFACING FROM LOMAN TO PELLAND**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90337      | <b>Dollar Amount:</b> \$ 99,454.09        |
|                                  | <b>Alternate #</b> 07135 | <b>Effective Date:</b> March 30, 2015     |
| <b>Date Approved:</b> 03/30/2015 | <b>Admin ID:</b> 40422   | <b>Expiration Date:</b> February 17, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DISTRICT WIDE IMPROVEMENTS OF 40 PEDESTRIAN RAMPS FOR ADA COMPLIANCE, SP 8826-159, TH 999**MILITARY AFFAIRS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 68852    | <b>Dollar Amount:</b> \$ 9,289.40          |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 30, 2013  |
| <b>Date Approved:</b> 09/29/2014 | <b>Admin ID:</b> 35568 | <b>Expiration Date:</b> September 30, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** SERVICES FOR DEMOLITION DEBRIS LANDFILL & CLOSED MUNICIPLE SOLID WASTE LANDFILL, CAMP RIPLEY**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 68705      | <b>Dollar Amount:</b> \$ 44,671.33        |
|                                  | <b>Alternate #</b> 04184 | <b>Effective Date:</b> September 17, 2013 |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 35671   | <b>Expiration Date:</b> June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** AMERICANS WITH DISABILITIES (ADA) CONSTRUCTION INSPECTION SERVICES**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 5,396.63         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 17, 2013 |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 35671 | <b>Expiration Date:</b> July 31, 2016     |

2D11 *Building Operations, Real Estate, & Construction***Description:** AMERICANS WITH DISABILITIES (ADA) CONSTRUCTION INSPECTION SERVICES

**WIDSETH SMITH NOLTING & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$1,180,177.31****TOTAL CONTRACTS AWARDED: 9****TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 08</b>              | <b>CFMS #</b> 39642      | <b>Dollar Amount:</b> \$ 12,000.00    |
|                                  | <b>Alternate #</b> 98625 | <b>Effective Date:</b> April 22, 2011 |
| <b>Date Approved:</b> 02/13/2015 | <b>Admin ID:</b> 26259   | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering***Description:** LITTLE FALLS TRUCK STATION - ARCHITECTURAL AND ENGINEERING SERVICES**TRANSPORTATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 07</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 220,500.00   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 22, 2011 |
| <b>Date Approved:</b> 12/18/2014 | <b>Admin ID:</b> 26259 | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering***Description:** LITTLE FALLS TRUCK STATION - ARCHITECTURAL AND ENGINEERING SERVICES**TRANSPORTATION**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 09</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 22, 2011 |
| <b>Date Approved:</b> 05/12/2015 | <b>Admin ID:</b> 26259 | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering***Description:** LITTLE FALLS TRUCK STATION - ARCHITECTURAL AND ENGINEERING SERVICES**TRANSPORTATION**

|                                  |                          |                                     |
|----------------------------------|--------------------------|-------------------------------------|
| <b>AMENDMENT 06</b>              | <b>CFMS #</b> 16264      | <b>Dollar Amount:</b> \$ 7,178.06   |
|                                  | <b>Alternate #</b> 96557 | <b>Effective Date:</b> May 13, 2010 |
| <b>Date Approved:</b> 10/15/2014 | <b>Admin ID:</b> 22341   | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering***Description:** WEIGH SCALE: MAINTENANCE PROJECTS AT ERSKINE WEIGH SCALE**TRANSPORTATION**

|                                  |                        |                                      |
|----------------------------------|------------------------|--------------------------------------|
| <b>AMENDMENT 05</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 13, 2010  |
| <b>Date Approved:</b> 07/24/2014 | <b>Admin ID:</b> 22341 | <b>Expiration Date:</b> May 01, 2015 |

2D10 *Architecture & Engineering***Description:** WEIGH SCALE: MAINTENANCE PROJECTS AT ERSKINE WEIGH SCALE

**WIDSETH SMITH NOLTING & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$1,180,177.31****TOTAL CONTRACTS AWARDED: 9****TRANSPORTATION**

## State Designer Selection Board

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 57145      | <b>Dollar Amount:</b>                     |
| <b>Date Approved:</b> 11/24/2014 | <b>Alternate #</b> 02750 | <b>Effective Date:</b> January 14, 2013   |
|                                  | <b>Admin ID:</b> 32424   | <b>Expiration Date:</b> December 31, 2017 |

2D10 Architecture &amp; Engineering

**Description:** PROJECT #12-14. PROVIDE ARCHITECTURAL AND ENGINEERING SERVICES FOR AN ADDITION AND REMODELING OF THE MNDOT DISTRICT 8, CROOKSTON HEADQUARTERS, CROOKSTON, MINNESOTA.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 58249      | <b>Dollar Amount:</b>                    |
| <b>Date Approved:</b> 11/14/2014 | <b>Alternate #</b> 02986 | <b>Effective Date:</b> February 13, 2013 |
|                                  | <b>Admin ID:</b> 32746   | <b>Expiration Date:</b> March 30, 2015   |

2D10 Architecture &amp; Engineering

**Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT AND PHASE II INVESTIGATION, SP# 3205-29, TH 71**WILAND ASSOCIATES, LLC****TOTAL DOLLAR AMOUNT AWARDED: \$25,000.00****TOTAL CONTRACTS AWARDED: 1****CORRECTIONS**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90773    | <b>Dollar Amount:</b> \$ 25,000.00     |
| <b>Date Approved:</b> 04/15/2015 | <b>Alternate #</b>     | <b>Effective Date:</b> April 20, 2015  |
|                                  | <b>Admin ID:</b> 41789 | <b>Expiration Date:</b> April 25, 2015 |

2D40 Educational &amp; Instructional Services

**Description:** HAZARDS TYPE 3 INCIDENT MANAGEMENT TEAM TRAINING. QUICK CALL.**WILCOXON GROUP, INC****TOTAL DOLLAR AMOUNT AWARDED: \$229,680.00****TOTAL CONTRACTS AWARDED: 1****MN.IT SERVICES**

## MN.IT @ EDUCATION

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 79398       | <b>Dollar Amount:</b> \$ 229,680.00    |
| <b>Date Approved:</b> 08/29/2014 | <b>Alternate #</b> TK0024 | <b>Effective Date:</b> August 29, 2014 |
|                                  | <b>Admin ID:</b> 40186    | <b>Expiration Date:</b> June 30, 2015  |

2D71 Information Technology Maintenance

**Description:** WEB APPLICATION DESIGN & DEVELOPMENT FOR THE SERVICES RECIPIENT @DEPT OF EDUCATION

## WILCOXON GROUP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$229,680.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

### MN.IT @ EDUCATION

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79398       | <b>Dollar Amount:</b>                  |
| <b>Date Approved: 10/13/2014</b> | <b>Alternate #</b> TK0024 | <b>Effective Date:</b> August 29, 2014 |
|                                  | <b>Admin ID:</b> 40186    | <b>Expiration Date:</b>                |

2D71 *Information Technology Maintenance*

**Description:** WEB APPLICATION DESIGN & DEVELOPMENT FOR THE SERVICES RECIPIENT @DEPT OF EDUCATION

## WILDER RESEARCH

**TOTAL DOLLAR AMOUNT AWARDED: \$83,330.00**

**TOTAL CONTRACTS AWARDED: 2**

### HUMAN SERVICES

*Single Source*

|                                  |                        |                                   |
|----------------------------------|------------------------|-----------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 76670    | <b>Dollar Amount:</b> \$ 3,180.00 |
| <b>Date Approved: 07/14/2014</b> | <b>Alternate #</b>     | <b>Effective Date:</b>            |
|                                  | <b>Admin ID:</b> 36978 | <b>Expiration Date:</b>           |

2D04 *Program Development & Evaluation*

**Description:** RETROSPECTIVE, CROSS-ANALYSIS BETWEEN THE SOCIAL SERVICE INFORMATION SYSTEMS (SSIS) DATA AND THE HOMLESS MANAGEMENT INFORMATION SYSTEM (HMIS)

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90344        | <b>Dollar Amount:</b> \$ 75,150.00    |
| <b>Date Approved: 03/27/2015</b> | <b>Alternate #</b> 1000228 | <b>Effective Date:</b> March 27, 2015 |
|                                  | <b>Admin ID:</b> 41824     | <b>Expiration Date:</b> July 31, 2016 |

2D00 *Management & Fiscal Services*

**Description:** MN2050 ASSET MANAGEMENT SURVEY.

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 90983    | <b>Dollar Amount:</b> \$ 5,000.00         |
| <b>Date Approved: 04/29/2015</b> | <b>Alternate #</b>     | <b>Effective Date:</b> April 01, 2015     |
|                                  | <b>Admin ID:</b> 41850 | <b>Expiration Date:</b> December 31, 2015 |

2D04 *Program Development & Evaluation*

**Description:** DATA ANALYSIS OF THE SUPPORTIVE HOUSING STUDY.

## WILDLANDS ECOLOGICAL SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$16,500.00**

**TOTAL CONTRACTS AWARDED: 1**

## WILDLANDS ECOLOGICAL SERVICES

**TOTAL DOLLAR AMOUNT AWARDED: \$16,500.00**

**TOTAL CONTRACTS AWARDED: 1**

### NATURAL RESOURCES

|                                  |                               |   |
|----------------------------------|-------------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>                 | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b> 2000002615 | <b>Effective Date:</b> July 14, 2014      |
| <b>Date Approved:</b> 07/08/2014 | <b>Admin ID:</b> 37547        | <b>Expiration Date:</b> December 01, 2014 |

2D20 *Environmental, Agriculture, & Science*

**Description:** TO CONDUCT PRAIRIE VEGETATION SAMPLING FOR THE LACQUIPARLE CHIPPEWA PATCH BURN GRAZING PROJECT LOCATED HEAR THE TOWN OF APPLETON, MN.

