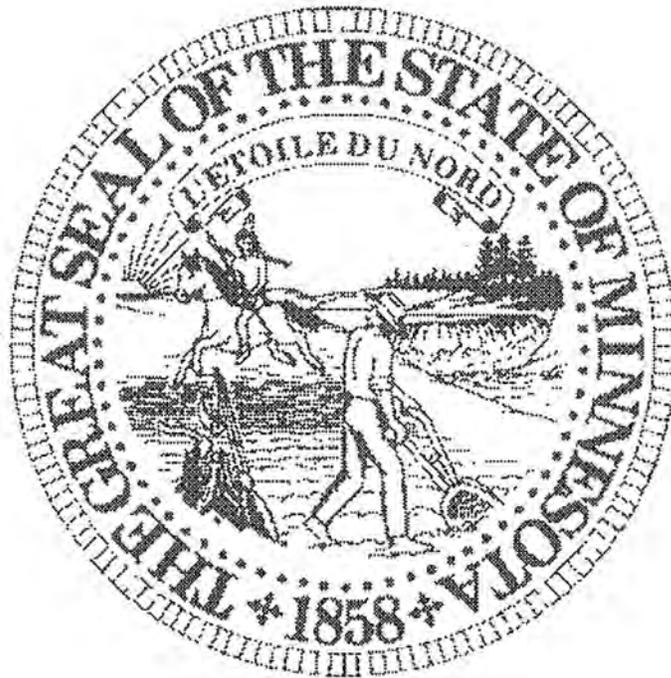


BLUE CROSS BLUE SHIELD OF MINNESOTA

**TRAVEL AND ENTERTAINMENT
EXPENSES
(3 of 3)**



Office of Minnesota Attorney General
Mike Hatch



Department
of the
Treasury
Internal
Revenue
Service

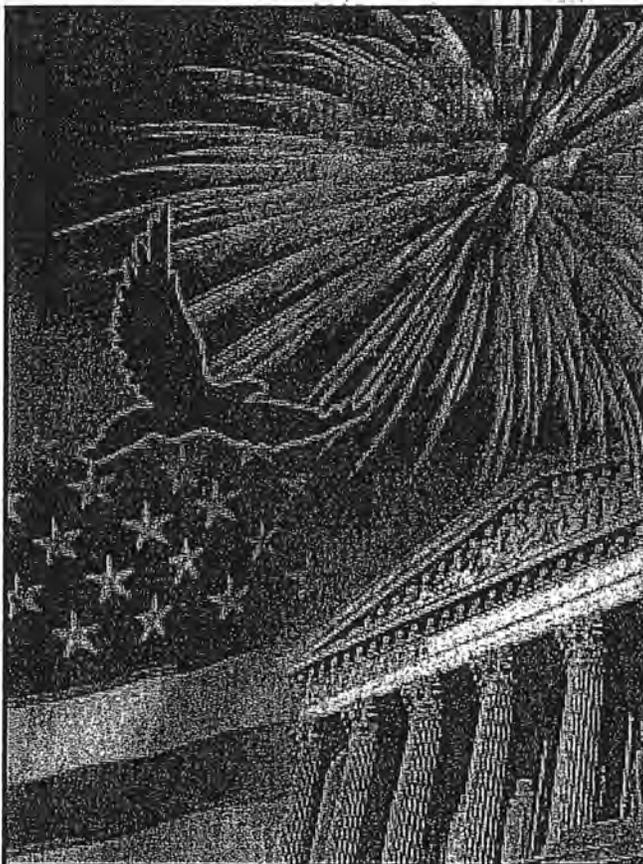
Publication 463

Cat. No. 11081L

Travel, Entertainment, Gift, and Car Expenses

For use in preparing
2004 Returns

RECEIVED



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| | |
|---|----------------|
| Meals and entertainment | \$1,600 |
| 50% limit | x .50 |
| Allowable meals & entertainment | \$ 800 |
| Other travel expenses | + 1,900 |
| Allowable cost before the daily limit | \$2,700 |
| Daily limit for May 2004 | \$ 518 |
| Times number of days | x 6 |
| Maximum luxury water travel deduction | \$3,108 |
| Amount of allowable deduction | <u>\$2,700</u> |

Caroline's deduction for her cruise is limited to \$2,700, even though the limit on luxury water travel is higher.

Not separately stated. If your meal or entertainment charges are not separately stated or are not clearly identifiable, you do not have to allocate any portion of the total charge to meals or entertainment.

Exceptions

The daily limit on luxury water travel (discussed earlier) does not apply to expenses you have to attend a convention, seminar, or meeting on board a cruise ship. See *Cruise Ships under Conventions Held Outside the North American Area*.

Conventions

You can deduct your travel expenses when you attend a convention if you can show that your attendance benefits your trade or business. You cannot deduct the travel expenses for your family.

If the convention is for investment, political, social, or other purposes unrelated to your trade or business, you cannot deduct the expenses.

 **Your appointment or election as a delegate does not, in itself, determine whether you can deduct travel expenses. You can deduct your travel expenses only if your attendance is connected to your own trade or business.**

Convention agenda. The convention agenda or program generally shows the purpose of the convention. You can show your attendance at the convention benefits your trade or business by comparing the agenda with the official duties and responsibilities of your position. The agenda does not have to deal specifically with your official duties and responsibilities; it will be enough if the agenda is so related to your position that it shows your attendance was for business purposes.

Conventions Held Outside the North American Area

You cannot deduct expenses for attending a convention, seminar, or similar meeting held outside the North American area unless:

1. The meeting is directly related to your trade or business, and
 2. It is as reasonable to hold the meeting outside the North American area as in it.
- If the meeting meets these requirements, you must satisfy the rules for deducting expenses for business trips in general, discussed earlier under *Travel Outside the United States*.

North American area. The North American area includes the following locations.

| | |
|----------------------------------|--------------------------|
| American Samoa | Johnston Island |
| Antigua and Barbuda ¹ | Kingman Reef |
| Baker Island | Marshall Islands |
| Barbados | Mexico |
| Bermuda | Micronesia |
| Canada | Midway Islands |
| Costa Rica | Northern Mariana Islands |
| Dominica | Palau |
| Dominican Republic | Palmyra |
| Grenada | Puerto Rico |
| Guam | Saint Lucia |
| Guyana | Trinidad and Tobago |
| Honduras | USA |
| Howland Island | U.S. Virgin Islands |
| Jamaica | Wake Island |
| Jarvis Island | |

¹Antigua and Barbuda are included in this list only for expenses incurred in attending conventions that began after February 9, 2003.

The North American area also includes U.S. islands, cays, and reefs that are possessions of the United States and not part of the fifty states or the District of Columbia.

Reasonableness test. The following factors are taken into account to determine if it was reasonable to hold the meeting outside the North American area.

1. The purpose of the meeting and the activities taking place at the meeting.
2. The purposes and activities of the sponsoring organizations or groups.
3. The homes of the active members of the sponsoring organizations and the places at which other meetings of the sponsoring organizations or groups have been or will be held.
4. Other relevant factors you may present.

Cruise Ships

You can deduct up to \$2,000 per year of your expenses of attending conventions, seminars, or similar meetings held on cruise ships. All ships that sail are considered cruise ships.

You can deduct these expenses only if all five of the following requirements are met.

1. The convention, seminar, or meeting is directly related to your trade or business.
2. The cruise ship is a vessel registered in the United States.
3. All of the cruise ship's ports of call are in the United States or in possessions of the United States.
4. You attach to your return a written statement signed by you that includes information about:
 - a. The total days of the trip (not including the days of transportation to and from the cruise ship port),
 - b. The number of hours each day that you devoted to scheduled business activities, and
 - c. A program of the scheduled business activities of the meeting.
5. You attach to your return a written statement signed by an officer of the organiza-

tion or group sponsoring the meeting that includes:

- a. A schedule of the business activities of each day of the meeting, and
- b. The number of hours you attended the scheduled business activities.

2.

Entertainment

You may be able to deduct business-related entertainment expenses you have for entertaining a client, customer, or employee. The rules and definitions are summarized in Table 2-1.

You can deduct entertainment expenses only if they are both ordinary and necessary and meet one of the following two tests.

1. Directly-related test.
2. Associated test.

Both of these tests are explained later under *What Entertainment Expenses Are Deductible*.

An ordinary expense is one that is common and accepted in your field of trade, business, or profession. A necessary expense is one that is helpful and appropriate for your business. An expense does not have to be required to be considered necessary.



The amount you can deduct for entertainment expenses may be limited. Generally, you can deduct only 50% of your unreimbursed entertainment expenses. This limit is discussed later under 50% Limit.

Club dues and membership fees. You cannot deduct dues (including initiation fees) for membership in any club organized for:

1. Business,
2. Pleasure,
3. Recreation, or
4. Other social purpose.

This rule applies to any membership organization if one of its principal purposes is either:

1. To conduct entertainment activities for members or their guests, or
2. To provide members or their guests with access to entertainment facilities, discussed later.

The purposes and activities of a club, not its name, will determine whether or not you can deduct the dues. You cannot deduct dues paid to:

1. Country clubs,
2. Golf and athletic clubs,
3. Airline clubs,
4. Hotel clubs, and
5. Clubs operated to provide meals under circumstances generally considered to be conducive to business discussions.



STATEMENT

DATE: 01/31/00

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

Separate ck ✓

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 1109.48

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|--------|----------|----------------------------|-----------------|--------------------|-----------|-----------|----------|-------------------|
| | | Balance Forward: | | | | | | 2486.96 ✓ |
| /04/00 | PAYMNT | Payment on Account | | | | 2085.32 ✓ | | 401.64 ✓ |
| /12/00 | PAYMNT | Payment on Account | | | | 401.64 ✓ | | .00 ✓ |
| / 00 | 318180 | DAILY PARKING | 4.75 | | .33 | | 5.08 ✓ | 5.08 |
| / 00 | 202120 | GRILL ROOM <i>Hestman</i> | 28.50 | 5.13 | 2.85 | | 36.48 ✓ | 41.56 |
| /19/00 | 315030 | DAILY PARKING | 9.50 | | .67 | | 10.17 ✓ | 51.73 |
| /21/00 | 206910 | GRILL ROOM <i>RJohnson</i> | 42.40 | <i>Sboran</i> 7.63 | 4.24 | | 54.27 ✓ | 106.00 |
| /21/00 | 318470 | DAILY PARKING | 19.00 | | 1.33 | | 20.33 ✓ | 126.33 |
| /25/00 | 316250 | DAILY PARKING | 38.50 | | 2.70 | | 41.20 ✓ | 167.53 |
| /25/00 | 525110 | PRIVATE DINING | 315.75 | 56.84 | 33.83 | | 406.42 ✓ | 573.95 |
| /25/00 | 525120 | BANQUET RM RENT | 80.00 | | | | 80.00 ✓ | 653.95 |
| /25/00 | 525121 | EQUIP. RENTAL | 50.00 | | 3.50 | | 53.50 ✓ | 707.45 |
| /25/00 | 742290 | MAIN BAR BEVERA | 28.50 | 5.13 | 2.85 | | 36.48 ✓ | 743.93 |
| /26/00 | 317350 | DAILY PARKING | 9.25 | | .65 | | 9.90 ✓ | 753.83 |
| /31/00 | F22696 | Dues | 295.00 | | 20.65 | | 315.65 ✓ | 1069.48 |
| /31/00 | F22697 | ASSESSMENT | 40.00 | | | | 40.00 ✓ | 1109.48 |

*** Charges for 01062-A Ms. Gretchen Banks

Processed
 FEB 18 2000

Okay to Pay
CC # 100
2-11-00

355.65 68600 10000 0625 0018
14.98 61100 10000 0625 0018
~~*6340*~~
738.85 68700 10100 0625 0018

By _____

TO ENSURE PROPER CREDIT, PLEASE RETURN REMITTANCE
 ADVICE WITH YOUR PAYMENT. THANK YOU.

BCBSM 121333

Disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
 Service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

RF3

Send in *transmittal*



EMPLOYEE BUSINESS EXPENSE REPORT

Submit Bill To: _____

Date: _____ Chk. No.: _____

Amount: _____ Vendor: _____ A/P: _____

| Amount | CR | Acct. | CC | LOB | OP | F | M | P | C | Description |
|--------|----|-------|-------|------|-----|---|---|---|----|-------------|
| 295.00 | | 6860 | 10100 | 0625 | 001 | 8 | | | 01 | |
| | | | | | | | | | 01 | |
| 16.85 | | 68700 | 10100 | 0625 | 001 | 8 | | | 01 | |
| 46.85 | | 68700 | 1 | 1 | | | | | 01 | |

Period _____ thru _____ Cost Ctr. 101 Rt. # _____

Name Andrew Czajkowski AO # _____

Name [Signature] Date 2-14-00

APPROVAL Marsha Shott Date 2-14-00

A. TOTAL EXPENSES \$ TO BE REIMBURSED 358.70
(From B. below)

Less Temporary Advance _____

Balance Due To (From) Employee \$ 358.70

Check or Cash Cashier's Approval _____

B. COMPLIANCE QUESTIONS:

1. Was the employee engaged in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal Law? Yes ___ No ___ If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No ___ If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

TRANSPORTATION

PERSONAL AUTOMOBILE EXPENSE

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB (if known) | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | | Amount for Mileage | Parking | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment, DETAIL IN E. BELOW | Dues Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|-------------|-----------------------------|--|----------------|----------|----------------------|------------------------------|-------|--------------------|---------|--------------------------|----------------|--|------------------------------------|---------------------------------|
| | | | | | | Begin | Rate | | | | | | | |
| 1/25 | | Bob Holman | | \$ | \$ | End. | Total | \$ | \$10.70 | \$ | \$ | \$46.85 | \$ | \$57.85 |
| 1/25 | | Development | | | | End. | Total | | 6.15 | | | | | 6.15 |
| 1/25 | | Meeting of the Board | | | | End. | Total | | | | | | | |
| 1/31 | | Dues - Mpls Club | | | | End. | Total | | | | | | 295.00 | 295.00 |
| Processed | | | | | | | | | | | | | | |
| FEB 18 2000 | | | | | | | | | | | | | | |
| By _____ | | | | | | | | | | | | | | |
| TOTALS | | | | \$ | \$ | TOTAL Business Miles: | | \$ | 66.85 | \$ | \$ | \$46.85 | 295.00 | \$358.76 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment — DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | \$ |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT (Attach Receipts)

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|---------|
| 1/25 | Bob Holman | HOLMAN, INC | Mpls Club | BCBSM ISSUES | \$46.85 |

*To MARSHA S. For Exp Acct
The Andy*

MINNEAPOLIS CLUB 729 2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2983

TELEPHONE (612) 332-2292

| DATE | CHG NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|---------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 770.00 |
| 01/19/00 | PAYMNT | Payment on Account | | | | 770.00 | | .00 |
| 01/24/00 | 203170 | GRILL ROOM | 148.73 | 26.77 | 15.70 | | 191.20 | 191.20 |
| 01/24/00 | 314930 | DAILY PARKING | 5.75 | | .40 | | 6.15 | 197.35 |
| 01/24/00 | 633040 | PRIVATE DINING | 16.60 | 2.99 | 1.66 | | 21.25 | 218.60 |
| 01/25/00 | 207880 | GRILL ROOM | 36.60 | 6.59 | 3.86 | | 46.85 | 265.45 |
| 01/25/00 | 315750 | DAILY PARKING | 10.00 | | .70 | | 10.70 | 276.15 |
| 01/25/00 | 316340 | DAILY PARKING | 5.75 | | .40 | | 6.15 | 282.30 |
| 01/31/00 | F23026 | Dues | 295.00 | | 20.65 | | 315.65 | 597.95 |
| 01/31/00 | F23027 | ASSESSMENT | 40.00 | | | | 40.00 | 637.95 |

Does → PERSONAL

Bd. Comm = Board related

Bob HELMAN

BCBSM-032216 TO ENSURE PROPER CREDIT, PLEASE RETURN REMITTANCE ADVICE WITH YOUR PAYMENT. THANK YOU.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER: CLUB RULES REQUIRE THAT MEMBERS CURRENT OVER 30 OVER 60 DAYS OVER 90 DAYS

651 662 6768

FILE No. 066 02/10 '00 07:32 ID:BLUE PLUS

02/09/00 04:187P P.001

RECEIVED DATE : 02/10/00 08:14 FROM : 651 662 6768



STATEMENT

DATE: 02/29/00

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

Processed

MAR 15 2000

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

By _____

AMOUNT PAID \$ 360.73

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|--|----------|--|-----------------|-----------------------|-----------|---------|--------|-------------------|
| | | Balance Forward: | | | | | | 1109.48 ✓ |
| 02/09/00 | 314840 | DAILY PARKING | 4.75 | American Heartbook 33 | | | 5.08 | 1114.56 |
| 02/22/00 | PAYMNT | Payment on Account | | Buck | | 1109.48 | | 5.08 |
| 02/29/00 | F25186 | Dues | 295.00 | | 20.65 | | 315.65 | 320.73 |
| 02 9/00 | F25187 | ASSESSMENT | 40.00 | | | | 40.00 | 360.73 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| <p>Okay to Pay CC # 100 3-6-00 <i>[Signature]</i></p> | | | | | | | | |
| 355.65 68600 10000 | | | 10000 | 0625 | 0018 | | | |
| 5.08 61100 10000 | | | 10000 | 0625 | 0018 | | | |

CAMPAIGN DONORS: IF YOU HAVEN'T ALREADY DONE SO, PLEASE STOP BY THE FRONT DESK TO PICK UP YOUR GIFT

disc. requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121342

REMINDER: CLUB RULES REQUIRE THAT MEMBERS

CURRENT OVER 30 DAYS OVER 60 DAYS OVER 90 DAYS

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 637.95 |
| 02/14/00 | PAYMNT | Payment on Account | | | | 637.95 | | .00 |
| 02/29/00 | F27337 | Dues | 148.00 | | 10.36 | | 158.36 | 158.36 |

For: Andrew Czajkowski
acct. No. 1298

Approved: 101
Marsha Shotley

Processed
APR 10 2000

By _____

Processed

Note: Please pay club dues directly

THANKS

Approved 3-26-00

CC 01

68600 10100

CAMPAIGN DONORS: IF YOU HAVEN'T ALREADY DONE SO, PLEASE STOP BY THE FRONT DESK TO PICK UP YOUR GIFT

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

EMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|----------------------|
| 158.36 | 00 | 00 | 00 | 158.36 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |



STATEMENT

DATE: 03/31/00

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

Process

APR 13 2000

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

By _____

AMOUNT PAID \$ 750.63

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|---|------------------|----------------|-----------|----------|----------|-------------------|
| | | Balance Forward: | | | | | | 360.73 ✓ |
| 03/02/00 | 317880 | DAILY PARKING | 4.75 | | .33 | | 5.08 | 365.81 |
| 03/06/00 | 313950 | DAILY PARKING | 9.50 | | .67 | | 10.17 | 375.98 |
| 03/06/00 | 530270 | MAIN DINING ROO | 28.65 | 5.16 | 2.87 | | 36.68 ✓ | 412.66 |
| 03/08/00 | 317010 | DAILY PARKING | 4.75 | | .33 | | 5.08 | 417.74 |
| 03/17/00 | PAYMNT | Payment on Account | | | | 360.73 ✓ | | 57.01 |
| 03/21/00 | 313140 | DAILY PARKING | 33.75 | | 2.36 | | 36.11 | 93.12 |
| 03/21/00 | 529710 | PRIVATE DINING | 125.95 | 22.67 | 12.60 | | 161.22 ✓ | 254.34 |
| 03/21/00 | 529740 | BANQUET RM RENT | 95.00 | | | | 95.00 ✓ | 349.34 |
| 03/21/00 | 739520 | MAIN BAR BEVERA | 28.75 | 5.18 | 2.88 | | 36.81 ✓ | 386.15 |
| 03/22/00 | 313780 | DAILY PARKING | 8.25 | | .58 | | 8.83 | 394.98 |
| 03/31/00 | F27643 | Dues | 295.00 | | 20.65 | | 315.65 ✓ | 710.63 |
| 03/31/00 | F27644 | ASSESSMENT | 40.00 | | | | 40.00 ✓ | 750.63 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| | | <i>Parking \$61</i> | | | | | | |
| | | <i>Dues #6860</i> | | | | | | |
| | | <i>Corp. Exp. #6670</i> | | | | | | |
| | | <i>61100 - 10000 \$65.27</i> | | | | | | |
| | | <i>61340 \$ 329.71</i> | | | | | | |
| | | <i>68600 \$ 355.65</i> | | | | | | |
| | | PLEASE RETURN YOUR ROSTER UPDATE CARDS BY APRIL 17, 2000. | | | | | | |

*Okay to Pay \$750.63
 CC# 100 4-11-00
 Marsha Shottey*

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121348

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|-----------------|
| 750.63 | 0.00 | 0.00 | 0.00 | 750.63 |
| PAST DUE | | | | PAY THIS AMOUNT |



STATEMENT

101842

DATE: 03/31/00

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

MAKE A NEW STATEMENT

Processed
 APR 13 2000

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|------------------|------------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 158.36 |
| 03/23/00 | 096996 | DAILY PARKING | 5.25 | | .37 | | 5.62 | 163.98 |
| 03/23/00 | 097209 | DAILY PARKING | 5.75 | | .40 | | 6.15 | 170.13 |
| 03/23/00 | 212020 | GRILL ROOM | 21.10 | 3.80 | 2.11 | | 27.01 | 197.14 |
| 03/31/00 | F29776 | Dues | 148.00 | | 10.36 | | 158.36 | 355.50 |

BKFT. JOHN D

Approved: Marsha Shotley

cc: 101 Dues

158.36
27.01
11.77

68600 - 10/00
61340
61100

PAST DUE
 Account is subject to compliance with HOUSE RULE #16. If payment has been made please discard this notice.

NO S 4/13/00 9 Dues

PLEASE RETURN YOUR ROSTER UPDATE CARDS BY APRIL 17, 2000.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|-----------------|
| 197.14 | 158.36 | .00 | .00 | 355.50 |
| PAST DUE | | | | PAY THIS AMOUNT |

BCBSM 121347



STATEMENT

DATE: 04/30/00

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

Processed

MAY 19 2000

By _____

AMOUNT PAID \$ 461.08

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|-----------------------|--------|-------------------|
| | | Balance Forward: | | | | | | 750.63 |
| 04/17/00 | 316180 | DAILY PARKING | 5.25 | | .37 | | 5.62 | 756.25 |
| 04/17/00 | 525150 | MAIN DINING ROO | 37.30 | 6.71 | 3.73 | <i>Bl Intentional</i> | 47.74 | 803.99 |
| 04/18/00 | 312830 | DAILY PARKING | 10.00 | | .70 | | 10.70 | 814.69 |
| 04/18/00 | 525950 | MAIN DINING ROO | 28.35 | 5.10 | 2.84 | <i>Bl Intentional</i> | 36.29 | 850.98 |
| 04/18/00 | | PAYMNT Payment on Account | | | | 750.63 | | 100.35 |
| 04/27/00 | 312720 | DAILY PARKING | 4.75 | | .33 | <i>Sign by hit</i> | 5.08 | 105.43 |
| 04/30/00 | F30083 | Dues | 295.00 | | 20.65 | | 315.65 | 421.08 |
| 04/30/00 | F30084 | ASSESSMENT | 40.00 | | | | 40.00 | 461.08 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

MARK BANKS, MD

MAY 04 2000

Okay to pay \$461.08 Marsha Shottley
Dues # ~~5134~~ → \$355.65 - 68600
Corp Expenses # 68700 → \$105.43 100.35
CC # 10000 5/4/00 61100 \$ 5.08

PLEASE RETURN YOUR ROSTER UPDATE CARDS AS SOON AS POSSIBLE. THANK YOU.

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121355

EM: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----------|--------------|--------------|-----------------|
| 461.08 | | | |
| PAST DUE | | | |
| | | | 461.08 |
| | | | PAY THIS AMOUNT |

STATEMENT

DATE: 04/30/00



MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
59-453 KAALA ROAD
KOHALA RANCH
KAMUELA, HI 96743-1154

SEP ✓

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|---------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 355.50 |
| 04/14/00 | PAYMNT | Payment on Account | | | | 158.36 | | 197.14 |
| 04/18/00 | PAYMNT | Payment on Account | | | | 197.14 | | .00 |
| 04/25/00 | 060887 | DAILY PARKING | 5.25 | | .37 | | 5.62 | 5.62 |
| 04/28/00 | 314130 | DAILY PARKING | 5.75 | | .40 | | 6.15 | 11.77 |
| 04/30/00 | F32233 | Dues | 148.00 | | 10.36 | | 158.36 | 170.13 |

*MAIT SA
April Dues
158.36 - 68600-10100
11.77 61100 S*

Processed
MAY 23 2000
By _____
Approved: *Marsha Shotley*
CL: 101
Acct. No. _____
Dues # 6/34 = \$170.13
~~03260-0~~

PLEASE RETURN YOUR ROSTER UPDATE CARDS AS SOON AS POSSIBLE. THANK YOU.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF EACH MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|---------|--------------|--------------|--------------|--------|
| 170.13 | .00 | .00 | .00 | 170.13 |

PAST DUE

PAY THIS AMOUNT.



STATEMENT

DATE: 05/31/00

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

355.65 68600 10000
 710.32 68703 10100

Processed

JUN 13 2000 AMOUNT PAID \$ 1065.97
~~1087.86~~

By _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|--------|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 461.08 |
| /02/00 | 210470 | GRILL ROOM | 25.30 | 4.55 | 2.53 | | 32.38 | 493.46 |
| /02/00 | 317820 | DAILY PARKING | 5.75 | | .40 | | 6.15 | 499.61 |
| /12/00 | PAYMNT | Payment on Account | | | | 461.08 | | 38.53 |
| /16/00 | 316910 | DAILY PARKING | 13.50 | | .95 | | 14.45 | 52.98 |
| /16/00 | 632900 | BANQUET RM RENT | 55.00 | | | | 55.00 | 107.98 |
| /16/00 | 632910 | PRIVATE DINING | 7.40 | 1.33 | .74 | | 9.47 | 117.45 |
| /16/00 | 742750 | MAIN BAR BEVERA | 11.40 | 2.05 | 1.14 | | 14.59 | 132.04 |
| /16/00 | 003392 | PRIVATE DINING | 34.00 | 6.12 | 3.40 | | 43.52 | 175.56 |
| /23/00 | 004353 | MAIN BAR BEVERA | 17.10 | 3.08 | 1.71 | | 21.89 | 197.45 |
| /23/00 | 314200 | DAILY PARKING | 64.75 | | 4.53 | | 69.28 | 266.73 |
| /23/00 | 314690 | DAILY PARKING | 15.50 | | 1.09 | | 16.59 | 283.32 |
| /23/00 | 526010 | PRIVATE DINING | 239.35 | 43.08 | 25.79 | | 308.22 | 591.54 |
| /23/00 | 526550 | BANQUET RM RENT | 80.00 | | | | 80.00 | 671.54 |
| /24/00 | 315420 | DAILY PARKING | 26.75 | | 1.87 | | 28.62 | 700.16 |
| /24/00 | 743530 | MAIN BAR BEVERA | 17.10 | 3.08 | 1.71 | | 21.89 | 722.05 |
| /25/00 | 316430 | DAILY PARKING | 4.75 | | .33 | | 5.08 | 727.13 |
| /25/00 | 317430 | DAILY PARKING | 4.75 | | .33 | | 5.08 | 732.21 |
| /31/00 | F32537 | Dues | 295.00 | | 20.65 | | 315.65 | 1047.86 |
| /31/00 | F32538 | ASSESSMENT | 40.00 | | | | 40.00 | 1087.86 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | 1065.97 |

*Duplicate
 Orig. Confirmed
 by Mark Banks*

Okay to pay CC # 10000 6-5-00

Dues # 68600 \$355.65

Corp Expenses # 6870 \$732.21 710.32

S. as - 61100 - 10000

1087.86 1065.97

To ensure proper credit, please enclose remittance advice with payment. Thank you

MARK BANKS, MD

JUN 06 2000

Closure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. Service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121359

MINNER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|---------|--------------|--------------|--------------|
| 1087.86 | | | |
| | PAST DUE | | |

1065.97
 1087.86
 PAY THIS AMOUNT



STATEMENT

DATE: 05/31/00

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

Processed

JUN 19 2000

MR. ANDREW P. CZAJKOWSKI
59-453 KAALA ROAD
KOHALA RANCH
KAMUELA, HI 96743-1154

By _____

AMOUNT PAID \$ 370.72

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 170.13 |
| 05/01/00 | 316050 | DAILY PARKING | 11.00 | | .77 | | 11.77 | 181.90 |
| 05/01/00 | 530380 | MAIN DINING ROO | 36.75 | 6.62 | 3.68 | | 47.05 | 228.95 |
| 05/05/00 | 211390 | GRILL ROOM | 24.35 | 4.38 | 2.44 | | 31.17 | 260.12 |
| 05/05/00 | 316000 | DAILY PARKING | 4.75 | | .33 | | 5.08 | 265.20 |
| 05/15/00 | 108190 | GRILL ROOM | 79.20 | 14.26 | 8.85 | | 102.31 | 367.51 |
| 05/19/00 | 316070 | DAILY PARKING | 5.25 | | .37 | | 5.62 | 373.13 |
| 05/23/00 | 314670 | DAILY PARKING | 8.75 | | .61 | | 9.36 | 382.49 |
| 05/26/00 | PAYMNT | Payment on Account | | | | 170.13 | | 212.36 |
| 5/31/00 | F34663 | Dues | 148.00 | | 10.36 | | 158.36 | 370.72 |

Per Marsha Shotley original will not be sent 6/19/00

6/16/00 Approved: Marsha Shotley cc: 10100

DAN JOHNSON FOUNDATION

J. JOHNSON

6/2 2257

Dues - A/cct # 613 \$158.36

Corp. Expenses # 68700 \$212.36

= 370.72

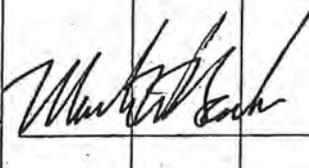
TS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

| REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS. | CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|---|----------|--------------|--------------|--------------|-----------------|
| | 370.72 | .00 | .00 | .00 | 370.72 |
| | PAST DUE | | | | PAY THIS AMOUNT |

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|-----------------|--------|-------------------|
| | | Balance Forward: | | | | | | 1087.86 |
| 06/07/00 | 317170 | DAILY PARKING | 5.75 | DNemic 000 | .40 | | 6.15 | 1094.01 |
| 06/07/00 | 743530 | BANQUET BAR BEV | 17.10 | 3.08 | 1.71 | Dep Ctg (21.89) | | 1072.12 |
| 06/08/00 | 101240 | GRILL ROOM w/Buds | 59.00 | 10.62 | 5.90 | | 75.52 | 1147.64 |
| 06/08/00 | 318660 | DAILY PARKING ✓ | 12.75 | | .89 | | 13.64 | 1161.28 |
| 06/16/00 | 316820 | DAILY PARKING | 3.75 | DNemic 000 | .26 | | 4.01 | 1165.29 |
| 06/16/00 | PAYMNT | Payment on Account | | | | 1065.97 | | 99.32 |
| 06/30/00 | F34966 | Dues | 295.00 | | 20.65 | | 315.65 | 414.97 |
| 06/30/00 | F34967 | ASSESSMENT | 40.00 | | | | 40.00 | 454.97 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Processed

JUL 17 2000

Okay to Pay 

7-12-00

CC# 100
 Dues - Acct # ~~6874~~ \$ 355.65
 Corp Exp - Acct # 6870 99.32

454.97

355.65 68600 10000
 99.32 68700 10000

TO ENSURE PROPER CREDIT, PLEASE RETURN REMITTANCE ADVICE.

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
 service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMEMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|----------------------|
| 454.97 | 00 | 00 | 00 | 454.97 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 370.72 |
| 06/09/00 | 313140 | DAILY PARKING | 5.75 | | .40 | | 6.15 | 376.87 |
| 06/19/00 | 526940 | PRIVATE DINING | 17.40 | 3.13 | 1.74 | | 22.27 | 399.14 |
| 06/22/00 | PAYMNT | Payment on Account | | | | 370.72 | | 28.42 |
| 06/23/00 | 208250 | GRILL ROOM | 34.50 | 6.21 | 3.45 | | 44.16 | 72.58 |
| 06/23/00 | 318400 | DAILY PARKING | 3.75 | | .26 | | 4.01 | 76.59 |
| 06/30/00 | F37112 | Dues | 148.00 | | 10.36 | | 158.36 | 234.95 |

*MINN DUE
EXCC. COMM.*

PERSONAL

Processed
JUL 20 2000

By _____

Approved: Marsha Shottley
CC: 100

#

44.16 12183
15.36 68600 10000
2.43 68700 10100

Dues Acct# 6134 158.36
Corp Expense Acct# 6870 32.43
(Personal) 44.16
= 234.95

TO ENSURE PROPER CREDIT, PLEASE RETURN REMITTANCE ADVICE.

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. A service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMEMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|-----------------|
| 234.95 | 0.00 | 0.00 | 0.00 | 234.95 |
| PAST DUE | | | | PAY THIS AMOUNT |

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|---|----------|--|-------------------------|----------------|-----------|---------|---------|-------------------|
| | | Balance Forward: | | | | | | ✓454.97 |
| 06/00 | 312930 | DAILY PARKING | 16.25 | | 1.14 | | ✓17.39 | 472.36 |
| 06/00 | 637090 | PRIVATE DINING | 61.15 | 11.01 | 6.12 | | ✓78.28 | 550.64 |
| 07/06/00 | 637240 | BANQUET RM RENT | 80.00 | | | | ✓80.00 | 630.64 |
| 07/21/00 | PAYMNT | Payment on Account | | | | ✓454.97 | | 175.67 |
| 07/27/00 | 317270 | DAILY PARKING | 5.75 | | .40 | | ✓6.15 | 181.82 |
| 07/31/00 | F37414 | Dues | 295.00 | | 20.65 | | ✓315.65 | 497.47 |
| 07/31/00 | F37415 | ASSESSMENT | 40.00 | | | | ✓40.00 | 537.47 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| | | Processed | Okay to Pay | | | | | |
| | | AUG 09 2000 | CC # 100 | | | | | 8-8-00 |
| By _____ | | | Dues - Acct # 6860 | | \$ 355.65 | | | |
| | | | Corp. Exp - Acct # 6870 | | \$ 181.82 | | | |
| | | | | | \$ 537.47 | | | |
| | | 355.65 | 68600 | 10000 | | | | |
| | | 181.82 | 68700 | 10000 | | | | |
| PLAN YOUR FALL MEETINGS OR EVENTS NOW. CALL MARGARET McMILLAN AT 612-332-2292 EXT 327. | | | | | | | | |

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

EMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|----------------------|
| 537.47 | 00 | 00 | 00 | 537.47 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 234.95 |
| 07/13/00 | 313950 | DAILY PARKING | 5.25 | | .37 | | 5.62 | 240.57 |
| 07/13/00 | 532030 | MAIN DINING ROO | 31.35 | 5.64 | 3.14 | | 40.13 | 280.70 |
| 07/24/00 | PAYMNT | Payment on Account | | | | 234.95 | | 45.75 |
| 07/31/00 | F39550 | Dues | 148.00 | | 10.36 | | 158.36 | 204.11 |

Processed
AUG 18 2000

By _____

*Lunch David Hy stop
Pres Minn Orchestral Assoc.
Discuss Ed. MATTERS*

*158.36 68600 10000
45.75 68700 10000*

*Approved: [Signature]
cc: 100
Dues: ~~6860~~ 6860
Exp.: ~~6860~~ 6870*

PLAN YOUR FALL MEETINGS OR EVENTS NOW.
CALL MARGARET McMILLAN AT 612-332-2292 EXT 327.

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMEMBER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|-----------------|
| 204.11 | 0.00 | 0.00 | 0.00 | 204.11 |
| PAST DUE | | | | PAY THIS AMOUNT |

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|--------|----------|-------------------|
| | | Balance Forward: | | | | | | 537.47 |
| 08/14/00 | PAYMNT | Payment on Account | | | | 537.47 | | .00 |
| 08/21/00 | 317730 | DAILY PARKING | 5.25 ✓ DN | | .37 | | 5.62 | 5.62 |
| 08/23/00 | 314120 | DAILY PARKING | 10.00 ✓ DN | | .70 | | 10.70 | 16.32 |
| 08/31/00 | F39848 | Dues | 295.00 ✓ | | 20.65 | | 315.65 ✓ | 331.97 |
| 08/31/00 | F39849 | ASSESSMENT | 40.00 ✓ | | | | 40.00 ✓ | 371.97 |
| | -*** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Check to Pay - CC # 100
Dues - Acct # 68600 + \$355.65
Parking - Acct # 61100 + \$16.32
\$371.97

Processed
SEP 13 2000
[Signature]

9-11-00

The Grill will be open for ala carte dinner on Saturday nights starting September 9th.

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMEMBER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|----------------------|
| 371.97 | 00 | 00 | 00 | 371.97 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |

EMPLOYEE BUSINESS EXPENSE REPORT

Period _____ thru _____ Cost Ctr. 101 Rt. # 5-10
 Name Andrew CZATKOWSKI AO # _____
Please Print
 Name [Signature] Ext. # _____
Signature
 APPROVAL [Signature] Date 10-3-00

A. TOTAL EXPENSES \$ 367.05
 TO BE REIMBURSED
 (From C. below) _____
 Less Temporary Advance _____
 Balance Due To (From) Employee \$ 367.05
 Check or Cash Cashier's Approval _____

| Amount | Acct. | CC | LOB | Fa. | Mileage |
|--------|-------|-------|-----|-----|---------|
| 51.50 | 61100 | 10100 | | | 1 |
| 167.55 | 61340 | | | | |
| 148.00 | 68600 | | | | |

B. COMPLIANCE QUESTIONS:

- Was the employee engaged in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal Law?
 Yes ___ No ___ If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No ___ If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB (if known) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment (DETAIL IN E. BELOW) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|------|-----------------------------|--|----------------|----------------|---------------------|---|-----------------------|---------|----|--------------------------|----------------|---|-------------------------------|---------------------------------|
| | | | | Air Rail | Tax/Bus Rented Auto | Odometer Reading and Mileage (Begin _____ Rate _____) | Amount for Mileage | Parking | | | | | | |
| | | | | \$ | \$ | End. Total | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 8/1 | | | | | | Pers. Bus. | | 16.25 | | | 33.65 | | | 49.90 |
| 8/2 | | | | | | End. Total | | 10.50 | | | 20.30 | | | 30.80 |
| 8/21 | | | | | | Pers. Bus. | | 10.50 | | | 62.20 | | | 72.70 |
| 8/29 | | | | | | End. Total | | 9.00 | | | 34.00 | | | 43.00 |
| | | | | | | Pers. Bus. | | | | | | | | |
| 8/31 | | Mpls. (Jas DUFF) | | | | End. Total | | | | | | | 148.00 | 148.00 |
| | | | | | | Pers. Bus. | | | | | | | | |
| 8/25 | | Mpls. (Jas DUFF) | | | | End. Total | | 5.25 | | | 17.40 | | | 22.65 |
| | | | | | | Pers. Bus. | | | | | | | | |
| | | | | | | End. Total | | | | | | | | |
| | | | | | | Pers. Bus. | | | | | | | | |
| | | | | TOTALS | \$ | \$ | TOTAL Business Miles: | \$ | \$ | \$ | \$ | \$ | \$ | \$367.05 |

Processed
 By OCT 05 2000

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment — DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | \$ |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT (Attach Receipts)

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|----------|
| 8/1 | LeMARTIS | Dir. ESCU | lunch | LEGISLATION | \$ 33.65 |
| 8/2 | MAJOR SIMONSON | COPIE CO. PKET. | | | 20.30 |
| 8/21 | DICKIN | | lunch | | 62.20 |

| | | | | | | | |
|--------|---------------------------|--------|-------|-------|--------|--|--|
| 100030 | GRILL ROOM | 6.06 | | | | | |
| /01/00 | 315170 DAILY PARKING | 16.25 | | 1.14 | | | |
| /02/00 | 106790 GRILL ROOM | 20.30 | 3.65 | 2.03 | | | |
| /02/00 | 317430 DAILY PARKING | 5.25 | | .37 | | | |
| /02/00 | 317960 DAILY PARKING | 5.25 | | .37 | | | |
| /04/00 | 314170 DAILY PARKING | 5.25 | | .37 | | | |
| 0000 | 525500 MAIN DINING ROO | 34.90 | 6.28 | 3.49 | | | |
| 0000 | 002659 BANQUET RM RENT | 55.00 | | | | | |
| /21/00 | 211570 GRILL ROOM | 57.20 | 10.30 | 5.72 | | | |
| /21/00 | 318440 DAILY PARKING | 10.50 | | 5.74 | | | |
| /21/00 | 740200 MAIN BAR BEVERA | 5.00 | .90 | .63 | | | |
| /23/00 | PAYMNT Payment on Account | | | | 204.11 | | |
| /25/00 | 317980 DAILY PARKING | 5.25 | | .37 | | | |
| /25/00 | 634590 PRIVATE DINING | 17.40 | 3.13 | 1.74 | | | |
| /28/00 | 313430 DAILY PARKING | 4.75 | | .33 | | | |
| /28/00 | 531000 MAIN DINING ROO | 31.00 | 5.58 | 3.10 | | | |
| /29/00 | 314800 DAILY PARKING | 9.00 | | .63 | | | |
| /29/00 | 534910 MAIN DINING ROO | 34.00 | 6.12 | 3.40 | | | |
| /31/00 | F41956 Dues | 148.00 | | 10.36 | | | |

Handwritten notes:
 6.06
 3.65
 10.30
 WAYNE
 .90
 204.11
 5.74
 3.13
 5.58
 6.12
 D.L. JOHNSON

BCBSM-032204

The Grill will be open for ala carte dinner on Saturday nights starting September 9th.

Handwritten:
 57.20
 5
 270

Closure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. Service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|----------------------|
| 578.13 | .00 | .00 | .00 | 578.13 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|--------|----------|-------------------|
| | | Balance Forward: | | | | | | 371.97 |
| 09/15/00 | PAYMNT | Payment on Account | | | | 371.97 | | .00 |
| 09/20/00 | 207610 | GRILL ROOM <i>JBuck</i> | 29.70 | 5.35 | 2.97 | | 38.02 ✓ | 38.02 |
| 09/20/00 | 312880 | DAILY PARKING | 4.75 | | .33 | | ✓ 5.08 | 43.10 |
| 09/22/00 | 315850 | DAILY PARKING | 5.25 | | .37 | | 5.62 | 48.72 |
| 09/25/00 | 318240 | DAILY PARKING | 5.25 | | .37 | | 5.62 | 54.34 |
| 09/25/00 | 527090 | MAIN DINING ROOM <i>Buck</i> | 43.15 | 7.77 | 4.32 | | 55.24 ✓ | 109.58 |
| 09/27/00 | 316040 | DAILY PARKING <i>Murphy</i> | 9.25 | | .65 | | ✓ 9.90 | 119.48 |
| 09/30/00 | 316040 | DAILY PARKING | 9.25 | | .65 | | ✓ 9.90 | 109.58 |
| 09/30/00 | F42246 | Dues | 295.00 | | 20.65 | | 315.65 ✓ | 425.23 |
| 09/30/00 | F42247 | ASSESSMENT | 40.00 | | | | 40.00 ✓ | 465.23 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Okay to Pay - CC #100

Dues - Acct # 68600 - \$355.65

Parking - Acct # 61100 ~~\$26.22~~ \$16.32

Bd Expenses - Acct # 68700 \$93.26

465.23

Processed

OCT 18 2000

By _____

TO ENSURE PROPER CREDIT, PLEASE RETURN THE REMITTANCE ADVICE WITH YOUR PAYMENT.