## WILEY LAW OFFICE, P.C.

**TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                        |                         |
|----------------------------------|------------------------|-------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>  |
| <b>Date Approved:</b> 06/04/2015 | <b>Admin ID:</b> 41555 | <b>Expiration Date:</b> |

2D36 *Law Enforcement & Security*

**Description:** INTERNAL VULNERABLE ADULT INVESTIGATIONS FOR THE MINNESOTA LIFE BRIDGE PROGRAM. QUICK CALL.

### HUMAN SERVICES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                    |
| <b>Date Approved:</b> 03/20/2015 | <b>Admin ID:</b> 41555 | <b>Expiration Date:</b> November 30, 2015 |

2D36 *Law Enforcement & Security*

**Description:** INTERNAL VULNERABLE ADULT INVESTIGATIONS FOR THE MINNESOTA LIFE BRIDGE PROGRAM. QUICK CALL.

## WILLIAM D. MULDOON

**TOTAL DOLLAR AMOUNT AWARDED: \$59,450.00**

**TOTAL CONTRACTS AWARDED: 11**

### TRANSPORTATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                |
| <b>Date Approved:</b> 02/23/2015 | <b>Admin ID:</b> 41391 | <b>Expiration Date:</b> July 23, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RESEARCH AND PREPARE ONE NEW TITLE IN MORRISON COUNTY - TITLE ORDER 107507.

**WILLIAM D. MULDOON****TOTAL DOLLAR AMOUNT AWARDED: \$59,450.00****TOTAL CONTRACTS AWARDED: 11****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88034      | <b>Dollar Amount:</b> \$ 5,000.00       |
|                                  | <b>Alternate #</b> 07429 | <b>Effective Date:</b> January 21, 2015 |
| <b>Date Approved:</b> 01/21/2015 | <b>Admin ID:</b> 41043   | <b>Expiration Date:</b> July 07, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** RESEARCH AND PREPARE 17 NEW TITLES IN MORRISON COUNTY - TITLE ORDER 107502, SP 4910-29, TH 25.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87818      | <b>Dollar Amount:</b> \$ 3,000.00       |
|                                  | <b>Alternate #</b> 07430 | <b>Effective Date:</b> January 14, 2015 |
| <b>Date Approved:</b> 01/14/2015 | <b>Admin ID:</b> 40945   | <b>Expiration Date:</b> July 07, 2015   |

2D11 *Building Operations, Real Estate, & Construction***Description:** RESEARCH AND PREPARE 12 NEW TITLES IN POLK COUNTY - TITLE ORDER NUMBER 107456. TH 220.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86058      | <b>Dollar Amount:</b> \$ 5,000.00        |
|                                  | <b>Alternate #</b> 07104 | <b>Effective Date:</b> November 13, 2014 |
| <b>Date Approved:</b> 11/13/2014 | <b>Admin ID:</b> 40585   | <b>Expiration Date:</b> May 21, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** RESEARCH AND PREPARE TEN NEW TITLES IN MARSHALL COUNTY - TITLE ORDER NUMBER 107437**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86053      | <b>Dollar Amount:</b> \$ 6,000.00        |
|                                  | <b>Alternate #</b> 07103 | <b>Effective Date:</b> November 13, 2014 |
| <b>Date Approved:</b> 11/13/2014 | <b>Admin ID:</b> 40586   | <b>Expiration Date:</b> May 21, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** RESEARCH AND PREPARE 15 NEW TITLES IN BELTRAMI COUNTY - TITLE ORDER NUMBER 107432**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86059      | <b>Dollar Amount:</b> \$ 5,000.00        |
|                                  | <b>Alternate #</b> 07102 | <b>Effective Date:</b> November 13, 2014 |
| <b>Date Approved:</b> 11/13/2014 | <b>Admin ID:</b> 40590   | <b>Expiration Date:</b> May 21, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** RESEARCH AND PREPARE SIX NEW TITLES IN PENNINGTON COUNTY - TITLE ORDER NUMBER 107436

**WILLIAM D. MULDOON****TOTAL DOLLAR AMOUNT AWARDED: \$59,450.00****TOTAL CONTRACTS AWARDED: 11****TRANSPORTATION**

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89884        | <b>Dollar Amount:</b> \$ 11,000.00    |
|                                  | <b>Alternate #</b> 1000247 | <b>Effective Date:</b> March 16, 2015 |
| <b>Date Approved:</b> 03/16/2015 | <b>Admin ID:</b> 41604     | <b>Expiration Date:</b> July 01, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** RESEARCH AND PREPARE 60 NEW TITLES IN ITASCA COUNTY - TITLE ORDER 107557, SP 3117-04RW, TH 286.**TRANSPORTATION**

|                                  |                            |  |
|----------------------------------|----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89891        | <b>Dollar Amount:</b> \$ 750.00        |
|                                  | <b>Alternate #</b> 1000262 | <b>Effective Date:</b> March 16, 2015  |
| <b>Date Approved:</b> 03/16/2015 | <b>Admin ID:</b> 41602     | <b>Expiration Date:</b> April 22, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** RESEARCH AND PREPARE ONE NEW TITLE FOR POSSIBLE CONVEYANCE IN ITASCA COUNTY.**TRANSPORTATION**

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 64105      | <b>Dollar Amount:</b> \$ 5,000.00    |
|                                  | <b>Alternate #</b> 03801 | <b>Effective Date:</b> June 21, 2013 |
| <b>Date Approved:</b> 11/24/2014 | <b>Admin ID:</b> 34428   | <b>Expiration Date:</b> May 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** INTERNATIONAL FALLS TITLES, SP# 3608-48, TH 53**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82348      | <b>Dollar Amount:</b> \$ 3,000.00         |
|                                  | <b>Alternate #</b> 06602 | <b>Effective Date:</b> August 12, 2014    |
| <b>Date Approved:</b> 08/12/2014 | <b>Admin ID:</b> 39692   | <b>Expiration Date:</b> February 15, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** RESEARCH & PREPARE 12 NEW TITLES IN LAKE OF THE WOODS COUNTY - TITLE ORDER NUMBER 107299, SP 3901-41RW, TH 11**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83124      | <b>Dollar Amount:</b> \$ 8,000.00         |
|                                  | <b>Alternate #</b> 06600 | <b>Effective Date:</b> September 02, 2014 |
| <b>Date Approved:</b> 09/02/2014 | <b>Admin ID:</b> 39523   | <b>Expiration Date:</b> February 15, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** RESEARCH & PREPARE 26 NEW TITLES IN LAKE OF THE WOODS COUNTY - TITLE ORDER 107304

**WILLIAM D. MULDOON****TOTAL DOLLAR AMOUNT AWARDED: \$59,450.00****TOTAL CONTRACTS AWARDED: 11****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82802      | <b>Dollar Amount:</b> \$ 7,000.00         |
|                                  | <b>Alternate #</b> 06601 | <b>Effective Date:</b> August 25, 2014    |
| <b>Date Approved:</b> 08/25/2014 | <b>Admin ID:</b> 39525   | <b>Expiration Date:</b> February 15, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** RESEARCH & PREPARE 24 NEW TITLES IN LAKE OF THE WOODS COUNTY - TITLE ORDER 107303, SP 3901-41RW, TH 11**WILLIAM D. MURPHY****TOTAL DOLLAR AMOUNT AWARDED: \$0.00****TOTAL CONTRACTS AWARDED: 0****HUMAN SERVICES**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> B41622   | <b>Dollar Amount:</b>                  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> April 29, 2010  |
| <b>Date Approved:</b> 07/29/2014 | <b>Admin ID:</b> 23204 | <b>Expiration Date:</b> April 11, 2015 |

2D04 *Program Development & Evaluation***Description:** EVALUATION OF SPECIAL SERVICES (SNS), PROGRAM WITHIN STATE OPERATED FORENSIC SERVICES AND MN SEX OFFENDER PROGRAM TO ENSURE THAT IT IS CONSISTENT WITH BEST PRACTICES CERT 20137**WILLIAM LATHAM****TOTAL DOLLAR AMOUNT AWARDED: \$4,000.00****TOTAL CONTRACTS AWARDED: 1****TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92041        | <b>Dollar Amount:</b> \$ 4,000.00         |
|                                  | <b>Alternate #</b> 1000548 | <b>Effective Date:</b> April 23, 2015     |
| <b>Date Approved:</b> 04/23/2015 | <b>Admin ID:</b> 42153     | <b>Expiration Date:</b> December 30, 2015 |

2D33 *Expert Witness***Description:** CONDEMNATION - UPDATE APPRAISAL AND EXPERT WITNESS, 5305-904-0043, TH 60.**WILLIAM N. HAMMES****TOTAL DOLLAR AMOUNT AWARDED: \$76,700.00****TOTAL CONTRACTS AWARDED: 1****PUBLIC SAFETY**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80058    | <b>Dollar Amount:</b> \$ 76,700.00         |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 01, 2014    |
| <b>Date Approved:</b> 09/02/2014 | <b>Admin ID:</b> 39809 | <b>Expiration Date:</b> September 30, 2015 |

2D36 *Law Enforcement & Security***Description:** EXPERIENCED PEACE OFFICERS TO ACT AS LIAISONS BETWEEN THE STATE AND THE LAW ENFORCEMENT COMMUNITY IN MINNESOTA TO ENCOURAGE AND PROMOTE GREATER ATTENTION TO TRAFFIC SAFETY LAWS AND PROGRAMS. (CERT



## WILLIAM SVENDSGAARD

**TOTAL DOLLAR AMOUNT AWARDED: \$24,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### CORRECTIONS

|                                  |                               |                                       |
|----------------------------------|-------------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 63698           | <b>Dollar Amount:</b> \$ 24,000.00    |
|                                  | <b>Alternate #</b> 2000001215 | <b>Effective Date:</b> July 15, 2013  |
| <b>Date Approved:</b> 06/15/2015 | <b>Admin ID:</b> 34052        | <b>Expiration Date:</b> June 30, 2016 |

2D40 Educational & Instructional Services

**Description:** TO PROVIDE AN EDUCATIONAL ART PROGRAM AT MCF-OAK PARK HEIGHTS AND LINO LAKES.

## WILSON-CORBETT-NOBLIT ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$0.00**

**TOTAL CONTRACTS AWARDED: 0**

### CENTER FOR ARTS EDUCATION

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT</b>                 | <b>CFMS #</b> 48667    | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> July 31, 2012  |
| <b>Date Approved:</b> 02/12/2015 | <b>Admin ID:</b> 29315 | <b>Expiration Date:</b> June 30, 2015 |

2D40 Educational & Instructional Services

**Description:** PERFORM EVALUATION OF THE PERPRICH ARTS INTEGRATION NETWORK OF TEACHERS (PROJECT)

## WINDSOR SOLUTIONS, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$297,996.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

### MN.IT @ POLLUTION CONTROL

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87728    | <b>Dollar Amount:</b> \$ 297,996.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> February 09, 2015  |
| <b>Date Approved:</b> 02/09/2015 | <b>Admin ID:</b> 40367 | <b>Expiration Date:</b> December 31, 2015 |

2D70 Information Technology Development

**Description:** MN.IT@MPCA - TO CREATE, REFRESH, OR UPGRADE VARIOUS ELECTRONIC DATA EXCHANGES THAT OCCUR BETWEEN MPCA AND THE U.S. ENVIRONMENTAL PROTECTION AGENCY (EPA)

## WISS, JANNEY, ELSTNER ASSOCIATES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$139,500.00**

**TOTAL CONTRACTS AWARDED: 4**

### ADMINISTRATION

### Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84679    | <b>Dollar Amount:</b> \$ 9,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 23, 2014  |
| <b>Date Approved:</b> 10/23/2014 | <b>Admin ID:</b> 40275 | <b>Expiration Date:</b> October 31, 2015 |

2D11 Building Operations, Real Estate, & Construction

**Description:** INVESTIGATION OF ROOFTOP LEAKAGE AT MN TRANSPORTATION BLDG. RECS PROJECT ID: 02TR0015.

**WISS, JANNEY, ELSTNER ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$139,500.00****TOTAL CONTRACTS AWARDED: 4****ADMINISTRATION****Real Estate and Construction Services**

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85361           | <b>Dollar Amount:</b> \$ 85,000.00       |
|                                  | <b>Alternate #</b> 2000003231 | <b>Effective Date:</b> October 30, 2014  |
| <b>Date Approved:</b> 10/30/2014 | <b>Admin ID:</b> 39982        | <b>Expiration Date:</b> October 30, 2016 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 02CO0022 TO PERFORM A THOROUGH INSPECTION AND EVALUATION OF THE BUILDING ENVELOPE OF THE COB - ST. PAUL, MN.**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> October 30, 2014 |
| <b>Date Approved:</b> 04/16/2015 | <b>Admin ID:</b> 39982 | <b>Expiration Date:</b>                 |

2D10 *Architecture & Engineering***Description:** RECS PROJECT# 02CO0022 TO PERFORM A THOROUGH INSPECTION AND EVALUATION OF THE BUILDING ENVELOPE OF THE COB - ST. PAUL, MN.**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 61278      | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b> 02345 | <b>Effective Date:</b> April 19, 2013 |
| <b>Date Approved:</b> 11/12/2014 | <b>Admin ID:</b> 32133   | <b>Expiration Date:</b> July 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** DEVELOPMENT OF BEST PRACTICES FOR INSPECTION OF POST TENSIONED BRIDGES IN MINNESOTA**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91689         | <b>Dollar Amount:</b> \$ 21,000.00       |
|                                  | <b>Alternate #</b> 02LB0016 | <b>Effective Date:</b> April 29, 2015    |
| <b>Date Approved:</b> 04/29/2015 | <b>Admin ID:</b> 41972      | <b>Expiration Date:</b> October 01, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** INSPECTION AND EVALUATION OF THE BUILDING ENVELOPE FOR MDA/MDH LAB BUILDING**ADMINISTRATION****Real Estate and Construction Services**

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91698         | <b>Dollar Amount:</b> \$ 24,500.00       |
|                                  | <b>Alternate #</b> 02AS0016 | <b>Effective Date:</b> April 29, 2015    |
| <b>Date Approved:</b> 04/29/2015 | <b>Admin ID:</b> 41973      | <b>Expiration Date:</b> October 01, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** STUDY OF ALL EXTERIOR SURFACES (WALLS, FENESTRATION, ROOFS, PLAZAS/PLANTERS ADJOINING OCCUPIED SPACE, ETC.) AS WELL AS EXTERIOR STAIRS AND PARKING FOR ANDERSON BUILDING, ST PAUL, MN. RECS PROJECT ID: 02AS0016.**WOLD ARCHITECTS AND ENGINEERS****TOTAL DOLLAR AMOUNT AWARDED: \$404,600.00****TOTAL CONTRACTS AWARDED: 11**

## WOLD ARCHITECTS AND ENGINEERS

**TOTAL DOLLAR AMOUNT AWARDED: \$404,600.00**

**TOTAL CONTRACTS AWARDED: 11**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91985         | <b>Dollar Amount:</b> \$ 7,500.00      |
|                                  | <b>Alternate #</b> 02AD0009 | <b>Effective Date:</b> May 04, 2015    |
| <b>Date Approved:</b> 05/04/2015 | <b>Admin ID:</b> 41997      | <b>Expiration Date:</b> April 21, 2017 |

2D10 *Architecture & Engineering*

**Description:** DESIGN AND CONSTRUCTION ADMINISTRATION OF A NEW FUEL OIL SYSTEM TO SERVE AS AN EMERGENCY GENERATOR FOR THE ADMINISTRATION BUILDING, ST PAUL. RECS PROJECT ID: 02AD00009.

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91973         | <b>Dollar Amount:</b> \$ 24,900.00     |
|                                  | <b>Alternate #</b> 78ML0057 | <b>Effective Date:</b> May 04, 2015    |
| <b>Date Approved:</b> 05/04/2015 | <b>Admin ID:</b> 41998      | <b>Expiration Date:</b> April 21, 2017 |

2D10 *Architecture & Engineering*

**Description:** ELECTRICAL ENGINEERING DESIGN/MANAGEMENT AND CONSTRUCTION ADMINISTRATION AT MCF-MOOSE LAKE. RECS PROJECT ID: 78ML0057

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                             |   |
|----------------------------------|-----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89741         | <b>Dollar Amount:</b> \$ 24,500.00        |
|                                  | <b>Alternate #</b> 02CP0055 | <b>Effective Date:</b> March 26, 2015     |
| <b>Date Approved:</b> 03/26/2015 | <b>Admin ID:</b> 41603      | <b>Expiration Date:</b> December 01, 2017 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DESIGN FOR UPGRADE ZONE MANAGERS FOR FLEET SERVICES BUILDING, MN HISTORY CENTER BUILDING AND RETIREMENT SYSTEMS BUILDING. RECS PROJ 02CP0055

### NATURAL RESOURCES

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89634      | <b>Dollar Amount:</b> \$ 6,000.00         |
|                                  | <b>Alternate #</b> 8H574 | <b>Effective Date:</b> April 07, 2015     |
| <b>Date Approved:</b> 04/07/2015 | <b>Admin ID:</b> 42194   | <b>Expiration Date:</b> February 26, 2016 |

2D10 *Architecture & Engineering*

**Description:** ELECTRICAL ENGINEERING AND DESIGN SERVICES FOR PROJECT BIDDING AND CONSTRUCTION FOR THE REGION 3 HEADQUARTERS.