10/16/00

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|----------------------|
| 465.23 | 0.00 | 0.00 | 0.00 | 465.23 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |

BCBSM 121384

EMPLOYEE BUSINESS EXPENSE REPORT

Period thru Cost Ctr. 101 Rt. #
 Name Andrew Czajkowski
 Name Andrew Czajkowski Date 11-2-00
 Signature Marsha Grotley Date 12-4-00

A. TOTAL EXPENSES \$ TO BE REIMBURSED
 (From C. below)
 Less Temporary Advance
 Balance Due To (From) Employee
 Check or
 Cash
 Cashier's Approval

Submit Bill to:

| | | | | | | |
|---------|-----------|-------|-----|----|----|---------|
| Date | Chk. No.: | | | | | |
| Amount: | Vendor: | | | | | |
| A/P: | | | | | | |
| Amount: | ACCT | CC | LOB | FN | PD | Mileage |
| 11.23 | 61100 | 10100 | | | 01 | |
| 99.39 | 61340 | | | | 01 | |
| 148.00 | 68600 | | | | 01 | |
| | | | | | 01 | |

258.62

258.62

Processed

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities. DEC 05 2000

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem. By

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB if Known | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment, DETAIL IN E. | Phone Misc. (Attach Receipt) | Total Expenses To Be Reimbursed |
|--------|-----------------------------|--|--------------|----------------|----------------------|--|--------------------|---------|--------------------------|----------------|--|------------------------------|---------------------------------|
| | | | | Air Mail | Taxi/Bus Rented Auto | Odometer Reading and Mileage Rate U.31 | Amount for Mileage | Parking | | | | | |
| 9/16 | | | | | | End. Total | | | 11.23 | | | | 59.04 |
| | | | | | | Pers. Bus. | | | | | | | |
| 9/18 | | | | | | End. Total | | | | | | | 22.27 |
| | | | | | | Pers. Bus. | | | | | | | |
| 9/19 | | | | | | End. Total | | | | | | | 29.31 |
| | | | | | | Pers. Bus. | | | | | | | |
| 9/30 | | Club Dues | | | | End. Total | | | | | 148.00 | | 148.00 |
| | | | | | | Pers. Bus. | | | | | | | |
| | | | | | | End. Total | | | | | | | |
| | | | | | | Pers. Bus. | | | | | | | |
| TOTALS | | | | | | | | | 11.23 | | 247.39 | | 258.62 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | BCBSM-032205 | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Site and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|------------------|---------------------------------------|-------------------------------|--------|
| 9/16 | Schuel | Zivious | Mpls Club | Business Opportunities | 59.04 |
| 9/18 | Dr. Orkstra | Executive Comm | Mpls Club | | 22.27 |
| 9/19 | Julland | CEO- | Mpls Club | BCBS Investment Opp | 29.31 |

| YE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 578.13 |
| 12/00 | 047207 | KITCHI GAMMI CL | 23.79 | | | | 23.79 | 601.92 |
| 13/00 | 212270 | GRILL ROOM | 68.55 | 12.34 | 7.11 | | 88.00 | 689.92 |
| 18/00 | 103350 | GRILL ROOM | 37.35 | 6.72 | 3.74 | | 47.81 | 737.73 |
| | 316130 | DAILY PARKING | 4.75 | | .33 | | 5.08 | 742.81 |
| | 316930 | DAILY PARKING | 5.75 | | .40 | | 6.15 | 748.96 |
| 18/00 | 631330 | PRIVATE DINING | 17.40 | 3.13 | 1.74 | | 22.27 | 771.23 |
| 19/00 | 103540 | GRILL ROOM | 22.90 | 4.12 | 2.29 | | 29.31 | 800.54 |
| 30/00 | F44354 | Dues | 148.00 | | 10.36 | | 158.36 | 958.90 |

*DAVID TECKMAN
CED VIVIDUS
TOM BELLARD
FOR THE COMMERCIAL
COMM.*

1175

PAST DUE

Account is subject to compliance with HOUSE RULE #16. If payment has been made, please disregard this notice.

TO ENSURE PROPER CREDIT, PLEASE RETURN THE REMITTANCE ADVICE WITH YOUR PAYMENT.

Requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. This notice applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

NOTICE: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF EACH MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|-----------------|--------------|--------------|--------------|----------------------------------|
| 380.77 | 578.13 | 00.00 | 00.00 | 958.90 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |





STATEMENT

DATE: 10/31/00

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 787.79

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 465.23 |
| 10/02/00 | 018607 | DAILY PARKING | 4.00 | | .28 | | 4.28 | 469.51 |
| 10/03/00 | 316690 | DAILY PARKING | 24.00 | | 1.68 | | 25.68 | 495.19 |
| 10/03/00 | 530500 | PRIVATE DINING | 72.10 | 12.98 | 7.21 | | 92.29 | 587.48 |
| 10/03/00 | 530530 | PRIVATE DINING | 167.90 | 30.22 | 16.79 | | 214.91 | 802.39 |
| 10/03/00 | 530540 | BANQUET RM RENT | 80.00 | | | | 80.00 | 882.39 |
| 10/04/00 | 317600 | DAILY PARKING | 9.25 | | .65 | | 9.90 | 892.29 |
| 10/11/00 | 315600 | DAILY PARKING | 9.25 | | .65 | | 9.90 | 902.19 |
| 10/23/00 | PAYMNT | Payment on Account | | | | 465.23 | | 436.96 |
| 10/26/00 | 314480 | DAILY PARKING | 4.75 | DN/misc | .33 | | 5.08 | 442.04 |
| 10/26/00 | 315600 | DAILY PARKING | 9.25 | | .65 | | 9.90 | 432.14 |
| 10/31/00 | F44645 | Dues | 295.00 | | 20.65 | | 315.65 | 747.79 |
| 10/31/00 | F44646 | ASSESSMENT | 40.00 | | | | 40.00 | 787.79 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Handwritten: Pay to Pay - CC # 10600
 Dues - Acct # 68600 # 355.65
 Parking - Acct # 61100 # 44.94
 Bd Expense - Acct # 68700 # 387.20
 787.79

Processed
 NOV 10 2000

BANQUET ROOMS ARE STILL AVAILABLE FOR NOVEMBER/ DECEMBER/JANUARY. CONTACT THE CATERING OFFICE. By _____

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
 service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121387

CLUB RULES REQUIRE THAT MEMBERS' CLUB DUES ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----------|--------------|--------------|-----------------|
| 787.79 | 0.00 | 0.00 | 0.00 |
| PAST DUE | | | 787.79 |
| PAST DUE | | | PAY THIS AMOUNT |

EMPLOYEE BUSINESS EXPENSE REPORT

A. TOTAL EXPENSES \$ TO BE REIMBURSED
(From C. below)

Period _____ thru _____ Cost Ctr. 101 RI. # _____
 Name Andrew Czajkowski AO# _____
 Name Andrew Czajkowski Date 11-6-00
 APPROVAL Marsha Snodgrass Date 12-4-00

Less Temporary Advance _____
 Balance Due To (From) Employee \$189.14
 Check or Cash Cashier's Approval _____

| | | | |
|---------|-------|-----------|-------------------|
| Date | | Chk. No.: | |
| Amount: | | Vendor: | |
| Amount: | ACCT | CC | LOB FN PD Mileage |
| 11.77 | 6100 | 10100 | 01 |
| 158.36 | 62000 | | 01 |
| 19.01 | 61340 | | 01 |
| | | | 01 |

Processed
DEC 05 2000

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No ___ If yes, specifically identify the expenses submitted for these activities. By _____

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No ___ If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES | | | TRANSPORTATION | | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. (DETAIL IN E. BELOW) | Phone Misc. (Attach Receipt) | Total Expenses To Be Reimbursed |
|-----------------------------------|-----------------------------|--|----------------|----------|----------------------|------------------------------|--------------------|---------|--------------------------|----------------|--|------------------------------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB If Known | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | Parking | | | | | |
| 10/31 | | mpc club | | | | End. Total | | | | | 158.36 | | 158.36 |
| | | Dues | | | | Pers. Bus. | | | | | | | |
| 10/11 | | 33kfast mtg | | | | End. Total | | 11.77 | | 19.01 | | | 30.78 |
| | | | | | | Pers. Bus. | | | | | | | |
| | | | | | | End. Total | | | | | | | |
| | | | | | | Pers. Bus. | | | | | | | |
| | | | | | | End. Total | | | | | | | |
| | | | | | | Pers. Bus. | | | | | | | |
| | | | | | | End. Total | | | | | | | |
| | | | | | | Pers. Bus. | | | | | | | |
| | | | | | | End. Total | | | | | | | |
| | | | | | | Pers. Bus. | | | | | | | |
| | | | | | | TOTAL Business Miles: | | 11.77 | | 19.01 | 158.36 | | 189.14 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|---|---|--------|
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | |
| | | | | | |

BCBSM-032200



STATEMENT

DATE 10/31/00

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER 03260-0

MR. ANDREW P. CZAJKOWSKI



AMOUNT PAID \$

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward | | | | | | 958.90 |
| 05/00 | PAYMNT | Payment on Account | | | | 578.13 | | 380.77 |
| 06/00 | 106570 | GRILL ROOM | 18.95 | 3.41 | 1.90 | | 24.26 | 405.03 |
| 06/00 | 316170 | DAILY PARKING | 4.75 | | .33 | | 5.08 | 410.11 |
| 06/00 | 316340 | DAILY PARKING | 5.75 | | .40 | | 6.15 | 416.26 |
| 06/00 | 625480 | MAIN DINING ROO | 54.75 | 9.86 | 5.48 | | 70.09 | 486.35 |
| 11/00 | 207890 | GRILL ROOM | 14.85 | 2.67 | 1.49 | | 19.01 | 505.36 |
| '00 | 315450 | DAILY PARKING | 11.00 | | .77 | | 11.77 | 517.13 |
| 00 | F46750 | Dues | 148.00 | | 10.36 | | 158.36 | 675.49 |

PAST DUE

651 662
1767

BANQUET ROOMS ARE STILL AVAILABLE FOR NOVEMBER/ DECEMBER/JANUARY. CONTACT THE CATERING OFFICE.

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF \$1.00 PER MONTH IS APPLIED TO PAST

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|---------|--------------|--------------|--------------|--------|
| 294.72 | 380.77 | .00 | .00 | 675.49 |



STATEMENT

DATE: 11/30/00

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 454.56

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB, 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|----------|----------|-------------------|
| | | Balance Forward: | | | | | | 787.79 |
| 11/14/00 | PAYMNT | Payment on Account | | | | 787.79 ✓ | | .00 |
| 11/22/00 | 531180 | BANQUET RM RENT | 55.00 | <i>Stouso</i> | | | 55.00 | 55.00 |
| 11/29/00 | 03610 | Parking Ramp | 5.50 | | .39 | | 5.89 ✓ | 60.89 |
| 11/29/00 | 102030 | GRILL ROOM <i>Buck</i> | 29.70 | 5.35 | 2.97 | | 38.02 ✓ | 98.91 |
| 11/30/00 | F47038 | Dues | 295.00 | | 20.65 | | 315.65 ✓ | 414.56 |
| 11/30/00 | F47039 | ASSESSMENT | 40.00 | | | | 40.00 ✓ | 454.56 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Processed
 DEC 14 2000
 By _____

Okay to pay 61100
Charge to CC # 74600 \$55.00 - Steven R. Youso
Cost Center # 100
Account # 68600 - Dues \$ 355.65
Account # 61100 - Parking \$ 5.89
Account # 68700 - Bd Expense \$ 38.02
399.56

THE MINNEAPOLIS CLUB STAFF WISHES YOU AND YOUR FAMILY A HAPPY HOLIDAY SEASON.

Disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121388

REMARKS: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----------|--------------|--------------|-----------------|
| 454.56 | 00 | 00 | 00 |
| PAST DUE | | | 454.56 |
| PAST DUE | | | PAY THIS AMOUNT |



An independent licensee of the Blue Cross and Blue Shield Association

EMPLOYEE BUSINESS EXPENSE REPORT

5-10

Period _____ thru _____ Cost Ctr. 101 Rt. # _____

Name Andrew Leas AO # _____

Name _____ Date 12/12/00

APPROVAL Marsha Drostler Date 12/12/00

A. TOTAL EXPENSES \$ 158.36
TO BE REIMBURSED
(From B. below)

Less Temporary Advance _____

Balance Due To (From) Employee \$ _____

Check or Cash Cashier's Approval _____

| | | | | | | | | | | |
|-----------------|---|---|-------|-------|-----|-----------|---|---|---|------|
| Submit Bill To: | | | | | | | | | | |
| Date: | | | | | | Chk. No.: | | | | |
| Amount: | | | | | | Vendor: | | | | A/P: |
| Amount | C | R | Acct. | CC | LOB | OP | F | M | P | C |
| 158.36 | | | 68600 | 10100 | | | | | | 01 |
| | | | | | | | | | | 01 |
| | | | | | | | | | | 01 |
| | | | | | | | | | | 01 |

Processed

DEC 21 2000

- B. COMPLIANCE QUESTIONS:
1. Was the employee engaged in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal Law?
Yes ___ No If yes, specifically identify the expenses submitted for these activities.
 2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES | | | | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment, DETAIL IN E. BELOW | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|-----------------------------------|-----------------------------|--|----------------|----------------|----------------------|------------------------------|-------|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB (if known) | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | | Amount for Mileage | Parking | | | | | |
| | | <u>12/12/00</u> | | \$ | \$ | End. | Total | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| | | | | | | Pers. | Bus. | | | | | | | <u>158.36</u> |
| | | | | | | End. | Total | | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | | |
| | | | | | | End. | Total | | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | | |
| | | | | | | End. | Total | | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | | |
| | | | | | | End. | Total | | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | | |
| | | | | | | End. | Total | | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | | |
| TOTALS | | | | \$ | \$ | TOTAL Business Miles: | | \$ | \$ | \$ | \$ | \$ | \$ | \$ <u>158.36</u> |

| D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip) | | | |
|--|--------------------------------------|--|--------|
| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Amount |
| | | | \$ |

| E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT (Attach Receipts) | | | | | |
|--|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
| | | | | | \$ |

BCBSM-032198

| | | | | | | |
|----------|--------|--------------------|--------|-------|--|--------|
| 11/08/00 | PAYMNT | Payment on Account | | | | 380.77 |
| 11/10/00 | PAYMNT | Payment on Account | | | | 294.72 |
| 11/30/00 | 048896 | KITCHI GAMMI CL | 24.06 | | | 24.06 |
| 11/30/00 | F49153 | Dues | 148.00 | 10.36 | | 158.36 |

THE MINNEAPOLIS CLUB STAFF WISHES YOU AND YOUR FAMILY A HAPPY HOLIDAY SEASON.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|-----------------|--------------|--------------|--------------|------------------------|
| 182.42 | .00 | .00 | .00 | 182.42 |
| PAST DUE | | | | PAY THIS AMOUNT |

BCBSM-032199



STATEMENT

DATE: 12/31/00

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 620.30

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 454.56 |
| 12/05/00 | 04494 | Parking Ramp | 4.75 | | .33 | | 5.08 | 459.64 |
| 12/05/00 | 04496 | Parking Ramp | 4.75 | | .33 | | 5.08 | 464.72 |
| 12/05/00 | 103680 | GRILL ROOM | 31.55 | 5.68 | 3.16 | | 40.39 | 505.11 |
| 12/12/00 | 525550 | PRIVATE DINING | 151.80 | 27.32 | 15.18 | | 194.30 | 699.41 |
| 12/13/00 | 06218 | Parking Ramp | 9.25 | | .65 | | 9.90 | 709.31 |
| 12/13/00 | 06219 | Parking Ramp | 9.25 | | .65 | | 9.90 | 719.21 |
| 12/19/00 | PAYMNT | Payment on Account | | | | 454.56 | | 264.65 |
| 12/ /00 | F49430 | Dues | 295.00 | | 20.65 | | 315.65 | 580.30 |
| 12/ /00 | F49431 | ASSESSMENT | 40.00 | | | | 40.00 | 620.30 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Okay to Pay - CC# 10000
 Acct # 68600 - Dues \$ 355.65
 Acct # 61100 - Parking \$ 29.96
 Acct # 68700 - Bd Expenses \$ 234.69
 \$ 620.30

[Signature]

Processed
 JAN 15 2001

1-10-01

TO INSURE PROPER CREDIT, PLEASE RETURN THE TOP PORTION OF YOUR STATEMENT WITH YOUR PAYMENT

Disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121409

REMEMBER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|-----------------|--------------|--------------|--------------|
| 620.30 | 0.00 | 0.00 | 0.00 |
| PAST DUE | | | |
| 620.30 | | | |
| PAY THIS AMOUNT | | | |



STATEMENT

DATE: 12/31/00

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

Processed
 JAN 18 2001
 By _____ AMOUNT PAID \$ 10,738.42

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATE TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|---------|------------------|
| 12/13/00 | 526090 | Balance Forward: | | | | | | 182.42 |
| 12/13/00 | 526100 | PRIVATE DINING | 5186.50 | 933.57 | 518.65 | | 6638.72 | 6821.14 |
| 12/13/00 | 526260 | BANQUET RM RENT | 530.00 | | | | 530.00 | 7351.14 |
| 12/13/00 | 526260 | PRIVATE DINING | 2584.90 | 465.28 | 321.26 | | 3371.44 | 10722.58 |
| 12/13/00 | PAYMNT | Payment on Account | | | | 182.42 | | 10540.16 |
| 12/14/00 | 06562 | Parking Ramp | 4.75 | | .33 | | 5.08 | 10545.24 |
| 12/14/00 | 209360 | GRILL ROOM | 27.20 | 4.90 | 2.72 | | 34.82 | 10580.06 |
| 12/31/00 | F51558 | Dues | 148.00 | | 10.36 | | 158.36 | 10738.42 |

Andy C. & John Buck & Bluff

10000
 Acct. # 68700 Bd. Expense - ~~\$34.82~~
 Acct. # 68600 Dues ~~\$158.36~~
 Acct. # 61100 - Parking ~~\$5.08~~
 Acct. # 68700 - Bd. Expense ~~\$10,574.98~~

Pd. 12/20
 Should have been on Mark's Acct. not Andy's
 Called Mpls. Club 1/17 (O.K.)

Approved: Marsha Shotley
 cc: 10000
 Total ~~\$198.26~~

See attached for reference

TO INSURE PROPER CREDIT, PLEASE RETURN THE TOP PORTION OF YOUR STATEMENT WITH YOUR PAYMENT

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBERS CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|-----------------|--------------|--------------|--------------|
| 10738.42 | 00 | 00 | 00 |
| 10738.42 | | | |
| PAST DUE | | | |
| PAY THIS AMOUNT | | | |



STATEMENT

DATE: 01/31/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 741.47

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|------------------|-----------------------|---------------|--------|-------------------|
| | | Balance Forward: | | | | | | 620.30 |
| 01/03/01 | 08899 | Parking Ramp | 4.75 | <i>miniscule</i> | <i>Heartville</i> .33 | | 5.08 | 625.38 |
| 01/16/01 | 10845 | Parking Ramp | 5.50 | | .39 | | 5.89 | 631.27 |
| 01/16/01 | 528880 | MAIN DINING ROO | 28.00 | 5.04 | 2.80 | <i>Holmes</i> | -35.84 | 667.11 |
| 01/22/01 | | PAYMNT Payment on Account | | | | 620.30 | | 46.81 |
| 01/30/01 | 12831 | Parking Ramp | 40.00 | | 2.80 | | 42.80 | 89.61 |
| 01/30/01 | 526880 | PRIVATE DINING | 75.65 | 13.62 | 7.57 | | -96.84 | 186.45 |
| 01/30/01 | 526910 | BANQUET RM RENT | 80.00 | | | | 80.00 | 266.45 |
| 01/30/01 | 526940 | PRIVATE DINING | 45.00 | 8.10 | 4.50 | | -57.60 | 324.05 |
| 01/30/01 | 527060 | PRIVATE DINING | 19.00 | 3.42 | 1.90 | | -24.32 | 348.37 |
| 01/31/01 | 12927 | Parking Ramp | 10.75 | | .75 | | 11.50 | 359.87 |
| 01/31/01 | 12928 | Parking Ramp | 9.25 | | .65 | | 9.90 | 369.77 |
| 01/31/01 | F51826 | Dues | 310.00 | | 21.70 | | 331.70 | 701.47 |
| 01/31/01 | F51827 | ASSESSMENT | 40.00 | | | | 40.00 | 741.47 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| | | <i>Okay to Pay - CC # 10000</i> | | | | | | |
| | | <i>Acct # 61340 meals</i> | | | <i>\$ 35.84</i> | | | |
| | | <i>Acct # 68600 - Dues</i> | | | <i>\$ 371.70</i> | | | |
| | | <i>Acct # 61100 - Parking</i> | | | <i>\$ 75.17</i> | | | |
| | | <i>Acct # 68700 - Bd Expenses</i> | | | <i>\$ 258.76</i> | | | |
| | | | | | <i>\$ 741.47</i> | | | |
| | | <i>Marsha Shottley</i> | | | | | | |
| | | | | | | | | |
| | | ALL MONTHLY DUES, MONTHLY PARKING AND ATHLETIC PLANS ARE BILLED IN ARREARS | | | | | | |

Processed

FEB 15 2001

By _____

2-14-01

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121420

MEMBER: CLUB RULES REQUIRE THAT MEMBERS ALL DUES ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|-----------------|--------------|--------------|--------------|
| 741.47 | | | |
| | | | 741.47 |
| PAST DUE | | | |
| PAY THIS AMOUNT | | | |



STATEMENT

Pay directly to Mpls. Club.

DATE: 01/31/01

Pay:

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

approved: Marsha Shotley

cc: 100

Dues

MR. ANDREW P. CZAJKOWSKI
59-453 KHALA ROAD
KOHALA RANCH
KAMUELA, HI 96743-1154

AMOUNT PAID \$

172.54

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|----------|--------|-------------------|
| | | Balance Forward: | | | | | | 10738.42 |
| 01/08/01 | PAYMNT | Payment on Account | | | | 10540.16 | | 198.26 |
| 01/23/01 | PAYMNT | Payment on Account | | | | 198.26 | | .00 |
| 01/30/01 | 12869 | Parking Ramp | 6.25 | | .44 | | 6.69 | 6.69 |
| 01/31/01 | F53935 | Dues | 155.00 | | 10.85 | | 165.85 | 172.54 |

Adjusted by COMM. MTRY

*MARTIN
A.A. AC
MPLS Club bill to
be processed
NOT pd. by MR
your conv. get
with SHAWSON*

*n/s
2/14/01*

THX

\$ 6.69 61100 10000
\$ 165.85 68600 10000

ALL MONTHLY DUES, MONTHLY PARKING AND ATHLETIC PLANS ARE BILLED IN ARREARS

IS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. A service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121421

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|-----------------|--------------|--------------|--------------|------------------------|
| 172.54 | .00 | .00 | .00 | 172.54 |
| PAST DUE | | | | PAY THIS AMOUNT |



STATEMENT

DATE: 02/28/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 499.43

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|---|----------|--|-----------------|----------------|-----------|-------------|--------|-------------------|
| | | Balance Forward: | | | | | | 741.47 |
| 02/02/01 | 13376 | Parking Ramp | 4.75 ✓ | | .33 | | 5.08 | 746.55 |
| 02/02/01 | 633990 | PRIVATE DINING | 52.85 ✓ | 9.51 | 5.29 | | 67.65 | 814.20 |
| 02/02/01 | 634040 | BANQUET RM RENT | 55.00 ✓ | | | | 55.00 | 869.20 |
| 02/20/01 | PAYMNT | Payment on Account | | | | 741.47 | | 127.73 |
| 02/28/01 | F54203 | Dues | 310.00 ✓ | | 21.70 | | 331.70 | 459.43 |
| 02/28/01 | F54204 | ASSESSMENT | 40.00 ✓ | | | | 40.00 | 499.43 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| | | Okay to pay - CC# 10000 | | | | | | |
| | | Account # 613400 Meals | \$122.65 | | | | | 3-7-01 |
| | | 68600 Dues | \$371.70 | | | | | |
| | | 61100 Parking | \$5.08 | | | | | |
| | | | \$499.43 | | | | | |
| | | | | | | Processed | | |
| | | | | | | MAR 08 2001 | | |
| | | | | | | By _____ | | |
| PLEASE RETURN REMITTANCE ADVICE ALONG WITH YOUR PAYMENT OF ACCOUNT. | | | | | | | | |

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121427

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|-----------------|--------------|--------------|--------------|
| 499.43 | | | 499.43 |
| PAST DUE | | | |
| PAY THIS AMOUNT | | | |



STATEMENT

DATE: 02/28/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 172.54 |
| 02/20/01 | PAYMNT | Payment on Account | | | | 172.54 | | .00 |
| 02/28/01 | F56296 | Dues | 155.00 | | 10.85 | | 165.85 | 165.85 |

Check to: Minneapolis Club

Approved: Marsha Shottley
cc: 100

PLEASE RETURN REMITTANCE ADVICE ALONG WITH YOUR PAYMENT OF ACCOUNT.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|---------|--------------|--------------|--------------|--------|
| 165.85 | .00 | .00 | .00 | 165.85 |

PAST DUE

PAY THIS AMOUNT

BCBSM 121430



STATEMENT

DATE: 03/31/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

Processed

APR 10 2001

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

By _____

AMOUNT PAID \$ 779.32

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|--------|---------|-------------------|
| | | Balance Forward: | | | | | | 499.43 |
| 03/06/01 | 17683 | Parking Ramp | 5.50 | | .39 | | 5.89 | 505.32 |
| 03/12/01 | PAYMNT | Payment on Account | | | | 499.43 | | 5.89 |
| 03/21/01 | 19822 | Parking Ramp | 4.75 | | .33 | | 5.08 | 10.97 |
| 03/27/01 | 528660 | BANQUET RM RENT | 80.00 | | | | +80.00 | 90.97 |
| 03/27/01 | 528670 | PRIVATE DINING | 22.80 | 4.10 | 2.28 | | +29.18 | 120.15 |
| 03/27/01 | 528750 | PRIVATE DINING | 167.60 | 30.17 | 16.76 | | +214.53 | 334.68 |
| 03/27/01 | 528760 | PRIVATE DINING | 48.00 | 8.64 | 4.80 | | +61.44 | 396.12 |
| 03/28/01 | 20614 | Parking Ramp | 10.75 | | .75 | | 11.50 | 407.62 |
| 3/31/01 | F56568 | Dues | 310.00 | | 21.70 | | 331.70 | 739.32 |
| /31/01 | F56569 | ASSESSMENT | 40.00 | | | | 40.00 | 779.32 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Okay to Pay - CC# 10000 [Signature]

*Account # 68600 - Dues \$331.70
 # 61100 - Parking 10.97
 68700 - Board Expenses 396.65
 \$ 779.32*

Fixed charges for monthly parking dues are billed in arrears.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
 The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|---------|--------------|--------------|--------------|
| 779.32 | | | |

PAST DUE

PAY THIS AMOUNT

BCBSM 121431



STATEMENT

DATE: 03/31/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

Processed
 APR 17 2001
 By _____

AMOUNT PAID \$ 206.24

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| 03/21/01 | PAYMNT | Balance Forward: | | | | | | 165.85 |
| | | Payment on Account | | | | 165.85 | | .00 |
| 03/27/01 | 20558 | Parking Ramp | 5.50 | | .39 | | 5.89 | 5.89 |
| 03/27/01 | 528470 | MAIN DINING ROO. | 26.95 | 4.85 | 2.70 | | 34.50 | 40.39 |
| 03/31/01 | F58696 | Dues | 155.00 | | 10.85 | | 165.85 | 206.24 |

Wrench Irene Silber Wilder Foundation
Discuss Foundation
ISSUES

165.85 68600 10000
5.89 61100
34.50 61340

Approved: Marsha Shottley
cc: 100

Fixed charges for monthly parking dues are billed in arrears.

RS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121436

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|-----------------|--------------|--------------|--------------|
| 206.24 | 0.00 | 0.00 | 0.00 |
| PAST DUE | | | |
| 206.24 | | | |
| PAY THIS AMOUNT | | | |



MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

DATE: 04/30/01

MEMBER NUMBER: 01062-0

Processed

MAY 10 2001

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

By _____ AMOUNT PAID \$ 542.35

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 779.32 |
| 04/12/01 | PAYMNT | Payment on Account | | | | 779.32 | | .00 |
| 04/24/01 | 24515 | Parking Ramp | 11.00 | | .77 | | 11.77 | 11.77 |
| 04/24/01 | 525580 | BANQUET RM RENT | 55.00 | | | | 55.00 | 66.77 |
| 04/24/01 | 634640 | PRIVATE DINING | 81.15 | 14.61 | 8.12 | | 103.88 | 170.65 |
| 04/30/01 | F58967 | Dues | 310.00 | | 21.70 | | 331.70 | 502.35 |
| 04/30/01 | F58968 | ASSESSMENT | 40.00 | | | | 40.00 | 542.35 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Okay to pay - CC # 10000 Mark W. Banks

Acct # 68600 Dues \$371.70
Acct # 61100 Parking 11.77
Acct # 68700 Board Expenses 158.88

*lunch mtg:
 Banks
 Turner
 Reel
 Engstrom
 Horner*

The club will be closed Memorial Day, Monday, May 28, 2001.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121438

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|----------------------|
| 542.35 | 0.00 | 0.00 | 0.00 | 542.35 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |



STATEMENT

DATE: 04/30/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

AMOUNT PAID \$ 237.44

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN. 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 206.24 |
| 04/19/01 | PAYMNT | Payment on Account | | | | 206.24 | | .00 |
| 04/25/01 | 25161 | Parking Ramp | 5.50 | | .39 | | 5.89 | 5.89 |
| 04/25/01 | 25162 | Parking Ramp | 6.25 | | .44 | | 6.69 | 12.58 |
| 04/25/01 | 534690 | MAIN DINING ROO | 41.50 | 7.47 | 4.15 | | 53.12 | 65.70 |
| 04/27/01 | 25450 | Parking Ramp | 5.50 | | .39 | | 5.89 | 71.59 |
| 04/30/01 | F61141 | Dues | 155.00 | | 10.85 | | 165.85 | 237.44 |

Handwritten notes:
 HAWAIIAN SOCIETY CONSULTING
 165.85 - 68600 - 10000
 18.47 - 61100
 53.12 - 61340

Processed MAY 30 2001

By _____
Pay Directly to Minneapolis Club

Approved
[Signature]
 5/24/01

CC # 100
Dues

The club will be closed Memorial Day, Monday, May 28, 2001.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121441

MEMBER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|-----------------|
| 237.44 | 0.00 | 0.00 | 0.00 | 237.44 |
| PAST DUE | | | | PAY THIS AMOUNT |



STATEMENT

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

DATE: 05/31/01

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS-BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 751.88

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 542.35 |
| 05/04/01 | 26285 | Parking Ramp | 6.25 | | .44 | | 6.69 | 549.04 |
| 05/04/01 | 26286 | Parking Ramp | 5.50 | | .39 | | 5.89 | 554.93 |
| 05/14/01 | PAYMNT | Payment on Account | | | | 542.35 | | 12.58 |
| 05/22/01 | 29312 | Parking Ramp | 32.75 | | 2.29 | | 35.04 | 47.62 |
| 05/22/01 | 530920 | BANQUET RM RENT | 80.00 | | | | 80.00 | 127.62 |
| 05/22/01 | 531000 | PRIVATE DINING | 57.10 | 10.28 | 5.71 | | 73.09 | 200.71 |
| 05/22/01 | 531750 | PRIVATE DINING | 132.40 | 23.83 | 13.34 | | 169.57 | 370.28 |
| 05/23/01 | 29453 | Parking Ramp | 9.25 | | .65 | | 9.90 | 380.18 |
| 05/31/01 | F61409 | Dues | 310.00 | | 21.70 | | 331.70 | 711.88 |
| 05/31/01 | F61410 | ASSESSMENT | 40.00 | | | | 40.00 | 751.88 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Okay to pay - CC # 10000
Acct # 68600 Dues \$371.70
Acct # 68700 Expenses \$380.18
751.88

By: *Mark W. Banks* JUN 13 2001

The Minneapolis Club will be closed Wednesday, July 4, 2001.

IS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. No service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121443

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----------|--------------|--------------|--------------|
| 751.88 | 0.00 | 0.00 | 0.00 |
| PAST DUE | | | |



STATEMENT

DATE: 05/31/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

Processed

JUN 28 2001

By _____

AMOUNT PAID \$ 214.37

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|--|----------|-----------------------|--|----------------|--|--------|--------|-------------------|
| 05/21/01 | 28944 | Balance Forward: | | | | | | 237.44 |
| | | Parking Ramp | 12.50 | | .88 | | 13.38 | 250.82 |
| 05/21/01 | 630280 | MAIN DINING ROO | 27.45 | 4.94 | 2.75 | | 35.14 | 285.96 |
| 05/31/01 | F63595 | Dues MARK BANK (M) | 155.00 | | 10.85 | | 165.85 | 451.81 |
| | | JUN 22 2001 | | | | | | |
| Okey to Pay \$ 214.37 Acct# 68700 Bd Expenses CO# 100 6-25-01 <i>[Signature]</i> | | | MARK Laub FORMER BCB Bd chair FROM BALANCE UNPAID | | PAST DUE Account is subject to compliance with HOUSE RULE #16, if payment has been made, please disregard this notice. | | | |
| | | | \$ 35.14 | 68700 | 10000 | | | |
| | | | \$ 13.38 | 61100 | | | | |
| | | | \$ 165.85 | 68600 | | | | |
| The Minneapolis Club will be closed Wednesday, July 4, 2001. | | | | | | | | |

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121447

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|-----------------|--------------|--------------|--------------|
| 214.37 | 237.44 | 250.82 | 285.96 |
| | | | 451.81 |
| PAST DUE | | | |
| PAY THIS AMOUNT | | | |



JUL 09 2001

STATEMENT

DATE: 06/30/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 562.76

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward | | | | | | 751.88 |
| 06/18/01 | PAYMNT | Payment on Account | | | | 751.88 | | .00 |
| 06/28/01 | 34788 | Parking Ramp | 63.00 | | 4.41 | | 67.41 | 67.41 |
| 06/28/01 | 529290 | PRIVATE DINING | 34.10 | 14 | 3.41 | | 43.65 | 111.06 |
| 06/28/01 | 529300 | BANQUET RM RENT | 80.00 | | | | 80.00 | 191.06 |
| 06/30/01 | F63854 | Dues | 310.00 | | 21.70 | | 331.70 | 522.76 |
| 06/30/01 | F63855 | ASSESSMENT | 40.00 | | | | 40.00 | 562.76 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Okay to Pay CC # 16000 Mark Banks 7/10/01
Dues Acct # 68600 = 371.70
Bl Expenses Acct # 68700 = 191.06
562.76

Processed
 JUL 13 2001
 By _____

Dues, Monthly Parking and Athletic plans are billed in arrears.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121449

REMINDER: CLUB RULES REQUIRE THAT MEMBERS DUES ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----------------------|--------------|--------------|--------------|
| 562.76 | | | 562.76 |
| PAST DUE | | | |
| ▲ PAY THIS AMOUNT | | | |



STATEMENT

DATE: 06/30/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

Processed

JUL 26 2001

By _____ AMOUNT PAID \$ 441.20

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| 06/06/01 | PAYMNT | Balance Forward: | | | | | | 451.81 |
| 06/11/01 | 32179 | Payment on Account | | | | 237.44 | | 214.37 |
| 06/11/01 | 32180 | Parking Ramp | 7.00 | | .49 | | 7.49 | 221.86 |
| 06/11/01 | 529800 | Parking Ramp | 6.25 | | .44 | | 6.69 | 228.55 |
| 06/18/01 | 33237 | MAIN DINING ROO | 39.95 | 7.19 | 4.00 | | 51.14 | 279.69 |
| 06/18/01 | 525490 | Parking Ramp | 5.50 | | .39 | | 5.89 | 285.58 |
| 06/22/01 | 34153 | MAIN DINING ROO | 48.90 | 8.80 | 4.89 | | 62.59 | 348.17 |
| 06/28/01 | 34935 | Parking Ramp | 5.50 | | .39 | | 5.89 | 354.06 |
| 06/28/01 | 529130 | Parking Ramp | 4.75 | | .33 | | 5.08 | 359.14 |
| 06/29/01 | 35131 | MAIN DINING ROO | 54.55 | 9.82 | 5.46 | 132.42 | 69.83 | 428.97 |
| 06/29/01 | 35132 | Parking Ramp | 5.50 | | .39 | | 5.89 | 434.86 |
| 06/29/01 | 534770 | Parking Ramp | 5.80 | | .39 | | 6.19 | 440.75 |
| 06/30/01 | F66093 | MAIN DINING ROO | 38.25 | 6.89 | 3.83 | | 48.97 | 489.72 |
| 06/30/01 | PAYMNT | Dues | 185.00 | | 10.85 | | 195.85 | 655.57 |
| 06/30/01 | PAYMNT | Payment on Account | | | | 214.37 | | 441.20 |

~~\$ 42.82 61100~~
~~\$ 165.85 68600~~
~~\$ 232.53 68700~~

Blue Cross pay = 308.78
 parking 42.82
 dues 165.85 6860
 dining 232.53 68700

10000
 Dave Duerenberger
 Western Club
 Bus development comm 5.50
 John Anderson 55
 Steve Mat 55

BC = 308.78
 Andy = 132.42
 \$ 441.20

Payments are not deductible as charitable contributions for Federal income tax purposes. This is not a gratuity or the property of the individual server.

Please include Andy's check with BC check to Mpls. Club.
 Thank you
 Western Mahala S.

| RS | CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----|---------|--------------|--------------|--------------|
| TH | 441.20 | | | |
| TE | | | | |
| ST | | | | 441.20 |

PAST DUE

PAY THIS AMOUNT

BCBSM 121452



STATEMENT

DATE: 07/31/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 408.27

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|---|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| 07/17/01 | PAYMNT | Balance Forward: | | | | | | 562.76 |
| 07/31/01 | 38796 | Payment on Account | | | | 562.76 | | .00 |
| 07/31/01 | 529230 | Parking Ramp | 4.75 | | .33 | | 5.08 | 5.08 |
| 07/31/01 | F66352 | MAIN DINING ROO | 24.60 | 4.43 | 2.46 | | 31.49 | 36.57 |
| 07/31/01 | F66352 | Dues | 310.00 | | 21.70 | | 331.70 | 368.27 |
| 07/31/01 | F66353 | ASSESSMENT | 40.00 | | | | 40.00 | 408.27 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| <p>Okay to Pay CC# 100</p> <p>Dues - Acct # 68600 - \$ 371.70</p> <p>Board Expenses - Acct # 68700 - \$ 31.49</p> <p>Parking - Acct # 61100 - \$ 5.08</p> <p>408.27</p> | | | | | | | | 8-08-01 |
| <p>Processed</p> <p>AUG 15 2001</p> | | | | | | | | |
| <p>Please direct monthly billing questions to Ms. Maria Nelson at 612-332-2292 ext. 302.</p> | | | | | | | | |

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121459

UNDER: CLUB RULES REQUIRE THAT MEMBERS MONTHLY DUES ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|-----------------|
| 408.27 | 0.00 | 0.00 | 0.00 | 408.27 |
| PAST DUE | | | | PAY THIS AMOUNT |



STATEMENT

DATE: 07/31/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 441.20 |
| 07/02/01 | 35289 | Parking Ramp | 6.25 | | .44 | | 6.69 | 447.89 |
| 07/05/01 | 35513 | Parking Ramp | 5.50 | | .39 | | 5.89 | 453.78 |
| 07/05/01 | 35569 | Parking Ramp | 4.75 | | .33 | | 5.08 | 458.86 |
| 07/05/01 | 529970 | MAIN DINING ROO | 69.25 | 12.47 | 6.93 | | 88.65 | 547.51 |
| 07/25/01 | 210190 | GRILL ROOM | 166.80 | 30.02 | 18.53 | | 215.35 | 762.86 |
| 07/27/01 | 38509 | Parking Ramp | 5.50 | | .39 | | 5.89 | 768.75 |
| 07/30/01 | PAYMNT | Payment on Account | | | | 441.20 | | 327.55 |
| 07/31/01 | F68583 | Dues | 155.00 | | 10.85 | | 165.85 | 493.40 |

Approved: [Signature]
CC: 100
\$278.05

23.55 61100
165.85 68600
215.35 61340
88.65 61340

Steve Martin
John Anderson
issues
PT

Processed
 AUG 17 2001
 By _____

Please direct monthly billing questions to
 Ms. Maria Nelson at 612-332-2292 ext. 302.

493.40
 - 215.35
 = 278.05
 BC

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
 The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121461

MINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----------|--------------|--------------|-----------------|
| 493.40 | 0.00 | 0.00 | 0.00 |
| PAST DUE | | | 493.40 |
| PAST DUE | | | PAY THIS AMOUNT |



STATEMENT

DATE: 08/31/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 660.76

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 408.27 |
| 08/02/01 | 39183 | Parking Ramp | 4.75 | | .33 | | 5.08 | 413.35 |
| 08/20/01 | PAYMNT | Payment on Account | | | | 408.27 | | 5.08 |
| 08/27/01 | 42177 | Parking Ramp | 5.50 | | .39 | | 5.89 | 10.97 |
| 08/27/01 | 42178 | Parking Ramp | 6.25 | | .44 | | 6.69 | 17.66 |
| 08/27/01 | 42179 | Parking Ramp | 6.25 | | .44 | | 6.69 | 24.35 |
| 08/27/01 | 42180 | Parking Ramp | 5.50 | | .39 | | 5.89 | 30.24 |
| 08/27/01 | 632380 | PRIVATE DINING | 104.00 | 18.72 | 10.40 | | 133.12 | 163.36 |
| 08/27/01 | 632420 | BANQUET RM RENT | 55.00 | | | | 55.00 | 218.36 |
| 08/29/01 | 42548 | Parking Ramp | 10.00 | | .70 | | 10.70 | 229.06 |
| 08/29/01 | 529790 | BANQUET RM RENT | 60.00 | | | | 60.00 | 289.06 |
| 08/31/01 | F68832 | Dues | 310.00 | | 21.70 | | 331.70 | 620.76 |
| 08/31/01 | F68833 | ASSESSMENT | 40.00 | | | | 40.00 | 660.76 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Ok to Pay
 CC # 100 9-18-01
 Dues - Acct # 68600 \$ 371.70
 Parking - Acct # 61100 \$ 40.94
 Mtge - Acct # 61340 \$ 248.12
 660.76

Processed
 SEP 21 2001
 By _____

If you haven't already booked your holiday party, please call the Catering at 612-332-2292 ext. 327

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121463

DER: CLUB RULES REQUIRE THAT MEMBERS ALL DUES ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|-----------------|--------------|--------------|--------------|
| 660.76 | .00 | .00 | .00 |
| 660.76 | | | |
| PAST DUE | | | |
| PAY THIS AMOUNT | | | |



STATEMENT

9/30/01
DATE:

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER:

032600

MR. ANDREW P. CZAJKOWSKI
59-453 KAALA ROAD
KOHALA RANCH
KAMUELA, HI 96743-1154

AMOUNT PAID \$ 299.71

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|------------------|-----------------|----------------|-----------|--------|-------------------|-------------------|
| | | Balance Forward: | | | | | | 493.40 |
| 08/12/01 | 008039 | THE KITCHI GAMB | 81.41 | | | | 574.81 | 574.81 |
| 08/21/01 | 41548 | Parking Ramp | 11.75 | | .82 | | 587.38 | 587.38 |
| 08/21/01 | 631890 | MAIN DINING ROO | 26.55 | 4.78 | 2.66 | | 621.37 | 621.37 |
| 08/31/01 | 42873 | Parking Ramp | 5.50 | | .39 | | 627.26 | 627.26 |
| 08/31/01 | F71053 | Dues | 155.00 | | 10.85 | | 165.85 | 793.11 |

approved: Marsha Shotley
CC: 100

~~Personal Charges~~
Processed
OCT 10 2001
By _____
- Mr. Czajkowski paid Blue Cross in personal check to reimburse check # 6589

PAST DUE

Account is subject to compliance with HOUSE RULE #17. If payment has been made, please disregard this notice.