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92187         | <b>Dollar Amount:</b> \$ 22,500.00    |
|                                  | <b>Alternate #</b> 78SC0052 | <b>Effective Date:</b> May 12, 2015   |
| <b>Date Approved:</b> 05/12/2015 | <b>Admin ID:</b> 42097      | <b>Expiration Date:</b> June 30, 2015 |

2D10 *Architecture & Engineering*

**Description:** ARCHITECTURAL SERVICES

## WOLD ARCHITECTS AND ENGINEERS

**TOTAL DOLLAR AMOUNT AWARDED: \$404,600.00**

**TOTAL CONTRACTS AWARDED: 11**

### ADMINISTRATION

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94335         | <b>Dollar Amount:</b> \$ 18,000.00    |
|                                  | <b>Alternate #</b> 02PC0071 | <b>Effective Date:</b> June 23, 2015  |
| <b>Date Approved:</b> 06/23/2015 | <b>Admin ID:</b> 42091      | <b>Expiration Date:</b> June 23, 2020 |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT# 02CP0071 - TO DESIGN THREE MONUMENT BUILDING IDENTIFICATION SIGNS ON THE CAPITOL COMPLEX - ST. PAUL, MN

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87087    | <b>Dollar Amount:</b> \$ 800.00           |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> December 23, 2014  |
| <b>Date Approved:</b> 12/23/2014 | <b>Admin ID:</b> 40748 | <b>Expiration Date:</b> December 31, 2015 |

2D10 *Architecture & Engineering*

**Description:** ENGINEERING SERVICES

### ADMINISTRATION

|                                  |                               |  |
|----------------------------------|-------------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88675           | <b>Dollar Amount:</b> \$ 20,000.00       |
|                                  | <b>Alternate #</b> 2000003656 | <b>Effective Date:</b> February 24, 2015 |
| <b>Date Approved:</b> 02/24/2015 | <b>Admin ID:</b> 40765        | <b>Expiration Date:</b> January 31, 2017 |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT# 63SP0008 TO DESIGN, BID, AND PROVIDE CONSTRUCTION ADMINISTRATION FOR THE REMODEL OF LEVELS 3 AND 4 FOR THE MN STATE BOARD OF INVESTMENT (MSBI) AT THE MINNESOTA STATE RETIREMENT SYSTEM

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                             |                                      |
|----------------------------------|-----------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93480         | <b>Dollar Amount:</b> \$ 225,000.00  |
|                                  | <b>Alternate #</b> 02CO0021 | <b>Effective Date:</b> June 24, 2015 |
| <b>Date Approved:</b> 06/24/2015 | <b>Admin ID:</b> 41231      | <b>Expiration Date:</b> May 27, 2015 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PLANT MANAGEMENT DIVISION ALONG WITH REAL ESTATE AND CONSTRUCTION SERVICES IS IN NEED OF PREDESIGN SERVICES FOR A MAJOR RENOVATION OF THE CENTENNIAL OFFICE BUILDING.

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83925    | <b>Dollar Amount:</b> \$ 24,900.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 30, 2014 |
| <b>Date Approved:</b> 09/30/2014 | <b>Admin ID:</b> 40052 | <b>Expiration Date:</b> August 30, 2015   |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DESIGN FOR REPAIR ELECTRICAL GROUNDING FOR MN CORRECTION FACILITY, WILLOW RIVER, MN PROJECT 78ML0050

## WOLD ARCHITECTS AND ENGINEERS

**TOTAL DOLLAR AMOUNT AWARDED: \$404,600.00**

**TOTAL CONTRACTS AWARDED: 11**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81627    | <b>Dollar Amount:</b> \$ 23,500.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 05, 2014  |
| <b>Date Approved:</b> 08/05/2014 | <b>Admin ID:</b> 39504 | <b>Expiration Date:</b> August 01, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DESIGN FOR CEDAR MLK TRAFFIC FOR CAPITOL COMPLEX, ST PAUL, RECS PROJECT 02CP0060

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 7,000.00      |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 05, 2014 |
| <b>Date Approved:</b> 12/29/2014 | <b>Admin ID:</b> 39504 | <b>Expiration Date:</b>                |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DESIGN FOR CEDAR MLK TRAFFIC FOR CAPITOL COMPLEX, ST PAUL, RECS PROJECT 02CP0060

## WOLD ARCHITECTS INCORPORATED (WOLD ARCHITECTS & ENGINEERS)

**TOTAL DOLLAR AMOUNT AWARDED: \$10,000.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |                                     |
|----------------------------------|------------------------|-------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 78190    | <b>Dollar Amount:</b> \$ 10,000.00  |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 29, 2014 |
| <b>Date Approved:</b> 08/14/2014 | <b>Admin ID:</b> 38267 | <b>Expiration Date:</b>             |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT NO. 02HP0005 DESIGN AND CONSTRUCTION ADMINISTRATION TO REPLACE EXISTING REMOTE RADIATOR SERVICING THE GENERATOR AT THE POWER HOUSE - CAPITOL COMPLEX, ST. PAUL, MN.

### ADMINISTRATION

#### Real Estate and Construction Services

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 2</b>               | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 29, 2014   |
| <b>Date Approved:</b> 06/24/2015 | <b>Admin ID:</b> 38267 | <b>Expiration Date:</b> June 30, 2016 |

2D10 *Architecture & Engineering*

**Description:** RECS PROJECT NO. 02HP0005 DESIGN AND CONSTRUCTION ADMINISTRATION TO REPLACE EXISTING REMOTE RADIATOR SERVICING THE GENERATOR AT THE POWER HOUSE - CAPITOL COMPLEX, ST. PAUL, MN.

## WOMEN'S SHELTER, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00**

**TOTAL CONTRACTS AWARDED: 1**

## WOMEN'S SHELTER, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$50,000.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 92355    | Dollar Amount: \$ 50,000.00    |
|                           | Alternate #     | Effective Date: July 01, 2015  |
| Date Approved: 06/22/2015 | Admin ID: 42573 | Expiration Date: June 30, 2016 |

2D36 Law Enforcement & Security

Description: WORK RELEASE SERVICES. ORIG. CERT. 41583.

## WOOLPERT, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$39,600.00**

**TOTAL CONTRACTS AWARDED: 1**

### TRANSPORTATION

|                           |                     |                                  |
|---------------------------|---------------------|----------------------------------|
| CONTRACT / JPA            | CFMS # 89788        | Dollar Amount: \$ 39,600.00      |
|                           | Alternate # 1000149 | Effective Date: March 10, 2015   |
| Date Approved: 03/10/2015 | Admin ID: 41309     | Expiration Date: August 30, 2015 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - PHOTOGRAMMETRY MAPPING. TH 11 & 12.

## WORKPLACE CONVERSATIONS GROUP

**TOTAL DOLLAR AMOUNT AWARDED: \$200.00**

**TOTAL CONTRACTS AWARDED: 1**

### MEDIATION SERVICES

|                           |                 |                                |
|---------------------------|-----------------|--------------------------------|
| CONTRACT / JPA            | CFMS # 90471    | Dollar Amount: \$ 200.00       |
|                           | Alternate #     | Effective Date: May 08, 2015   |
| Date Approved: 05/08/2015 | Admin ID: 42010 | Expiration Date: June 03, 2015 |

2D40 Educational & Instructional Services

Description: EXECUTION OF A DAY LONG TRAINING ON PUBLIC SECTOR FACILITATION PROCESSES.

## WSB & ASSOCIATES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$7,941,243.63**

**TOTAL CONTRACTS AWARDED: 22**

### TRANSPORTATION

|                           |                     |                                    |
|---------------------------|---------------------|------------------------------------|
| CONTRACT / JPA            | CFMS #              | Dollar Amount: \$ 793,009.74       |
|                           | Alternate # 1000127 | Effective Date: May 28, 2015       |
| Date Approved: 05/28/2015 | Admin ID: 42039     | Expiration Date: December 31, 2016 |

2D11 Building Operations, Real Estate, & Construction

Description: WORK ORDER - RESURFACING FROM 0.4 MI. S. OF BUFFALO RIVER TO 0.7 MI. S. OF WINTER. TH: 59. SP: 0305-34 & 4404-13. ORIG. CERT. 33931.

**WSB & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$7,941,243.63****TOTAL CONTRACTS AWARDED: 22****TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91795        | <b>Dollar Amount:</b> \$ 316,957.40       |
|                                  | <b>Alternate #</b> 1000127 | <b>Effective Date:</b> April 20, 2015     |
| <b>Date Approved:</b> 04/20/2015 | <b>Admin ID:</b> 41952     | <b>Expiration Date:</b> December 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** EAGLE LAKE SAFETY IMPROVEMENTS ON TH 14. TH: 14. SP: 0702-121.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 91066        | <b>Dollar Amount:</b> \$ 90,000.00        |
|                                  | <b>Alternate #</b> 1000475 | <b>Effective Date:</b> April 08, 2015     |
| <b>Date Approved:</b> 04/08/2015 | <b>Admin ID:</b> 41698     | <b>Expiration Date:</b> December 31, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** ADA STAFF AUGMENTATION**TRANSPORTATION**

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93347      | <b>Dollar Amount:</b> \$ 408,274.50  |
|                                  | <b>Alternate #</b> 05914 | <b>Effective Date:</b> May 21, 2015  |
| <b>Date Approved:</b> 05/21/2015 | <b>Admin ID:</b> 42143   | <b>Expiration Date:</b> May 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - TH 75 EXPANSION: TWO TO FOUR LANES. TH: 75. SP: 1406-71.**TRANSPORTATION**

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 95348    | <b>Dollar Amount:</b> \$ 409,278.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> June 29, 2015   |
| <b>Date Approved:</b> 06/29/2015 | <b>Admin ID:</b> 42118 | <b>Expiration Date:</b> April 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - CONTRACT ADMINISTRATION, MATERIALS TESTING FOR MULTIPLE DISTRICT PROJECTS, SP 8825-540, 6280-379, 1380-88.**TRANSPORTATION**

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89201        | <b>Dollar Amount:</b> \$ 69,972.79        |
|                                  | <b>Alternate #</b> 1000144 | <b>Effective Date:</b> February 25, 2015  |
| <b>Date Approved:</b> 02/25/2015 | <b>Admin ID:</b> 41192     | <b>Expiration Date:</b> December 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - ADA, MILL AND OVERLAY IN BAUDETTE. TH 11.