\$168.85 68600 10000
\$130.86 68910 ↓

If you haven't already booked your holiday party, please call the Catering at 612-332-2292 ext.327

RS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121457

MEMBER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|-----------------|
| 299.71 | 493.40 | 574.81 | 621.37 | 793.11 |
| PAST DUE | | | | PAY THIS AMOUNT |



STATEMENT

DATE: 09/30/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

Sep 1

Processed

OCT 6 2001

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 2086.16

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|--------|------------------|-------------------|
| | | Balance Forward: | | | | | <i>ck</i> 660.76 | 660.76 |
| 09/07/01 | 424520 | MAIN BAR BEVERA | 12.00 | 2.16 | 1.50 | | 15.66 | 676.42 |
| 09/07/01 | 43608 | Parking Ramp | 88.25 | | 6.18 | | 94.43 | 770.85 |
| 09/07/01 | 525520 | PRIVATE DINING | 61.50 | 11.07 | 6.15 | | 78.72 | 849.57 |
| 09/07/01 | 525530 | BANQUET RM RENT | 80.00 | | | | 80.00 | 929.57 |
| 09/24/01 | 105570 | GRILL ROOM | 17.80 | 3.20 | 1.78 | | 22.78 | 952.35 |
| 09/24/01 | 45865 | Parking Ramp | 5.50 | | .39 | | 5.89 | 958.24 |
| 09/25/01 | 46045 | Parking Ramp | 161.50 | | 11.31 | | 172.81 | 1131.05 |
| /25/01 | 46161 | Parking Ramp | 41.25 | | 2.89 | | 44.14 | 1175.19 |
| /25/01 | 530270 | PRIVATE DINING | 435.00 | 78.30 | 43.50 | | 556.80 | 1731.99 |
| 09/25/01 | 530280 | BANQUET RM RENT | 130.00 | | | | 130.00 | 1861.99 |
| 09/25/01 | 530350 | BANQUET RM RENT | 80.00 | | | | 80.00 | 1941.99 |
| 09/25/01 | 530450 | PRIVATE DINING | 36.70 | 6.61 | 3.67 | | 46.98 | 1988.97 |
| 09/25/01 | 530470 | PRIVATE DINING | 46.10 | 8.30 | 4.61 | | 59.01 | 2047.98 |
| 09/25/01 | 630340 | GRILL ROOM | 255.65 | 46.02 | 25.57 | | 327.24 | 2375.22 |
| 09/26/01 | PAYMNT | Payment on Account | | | | 660.76 | | 1714.46 |
| 09/30/01 | F71310 | Dues | 310.00 | | 21.70 | | 331.70 | 2046.16 |
| 09/30/01 | F71311 | ASSESSMENT | 40.00 | | | | 40.00 | 2086.16 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

OK
 #68600 - Dues \$371.70
 #68700 - Bl Expenses \$1698.80
 Personal Check \$15.66
2086.16
 Monthly dues, parking, athletic plan A and B are billed in arrears.

Okay to pay @ #100 10/08/01
10000
Processed OCT 16 2001
 By _____
 10-08-01

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121392

MEMBER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|-----------------|--------------|--------------|--------------|------------------------|
| 2086.16 | 00 | 00 | 00 | 2086.16 |
| PAST DUE | | | | PAY THIS AMOUNT |

Apply for an alternate return your license complete details.



STATEMENT

DATE: 09/30/01
MEMBER NUMBER: 03260-0

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

✓ - SEP

MR. ANDREW P. CZAJKOWSKI
59-453 KAALA ROAD
KOHALA RANCH
KAMUEIA, HI 96743-1154

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|-------------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| 09/10/01 | PAYMNT | Balance Forward: | | | | | | 793.11 |
| 09/19/01 | 45309 | Payment on Account | | | | 493.40 | | 299.71 |
| 09/19/01 | 528170 | Parking Ramp | 4.75 | | .33 | | 5.08 | 304.79 |
| 09/19/01 | F73544 | WARRANTY FEE | 32.60 | 5.87 | 3.26 | | 41.73 | 346.52 |
| 09/30/01 | F73544 | Dues | 155.00 | | 10.85 | | 165.85 | 512.37 |

Processed
OCT 30 2001

approved [Signature]
cc: 100

Cost Center changed
as 68700 made
correction to
10000 Doc# 100412697
10/31/01
JL

By _____
\$ 165.85 68600
\$ 46.81 68700

PAST DUE
Account is subject to compliance with
HOUSE RULE #17. If payment has been
made, please disregard this notice.

Monthly dues, parking, athletic plan A and B are billed in arrears.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121480

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|----------------------|
| 212.66 | 299.71 | 00 | 00 | 512.37 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |



STATEMENT

DATE: 10/31/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

5

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 431.47

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|---------|--------|-------------------|
| | | Balance Forward: | | | | | | 2086.16 |
| 10/05/01 | 47718 | Parking Ramp | 5.50 | | .39 | | 5.89 | 2092.05 |
| 10/05/01 | 47719 | Parking Ramp | 5.50 | | .39 | | 5.89 | 2097.94 |
| 10/16/01 | 48928 | Parking Ramp | 4.75 | | .33 | | 5.08 | 2103.02 |
| 10/16/01 | 525050 | MAIN DINING ROO | 29.55 | 5.32 | 2.96 | | 37.83 | 2140.85 |
| 10/19/01 | PAYMNT | Payment on Account | | | | 2086.16 | | 54.69 |
| 10/25/01 | 50499 | Parking Ramp | 4.75 | | .33 | | 5.08 | 59.77 |
| 10/31/01 | F73811 | Dues | 310.00 | | 21.70 | | 331.70 | 391.47 |
| 10/31/01 | F73812 | ASSESSMENT | 40.00 | | | | 40.00 | 431.47 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Okay to Pay \$431.47
OK #150
[Signature]

Processed
 NOV 13 2001

By _____

11-12-01

MARK BANKS MD
 NOV 09 2001

Dues \$371.70 #68600 10000
Bl Exp \$59.77 #68700

To ensure proper credit, please return the remittance portion of your statement with payment.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121482

REMINDER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----------|--------------|--------------|-----------------|
| 431.47 | 0.00 | 0.00 | 0.00 |
| PAST DUE | | | |
| | | | 431.47 |
| | | | PAY THIS AMOUNT |



STATEMENT

DATE: 10/31/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| 10/15/01 | PAYMNT | Balance Forward: | | | | | | 512.37 |
| 10/16/01 | 49075 | Payment on Account | | | | 299.71 | | 212.66 |
| 10/16/01 | F76030 | Parking Ramp | 7.00 | | .49 | | 7.49 | 220.15 |
| 10/31/01 | | Dues | 155.00 | | 10.85 | | 165.85 | 386.00 |

*lunch w/ Janet Dolan, Tenant Co.
Health care discussion*

Approved: *[Signature]*

CC: 10000

\$ 165.85 68700 10000

\$ 7.49 61100 ↓

\$173.34

Processed NOV 21 2001

By _____

To ensure proper credit, please return the remittance portion of your statement with payment.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121484

UNDER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|----------------------|
| 386.00 | 00 | 00 | 00 | 386.00 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |



STATEMENT

DATE: 11/30/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF
 P.O. BOX 64560
 ST. PAUL, MN 55164

seperate check

AMOUNT PAID \$ 622.98

PLEASE DETACH

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|----------|-------------------|
| | | Balance Forward: | | | | | | 431.47 |
| 11/14/01 | 530410 | PRIVATE DINING | 114.80 | 20.66 | 11.48 | | 146.94 | 578.41 |
| 11/14/01 | 530420 | BANQUET RM RENT | 80.00 | | | | 80.00 | 658.41 |
| 11/14/01 | 53333 | Parking Ramp | 22.75 | | 1.59 | | 24.34 | 682.75 |
| 11/19/01 | PAYMNT | Payment on Account | | | | 431.47 | | 251.28 |
| 11/30/01 | F76289 | Dues | 310.00 | | 21.70 | | 331.70 ✓ | 582.98 |
| 11/30/01 | F76290 | ASSESSMENT | 40.00 | | | | 40.00 ✓ | 622.98 |

*** Charges for 01062-A Ms. Gretchen Banks
 Processed
 DEC 13 2001
 By _____

DEC 10 2001

8 people
~~Personal check \$251.28~~ Non-BCBSM Business
~~Dues \$371.70~~ Acct # 68600 CC#10000
Mark W. Banks

Ok to pay →

Accts. Payable:

12-10-01

12-10-01

BCBSM 121485

Please issue check for \$371.70 only.

Personal check to cover balance.

Man, Betts

ast, luncheon & dinner functions
 serve your 2002 date today!

payments are not deductible as charitable contributions for Federal income tax purposes.
 is not a gratuity or the property of the individual server.

| RS TH TE ST | CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------------------|----------|--------------|--------------|--------------|----------------------|
| | 622.98 | 00 | 00 | 00 | 622.98 |
| | PAST DUE | | | | ▲ PAY THIS AMOUNT |

371.70
371.70



STATEMENT

DATE: 11/30/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

AMOUNT PAID \$ 193.76

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN-55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 386.00 |
| 11/06/01 | PAYMNT | Payment on Account | | | | 212.66 | | 173.34 |
| 11/16/01 | 000623 | THE KITCHI GAMM | 27.91 | | | | 27.91 | 201.25 |
| 11/28/01 | PAYMNT | Payment on Account | | | | 173.34 | | 27.91 |
| 11/30/01 | F78513 | Dues | 155.00 | | 10.85 | | 165.85 | 193.76 |

Approved: *Marsha Grotzky*
 CC: 100
 \$165.85
 Dues
 \$193.76
 68600
 27.91 (personal check) 68700
 \$165.85
 10000
 Processed
 DEC 21 2001
 By _____

Host your breakfast, luncheon & dinner functions at the Club. Reserve your 2002 date today!

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121490

UNDER: CLUB RULES REQUIRE THAT MEMBERS DUES ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|----------------------|
| 193.76 | 0.00 | 0.00 | 0.00 | 193.76 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |



STATEMENT

DATE: 12/31/01

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

Processed

JAN 08 2002

AMOUNT PAID \$ 371.70

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 622.98 |
| 12/17/01 | PAYMNT | Payment on Account | | | | 622.98 | | .00 |
| 12/31/01 | F78764 | Dues | 310.00 | | 21.70 | | 331.70 | 331.70 |
| 12/31/01 | F78765 | ASSESSMENT | 40.00 | | | | 40.00 | 371.70 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Ok to Pay - CCA 10000
Dues - A/cct +168600 371.70
1-7-02

Host your breakfast, luncheon & dinner functions at the Club. Reserve your 2002 date today!

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121492

DER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----------|--------------|--------------|-----------------|
| 371.70 | 00 | 00 | 00 |
| PAST DUE | | | 371.70 |
| | | | PAY THIS AMOUNT |



STATEMENT

DATE: 12/31/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

AMOUNT PAID \$ 638.14

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| 12/05/01 | 210090 | Balance Forward: | | | | | | 193.76 |
| | | GRILL ROOM | 364.85 | 65.67 | 41.77 | | 472.29 | 666.05 |
| 12/28/01 | 011607 | DAILY PARKING | 6.50 | | .46 | | 6.96 | 673.01 |
| 12/28/01 | PAYMNT | Payment on Account | | | | 193.76 | | 479.25 |
| 12/31/01 | F80993 | Dues | 155.00 | | 10.85 | | 165.85 | 645.10 |

Processed
 JAN 25 2002

By _____

645.10
 - 6.96
 - 472.29

 \$ 165.85

Approved: Marsha Grottey
 CC: 10000
 \$ 165.85

~~\$ 637.00~~
~~\$ 165.85 (628600)~~
~~\$ 472.29 (62700)~~

Not my charge
 I WAS IN HAWAII
 NO ONE ELSE
 AUTHORIZED

BCBSM 121493

Host your breakfast, luncheon & dinner functions at the Club. Reserve your 2002 date today!

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

638.14

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|----------------------|
| 645.10 | 0.00 | 0.00 | 0.00 | 645.10 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |

**BCBSM, INC.
CEO EMPLOYMENT AGREEMENT**

This EMPLOYMENT AGREEMENT is made as of the 1st day of January, 2000, by and between BCBSM, INC. ("Company"), and MARK BANKS, MD ("Employee").

Introduction

The Company desires to retain the Employee's services in the capacity of President and Chief Executive Officer effective January 1, 2000, and the Employee has accepted such appointment on all the terms and conditions set forth below.

Agreement

NOW, THEREFORE, the parties agree as follows:

**Section 1
Position/Term of Employment**

1.1 Commencement. Effective as of the date first written above, the Company employs the Employee as its President and Chief Executive Officer. During the term of his employment in such positions, the Employee shall have the responsibilities normally associated with the positions, as they may be more specifically defined by the Company's Board of Trustees ("Board").

1.2 Termination. The Employee's employment with the Company shall continue until terminated as described in Section 5, below.

**Section 2
Standard of Care**

During the term of this Agreement, the Employee agrees to devote substantially his full time, attention, and energies to the Company's business and shall not be engaged in any other business activity, whether or not such business activity is pursued for gain, profit, or other pecuniary advantage. This shall not be construed as preventing the Employee from (1) investing assets in such form or manner as will not require his services in the daily operations or the affairs

- Capital Accumulation Account

3.4 Perquisites. The Company shall provide to the Employee, at the Company's cost, all perquisites to which other senior executive officers of the Company are entitled and such other perquisites as are suitable to the character of the Employee's position with the Company as determined appropriate by the Board or its designee. Such perquisites shall include, among other things, membership and dues in the Minneapolis Club.

3.5 Right to Change Plans. The Company shall not be prohibited from changing, amending, or discounting any benefit plan, program, or perquisite by reason of Sections 3.3 and 3.4 herein, so long as such changes are similarly applicable to senior executive employees generally.

Section 4
Expenses

The Company shall pay, or reimburse the Employee, for all ordinary and necessary expenses, in a reasonable amount, which the Employee incurs in performing his duties under this Agreement including, but not limited to, travel, entertainment, professional dues and subscriptions, and all dues, fees, and expenses associated with membership in various professional, business, and civic associations and societies of which the Employee's participation is in the best interest of the Company, as determined by the Board or its designee.

Section 5
Employment Terminations

5.1 Notice Requirements. Either party may terminate the Employee's employment by giving 45 days advance written notice to the other party. In such event, the effective date of termination shall be the expiration of such notice period. However, nothing in this Agreement (including, but not limited to, the notice periods in this Section 5) shall preclude or prohibit the Company, from removing the Employee from any officer position then held by the Employee and/or removing the Employee from the Company's premises if the Board believes that such actions are in the best interests of the Company. Whether the Company is obligated to pay any additional compensation to the Employee (other than during any applicable notice period) following any such removal shall depend on the application of Section 5.3 based on the surrounding facts.



Calhoun Beach Club

2925 Dean Parkway
Minneapolis, Minnesota 55416
(612) 927-9951

PAGE:

1

DATE: 12/20/99

RICHARD NEUNER E-535
BLUE CROSS & BLUE SHIELD
P.O. BOX 64179
ST PAUL, MN 55164

N0193 FAMILY ATHLETIC

Amount Paid: _____

313.79

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TOP PORTION WITH PAYMENT

| TICKET NO. | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|---|----------|-----------------|---------------|------|---------|
| 02783 | 11/20/99 | BALANCE FORWARD | | | 205.88 |
| 11071 | 11/26/99 | MASSAGE | 49.00 | 3.43 | 52.43 |
| 03788 | 12/02/99 | SOLARIUM | 50.68 | 3.30 | 53.98 |
| 12295 | 12/11/99 | VENDING INCOME | 1.40 | .10 | 1.50 |
| 20523 | 12/20/99 | PAYMENT | | | 205.88- |
| 11548 | 01/01/00 | DUES | 134.00 | 9.38 | 143.38 |
| 11549 | 01/01/00 | DUES | 50.00 | 3.50 | 53.50 |
| 11550 | 01/01/00 | LOCKER RENTAL | 9.00 | .00 | 9.00 |
| HAPPY HOLIDAYS FROM ALL OF US AT CALHOUN BEACH CLUB | | | | | |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> APPROVED FOR PAYMENT Cost Center <u>1784</u> Acct. _____ Signature <u>Shil Vlasak</u> Date <u>12/29/99</u> </div> | | | | | |
| <p>Blue Cross \$196.88 R Neuner \$116.91</p> <p>12183 1260 68600 78400 0598</p> <p>116.91 196.88</p> <p style="text-align: right;">JOHN LUNDA 2-23 JAN 10 2000</p> <p style="text-align: right;">BCBSM 121209</p> | | | | | |

| 30 DAYS | 60-90 DAYS | 90-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|---------|------------|------------|---------|----------------|-------------|
| .00 | .00 | .00 | 313.79 | | 313.79 |

1497
N0193

LATE CHARGE (THE GREATER OF \$10 OR 1% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ACCOUNTS EACH MONTH.



**Calhoun
Beach Club**

2925 Dean Parkway
Minneapolis, Minnesota 55416
(612) 927-9951

PAGE:

1

DATE: 01/20/00

RICHARD NEUNER E-535
BLUE CROSS & BLUE SHIELD
P.O. BOX 64179
ST PAUL, MN 55164

N0193 FAMILY ATHLETIC

Amount Paid: _____

230.63

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TOP PORTION WITH PAYMENT

| KET NO. | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|--|----------|---------------------|---------------|------|---------------------|
| 13030 | 12/20/99 | BALANCE FORWARD | | | 313.79 |
| 15168 | 01/15/00 | DECAHLON CLUB | 24.75 | .00 | 24.75 |
| 13225 | 01/17/00 | PAYMENT | | | 313.79- |
| 1562 | 02/01/00 | DUES (huc) | 134.00 | 9.38 | 143.38 |
| 1563 | 02/01/00 | DUES (huc) | 50.00 | 3.50 | 53.50 |
| 1564 | 02/01/00 | LOCKER RENTAL (huc) | 9.00 | .00 | 9.00 |
| <p>WE APPRECIATE YOUR PATIENCE DURING THE RENOVATION OF OUR MEN'S LOCKER ROOM.</p> | | | | | |
| <p>APPROVED FOR PAYMENT</p> <p>Cost Center <u>784</u> Acct _____</p> <p><u>Susan Vlasak</u> 1-26-00</p> <p>Signature _____ Date _____</p> | | | | | |
| <p>12183</p> <p>33.75 12600</p> <p>196.88 68600 78400 0598</p> | | | | | |
| <p>Processed FEB 04 2000</p> | | | | | |
| <p>By _____</p> | | | | | <p>BCBSM 121210</p> |

| 30-60 DAYS | 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCED DUE |
|------------|------------|------------|---------|----------------|--------------|
| .00 | .00 | .00 | 230.63 | | 230.63 |

1487
N0193

THE CHARGE (THE GREATER OF \$10 OR 1½% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ACCOUNTS EACH MONTH.



103376

**Calhoun
Beach Club**

2925 Dean Parkway
Minneapolis, Minnesota 55416
(612) 927-9951

PAGE:

1

DATE: 03/20/00

RICHARD NEUNER E-535
BLUE CROSS & BLUE SHIELD
P.O. BOX 64179
ST PAUL, MN 55164

N0193 FAMILY ATHLETIC

Amount Paid: _____

442.38

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TOP PORTION WITH PAYMENT

| TICKET NO. | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|---|----------|------------------------------------|---------------|------|-------------------|
| 02897 | 02/20/00 | BALANCE FORWARD | | | 234.50 |
| 11656 | 04/01/00 | DUES | 124.00 | 3.38 | 127.38 |
| 11657 | 04/01/00 | DUES | 50.00 | 3.50 | 53.50 |
| 11658 | 04/01/00 | LOCKER RENTAL | 11.00 | .00 | 11.00 |
| | | SATURDAY APRIL 8TH JAZZ THERAPY | | | 207.88 |
| | | SUNDAY BRUNCH APRIL 9TH SHOWBOATER | | | |
| <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <p>APPROVED FOR PAYMENT</p> <p>Cost Center <u>784</u> A.ct _____</p> <p><u>Susan Masak</u> <u>3-23-00</u></p> <p>Signature _____ Date _____</p> </div> | | | | | |
| | | 196.88 68600-78400-0598 | | | |
| | | 11.00 12600 | | | |
| | | 12.13 | | | |
| | | | | | BCBSM 121212 |

| 30 DAYS | 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|---------|------------|------------|---------|----------------|-------------|
| .00 | .00 | .00 | 442.38 | | 442.38 |

1515
N0193

THE CHARGE (THE GREATER OF \$10 OR 1½% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ACCOUNTS EACH MONTH



**Calhoun
Beach Club**

2925 Dean Parkway
Minneapolis, Minnesota 55416
(612) 927-9951

PAGE:

1

DATE: 04/20/00

RICHARD NEUNER E-535
BLUE CROSS & BLUE SHIELD
P.O. BOX 64179
ST PAUL, MN 55164

N0193 FAMILY ATHLETIC

Amount Paid: _____

207.88

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TOP PORTION WITH PAYMENT

| KEY NO. | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|--|----------|--|---|-------|---------|
| 2897 | 02/20/00 | BALANCE FORWARD | | | 234.50 |
| 2916 | 03/20/00 | BALANCE FORWARD | | | 207.88 |
| 7682 | 03/27/00 | PAYMENT | | | 234.50- |
| 8743 | 03/31/00 | PAYMENT | | | 207.88 |
| 1652 | 05/01/00 | DUES | 134.00 | 9.38 | 143.38 |
| 1653 | 05/01/00 | DUES | 50.00 | 3.50 | 53.50 |
| 1654 | 05/01/00 | LOCKER RENTAL | 11.00 | .00 | 11.00 |
| | | MAKE RESERVATIONS FOR MOTHER DAY MAY 14, 2000 BRUNCH HOURS 10:00 TO 3:00 DINNER HOURS 4:00 TO 7:00 | | | |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <p>APPROVED FOR PAYMENT</p> <p>Cost Center <u>784</u> Acct. <u>51100</u></p> <p><u>Susan Vasak</u> Signature Date</p> </div> | | | <p>Processed</p> <p>MAY 17 2000</p> <p>By _____</p> | | |
| | | 196.88 | 68600 | 78400 | |
| | | 11.00 | 12183 | | |
| BCBSM 121214 | | | | | |

| 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCED DUE |
|------------|------------|---------|----------------|--------------|
| 00 | 00 | 207.88 | | 207.88 |

1510
N0193

A LATE CHARGE (THE GREATER OF \$10 OR 1 1/2% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ACCOUNTS EACH MONTH.



Calhoun Beach Club

2925 Dean Parkway
 Minneapolis, Minnesota 55416
 (612) 927-9951

PAGE: 1

DATE: 05/18/00

RICHARD NEUNER E-535
 BLUE CROSS & BLUE SHIELD
 P.O. BOX 64179
 ST PAUL, MN 55164

N0193 FAMILY ATHLETIC

Amount Paid: _____

428.76

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TOP PORTION WITH PAYMENT

| CKET NO. | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|--|----------|---|---------------|------|--------|
| 12960 | 04/20/00 | BALANCE FORWARD | | | 207.88 |
| 5313 | 05/07/00 | GUEST FEE | 12.15 | .85 | 13.00 |
| 1665 | 06/01/00 | DUES | 134.00 | 9.38 | 143.38 |
| 1666 | 06/01/00 | DUES | 50.00 | 3.50 | 53.50 |
| 1667 | 06/01/00 | LOCKER RENTAL | 11.00 | .00 | 11.00 |
| | | MAKE RESERVATIONS FOR FATHER DAY JUNE 18, 2000 BRUNCH HOURS FROM 10:00 TO 3:00 | | | 220.88 |
| Processed | | | | | |
| JUL 18 2000 | | | | | |
| <i>196.88 68600 - 78400</i> <i>24.00 12183 8</i> | | | | | |
| APPROVED FOR PAYMENT Cst Center <i>184</i> Acct. _____ <i>Susan Vasak</i> Signature _____ Date <i>5/30/00</i> | | | | | |
| BCBSM 121215 | | | | | |

| 30 DAYS | 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|---------|------------|------------|---------|----------------|-------------|
| 0.00 | 0.00 | 0.00 | 428.76 | | 428.76 |
| | | | | | 1514 |
| | | | | | N0193 |

A LATE CHARGE (THE GREATER OF \$10 OR 1½% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ACCOUNTS EACH MONTH.



**Calhoun
Beach Club**

2925 Dean Parkway
Minneapolis, Minnesota 55416
(612) 927-9951

PAGE: 1

DATE: 06/20/00

RICHARD NEUNER E-535
BLUE CROSS & BLUE SHIELD
P.O. BOX 64179
ST PAUL, MN 55164

N0193 FAMILY ATHLETIC

Amount Paid: _____

207.88

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TOP PORTION WITH PAYMENT

| CKET NO | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|---------|----------|--------------------|---------------|-------------|--------------|
| 02960 | 04/20/00 | BALANCE FORWARD | | | 207.88 |
| 03067 | 05/18/00 | BALANCE FORWARD | | | 220.88 |
| 13326 | 05/22/00 | PAYMENT | | | 207.88 |
| 35521 | 06/20/00 | PAYMENT | | | 220.88 |
| I1654 | 07/01/00 | DUES | 134.00 | 9.38 | 143.38 |
| I1655 | 07/01/00 | DUES | 50.00 | 3.50 | 53.50 |
| I1656 | 07/01/00 | LOCKER RENTAL | 11.00 | 00 | 11.00 |
| | | 196.88 68600-78400 | | Processed | |
| | | 11.00 68910 S | | JUN 30 2000 | |
| | | | | By _____ | |
| | | | | | BCBSM 121216 |

APPROVED FOR PAYMENT
Cost Center 178400 Acct. _____
Signature Susan Marak Date 6/26/00

| 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|------------|------------|---------|----------------|-------------|
| 00 | 00 | 207.88 | | 207.88 |

1527
N0193

A LATE CHARGE (THE GREATER OF \$10 OR 1 1/2% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ACCOUNTS EACH MONTH.



**Calhoun
Beach Club**

2925 Dean Parkway
Minneapolis, Minnesota 55416
(612) 927-9951

PAGE:

1

DATE: 07/20/00

RICHARD NEUNER E-535
BLUE CROSS & BLUE SHIELD
P.O. BOX 64179
ST PAUL, MN 55164

N0193 FAMILY ATHLETIC

Amount Paid: _____

480.82

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TOP PORTION WITH PAYMENT

| NET NO. | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|--|----------|-----------------|---------------|------|-------------------|
| 3008 | 06/20/00 | BALANCE FORWARD | | | 207.83 |
| 2869 | 06/21/00 | SOLARIUM | 61.34 | 3.72 | 65.06 |
| 1665 | 08/01/00 | DUES | 134.00 | 9.38 | 143.38 |
| 1666 | 08/01/00 | DUES | 50.00 | 3.50 | 53.50 |
| 1667 | 08/01/00 | LOCKER RENTAL | 11.00 | .00 | 11.00 |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <p>APPROVED FOR PAYMENT</p> <p>Cost Center <u>194</u> Acct. _____</p> <p>Signature <u>Steven Masad</u> Date <u>7/26/00</u></p> </div> | | | | | |
| <p>Processed</p> <p>AUG 16 2000</p> <p>By _____</p> | | | | | |
| <p>76.06 12183</p> <p>196.88 68600 78400</p> | | | | | |
| <p>272.94</p> | | | | | |

| 30-60 DAYS | 60-90 DAYS | 90-120 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|------------|------------|-------------|---------|----------------|-------------------|
| .00 | .00 | .00 | 480.82 | | 480.82 |

1555
N0193

TE CHARGE (THE GREATER OF \$10 OR 1½% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ACCOUNTS EACH MONTH.

BCBSM 121217

| TICKET NO. | DATE | DESCRIPTION | AMOUNT | TAX | TOTAL |
|---|----------|-----------------|--------|------|---------|
| B03008 | 06/20/00 | BALANCE FORWARD | | | 207.88 |
| B03107 | 07/20/00 | BALANCE FORWARD | | | 272.94 |
| P37306 | 07/24/00 | PAYMENT | | | 207.88- |
| T06332 | 08/09/00 | SOLARIUM | 10.90 | .85 | 11.65 |
| T 83 | 08/13/00 | GUEST FEE | 12.15 | .85 | 13.00 |
| PI 51 | 08/19/00 | SOLARIUM | 73.65 | .00 | 73.65 |
| P 1213 | 08/20/00 | PAYMENT | | | 272.94- |
| BI1671 | 09/01/00 | DUES | 142.00 | 3.94 | 151.94 |
| BI1672 | 09/01/00 | DUES | 50.00 | 3.50 | 53.50 |
| BI1673 | 09/01/00 | LOCKER RENTAL | 11.00 | .00 | 11.00 |
| <p>"THE NEW CARDIOVASCULAR EQUIPMENT HAS ARRIVED!" STOP IN AND TRY IT OUT! YOUR SEPTEMBER BILL REFLECTS OUR ANNUAL DUES ADJUSTMENT</p> | | | | | |
| <p><i>Calhoun Beach Club</i></p> | | | | | |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <p>APPROVED FOR PAYMENT</p> <p>Cost Center <u>784</u> acct. _____</p> <p><i>Sue Mack</i> <u>8.23.00</u></p> <p>Signature _____ Date _____</p> </div> | | | | | |
| <p>Processed AUG 30 2000</p> | | | | | |
| <p>By _____</p> | | | | | |
| <p>205.44 68600 78400</p> <p>111.20 12183</p> | | | | | |

| OVER 90 DAYS | 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|--------------|------------|------------|---------|----------------|-------------|
| .00 | .00 | .00 | 316.64 | | 316.64 |

1419
N0193

LATE CHARGE (THE GREATER OF \$10 OR 1½% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ACCOUNTS EACH MONTH.

68600 78400



**Calhoun
Beach Club**

2925 Dean Parkway
Minneapolis, Minnesota 55416
(612) 927-9951

PAGE:

1

DATE:

09/19/00

RICHARD NEUNER E-535
BLUE CROSS & BLUE SHIELD
P.O. BOX 64179
ST PAUL, MN 55164

N0193 FAMILY ATHLETIC

Amount Paid: _____

216.44

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH
RETURN TOP PORTION WITH PAYMENT

| ET NO. | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|--|----------|-----------------|--------------------------------------|------|--------------|
| 3174 | 08/30/00 | BALANCE FORWARD | | | 316.64 |
| 2292 | 09/06/00 | PAYMENT | | | 316.64 |
| 1651 | 10/01/00 | DUES | 142.00 | 3.54 | 151.94 |
| 1652 | 10/01/00 | DUES | 50.00 | 3.50 | 53.50 |
| 1653 | 10/01/00 | LOCKER RENTAL | 11.00 | .00 | 11.00 |
| | | | Processed SEP 27 2000 By _____ | | |
| <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p>APPROVED FOR PAYMENT</p> <p>Cost Center 1784</p> <p>Signature Susan Vlasak</p> <p>0-22.00</p> </div> | | | | | |
| <p>11.00 @ 12183</p> <p>205.44 68600 78400</p> | | | | | |
| | | | | | BCBSM 121219 |

| 90 DAYS | 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|---------|------------|------------|---------|----------------|-------------|
| 00 | 00 | 00 | 216.44 | | 216.44 |

1525

N0193

CHARGE (THE GREATER OF \$10 OR 1½% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ITS EACH MONTH.



**Calhoun
Beach Club**

2925 Dean Parkway
Minneapolis, Minnesota 55416
(612) 927-9951

PAGE:

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DATE: 10/19/00

RICHARD NEUNER E-535
BLUE CROSS & BLUE SHIELD
P.O. BOX 64179
ST PAUL, MN 55164

N0193 FAMILY ATHLETIC

Amount Paid: _____

892.07

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TOP PORTION WITH PAYMENT

| CKET NO. | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|----------|----------|-----------------|--------------------------------------|-------|--------|
| 5001 | 09/21/00 | SOLARIUM | 767.34 | 53.10 | 820.44 |
| 4526 | 09/30/00 | PAYMENT | | | 216.44 |
| 13198 | 10/19/00 | BALANCE FORWARD | . | | 216.44 |
| 4519 | 10/19/00 | SOLARIUM WINE | 134.06 | 10.75 | 144.81 |
| 1655 | 11/01/00 | DUES | 142.00 | 9.94 | 151.94 |
| 1656 | 11/01/00 | DUES | 50.00 | 3.50 | 53.50 |
| 1657 | 11/01/00 | LOCKER RENTAL | 11.00 | .00 | 11.00 |
| | | | <i>R. Neuner \$686.63</i> | | |
| | | | <i>686.63 12183</i> | | |
| | | | <i>205.44 68600 78400</i> | | |
| | | | Processed OCT 31 2000 BY _____ | | |
| | | | BCBSM 121220 | | |

| 30 DAYS | 60-90 DAYS | 90-120 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|---------|------------|-------------|---------|----------------|-------------|
| .00 | .00 | .00 | 892.07 | | 892.07 |

1506
N0193

TE CHARGE (THE GREATER OF \$10 OR 1% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT
OUNTS EACH MONTH.



**Calhoun
Beach Club**

2925 Dean Parkway
Minneapolis, Minnesota 55416
(612) 927-9951

PAGE:

1

DATE: 11/20/00

RICHARD NEUNER E-535
BLUE CROSS & BLUE SHIELD
P.O. BOX 64179
ST PAUL, MN 55164

N0193 FAMILY ATHLETIC

Amount Paid: _____

216.44

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TOP PORTION WITH PAYMENT

| CKET NO. | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|---|----------|-----------------|---------------|------|--------|
| 03227 | 10/19/00 | BALANCE FORWARD | | | 892.07 |
| 5376 | 11/15/00 | PAYMENT | | | 892.07 |
| 11657 | 12/01/00 | DUES | 142.00 | 9.94 | 151.94 |
| 11658 | 12/01/00 | DUES | 50.00 | 3.50 | 53.50 |
| 11659 | 12/01/00 | LOCKER RENTAL | 11.00 | .00 | 11.00 |
| <p>APPROVED FOR PAID FIRST</p> <p>Cost Center 784</p> <p>Site Mascat 11-27-00</p> <p># 11.00 12183</p> <p># 205.44 68600 78400</p> <p>NOV 30 2000</p> <p>JOHN LEINER 2-23</p> | | | | | |

| 90 DAYS | 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|---------|------------|------------|---------|----------------|-------------|
| .00 | .00 | .00 | 216.44 | | 216.44 |

1506
N0193

LATE CHARGE (THE GREATER OF \$10 OR 1% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ACCOUNTS EACH MONTH.

**Calhoun
Beach Club**

2925 Dean Parkway
Minneapolis, Minnesota 55416
(612) 927-9951

PAGE:

1

DATE: 12/19/00

RICHARD NEUNER E-535
BLUE CROSS & BLUE SHIELD
P.O. BOX 64179
ST PAUL, MN 55164

N0193 FAMILY ATHLETIC

Amount Paid: _____

216.44

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TOP PORTION WITH PAYMENT

| TICKET NO. | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|--|----------|--------------------|---------------|------|--------|
| 03312 | 11/20/00 | BALANCE FORWARD | | | 216.44 |
| 50491 | 12/06/00 | PAYMENT | | | 216.44 |
| 11650 | 01/01/01 | DUES | 142.00 | 9.94 | 151.94 |
| 11651 | 01/01/01 | DUES | 50.00 | 3.50 | 53.50 |
| 11652 | 01/01/01 | LOCKER RENTAL | 11.00 | .00 | 11.00 |
| Processed | | | | | |
| JAN 15 2001 | | | | | |
| By _____ | | | | | |
| <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p>APPROVED FOR PAYMENT</p> <p>Cost Center <u>784</u> Acct. _____</p> <p>Signature <u>Sue Masak</u> Date <u>1-12-01</u></p> </div> | | | | | |
| <p>216.44 205.44</p> | | <p>68600 78400</p> | | | |

| OVER 90 DAYS | 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|--------------|------------|------------|---------|----------------|-------------|
| .00 | .00 | .00 | 216.44 | | 216.44 |

1496
N0193

LATE CHARGE (THE GREATER OF \$10 OR 1½% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ACCOUNTS EACH MONTH.

BCBSM 121222

**Calhoun
Beach Club**

2925 Dean Parkway
Minneapolis, Minnesota 55416
(612) 927-9951

PAGE:

1

DATE: 01/18/01

RICHARD NEUNER E-535
BLUE CROSS & BLUE SHIELD
P.O. BOX 64179
ST PAUL, MN 55164

N0193 FAMILY ATHLETIC

Amount Paid: _____

216.44

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TOP PORTION WITH PAYMENT

| DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|---|-----------------|---------------|------|-------------------|
| 12/19/00 | BALANCE FORWARD | | | 216.44 |
| 01/18/01 | PAYMENT | | | 216.44 |
| 02/01/01 | DUES | 142.00 | 9.94 | 151.94 |
| 02/01/01 | DUES | 50.00 | 3.50 | 53.50 |
| 02/01/01 | LOCKER RENTAL | 11.00 | .00 | 11.00 |
| <p>205.44 68600 - 78400 11.00 68910 5 <u>216.44</u></p> | | | | |
| <p>Processed FEB 05 2001</p> | | | | |
| <p>APPROVED BY SIGNATURE Cost Center: 784 Susan Vlasak 1-31-01 Signature: _____ Date: _____</p> | | | | |

| 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|------------|------------|---------|----------------|-------------|
| 00 | 00 | 216.44 | | 216.44 |

GE (THE GREATER OF \$10 OR 1/2% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ACCOUNTS EACH MONTH.

BCBSM 121223

Club

2925 Dean Parkway
 Minneapolis, Minnesota 55416
 (612) 927-9951

PAGE:

1

DATE: 02/20/01

N0193 FAMILY ATHLETIC

RICHARD NEUNER E-535
 BLUE CROSS & BLUE SHIELD
 P.O. BOX 64179
 ST PAUL, MN 55164

Amount Paid: _____

217.44

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TO PORTION WITH PAYMENT

| CKET NO. | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|--|----------|-----------------|---------------|------|--------------|
| | 01/18/01 | BALANCE FORWARD | | | 216.44 |
| | 02/20/01 | RENTAL INCOME | * .93 | .07 | 1.00 |
| | 02/11/01 | RENTAL | 142.00 | 9.94 | 151.94 |
| | 03/08/01 | RENTAL | 50.00 | 3.50 | 53.50 |
| | | RENTAL | 11.00 | .00 | 11.00 |
| Processed | | | | | |
| MAR 15 2001 | | | | | |
| APPROVED SIGNATURE | | | | | |
| Cost Cent: 7840 68600 Signature: <i>Sau Vlasak</i> 3/2/01 | | | | | |
| \$ 205.00 68600 78400 \$ 12.00 68910 78400 | | | | | |
| | | | | | BCBSM 121224 |

| 90 DAYS | 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|---------|------------|------------|---------|----------------|-------------|
| | | | 217.44 | | 217.44 |

1500
 N0193

CHARGE (THE GREATER OF \$10 OR 1% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ITS EACH MONTH.

Leah Parkway
 Minneapolis, Minnesota 55416
 612-9951

PAGE: 1

DATE: 03/27/01

Processed

N0193 FAMILY ATHLETIC

NEYNER E-535
 55 & BLUE SHIELD
 64179
 MN. 55164

APR 11 2001

Amount Paid: _____

By _____

343.64

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TOP PORTION WITH PAYMENT

| DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|-------|-----------------------|-----------------|-------|----------|
| 03/01 | BALANCE FORWARD | | | 217.44 ✓ |
| 03/01 | MASSAGE | 55.00 | 3.85 | 58.85 |
| 03/01 | MASS. GRATUITY | 10.00 | .00 | 10.00 |
| 03/01 | PAYMENT | | | 217.44 ✓ |
| 03/01 | SOLARIUM | 53.34 | 3.51 | 56.85 |
| 03/01 | DUES | 142.00 | 9.94 | 151.94 |
| 03/01 | DUES | 50.00 | 3.50 | 53.50 |
| 03/01 | LOCKER RENTAL | 12.50 | .00 | 12.50 |
| | Richards- 138.20 | | | |
| | \$ 205.44 | 68600 | 78400 | |
| | \$ 138.20 | 68900 | | |
| | | 1279 | | |
| | APPROVED | | | |
| | Cost Cent: 784 | | | |
| | Signature: Stu Klasak | | | |
| | | | | 4/4/01 |

BCBSM 121225

| 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCED DUE |
|------------|------------|---------|----------------|--------------|
| .00 | .00 | 343.64 | | 343.64 |

1505
 N0193

TO ALL DELINQUENT

Calhoun Beach Club

2925 Dean Parkway
 Minneapolis, Minnesota 55416
 (612) 927-9951

PAGE:

1

DATE: 04/26/01

RICHARD NEUNER E-535
 BLUE CROSS & BLUE SHIELD
 P.O. BOX 64179
 ST. PAUL, MN 55164

N0193 FAMILY ATHLETIC

Amount Paid: _____

217.94

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TOP PORTION WITH PAYMENT

| LT NO. | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|---|------|---|---------------|-------|--------------|
| | | BALANCE FORWARD | | | 343.64 |
| | | PAYMENT | | | 343.64 |
| | | DUES | 142.00 | 9.94 | 151.94 |
| | | DUES | 50.00 | 3.50 | 53.50 |
| | | LOCKER RENTAL | 12.50 | .00 | 12.50 |
| | | EFFECTIVE APRIL 27, 2001 | | | |
| | | CALHOUN BEACH CLUB BECAME A SMOKEFREE ENVIRONMENT | | | |
| Processed MAY 08 2001 By _____ | | | | | |
| <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> <p>APPROVED FOR PAYMENT</p> <p>Cost Center <u>178400</u> Acct _____</p> <p><i>Susan Masak</i> 5-401</p> <p>Signature</p> </div> | | | | | |
| | | \$ 205.44 | 68600 | 78400 | |
| | | \$ 12.50 | 68910 | ↓ | |
| | | | | | BCBSM 121227 |

| 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCED DUE |
|------------|------------|---------|----------------|--------------|
| .00 | .00 | 217.94 | | 217.94 |

1480
 N0193



Calhoun Beach Club

2925 Dean Parkway
Minneapolis, Minnesota 55416
(612) 927-9951

340

PAGE:

1

DATE: 05/28/01

RICHARD NEUNER E-535
BLUE CROSS & BLUE SHIELD
P.O. BOX 64179
ST PAUL, MN 55164

1900097073

N0193 FAMILY ATHLETIC

Amount Paid: _____

217.94

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TOP PORTION WITH PAYMENT

| CKET NO. | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|---|----------|-----------------|---------------|------|--------|
| 02947 | 04/26/01 | BALANCE FORWARD | | | 217.94 |
| 54934 | 05/21/01 | PAYMENT | | | 217.94 |
| I1640 | 06/01/01 | DUES | 142.00 | 9.94 | 151.94 |
| I1641 | 06/01/01 | DUES | 50.00 | 3.50 | 53.50 |
| I1642 | 06/01/01 | LOCKER RENTAL | 12.50 | .00 | 12.50 |
| HOW DO I GET STARTED? K-CLUB FOR NEW RUNNERS! 616-925-8300 | | | | | |
| BALANCE FORWARD AMOUNT REPRESENTS PAST MEMBERSHIP DUES AND PURCHASE | | | | | |
| APPROVED FOR PAYMENT | | | | | |
| Cost Center: 784 | | | | | |
| Signature: Susan Vowal Date: 6/10/01 | | | | | |
| Processed | | | | | |
| JUN 12 2001 | | | | | |
| By: _____ | | | | | |
| \$ 205.44 68600 78400 \$ 12.50 68910 ↓ | | | | | |

| OVER 90 DAYS | 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|--------------|------------|------------|---------|----------------|-------------|
| .00 | .00 | .00 | 217.94 | | 217.94 |

148
N0193

LATE CHARGE (THE GREATER OF \$10 OR 1% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ACCOUNTS EACH MONTH.

BCBSM 121229

Dean Parkway
 Minneapolis, Minnesota 55416
 (612) 927-9951

DATE: 06/28/01

AND NEUNER E-535
 CROSS & BLUE SHIELD
 BOX 64179
 PAUL, MN 55164

N0193 FAMILY ATHLETIC

Amount Paid: _____

217.94

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TOP PORTION WITH PAYMENT

| DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|----------|-----------------|---------------|------|--------|
| 05/28/01 | BALANCE FORWARD | | | 217.94 |
| 06/28/01 | PAYMENT | | | 217.94 |
| 07/01/01 | DUES | 142.00 | 9.94 | 151.94 |
| 07/01/01 | DUES | 50.00 | 0.50 | 50.50 |
| 07/01/01 | LOCKER RENTAL | 12.50 | .00 | 12.50 |
| | | | | |
| | | | | |
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| | | | | |

APPROVED FOR PAYMENT
 Cost Center 784 Acct
 Susan Vlasak 7160
 Signature E-25

\$ 205.44 68600 78400
 \$ 12.50 68910 ↓

BCBSM 121231

| 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|------------|------------|---------|----------------|-------------|
| .00 | .00 | 217.94 | | 217.94 |

1558 N0193

E (THE GREATER OF \$10 OR 1% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT CH MONTH.

2925 Dean Parkway
 Minneapolis, Minnesota 55416
 (612) 927-9951

DATE: 07/26/01

N0193 FAMILY ATHLETIC

RICHARD NEUNER E-535
 BLUE CROSS & BLUE SHIELD
 BOX 64179
 ST. PAUL, MN 55164

Amount Paid: _____

217.94

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TOP PORTION WITH PAYMENT

| T NO. | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|-------|----------|-----------------|---------------|------|--------|
| 42 | 06/28/01 | BALANCE FORWARD | | | 217.94 |
| 06 | 07/26/01 | PAYMENT | | | |
| 95 | 08/01/01 | DUES | 142.00 | 9.94 | 151.94 |
| 96 | 08/01/01 | DUES | 50.00 | 2.50 | 52.50 |
| 97 | 08/01/01 | LOCKER RENTAL | 12.50 | .00 | 12.50 |

APPROVED FOR PAYMENT
 Cost Center 784 Acct.
 Susan Vasovic 8/3/01
 Signature Date

Processed
 AUG 13 2001

By _____

\$ 205.44 68600 78400
 \$ 12.50 68910

BCBSM 121233

| 0 DAYS | 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|--------|------------|------------|---------|----------------|-------------|
| .00 | .00 | .00 | 217.94 | | 217.94 |

1575
 N0193

2925 Dean Parkway
 Minneapolis, Minnesota 55416
 (612) 927-9951

PAGE: 1

DATE: 08/27/01

RICHARD NEUNER E-535
 BLUE CROSS & BLUE SHIELD
 P.O. BOX 64179
 ST PAUL, MN 55164

N0193 FAMILY ATHLETIC

Amount Paid: _____

225.43

PLEASE REMIT FULL PAYMENT BY THE 15TH OF THE MONTH

RETURN TOP PORTION WITH PAYMENT

| KEY NO. | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|--|----------|-----------------|--|-------|--------|
| 1411 | 07/26/01 | BALANCE FORWARD | | | 217.94 |
| 3989 | 08/23/01 | PAYMENT | | | 217.94 |
| 1744 | 09/01/01 | DUES | 149.00 | 10.43 | 159.43 |
| 1745 | 09/01/01 | DUES | 50.00 | 3.50 | 53.50 |
| 1746 | 09/01/01 | LOCKER RENTAL | 12.50 | .00 | 12.50 |
| NOTE: This month's statement reflects the annual dues adjustment. | | | | | |
| <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <p>APPROVED FOR PAYMENT</p> <p>Cost Center: 784 Acct: _____</p> <p><i>Susan Vhsal</i> 9/4/01</p> <p>Signature: _____ Date: _____</p> </div> | | | <p>Processed</p> <p>SEP 10 2001</p> <p>By: _____</p> | | |
| <p>\$ 212.93 68600 78400</p> <p>\$ 12.50 68910 ↓</p> | | | | | |
| BCBSM 121235 | | | | | |

| 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|------------|------------|---------|----------------|-------------|
| 100 | 00 | 225.43 | | 225.43 |

1571
 N0193

CHARGE (THE GREATER OF \$10 OR 1½% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ACCOUNTS EACH MONTH.



Home | **History** | Catering Facilities | Member Private Dining | Guest Rooms | Event Newsletter

To-Go Menu | Reciprocal Clubs | Membership Information | Map & Directions | Contact Us
 » The History of Kitchi Gammi...



HISTORY

The Kitchi Gammi Club was formed on October 1, 1883. At its first meeting were sixteen original incorporators who have been described as "individualistic men of prominence, respect and leadership in the community". Throughout the years the Club has grown in both membership and vitality as a force in the community. Many prominent Americans and distinguished foreign visitors have been guests at the Club.



The name Kitchi Gammi is merely one spelling of the Ojibway name for Lake Superior, "big sea water". The Ojibway language was extremely guttural thus different translations produced different modern spellings of the same Indian word. This is evidenced by the way Longfellow uses "Gitche Gumee" in his famous work "By the Shores of Gitche Gumee!!". There have been known to be as many as fourteen different spellings for "Kitchi Gammi".



Originally in 1883 the Club occupied space on the fourth floor of the Grand Opera House in downtown Duluth. Following several moves to larger quarters the present clubhouse was designed and built from 1911 to 1913 and formally opened in January 1, 1914.

The site for the present clubhouse was chosen by the building committee for its convenient location on Superior Street and its unobstructed view of the lake. Chosen to design the clubhouse was Bertram Goodhue of the architectural firm of Cram, Goodhue and Ferguson of New York City. Nationally famous this firm also counted among its designs the imposing structures of West Point Military Academy and numerous important churches along the East Coast of the United States. Besides the Kitchi Gammi Club Goodhue designed the St. Paul's Episcopal Church and the Hartley Building. By any standard the Kitchi Gammi Club has been regarded as one of Duluth's true landmark structures. It has been described as one of the last buildings built which embodies so many ancient handicrafts and so much detailed handwork in metal, wood and stone.

Hallmark characteristics of the Jacobean Revival style chosen by Goodhue for the Kitchi Gammi Club included multi-light rectangular windows, bay windows, triangular gables that rise above the roof line, steeply pitched roofs, tall chimneys with separate stacks for each flue, round arched doorways and the use of brick and stone as the predominant construction

materials. The Clubhouse was listed in the National Register of Historic Places in 1975.

That Duluth did establish and build the Kitchi Gammi Club is a credit to the foresight of the original group of sixteen "wheel your own wheelbarrow men" who, a century ago, met in one of their offices to organize this unique social institution. Today, perhaps more than any time during its first century, the Club's role as a community resource enhances Duluth's national reputation as a business center and a place where tradition and quality of life remain important. Both historically and architecturally, the Kitchi Gammi Club is one of Duluth's outstanding landmarks.

Copyright 2006
Kitchi Gammi Club





The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470

5076

Dr. Mark W. Banks
3535 Blue Cross Road
P.O. Box 64560
St. Paul, MN 55164-0560

DATE
12/31/99

\$ 160.00
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|----------|---------|--------------|---|--------------|--|--------|
| 12/31/99 | | 160.00 | | | Dues - | 160.00 |
| | | | | | <i>Balance Due</i> | 160.00 |
| | | | | | <i>Ok to Pay</i> <i>CC # 100</i> <i>Marsha Shotley</i> | |
| | | | | | <i>1-31-00</i> | |
| | | <i>68600</i> | <i>10000</i> <i>10000</i> | <i>0598</i> | | |
| | | | | | Processed FEB 04 2000 By _____ | |



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470

1385

DATE

12/31/99

Mr. John S Bjorum
1526 Sixth Street
Two Harbors, MN 55616-

\$ _____
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|----------|---------|--------|------|--------------|--------------------|--------|
| 12/10/99 | 35811 | 24.90 | 2.64 | 4.48 | Food - Lunch | 32.02 |
| 12/31/99 | | 320.00 | | | Dues - | 320.00 |
| | | | | | Balance Due | 352.02 |

This is the way the invoice per Sue Wood

| | |
|---------------------------|--------------------|
| APPROVED FOR PAYMENT | |
| Cost Center <u>780</u> | Acct. _____ |
| Signature <u>Sue Wood</u> | Date <u>1-1-00</u> |

320.00 686.00 780.00 0598
32.02 613.00 1

Processed
FEB 04 2000

By _____



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470

5076

DATE

01/31/00

Dr. Mark W. Banks
3535 Blue Cross Road
P.O. Box 64560
St. Paul, MN 55164-0560

\$ 160.00
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|------|---------|--------|-----|--------------|------------------------|-----------|
| | | | | | Dues Balance Forward - | 160.00 |
| | | | | | <i>Balance Due</i> | 160.00 |
| | | | | | <i>68600 \$10000</i> | |
| | | | | | <i>0625 0018</i> | |
| | | | | | <i>Okay to Pay</i> | \$ 160.00 |
| | | | | | <i>CC # 100</i> | |
| | | | | | <i>Mary Beth Olson</i> | |
| | | | | | <i>2-08-00</i> | |
| | | | | | Processed | |
| | | | | | FEB 15 2000 | |
| | | | | | By _____ | |
| | | | | | <i>Maulyn -</i> | |
| | | | | | <i>It's only</i> | |
| | | | | | <i>The Monthly</i> | |
| | | | | | <i>Dues. - no</i> | |
| | | | | | <i>Invoice. MBO</i> | |



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470

Mr. John S Bjorum
602 16th Avenue
Two Harbors, MN 55616-

1385 DATE 04/01/00

Page 1

\$ AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|---------|---------|--------|-------|--------------|------------------------|----------|
| | | | | | Ticket Balance Forward | 38.12 |
| 3/18/00 | 41793 | 525.00 | 55.76 | 94.50 | Food - Dinner | 675.26 |
| 3/18/00 | 41793 | 301.00 | 40.85 | 54.18 | Bev - Dinner | 396.03 |
| 3/23/00 | | -38.12 | | | Payment - | -38.12 |
| 4/1/00 | | 320.00 | | | Dues - | 320.00 |
| | | | | | <i>Balance Due</i> | 1,391.29 |

Please remit quarterly dues \$320.00
John Bjorum CC780

Processed
MAY 19 2000
By _____

68600-78000



The Kitchi Gammi Club

831 EAST SUPERIOR STREET - DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470

Please write in your e-mail address _____

5076

DATE

07/01/00

Dr. Mark W. Banks
3535 Blue Cross Road
P.O. Box 64560
St. Paul, MN 55164-0560

\$ _____
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|-----------|---------|---------|-------|--|--------------------------|---------------|
| 6/22/2000 | | -182.85 | | | Ticket Balance Forward - | 182.85 |
| 7/1/2000 | | 160.00 | | | Payment - | -182.85 |
| | | | | | Dues - | 160.00 |
| | | | | | Balance Due | 160.00 |
| | | | | Okay to Pay \$160.00 CC # 100 Dues Acct # 6134  | | |
| | | | | Processed | | 7-12-00 |
| | | | | JUL 17 2000 | | |
| | | | | By _____ | | |
| | | | 68600 | 10000 | | |



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

1385

DATE

07/31/00

Mr. John S Bjorum
602 16th Avenue
Two Harbors, MN 55616-

\$ _____
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|-----------|---------|--------|------|--------------|---|---------------------------|
| 7/13/2000 | | -39.49 | | | Ticket Balance Forward | 39.49 |
| 7/24/2000 | 45816 | 18.45 | 1.96 | 3.32 | Dues Balance Forward - Payment - Food - Lunch | 320.00 -39.49 23.73 |
| | | | | | Balance Due | 343.73 |
| | | | | | Processed AUG 17 2000 | |
| | | | | | By _____ | |
| | | | | | APPROVED FOR PAYMENT | |
| | | | | | Cost Center <u>780</u> Acct. <u>68940</u> | |
| | | | | | <u>Darla Haagenen</u> Signature | <u>8-15-00</u> Date |

320.00 - 68600 - 78000
23.73 61340)



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

5076

DATE

10/01/00

Dr. Mark W. Banks
3535 Blue Cross Road
P.O. Box 64560
St. Paul, MN 55164-0560

\$ 160.00
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT | |
|-----------|---------|--|-----|--------------|--------------------------------------|-------------------------------|--|
| 10/1/2000 | | 160.00 | | | Dues - | 160.00 | |
| | | | | | <i>Balance Due</i> | 160.00 | |
| | | <p>Okay to pay \$160.00 cc # 100 Dues for party #/68600 <i>[Signature]</i></p> | | | | MARK BANKS, MD OCT 06 2000 | |
| | | | | 10-6-00 | Processed OCT 11 2000 By _____ | | |



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Mr. John S Bjorum
602 16th Avenue
Two Harbors, MN 55616-

Processed

OCT 24 2000

By _____

1385

DATE

10/01/00

\$ _____
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|-----------|---------|----------|-----|--------------|------------------------|--------|
| 9/27/2000 | | -80.74 ✓ | | | Ticket Balance Forward | 80.74 |
| 9/29/2000 | | -80.74 ✓ | | | Payment - | -80.74 |
| 10/1/2000 | | 320.00 | | | Payment - | -80.74 |
| | | | | | Dues - | 320.00 |
| | | | | | <i>Balance Due</i> | 239.26 |

APPROVED FOR PAYMENT

Cost Center 780 Acct. ~~68740~~ 68600

Darla Haagenesen 10-17-00
Signature Date



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Please write in your e-mail address _____

Dr. Mark W. Banks
3535 Blue Cross Road
P.O. Box 64560
St. Paul, MN 55164-0560

5076

DATE
12/31/00

\$ 170.00
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|---|---------|--------|-----|--------------|--------------------------|--------|
| 12/31/2000 | | 170.00 | | | Dues: 1/1/2001-3/31/2001 | 170.00 |
| | | | | | <i>Balance Due</i> | 170.00 |
| <p>Processed JAN 18 2001 By _____ MARK BANKS, MD JAN 15 2001</p> | | | | | | |
| <p><i>Okay to pay CC # 10000 # 170.00</i> <i>Dues - Acct # 168600</i> <i>[Signature]</i></p> | | | | | | |
| 1-16-01 | | | | | | |



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802

PHONE 218-724-8589

FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Please write in your e-mail address _____

1385

DATE

12/31/00

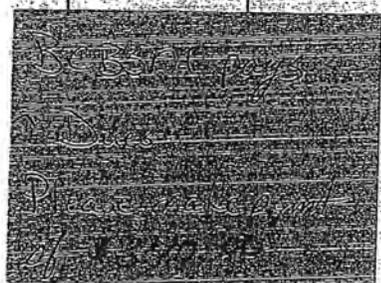
Mr. John S BJORUM
602 16th Avenue
Two Harbors, MN 55616-

\$ _____
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|------------|---------|--------|-----|--------------|--------------------------|--------|
| 12/21/2000 | | -60.95 | | | Payment - | -60.95 |
| 12/31/2000 | | 340.00 | | | Dues: 1/1/2001-3/31/2001 | 340.00 |
| | | | | | Balance Due | 279.05 |



Processed

JAN 29 2001

By _____

APPROVED FOR PAYMENT

Cost Center 78000 Acct. 68940

Dale Haagensen
Signature

1-15-01
Date



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Please write in your e-mail address _____

1385

Mr. John S Bjorum
602 16th Avenue
Two Harbors, MN 55616-

DATE
01/31/01

Processed
FEB 28 2001

\$ _____
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|---|---------|--------|-----|--------------|--------------------------|--------|
| | | | | | Ticket Balance Forward - | -60.95 |
| | | | | | Dues Balance Forward - | 340.00 |
| | | | | | Balance Due | 279.05 |
| <p>Please make payment of \$340.00 BCBSM Pays the "Dues" amount. Thank you!</p> | | | | | | |
| <p>APPROVED FOR PAYMENT</p> | | | | | | |
| <p>Cost Center <u>78000</u> Acct. <u>68940</u></p> | | | | | | |
| <p><u>Dale Haagersen</u> <u>2-26-01</u> Signature Date</p> | | | | | | |



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802

PHONE 218-724-8589

FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Please write in your e-mail address _____

5076

Dr. Mark W. Banks
3535 Blue Cross Road
P.O. Box 64560
St. Paul, MN 55164-0560

DATE
03/31/01

\$ _____
AMOUNT PAID

Page 1

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|-----------|---------|--------|-----|--------------|--|--------|
| 3/31/2001 | | 170.00 | | | Dues: 4/1/2001-6/30/2001 | 170.00 |
| | | | | | <i>Balance Due</i> | 170.00 |
| | | | | | Processed APR 09 2001 | |
| | | | | | By _____ | |
| | | | | | <i>Okay to Pay - CC # 10000 \$170.00</i> | |
| | | | | | <i>Dues Acct # 68600</i> | |
| | | | | | <i>[Signature]</i> | |
| | | | | | 4-5-01 | |

The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
 PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

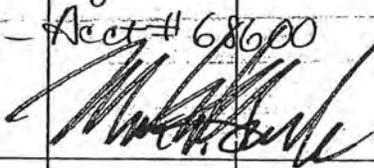
Dr. Mark W. Banks
 3535 Blue Cross Road
 P.O. Box 64560
 St. Paul, MN 55164-0560

Please write in your e-mail address mark-w-banks@ 5076
bluecrossmn.com DATE
 06/30/01

\$ 170.00
 AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|-----------|---------|--------|-----|--------------|--|---------|
| 6/30/2001 | | 170.00 | | | Dues: 7/1/2001-9/30/2001 | 170.00 |
| | | | | | <i>Balance Due</i> | 170.00 |
| | | | | | Processed JUL 13 2001 By _____ | |
| | | | | | <i>Okay to pay - CC# 10000 \$170</i> <i>Dues - Acct # 68600</i>  | |
| | | | | | | 7-12-01 |



The Kitchi Gammi Club

831 EAST SUPERIOR STREET · DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Please write in your e-mail address
Processed _____

5130

DATE

SEP 07 2001

06/30/01

Mr. John S Bjorum
805 Eagan Oak Lane
Eagan, MN 55123-

By _____

\$ _____
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|-----------|---------|--------|------|--------------|--------------------------|--------|
| | | | | | Ticket Balance Forward | 133.05 |
| 6/8/2001 | 56940 | 22.90 | 2.43 | 4.12 | Food - Lunch | 29.45 |
| 6/8/2001 | 56940 | 6.00 | .81 | 1.08 | Bev - Lunch | 7.89 |
| 6/15/2001 | 57105 | 44.45 | 4.72 | 8.00 | Food - Lunch | 57.17 |
| 6/15/2001 | 57105 | 2.00 | .27 | .36 | Bev - Lunch | 2.63 |
| 6/29/2001 | 58300 | 15.00 | 1.59 | 2.70 | Food - Lunch | 19.29 |
| 6/29/2001 | 58300 | 2.00 | .27 | .36 | Bev - Lunch | 2.63 |
| '2001 | | 170.00 | | | Dues: 7/1/2001-9/30/2001 | 170.00 |
| | | | | | Balance Due | 422.11 |

BCBSM pays the "dues" amt.

6/8/01 - Business lunch w/ Charley Hundley of BCBSM

6/15 - Business lunch w/ Terry Hill of MN Center for Rural Health

6/29 - Bus. lunch w/ Terry Olsen of First Plan

APPROVED FOR PAYMENT 68600

Cost Center 780 Acct. 68940

Karel Strachy 9/4/01
Signature Date

X 2-9028

The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
 PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Please write in your e-mail address _____

5076

Dr. Mark W. Banks
 3535 Blue Cross Road
 P.O. Box 64560
 St. Paul, MN 55164-0560

DATE
09/30/01

\$ 170.00
 AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|---|---------|--------|-----|--------------|----------------------------------|---------------|
| 9/30/2001 | | 170.00 | | | Dues <u>10/1/2001-12/31/2001</u> | 170.00 |
| | | | | | <i>Balance Due</i> | <u>170.00</u> |
| <p><i>Okay to Pay - CC# 16000</i> <i>Dues - Acct # 68600</i> <i>Mark W. Banks</i></p> | | | | | | |
| <p>10-19-01</p> <p>Processed</p> <p>OCT 23 2001</p> <p>By _____</p> | | | | | | |

The Kitchi Gammi Club

831 EAST SUPERIOR STREET · DULUTH, MINNESOTA 55802

PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Please write in your e-mail address _____

5130

Mr. John S Bjorum
805 Eagan Oak Lane
Eagan, MN 55123-

DATE

09/30/01

\$ _____
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|-----------|---------|---------|-------|--------------|----------------------------|---------------|
| | | | | | Ticket Balance Forward - | 140.67 |
| | | | | | Dues Balance Forward - | 170.00 |
| 9/13/2001 | | -140.67 | | | Payment - | -140.67 |
| 9/13/2001 | | -170.00 | | | Payment - | -170.00 |
| 9/30/2001 | | 170.00 | | | Dues: 10/1/2001-12/31/2001 | 170.00 |
| | | | | | <i>Balance Due</i> | <u>170.00</u> |
| | | | | | Processed | |
| | | | | | NOV 08 2001 | |
| | | | | | By _____ | |
| | | | 68600 | 78000 | | |

*See attached
for signature*

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

PAGE: 1

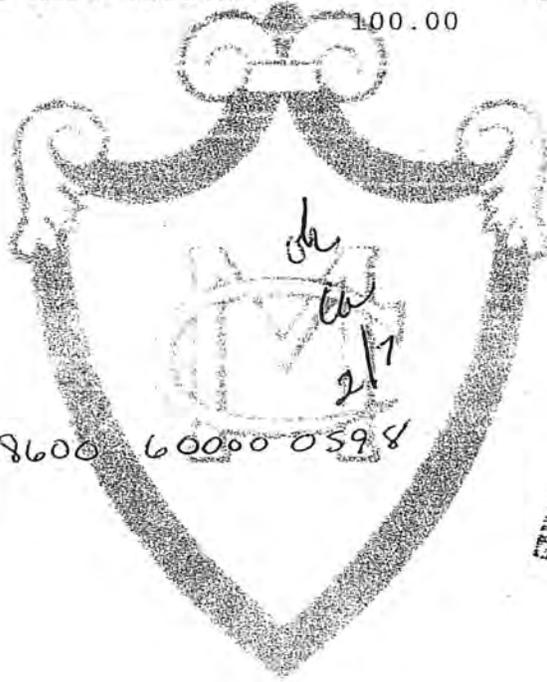
MR. CHRISTOPHER AASLAND *01/00*
 MII LIFE
 P.O. BOX 64193
 ST. PAUL MN 55164-0193

STATEMENT DATE: 01/31/00
 CUSTOMER NO.: A145

\$ _____
 Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 12/25/99 | | 100.00 | | |
| 01/21/00 | PAYMENT REF: 1323489 | | 100.00 | .00 |
| 01/25/00 | DUES | 100.00 | | 100.00 |



100.00 68600 60000 0598

JOHN LUNDA 2-23
 FEB 11 2000

TOTAL: 100.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
 Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

651/227-8761 • Fax: 651/227-1448

BCBSM 121156

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

PAGE: 1

DR. MARK W. BANKS
 BLUE CROSS & BLUE SHIELD
 3535 BLUE CROSS RD., 64560
 ST. PAUL MN 55164

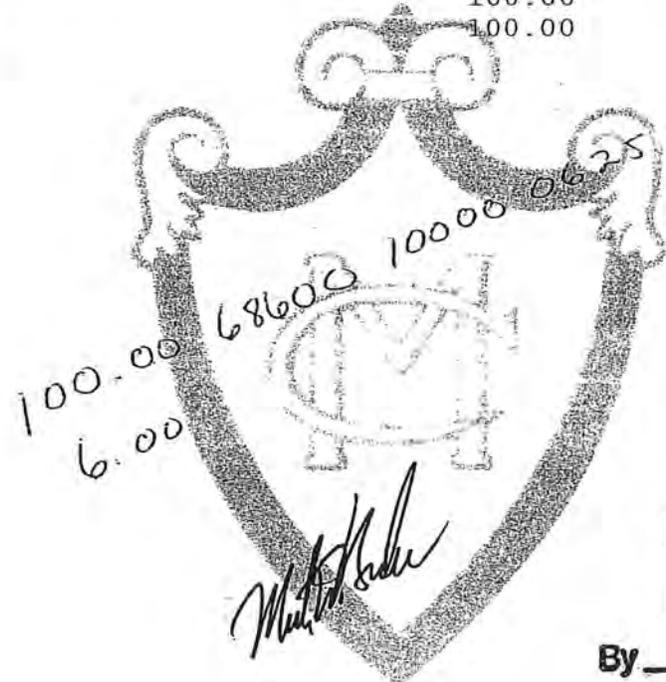
STATEMENT DATE: 01/31/00

CUSTOMER NO.: B172

\$ 106.00
 Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | *CREDIT | BALANCE |
|----------|------------------------|--------|---------|---------|
| 12/20/99 | TRANSponder | 6.00 | | 6.00 |
| 12/31/99 | | 100.00 | Pl → | 100.00 |
| 01/25/00 | DUES | 100.00 | | 100.00 |



001 \$
 Okay to Pay
 \$106.00
 CC #100
 Marybeth Olson

Processed
 FEB 16 2000

By _____

~~TOTAL: 206.00~~

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|--------------------|--------------------|---------|---------|----------|-------------|
| 106.00 | 100.00 | .00 | .00 | .00 | 206.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
 Upon Receipt

THE MINNESOTA CLUB of SAINT PAUL
 332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
 651/227-8761 • Fax: 651/227-1448

BCBSM 121157

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

Processed

FEB 29 2000

PAGE: 1

MRS. SUSAN G. FLYGARE **By** _____
 BLUE CROSS & BLUE SHIELD
 P.O. BOX 64560
 ST. PAUL MN 55164

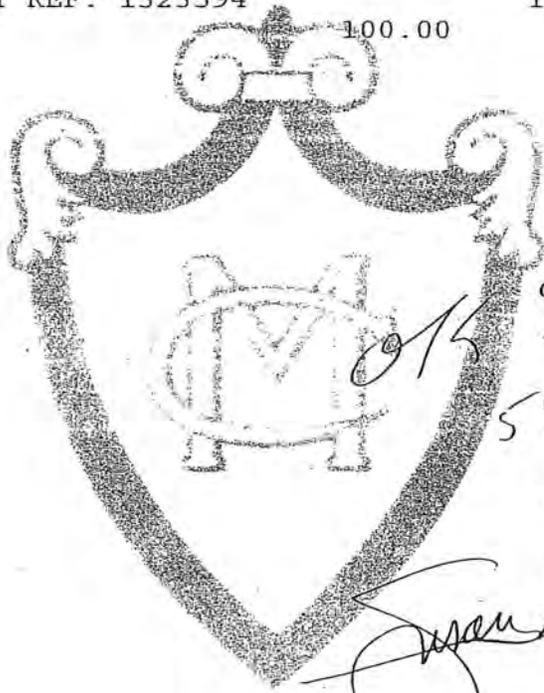
STATEMENT DATE: 01/31/00

CUSTOMER NO.: F139

\$ 100.00
 Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 12/25/99 | | 100.00 | | |
| 01/24/00 | PAYMENT REF: 1323594 | | 100.00 | .00 |
| 01/25/00 | DUES | 100.00 | | 100.00 |



To pay
540-6860
0598
Susan G. Flygare

TOTAL: 100.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
 Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

651/227-8761 • Fax: 651/227-1448

BCBSM 121158

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

Set

PAGE: 1

MR. DICK NIEMIEC ^{01/00}
 BLUE CROSS & BLUE SHIELD
 P.O. BOX 64560
 ST. PAUL MN 55164

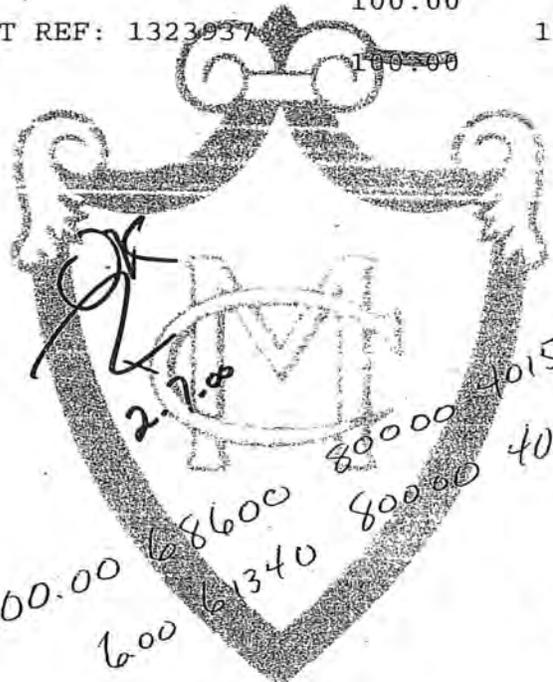
STATEMENT DATE: 01/31/00

CUSTOMER NO.: N120

\$ _____

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|-------------------|--------|---------|
| 12/09/99 | TRANSPONDER | 6.00 | | 6.00 |
| 01/21/00 | | 100.00 | | |
| 01/28/00 | PAYMENT REF: 1323937 | | 100.00 | .00 |
| 01/25/00 | DUES | 100.00 | | 100.00 |

Scout Breakfast



Processed
 FEB 10 2000

By _____

TOTAL: 106.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|-------------------|---------|---------|---------|----------|-------------|
| 106.00 | .00 | .00 | .00 | .00 | 106.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
 Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL
 332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
 651/227-8761 • Fax: 651/227-1448

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

Processed

MAR 15 2000

PAGE: 1

MR. CHRISTOPHER AASLAND
MII LIFE
P.O. BOX 64193
ST. PAUL

By _____

STATEMENT DATE: 02/29/00

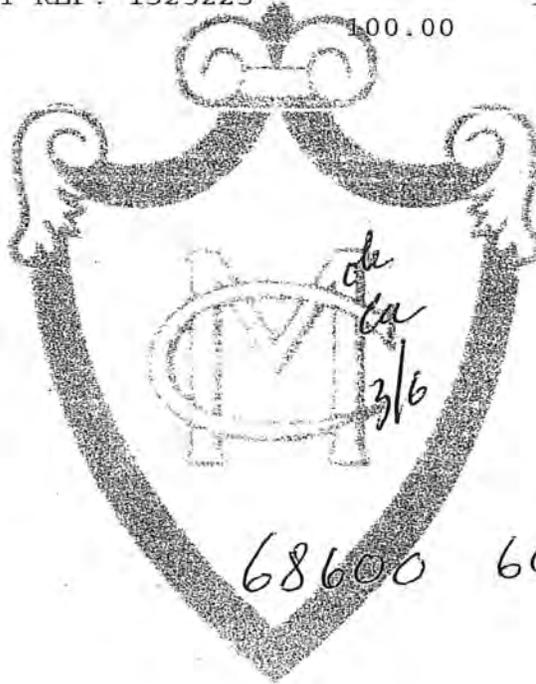
CUSTOMER NO.: A145

MN 55164-0193

\$ _____
Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 01/25/00 | DUES | 100.00 | | |
| 02/15/00 | PAYMENT REF: 1325225 | | 100.00 | .00 |
| 02/25/00 | DUES | 100.00 | | 100.00 |



68600 60000 0598

TOTAL: 100.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

MARK YOUR CALENDARS - PATRICIA HARVEY FORUM
WEDNESDAY MAY 3, 2000 AT THE ST. PAUL HOTEL
Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
Upon Receipt

THE MINNESOTA CLUB of SAINT PAUL
332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
651/227-8761 • Fax: 651/227-1448

BCBSM 121163

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

Processed

MAR 16 2000

PAGE: 1

By _____
 DR. MARK W. BANKS
 BLUE CROSS & BLUE SHIELD
 3535 BLUE CROSS RD., 64560
 ST. PAUL MN 55164

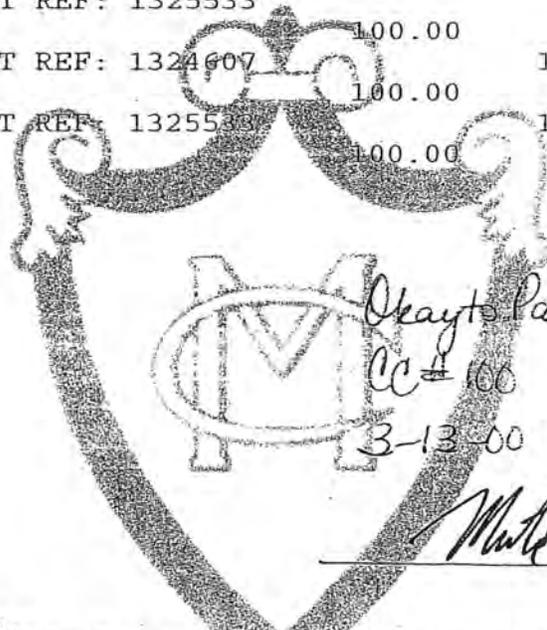
STATEMENT DATE: 02/29/00

CUSTOMER NO.: B172

\$ 100.00
 Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 12/20/99 | TRANSPONDER | 6.00 | | |
| 02/18/00 | PAYMENT REF: 1325533 | | 6.00 | .00 |
| 12/31/99 | | 100.00 | | |
| 02/08/00 | PAYMENT REF: 1324607 | | 100.00 | .00 |
| 01/25/00 | DUES | 100.00 | | |
| 02/18/00 | PAYMENT REF: 1325533 | | 100.00 | .00 |
| 02/25/00 | DUES | 100.00 | | 100.00 |



Okay to pay 100.00
CC # 100
3-13-00
Mark W. Banks

100.00 68600 1000 0625 0018

TOTAL: 100.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

MARK YOUR CALENDARS - PATRICIA HARVEY FORUM
 WEDNESDAY MAY 3, 2000 AT THE ST. PAUL HOTEL
 Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
 Upon Receipt

THE MINNESOTA CLUB of SAINT PAUL
 332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
 651/227-8761 • Fax: 651/227-1448

BCBSM 121164

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

PAGE: 1

MRS. SUSAN G. FLYGARE
 BLUE CROSS & BLUE SHIELD
 P.O. BOX 64560
 ST. PAUL MN 55164

STATEMENT DATE: 02/29/00

CUSTOMER NO.: F139

\$ 100.00
 Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|---------------------|-----------------|-------------------|--------|-------------------|
| 01/25/00 | DUES | 100.00 | | 100.00 |
| 02/25/00 | DUES | 100.00 | | 100.00 |



Processed

MAR 21 2000

By _____

ok to pay
54000-5598
54000-68600
ok Flygare

TOTAL: 200.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | 100.00 | .00 | .00 | .00 | 200.00 |

MARK YOUR CALENDARS - PATRICIA HARVEY FORUM
 WEDNESDAY MAY 3, 2000 AT THE ST. PAUL HOTEL
 Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
 Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL
 332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
 651/227-8761 • Fax: 651/227-1448

BCBSM 121165

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

PAGE: 1

MR. DICK NIEMIEC
 BLUE CROSS & BLUE SHIELD
 P.O. BOX 64560
 ST. PAUL MN 55164

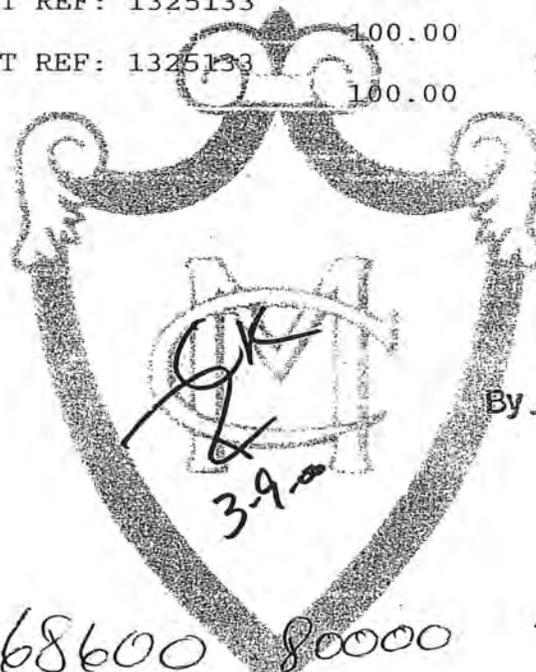
STATEMENT DATE: 02/29/00

CUSTOMER NO.: N120

\$ _____
 Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 12/09/99 | TRANSPONDER | 6.00 | | |
| 02/14/00 | PAYMENT REF: 1325133 | | 6.00 | .00 |
| 01/25/00 | DUES | 100.00 | | |
| 02/14/00 | PAYMENT REF: 1325133 | | 100.00 | .00 |
| 02/25/00 | DUES | 100.00 | | 100.00 |



Processed
 MAR 15 2000

By _____

100.00 68600 80000 4015 0138

TOTAL: 100.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

MARK YOUR CALENDARS - PATRICIA HARVEY FORUM
 WEDNESDAY MAY 3, 2000 AT THE ST. PAUL HOTEL
 Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
 Upon Receipt

THE MINNESOTA CLUB of SAINT PAUL
 332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
 651/227-8761 • Fax: 651/227-1448

BCBSM 121162

101886

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

sup ✓

PAGE: 1

MR. CHRISTOPHER AASLAND
MII LIFE
P.O. BOX 64193
ST. PAUL

STATEMENT DATE: 03/31/00

CUSTOMER NO.: A145

MN 55164-0193

\$ _____
Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 02/25/00 | DUES | 100.00 | | |
| 03/17/00 | PAYMENT REF: 1327708 | | 100.00 | .00 |
| 03/25/00 | DUES | 100.00 | | 100.00 |



Processed

APR 28 2000

By _____

TOTAL: 100.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

651/227-8761 • Fax: 651/227-1448

BCBSM 121170

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

PAGE: 1

DR. MARK W. BANKS
 BLUE CROSS & BLUE SHIELD
 3535 BLUE CROSS RD., 64560
 ST. PAUL MN 55164

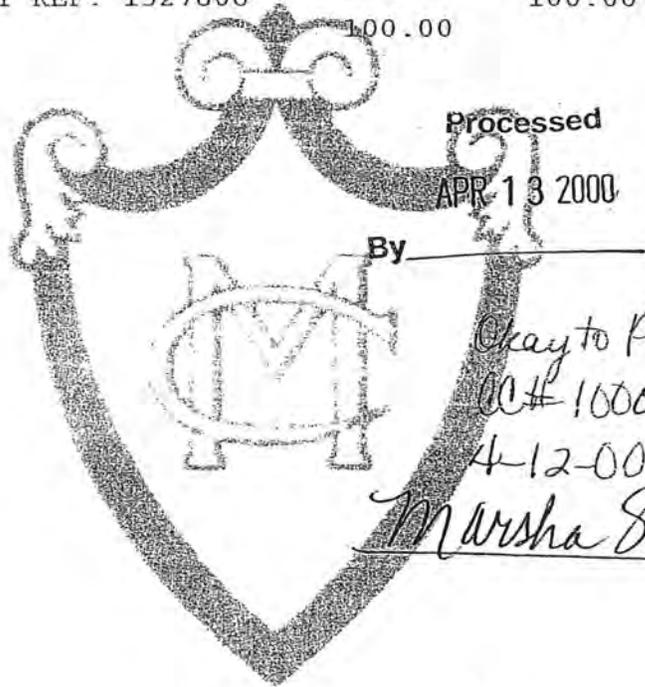
STATEMENT DATE: 03/31/00

CUSTOMER NO.: B172

\$ 100.00
 Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|---------|----------------------|--------|--------|---------|
| 2/25/00 | DUES | 100.00 | | |
| 3/20/00 | PAYMENT REF: 1327806 | | 100.00 | .00 |
| 3/25/00 | DUES | 100.00 | | 100.00 |



Processed
 APR 13 2000

By _____

Okay to Pay \$100.00
 CC# 10000 Dues #68600
 4-12-00
Marsha Shottley

TOTAL: 100.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
 Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL
 332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
 651/227-8761 • Fax: 651/227-1448

BCBSM 121167

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

SUSAN FLYGARE

APR 11 2000

PAGE: 1

MRS. SUSAN G. FLYGARE
 BLUE CROSS & BLUE SHIELD
 P.O. BOX 64560
 ST. PAUL MN 55164

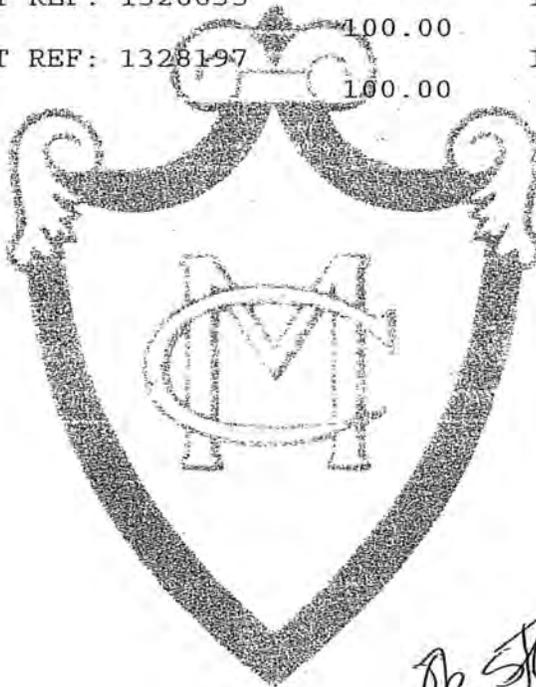
STATEMENT DATE: 03/31/00

CUSTOMER NO.: F139

\$ _____
 Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE | |
|----------|----------------------|---------|---------|----------|-------------|
| 01/25/00 | DUES | 100.00 | | | |
| 03/02/00 | PAYMENT REF: 1326635 | | 100.00 | .00 | |
| 02/25/00 | DUES | 100.00 | | | |
| 03/23/00 | PAYMENT REF: 1328197 | | 100.00 | .00 | |
| 03/25/00 | DUES | 100.00 | | 100.00 | |
| TOTAL: | | | | 100.00 | |
| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |



Sb Flygare

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
 Upon Receipt

THE MINNESOTA CLUB of SAINT PAUL
 332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
 651/227-8761 • Fax: 651/227-1448

Processed

APR 20 2000

By _____

BCBSM 121168

**BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK**

Date 4/17/

| | |
|-------------------------------------|---------------|
| <input checked="" type="checkbox"/> | MAIL OUT |
| <input type="checkbox"/> | ROUTE BACK TO |
| | AT |
| <input type="checkbox"/> | WILL PICK UP |
| <input type="checkbox"/> | CALL # |

PAY TO THE ORDER OF The Minnesota Club of St. Paul \$ 100.00

(Please fill in payee name & address below)

332 Minnesota St. , E-814 St. Paul, MN. 55101 #

REASON FOR DISBURSEMENT Membership Dues

This Check Is Requested By Claire DaRe

Approved by

Claire DaRe

540
Cost C

| FOR ACCOUNTING USE ONLY | | | | | | | | | | | | | |
|-------------------------|---|---|------|-------|------|-----------------|------------------------------------|---|---|---|---|---|----|
| Date | | | TYPE | Batch | CARD | VENDOR/PROVIDER | PAYEES (LAST NAME, FIRST NAME, MI) | | | | | | |
| m | m | y | | | | | 1 | 4 | 5 | 6 | 8 | 9 | 18 |
| | | | 2 | | 3 | | | | | | | | |

| ADDRESS 1 | | | | | | | | | | | | | ADDRESS 2 | | | | |
|-----------|----|----|----|----|--|--|--|--|--|--|--|--|-----------|--|--|--|--|
| 49 | 60 | 72 | 73 | 84 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

| CITY | | | | | | | | | | STATE | ZIP CODE | | | ZIP+4 | |
|------|-----|-----|-----|-----|-----|-----|-----|--|--|-------|----------|--|--|-------|--|
| 97 | 107 | 117 | 118 | 120 | 124 | 125 | 129 | | | | | | | | |
| | | | | | | | | | | | | | | | |

FOR ACCOUNTING DEPT. USE ONLY

| | | | | | | | | |
|----|-----------------|--|--|--|--|--|--|----|
| 19 | Vendor/Provider | | | | | | | 28 |
|----|-----------------|--|--|--|--|--|--|----|

| | | | | | | | | |
|---|--------|--|--|--|--|--|--|----|
| 9 | Amount | | | | | | | 17 |
|---|--------|--|--|--|--|--|--|----|

| | | | | | | | | | | | |
|----|-------------|--|--|--|--|--|--|--|--|--|----|
| 63 | Description | | | | | | | | | | 77 |
|----|-------------|--|--|--|--|--|--|--|--|--|----|

| | | |
|----|-----------|--|
| 80 | Check No. | |
|----|-----------|--|

| Amount | | | CF | Acct. | | | CC | | LOB | | | OP | | FN | MA | PD | CO | HR | P |
|--------|----|----|----|-------|----|-------|----|----|-----|----|----|----|----|----|----|----|----|----|---|
| 9 | 17 | 18 | 29 | 32 | 33 | 36 | 37 | 40 | 41 | 43 | 44 | 45 | 46 | 48 | 53 | 58 | | | |
| | | | | | | 68600 | | | | | | | 0 | 1 | | | | | |
| | | | | | | | | | | | | | 0 | 1 | | | | | |
| | | | | | | | | | | | | | 0 | 1 | | | | | |
| | | | | | | | | | | | | | 0 | 1 | | | | | |
| | | | | | | | | | | | | | 0 | 1 | | | | | |
| | | | | | | | | | | | | | 0 | 1 | | | | | |
| | | | | | | | | | | | | | 0 | 1 | | | | | |