**WSB & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$7,941,243.63****TOTAL CONTRACTS AWARDED: 22****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87436      | <b>Dollar Amount:</b> \$ 52,600.00        |
|                                  | <b>Alternate #</b> 07113 | <b>Effective Date:</b> January 12, 2015   |
| <b>Date Approved:</b> 01/12/2015 | <b>Admin ID:</b> 40700   | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - BRIDGE 62926 PIER FOOTING RE-DESIGN. TH 35E.**MN.IT SERVICES****MN.IT @ TRANSPORTATION***Single Source*

|                                  |                         |  |
|----------------------------------|-------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86748     | <b>Dollar Amount:</b> \$ 40,000.00       |
|                                  | <b>Alternate #</b> 3374 | <b>Effective Date:</b> December 29, 2014 |
| <b>Date Approved:</b> 12/29/2014 | <b>Admin ID:</b> 40580  | <b>Expiration Date:</b> June 30, 2015    |

2D70 *Information Technology Development***Description:** MN.IT @ TRANSPORTATION, CONTRACT TO COMPLETE WORK STARTED UNDER 902TS WORK ORDER, Contract #50813, MnDOT 00226.**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92934      | <b>Dollar Amount:</b> \$ 3,735,604.32 |
|                                  | <b>Alternate #</b> 07229 | <b>Effective Date:</b> May 12, 2015   |
| <b>Date Approved:</b> 05/12/2015 | <b>Admin ID:</b> 40964   | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - CORRIDOR ASSESSMENT FROM GREENBUSH TO ROSEAU/LAKE OF THE WOODS COUNTY LINE. TH 11.**NATURAL RESOURCES**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86105      | <b>Dollar Amount:</b> \$ 24,350.00        |
|                                  | <b>Alternate #</b> 8P195 | <b>Effective Date:</b> January 06, 2015   |
| <b>Date Approved:</b> 01/06/2015 | <b>Admin ID:</b> 40818   | <b>Expiration Date:</b> December 31, 2015 |

2D20 *Environmental, Agriculture, & Science***Description:** WHITEWATER STATE PARK - SUBSURFACE SEWAGE TREATMENT SYSTEM COMPLIANCE TESTING AND DESIGN.**TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 81710      | <b>Dollar Amount:</b> \$ 87,297.13     |
|                                  | <b>Alternate #</b> 06202 | <b>Effective Date:</b> August 01, 2014 |
| <b>Date Approved:</b> 08/01/2014 | <b>Admin ID:</b> 38578   | <b>Expiration Date:</b> March 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - BRIDGE MAINTENANCE MANUAL



**WSB & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$7,941,243.63****TOTAL CONTRACTS AWARDED: 22****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82600      | <b>Dollar Amount:</b> \$ 52,843.33        |
|                                  | <b>Alternate #</b> 06604 | <b>Effective Date:</b> August 18, 2014    |
| <b>Date Approved:</b> 08/18/2014 | <b>Admin ID:</b> 39522   | <b>Expiration Date:</b> December 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - LAND ACQUISITION FOR RADIO TOWERS**TRANSPORTATION**

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80110      | <b>Dollar Amount:</b> \$ 800,000.00   |
|                                  | <b>Alternate #</b> 05653 | <b>Effective Date:</b> July 01, 2014  |
| <b>Date Approved:</b> 07/01/2014 | <b>Admin ID:</b> 38980   | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - PROJECT CONTROLS (SCHEDULING AND COST CONTROLS), 7 CONTRACTS EACH UP TO \$800,000 (05650, 05651, 05652, 05653, 05654, 05655, 05656). ORIG CERT 37540**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82823      | <b>Dollar Amount:</b> \$ 99,962.79      |
|                                  | <b>Alternate #</b> 06522 | <b>Effective Date:</b> August 25, 2014  |
| <b>Date Approved:</b> 08/25/2014 | <b>Admin ID:</b> 39356   | <b>Expiration Date:</b> August 20, 2016 |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - RIGHT-OF-WAY ACQUISITION FOR TH 65 IMPROVEMENTS IN CITY OF ALBERT LEA, MN. TH 65.**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82611      | <b>Dollar Amount:</b> \$ 5,000.00         |
|                                  | <b>Alternate #</b> 06595 | <b>Effective Date:</b> September 15, 2014 |
| <b>Date Approved:</b> 09/15/2014 | <b>Admin ID:</b> 40082   | <b>Expiration Date:</b> January 31, 2015  |

2D11 *Building Operations, Real Estate, & Construction***Description:** REVIEW OF PAVEMENT DESIGN MANUAL**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84153      | <b>Dollar Amount:</b> \$ 94,925.00        |
|                                  | <b>Alternate #</b> 06692 | <b>Effective Date:</b> September 26, 2014 |
| <b>Date Approved:</b> 09/26/2014 | <b>Admin ID:</b> 39800   | <b>Expiration Date:</b> June 30, 2015     |

2D11 *Building Operations, Real Estate, & Construction***Description:** WORK ORDER - RTMC CONSTRUCTION DATA SET

**WSB & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$7,941,243.63****TOTAL CONTRACTS AWARDED: 22****TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85367      | <b>Dollar Amount:</b> \$ 100,000.00     |
|                                  | <b>Alternate #</b> 06861 | <b>Effective Date:</b> October 27, 2014 |
| <b>Date Approved:</b> 10/27/2014 | <b>Admin ID:</b> 40231   | <b>Expiration Date:</b> June 30, 2016   |

2D11 *Building Operations, Real Estate, & Construction***Description:** *COST ESTIMATING SUPPORT SERVICES***TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85757      | <b>Dollar Amount:</b> \$ 62,949.75        |
|                                  | <b>Alternate #</b> 06579 | <b>Effective Date:</b> November 07, 2014  |
| <b>Date Approved:</b> 11/07/2014 | <b>Admin ID:</b> 40329   | <b>Expiration Date:</b> November 30, 2015 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *WORK ORDER - BRIDGE INSPECTION SMARTFORM IMPLEMENTATION***TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88225      | <b>Dollar Amount:</b> \$ 74,978.67       |
|                                  | <b>Alternate #</b> 06976 | <b>Effective Date:</b> January 23, 2015  |
| <b>Date Approved:</b> 01/23/2015 | <b>Admin ID:</b> 40408   | <b>Expiration Date:</b> January 31, 2016 |

2D10 *Architecture & Engineering***Description:** *MAPPING PARCELS WITH MINING CONCERNS (SWIFT EVENT 2-3497)***TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 86267      | <b>Dollar Amount:</b> \$ 62,319.70        |
|                                  | <b>Alternate #</b> 07081 | <b>Effective Date:</b> November 21, 2014  |
| <b>Date Approved:</b> 11/21/2014 | <b>Admin ID:</b> 40402   | <b>Expiration Date:</b> December 31, 2017 |

2D11 *Building Operations, Real Estate, & Construction***Description:** *FIELD TITLE REPORTS, MARKET DATA REPORTS & DIRECT PURCHASE ASSISTANCE ON SP 5410-24, 6011-24, 3509-24, 6018-02, 3109-40, TH'S 9, 75, 2, 46, BEMIDJI.***TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 85818      | <b>Dollar Amount:</b> \$ 7,970.87        |
|                                  | <b>Alternate #</b> 07082 | <b>Effective Date:</b> November 07, 2014 |
| <b>Date Approved:</b> 11/07/2014 | <b>Admin ID:</b> 40477   | <b>Expiration Date:</b> June 30, 2016    |

2D11 *Building Operations, Real Estate, & Construction***Description:** *DIRECT PURCHASE AND RELOCATION ASSISTANCE ON TH 11.*

**WSB & ASSOCIATES, INC****TOTAL DOLLAR AMOUNT AWARDED: \$7,941,243.63****TOTAL CONTRACTS AWARDED: 22****TRANSPORTATION**

|                                  |                          |                                      |
|----------------------------------|--------------------------|--------------------------------------|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 64042      | <b>Dollar Amount:</b> \$ 3,366.60    |
|                                  | <b>Alternate #</b> 04142 | <b>Effective Date:</b> June 21, 2013 |
| <b>Date Approved:</b> 05/19/2015 | <b>Admin ID:</b> 34592   | <b>Expiration Date:</b>              |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** RELOCATION ASSISTANCE, SP# 0406-61 & 0406-59, TH 2 & 89**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 70494      | <b>Dollar Amount:</b> \$ 3,553.64       |
|                                  | <b>Alternate #</b> 04638 | <b>Effective Date:</b> October 23, 2013 |
| <b>Date Approved:</b> 05/21/2015 | <b>Admin ID:</b> 35789   | <b>Expiration Date:</b> July 31, 2015   |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** FIELD TEST INVESTIGATIONS AND DIRECT PURCHASE ASSISTANCE ON TH 2 AND 89 INTERSECTION WEST OF BEMIDJI, SP# 0406-61RW AND 0406-59RW**TRANSPORTATION**