101886

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

PAGE: 1

MR. DICK NIEMIEC
BLUE CROSS & BLUE SHIELD
P.O. BOX 64560
ST. PAUL

MN 55164

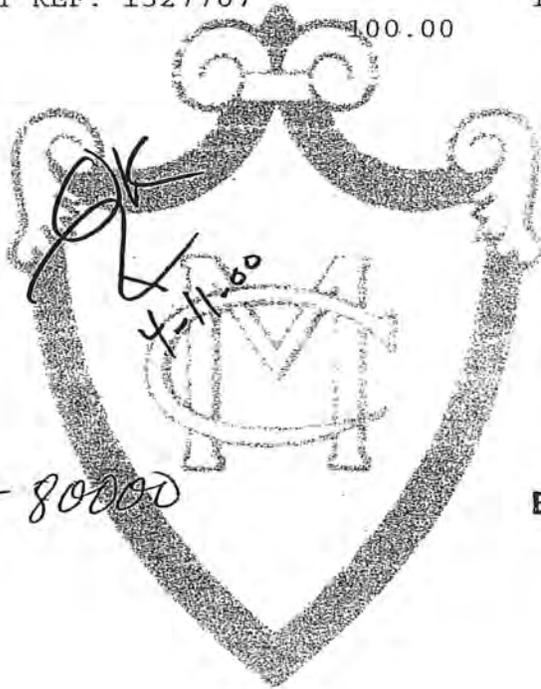
STATEMENT DATE: 03/31/00

CUSTOMER NO.: N120

\$ _____
Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 02/25/00 | DUES | 100.00 | | |
| 03/17/00 | PAYMENT REF: 1327707 | | 100.00 | .00 |
| 03/25/00 | | DUES | 100.00 | 100.00 |



68600 - 80000

Processed

APR 13 2000

By _____

TOTAL: 100.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
Upon Receipt

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

651/227-8761 • Fax: 651/227-1448

BCBSM 121166

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

Sep ✓

PAGE: 1

MR. CHRISTOPHER AASLAND
 MII LIFE
 P.O. BOX 64193
 ST. PAUL

STATEMENT DATE: 04/30/00

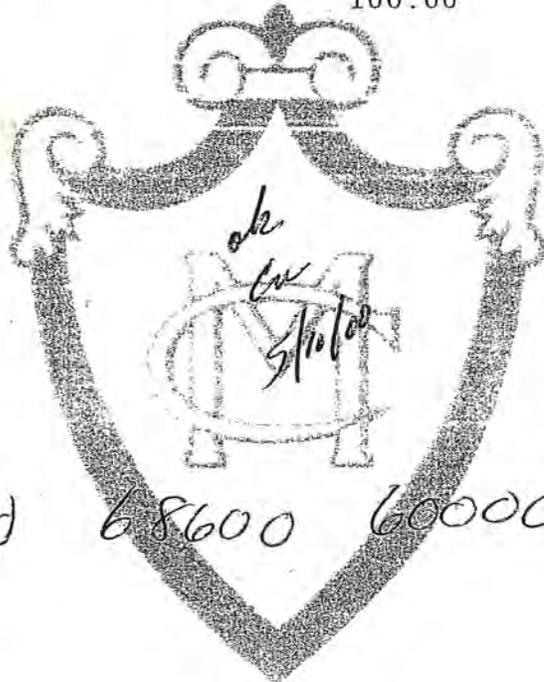
CUSTOMER NO.: A145

MN 55164-0193

\$ _____
 Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|--------------------------|--------|--------|---------|
| 03/25/00 | DUES - Pd 5/2 Ch 1330922 | 100.00 | | 100.00 |
| 04/25/00 | DUES | 100.00 | | 100.00 |



PROCESSED
 MAY 15 2000
 BY _____

100.00 68600 60000

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | 100.00 | .00 | .00 | .00 | 200.00 |

(Total Amount Payable circled)

(Total Amount Payable circled)

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
 Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL
 332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
 651/227-8761 • Fax: 651/227-1448

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

SEP ✓

PAGE: 1

DR. MARK W. BANKS
 BLUE CROSS & BLUE SHIELD
 3535 BLUE CROSS RD., 64560
 ST. PAUL MN 55164

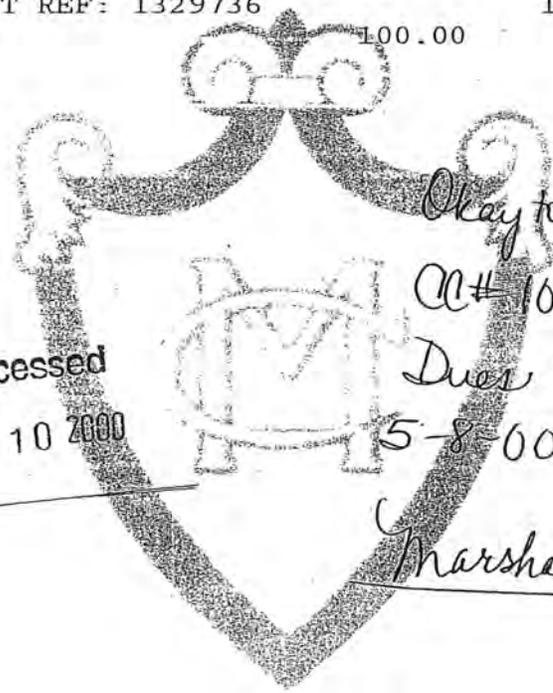
STATEMENT DATE: 04/30/00

CUSTOMER NO.: B172

\$ 100.00
 Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 03/25/00 | DUES | 100.00 | | |
| 04/17/00 | PAYMENT REF: 1329736 | | 100.00 | .00 |
| 04/25/00 | DUES | 100.00 | | 100.00 |



Processed
 MAY 10 2000

Okay to pay \$100.00
CC# 10000
Dues # ~~6860~~ ~~6134~~
5-8-00 *68600*

By _____
Marsha Stotley

TOTAL: 100.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
 Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL
 332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
 651/227-8761 • Fax: 651/227-1448

BCBSM 121171

THE MINNESOTA CLUB of SAINT PAUL
332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

sep ✓

PAGE: 1

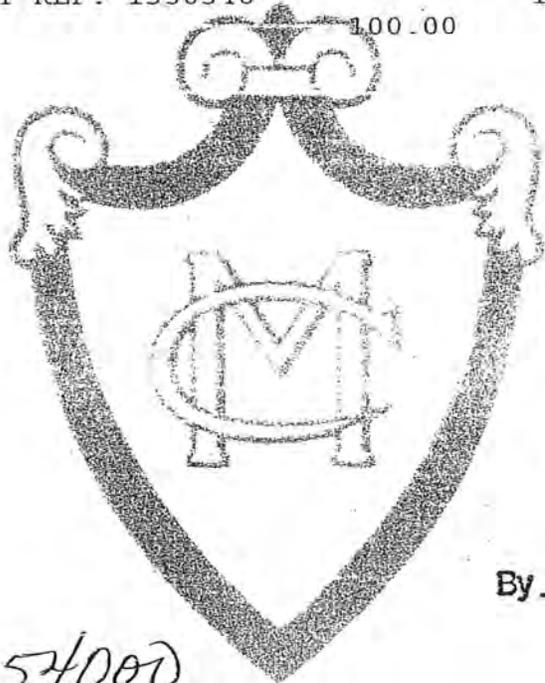
MRS. SUSAN G. FLYGARE
BLUE CROSS & BLUE SHIELD
P.O. BOX 64560
ST. PAUL MN 55164

STATEMENT DATE: 04/30/00
CUSTOMER NO.: F139

\$ _____
Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 03/25/00 | DUES | 100.00 | | |
| 04/26/00 | PAYMENT REF: 1330346 | | 100.00 | .00 |
| 04/25/00 | DUES | 100.00 | | 100.00 |



SUSAN FLYGARE
MAY - 5 2000

Processed
MAY 10 2000

By _____

68600-54000

TOTAL: 100.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL
332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
651/227-8761 • Fax: 651/227-1448

THE MINNESOTA CLUB of SAINT PAUL

Dick Niemiec

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

MAY 08 2000

Sep ✓

PAGE: 1

MR. DICK NIEMIEC
 BLUE CROSS & BLUE SHIELD
 P.O. BOX 64560
 ST. PAUL MN 55164

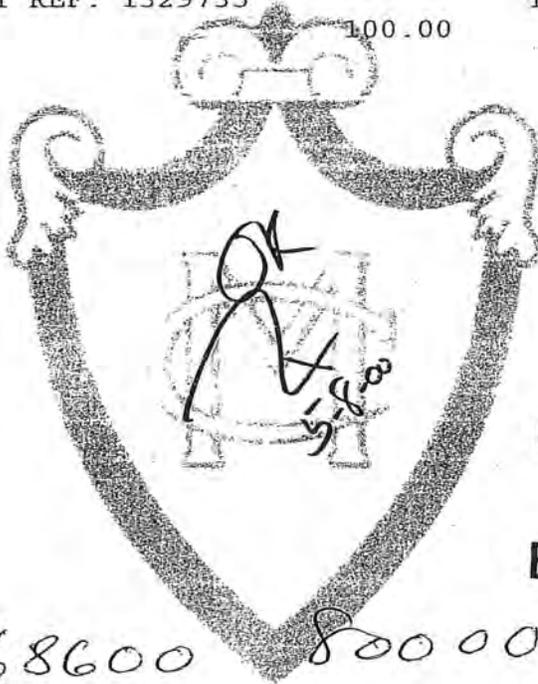
STATEMENT DATE: 04/30/00

CUSTOMER NO.: N120

\$ _____
 Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 03/25/00 | DUES | 100.00 | | |
| 04/17/00 | PAYMENT REF: 1329735 | | 100.00 | .00 |
| 04/25/00 | DUES | 100.00 | | 100.00 |



PROCESSED

MAY 15 2000

BY _____

68600 80000

TOTAL: 100.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
 Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

651/227-8761 • Fax: 651/227-1448

BCBSM 121173

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

sup ✓

PAGE: 1

MR. CHRISTOPHER AASLAND
MII LIFE
P.O. BOX 64193
ST. PAUL

MN 55164-0193

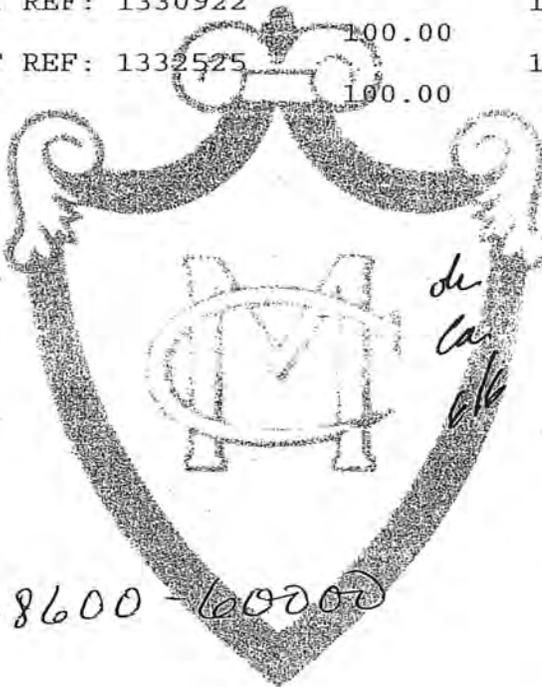
STATEMENT DATE: 05/31/00

CUSTOMER NO.: A145

\$ _____
Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 03/25/00 | DUES | 100.00 | | |
| 05/03/00 | PAYMENT REF: 1330922 | | 100.00 | .00 |
| 04/25/00 | DUES | 100.00 | | |
| 05/17/00 | PAYMENT REF: 1332525 | | 100.00 | .00 |
| 05/25/00 | DUES | 100.00 | | 100.00 |



Processed

JUN 13 2000

By _____

100.00 68600 - 60000

TOTAL: 100.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

651/227-8761 • Fax: 651/227-1448

BCBSM 121177

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

SEP ✓

PAGE: 1

DR. MARK W. BANKS
 BLUE CROSS & BLUE SHIELD
 3535 BLUE CROSS RD., 64560
 ST. PAUL MN 55164

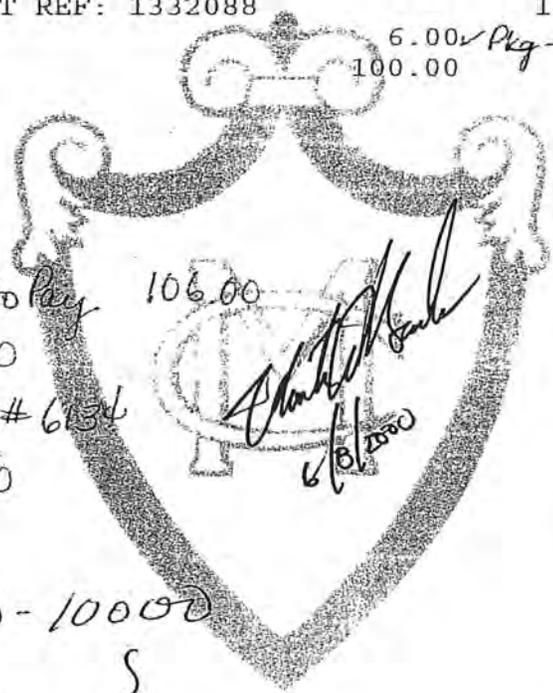
STATEMENT DATE: 05/31/00

CUSTOMER NO.: B172

\$ 106.00
 Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|----------|
| 04/25/00 | DUES | 100.00 | | |
| 05/12/00 | PAYMENT REF: 1332088 | | 100.00 | .00 |
| 04/29/00 | TRANSPONDER | 6.00 ✓ | | 6.00 ✓ |
| 05/25/00 | DUES | 100.00 | | 100.00 ✓ |



*Okay to pay 106.00
 CC # 100
 Dues # 6134
 6-7-00*

*Mark W. Banks
 6/8/2000*

Processed
 JUN 13 2000

By _____

*100.00 68600 - 100.00
 6.00 68900 S*

TOTAL: 106.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 106.00 | .00 | .00 | .00 | .00 | 106.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

BCBSM 121178

Total Amount Payable
 Upon Receipt

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

651/227-8761 • Fax: 651/227-1448

MARK BANKS, MD

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

SUSAN FLYGARE

SUSAN FLYGARE

2000

PAGE: 1

MRS. SUSAN G. FLYGARE
 BLUE CROSS & BLUE SHIELD
 P.O. BOX 64560
 ST. PAUL MN 55164

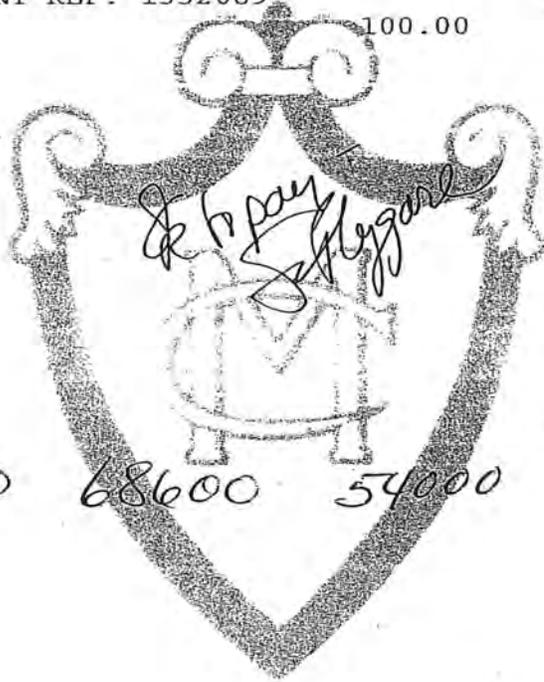
STATEMENT DATE: 05/31/00

CUSTOMER NO.: F139

\$ _____
 Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 04/25/00 | DUES | 100.00 | | |
| 05/12/00 | PAYMENT REF: 1332089 | | 100.00 | .00 |
| 05/25/00 | DUES | 100.00 | | 100.00 |



100.00 68600 54000

Processed
 JUN 09 2000
 By _____

TOTAL: 100.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
 Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

651/227-8761 • Fax: 651/227-1448

BCBSM 121176

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

Dick Niemiec

JUN 09 2000

PAGE: 1

MR. DICK NIEMIEC
 BLUE CROSS & BLUE SHIELD
 P.O. BOX 64560
 ST. PAUL MN 55164

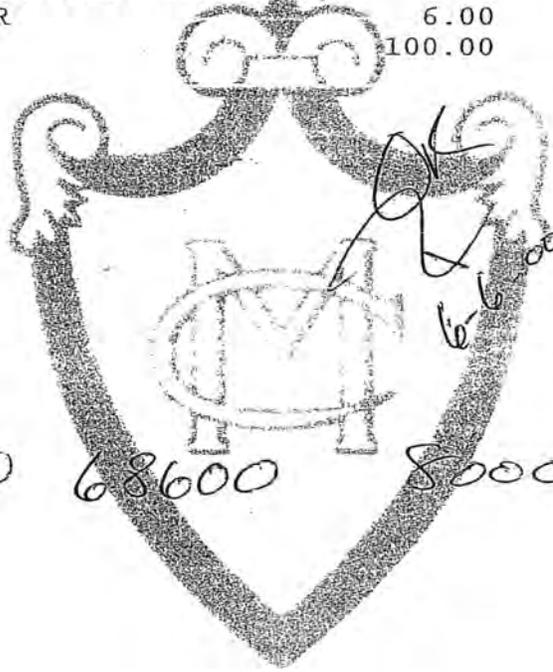
STATEMENT DATE: 05/31/00

CUSTOMER NO.: N120

\$ _____
 Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 04/25/00 | DUES | 100.00 | | |
| 05/17/00 | PAYMENT REF: 1332524 | | 100.00 | .00 |
| 04/26/00 | TRANSPONDER | 6.00 | | 6.00 |
| 05/25/00 | DUES | 100.00 | | 100.00 |



Processed
 JUN 09 2000
 By _____

106.00 68600 80000

TOTAL: 106.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 106.00 | .00 | .00 | .00 | .00 | 106.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
 Upon Receipt

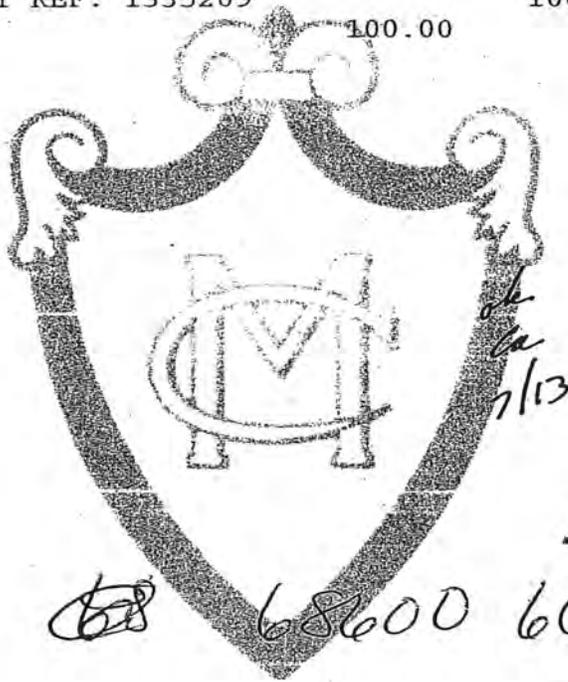
THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

651/227-8761 • Fax: 651/227-1448

BCBSM 121175

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 06/25/00 | DUES | 100.00 | | |
| 06/15/00 | PAYMENT REF: 1335209 | | 100.00 | .00 |
| 06/25/00 | DUES | 100.00 | | 100.00 |



Processed
 JUL 21 2000
 By _____

68 68000 60000

TOTAL: 100.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
 Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL
 332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
 651/227-8761 • Fax: 651/227-1448

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|--------------------------------|--------|--------|---------|
| 04/29/00 | TRANSPONDER | 6.00 | | |
| 05/15/00 | PAYMENT REF: 1335210 | | 6.00 | .00 |
| 06/25/00 | DUES | 100.00 | | |
| 06/15/00 | PAYMENT REF: 1335210 | | 100.00 | .00 |
| 06/23/00 | May parking? 6/14 DNenic Pkg → | 6.00 | | 6.00 |
| 06/25/00 | DUES | 100.00 | | 100.00 |



Okay to Pay \$106.00
 CC# 100
 Acct# 6860
 654 Dues \$100.00
 Acct# 6890 Corp expense - \$6.00
 6110

7-14-00
 Processed
 JUL 18 2000

By _____

10000 68600 10000
 6.00 61100 80600 TOTAL: 106.00

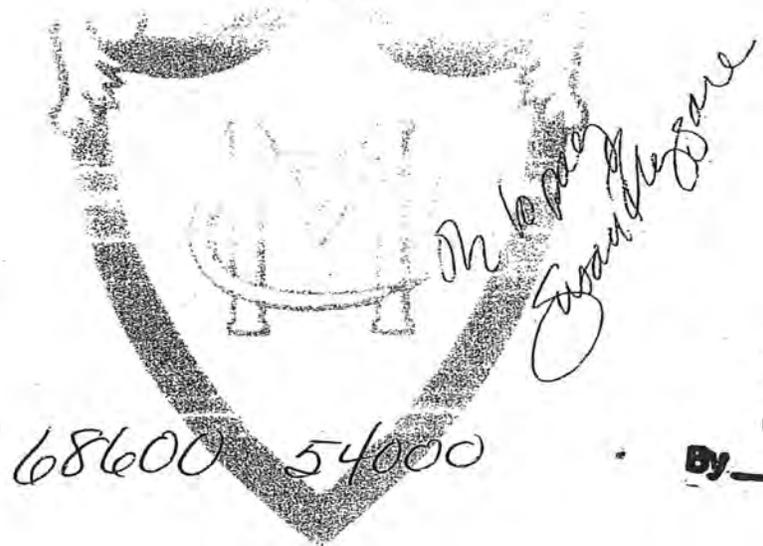
| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 106.00 | .00 | .00 | .00 | .00 | 106.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
 Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL
 332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
 651/227-8761 • Fax: 651/227-1448

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 05/25/00 | DUES | 100.00 | | |
| /13/00 | PAYMENT REF: 1335062 | | 100.00 | .00 |
| 25/00 | DUES | 100.00 | | 100.00 |



Processed
 JUL 17 2000
 By _____

TOTAL: 100.00

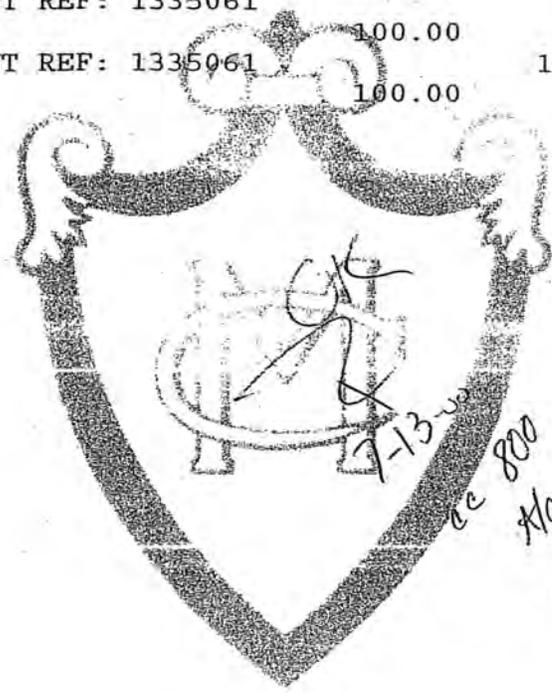
| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
 Upon Receipt

THE MINNESOTA CLUB of SAINT PAUL
 332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
 651/227-8761 • Fax: 651/227-1448

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 04/26/00 | TRANSPONDER | 6.00 | | |
| 05/13/00 | PAYMENT REF: 1335061 | | 6.00 | .00 |
| 06/25/00 | DUES | 100.00 | | |
| 06/13/00 | PAYMENT REF: 1335061 | | 100.00 | .00 |
| 06/25/00 | DUES | 100.00 | | 100.00 |



Processed

JUL 17 2000

By _____

*7-13-00
cc 800
A/C 6/30
ATM*

TOTAL: 100.00

| RENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|--------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

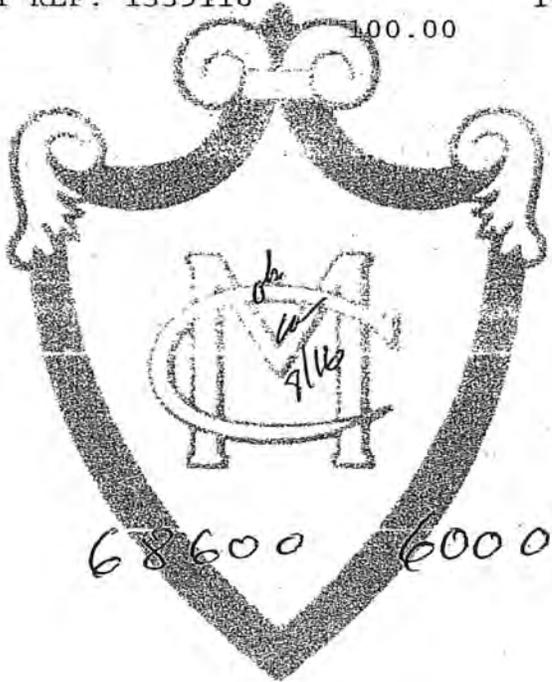
Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL
332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
651/227-8761 • Fax: 651/227-1448

68600 80000

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 07/25/00 | DUES | 100.00 | | |
| 07/25/00 | PAYMENT REF: 1339116 | | 100.00 | .00 A |
| 07/31/00 | DUES | 100.00 | | 100.00 |



Processed
AUG 18 2000
By _____

TOTAL: 100.00

| RENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|--------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL
332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
651/227-8761 • Fax: 651/227-1448

THE MINNESOTA CLUB of SAINT PAUL

332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101

PAGE: 1

DR. MARK W. BANKS
 BLUE CROSS & BLUE SHIELD
 3535 BLUE CROSS RD., 64560
 ST. PAUL MN 55164

STATEMENT DATE: 07/31/00

CUSTOMER NO.: B172

\$ 100.00
 Amount Enclosed

Please detach this stub and return with your remittance to insure proper credit.

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 06/23/00 | | 6.00 | | |
| 07/20/00 | PAYMENT REF: 1338786 | | 6.00 | .00 |
| 06/25/00 | DUES | 100.00 | | |
| 07/20/00 | PAYMENT REF: 1338786 | | 100.00 | .00 |
| 07/31/00 | DUES | 100.00 | | 100.00 |

*Okay to Pay - CC# 100
 Acct # 6134 - Dues*

Mark W. Banks

MARK BANKS, MD

AUG 15 2000

Processed

AUG 17 2000

By _____

686.00
100.00

TOTAL: 100.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

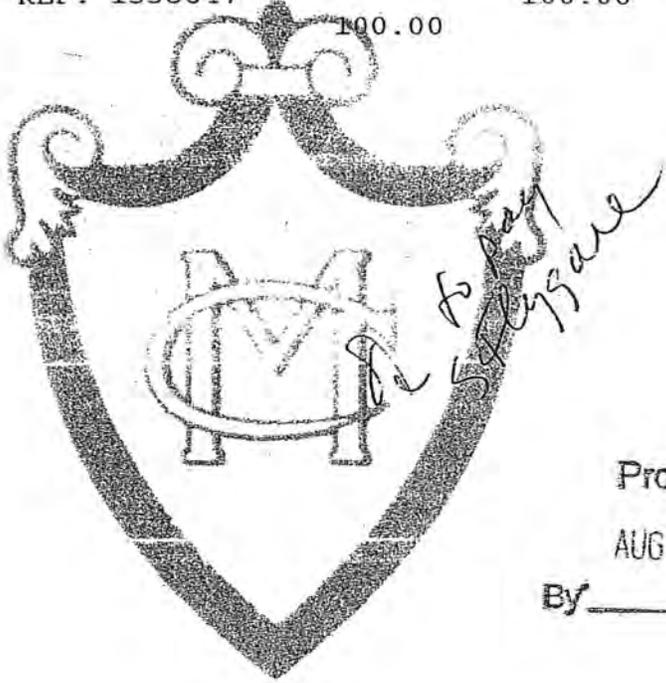
Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL
 332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
 651/227-8761 • Fax: 651/227-1448

BCBSM 121185

| DATE | REFERENCE | CHARGE | CREDIT | BALANCE |
|----------|----------------------|--------|--------|---------|
| 06/25/00 | DUES | 100.00 | | |
| 07/01/00 | PAYMENT REF: 1338647 | | 100.00 | .00 |
| 07/01/00 | DUES | 100.00 | | 100.00 |



Processed
AUG 24 2000
By _____

TOTAL: 100.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 100.00 | .00 | .00 | .00 | .00 | 100.00 |

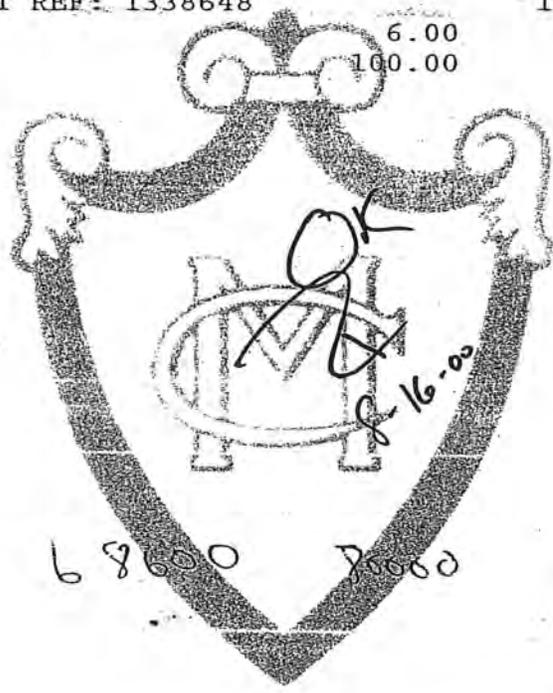
Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL
332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
651/227-8761 • Fax: 651/227-1448

68600 55000

| | | | | |
|----------|----------------------|--------|--------|--------|
| 06/25/00 | DUES | 100.00 | | |
| 07/19/00 | PAYMENT REF: 1338648 | | 100.00 | .00 |
| 07/25/00 | TRANSPONDER | 6.00 | | 6.00 |
| 07/31/00 | DUES | 100.00 | | 100.00 |



Processed
AUG 18 2000

By _____

68600 70000

TOTAL: 106.00

| CURRENT | 30 DAYS | 60 DAYS | 90 DAYS | 120 DAYS | BALANCE DUE |
|---------|---------|---------|---------|----------|-------------|
| 106.00 | .00 | .00 | .00 | .00 | 106.00 |

Dues and CIF contributions are not deductible as charitable contributions for federal income tax purposes.

Total Amount Payable
Upon Receipt.

THE MINNESOTA CLUB of SAINT PAUL
332 MINNESOTA STREET, E-814, SAINT PAUL, MN 55101
651/227-8761 • Fax: 651/227-1448

214

BLUE CROSS AND BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

App. 103-0

Date 1/12/00

MAIL OUT
 ROUTE BACK TO
Steve Youso AT R3-95
 WILL PICK UP

(TO THE ORDER OF Steven R Youso \$ 145.80
(Please fill in payee name and address below)

REASON FOR DISBURSEMENT Reimbursement

Check Is Requested By Steven Youso Approved by [Signature] Cost Center 746

| FOR ACCOUNTING USE ONLY | | | | | | | | | | | | | | |
|-------------------------|------|-------|----|----|-----------------|---|---|---|---|------------------------------------|----|----|----|----|
| Date | TYPE | Batch | CR | DR | VENDOR/PROVIDER | | | | | PAYEES (LAST NAME, FIRST NAME, MI) | | | | |
| M | Y | Y | | | 4 | 5 | 6 | 8 | 9 | 18 | 19 | 28 | 38 | 48 |
| | | 2 | | 3 | | | | | | | | | | |

| ADDRESS 1 | | | | | ADDRESS 2 | | | | |
|-----------|----|----|----|----|-----------|--|--|--|--|
| 60 | 72 | 73 | 84 | 96 | | | | | |
| | | | | | | | | | |

| CITY | | | | STATE | ZIP CODE | | ZIP + 4 |
|------|-----|-----|-----|-------|----------|-----|---------|
| 97 | 117 | 118 | 120 | 124 | 125 | 128 | |
| | | | | | | | |

FOR ACCOUNTING DEPT. USE ONLY

9 Vendor/Provider 28

9 Amount 17

63 Description 77

80 R Check No. 96

Processed

JAN 11 2000

| 9 | Amount | CR | Acct | CC | LOB | OP | FN | MA | PD | CO | HR | P |
|----|--------|----|-------|------|------|----|----|----|----|----|----|----|
| 17 | 18 | 29 | 32 | 33 | 36 | 37 | 40 | 41 | 43 | 44 | 45 | 46 |
| | 145.80 | | 68160 | 0746 | 0598 | | | | 0 | 1 | | |
| | | | | 0 | | | | | 0 | 1 | | |
| | | | | 0 | | | | | 0 | 1 | | |
| | | | | 0 | | | | | 0 | 1 | | |
| | | | | 0 | | | | | 0 | 1 | | |
| | | | | 0 | | | | | 0 | 1 | | |
| | | | | 0 | | | | | 0 | 1 | | |



Decathlon Hotel & Athletic Club
 1700 East 79th Street
 Bloomington, Minnesota 55425
 Telephone 612-854-7777 Fax 612-854-3700
 www.decathlonclub.com

DATE: 12/20/99

STEVEN R. YOUSO
 1470 TODD WAY
 HASTINGS MN, 55033

20478 NON RESIDENT

Amount Paid: 145.80

Steven R. Youso
 12-30-99

145.80

THANK YOU FOR YOUR BUSINESS

RETURN TOP PORTION WITH PAYMENT

| REF NO | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|--|----------|-------------------------|---------------|------|--------|
| 1640 | 11/20/99 | BALANCE FORWARD | | | 25.00 |
| 2348 | 12/08/99 | PAYMENT ON ACCT | | | 25.00 |
| 1612 | 01/01/00 | QUARTERLY DUES | 120.00 | 7.80 | 127.80 |
| 1613 | 01/01/00 | NEWSLETTER | 18.00 | .00 | 18.00 |
| CUMULATIVE PURCHASES: | | | | | |
| | | FOOD & BEVERAGE MINIMUM | 1,798.51 | | |
| ***MAKE YOUR RESERVATIONS NOW FOR BBQ AND BLUES*** MARCH 31, 2000 ~ CALL 612-854-2200 | | | | | |

Steven R. or Debra A. Youso

12374

1470 TODD WAY PH. 437-6000
 HASTINGS, MN 55032

Date 12-28-99

Pay to the Order of Decathlon Club

\$145.80

One Hundred forty five and 80/100

Dollars

VERMILION STATE BANK
 VERMILION, MINNESOTA 55085

Debra A. Youso

⑆091914370⑆ 10 035 1 2374

| ER 90 DAYS | 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|------------|------------|------------|---------|----------------|-------------|
| 00 | 00 | 00 | 145.80 | | 145.80 |

784
 2047E

A LATE CHARGE (THE GREATER OF \$10 OR 1% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ACCOUNTS EACH MONTH.

Your expense report is returned to you for completion of report as indicated below:

1. No authorized manager approval.
2. Section B not complete as circled.
3. Section C not complete as circled.
4. Section D not complete as circled.
5. Business meals/entertainment not itemized in Section E.
6. Circled expenses on report not reimbursable on expense report.
7. Mileage inconsistent with City visited (circled).
8. Receipts not attached as circled.
9. Employee meals not reimbursable unless overnite stay.
10. Employee meals not reimbursable where only BCBSM employees are in attendance.
11. BCBSM Travel Reg. trip report not attached.
12. Receipt not a valid receipt.
13. Other _____

Dues shouldn't be on a
Exp. Rpt. should be on a check
request.

Accts. Payable 2-23

X8127-R4 (11/99)

BCBSM - 001891

EMPLOYEE BUSINESS EXPENSE REPORT

A TOTAL EXPENSE TO BE REIMBURSED

Period 12/28/99 thru 12/28/99 Cost Ctr. 746 Rt. # R3-95

Name Steven R. Youso Ext. 2-6706

Name Steven R. Youso Date 1-3-00

APPROVAL [Signature] Date _____

(From C. below) \$ 145.80
 Less Temporary Advance _____
 Balance Due To (From) Employee \$ 145.80
 Check or
 Cash Cashier's Approval _____

| | | | | | | | | | | |
|---------|-----------|------|----|-----|----|----|----|----|------|------|
| Date | Chk. No.: | | | | | | | | | |
| Amount: | Vendor: | | | | | | | | | |
| Amount: | CR | Acct | CC | LOB | OP | FN | MA | PD | A/P: | |
| | | | | | | | | 01 | CO | Desc |
| | | | | | | | | 01 | | |
| | | | | | | | | 01 | | |
| | | | | | | | | 01 | | |

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law? Yes ___ No X If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain, DETAIL IN E. | Phone Misc. (Attach Receipt) | Total Expenses To Be Reimbursed |
|----------|-----------------------------|--|----------------|----------------------|-----------------------------|-----------------------------------|------|--------------------|--------------------------|----------------|--|------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Begin | Odometer Reading and Mileage Rate | 0.31 | Amount for Mileage | | | | | |
| 12/28/99 | | Decathlon Dues | | | End. | Total | | | | | | 145.80 | 145.80 |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | TOTAL | Business Miles: | | | | | | 145.80 | \$ 145.80 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|----------|
| | | | | | \$ 24.08 |
| | | | | | \$ 19.43 |
| | | | | | |

- b. All other employees are covered under another Personal Accident Insurance policy while traveling for business reasons with coverage of \$100,000 for exempt personnel and \$50,000 for non-exempt. Charges for additional air travel insurance for non-exempt employees are allowed to bring the total coverage to \$100,000.
9. Supplies and equipment will not be reimbursed as business expenses. These items should be requested by submitting a Purchase Requisition to the Purchasing Department. Club dues, tickets for events, athletic games and donations are not reimbursable via the expense report.

B. Reimbursement of Expenses

1. Receipts are required for lodging, transportation (air, bus or rail travel) and restaurants (if an employee is receiving a per diem, restaurant and incidental receipts are not required when entertaining). These receipts should be submitted with the completed employee business expense report. All receipts must show place of business, location, date, amount and detail of expenditures. Receipts must be preprinted or stamped showing the place of business or handwritten and initialed by a cashier.
2. To be valid for reimbursement by BCBSM, an Employee Business Expense Report must be reviewed and approved by the employee's supervisor and Administrative Services. This report should be submitted within two weeks of incurring the expense. The reimbursement of expenses identified on the Employee Business Expense Report may be handled in one of two ways:
 - a. Payment by Check: If payment by check is desired, it should be indicated on the Employee Business Expense Report. Payment by check is required for amounts greater than \$200. Checks are issued by Cost Accounting.

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Decathlon Hotel & Athletic Club
 1700 East 79th Street
 Bloomington, Minnesota 55425
 Telephone 612-854-7777 Fax 612-854-3793
 www.decathlonclub.com

100922

DUPLICATE DUE BY THE 15TH

DATE: 03/20/00

STEVEN R YOUSO
 1470 TODD WAY
 HASTINGS MN, 55033

20478 NON RESIDENT

Amount Paid: _____

*\$127.80 ok to pay
 Steve R. Youso
 3-28-00*

743.42

THANK YOU FOR YOUR BUSINESS

RETURN TOP PORTION WITH PAYMENT

| TICKET NO. | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|-----------------------|---------------------|------------------------------|-------------------------|-----------------|-------------------|
| B01721 | 02/20/00 | BALANCE FORWARD | | | 182.46 |
| T16475 | 02/21/00 | PERSONAL TRAINING | 40.00 | 2.60 | 42.60 |
| T16558 | 02/22/00 | PERSONAL TRAINING | 40.00 | 2.60 | 42.60 |
| T16559 | 02/22/00 | JUICE BAR | 1.41 | .09 | 1.50 |
| T16560 | 02/22/00 | JUICE BAR | 2.82 | .18 | 3.00 |
| T16730 | 02/25/00 | PERSONAL TRAINING | 40.00 | 2.60 | 42.60 |
| T16794 | 02/25/00 | WOMENS SUN TABLE | 29.95 | 1.95 | 31.90 |
| T16795 | 02/25/00 | JUICE BAR | 1.41 | .09 | 1.50 |
| T16928 | 02/28/00 | PERSONAL TRAINING | 40.00 | 2.60 | 42.60 |
| T16929 | 02/28/00 | DISCUS DIN. FD. | 36.81 | 3.42 | 39.90 |
| T 24 | 02/29/00 | PERSONAL TRAINING | 40.00 | 2.60 | 42.60 |
| T 48 | 02/29/00 | PERSONAL TRAINING | 40.00 | 2.60 | 42.60 |
| T17514 | 03/06/00 | PERSONAL TRAINING | 40.00 | 2.60 | 42.60 |
| T17515 | 03/06/00 | PAYMENT ON ACCT. | | | 187.46 |
| T17561 | 03/07/00 | GUEST PASS | 5.00 | .33 | 5.33 |
| T17562 | 03/07/00 | PERSONAL TRAINING | 40.00 | 2.60 | 42.60 |
| T17746 | 03/09/00 | PERSONAL TRAINING | 40.00 | 2.60 | 42.60 |
| T17840 | 03/13/00 | PERSONAL TRAINING | 40.00 | 2.60 | 42.60 |
| T18133 | 03/15/00 | PERSONAL TRAINING | 40.00 | 2.60 | 42.60 |
| T18261 | 03/15/00 | DISCUS DIN. FD. | 20.76 | 1.22 | 21.98 |
| T18305 | 03/17/00 | PERSONAL TRAINING | 40.00 | 2.60 | 42.60 |
| T18650 | 04/01/00 | QUARTERLY DUES | 120.00 | 7.80 | 127.80 |
| CUMULATIVE PURCHASES: | | | | | |
| | | FOOD & BEVERAGE MINIMUM | 1,906.16 | | |
| CONTINUED | | | | | |
| | | <i>127.80</i> | <i>68600-74600-0598</i> | | |
| BCBSM 121128 | | | | | |

| 90 DAYS | 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|---------|------------|------------|---------|----------------|-------------|
| | | | | | |

LATE CHARGE (THE GREATER OF \$10 OR 1½% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT



Decathlon Hotel & Athletic Club
 1700 East 79th Street
 Bloomington, Minnesota 55425
 Telephone 952-854-7777
 Fax 952-854-3792
 www.decathlonclub.com

PMT DUE BY THE 15TH

DATE: 06/20/00

STEVEN R YOUSO
 1470 TODD WAY
 HASTINGS MN, 55033

20478 NON RESIDENT

Amount Paid: _____

558.45

THANK YOU FOR YOUR BUSINESS

Maudy

He doesnt have the original which is why I had Bill Cold sign it. Steve is out of the county until the 17th. Please advise.

*-Karin Blaine
 2-6445*

URN TOP PORTION WITH PAYMENT

| DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|-------------------|---------------|------|---------|
| RD | | | 472.10 |
| | 4.23 | .27 | 4.50 |
| NING | 40.00 | 2.60 | 42.60 |
| | 2.82 | .18 | 3.00 |
| NING | 40.00 | 2.60 | 42.60 |
| NING | 40.00 | 2.60 | 42.60 |
| NING | 40.00 | 2.60 | 42.60 |
| NING | 40.00 | 2.60 | 42.60 |
| PROCESSED | | | 472.10- |
| D | 17.59 | 1.15 | 18.74 |
| NING JUL 12 2000 | 40.00 | 2.60 | 42.60 |
| NING | 40.00 | 2.60 | 42.60 |
| NING | 40.00 | 2.60 | 42.60 |
| D | 19.72 | 1.29 | 21.01 |
| PERSONAL TRAINING | 40.00 | 2.60 | 42.60 |
| QUARTERLY DUES | 120.00 | 7.80 | 127.80 |

CUMULATIVE PURCHASES:

FOOD & BEVERAGE MINIMUM 1,950.69

HAVE A HAPPY AND SAFE 4TH OF JULY

127.80 68600 74600

ORIGINAL LOST

ok to pay

Bill Cold, m.D.

*Approved
 Steven R. Youso
 6-26-00*

BCBSM 121132

Date

| OVER 90 DAYS | 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|--------------|------------|------------|---------|----------------|-------------|
| .00 | .00 | .00 | 558.45 | | 558.45 |

710
204

LATE CHARGE (THE GREATER OF \$10 OR 1 1/2% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ACCOUNTS EACH MONTH.



Decathlon Hotel & Athletic Club
 1700 East 79th Street
 Bloomington, Minnesota 55425
 Telephone 952-854-7777
 Fax 952-854-3792
 www.decathlonclub.com

PMT DUE BY THE 15TH

DATE: 09/20/00

STEVEN R YOUSO
 1470 TODD WAY
 HASTINGS MN, 55033

20478 NON RESIDENT

Amount Paid: _____

529.07

THANK YOU FOR YOUR BUSINESS

RETURN TOP PORTION WITH PAYMENT

| TICKET NO. | DATE | DESCRIPTION | CHARGE AMOUNT | TAX | TOTAL |
|------------------|----------|---------------------------------------|---------------|--------------|----------------|
| R01544 | 08/20/00 | BALANCE FORWARD | | | 277.93 |
| T41638 | 08/20/00 | DISCUS DIN ED MASC Dinner | 13.40 | 1.60 | 15.00 |
| T41638 | 08/30/00 | DISCUS DIN ED " " | 214.11 | 13.96 | 228.07 |
| T15614 | 09/07/00 | PAYMENT ON ACCT | | | 277.93 |
| T16215 | 09/15/00 | ROOM RENTAL <i>River path Project</i> | 100.00 | .00 | 100.00 |
| T42646 | 09/15/00 | DISCUS BRFT ED | 19.15 | 1.25 | 20.40 |
| T42675 | 09/15/00 | DISCUS LUNCH ED " " | 29.50 | 1.93 | 31.43 |
| B10672 | 10/01/00 | QUARTERLY DUES | 125.00 | 8.19 | 133.19 |
| | | CONDEMNIVE PURCHASES: | | | |
| | | FOOD & BEVERAGE MINIMUM | 2,353.97 | | |
| <i>ok to pay</i> | | | | | |
| | | | | | <i>9-28-00</i> |
| | | | | | <i>Date</i> |
| | | <i>13419</i> | <i>68600</i> | <i>74600</i> | |
| | | <i>100.00</i> | <i>61300</i> | <i>/</i> | |
| | | <i>294.88</i> | <i>61340</i> | <i>/</i> | |
| | | | | | BCBSM 121138 |

| OVER 90 DAYS | 60-90 DAYS | 30-60 DAYS | CURRENT | CREDIT BALANCE | BALANCE DUE |
|--------------|------------|------------|---------|----------------|-------------|
| 00 | 00 | 00 | 529.07 | | 529.07 |

896

204

LATE CHARGE (THE GREATER OF \$10 OR 1½% OF THE UNPAID BALANCE) WILL BE ADDED TO ALL DELINQUENT ACCOUNTS EACH MONTH.

REQUEST FOR CHECK

Date 4/4/00

TE BACK TO AT
WILL PICK UP CALL #

102135

PAY TO THE ORDER OF Northwest Airlines \$ 225.00

(Please fill in payee name & address below)

World Club Service (5101 Northwest Dr. Dept. A5301 St. Paul, MN 55111-3034

REASON FOR DISBURSEMENT Membership Fee - IWorld Club

This Check Is Requested By Claire DaRe Approved by [Signature] Cost Center 540

FOR ACCOUNTING USE ONLY table with columns for Date, Vendor/Provider, and Payees.

ADDRESS 1 and ADDRESS 2 table with columns for address fields.

CITY, STATE, ZIP CODE, ZIP+4 table with columns for location and postal code fields.

FOR ACCOUNTING DEPT. USE ONLY

Processed

APR 10 2000

19 Vendor/Provider 28

9 Amount 17

63 Description 77

By [Signature] 80 Check No. 86

Main accounting table with columns: Amount, CF, Acct., CC, LOB, OP, FN, MA, PD, CO, HR, P.

| | |
|-------------------------------------|------------------------------|
| <input checked="" type="checkbox"/> | MAIL OUT |
| <input type="checkbox"/> | ROUTE BACK TO _____ AT _____ |
| <input type="checkbox"/> | WILL PICK UP _____ |
| <input type="checkbox"/> | T.L.# _____ |

BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

App. 103-0 *A*

Date 5/12/00

Northwest Airlines
VOID
#1332/02135
x/Remaining w/o previous 5/19/00
9/19/00
OK'd Bob

PAY TO THE ORDER OF World Perks Club

\$2.25

(Please fill in payee name & address below)

ref to WP #1615058142

you have it on previous check request.

REASON FOR DISBURSEMENT Remaining portion of membership fee

original check request was for \$225.00. I suspect a typo. Please make up the difference as quickly as possible

Check Is Requested By Claire DaRe *X# 28526* Approved by *Susan Thayer* Cost Center 540

CND

FOR ACCOUNTING USE ONLY

| Date | | | | Batch | | | | VENDOR/PROVIDER | | | | PAYEES (LAST NAME, FIRST NAME, MI) | | | | | | | | | | | | | | | |
|------|---|---|----|-------|-------|-------|-------|-----------------|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| m | y | y | mm | Batch | Batch | Batch | Batch | | | | | | | | | | | | | | | | | | | | |
| | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

I don't understand why \$222.75 was paid on a \$225.00 check request. Please remit the difference as soon as possible. Susan's membership will expire 5/31 if not rec'd prior to that date. Thank you.

| ADDRESS 2 | | | | | | | | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | |

| CITY | | | | STATE | ZIP CODE | | | | ZIP+4 | | | |
|------|--|--|--|-------|----------|--|--|--|-------|--|--|--|
| | | | | | | | | | | | | |

OR ACCOUNTING DEPT. USE ONLY

| | | | | | | | | |
|-------------|--|--|--|--|--|--|-----------|--|
| Description | | | | | | | Check No. | |
| | | | | | | | | |

| Amount | CF | Acct. | CC | LOB | OP | FN | MA | PD | HR | P | | | | | |
|--------|----|-------|-------|-----|----|----|----|----|----|----|----|----|----|----|----|
| 9 | 17 | 18 | 29 | 32 | 33 | 36 | 37 | 40 | 41 | 43 | 44 | 45 | 46 | 53 | 58 |
| 225 | | 68603 | 54000 | | | | | 0 | | | | | | | |
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| | | | | | | | | 0 | | | | | | | |
| | | | | | | | | 0 | | | | | | | |

Display Check Information

recipient | Check issuer | Accompanying docs | Payment document

Company code: 1000 | Payment document no: 2888037581

| | | | |
|---------------------|-------------|---------------------|--------------|
| Bank details | | | |
| House bank | USB | Bank Key | 891888822 |
| Account ID | AP | Bank Account Number | 178225826658 |
| Bank name | US BANKNA | | |
| City | Minneapolis | | |

| | | | |
|--------------------------|------------|----------------------|--------|
| Check information | | | |
| Check Number | 1329453 | Currency | USD |
| Payment date | 04/10/2008 | Amount paid | 222.75 |
| Check encashment | 05/25/2008 | Cash discount amount | 2.25 |
| Contract creation | 04/10/2008 | 22:00:20 | |

| | |
|------------------------|--------------------|
| Check recipient | |
| Name | NORTHWEST AIRLINES |
| City | ST PAUL |
| Country | US |
| Regional code | MN |

REQUEST FOR CHECK

APP. 1000 **A**

Date 12/05/00

KUP AT

O Henry Pass MaryAnn

PAY TO THE ORDER OF Northwest Airlines Worldclubs \$ 275.00

REASON FOR DISBURSEMENT Payment for Worldclub # 589-299-561
Renewal for Worldclub Membership
for MaryAnn Stump

Mail with attachment to:

Northwest Airlines Worldclub Service Center
 5101 Northwest Drive
 Department A5301
 St. Paul, MN 55111-3034

This Check Is Requested By Michelle Wilson Approved by *C. Rosta* Cost Center 745

FOR ACCOUNTING USE ONLY

| Date | | | | TYPE | Batch | CAPO | VENDOR/PROVIDER | PAYEES (LAST NAME, FIRST NAME, MI) |
|------|---|---|---|------|-------|------|-----------------|------------------------------------|
| m | m | y | | | | | | |
| | | | | 2 | | 3 | | |
| 1 | 5 | 6 | 8 | 9 | 18 | 19 | 28 | 38 |
| | | | | | | | | 48 |

| ADDRESS 1 | | | | | | | | | | | | ADDRESS 2 | | | | | | | | | | | | | | | | | | |
|-----------|----|--|--|--|--|--|----|--|--|--|--|-----------|----|--|--|--|--|--|----|--|--|--|--|--|----|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | 60 | | | | | | 72 | | | | | | 73 | | | | | | 84 | | | | | | 96 | | | | | |

| CITY | | | | | | | | | | STATE | ZIP CODE | | | | ZIP+4 | | | | | | | | |
|------|--|--|--|--|--|--|--|--|--|-------|----------|-----|--|-----|-------|-----|--|-----|--|-----|--|-----|--|
| | | | | | | | | | | | | | | | | | | | | | | | |
| 97 | | | | | | | | | | 107 | | 117 | | 118 | | 120 | | 124 | | 125 | | 126 | |

FOR ACCOUNTING DEPT. USE ONLY

Processed
DEC 12 2000

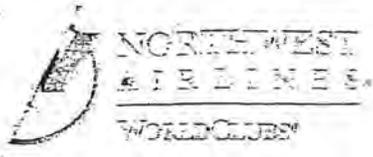
| | | | | | | | | | | | |
|----|-----------------|--|--|--|--|--|--|--|--|--|----|
| 19 | Vendor/Provider | | | | | | | | | | 28 |
|----|-----------------|--|--|--|--|--|--|--|--|--|----|

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| 9 | | | | | | | | | | | 17 |
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|----|-------------|--|--|--|--|--|--|--|--|--|----|
| 63 | Description | | | | | | | | | | 77 |
|----|-------------|--|--|--|--|--|--|--|--|--|----|

| | | | |
|----------|----|-----------|----|
| By _____ | 80 | Check No. | 86 |
|----------|----|-----------|----|

| Amount | CF | Acct. | CC | LOB | OP | FN | MA | PD | CO | HR | P | | | | | |
|--------|----|------------|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|
| 9 | 17 | 18 | 29 | 32 | 33 | 36 | 37 | 40 | 41 | 43 | 44 | 45 | 46 | 48 | 53 | 58 |
| 275.00 | | 6860074500 | | | | | | 01 | | | | | 01 | | | |
| | | | | | | | | 01 | | | | | 01 | | | |
| | | | | | | | | 01 | | | | | 01 | | | |
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| | | | | | | | | 01 | | | | | 01 | | | |
| | | | | | | | | 01 | | | | | 01 | | | |



December 1, 2000

#BWNCPC
589 299 561/K0 3 #
MS MARYANN A STUMP
13000 HERSHEY WAY
APPLE VALLEY MN 55124-9738

All WorldClubs® members enjoy access to the KLM Business Class Lounges in Amsterdam, Alitalia Clubs,* Continental Airlines Presidents Clubs in the United States, America West Clubs and Alaska Airlines Board Rooms.**

Dear Ms. Stump:

Have you ever stopped to think about how convenient Northwest Airlines® WorldClubs are when you're traveling? Once you do, I'm sure you'll appreciate the value of renewing your WorldClubs membership. If you renew before your current membership lapses, you'll avoid paying the \$50 initiation fee.

A WorldClubs membership allows you exclusive access into our expanded network of 109 lounges worldwide. Membership includes access to the KLM Business Class Lounges in Amsterdam, Alitalia Clubs,* Continental Airlines Presidents Clubs in the United States, America West Clubs and Alaska Airlines Board Rooms.**

To continue enjoying all the benefits of your WorldClubs membership, simply complete the application below and bring it to any WorldClubs location (excluding affiliated locations). You may also renew by calling the WorldClubs Service Center at 1-800-692-3788 within the United States or 1-612-727-9223 outside of the United States, faxing us at 1-612-726-2214, visiting our web site at www.nwa.com or mailing the application to the WorldClubs Service Center address below. Asia residents may contact the local WorldPerks® Service Center by calling the phone numbers listed below.

We value your membership in Northwest WorldClubs and are committed to making your travel experience as comfortable and convenient as possible. We look forward to welcoming you to a WorldClubs location again soon.

Sincerely,

Beth Shultis

Beth Shultis
Vice President
Marketing Programs and Worldwide Advertising

| | |
|---------------------------|--------------------------------|
| China (8610) 6505 3505 | The Philippines (632) 817 0616 |
| Hong Kong (852) 2526 6777 | Singapore (65) 336 3371 |
| Japan (813) 3533 6000 | Taiwan (8862) 2772 2966 |
| Korea (822) 662 6444/5 | Thailand (662) 254 0789 |

*Includes access to Alitalia Clubs except Bangkok location.

**Must present valid WorldClubs card and a ticket or boarding pass on an AS or NW designated Alaska Airlines operated flight.

Initiation fee does not apply to WorldPerks Elite or Lifetime memberships.

WO149 2,205 589 299 561

WorldClubs Service Center ▾ 5101 Northwest Drive ▾ Department A5301 ▾ St. Paul, MN 55111-3034 ▾ U.S.A.

589 299 561
MS MARYANN A STUMP
13000 HERSHEY WAY
APPLE VALLEY MN 55124-9738

EXP 12 / 31 / 00

COMPLETE FOR CHANGE OF ADDRESS ONLY

(Check one) Home Address Business Address

Business Name (Must be provided for business address only)

Address

BLUE CROSS AND BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

App. 103-0

Date 6-11-01

~~MAIL OUT~~
ROUTE BACK TO _____ AT _____
 WILL PICK UP CALL _____

PAY TO THE ORDER OF Northwest Airlines \$ 275⁰⁰
(Please fill in payee name and address below)

REASON FOR DISBURSEMENT for 1 year membership to NWA
World Club Acct # 161-505-142
which expired 5/31/01

Based on business use

[Signature]

This Check Is Requested By Valerie Hanvotich Approved by [Signature] Cost Center 68600
54000

| FOR ACCOUNTING USE ONLY | | | | | | | | | | |
|-------------------------|---|---|---|-------|---------|---------------------|-------------------------------------|----|----|--|
| Data | | | | Batch | C A R D | VENDOR/PROVIDER | PAYEE'S (LAST NAME, FIRST NAME, MI) | | | |
| M | M | Y | Y | | | | | | | |
| | | | | 2 | 3 | NORTH WEST AIRLINES | | | | |
| 1 | 4 | 5 | 6 | 8 | 9 | 18 | 19 | 28 | 38 | |

| ADDRESS 1 | | | | | ADDRESS 2 | | | | |
|---------------------------|----|----|----|----|-------------------------|--|--|--|--|
| WORLD CLUB SERVICE CENTER | | | | | 101 NW DRIVE DEPT A5301 | | | | |
| 49 | 60 | 72 | 73 | 84 | 9 | | | | |

| CITY | | | | STATE | ZIP CODE | ZIP + 4 |
|---------|-----|-----|-----|-------|----------|---------|
| ST PAUL | | | | MN | 55111 | 3034 |
| 97 | 117 | 118 | 120 | 124 | 125 | 128 |

FOR ACCOUNTING DEPT. USE ONLY

Processed

JUL 05 2001

19 Vendor/Provider 28

9 Amount 17 63 Description 77 80 By Check No. 86

| 9 | Amount | 17 | CR | 18 | Acct. | 29 | 32 | 33 | CC | 36 | 37 | LOB | 40 | 41 | OP | 43 | FN | 44 | MA | 45 | PD | 46 | CO | 48 | HR | 53 | P | 58 |
|---|--------|----|----|----|-------|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|----|
| | | | | | | | | | 0 | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | | 0 | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | | 0 | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | | 0 | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | | 0 | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | | 0 | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | | 0 | | | | | | | | | | | | 0 | 1 | | | | | | |

Dept OK: _____

ENJOY WORLDCLUBS® PRIVILEGES TODAY!

You may enroll or renew your membership at any WorldClubs location (excluding affiliated lounges), by visiting our web site, or by phone, fax or mail. See reverse for specific correspondence information.

WORLDCLUBS MEMBERSHIP (Prices quoted in U.S. dollars)

| | Base | Silver Elite | Gold Elite | Platinum Elite |
|--|---------|--------------|------------|----------------|
| <input checked="" type="checkbox"/> One Year New | \$375* | \$275 | \$250 | \$225 |
| <input type="checkbox"/> One Year Spouse* | \$160 | \$135 | \$120 | \$110 |
| <input type="checkbox"/> Three Year New | \$880* | \$705 | \$640 | \$575 |
| <input type="checkbox"/> Three Year Spouse | \$455 | \$385 | \$345 | \$315 |
| <input type="checkbox"/> Lifetime | \$3,720 | \$3,150 | \$2,860 | \$2,575 |
| <input type="checkbox"/> Lifetime Spouse | \$2,665 | \$2,255 | \$2,020 | \$1,845 |
| <input type="checkbox"/> Senior Lifetime* | \$1,660 | \$1,405 | \$1,275 | \$1,150 |
| <input type="checkbox"/> Senior Lifetime Spouse | \$1,085 | \$920 | \$835 | \$750 |

*Includes \$50 initiation fee.
Initiation fee waived for WorldPerks Elite members and renewal WorldClubs memberships.

Total USD \$ 275⁰⁰

PLEASE PRINT IN ENGLISH AS IT APPEARS ON YOUR PASSPORT

WorldPerks® Account No. 161 505 142

Title: (Check one) Mr. Mrs. Ms. Miss Other _____
 Last Name/Surname: FLYGARE First Name/Given Name: SUSAN Middle Initial: G

(Check one) Home Address Business Address Date of Birth: 02 29 52
 Business Name: PO BOX BLUE CROSS BLUE SHIELD OF MINNESOTA
 Address: PO BOX 64560

City: ST PAUL State/Province: MN Zip/Postal Code: 55164-0560
 Country: USA E-Mail Address: Susan-flygare@bluecrossmn.com
 Telephone: 651 662 8508 Fax: 651 662 1944

PLEASE TELL US ABOUT YOUR SPOUSE (If applying for spouse membership)

Spouse's WorldPerks Account No. (If applicable)

Name/Given Name: _____ Middle Initial: _____ Last Name/Surname: _____

PAYMENT OPTIONS

- Check/Money Order enclosed payable to Northwest Airlines® (U.S. dollars only)
 Credit Card (Check one): American Express® Visa® Diners Club® Discover® MasterCard® JCB Card

Credit Card Number: _____ Expiration Date: _____

Signature _____

From time to time, the data you have furnished to Northwest and KLM may be used to bring you relevant and valuable offers from WorldPerks Partners. If you do not wish us to use it for this purpose, please check this box.

Note: Prices are quoted in USD. Membership in WorldClubs is open to all persons age 21 and over, excluding airline and airport employees. Transportation Credit Vouchers and Miscellaneous Charge Orders are not accepted as forms of payment. Membership fees, locations, services, policies and hours of operation are subject to change without notice. Membership fee is non-refundable and memberships are non-transferable. WorldClubs applications may not be submitted to any affiliated lounge. You will receive your WorldClubs membership kit in three to four weeks from the receipt of your application. WorldClubs membership materials will be in English only.

- Spouse memberships apply to legal spouse or domestic partner only and can only be issued in conjunction with a paid primary membership and must be the same membership type as the primary membership. Marriage certificate or proof of relationship is required.
- Senior Lifetime memberships apply to persons age 62 and over. You must include a copy of photo identification (driver's license, passport) as proof of age.

| | | |
|------|-----------------|--------|
| Date | Temp Issued | Yes/No |
| | SVC Rep Initial | City |

DETACH ALONG PERFORATION



STATEMENT

DATE:

01/31/02

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER:

01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID

\$ 513.67

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|--------------------|-----------|---------|---------|-------------------|
| | | Balance Forward: | | | | | | 371.70 |
| 01/11/02 | 526780 | BANQUET RM RENT | 60.00 | | | | 60.00✓ | 431.70 |
| 01/11/02 | 533300 | PRIVATE DINING | 43.35 | Letman Murphy 7.80 | 4.34 | | 55.49✓ | 487.19 |
| 01/11/02 | 61335 | Parking Ramp | 9.75 | | .68 | | 10.43✓ | 497.62 |
| 01/14/02 | PAYMNT | Payment on Account | | | | 371.70✓ | | 125.92 |
| 01/31/02 | F81248 | Dues | 325.00 | | 22.75 | | 347.75✓ | 473.67 |
| 01/31/02 | F81249 | ASSESSMENT | 40.00 | | | | 40.00✓ | 513.67 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

MARK BANKS, MD

FEB 07 2002

Processed
 FEB 11 2002

By _____

Okay to pay - CC# 10000

~~Dues Acct # 68600 \$ 389.75~~

~~Board expenses # 68700 \$ 125.92~~

\$ 513.67

[Handwritten Signature]

2-7-02

Call the Club to book your Holiday parties today.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121495

UNDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|----------------------|
| 513.67 | 0.00 | 0.00 | 0.00 | 513.67 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |



STATEMENT

DATE: 1/31/02

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 3260

Mr. Andrew P. Czajkowski
 Atten: Ms. Marsha Shotley
 3535 Blue Cross Road
 River Park II
 Eagan, MN 55122

AMOUNT PAID \$ 174.41

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|---------|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance forward | | | | | | 645.10 |
| 1/30/02 | Payment | Payment on Account | | | | 638.14 | | 6.96 |
| 1/31/02 | 11607 | Daily Parking | -6.50 | | -0.46 | | -6.96 | 0.00 |
| 1/31/02 | F83464 | Dues | 163.00 | | 11.41 | | 174.41 | 174.41 |

Approved: *Marsha Shotley*
 68700 cc: 10000

MARK BANKS, MD.
 FEB 22 2002

Processed
 FEB 25 2002

By _____

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
 The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121497

REMEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|-----------------|--------------|--------------|--------------|
| 174.41 | | | 174.41 |
| PAST DUE | | | |
| PAY THIS AMOUNT | | | |



STATEMENT

DATE: 02/28/02

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 387.75

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|---|----------|--|-----------------|----------------|-----------|----------|----------|-------------------|
| | | Balance Forward: | | | | | | 513.67 ✓ |
| 02/13/02 | PAYMNT | Payment on Account | | | | 513.67 ✓ | | .00 |
| 02/28/02 | F83723 | Dues | 325.00 | | 22.75 | | 347.75 ✓ | 347.75 |
| 02/28/02 | F83724 | ASSESSMENT | 40.00 | | | | 40.00 ✓ | 387.75 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| Processed MAR 14 2002 By _____ | | | | | | | | |
| Ok to Pay \$387.75 @ #10000 Dues Acct # 68600 <i>Mark W. Banks</i> | | | | | | | | |
| Make your reservations in the Grill Dining Room and try our new menu selections today! | | | | | | | | |
| | | | | | | | | BCBSM 121498 |

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|-----------------|--------------|--------------|--------------|
| 387.75 | 0.00 | 0.00 | 0.00 |
| 387.75 | | | |
| PAST DUE | | | |
| PAY THIS AMOUNT | | | |



MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MARK BANKS, MD

OCT 23 2002

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|---|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 174.41 |
| 02/28/02 | F85941 | Dues | 163.00 | | 11.41 | | 174.41 | 348.82 |
| 02/28/02 | PAYMNT | Payment on Account | | | | 174.41 | | 174.41 |
| Processed | | | | | | | | |
| OCT 24 2002 | | | | | | | | |
| By _____ | | | | | | | | |
| | | | 68600 | 10000 | | | | |
| <p>Make your reservations in the Grill Dining Room and try our new menu selections today!</p> | | | | | | | | |

see attached for signature

*n-5
10/21/02*

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|-----------------|--------------|--------------|--------------|------------------------------|
| 174.41 | .00 | .00 | .00 | 174.41 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-229

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|---|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 174.41 |
| 02/28/02 | F85941 | Dues | 163.00 | | 11.41 | | 174.41 | 348.82 |
| 02/28/02 | PAYMNT | Payment on Account | | | | 174.41 | | 174.41 |
| <p><i>Approved: Marsha Sholley</i> <i>cc: 100</i> <i>Feb. inv was lost. Reissued.</i></p> <p>Make your reservations in the Grill Dining Room and try our new menu selections today!</p> | | | | | | | | |

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|-----------------------|
| 174.41 | .00 | .00 | .00 | 174.41 |
| PAST DUE | | | | ▲ PAY TH AMOUNT |



STATEMENT

DATE: 03/31/02

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD
 P.O. BOX 64560
 ST. PAUL, MN 55164

Seperate check

PROCESSED
 APR 12 2002

AMOUNT PAID \$ 387.75

PLEASE D

ANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|--|----------|--|-----------------|----------------|-----------|--|--------|-------------------|
| | | Balance Forward: | | | | | | 387.75 |
| 03/18/02 | PAYMNT | Payment on Account | | | | 387.75 | | .00 |
| 03/31/02 | F86206 | Dues | 325.00 | | 22.75 | | 347.75 | 347.75 |
| 03/31/02 | F86207 | 99 ASSESSMENT | 40.00 | | | | 40.00 | 387.75 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| <p><i>Ok to pay \$387.75</i> <i>CC # 10000</i> <i>Due Acct # 68600</i></p> <p><i>[Signature]</i></p> | | | | | | | | |
| | | | | | | <p>MARK BANKS, MD APR 05 2002</p> | | |
| <p>Annual Meeting and Grand Opening Tuesday April 23rd. Please plan on attending!</p> | | | | | | | | |

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
 The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121500

MEMBER: CLUB RULES REQUIRE THAT MEMBERS
 ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH
 OF THE MONTH IN WHICH THEY ARE BILLED. A LATE
 CHARGE OF 1% PER MONTH IS APPLIED TO PAST
 DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|-----------------|--------------|--------------|--------------|------------------------|
| 387.75 | .00 | .00 | .00 | 387.75 |
| PAST DUE | | | | PAY THIS AMOUNT |

STATEMENT

DATE: 03/31/02

MEMBER NUMBER: 03260-0

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATE TOTAL |
|----------|----------|--------------------------|-----------------|----------------|-----------|--------|--------|------------------|
| 03/31/02 | F88447 | Balance Forward: Dues | 163.00 | | 11.41 | | 174.41 | 174.41 348.82 |

Approved: Marsha Grotley
 68600 CC: 10000

PROCESSED

APR 11 2002

BY _____

PAST DUE

Account is subject to compliance with HOUSE RULE #15. If payment has been made, please disregard this notice.

Annual Meeting and Grand Opening Tuesday April 23rd. Please plan on attending!

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121499

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|-----------------|--------------|--------------|--------------|------------------------|
| 174.41 | 174.41 | 0.00 | 0.00 | 348.82 |
| PAST DUE | | | | PAY THIS AMOUNT |

STATEMENT

DATE: 04/30/02



MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

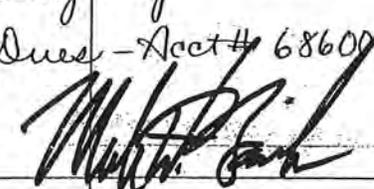
DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 442.33

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|---|----------|--|-----------------|----------------|-----------|-------------|--------|-------------------|
| 04/17/02 | PAYMNT | Balance Forward: | | | | | | 387.75 |
| 04/22/02 | 75366 | Payment on Account | | | | 387.75 | | .00 |
| 04/25/02 | 527480 | Parking Ramp | 5.00 | | .35 | | 5.35 | 5.35 |
| 04/25/02 | 75935 | MAIN DINING ROO | 33.75 | 6.75 | 3.38 | | 43.88 | 49.23 |
| 04/25/02 | 75935 | Parking Ramp | 5.00 | | .35 | | 5.35 | 54.58 |
| 04/30/02 | F88717 | Dues | 325.00 | | 22.75 | | 347.75 | 402.33 |
| 04/30/02 | F88718 | 99 ASSESSMENT | 40.00 | | | | 40.00 | 442.33 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| | | | | | | Processed | | |
| | | | | | | MAY 10 2002 | | |
| Okay to Pay \$442.33 Dues - Acct # 68600 - \$387.75  | | | | | | By _____ | | |
| | | | 10000 | 58-02 | | | | |
| \$ 387.75 68600 | | | ↓ | | | | | |
| \$ 10.70 61100 | | | | | | | | |
| \$ 43.88 61340 | | | | | | | | |
| Monthly Parking available to members and sponsored guests. Contact James 612-332-2292 x359 | | | | | | | | |

MARK BANKS, MD
 MAY 07 2002

RS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121501

DER: CLUB RULES REQUIRE THAT MEMBERS MONTHS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|----------------------|
| 442.33 | 00 | 00 | 00 | 442.33 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |



STATEMENT

DATE:

04/30/02

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER:

03260-0

Processed
 JUN 18 2002

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

AMOUNT PAID \$

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|---------------------------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 348.82 |
| 04/15/02 | PAYMNT | Payment on Account | <i>Personal</i> | <i>MN orch. Hwy Slacks</i> | | 174.41 | | 174.41 |
| 04/26/02 | 76277 | Parking Ramp | 5.75 | | .40 | | 6.15 | 180.56 |
| 04/29/02 | 528380 | MAIN DINING ROO | 26.90 | 5.38 | 2.69 | | 34.97 | 215.53 |
| 04/29/02 | 76552 | Parking Ramp | 5.75 | | .40 | | 6.15 | 221.68 |
| 04/30/02 | 528810 | MAIN DINING ROO | 36.00 | <i>Free Silver Personal</i> .20 | 3.60 | | 46.80 | 268.48 |
| 04/30/02 | 76770 | Parking Ramp | 5.75 | | .40 | | 6.15 | 274.63 |
| 04/30/02 | 76771 | Parking Ramp | 5.75 | | .40 | | 6.15 | 280.78 |
| 04/30/02 | F90980 | Dues | 163.00 | | 11.41 | | 174.41 | 455.19 |

Approved: *Marsha Shotley*

cc: 10000
 \$ 24.60 61100
 \$ 81.77 68700
 \$ 174.41 68600

Monthly Parking available to members and sponsored guests. Contact James 612-332-2292 x359

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121515

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----------|--------------|--------------|-----------------|
| 280.78 | 174.41 | 0.00 | 455.19 |
| PAST DUE | | | PAY THIS AMOUNT |



STATEMENT

DATE: 05/31/02

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

Processed

JUN 18 2002

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

By _____

AMOUNT PAID \$ 1268.01

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|--|----------|--|-----------------|--------------------|-----------|-----------------|--------|-------------------|
| | | Balance Forward: | | | | | | 442.33 |
| 05/10/02 | 526780 | MAIN DINING ROO | 35.70 | 7.14 | 3.57 | McNerney | 46.41 | 488.74 |
| 05/10/02 | 78418 | Parking Ramp | 5.00 | | .35 | | 5.35 | 494.09 |
| 05/13/02 | 527380 | MAIN DINING ROO | 24.20 | 4.84 | 2.42 | Rjoins | 31.46 | 525.55 |
| 05/13/02 | 78620 | Parking Ramp | 5.75 | | .40 | | 6.15 | 531.70 |
| 05/14/02 | PAYMNT | Payment on Account | | | | | 442.33 | 89.37 |
| 05/16/02 | 529060 | PRIVATE DINING | 226.20 | 45.24 | 22.62 | RNeuner's Group | 294.06 | 383.43 |
| 05/16/02 | 529070 | BANQUET RM RENT | 80.00 | | | | 80.00 | 463.43 |
| 05/16/02 | 529290 | PRIVATE DINING | 55.10 | 11.02 | 5.51 | | 71.63 | 535.06 |
| 05/16/02 | 529450 | BANQUET RM RENT | 60.00 | | | | 60.00 | 595.06 |
| 05/16/02 | 79469 | Parking Ramp | 70.25 | | 4.92 | | 75.17 | 670.23 |
| 05/17/02 | 79561 | Parking Ramp | 5.00 | | .35 | MWB | 5.35 | 675.58 |
| 05/21/02 | 79991 | Parking Ramp | 7.35 | | .51 | J. Ouyjian | 7.86 | 683.44 |
| 05/21/02 | 79992 | Parking Ramp | 7.35 | | .51 | Ton Dahl | 7.86 | 691.30 |
| 05/28/02 | 525670 | BANQUET RM RENT | 60.00 | | | | 60.00 | 751.30 |
| 05/28/02 | 625620 | PRIVATE DINING | 90.35 | 18.07 | 9.04 | Murphy | 117.46 | 868.76 |
| 05/28/02 | 80914 | Parking Ramp | 5.00 | | .35 | | 5.35 | 874.11 |
| 05/28/02 | 80915 | Parking Ramp | 5.75 | | .40 | | 6.15 | 880.26 |
| 05/31/02 | F91255 | Dues | 325.00 | | 22.75 | | 347.75 | 1228.01 |
| 05/31/02 | F91256 | 99 ASSESSMENT | 40.00 | | | | 40.00 | 1268.01 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| Okay to pay | | CC# 10000 \$850.00 | | CC# 78400 \$117.31 | | | | |
| | | Dues - Acct # 68600 = \$387.75 | | | | | | 294.06 61340 |
| | | Bd. Expenses - Acct # 68700 = \$46.00 | | | | | | 80.00 61300 |
| | | | | | | | | 43.25 61100 |
| To ensure proper application of your payment, please return the remittance portion of statement. | | | | | | | | |

RS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121506

MEMBER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|-----------------|
| 1268.01 | 0.00 | 0.00 | 0.00 | 268.01 |
| PAST DUE | | | | PAY THIS AMOUNT |



STATEMENT

DATE: 05/31/02

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

Processed

JUN 20 2002

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

By _____

AMOUNT PAID \$ 390.60

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 455.19 |
| 05/01/02 | 529250 | MAIN DINING ROO | 29.10 | 5.82 | 2.91 | | 37.83 | 493.02 |
| 05/01/02 | 76956 | Parking Ramp | 6.50 | | .46 | | 6.96 | 499.98 |
| 05/01/02 | 76957 | Parking Ramp | 9.00 | | .63 | | 9.63 | 509.61 |
| 05/09/02 | 626090 | MAIN DINING ROO | 90.20 | 18.04 | 9.02 | | 117.26 | 626.87 |
| 05/09/02 | 78337 | Parking Ramp | 8.15 | | .57 | | 8.72 | 635.59 |
| 05/09/02 | 78338 | Parking Ramp | 9.00 | | .63 | | 9.63 | 645.22 |
| 05/09/02 | 78339 | Parking Ramp | 8.15 | | .57 | | 8.72 | 653.94 |
| 05/09/02 | 78340 | Parking Ramp | 8.15 | | .57 | | 8.72 | 662.66 |
| 5/31/02 | 81792 | Parking Ramp | 8.15 | | .57 | | 8.72 | 671.38 |
| /31/02 | F93745 | Dues | 163.00 | | 11.41 | | 174.41 | 845.79 |

Personal \$216.19

*Rec Andy,
 Pay balance
 of dues (.714 over
 on check)
 Marsha*

712.90

Approved: Marsha Stotley

*CC: 10000 ~~6110 6110~~ 10000
~~6509 6509~~
~~216.19 216.19~~ 61340
~~174.41 68600~~*

To ensure proper application of your payment, please return the remittance portion of statement.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121519

UNDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|----------------------|
| 390.60 | 280.78 | 174.41 | 00 | 845.79 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |



STATEMENT

DATE: 06/30/02

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

Processed

JUL 10 2002

By _____

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 568.17

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|---------|--------|-------------------|
| | | Balance Forward: | | | | | | 1268.01 |
| 06/03/02 | 527350 | PRIVATE DINING | 48.90 | 9.78 | 4.89 | | 63.57 | 1331.58 |
| 06/03/02 | 527360 | BANQUET RM RENT | 60.00 | | | | 60.00 | 1391.58 |
| 06/03/02 | 81867 | Parking Ramp | 5.00 | | .35 | | -5.35 | 1396.93 |
| 06/03/02 | 81868 | Parking Ramp | 5.75 | | .40 | | -6.15 | 1403.08 |
| 06/03/02 | 81869 | Parking Ramp | 5.00 | | .35 | | -5.35 | 1408.43 |
| 06/20/02 | PAYMNT | Payment on Account | | | | 1268.01 | | 140.42 |
| 06/30/02 | F94016 | Dues | 325.00 | | 22.75 | | 347.75 | 488.17 |
| 06/30/02 | F94017 | 99 ASSESSMENT | 40.00 | | | | 40.00 | 528.17 |
| 06/30/02 | F94018 | 02 ASSESSMENT | 40.00 | | | | 40.00 | 568.17 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

*02 Assessment - 2nd Fundraising Effort - \$70/Month for 60 Months.
 per Karen@mplclub 7-8-02*

*Okay to pay
 Dues \$ 427.75 - Acct # 68600-10000
 Ad Exp. \$ 140.42 - Acct # 68700
 \$ 568.17*

7-8-02

A brief reminder that the deadline regarding the 2002 Capital Campaign has been extended to July 15

RS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121521

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|-----------------|
| 568.17 | 0.00 | 0.00 | 0.00 | 568.17 |
| PAST DUE | | | | PAY THIS AMOUNT |



STATEMENT

DATE: 06/30/02

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

Processed

JUL 29 2002

AMOUNT PAID \$ 296.16

By _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| 06/03/02 | 82033 | Balance Forward: | | | | | | 845.79 |
| | | Parking Ramp | 5.00 | | .35 | | 5.35 | 851.14 |
| 06/07/02 | 206370 | GRILL ROOM | 45.95 | 9.19 | 4.60 | | 59.74 | 910.88 |
| 06/07/02 | 82916 | Parking Ramp | 7.35 | | .51 | | 7.86 | 918.74 |
| 06/11/02 | 530040 | MAIN DINING ROO | 27.45 | 5.49 | 2.75 | | 35.69 | 954.43 |
| 06/11/02 | 83167 | Parking Ramp | 6.50 | | .46 | | 6.96 | 961.39 |
| 06/11/02 | 83168 | Parking Ramp | 5.75 | | .40 | | 6.15 | 967.54 |
| 06/20/02 | PAYMNT | Payment on Account | | | | 280.78 | | 686.76 |
| 06/26/02 | PAYMNT | Payment on Account | | | | 390.60 | | 296.16 |
| 06/30/02 | F96401 | Dues | 163.00 | | 11.41 | | 174.41 | 470.57 |

Handwritten notes:
 - *Before Mark Banks*
 - *Personal*
 - *116.40*
 - *5.35*
 - *174.41*
 - *61100*
 - *61100*
 - *68600 - 10000*
 - *Approved: Marsha Shotley*
 - *cc: 100 Pay: \$179.76*
 - *BCBSM = \$179.76*
 - *Andy - Personal = 116.40*
 - *\$296.16*

A brief reminder that the deadline regarding the 2002 Capital Campaign has been extended to July 15

PAST DUE
 Account is subject to compliance with HOUSE RULE #15. If payment has been made, please disregard this notice.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121523

May-Pd.

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|------------------------|--------------|--------------|--------------|
| 296.16 | 174.41 | 0.00 | 0.00 |
| 470.57 | | | |
| PAST DUE | | | |
| PAY THIS AMOUNT | | | |



STATEMENT

DATE: 07/31/02
MEMBER NUMBER: 01062-0

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

AMOUNT PAID \$ 594.03

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|--------|-------------------|-------------------|
| | | Balance Forward: | | | | | | 568.17 |
| 07/01/02 | 530240 | MAIN DINING, ROO | 31.10 | 6.22 | 3.11 | | 40.43 | 608.60 |
| 07/01/02 | 86003 | Parking Ramp | 5.00 | | .35 | | 5.35 | 613.95 |
| 07/12/02 | PAYMNT | Payment on Account | | | | 568.17 | | 45.78 |
| 07/22/02 | 88513 | Parking Ramp | 5.00 | <i>DNemiec</i> | .35 | | 5.35 | 51.13 |
| 07/23/02 | 528950 | PRIVATE DINING | 42.15 | 8.43 | 4.22 | | 54.80 | 105.93 |
| 07/23/02 | 528960 | BANQUET RM RENT | 55.00 | | | | 55.00 | 160.93 |
| 07/23/02 | 88714 | Parking Ramp | 5.00 | | .35 | | 5.35 | 166.28 |
| 07/31/02 | F96675 | Dues | 325.00 | | 22.75 | | 347.75 | 514.03 |
| '31/02 | F96676 | 99 ASSESSMENT | 40.00 | | | | 40.00 | 554.03 |
| '31/02 | F96677 | 02 ASSESSMENT | 40.00 | | | | 40.00 | 594.03 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Processed
AUG 06 2002
By _____

Ok to Pay
CC # 100
Dues 427.75 - Acct # 68600 10000
By Exp. 166.28 - Acct # 68700 ↓
594.03

MARK BANKS, MD
AUG 05 2002

MaryBeth Olson
8-5-02

Monthly Parking space available, please contact James at 612-332-2292 ext. 359

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121528

MEMBER: CLUB RULES REQUIRE THAT MEMBERS MONTHLY DUES ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----------|--------------|--------------|----------------------|
| 594.03 | 0.00 | 0.00 | 0.00 |
| PAST DUE | | | 594.03 |
| | | | ▲ PAY THIS AMOUNT |



STATEMENT

DATE: 07/31/02

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 470.57 |
| 07/10/02 | 104560 | GRILL ROOM | 27.90 | 5.58 | 2.79 | | 36.27 | 506.84 |
| 07/10/02 | 87080 | Parking Ramp | 5.00 | | .35 | | 5.35 | 512.19 |
| 07/10/02 | 87081 | Parking Ramp | 5.00 | | .35 | | 5.35 | 517.54 |
| 07/16/02 | 008039 | KITCHI GAMMI CL | 93.51 | | | | 93.51 | 611.05 |
| 07/30/02 | 201950 | GRILL ROOM | 12.05 | 2.41 | 1.21 | | 15.67 | 626.72 |
| 07/30/02 | 89912 | Parking Ramp | 5.75 | | .40 | | 6.15 | 632.87 |
| 07/31/02 | F99311 | Dues | 163.00 | | 11.41 | | 174.41 | 807.28 |
| 07/31/02 | PAYMNT | Payment on Account | | | | 296.16 | | 511.12 |

Approved: *Marsha Shotley*

CC: 100

\$ 174.41 68600

\$ 162.30 68700

\$336.71
- 174.41 (BCBSM)

\$162.30 (Andep)

10000
 ↓

Processed
 AUG 16 2002

By _____

PAST DUE

Account is subject to compliance with HOUSE RULE #15. If payment has been made, please disregard this notice.

Monthly Parking space available, please contact James at 612-332-2292 ext. 359

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF EACH MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|-----------------|--------------|--------------|--------------|--------------------------|
| 336.71 | 174.41 | 00 | 00 | 511.12 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |

S. M. 8/1/02



STATEMENT

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

DATE: 08/31/02

MEMBER NUMBER: 01062-0

MARK BANKS, M.D.

SEP 5 - 2002

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 433.10

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| 08/09/02 | PAYMNT | Balance Forward: | | | | | | 594.03 |
| 08/22/02 | 93174 | Payment on Account | | | | 594.03 | | .00 |
| 08/31/02 | F99580 | Parking Ramp | 5.00 | | .35 | | 5.35 | 5.35 |
| 08/31/02 | F99581 | Dues | 325.00 | | 22.75 | | 347.75 | 353.10 |
| 08/31/02 | F99582 | 99 ASSESSMENT | 40.00 | | | | 40.00 | 393.10 |
| 08/31/02 | F99582 | 02 ASSESSMENT | 40.00 | | | | 40.00 | 433.10 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Processed
SEP 13 2002
By _____

Okay to Pay CC #100
 Dues - Acct # 68600 \$427.75
 Food & Beverage - Acct # 68700 \$535
 61100
 \$427.75 68600
 \$5.35 61100
 \$433.10
 Mary Beth Olson
 9-12-02

Make your reservations early for these special events-Shore Dinner Sept 27, Oktoberfest Oct 3 !!!