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83992      | <b>Dollar Amount:</b> \$ 546,029.40       |
|                                  | <b>Alternate #</b> 05410 | <b>Effective Date:</b> September 23, 2014 |
| <b>Date Approved:</b> 09/23/2014 | <b>Admin ID:</b> 37549   | <b>Expiration Date:</b> June 30, 2015     |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** EARTH RETAINING SYSTEM INVENTORY, INSPECTION AND MANAGEMENT. SWIFT EVENT ID: 2000002621**TRANSPORTATION**

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 23, 2014 |
| <b>Date Approved:</b> 03/27/2015 | <b>Admin ID:</b> 37549 | <b>Expiration Date:</b> February 25, 2016 |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** EARTH RETAINING SYSTEM INVENTORY, INSPECTION AND MANAGEMENT. SWIFT EVENT ID: 2000002621**WSP ENVIRONMENT & ENERGY LLC****TOTAL DOLLAR AMOUNT AWARDED: \$409,528.95****TOTAL CONTRACTS AWARDED: 6****TRANSPORTATION**

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 74221      | <b>Dollar Amount:</b> \$ 5,301.22        |
|                                  | <b>Alternate #</b> 05238 | <b>Effective Date:</b> February 18, 2014 |
| <b>Date Approved:</b> 11/07/2014 | <b>Admin ID:</b> 37038   | <b>Expiration Date:</b>                  |

2D11 Building Operations, Real Estate, &amp; Construction

**Description:** WORK ORDER - PHASE I ENVIRONMENTAL SITE ASSESSMENT, TH 35W

## WSP ENVIRONMENT & ENERGY LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$409,528.95**

**TOTAL CONTRACTS AWARDED: 6**

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 68401      | <b>Dollar Amount:</b> \$ 23,162.11         |
|                                  | <b>Alternate #</b> 04624 | <b>Effective Date:</b> September 10, 2013  |
| <b>Date Approved:</b> 09/24/2014 | <b>Admin ID:</b> 35654   | <b>Expiration Date:</b> September 30, 2015 |

2D20 *Environmental, Agriculture, & Science*

**Description:** PROPERTY REVIEW AND PHASE I ENVIRONMENTAL SITE ASSESSMENT(S)

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83971      | <b>Dollar Amount:</b> \$ 19,177.76        |
|                                  | <b>Alternate #</b> 06689 | <b>Effective Date:</b> September 19, 2014 |
| <b>Date Approved:</b> 09/19/2014 | <b>Admin ID:</b> 40092   | <b>Expiration Date:</b> June 30, 2016     |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RAIL BANK REGULATORY ASSISTANCE

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 83906      | <b>Dollar Amount:</b> \$ 59,714.27         |
|                                  | <b>Alternate #</b> 06561 | <b>Effective Date:</b> September 23, 2014  |
| <b>Date Approved:</b> 09/23/2014 | <b>Admin ID:</b> 39941   | <b>Expiration Date:</b> September 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - PHASE II ENVIRONMENTAL DRILLING INVESTIGATION. TH I-35W.

### TRANSPORTATION

|                                  |                          |                                       |
|----------------------------------|--------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 80486      | <b>Dollar Amount:</b> \$ 96,116.09    |
|                                  | <b>Alternate #</b> 05984 | <b>Effective Date:</b> July 07, 2014  |
| <b>Date Approved:</b> 07/07/2014 | <b>Admin ID:</b> 38818   | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHASE II INVESTIGATION, SP 1981-124, TH I-35W

### TRANSPORTATION

|                                  |                          |   |
|----------------------------------|--------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 88122      | <b>Dollar Amount:</b> \$ 23,971.50      |
|                                  | <b>Alternate #</b> 07318 | <b>Effective Date:</b> January 23, 2015 |
| <b>Date Approved:</b> 01/23/2015 | <b>Admin ID:</b> 40918   | <b>Expiration Date:</b> March 30, 2016  |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** WORK ORDER - CONSTRUCTION MONITORING. TH 35W.

## WSP ENVIRONMENT & ENERGY LLC

**TOTAL DOLLAR AMOUNT AWARDED: \$409,528.95**

**TOTAL CONTRACTS AWARDED: 6**

### TRANSPORTATION

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 94294        | <b>Dollar Amount:</b> \$ 84,737.00        |
|                                  | <b>Alternate #</b> 1000739 | <b>Effective Date:</b> June 09, 2015      |
| <b>Date Approved:</b> 06/09/2015 | <b>Admin ID:</b> 42344     | <b>Expiration Date:</b> December 31, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHASE I ENVIRONMENTAL SITE ASSESSMENT; PHASE II INVESTIGATION; REGULATORY ASSISTANCE. TH: 371B. SP: 1814-06.

### TRANSPORTATION

|                                  |                            |                                       |
|----------------------------------|----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93369        | <b>Dollar Amount:</b> \$ 97,349.00    |
|                                  | <b>Alternate #</b> 1000716 | <b>Effective Date:</b> May 21, 2015   |
| <b>Date Approved:</b> 05/21/2015 | <b>Admin ID:</b> 42061     | <b>Expiration Date:</b> June 30, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** PHASE II INVESTIGATION AND REGULATORY SUPPORT, SP 6284-172, TH 35W.

## XEROX STATE AND LOCAL SOLUTIONS, INC.

**TOTAL DOLLAR AMOUNT AWARDED: \$12,300.00**

**TOTAL CONTRACTS AWARDED: 0**

### COMMERCE

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT 04</b>              | <b>CFMS #</b> 40052    | <b>Dollar Amount:</b> \$ 12,300.00    |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b>                |
| <b>Date Approved:</b> 06/30/2015 | <b>Admin ID:</b> 28640 | <b>Expiration Date:</b> June 30, 2016 |

2D71 *Information Technology Maintenance*

**Description:** NATIONAL UNCLAIMED PROPERTY DATABASE - MISSINGMONEY.COM

## XIGENT SOLUTIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$64,472.71**

**TOTAL CONTRACTS AWARDED: 0**

### MN STATE RETIREMENT SYSTEM

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b> 58029       | <b>Dollar Amount:</b>                   |
|                                  | <b>Alternate #</b> B50069 | <b>Effective Date:</b> October 29, 2010 |
| <b>Date Approved:</b> 02/05/2015 | <b>Admin ID:</b> 23578    | <b>Expiration Date:</b>                 |

2D70 *Information Technology Development*

**Description:** EVALUATE, ACQUIRE, TEST, IMPLEMENT AND SUPPORT THE NETWORK ARCHITECTURE IDENTIFIED IN PREVIOUS "NETWORK ARCHITECTURE REVIEW AND REDESIGN" PROJECT. SEE MMD CERT #21357. THIS CONTRACT IS FOR DEVICE 3

## XIGENT SOLUTIONS

**TOTAL DOLLAR AMOUNT AWARDED: \$64,472.71**

**TOTAL CONTRACTS AWARDED: 0**

### MN STATE RETIREMENT SYSTEM

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b> 58029       | <b>Dollar Amount:</b> \$ 64,472.71      |
|                                  | <b>Alternate #</b> B50069 | <b>Effective Date:</b> October 29, 2010 |
| <b>Date Approved:</b> 02/05/2015 | <b>Admin ID:</b> 23578    | <b>Expiration Date:</b>                 |

2D70 Information Technology Development

**Description:** EVALUATE, ACQUIRE, TEST, IMPLEMENT AND SUPPORT THE NETWORK ARCHITECTURE IDENTIFIED IN PREVIOUS "NETWORK ARCHITECTURE REVIEW AND REDESIGN" PROJECT. SEE MMD CERT #21357. THIS CONTRACT IS FOR DEVICE 3

## XIGENT SOLUTIONS, LLC.

**TOTAL DOLLAR AMOUNT AWARDED: \$8,670.00**

**TOTAL CONTRACTS AWARDED: 0**

### MN STATE RETIREMENT SYSTEM

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b> 58005       | <b>Dollar Amount:</b>                    |
|                                  | <b>Alternate #</b> B50936 | <b>Effective Date:</b> November 29, 2010 |
| <b>Date Approved:</b> 02/05/2015 | <b>Admin ID:</b> 23810    | <b>Expiration Date:</b>                  |

2D70 Information Technology Development

**Description:** DELIVER AND SERVICE NEW AX SERIES AND PROVIDE P/T SERVICES ASSOCIATED WITH NEW SYSTEM. SEE CERT #21357. THIS CONTRACT IS FOR DEVICE 4 OF THE SIX-DEVICE/COMPONENT PHASE II. [DISCUSSED WITH JUDY HUNT, SUE

### MN STATE RETIREMENT SYSTEM

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>AMENDMENT 03</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 8,670.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> November 29, 2010 |
| <b>Date Approved:</b> 02/05/2015 | <b>Admin ID:</b> 23810 | <b>Expiration Date:</b>                  |

2D70 Information Technology Development

**Description:** DELIVER AND SERVICE NEW AX SERIES AND PROVIDE P/T SERVICES ASSOCIATED WITH NEW SYSTEM. SEE CERT #21357. THIS CONTRACT IS FOR DEVICE 4 OF THE SIX-DEVICE/COMPONENT PHASE II. [DISCUSSED WITH JUDY HUNT, SUE