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121535

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----------|--------------|--------------|-----------------|
| 433.10 | 0.00 | 0.00 | 0.00 |
| PAST DUE | | | 433.10 |
| PAST DUE | | | PAY THIS AMOUNT |



STATEMENT

DATE: 08/31/02

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

Processed
 OCT 16 2002
 By _____ AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463 TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATE TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|---------|------------------|
| | | Balance Forward: | | | | | | 511.12 |
| 08/12/02 | 91711 | Parking Ramp | 7.35 | | .51 | | 7.86 | 518.98 |
| 08/14/02 | 527840 | MAIN DINING ROO | 75.00 | 15.00 | 7.50 | 6134 | 97.50 | 616.48 |
| 08/14/02 | 92188 | Parking Ramp | 5.75 | | .40 | | 6.15 | 622.63 |
| 08/14/02 | 92189 | Parking Ramp | 5.75 | | .40 | | 6.15 | 628.78 |
| 08/20/02 | PAYMNT | Payment on Account | | | | 336.71 | | 292.07 |
| 08/21/02 | 074783 | Kitchi Gammi Cl | 431.38 | | | 6134 | 1431.38 | 1723.45 |
| 08/22/02 | 529830 | MAIN DINING ROO | 45.75 | 9.15 | 4.58 | 6134 | 59.48 | 1782.93 |
| 08/22/02 | 93345 | Parking Ramp | 5.75 | | .40 | | 6.15 | 1789.08 |
| 08/22/02 | 93346 | Parking Ramp | 5.75 | | .40 | | 6.15 | 1795.23 |
| 1/02 | F02147 | Dues | 163.00 | | 11.41 | 6860 | 174.41 | 1969.64 |

Approved: *[Signature]*

\$1,431.38
Western Conf. IOC
CC: 90 \$32.46 61100 10000
\$174.41 68600
\$456.98 61340
\$1131.38 61340 90000
Mak eve \$795.23

CC with has been place \$1,969.64



disclosure requirement: Club dues service charge applies only to

MEMBER: CLUB RULES REQUIRE THAT MEMBERS DUES ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|---------|--------------|--------------|--------------|
| 1795.23 | 174.41 | 0.00 | 0.00 |
| | Feb | | |
| | | | 1969.64 |



STATEMENT

DATE: **09/30/02**

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: **01062-0**

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

AMOUNT PAID \$ **503.99**

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|--------------------|--------|-------------------|
| | | Balance Forward: | | | | | | 433.10 |
| 09/04/02 | 94869 | Parking Ramp | 5.00 | | .35 | | 5.35 | 438.45 |
| 09/04/02 | 94870 | Parking Ramp | 8.15 | | .57 | | 8.72 | 447.17 |
| 09/04/02 | 94871 | Parking Ramp | 5.00 | | .35 | | 5.35 | 452.52 |
| 09/16/02 | 96773 | Parking Ramp | 8.15 | | .57 | | 8.72 | 461.24 |
| 09/18/02 | PAYMNT | Payment on Account | | | | 433.10 | | 28.14 |
| 09/27/02 | 012987 | Main Dining Roo | 37.00 | 7.40 | 3.70 | <i>for 8/22/02</i> | 48.10 | 76.24 |
| 09/30/02 | F02408 | Dues | 325.00 | | 22.75 | | 347.75 | 423.99 |
| 09/30/02 | F02409 | 1999 Assessment | 40.00 | | | | 40.00 | 463.99 |
| 30/02 | F02410 | 2002 Assessment | 40.00 | | | | 40.00 | 503.99 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Processed
OCT 04 2002
By _____

MARK BANKS, MD
OCT 03 2002

Ok to Pay - CC #110000
Dues - Acct # 68600 \$427.75
Bl Expense - Acct # 68700 \$76.24
\$503.99

Maureen Olson
10-3-02

Upcoming event... Hunters Wild Game Dinner, Friday October 18, reservation 612-332-2292 ext. 326.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121537

MEMBER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|---------|--------------|--------------|--------------|
| 503.99 | 00 | 00 | 00 |

PAST DUE

503.99

PAY THIS AMOUNT

STATEMENT

DATE: 09/30/02



MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 1969.64 |
| 09/04/02 | 526020 | Main Dining Roo | 22.20 | 4.44 | 2.22 | | 28.86 | 1998.50 |
| 09/04/02 | 95020 | Parking Ramp | 5.75 | | .40 | | 6.15 | 2004.65 |
| 09/05/02 | 526370 | Main Dining Roo | 33.80 | 6.76 | 3.38 | | 43.94 | 2048.59 |
| 09/05/02 | 95245 | Parking Ramp | 6.50 | | .46 | | 6.96 | 2055.55 |
| 09/12/02 | 075622 | KITCHI GAMMI CL | 37.63 | | | | 37.63 | 2093.18 |
| 09/30/02 | F04971 | Dues | 163.00 | | 11.41 | | 174.41 | 2267.59 |

Personal Check #6832

Processed
OCT 31 2002

By _____

PAST DUE
 Account is subject to compliance with HOUSE RULE #16. If payment has been made please disregard this notice.

Approved: *Marsha Shottley*

174.41 68600 CC: 10000
 123.54 68900 S

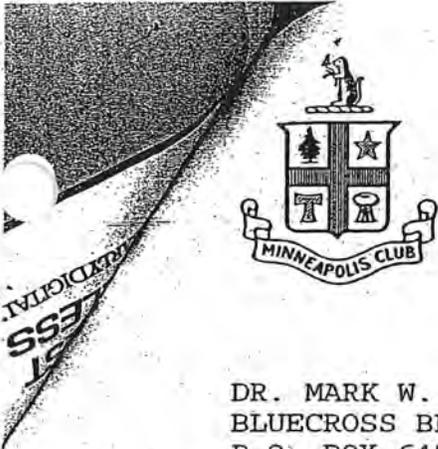
Upcoming event... Hunters Wild Game Dinner, Friday
 October 18, reservation 612-332-2292 ext. 326.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121543

MEMBER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|------------------------|--------------|--------------|--------------|
| 297.95 | 1795.23 | 1714.41 | 1580.00 |
| PAST DUE | | | |
| PAY THIS AMOUNT | | | |



STATEMENT

DATE: 10/31/02

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 1194.65

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|--|-----------------|----------------|-----------|--------|---------|-------------------|
| | | Balance Forward: | | | | | | 503.99 |
| 10/03 | 530420 | Private Dining | 271.50 | 54.30 | 27.15 | | -352.95 | 856.94 |
| 10/03 | 530430 | Banquet Rm Rent | 80.00 | | | | -80.00 | 936.94 |
| 10/03 | 530431 | Equipment Renta | 50.00 | | 3.50 | | -53.50 | 990.44 |
| 10/03 | 99501 | Parking Ramp | 37.25 | | 2.61 | | 39.86 | 1030.30 |
| 10/07 | 525400 | Banquet Rm Rent | 55.00 | | | | -55.00 | 1085.30 |
| 10/07 | 525410 | Private Dining | 97.90 | 19.58 | 9.79 | | -127.27 | 1212.57 |
| 10/08 | PAYMNT | Payment on Account | | | | 503.99 | | 708.58 |
| 10/18 | 02036 | Parking Ramp | 8.15 | | .57 | | 8.72 | 717.30 |
| 10/18 | 529150 | Main Dining Roo | 38.15 | 7.63 | 3.82 | | 49.60 | 766.90 |
| 10/31 | F05224 | Dues | 325.00 | | 22.75 | | 347.75 | 1114.65 |
| 10/31 | F05225 | 1999 Assessment | 40.00 | | | | 40.00 | 1154.65 |
| 10/31 | F05226 | 2002 Assessment | 40.00 | | | | 40.00 | 1194.65 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| | | Processed NOV 11 2002 By _____ | | | | | | |
| | | Ok to Pay CC # 10000 \$1194.65 Dues - Acct # 68600 \$ 427.75 Bl Exp - Acct # 68700 \$ 766.90 1194.65 | | | | | | |
| | | Monthly parking available, see insert this month. | | | | | | 11-5-02 |

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121546

DER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|-----------------|
| 1194.65 | 0.00 | 0.00 | 0.00 | 194.65 |
| PAST DUE | | | | PAY THIS AMOUNT |



STATEMENT

DATE: 10/31/02

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

Processed

NOV 15 2002

By _____ AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATE TOTAL |
|-------|---------|----------------------|-----------------|----------------|-----------|---------|--------|------------------|
| | | Balance Forward: | | | | | | 2267.59 |
| 10/03 | 210940 | Grill Room | 24.50 | 4.90 | 2.45 | | 31.85 | 2299.44 |
| 10/03 | 99653 | Parking Ramp | 5.75 | | .40 | | 6.15 | 2305.59 |
| 10/04 | 211580 | Grill Room | 23.75 | 4.75 | 2.38 | | 30.88 | 2336.47 |
| 10/04 | 99907 | Parking Ramp | 5.75 | | .40 | | 6.15 | 2342.62 |
| 10/04 | 99908 | Parking Ramp | 5.75 | | .40 | | 6.15 | 2348.77 |
| 10/17 | 01981 | Parking Ramp | 5.00 | | .35 | | 5.35 | 2354.12 |
| 10/17 | 528720 | Main Dining Roo | 37.80 | 7.56 | 3.78 | | 49.14 | 2403.26 |
| 10/21 | PAYMNT | Check number 1412677 | | | | 1795.23 | | 608.03 |
| 10/28 | PAYMNT | Check number 1413432 | | | | 174.41 | | 433.62 |
| 10/31 | F07782 | Dues | 163.00 | | 11.41 | | 174.41 | 608.03 |

TIM P. SORSA

*check # 6916
Andy
to pay*

*Marsha
12/3 BKfst
To discuss BC's
Note
Not current*

PAST DUE

*Approved: Marsha Shotley
cc: 10000
\$174.41 68600
\$135.67 68700*

Monthly parking available, see insert this month.

BCBSM 121552

Disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. A service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

*5
11/15/02*

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|---------|--------------|--------------|--------------|--------|
| 310.08 | 297.95 | .00 | .00 | 608.03 |

*+ 297.95 Balance from 9/30/02
102.02*

PAID THIS



STATEMENT

DATE: 11/30/02

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

Processed

DEC 12 2002

By _____

AMOUNT PAID \$ 899.72

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|--|-----------------|----------------|-----------|---------|--------|-------------------|
| | | Balance Forward: | | | | | | 1194.65 |
| 11/06 | 04857 | Parking Ramp | 5.00 | | .35 | | 5.35 | 1200.00 |
| 11/06 | 04858 | Parking Ramp | 5.00 | | .35 | | 5.35 | 1205.35 |
| 11/06 | 04859 | Parking Ramp | 5.00 | | .35 | | 5.35 | 1210.70 |
| 11/06 | 530680 | Main Dining Roo | 51.15 | 10.23 | 5.12 | | 66.50 | 1277.20 |
| 11/13 | PAYMNT | Check number 1414714 | | | | 1194.65 | | 82.55 |
| 11/18 | 06618 | Parking Ramp | 32.50 | | 2.28 | | 34.78 | 117.33 |
| 11/18 | 529120 | Private Dining | 189.00 | 37.80 | 18.90 | | 245.70 | 363.03 |
| 11/18 | 529130 | Banquet Rm Rent | 60.00 | | | | 60.00 | 423.03 |
| 11/22 | 07472 | Parking Ramp | 7.35 | | .51 | | 7.86 | 430.89 |
| 11/22 | 532060 | Main Dining Roo | 31.60 | 6.32 | 3.16 | | 41.08 | 471.97 |
| 11/30 | F08036 | Dues | 325.00 | | 22.75 | | 347.75 | 819.72 |
| 11/30 | F08037 | 1999 Assessment | 40.00 | | | | 40.00 | 859.72 |
| 11/30 | F08038 | 2002 Assessment | 40.00 | | | | 40.00 | 899.72 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Ok to Pay 12-6-02 CC# 10000
 Acct # 68600 - Dues \$427.75
 Bd Exp - # 68700 \$471.97
 899.72

Please check your holiday booklet for upcoming club events.

Disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. Service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121554

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|-----------------|
| 899.72 | 0.00 | 0.00 | 0.00 | 899.72 |
| PAST DUE | | | | PAY THIS AMOUNT |



STATEMENT

DATE: 11/30/02

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 59-453 KAALA ROAD
 KOHALA RANCH
 KAMUELA, HI 96743-1154

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|----------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| 11/04 | PAYMNT | Balance Forward: | | | | | | 608.03 |
| 11/18 | 065337 | Check number 1414146 | | | | 297.95 | | 310.08 |
| 11/19 | PAYMNT | Kitchi Gammi Cl | 63.48 | | | | 63.48 | 373.56 |
| 11/28 | 532420 | Check number 1415281 | | | | 310.08 | | 63.48 |
| 11/30 | F10535 | Private Dining | 202.00 | 40.40 | 23.30 | | 265.70 | 329.18 |
| | | Dues | 163.00 | | 11.41 | | 174.41 | 503.59 |

Personal

Approved: *Marsha Shottley*
 CC: 100

Processed
 DEC 27 2002

By _____

\$ 329.18 68910 10000
 \$ 174.41 68600 ↓

Please check your holiday booklet for upcoming club events.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121557

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|----------------------|
| 503.59 | 0.00 | 0.00 | 0.00 | 503.59 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |



STATEMENT

DATE: 12/31/02

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

Processed

JAN 08 2003

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

By _____ AMOUNT PAID \$ 817.05

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Includes handwritten notes like 'Okay to pay 1-7-03' and 'New automatic payment option now offered.'

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121559

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, and PAY THIS AMOUNT.



STATEMENT

DATE: 12/31/02

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
59-453 KAALA ROAD
KOHALA RANCH
KAMUELA, HI 96743-1154

Processed

JAN 24 2003

By _____

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|----------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 503.59 |
| 12/09 | 09503 | Parking Ramp | 6.50 | | .46 | | 6.96 | 510.55 |
| 12/09 | 09683 | Parking Ramp | 6.50 | | .46 | | 6.96 | 517.51 |
| 12/09 | 524970 | Main Dining Roo | 83.25 | 16.65 | 8.33 | | 108.23 | 625.74 |
| 12/10 | 09955 | Parking Ramp | 5.75 | | .40 | | 6.15 | 631.89 |
| 12/11 | 101040 | Grill Room | 143.50 | 28.70 | 16.78 | | 188.98 | 820.87 |
| 12/12 | 10752 | Parking Ramp | 6.50 | | .46 | | 6.96 | 827.83 |
| 12/12 | 10753 | Parking Ramp | 7.35 | | .51 | | 7.86 | 835.69 |
| 12/12 | 633870 | Main Dining Roo | 32.70 | 6.54 | 3.27 | | 42.51 | 878.20 |
| 12/13 | 528280 | Private Dining | 31.90 | 6.38 | 3.75 | | 42.03 | 920.23 |
| 12/13 | 634260 | Private Dining | 429.00 | 85.80 | 42.90 | | 557.70 | 1477.93 |
| 12/16 | 11199 | Parking Ramp | 4.25 | | .30 | | 4.55 | 1482.48 |
| 12/16 | 11200 | Parking Ramp | 5.00 | | .35 | | 5.35 | 1487.83 |
| 12/16 | 629180 | Main Dining Roo | 32.70 | 6.54 | 3.27 | | 42.51 | 1530.34 |
| 12/17 | 065768 | Kitchi Gammi Cl | 32.02 | | | | 32.02 | 1562.36 |
| 12/17 | 066419 | Kitchi Gammi Cl | 25.08 | | | | 25.08 | 1587.44 |
| 12/17 | 066581 | Kitchi Gammi Cl | 25.59 | | | | 25.59 | 1613.03 |
| 12/31 | F13300 | Dues | 163.00 | | 11.41 | | 174.41 | 1787.44 |
| 12/31 | PAYMNT | Check number 1419027 | | | | 503.59 | | 1283.85 |

Approved: *Marsha Shottley*

cc: 10000
68600 \$674.31
61340 \$1109.54

New automatic payment option now offered.
letter and enrollment form.

11383
1109.54
1095

IRS dis The se *Paid .10 & over.*

ts are not deductible as charitable contributions for Federal income tax purposes.
a gratuity or the property of the individual server.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|-----------------|
| 1283.85 | 00 | 00 | 00 | 1283.85 |
| PAST DUE | | | | PAY THIS AMOUNT |

REN ACC *Pay towards bill.*



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Please write in your e-mail address _____

5076

Dr. Mark W. Banks
3535 Blue Cross Road
P.O. Box 64560
St. Paul, MN 55164-0560

DATE
12/31/01

\$ 225.00
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|------------|---------|--------|-----|--------------|--|--------|
| 12/31/2001 | | 175.00 | | | Dues: 1/1/2002-3/31/2002 | 175.00 |
| 12/31/2001 | | 50.00 | | | Surcharge: 1/1/2002-3/31/2 | 50.00 |
| | | | | | <i>Remodeling Project</i> | |
| | | | | | <i>Atoly Cag for 3yrs</i> | |
| | | | | | <i>Balance Due</i> | 225.00 |
| | | | | | <i>Check to Pay - CC # 10000 \$ 225.00</i> | |
| | | | | | <i>Dues - Acct # 68600</i> | |
| | | | | | <i>[Signature]</i> | |
| | | | | | 1-11-02 | |
| | | | | | Processed | |
| | | | | | JAN 14 2002 | |
| | | | | | By _____ | |



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Please write in your e-mail address _____

5130

Mr. John S Bjorum
805 Eagan Oak Lane
Eagan, MN 55123-

DATE
12/31/01

\$ _____
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|------------|---------|--------|-----|--------------|-------------------------------|----------|
| | | | | | Ticket Balance Forward | 286.92 |
| 12/17/2001 | | -21.61 | | | Payment | -21.61 |
| 12/31/2001 | | 175.00 | | | Dues: 1/1/2002-3/31/2002 | 175.00 |
| 12/31/2001 | | 50.00 | | | Surcharge: 1/1/2002-3/31/2 | 50.00 |
| | | | | | Balance Due | 490.31 |
| | | | | | <i>paid directly by BEBSM</i> | |
| | | | | | Processed | |
| | | | | | JAN 28 2002 | |
| | | | | | By _____ | |
| | | | | | | \$225.00 |

68600

PROVED FULL PAYMENT

Post Center

Signature

Date



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Please write in your e-mail address _____

5130

Mr. John S Bjorum
805 Eagan Oak Lane
Eagan, MN 55123-

DATE
01/31/02

\$ _____
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|--|---------|--------|-----|--------------|------------------------|---------------|
| | | | | | Ticket Balance Forward | 265.31 |
| | | | | | Dues Surcharge Bal Fwd | 225.00 |
| | | | | | Balance Due | 490.31 |
| <p>APPROVED FOR PAYMENT</p> <p>Cost Center <u>78000</u> Acct. <u>68600</u></p> <p><i>Kovel Brant</i> Signature <u>2/8/02</u> Date</p> | | | | | | |
| <p>Processed</p> <p>FEB 22 2002</p> <p>By _____</p> | | | | | | |

The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
 PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Please write in your e-mail address _____

Dr. Mark W. Banks
 3535 Blue Cross Road
 P.O. Box 64560
 St. Paul, MN 55164-0560

5076

DATE

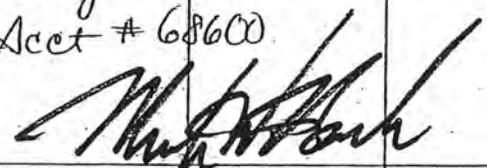
03/31/02

\$ 225.00
 AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE.

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|--------------------|---------|--------|-----|--------------|---------------------------|---------------|
| 3/31/2002 | | 175.00 | | | Dues:4/1/2002-6/30/2002 | 175.00 |
| 3/31/2002 | | 50.00 | | | Surcharge:4/1/2002-6/30/2 | 50.00 |
| Balance Due | | | | | | 225.00 |
| MARK BANKS MD | | | | | | |
| APR 08 2002 | | | | | | |
| BY _____ | | | | | | |
| APR 12 2002 | | | | | | |
| PROCESSED | | | | | | |
| | | | | 225.00 | | |
| | | | | 4-8-02 | | |

Okay to pay CC # 10000
 Due Acct # 68600




The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Please write in your e-mail address _____

5130

DATE

03/31/02

Mr. John S Bjorum
805 Eagan Oaks Lane
Eagan, MN 55123-

\$ _____
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|-----------|---------|--------|-----|--------------|----------------------------|---------------|
| | | | | | Ticket Balance Forward - | 265.31 |
| | | | | | Dues/Surcharge Bal Fwd - | -225.00 |
| 3/25/2002 | | -40.31 | | | Payment - | -40.31 |
| 3/31/2002 | | 175.00 | | | Dues: 4/1/2002-6/30/2002 | 175.00 |
| 3/31/2002 | | 50.00 | | | Surcharge: 4/1/2002-6/30/2 | 50.00 |
| | | | | | Balance Due | 225.00 |

APPROVED FOR PAYMENT

Cost Center 7800 Acct. _____

Karel Brant
Signature

4/18/02
Date

Processed

APR 23 2002

By _____

68600



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Please write in your e-mail address _____

Dr. Mark W. Banks
3535 Blue Cross Road
P.O. Box 64560
St. Paul, MN 55164-0560

5076

DATE
06/30/02

\$ 225.00
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|-----------|---------|--------|-----|--------------|---------------------------|---------------|
| 6/30/2002 | | 175.00 | | | Dues:7/1/2002-9/30/2002 | 175.00 |
| 6/30/2002 | | 50.00 | | | Surcharge:7/1/2002-9/30/2 | 50.00 |
| | | | | | Balance Due | 225.00 |

MARK BANKS, MD

JUL 11 2002

Okay to pay CC # 10000 \$225.00
Dues Acct # 686000

7-11-02

Processed

JUL 12 2002

By _____

The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802

PHONE 218-724-8589

FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Please write in your e-mail address _____

Mr. John S Bjorum
805 Eagan Oaks Lane
Eagan, MN 55123-

5130

DATE

06/30/02

\$ _____
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|-----------|---------|--------|-----|--------------|-----------------------------|--------|
| 6/30/2002 | | 175.00 | | | Dues:7/1/2002-9/30/2002 | 175.00 |
| 6/30/2002 | | 50.00 | | | Surcharge:7/1/2002-9/30/2 ? | 50.00 |
| | | | | | Balance Due | 225.00 |

APPROVED FOR PAYMENT

Cost Center 780 Acct. _____
Rose E. Smith 7/29/02
Signature Date

Processed

JUL 31 2002

68600 78000 By _____

The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
 PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Please write in your e-mail address _____

5130

DATE

07/31/02

Mr. John S Bjorum
 805 Eagan Oaks Lane
 Eagan, MN 55123-

\$ _____
 AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|-----------|---------|--------|------|--------------|------------------------|--------|
| | | | | | Dues/Surcharge Bal Fwd | 225.00 |
| 7/19/2002 | 74160 | 15.45 | 1.64 | 2.78 | Food - Lunch | 19.87 |
| 7/19/2002 | 74160 | 4.00 | .54 | .72 | Bev - Lunch | 5.26 |
| | | | | | <i>Balance Due</i> | 250.13 |

*Meets with
 T Solan First Plan
 Steve Bjorum*

Processed
 SEP 20 2002

By _____

APPROVED FOR PAYMENT
 Cash Center 78000 Acct. 68600
Carol Bratz 8/16/02
 Signature Date

The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
 PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Please write in your e-mail address _____

5130

DATE

08/31/02

Mr. John S Bjorum
 805 Eagan Oaks Lane
 Eagan, MN 55123-

\$ _____
 AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|----------|---------|---------|-----|--------------|---|-------------------------------------|
| 8/5/2002 | | -175.00 | | | Ticket Balance Forward - Dues/Surcharge Bal Fwd - Payment - <i>Balance Due</i> | 25.13 225.00 -175.00 75.13 |

APPROVED FOR PAYMENT
 Post Center 78000 Acct. 68940
Rosek Brach 9/25/02
 Signature Date

Processed
 OCT 17 2002
 By _____



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470
E-Mail: kitchigammi@aol.com

Please write in your e-mail address _____

5076

Dr. Mark W. Banks
3535 Blue Cross Road
P.O. Box 64560
St. Paul, MN 55164-0560

DATE
09/30/02

\$ 225.00
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|-----------|---------|--------|-----|--------------|----------------------------|---------------|
| 9/30/2002 | | 175.00 | | | Dues: 10/1/2002-12/31/2002 | 175.00 |
| 9/30/2002 | | 50.00 | | | Surcharge: 10/1/2002-12/31 | 50.00 |
| | | | | | Balance Due | 225.00 |

Okay to Pay - CC # 10000 \$225.00
Dues Acct # 68600

Maury Beth Olson
10-7-02

Processed

OCT 07 2002

By _____

The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
 PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com

Please write in your e-mail address _____

5130

DATE

09/30/02

Mr. John S Bjorum
 805 Eagan Oaks Lane
 Eagan, MN 55123-

\$ _____
 AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|-----------|---------|---------|-----|--------------|----------------------------|--------------|
| | | | | | Ticket Balance Forward | 25.13 |
| | | | | | Dues/Surcharge Bal Fwd | 50.00 |
| | | | | | Payment - | -225.00 |
| 9/26/2002 | | -225.00 | | | Dues: 10/1/2002-12/31/2002 | 175.00 |
| 9/30/2002 | | 175.00 | | | Surcharge: 10/1/2002-12/31 | 50.00 |
| 9/30/2002 | | 50.00 | | | Balance Due | 75.13 |

APPROVED FOR PAYMENT

Cost Center 7800 Acct. 68600

Loise E. Brantz 10/24/02
 Signature Date

Processed
 OCT 28 2002

By _____

Sent to AP 10/24/02



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470

E-Mail: kitchigammi@aol.com



00031707

Please write in your e-mail address _____

5076

Dr. Mark W. Banks
3535 Blue Cross Road
P.O. Box 64560
St. Paul, MN 55164-0560

DATE
12/31/02

\$ 233.75
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|------------|---------|--------|-----|--------------|---------------------------|---------------|
| 12/31/2002 | | 183.75 | | | Dues:1/1/2003-3/31/2003 | 183.75 |
| 12/31/2002 | | 50.00 | | | Surcharge:1/1/2003-3/31/2 | 50.00 |
| | | | | | Balance Due | 233.75 |

Processed
JAN 14 2003
By _____

Ok to Pay CC#10000 \$233.75
Dues Acct # 68600
Mary Beth Olson
1-10-03



00129749



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470
Info@KitchiGammiClub.com

Please write in your e-mail address _____

5076

Dr. Mark W. Banks
3535 Blue Cross Road
P.O. Box 64560
St. Paul, MN 55164-0560

DATE
03/31/03

PAID APR 08 2003

\$ 233.75
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|-----------|---------|--------|-----|--------------|---------------------------|---------------|
| 3/31/2003 | | 183.75 | | | Dues:4/1/2003-6/30/2003 | 183.75 |
| 3/31/2003 | | 50.00 | | | Surcharge:4/1/2003-6/30/2 | 50.00 |
| | | | | | Balance Due | 233.75 |

Ok to pay \$233.75
Dues Acct # 68600. 10000
M3 Olson
44-03



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470
Info@KitchiGammiClub.com

Please write in your e-mail address _____ 5076

Dr. Mark W. Banks
3535 Blue Cross Road
P.O. Box 64560
St. Paul, MN 55164-0560

DATE
6/30/03

Balance Due \$355.32

\$ 355.32
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|--|---------|--------|------|--------------|---------------------------|----------|
| 6/26/2003 | 314 | 95.00 | 9.98 | | Room - | 104.98 ✓ |
| 6/26/2003 | 85289 | 12.90 | 1.37 | 2.32 | Food - Breakfast | 16.59 ✓ |
| 6/30/2003 | | 183.75 | | | Dues:7/1/2003-9/30/2003 | 183.75 |
| 6/30/2003 | | 50.00 | | | Surcharge:7/1/2003-9/30/2 | 50.00 |
| <i>Balance Due</i> | | | | | | 355.32 |
| <p>Processed JUL 15 2003 By _____</p> <p>Ok to pay \$233.75 Dues Acct # 68600 + 121.57 Lodging + Meal ----- 355.32</p> <p>CC# 100 Maup Birk Oleson</p> <p># 233.75 68600 10000 # 61340 104.98 61100 # 16.59 61340</p> | | | | | | |



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802

PHONE 218-724-8589

FAX 218-724-9470

Info@KitchiGammiClub.com

Please write in your e-mail address _____

5076

Dr. Mark W. Banks

3535 Blue Cross Road

P.O. Box 64560

St. Paul, MN 55164-0560

DATE

9/30/03

Balance Due \$2,567.82



01052886

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

\$ _____
AMOUNT PAID

| | ICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|---------|-------|----------|--------|--------------|---------------------------|-----------------|
| 9/24/03 | 90740 | 1,293.00 | 137.32 | 232.74 | Food - Dinner | 1,663.06 |
| 9/24/03 | 90740 | 510.00 | 69.21 | 91.80 | Bev - Dinner | 671.01 |
| 9/30/03 | | 183.75 | | | Dues:10/1/03-12/31/03 | 183.75 |
| 9/30/03 | | 50.00 | | | Surcharge:10/1/03-12/31/0 | 50.00 |
| | | | | | Balance Due | 2,567.82 |

233.75 68600 10000
 671.01 68910 }
 1,663.06 61340 }

Processed
 OCT 10 2003

By _____

Approved: 

\$671.01 pd. by Check #11308.
 to BCBSM by Mark Banks.

cc: \$100
 \$1,896.81

\$2567.82
 671.01 68910
 \$1,896.81 to be paid by BCBSM.

MARK BANKS, MD

OCT 06 2003



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470
Info@KitchiGammiClub.com



00559034

Please write in your e-mail address _____

5076

Dr. Mark W. Banks
3535 Blue Cross Road
P.O. Box 64560
St. Paul, MN 55164-0560

DATE

12/31/03

Balance Due \$241.10

\$ _____
AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE.

BCBSM 122126

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|----------|---------|--------|-----|--------------|--------------------------|---------------|
| 12/31/03 | | 191.10 | | | Dues:1/1/04-3/31/04 | 191.10 |
| 12/31/03 | | 50.00 | | | Surcharge:1/1/04-3/31/04 | 50.00 |
| | | | | | Balance Due | 241.10 |

Processed
JAN 14 2004
By _____

OK to pay \$ 241.10

Dues Acct. 68600
cc 10000

Marsha Shottley



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470
Info@KitchiGammiClub.com



01169881

Please write in your e-mail address _____

Dr. Mark W. Banks
3535 Blue Cross Road
P.O. Box 64560
St. Paul, MN 55164-0560

5076

DATE

3/31/04

Balance Due \$241.10

\$241.10

AMOUNT PAID

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

Page 1

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|---------|---------|--------|-----|--------------|--------------------------|---------------|
| 3/31/04 | | 191.10 | | | Dues:4/1/04-6/30/04 | 191.10 |
| 3/31/04 | | 50.00 | | | Surcharge:4/1/04-6/30/04 | 50.00 |
| | | | | | Balance Due | 241.10 |

cc # 100

Ok to Pay \$241.10

Dues Acct # 68600 10000

May Betz Olson

4-6-04

Processed
By APR 07 2004



01462050

The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470
Info@KitchiGammiClub.com

Please write in your e-mail address mark-w_banks 5076

Dr. Mark W. Banks
3535 Blue Cross Road
P.O. Box 64560
St. Paul, MN 55164-0560

@bluecrossmn.com

DATE
6/30/04

Balance Due \$241.10

\$ _____
AMOUNT PAID

Page 1 TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|---------|---------|--------|-----|--------------|--------------------------|--------|
| 6/30/04 | | 191.10 | | | Dues:7/1/04-9/30/04 | 191.10 |
| 6/30/04 | | 50.00 | | | Surcharge:7/1/04-9/30/04 | 50.00 |
| | | | | | <i>Balance Due</i> | 241.10 |

CC # 10000
Okay to pay \$241.10
Dues Acct # 68600

Processed
JUL 06 2004
By _____

Maupeter Olson
7-01-04



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470
Info@KitchiGammiClub.com



01633917

Please write in your e-mail address _____

5076

Dr. Mark W. Banks
3535 Blue Cross Road
P.O. Box 64560
St. Paul, MN 55164-0560

DATE
9/30/04

Balance Due \$241.10

\$ 241.10
AMOUNT PAID

Page 1

TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

| DATE | INVOICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT |
|---------|---------|--------|-----|--------------|---------------------------|---------------|
| 9/30/04 | | 191.10 | | | Dues:10/1/04-12/31/04 | 191.10 |
| 9/30/04 | | 50.00 | | | Surcharge:10/1/04-12/31/0 | 50.00 |
| | | | | | Balance Due | 241.10 |

ENT'D OCT 12 2004

CC #100- Okay to pay \$ 241.10
Dues Acct # 68600 10000

Maury Beth Olson

10-11-04



06657369



STATEMENT

DATE: 01/31/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

John H. Banks
1-15-04

AMOUNT PAID \$ 953.00

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|------|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 817.05 |
| 1/10 | PAYMNT. | Check number 1419753 | | | | 817.05 | | .00 |
| 1/20 | 15997 | Parking Ramp | 8.15 | | .57 | | 8.72 | 8.72 |
| 1/20 | 15998 | Parking Ramp | 9.75 | | .68 | | 10.43 | 19.15 |
| 1/20 | 16000 | Parking Ramp | 7.35 | | .51 | | 7.86 | 27.01 |
| 1/20 | 16001 | Parking Ramp | 7.35 | | .51 | | 7.86 | 34.87 |
| 1/20 | 16161 | Parking Ramp | 7.35 | | .51 | | 7.86 | 42.73 |
| 1/20 | 631510 | Private Dining | 289.60 | 57.92 | 28.96 | | 376.48 | 419.21 |
| 1/20 | 631520 | Banquet Rm Rent | 90.00 | | | | 90.00 | 509.21 |
| 1/31 | F13556 | Dues | 340.00 | | 23.80 | | 363.80 | 873.01 |
| /31 | F13557 | 1999 Assessment | 40.00 | | | | 40.00 | 913.01 |
| 1/31 | F13558 | 2002 Assessment | 40.00 | | | | 40.00 | 953.01 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Jan 20 - Investment Committee

Ok to pay 953.01 C# 100 2-5-03

[Signature]

*Acct # 68600 - Dues \$443.80
Acct # 68700 - Bd Exp \$509.21
953.01*

Reminder, please return top portion of your statement with any payment by check.

Disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. Service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|---------|--------------|--------------|--------------|--------|
| 953.01 | .00 | .00 | .00 | 953.01 |

BCBSM 121569



00066181



STATEMENT

DATE: 01/31/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
59-453 KAALA ROAD
KOHALA RANCH
KAMUELA, HI 96743-1154

AMOUNT PAID \$

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with 9 columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Includes entries for Balance Forward, Check number 142135, and Dues. Includes handwritten signature 'Approved: Marsha Shottley' and date 'FEB 18 2003'.

Reminder, please return top portion of your statement with any payment by check.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the Individual server.

BCBSM 121577

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, and PAY THIS AMOUNT. Values include 181.90 and 00.



06657376



STATEMENT

DATE: 02/28/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

John M. ...

AMOUNT PAID \$ 443.80

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATE TOTAL |
|--|----------|--|-----------------|----------------|-----------|--------|--------|------------------|
| | | Balance Forward: | | | | | | 953.01 |
| 12/10 | PAYMNT | Check number 1421994 | | | | 953.01 | | .00 |
| 12/28 | F16334 | Dues | 340.00 | | 23.80 | | 363.80 | 363.80 |
| 12/28 | F16335 | 1999 Assessment | 40.00 | | | | 40.00 | 403.80 |
| 12/28 | F16336 | 2002 Assessment | 40.00 | | | | 40.00 | 443.80 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| <p>Ok to Pay \$443.80 Acct # 68600 cc# 100 3-5-03 <i>Mouf Bett Olson</i></p> | | | | | | | | |
| <p>Easter Brunch April 20th, make reservations early. Children's petting zoo, pictures with Easter Bunny</p> | | | | | | | | |

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUES OVER 30 DAYS

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|---------|--------------|--------------|--------------|--------|
| 443.80 | .00 | .00 | .00 | 443.80 |

PAST DUE

PAY THIS

BCBSM 121578



00124416



STATEMENT

DATE: 02/28/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
59-453 KAALA ROAD
KOHALA RANCH
KAMUELA, HI 96743-1154

AMOUNT PAID \$

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Includes handwritten notes and signatures.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121580

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, and PAY THIS AMOUNT.



06657383



STATEMENT

DATE: 03/31/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

John H. H. H.
1-15-01

AMOUNT PAID \$ 588.42

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|------|----------|----------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 443.80 |
| 3/05 | 22245 | Parking Ramp | 5.00 | | .35 | | 5.35 | 449.15 |
| 3/05 | 22411 | Parking Ramp | 5.75 | | .40 | | 6.15 | 455.30 |
| 3/10 | PAYMNT | Check number 1424412 | | | | 443.80 | | 11.50 |
| 3/21 | 002738 | Banquet Rm Rent | 65.00 | | | | 65.00 | 76.50 |
| 3/21 | 636690 | Private Dining | 52.40 | 10.48 | 5.24 | | 68.12 | 144.62 |
| 3/31 | F19056 | Dues | 340.00 | | 23.80 | | 363.80 | 508.42 |
| 3/31 | F19057 | 1999 Assessment | 40.00 | | | | 40.00 | 548.42 |
| 3/31 | F19058 | 2002 Assessment | 40.00 | | | | 40.00 | 588.42 |

*** Charges for 01062-A Ms. Gretchen Banks

Ok to Pay \$588.42
Acct# 68600
CO# 100
4-3-03
Maureen Olson

Reminder, please return any roster card updates to the Membership Office.

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMEMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUES OVER 30 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|----------|
| 588.42 | .00 | .00 | .00 | 588.42 |
| PAST DUE | | | | PAY THIS |

BCBSM 121582



00772068



STATEMENT

DATE: 03/31/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
59-453 KAALA ROAD
KOHALA RANCH
KAMUELA, HI 96743-1154

AMOUNT PAID \$

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Includes handwritten notes: 'Approved: Marsha Shottcup 68600 cc: 10000' and 'Processed MAY 15 2003 By'.

Reminder, please return any roster card updates to the Membership Office.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121585

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS. Values: 181.90, 00, 00, 00. Total: 181.90. Includes 'PAST DUE' and 'PAY THIS AMOUNT' labels.



06657390



STATEMENT

DATE: 04/30/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

Mark Banks

AMOUNT PAID \$ 660.40

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE.

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|--|-----------------|----------------|-----------|---------|---------|-------------------|
| | | Balance Forward: | | | | | | 588.42✓ |
| 04/07 | 531350 | Private Dining | 116.00 | 23.20 | 12.40 | | 151.60✓ | 740.02 |
| 04/07 | 631380 | Banquet Rm Rent | 65.00 | | | | 65.00✓ | 805.02 |
| 04/09 | PAYMNT | Check number 1426797 | | | | 588.42✓ | | 216.60 |
| 04/30 | F21770 | Dues | 340.00 | | 23.80 | | 363.80✓ | 580.40 |
| 04/30 | F21771 | 1999 Assessment | 40.00 | | | | 40.00✓ | 620.40 |
| 04/30 | F21772 | 2002 Assessment | 40.00 | | | | 40.00✓ | 660.40 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

*Ok to pay \$660.40
Acct # 68600
cc # 100
5-23-03*

MARK BANKS, MD
MAY 05 2003

Maureen Olson

You can now sign up to pay your monthly balance through automatic payment - call Accounting.

Disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|---------|--------------|--------------|--------------|--------|
| 660.40 | .00 | .00 | .00 | 660.40 |

PAST DUE

PAY THIS

BCBSM 121586



STATEMENT

DATE: 04/30/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
59-453 KAALA ROAD
KOHALA RANCH
KAMUELA, HI 96743-1154

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 181.90 |
| 04/07 | 041547 | Daily Parking | 4.25 | | .30 | | 4.55 | 186.45 |
| 04/10 | 526290 | Main Dining Roo | 54.85 | 10.97 | 5.49 | | 71.31 | 257.76 |
| 04/11 | 27305 | Parking Ramp | 5.75 | | .40 | | 6.15 | 263.91 |
| 04/30 | 527470 | Main Dining Roo | 31.35 | 6.27 | 3.14 | | 40.76 | 304.67 |
| 04/30 | F24217 | Dues | 170.00 | | 11.90 | | 181.90 | 486.57 |

Approved: Marsha Shottley
CC: 10000
5/27/03
\$ 181.90
\$ 71.31
\$ 51.46

68600
61340
61340

TIM DICKMAN
ATI
177.77

Processed
MAY 30 2003

By _____

10000
51.46
PAST DUE
 Account is subject to compliance with HOUSE RULE #17. If payment has been made, please disregard this notice.

\$ 253.21

You can now sign up to pay your monthly balance through automatic payment - call Accounting.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121590

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|-----------------|--------------|--------------|--------------|------------------------|
| 304.67 | 181.90 | 00 | 00 | 486.57 |
| PAST DUE | | | | PAY THIS AMOUNT |



06657406



STATEMENT

DATE: 05/31/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2483
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

Handwritten signature and amount: AMOUNT PAID \$ 1296.06

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Rows include items like Parking Ramp, Private Dining, Banquet Rm Rent, and PAYMNT Check number 1430952.

*** Charges for 01062-A Ms. Gretchen Banks

Handwritten notes: Ok to Pay \$1296.06, acct # 68600 (Dues) 443.80, acct 68700 (BL) 852.26, CC # 100, 6-5-03

Grill Room now available at breakfast and lunch for private parties-contact Margaret at ext 327.

RS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE ACCOUNTS OVER 30 DAYS.

Table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS. Values: 1296.06, .00, .00, .00, 1296.06

PAST DUE

PAY TH

BCBSM 121593



00880213

Minneapolis Club
729 2ND AVENUE SOUTH
MINNEAPOLIS, MN 55402

Date: 05/31/03
Account: 03260-0

S T A T E M E N T

MR. ANDREW P. CZAJKOWSKI
59-453 KAALA ROAD
KOHALA RANCH
KAMUELA, HI 96743-1154

| Date | Ref | Description | Charge | Scv | Tax | Payment | Total | Balance |
|-------|--------|----------------------|--------|------|-------|---------|-------|---------|
| | | Balance Forward: | | | | | | 486.57 |
| 05/03 | 000029 | Private Dining | 1.54 | .31 | .15 | 2.00 | | 488.57 |
| 05/03 | 000030 | Private Dining | 15.38 | 3.08 | 1.54 | 20.00 | | 508.57 |
| 05/12 | 31759 | Parking Ramp | 5.00 | | .35 | 5.35 | | 513.92 |
| 05/12 | 31760 | Parking Ramp | 5.00 | | .35 | 5.35 | | 519.27 |
| 05/12 | 525500 | Main Dining Roo | 32.70 | 6.54 | 3.27 | 42.51 | | 561.78 |
| 05/18 | PAYMNT | Check number 1430040 | | | | 181.90 | | 379.88 |
| 05/21 | 000002 | T-Shirt | 16.00 | | | 16.00 | | 395.88 |
| 05/21 | 000003 | Hat | 26.75 | | | 26.75 | | 422.63 |
| 05/21 | 33241 | Parking Ramp | 9.00 | | .63 | 9.63 | | 432.26 |
| 05/31 | F26897 | Dues | 170.00 | | 11.90 | 181.90 | | 614.16 |

5
no

*All personal expenses
\$127.59
Andy to pay directly to
Mpls. Club.*

Processed
JUN 24 2003

By _____

BCBSM to pay dues: \$181.90
Approved: Marsha Mottley
68600 cc: 10000

| Minimum | Current | 30 Days | 60 Days | 90 Days | Total Due |
|---------|---------|---------|---------|---------|-----------|
| | 309.49 | 304.67 | .00 | .00 | 614.16 |

BCBSM 121600



06657413



STATEMENT

DATE: 06/30/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

*John H. M...
1-1500*

AMOUNT PAID \$ 549.77

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|--|-----------------|----------------|-----------|---------|--------|-------------------|
| | | Balance Forward: | | | | | | 1296.06 |
| 06/02 | 34581 | Parking Ramp | 5.00 | | .35 | | 5.35 | 1301.41 |
| 06/02 | 634140 | Private Dining | 27.40 | 5.48 | 2.74 | | 35.62 | 1337.03 |
| 06/02 | 634150 | Banquet Rm Rent | 65.00 | | | | 65.00 | 1402.03 |
| 06/11 | PAYMNT | Check number 1431939 | | | | 1296.06 | | 105.97 |
| 06/30 | F27147 | Dues | 340.00 | | 23.80 | | 363.80 | 469.77 |
| 06/30 | F27148 | 1999 Assessment | 40.00 | | | | 40.00 | 509.77 |
| 06/30 | F27149 | 2002 Assessment | 40.00 | | | | 40.00 | 549.77 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Ok to pay \$ 549.77 CC# 100
Acct # 68600 (Dues) \$ 443.80
Acct # 68700 (Board) \$ 105.97
549.77

7-9-03 *Mark W. Banks*

SIGN HERE
↓

Join us for summer fun on the rooftop of the ramp.
July 9th & 23rd, August 13th & 27th from 4:30-7 pm

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | PAY AMT |
|----------|--------------|--------------|--------------|---------|
| 549.77 | .00 | .00 | .00 | 549.77 |
| PAST DUE | | | | |

BCBSM 121602



00887991



STATEMENT

DATE: 06/30/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
C/O MARSHA SHOTLEY
BLUE CROSS BLUE SHIELD MN
3535 BLUE CROSS ROAD
EAGAN, MN 55122

AMOUNT
ENT'D JUL 10 2003 \$

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Includes handwritten notes and a 'PAST DUE' warning.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, and PAY THIS AMOUNT.