## XPAND CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$2,677,720.00**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>AMENDMENT 07</b>              | <b>CFMS #</b> 52341        | <b>Dollar Amount:</b> \$ 300,000.00       |
|                                  | <b>Alternate #</b> OET2852 | <b>Effective Date:</b> September 06, 2012 |
| <b>Date Approved:</b> 07/11/2014 | <b>Admin ID:</b> 29935     | <b>Expiration Date:</b>                   |

2D70 Information Technology Development

**Description:** PROVIDE TECHNICAL SERVICES IN SUPPORT OF FEDERAL WEBSITES INCLUDING HOSTING, NETWORK SUPPORT, DATA ACQUISITION & MANAGEMENT, ONGOING MAINTENANCE, NEW SOFTWARE AND SYSTEM DEVELOPMENT, AND

## XPAND CORPORATION

**TOTAL DOLLAR AMOUNT AWARDED: \$2,677,720.00**

**TOTAL CONTRACTS AWARDED: 0**

### EMPLOYMENT & ECONOMIC DEV

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>AMENDMENT 09</b>              | <b>CFMS #</b> 52341        | <b>Dollar Amount:</b> \$ 452,880.00       |
|                                  | <b>Alternate #</b> OET2852 | <b>Effective Date:</b> September 06, 2012 |
| <b>Date Approved:</b> 01/30/2015 | <b>Admin ID:</b> 29935     | <b>Expiration Date:</b> November 30, 2015 |

2D70 Information Technology Development

**Description:** PROVIDE TECHNICAL SERVICES IN SUPPORT OF FEDERAL WEBSITES INCLUDING HOSTING, NETWORK SUPPORT, DATA ACQUISITION & MANAGEMENT, ONGOING MAINTENANCE, NEW SOFTWARE AND SYSTEM DEVELOPMENT, AND

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 08</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 617,700.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 06, 2012 |
| <b>Date Approved:</b> 12/11/2014 | <b>Admin ID:</b> 29935 | <b>Expiration Date:</b> January 31, 2015  |

2D70 Information Technology Development

**Description:** PROVIDE TECHNICAL SERVICES IN SUPPORT OF FEDERAL WEBSITES INCLUDING HOSTING, NETWORK SUPPORT, DATA ACQUISITION & MANAGEMENT, ONGOING MAINTENANCE, NEW SOFTWARE AND SYSTEM DEVELOPMENT, AND

### EMPLOYMENT & ECONOMIC DEV

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 10</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b> \$ 1,307,140.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> September 06, 2012 |
| <b>Date Approved:</b> 04/21/2015 | <b>Admin ID:</b> 29935 | <b>Expiration Date:</b>                   |

2D70 Information Technology Development

**Description:** PROVIDE TECHNICAL SERVICES IN SUPPORT OF FEDERAL WEBSITES INCLUDING HOSTING, NETWORK SUPPORT, DATA ACQUISITION & MANAGEMENT, ONGOING MAINTENANCE, NEW SOFTWARE AND SYSTEM DEVELOPMENT, AND

## XYLO TECHNOLOGIES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$189,550.00**

**TOTAL CONTRACTS AWARDED: 1**

### MN.IT SERVICES

#### MN.IT @ HUMAN SERVICES

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>AMENDMENT 02</b>              | <b>CFMS #</b> 85146       | <b>Dollar Amount:</b> \$ 56,550.00      |
|                                  | <b>Alternate #</b> SF0009 | <b>Effective Date:</b> October 06, 2014 |
| <b>Date Approved:</b> 03/25/2015 | <b>Admin ID:</b> 41624    | <b>Expiration Date:</b> June 30, 2015   |

2D70 Information Technology Development

**Description:** MN.IT@DHS ON BEHALF OF MNSURE. QUALITY ASSURANCE CONSULTING SERVICES

### MN.IT SERVICES

#### MN.IT @ MANAGEMENT AND BUDGET

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 84865        | <b>Dollar Amount:</b> \$ 133,000.00     |
|                                  | <b>Alternate #</b> CFR1143 | <b>Effective Date:</b> October 20, 2014 |
| <b>Date Approved:</b> 10/14/2014 | <b>Admin ID:</b> 42675     | <b>Expiration Date:</b> June 30, 2015   |

2D70 Information Technology Development

**Description:** ASSIST MMB WITH DEVELOPING SPECIFICATIONS FOR THE RECRUITING SOLUTIONS PROJECT

## YAGGY COLBY ASSOCIATES, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$21,024.00**

**TOTAL CONTRACTS AWARDED: 0**

### NATURAL RESOURCES

|                                  |                        |   |
|----------------------------------|------------------------|---|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 75447    | <b>Dollar Amount:</b> \$ 16,000.00        |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 25, 2014     |
| <b>Date Approved:</b> 04/09/2015 | <b>Admin ID:</b> 37021 | <b>Expiration Date:</b> February 27, 2016 |

2D10 *Architecture & Engineering*

**Description:** TO PROVIDE CONSTRUCTION OBSERVATION, CONSTRUCTION ADMINISTRATION AND MATERIAL TESTING SERVICES FOR THE CONSTRUCTION OF BRIDGE NO. R0641 ON MILL TOWNS STATE TRAIL IN DAKOTA AND GOODHUE COUNTIES -

### NATURAL RESOURCES

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>AMENDMENT AA</b>              | <b>CFMS #</b>          | <b>Dollar Amount:</b>                 |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> March 25, 2014 |
| <b>Date Approved:</b> 04/09/2015 | <b>Admin ID:</b> 37021 | <b>Expiration Date:</b>               |

2D10 *Architecture & Engineering*

**Description:** TO PROVIDE CONSTRUCTION OBSERVATION, CONSTRUCTION ADMINISTRATION AND MATERIAL TESTING SERVICES FOR THE CONSTRUCTION OF BRIDGE NO. R0641 ON MILL TOWNS STATE TRAIL IN DAKOTA AND GOODHUE COUNTIES -

### TRANSPORTATION

|                                  |                          |  |
|----------------------------------|--------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 73891      | <b>Dollar Amount:</b> \$ 5,024.00        |
|                                  | <b>Alternate #</b> 05287 | <b>Effective Date:</b> February 04, 2014 |
| <b>Date Approved:</b> 02/05/2015 | <b>Admin ID:</b> 36911   | <b>Expiration Date:</b> June 30, 2015    |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** RIGHT-OF-WAY (RW) BOUNDARY SIGN SURVEY, SP 8827-227, TH 14, 15, 22, 86

## YHR PARTNERS

**TOTAL DOLLAR AMOUNT AWARDED: \$15,625.00**

**TOTAL CONTRACTS AWARDED: 1**

### ADMINISTRATION

Real Estate and Construction Services

|                                  |                        |  |
|----------------------------------|------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 82179    | <b>Dollar Amount:</b> \$ 15,625.00       |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> August 26, 2014   |
| <b>Date Approved:</b> 08/26/2014 | <b>Admin ID:</b> 39771 | <b>Expiration Date:</b> January 15, 2016 |

2D11 *Building Operations, Real Estate, & Construction*

**Description:** DESIGN FOR REPLACE SIDING & WINDOWS FOR MOORHEAD GROUP HOME, RECS PROJ 55MH0001

## YOUNG & ASSOCIATES ARCHITECTS, LTD

**TOTAL DOLLAR AMOUNT AWARDED: \$1,600.00**

**TOTAL CONTRACTS AWARDED: 0**



## YOUNG & ASSOCIATES ARCHITECTS, LTD

**TOTAL DOLLAR AMOUNT AWARDED: \$1,600.00**

**TOTAL CONTRACTS AWARDED: 0**

### ADMINISTRATION

Real Estate and Construction Services

|                           |                 |                                 |
|---------------------------|-----------------|---------------------------------|
| AMENDMENT 01              | CFMS # 67589    | Dollar Amount: \$ 1,600.00      |
| Date Approved: 11/13/2014 | Alternate #     | Effective Date: August 29, 2013 |
|                           | Admin ID: 35578 | Expiration Date: May 15, 2016   |

2D10 Architecture & Engineering

Description: RECS PROJECT 55SP0002 REMODEL COMO AVENUE STAFF AREA.

## ZACHARY GILL

**TOTAL DOLLAR AMOUNT AWARDED: \$9,850.00**

**TOTAL CONTRACTS AWARDED: 1**

### CORRECTIONS

|                           |                 |                                   |
|---------------------------|-----------------|-----------------------------------|
| CONTRACT / JPA            | CFMS # 85842    | Dollar Amount: \$ 9,850.00        |
| Date Approved: 11/21/2014 | Alternate #     | Effective Date: November 24, 2014 |
|                           | Admin ID: 40534 | Expiration Date: June 23, 2015    |

2D04 Program Development & Evaluation

Description: DAY TO DAY PROGRAMMING OF MCF TOGO THISTLEDEW WILDERNESS ENDEAVORS PROGRAM.

## ZAN ASSOCIATES

**TOTAL DOLLAR AMOUNT AWARDED: \$337,915.00**

**TOTAL CONTRACTS AWARDED: 0**

### TRANSPORTATION

|                           |                   |                                |
|---------------------------|-------------------|--------------------------------|
| AMENDMENT 02              | CFMS # 60063      | Dollar Amount: \$ 337,915.00   |
| Date Approved: 12/01/2014 | Alternate # 01654 | Effective Date: April 07, 2013 |
|                           | Admin ID: 31295   | Expiration Date: June 30, 2017 |

2D02 Advertising, Marketing, & Communications

Description: MNPASS/CAYUGA MARKETING AND PUBLIC RELATIONS, TRUNK HWY I-35E.

## ZELLE HOFMANN VOELBEL AND MASON LLP

**TOTAL DOLLAR AMOUNT AWARDED: \$8,200.00**

**TOTAL CONTRACTS AWARDED: 2**

### VETERANS AFFAIRS

|                           |                 |                                     |
|---------------------------|-----------------|-------------------------------------|
| CONTRACT / JPA            | CFMS # 82685    | Dollar Amount: \$ 3,200.00          |
| Date Approved: 09/23/2014 | Alternate #     | Effective Date:                     |
|                           | Admin ID: 39729 | Expiration Date: September 01, 2014 |

2D30 Legal Services

Description: MEDIATION SERVICES IN REGARD TO THE LAWSUIT OF ALLEN THEODORSON VS MN DEPT OF VETERANS AFFAIRS.

**ZELLE HOFMANN VOELBEL AND MASON LLP****TOTAL DOLLAR AMOUNT AWARDED: \$8,200.00****TOTAL CONTRACTS AWARDED: 2****CORRECTIONS**

|                                  |                        |                                       |
|----------------------------------|------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 92326    | <b>Dollar Amount:</b> \$ 5,000.00     |
|                                  | <b>Alternate #</b>     | <b>Effective Date:</b> May 08, 2015   |
| <b>Date Approved:</b> 05/05/2015 | <b>Admin ID:</b> 41986 | <b>Expiration Date:</b> June 08, 2015 |

2D30 *Legal Services***Description:** *MEDIATION SERVICES IN THE CASE OF LUNDEEN VS STATE, WASHINGTON COUNTY, DISTRICT COURT FILE 82-CV-14-1632.***ZINNCORP INC****TOTAL DOLLAR AMOUNT AWARDED: \$110,500.00****TOTAL CONTRACTS AWARDED: 2****MN.IT SERVICES****MN.IT @ HUMAN SERVICES**

|                                  |                           |  |
|----------------------------------|---------------------------|--|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 66199       | <b>Dollar Amount:</b> \$ 55,250.00         |
|                                  | <b>Alternate #</b> ER1214 | <b>Effective Date:</b> June 15, 2015       |
| <b>Date Approved:</b> 06/15/2015 | <b>Admin ID:</b> 43310    | <b>Expiration Date:</b> September 07, 2015 |

2D70 *Information Technology Development***Description:** *WORK ORDER: PROVIDE MEGHANA GHOSH TO PROVIDE QUALITY ASSURANCE ANALYST RESOURCES WITH STRONG EXPERIENCE IN TESTING LARGE AND COMPLEX SYSTEMS DEVELOPMENT PROJECTS.***MN.IT SERVICES****MN.IT @ HUMAN SERVICES**

|                                  |                           |   |
|----------------------------------|---------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 93489       | <b>Dollar Amount:</b> \$ 55,250.00      |
|                                  | <b>Alternate #</b> ER1215 | <b>Effective Date:</b> June 01, 2015    |
| <b>Date Approved:</b> 06/01/2015 | <b>Admin ID:</b> 43313    | <b>Expiration Date:</b> August 18, 2015 |

2D70 *Information Technology Development***Description:** *ASAP-IT WORK ORDER: PROVIDE SANDEEP SAMUEL TO PROVIDE QUALITY ASSURANCE ANALYST RESOURCES WITH STRONG EXPERIENCE TESTING IN LARGE AND COMPLEX SYSTEMS DEVELOPMENT PROJECTS***ZINNCORP, INC****TOTAL DOLLAR AMOUNT AWARDED: \$176,800.00****TOTAL CONTRACTS AWARDED: 1****HUMAN SERVICES**

|                                  |                             |                                       |
|----------------------------------|-----------------------------|---------------------------------------|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 89882         | <b>Dollar Amount:</b> \$ 176,800.00   |
|                                  | <b>Alternate #</b> CFR 1205 | <b>Effective Date:</b> March 16, 2015 |
| <b>Date Approved:</b> 03/13/2015 | <b>Admin ID:</b> 42523      | <b>Expiration Date:</b> July 31, 2015 |

2D04 *Program Development & Evaluation***Description:** *WORK ORDER - CONDUCT OR LEAD PLANNING AND ANALYSIS ACTIVITIES FOR EXISTING BACKLOG OF MNCHOICES TESTING NEEDS.*

## ZINNCORP, INC

**TOTAL DOLLAR AMOUNT AWARDED: \$176,800.00**

**TOTAL CONTRACTS AWARDED: 1**

### HUMAN SERVICES

|                                  |                             |  |
|----------------------------------|-----------------------------|--|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 89882         | <b>Dollar Amount:</b>                  |
| <b>Date Approved:</b> 06/18/2015 | <b>Alternate #</b> CFR 1205 | <b>Effective Date:</b> March 16, 2015  |
|                                  | <b>Admin ID:</b> 42523      | <b>Expiration Date:</b> March 15, 2016 |

2D04 *Program Development & Evaluation*

**Description:** WORK ORDER - CONDUCT OR LEAD PLANNING AND ANALYSIS ACTIVITIES FOR EXISTING BACKLOG OF MNCHOICES TESTING NEEDS.

### HUMAN SERVICES

|                                  |                               |                                      |
|----------------------------------|-------------------------------|--------------------------------------|
| <b>AMENDMENT 01</b>              | <b>CFMS #</b> 79406           | <b>Dollar Amount:</b>                |
| <b>Date Approved:</b> 04/16/2015 | <b>Alternate #</b> MN.IT 3280 | <b>Effective Date:</b> July 01, 2015 |
|                                  | <b>Admin ID:</b> 37594        | <b>Expiration Date:</b>              |

2D71 *Information Technology Maintenance*

**Description:** WORK ORDER - ONGOING MAINTENANCE OF REFUGEE PROGRAMS OFFICE DATA BASE AND PROVIDE ENHANCEMENTS AS NEEDED. EXPAND EXISTING REFUGEE PROGRAMS OFFICE DATA BASE TO SUPPORT THREE PROGRAMS (SOAR, SSI

## ZUMBRO WATERSHED PARTNERSHIP

**TOTAL DOLLAR AMOUNT AWARDED: \$106,580.00**

**TOTAL CONTRACTS AWARDED: 1**

### POLLUTION CONTROL AGENCY

*Single Source*

|                                  |                            |   |
|----------------------------------|----------------------------|---|
| <b>CONTRACT / JPA</b>            | <b>CFMS #</b> 87009        | <b>Dollar Amount:</b> \$ 106,580.00     |
| <b>Date Approved:</b> 01/08/2015 | <b>Alternate #</b> ADH1069 | <b>Effective Date:</b> January 08, 2015 |
|                                  | <b>Admin ID:</b> 40417     | <b>Expiration Date:</b> June 30, 2017   |

2D20 *Environmental, Agriculture, & Science*

**Description:** TO COMPLETE WATERSHED AND PROTECTION STRATEGIES REPORTS FOR BOTH CANNON AND ZUMBRO WATERSHEDS (CR 7914)

## Document Review Statistics: FY 2015

*P/T Contracting Staff Review Activities*



During FY 2015, Professional/Technical Contracting Section of the Department of Administration's Materials Management Division approved 5,180 documents, with an average turnaround time of 2.18 days. The approved documents included certifications, contracts, and amendments for Professional/Technical Services, loan agreements, income agreements, joint power agreements, master contracts, and "other" agreements that did not fall within a specific category. The statistics, by classification, for the approved documents are listed below. During FY2015, P/T Staff also approved 77 Annual Plan Memos, which are not included in these figures.

*This information is submitted pursuant to Minnesota Statutes §16C.08, subd. 4 (a) and (b).*

### ***FY2015 Statistics:***

|                         |            |
|-------------------------|------------|
| <b>RUSH Submittals:</b> | <b>785</b> |
|-------------------------|------------|

*RUSH Submittals: Documents that were submitted to Admin with a RUSH status.*

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|                                     |              |
|-------------------------------------|--------------|
| <b>Documents Approved by Admin:</b> | <b>5,180</b> |
|-------------------------------------|--------------|

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|  |              |
|--|--------------|
| <b><i>Certifications Approved:</i></b> | <b>1,324</b> |
|--|--------------|

Single Source Requests (249)

Master Contract Certifications (27)

|                                   |              |
|-----------------------------------|--------------|
| <b><i>Contracts Approved:</i></b> | <b>2,201</b> |
|-----------------------------------|--------------|

|  |       |
|--|-------|
| Professional / Technical (PT) Service Contracts: | 1,239 |
|--|-------|

*Single Source Contracts (221)*

*Master Contracts (260)*

|                   |    |
|-------------------|----|
| Loan Agreements : | 47 |
|-------------------|----|

|                    |     |
|--------------------|-----|
| Income Agreements: | 174 |
|--------------------|-----|

|                          |     |
|--------------------------|-----|
| Joint Powers Agreements: | 437 |
|--------------------------|-----|

|                     |     |
|---------------------|-----|
| "Other" Agreements: | 304 |
|---------------------|-----|

|   |              |
|---|--------------|
| <b><i>Amendments Executed / Pre-Approved:</i></b> | <b>1,655</b> |
|---|--------------|