06657420



STATEMENT

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

DATE: 07/31/03

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

Handwritten signature: John M. Hunt

AMOUNT PAID \$ 568.80

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO, DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Includes rows for Balance Forward, Parking Ramp, Private Dining, Banquet Rm Rent, Dues, and Assessments.

*** Charges for 01062-A Ms. Gretchen Banks

07/25 New Bd Mbr Orientation

Ok to pay CC # 100
Acct # 68600 - Dues \$443.80
Acct # 68700 Bal Exp. 125.00

Handwritten signature

Labod Day weekend we are open limited hours.
Please contact the front desk with any questions.

8-5-03

Closure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
Service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, and a total of 568.80. Includes a 'PAST DUE' label and a 'PAY THIS' button.

BCBSM 121606



00993647



STATEMENT

DATE: 07/31/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
C/O MARSHA SHOTLEY
BLUE CROSS BLUE SHIELD MN
3535 BLUE CROSS ROAD
EAGAN, MN 55122

Processed

AUG 07 2003

By _____

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Includes entries for parking, club room, and dues.

Blue Cross to pay dues: \$181.90
Andy C. to pay: \$166.89
Approved: Marsha Shotley
cc: 10000

68600

Labod Day weekend we are open limited hours.
Please contact the front desk with any questions.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

Table with columns: REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH... CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, PAST DUE, PAY THIS AMOUNT.



06657437



STATEMENT

DATE: 08/31/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

Handwritten signature and initials

AMOUNT PAID \$ 945.14

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Includes rows for parking, dining, dues, and assessments.

Handwritten notes: Ok to Pay - CC #100, Aact # 68600 - Dues \$443.80, Aact # 68700 - Bl. Exp. \$501.34, Total \$945.14

See the Autumn Event Book for our upcoming schedule and book your Holiday party soon !

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. A service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, and a total of 945.14.

PAST DUE

PAY THIS

BCBSM 121612



01030389



STATEMENT

DATE: 08/31/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
C/O MARSHA SHOTLEY
BLUE CROSS BLUE SHIELD MN
3535 BLUE CROSS ROAD
EAGAN, MN 55122

AMOUNT PAID \$

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with 9 columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Includes rows for parking ramps, dining room, club room, and dues. Total dues of 181.90 is circled in red.

\$181.90

Approved: Marsha Shotley
68600 cc: 10000

Andy to pay \$93.03.

Processed
SEP 09 2003
By

See the Autumn Event Book for our upcoming schedule and book your Holiday party soon!

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS. Values: 274.93, 0.00, 0.00, 0.00. Total: 274.93. Includes 'FAST DUE' and 'PAY THIS AMOUNT' labels.



06657444



STATEMENT

DATE: 09/30/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

AMOUNT PAID \$ 576.81

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|--------------------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| 09/12 | 48276 | Balance Forward: | | | | | | 945.14 |
| 09/12 | 526610 | Parking Ramp | 5.00 | | .35 | | 5.35 | 950.49 |
| 09/12 | 536510 | Banquet Rm Rent | 65.00 | | | | 65.00 | 1015.49 |
| 09/12 | 536510 | Private Dining | 48.20 | 9.64 | 4.82 | | 62.66 | 1078.15 |
| 09/18 | PAYMNT | Check number 1439679 | | | | 945.14 | | 133.01 |
| 09/30 | F35164 | Dues | 340.00 | | 23.80 | | 363.80 | 496.81 |
| 09/30 | F35165 | 1999 Assessment | 40.00 | | | | 40.00 | 536.81 |
| 09/30 | F35166 | 2002 Assessment | 40.00 | | | | 40.00 | 576.81 |
| *** | Charges | for 01062-A Ms. Gretchen Banks | | | | | | |

Ok to Pay - CC# 100 10-7-03
 Acct# 68600 - Dues \$443.80
 Acct# 68700 - Board Exp \$133.01
 576.81

Reservations may be made for all events at
reservations@mplsclub.org or 612-332-2292 ext 326.

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMEMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|---------|--------------|--------------|--------------|--------|
| 576.81 | .00 | .00 | .00 | 576.81 |

PAST DUE

PAY TH

BCBSM 121619



00987295



STATEMENT

DATE: 09/30/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
C/O MARSHA SHOTLEY
BLUE CROSS BLUE SHIELD MN
3535 BLUE CROSS ROAD
EAGAN, MN 55122

Processed
OCT 09 2003

By _____ AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Rows include Balance Forward, Parking Ramp, Main Dining Room, Kitchi Gammi Clu, Check number 1439217, Parking Ramp, and Dues.

\$470.60
- 181.90 pd. by Blue Cross
\$288.70 pd. by Andy C.

Approved: Marsha Shotley
cc: 10000

68600

Please separate check. Thank @

may be made for all events at @mplclub.org or 612-332-2292 ext 326.

similar payments are not deductible as charitable contributions for Federal income tax purposes. sales. It is not a gratuity or the property of the individual server.

IRS disclosure The service

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, TOTAL. Values: 377.57, 93.03, 0.00, 0.00, 470.60.

PAST DUE PAY THIS AMOUNT



01423471



STATEMENT

DATE: 10/31/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

Handwritten signature and date 1-15-04

AMOUNT PAID \$ 1132.96

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATE TOTAL. Rows include dining, banquet, parking, dues, and assessments.

*** Charges for 01062-A Ms. Gretchen Banks

Handwritten signature

Handwritten notes: Ok to pay - CC#100 11-10-03, Acct# 68600 Dues 443.80, Acct# 68700 Bd Exp. 689.16, 1132.96

Please return the top portion of statement with payment or call accounting for auto pay plan.

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, TOTAL. Values: 1132.96, .00, .00, .00, 1132.96

BCBSM 121624



01049954



STATEMENT

DATE: 10/31/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
C/O MARSHA SHOTLEY
BLUE CROSS BLUE SHIELD MN
3535 BLUE CROSS ROAD
BAGAN, MN 55122

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATE TOTAL |
|-------|----------|----------------------|-----------------|----------------|-----------|--------|--------|------------------|
| | | Balance Forward: | | | | | | 470.60 |
| 10/02 | 51388 | Parking Ramp | 5.00 | | .35 | | 5.35 | 475.95 |
| 10/02 | 527910 | Main Dining Room | 42.80 | 8.56 | 4.28 | | 55.64 | 531.59 |
| 10/06 | PAYMNT | Check number 0007157 | | | | 96.03 | | 435.56 |
| 10/13 | PAYMNT | Check number 1441802 | | | | 181.90 | | 253.66 |
| 10/14 | 53023 | Parking Ramp | 4.25 | | .30 | | 4.55 | 258.21 |
| 10/14 | 534760 | Main Dining Room | 31.80 | 6.36 | 3.18 | | 41.34 | 299.55 |
| 10/14 | PAYMNT | Check number 0007159 | | | | 288.70 | | 10.85 |
| 10/20 | 090503 | Kitchi Gammi Clu | 124.49 | | | | 124.49 | 135.34 |
| 10/31 | F40222 | Dues | 170.00 | | 11.90 | | 181.90 | 317.24 |

\$181.90 Dues Approved - CC#100 Mary Beth Olson 11-10-03

Andy to Pay \$231.37 Charges or Balance of \$135.34 ??

Processed

DEC 08 2003

By 10000

Processed

NOV 14 2003

By

*68600
10000*

\$135.34 68600

Please return the top portion of statement with payment or call accounting for auto pay plan.

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

\$46.56

EMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|----------|
| 317.24 | .00 | .00 | .00 | 317.24 |
| PAST DUE | | | | PAY THIS |

BCBSM 121635



00385671



STATEMENT

DATE: 11/30/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

AMOUNT PAID \$ 1022.02

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Includes handwritten notes like 'Personal', 'ENT'D DEC 12 2003', and 'Ok to Pay - CC #10000 \$1022.02'.

On behalf of the entire staff we wish you and your family a very Happy Holiday Season.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121637

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, PAY THIS AMOUNT. Shows a total of 1022.02.



00385664



STATEMENT

DATE: 11/30/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
C/O MARSHA SHOTLEY
BLUE CROSS BLUE SHIELD MN
3535 BLUE CROSS ROAD
EAGAN, MN 55122

JAN 13 2004

By AMOUNT PAID \$

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|----------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 317.24 |
| 11/10 | 525090 | Main Dining Room | 85.40 | 17.08 | 8.54 | | 111.02 | 428.26 |
| 11/10 | 57043 | Parking Ramp | 6.50 | | .46 | | 6.96 | 435.22 |
| 11/10 | 57044 | Parking Ramp | 7.35 | | .51 | | 7.86 | 443.08 |
| 11/11 | 57225 | Parking Ramp | 5.00 | | .35 | | 5.35 | 448.43 |
| 11/11 | 57226 | Parking Ramp | 5.75 | | .40 | | 6.15 | 454.58 |
| 11/17 | 091399 | Kitchi Gammi | 27.65 | | | | 27.65 | 482.23 |
| 11/17 | 257000 | Main Dining Room | 28.40 | 5.68 | 2.84 | | 36.92 | 519.15 |
| 11/17 | 58052 | Parking Ramp | 6.50 | | .46 | | 6.96 | 526.11 |
| 11/18 | 528570 | Main Dining Room | 55.80 | 11.16 | 5.58 | | 72.54 | 598.65 |
| 11/18 | PAYMNT | Check number 1445389 | | | | 135.34 | | 463.31 |
| 11/28 | PAYMNT | Check number 0007249 | | | | 135.34 | | 327.97 |
| 11/30 | F42870 | Dues | 170.00 | | 11.90 | | 181.90 | 509.87 |

BCBSM Accts. Payable → \$181.90 Dues Approved - CC #100 Mary Beth Olson 12-05-03

Andy to Pay → Balance Due = \$281.41

\$135.34 68600 10000
\$46.56 68600 10000

Processed
PAST DUE
Account subject to compliance with HOUSE RULE #17. If payment has been made, please disregard this notice.

BCBSM Error -
be sent to cover
\$46.56
Amount.
135.34 + 46.56
= 181.90
Dues

On behalf of the entire staff we wish you and family a very Happy Holiday Season.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|-----------------|
| 463.31 | 46.56 | 0.00 | 0.00 | 509.87 |
| PAST DUE | | | | PAY THIS AMOUNT |



01423488



STATEMENT

DATE: 12/31/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

John H. Hurd
1-2-04

AMOUNT PAID \$ 530.47

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|--|-----------------|----------------|-----------|---------|--------|-------------------|
| | | Balance Forward: | | | | | | 1022.02 |
| 12/10 | 526310 | Private Dining | 7.20 | 1.44 | .72 | | 9.36 | 1031.38 |
| 12/10 | 526320 | Banquet Rm Rent | 65.00 | | | | 65.00 | 1096.38 |
| 12/10 | 61280 | Parking Ramp | 5.00 | | .35 | | 5.35 | 1101.73 |
| 12/10 | 61281 | Parking Ramp | 6.50 | | .46 | | 6.96 | 1108.69 |
| 12/17 | PAYMNT | Check number 1448174 | | | | 1022.02 | | 86.67 |
| 12/31 | F43135 | Dues | 340.00 | | 23.80 | | 363.80 | 450.47 |
| 12/31 | F43136 | 1999 Assessment | 40.00 | | | | 40.00 | 490.47 |
| 12/31 | F43137 | 2002 Assessment | 40.00 | | | | 40.00 | 530.47 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Ok to Pay \$530.47
per attached.

Mark W. Banks

Happy New Year 2004 !!

RS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|---------|--------------|--------------|--------------|--------|
| 530.47 | .00 | .00 | .00 | 530.47 |

PAST DUE

PAY THIS AMOUNT

BCBSM 121648



01475432



STATEMENT

DATE: 12/31/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
C/O MARSHA SHOTLEY
BLUE CROSS BLUE SHIELD MN
3535 BLUE CROSS ROAD
EAGAN, MN 55122

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULA TOTAL |
|-------|----------|----------------------|-----------------|----------------|-----------|--------|--------|----------------|
| | | Balance Forward: | | | | | | 509.87 |
| 12/10 | PAYMNT | Check number 1447599 | | | | 46.56 | | 463.31 |
| 12/11 | PAYMNT | Check number 1447682 | | | | 135.34 | | 327.97 |
| 12/22 | PAYMNT | Check number 0007332 | | | | 281.41 | | 46.56 |
| 12/31 | F45513 | Dues | 170.00 | | 11.90 | | 181.90 | 228.46 |

68600

BCBSM to pay \$181.90 Dues - CC#10000
 Mary Beth Olson
 1-7-04

Andy Czajkowski to pay \$46.56

Happy New Year 2004 !!

Processed
By JAN 09 2004

PAST DUE
Account is subject to compliance with
HOUSE RULE #17. If payment has been
made, please disregard this notice.

RS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|-----------------|--------------|--------------|--------------|----------------------|
| 181.90 | 46.56 | 0.00 | 0.00 | 228.46 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |

BCBSM 121647

ms 1/9/04



STATEMENT

DATE: 01/31/04

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 594.04

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|--|-----------------|----------------|-----------|--------|----------|-------------------|
| | | Balance Forward: | | | | | | 530.47 |
| 01/13 | PAYMNT | Check number 1450658 | | | | 530.47 | | .00 |
| 01/27 | 529740 | Private Dining | 36.20 | 7.24 | 3.62 | | 47.06 X | 47.06 |
| 01/27 | 529890 | Banquet Rm Rent | 70.00 | | | | 70.00 X | 117.06 |
| 01/27 | 68318 | Parking Ramp | 10.50 | | .74 | | 11.24 X | 128.30 |
| 01/27 | 68319 | Parking Ramp | 10.50 | | .74 | | 11.24 X | 139.54 |
| 01/31 | F45780 | Dues | 350.00 | | 24.50 | | 374.50 ✓ | 514.04 |
| 01/31 | F45781 | 1999 Assessment | 40.00 | | | | 40.00 | 554.04 |
| 01/31 | F45782 | 2002 Assessment | 40.00 | | | | 40.00 | 594.04 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |



Ok to pay \$594.04
 CC # 100
[Signature]

70.00 61300 - 10000
 47.06 61340
 & 2.48 61100
 454.50 68600

Processed
 FEB 11 2004
 BY _____

Monthly parking available for members and their associates. Please inquire with Ramp personnel.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|-----------------|
| 594.04 | 00 | 00 | 00 | 594.04 |
| PAST DUE | | | | PAY THIS AMOUNT |



Mary B Olson/BCBSMN
02/10/2004 09:49 AM

To Marilyn E Anderson/BCBSMN@BCBSMN
cc
bcc
Subject Minneapolis Club Assessments

Marilynn,

Per your inquiry on the two \$40 assessments that appear monthly on the Minneapolis Club statements, I've talked with Karen in the Billing Department at the Minneapolis Club:

- Karen indicates that these two, separate assessments are the Club's Capital Campaigns, in other words, fund raising efforts for improvements at the Club.
- Members have an option to make a one-time payment or to pay the fee over time, which is what BCBSM elected.
 - The 1999 Assessment began in October of 1999 and will expire in September 2004.
 - The 2002 Assessment will expire in May 2007.
- The Minneapolis Club had no ready documentation to send me for our files and hoped our conversation provided the needed information.

Please advise if further information is required.

Mary Beth Olson

Mary Beth Olson
Blue Cross and Blue Shield of Minnesota
Routing P3-4
651.662.6679 (Office)
651.662.7767 (Fax)
mary_b_olson@bluecrossmn.com

BCBSM 121659



01352177



STATEMENT

DATE: 01/31/04

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
C/O MARSHA SHOTLEY
BLUE CROSS BLUE SHIELD MN
3535 BLUE CROSS ROAD
EAGAN, MN 55122

AMOUNT PAID \$ 187.25

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Includes handwritten notes and a 'Processed FEB 09 2004' stamp.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, and PAY THIS AMOUNT.



STATEMENT

DATE: 02/29/04

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT 1055.39
 PAID \$ 1077.98
 + Personal Check \$ 16.59

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 594.04 |
| 02/02 | 525600 | Private Dining | 47.10 | 9.42 | 4.71 | | 61.23 | 655.27 |
| 02/02 | 525720 | Private Dining | 247.00 | 49.40 | 24.70 | | 321.10 | 976.37 |
| 02/02 | 525730 | Banquet Rm Rent | 100.00 | | | | 100.00 | 1076.37 |
| 02/02 | 525740 | Speaker Phone | 53.50 | | | | 53.50 | 1129.87 |
| 02/02 | 525880 | Private Dining | 11.20 | 2.24 | 1.12 | | 14.56 | 1144.43 |
| 02/02 | 69254 | Parking Ramp | 47.20 | | 3.30 | | 50.50 | 1194.93 |
| 02/03 | 526320 | Private Dining | 706.00 | 141.20 | 70.60 | | 917.80 | 2112.73 |
| 02/03 | 526330 | Banquet Rm Rent | 100.00 | | | | 100.00 | 2212.73 |
| 02/03 | 526340 | Votives | 7.49 | | | | 7.49 | 2220.22 |
| 02/03 | 526341 | Screen | 10.70 | | | | 10.70 | 2230.92 |
| 2/03 | 526350 | Private Dining | 253.80 | 50.76 | 30.66 | | 335.22 | 2566.14 |
| 2/13 | PAYMNT | Check number 1453585 | | | | 594.04 | | 1972.10 |
| 02/23 | 72018 | Parking Ramp | 6.50 | | .46 | | 6.96 | 1979.06 |
| 02/23 | 72019 | Parking Ramp | 9.00 | | .63 | | 9.63 | 1988.69 |
| 02/29 | F48423 | Dues | 350.00 | | 24.50 | | 374.50 | 2363.19 |
| 02/29 | F48424 | 1999 Assessment | 40.00 | | | | 40.00 | 2403.19 |
| 02/29 | F48425 | 2002 Assessment | 40.00 | | | | 40.00 | 2443.19 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| 61300 | 10000 | -153.50 | | | | | | |
| 61340 | | 390.89 | | | | | | |
| 61100 | | 50.50 | | | | | | |
| 68600 | | 454.50 | | | | | | |

HREC
 917.80
 100.00
 7.49
 10.70
 335.22

Revised 6.96
 Personal 9.63

Okay to pay \$1077.98 CC #100
 1065.02
 (To Be Paid by HREC \$1,371.21)

Processed
 3/8/04 MAR 22 2004
 Marsha Shottley



Please join us in the Main Dining Room for our new luncheon specials. For reservations 612-332-2292.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FINE OF 1% PER MONTH IS APPLIED TO PAST BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|-----------------|--------------|--------------|--------------|
| 2443.19 | 00 | 00 | 00 |
| PAST DUE | | | |
| PAY THIS AMOUNT | | | |

1055.39



STATEMENT

DATE: 02/29/04

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
 C/O MARSHA SHOTLEY
 BLUE CROSS BLUE SHIELD MN
 3535 BLUE CROSS ROAD
 EAGAN, MN 55122

AMOUNT PAID \$ 187.25

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|--|----------|----------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| 02/13 | PAYMNT | Balance Forward: | | | | | | 187.25 |
| 02/29 | F50778 | Check number 1453302 | | | | 187.25 | | .00 |
| | | Dues | 175.00 | | 12.25 | | 187.25 | 187.25 |
| <p><i>Processed</i> <i>MAR 10 2004</i> <i>By _____</i></p> <p><i>68600</i></p> <p><i>Ok to pay dues \$187.25</i> <i>cc # 10000</i> <i>May Be Done</i> <i>3-8-04</i></p> | | | | | | | | |
|  01145311 | | | | | | | | |
| <p>Please join us in the Main Dining Room for our new luncheon specials. For reservations 612-332-2292.</p> | | | | | | | | |

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|-----------------|
| 187.25 | .00 | .00 | .00 | 187.25 |
| PAST DUE | | | | PAY THIS AMOUNT |



01146547



STATEMENT

DATE: 03/31/04

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

Processed
APR 20 2004

AMOUNT PAID \$ 475.10

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Includes rows for parking, dining, assessments, and dues.

Handwritten notes: 'see attached', 'BCBSM to pay - 475.10 (CC#100) Mary Beth Olson 4-13-04', '(HREC to pay \$1477.13)'

PAST DUE
Account is subject to compliance with HOUSE RULE #17. If payment has been made, please disregard this notice.

As of 4/1/04, all reciprocal club charges must be settled with a credit card upon departure.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, TOTAL. Values: 1952.23, 1371.21, 00, 00, 3323.44.

To be paid by HREC

PAST DUE

PAY THIS AMOUNT



01224863



STATEMENT

DATE: 03/31/04

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
C/O MARSHA SHOTLEY
BLUE CROSS BLUE SHIELD MN
3535 BLUE CROSS ROAD
EAGAN, MN 55122

AMOUNT PAID \$

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with 9 columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Rows include Balance Forward, Parking Ramp, PAYMNT, and Dues.

BCBSM -> Okay to pay Dues = \$187.25
Andy Czajkowski to submit

\$16.59
= \$203.84

68600 CC# 10000 Mary Beth Olson 4-13-04

ENT'D APR 14 2004

As of 4/1/04, all reciprocal club charges must be settled with a credit card upon departure.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, and PAY THIS AMOUNT. Values include 203.84 and 0.00.



STATEMENT

DATE: 04/30/04

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0



01147018

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 1292.94

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 3323.44 |
| 04/05 | 77782 | Parking Ramp IN | 6.50 | | .46 | | 6.96 | 3330.40 |
| 04/22 | PAYMNT | Check number 1459305 | | | | 475.10 | | 2855.30 |
| 04/28 | 525180 | Private Dining | 200.00 | 40.00 | 20.00 | | 260.00 | 3115.30 |
| 04/28 | 525190 | Banquet Rm Rent | 130.00 | | | | 130.00 | 3245.30 |
| 04/28 | 525200 | Votives | 10.70 | | | | 10.70 | 3256.00 |
| 04/28 | 525240 | Private Dining | 326.50 | 65.30 | 38.98 | | 430.78 | 3686.78 |
| 04/30 | F53690 | Dues | 350.00 | | 24.50 | | 374.50 | 4061.28 |
| 04/30 | F53691 | 1999 Assessment | 40.00 | | | | 40.00 | 4101.28 |
| 04/30 | F53692 | 2002 Assessment | 40.00 | | | | 40.00 | 4141.28 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Ok to pay 1292.94 - CP #100

[Handwritten Signature]

Processed
 MAY 14 2004

BY: *[Signature]*
 5-10-04

831.48 63120
 6.96 61100
 454.50 68600

PAST DUE
 Account is subject to compliance with HOUSE RULE #17. If payment has been made please disregard this notice.

The Club will be closed Memorial Day, Monday, May 31, 2004.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|-----------------|--------------|--------------|--------------|----------------------|
| 1292.94 | 1952.29 | 896.11 | 00 | 4141.28 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |



01092189



STATEMENT

DATE: 04/30/04

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
C/O MARSHA SHOTLEY
BLUE CROSS BLUE SHIELD MN
3535 BLUE CROSS ROAD
EAGAN, MN 55122

AMOUNT PAID \$

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Includes handwritten notes: 'Processed MAY 11 2004', 'By Blue Cross to submit payment for dues \$187.25', 'Andy Czajkowski to submit payment \$916.49', and '68600 10000'.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, PAY THIS AMOUNT. Values: 1103.74, .00, .00, .00, 1103.74.



STATEMENT



E: 05/31/04

R: 01062-0

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

John M. Murphy 6-14-04

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 1149.82

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|--|-----------------|----------------|-----------|---------|--------|-------------------|
| | | Balance Forward: | | | | | | 4141.28 |
| 05/03 | 631770 | Private Dining | 253.00 | 50.60 | 25.30 | | 328.90 | 4470.18 |
| 05/03 | 631780 | Banquet Rm Rent | 100.00 | | | | 100.00 | 4570.18 |
| 05/03 | 81804 | Parking Ramp | 49.55 | | 3.47 | | 53.02 | 4623.20 |
| 05/05 | PAYMNT | Check number 0001351 | | | | 2848.34 | | 1774.86 |
| 05/14 | 207060 | Grill Room | 39.30 | 7.86 | 3.93 | | 51.09 | 1825.95 |
| 05/14 | 83755 | Parking Ramp | 5.75 | | .40 | | 6.15 | 1832.10 |
| 05/18 | PAYMNT | Check number 1461538 | | | | 1292.94 | | 539.16 |
| 05/25 | 85321 | Parking Ramp | 5.00 | | .35 | | 5.35 | 544.51 |
| 05/28 | 525160 | Private Dining | 45.70 | 9.14 | 4.57 | | 59.41 | 603.92 |
| 05/28 | 525190 | Private Dining | 7.00 | 1.40 | .70 | | 9.10 | 613.02 |
| 05/28 | 525200 | Banquet Rm Rent | 70.00 | | | | 70.00 | 683.02 |
| 05/28 | 86079 | Parking Ramp | 5.75 | | .40 | | 6.15 | 689.17 |
| 05/28 | 86080 | Parking Ramp | 5.75 | | .40 | | 6.15 | 695.32 |
| 05/31 | F56315 | Dues | 350.00 | | 24.50 | | 374.50 | 1069.82 |
| 05/31 | F56316 | 1999 Assessment | 40.00 | | | | 40.00 | 1109.82 |
| 05/31 | F56317 | 2002 Assessment | 40.00 | | | | 40.00 | 1149.82 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Ok to Pay - CC # 100 6-8-04 \$1149.82 mbo

[Handwritten signature]

In observance of July 4, 2004, the Club will be closed Monday, July 5, 2004

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUES.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|---------|--------------|--------------|--------------|---------|
| 1149.82 | 00 | 00 | 00 | 1149.82 |

BCBSM 121681



01520156



STATEMENT

DATE: 05/31/04

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
C/O MARSHA SHOTLEY
BLUE CROSS BLUE SHIELD MN
3535 BLUE CROSS ROAD
EAGAN, MN 55122

Processed

JUN 10 2004

AMOUNT PAID \$ 187.25

By _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATE TOTAL. Includes handwritten notes and a circled total of 187.25.

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal Income tax purposes.
a service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE ACCOUNTS OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS. Values: 720.94, 00, 00, 00, 720.94. Includes 'PAST DUE' and 'PAY THIS' labels.

BCBSM 121680



DATE: 06/30/04

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

AMOUNT PAID \$ 793.36

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATE TOTAL |
|------|----------|--------------------------------|-----------------|----------------|-----------|---------|--------|------------------|
| 6/01 | 525390 | Balance Forward: | | | | | | 1149.82 |
| 6/01 | 525490 | Private Dining | 66.80 | 13.36 | 6.68 | | 86.84 | 1236.66 |
| 6/01 | 86235 | Banquet Rm Rent | 70.00 | | | | 70.00 | 1306.66 |
| 6/01 | 86236 | Parking Ramp | 7.35 | | .51 | | 7.86 | 1314.52 |
| 6/01 | 86236 | Parking Ramp | 8.15 | | .57 | | 8.72 | 1323.24 |
| 6/03 | 526370 | Private Dining | 63.95 | 12.79 | 6.40 | | 83.14 | 1406.38 |
| 6/03 | 526440 | Banquet Rm Rent | 70.00 | | | | 70.00 | 1476.38 |
| 6/03 | 86662 | Parking Ramp | 5.75 | | .40 | | 6.15 | 1482.53 |
| 6/03 | 86663 | Parking Ramp | 5.75 | | .40 | | 6.15 | 1488.68 |
| 6/14 | PAYMNT | Check number 1463513 | | | | 1149.82 | | 338.86 |
| 6/30 | F58949 | Dues | 350.00 | | 24.50 | | 374.50 | 713.36 |
| 6/30 | F58950 | 1999 Assessment | 40.00 | | | | 40.00 | 753.36 |
| 6/30 | F58951 | 2002 Assessment | 40.00 | | | | 40.00 | 793.36 |
| *** | Charges | for 01062-A Ms. Gretchen Banks | | | | | | |

Ok to pay - @cc# 100 7-7-04 \$793.36 mbo

Mpls Club Members Using Reciprocal Clubs Must Settle Their Bill With Credit Card Upon Departure

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMEMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|-----------------|
| 793.36 | 00 | 00 | 00 | 793.36 |
| PAST DUE | | | | PAY THIS AMOUNT |

BCBSM 121684



01464184



STATEMENT

DATE: 06/30/04

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
C/O MARSHA SHOTLEY
BLUE CROSS BLUE SHIELD MN
3535 BLUE CROSS ROAD
EAGAN, MN 55122

Processed

JUL 09 2004

AMOUNT PAID \$ 187.25

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with 9 columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Rows include Balance Forward, Club Room, Private Dining, PAYMNT, Kitchi Gammi, Parking Ramp, and Dues.

BlueCross to submit payment for dues \$187.25 CC# 10000
MaryBeth Olson 7-7-04

AP Czajkowski to pay balance.

Mpls Club Members Using Reciprocal Clubs Must Settle Their Bill With Credit Card Upon Departure

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, PAY THIS AMOUNT. Values: 878.01, 00, 00, 00, 878.01.

STATEMENT

DATE: 07/31/04



00969697



MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

AMOUNT PAID \$ 623.61

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATE TOTAL |
|------|----------|--|--|----------------|-----------|----------|--------|------------------|
| | | Balance Forward: | | | | | | 793.36 |
| 7/08 | 101010 | Grill Room | 26.00 | 5.20 | 2.60 | | 33.80 | 827.16 |
| 7/08 | 91525 | Parking Ramp | 4.25 | | .30 | | 4.55 | 831.71 |
| 7/08 | 91526 | Parking Ramp | 5.00 | | .35 | | 5.35 | 837.06 |
| 7/13 | PAYMNT | Check number 1465462 | | | | 793.36 | | 43.70 |
| 7/15 | 525230 | Banquet Rm Rent | 70.00 | | | | 70.00 | 113.70 |
| 7/15 | 92609 | Parking Ramp | 8.15 | | .57 | | 8.72 | 122.42 |
| 7/26 | 527640 | Main Dining Room | 31.80 | 6.36 | 3.18 | | 41.34 | 163.76 |
| 7/26 | 93951 | Parking Ramp | 5.00 | | .35 | | 5.35 | 169.11 |
| 7/31 | F61577 | Dues | 350.00 | | 24.50 | | 374.50 | 543.61 |
| 7/31 | F61578 | 1999 Assessment | 40.00 | | | | 40.00 | 583.61 |
| 7/31 | F61579 | 2002 Assessment | 40.00 | | | | 40.00 | 623.61 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| | | | Ok to Pay - CC#100 | | 8-6-04 | \$623.61 | mbo | |
| | | | | | 9/6/04 | | | |
| | | | The Club will be closed Monday September 6, 2004 in observance of Labor Day. | | | | | |

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

EMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUES OVER 30 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|---------|--------------|--------------|--------------|---------------------|
| 623.61 | 00 | 00 | 00 | 623.61 |
| | | | | ▲ PAST DUE PAY THIS |

BCBSM 121686



01758436



MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

DATE: 07/31/04

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
C/O MARSHA SHOTLEY
BLUE CROSS BLUE SHIELD MN
3535 BLUE CROSS ROAD
EAGAN, MN 55122

Processed

AMOUNT PAID \$ 187.25

AUG 17 2004

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|----------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 878.0 |
| 07/14 | PAYMNT | Check number 1465461 | | | | 187.25 | | 690.7 |
| 07/16 | PAYMNT | Check number 0007467 | | | | 690.76 | | .0 |
| 07/23 | 93874 | Parking Ramp | 6.50 | | .46 | | 6.96 | 6.9 |
| 07/27 | 206280 | Grill Room | 18.50 | 3.70 | 1.85 | | 24.05 | 31.0 |
| 07/27 | 94277 | Parking Ramp | 5.00 | | .35 | | 5.35 | 36.3 |
| 07/29 | 529610 | Main Dining Room | 116.05 | 23.21 | 11.61 | | 150.87 | 187.2 |
| 07/29 | 94695 | Parking Ramp | 6.50 | | .46 | | 6.96 | 194.1 |
| 07/29 | 94696 | Parking Ramp | 6.50 | | .46 | | 6.96 | 201.1 |
| 07/29 | 94697 | Parking Ramp | 7.35 | | .51 | | 7.86 | 209.0 |
| 07/29 | 94698 | Parking Ramp | 5.75 | | .40 | | 6.15 | 215.1 |
| 07/31 | F63931 | Dues | 175.00 | | 12.25 | | 187.25 | 402.4 |

\$187.25
68600 10000

Andy has original

Blue Cross to submit payment for dues \$187.25 08-10-04
Mary Beth Olson 8-9-04
Mary Beth Olson 8-13-04
Andy Czajkowski to pay \$215.16

The Club will be closed Monday September 6, 2004 in observance of Labor Day.

Disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. A service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|-----------------|
| 402.4 | 00 | 00 | 00 | 402.4 |
| PAST DUE | | | | PAY THIS AMOUNT |



06657451



STATEMENT

DATE: 08/31/04

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

John M. Murphy, Jr.
John M. Murphy, Jr. Chairman

AMOUNT PAID \$ 536.80

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|------|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 623.61 |
| /05 | 95492 | Parking Ramp | 5.75 | MWB | .40 | | 6.15 | 629.76 |
| /10 | 96141 | Parking Ramp | 5.75 | DN | .40 | | 6.15 | 635.91 |
| /16 | PAYMNT | Check number 1467747 | | | | 623.61 | | 12.30 |
| /20 | 530000 | Banquet Rm Rent | 70.00 | | | | 70.00 | 82.30 |
| /31 | F64200 | Dues | 350.00 | | 24.50 | | 374.50 | 456.80 |
| /31 | F64201 | 1999 Assessment | 40.00 | | | | 40.00 | 496.80 |
| /31 | F64202 | 2002 Assessment | 40.00 | | | | 40.00 | 536.80 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Ok to Pay \$536.80 CC#100 mbo

Mark W. Banks

9-9-04

Need space for your holiday party? Call Margaret Leto at (612) 332-2292 extension 327.

Closure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. Service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|---------|--------------|--------------|--------------|--------|
| 536.80 | .00 | .00 | .00 | 536.80 |

BCBSM 121694



01653649



STATEMENT

DATE: 08/31/04

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
C/O MARSHA SHOTLEY
BLUE CROSS BLUE SHIELD MN
3535 BLUE CROSS ROAD
EAGAN, MN 55122

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|----------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 402.41 |
| 08/04 | 95439 | Parking Ramp | 5.00 | | .35 | | 5.35 | 407.76 |
| 08/05 | 95649 | Parking Ramp | 5.00 | | .35 | | 5.35 | 413.11 |
| 08/16 | PAYMNT | Check number 0007484 | | | | 215.16 | | 197.95 |
| 08/19 | PAYMNT | Check number 1468090 | | | | 187.25 | | 10.70 |
| 08/24 | 088665 | Kitchi Gammi | 27.65 | | | | 27.65 | 38.35 |
| 08/26 | 531130 | Private Dining | 17.70 | | 1.77 | | 19.47 | 57.82 |
| 08/31 | F66565 | Dues | 175.00 | | 12.25 | | 187.25 | 245.07 |

Blue Cross to submit payment for dues \$187.25

Mary Beth Olson

Andy Czajkowski to pay \$57.82

68600

CO#11000

process

SEP 10 2004

Need space for your holiday party? Call Margaret Leto at (612) 332-2292 extension 327.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|----------------------|
| 245.07 | .00 | .00 | .00 | 245.07 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |



06657468



MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

DATE: 09/30/04

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

John M. Murphy, Jr.
John M. Murphy, Jr. Chairman

AMOUNT PAID \$ 1942.07

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|------|-----------|----------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| 9/21 | PAYMNT | Balance Forward: | | | | | | 536.80 |
| 9/22 | Rk 633650 | Check number 1470575 | | | | 536.80 | | .00 |
| 9/24 | 003430 | Private Dining | 602.30 | 120.46 | 75.03 | | 797.79 | 797.79 |
| 9/24 | 003431 | Screen | 10.70 | | | | 10.70 | 808.49 |
| 9/24 | 02810 | LCD Projector | 422.65 | | | | 422.65 | 1231.14 |
| 9/24 | 528200 | Parking Ramp | 116.85 | | 8.18 | | 125.03 | 1356.17 |
| 9/24 | 528210 | Private Dining | 55.00 | 11.00 | 6.60 | | 72.60 | 1428.77 |
| 9/24 | CR 528210 | Banquet Rm Rent | 70.00 | | | | 70.00 | 1498.77 |
| 9/24 | 528520 | Banquet Rm Rent | 33.80 | 6.76 | 4.06 | | 44.62 | 1543.39 |
| 9/24 | 634280 | Main Dining Room | 100.00 | | | | 100.00 | 1643.39 |
| 9/24 | 634290 | Banquet Rm Rent | 382.60 | 76.52 | 45.91 | | 505.03 | 2148.42 |
| 9/30 | 003516 | Private Dining | 70.00 | | | | 70.00 | 2218.42 |
| 9/30 | 03643 | Banquet Rm Rent | 5.75 | | .40 | | 6.15 | 2224.57 |
| 9/30 | 530670 | Parking Ramp | 37.50 | 7.50 | 4.50 | | 49.50 | 2274.07 |
| 9/30 | 530680 | Private Dining | 120.00 | | | | 120.00 | 2394.07 |
| 9/30 | 635160 | Banquet Rm Rent | 46.05 | 9.21 | 5.53 | | 60.79 | 2454.86 |
| 9/30 | F66842 | Private Dining | 350.00 | | 24.50 | | 374.50 | 2829.36 |
| 9/30 | F66843 | Dues | 40.00 | | | | 40.00 | 2869.36 |
| 9/30 | F66844 | 1999 Assessment | 40.00 | | | | 40.00 | 2909.36 |
| 9/30 | F66844 | 2002 Assessment | 40.00 | | | | 40.00 | 2909.36 |

*** Charges for 01062-A Ms. Gretchen Banks

Ok to pay \$1942.07 only CC#100
Mark W. Banks

ACH payment is the easiest way to pay your bill.
Call the Business Office for the form.

BCBSM 121696

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|-----------------|
| 2909.36 | .00 | .00 | .00 | 2909.36 |
| PAST DUE | | | | PAY THIS AMOUNT |

2739.86



STATEMENT

DATE: 09/30/04

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
C/O MARSHA SHOTLEY
BLUE CROSS BLUE SHIELD MN
3535 BLUE CROSS ROAD
EAGAN, MN 55122

Processed

OCT 08 2004

By _____ AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|----------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| 09/14 | PAYMNT | Balance Forward: | | | | | | 245.07 |
| | | Check number 1469969 | | | | 187.25 | | 57.82 |
| 09/15 | 093458 | Kitchi Gammi Clu | 55.30 | | | | 55.30 | 113.12 |
| 09/30 | 03817 | Parking Ramp | 10.50 | | .74 | | 11.24 | 124.36 |
| 09/30 | F69180 | Dues | 175.00 | | 12.25 | | 187.25 | 311.61 |

Blue Cross to submit payment dues \$187.25 CC# 10000

Mary Beth Olson

Andy Czajkowski to pay \$66.54
" " " " \$57.82 from August statement

PAST DUE
Account is subject to compliance with HOUSE RULE #18. If payment has been made, please disregard this notice.

ACH payment is the easiest way to pay your bill.
Call the Business Office for the form.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|-----------------|--------------|--------------|--------------|--------------------------|
| 253.79 | 57.82 | .00 | .00 | 311.61 |
| PAST DUE | | | | ▲ PAY THIS AMOUNT |



06657475



MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

DATE: 10/31/04

MEMBER NUMBER: 01062-0

John M. Murphy, Jr.
Chairman

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

AMOUNT PAID \$ 529.07

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|--|-----------------|----------------|-----------|---------|---------|-------------------|
| 10/08 | 04918 | Balance Forward: | | | | | | 2909.36 |
| 10/13 | 003067 | Parking Ramp | 5.75 | | .40 | | 6.15 | 2915.51 |
| 10/13 | 003068 | Private Dining | -37.50 | -7.50 | -4.50 | | -49.50 | 2866.01 |
| 10/20 | 002586 | Banquet Rm Rent | | | | 120.00 | | 2746.01 |
| 10/20 | 002586 | Private Dining | 791.00 | 158.20 | 94.92 | | 1044.12 | 3790.13 |
| 10/20 | 003732 | Votives | 7.49 | | | | 7.49 | 3797.62 |
| 10/20 | 013732 | Screen | 10.70 | | | | 10.70 | 3808.32 |
| 10/20 | 525750 | Private Dining | 117.15 | 23.43 | 17.35 | | 157.94 | 3966.26 |
| 0/20 | 637310 | Banquet Rm Rent | 100.00 | | | | 100.00 | 4066.26 |
| 0/21 | PAYMNT | Check number 0001273 | | | | 797.79 | | 3268.47 |
| 0/21 | PAYMNT | Check number 1472712 | | | | 1942.07 | | 1326.40 |
| 0/27 | 07574 | Parking Ramp | 5.00 | | .35 | | 5.35 | 1331.75 |
| 0/27 | 07575 | Parking Ramp | 5.00 | | .35 | | 5.35 | 1337.10 |
| 0/27 | 528110 | Private Dining | 21.00 | 4.20 | 2.52 | | 27.72 | 1364.82 |
| 0/27 | 528130 | Banquet Rm Rent | 70.00 | | | | 70.00 | 1434.82 |
| 0/31 | F69449 | Dues | 350.00 | | 24.50 | | 374.50 | 1809.32 |
| 0/31 | F69450 | 2002 Assessment | 40.00 | | | | 40.00 | 1849.32 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Incorrect charge Sept Stmt. 6.15
120.00
49.50
1044.12
7.49
10.70
157.94
100.00
797.79
1942.07
5.35
5.35
27.72
70.00
374.50
40.00

Ok to Pay \$529.07
Maupet Olson
11-18-04
CC#100

Make your Thanksgiving and Christmas Dinner reservations at the Club, call 332-2292 ext. 326.

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMEMBER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|-----------------|
| 1849.32 | 00 | 00 | 00 | 1849.32 |
| PAST DUE | | | | PAY THIS AMOUNT |

BCBSM 121699



01605808



STATEMENT

DATE: 10/31/04

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

Processed

NOV 19 2004

MR. ANDREW P. CZAJKOWSKI
C/O MARSHA SHOTLEY
BLUE CROSS BLUE SHIELD MN
3535 BLUE CROSS ROAD
EAGAN, MN 55122

By _____
AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with 9 columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Rows include items like Parking Ramp, Check number, Main Dining Room, Club Room, and Dues.

Handwritten notes: Blue Cross to submit payment dues of 187.25 (circled), 68600, CC#41160, Maureen Olson, Andy Czajkowski to pay 296.76

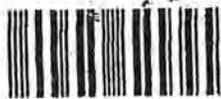
Make your Thanksgiving and Christmas Dinner reservations at the Club, call 332-2292 ext. 326.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121698

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, and PAY THIS AMOUNT. Values include 484.01 and PAST DUE.



06657482



STATEMENT

DATE: 11/30/04

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

Handwritten signature: John M. Murphy, Jr. Chairman

AMOUNT PAID \$ 1612.40

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Rows include various charges from 1/01 to /05, ending with a total of 1651.01.

Handwritten note: Ok to pay 1612.40 CO# 100

Handwritten note: Mis-Charge - to be removed fr Stmt.

The staff of the Minneapolis Club wish you and your family a happy holiday season.

Closure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. Service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF EACH MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, TOTAL. Values: 1651.00, 00, 00, 00, 1651.01.



06057190



STATEMENT

DATE: 11/30/04

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 03260-0

MR. ANDREW P. CZAJKOWSKI
C/O MARSHA SHOTLEY
BLUE CROSS BLUE SHIELD MN
3535 BLUE CROSS ROAD
EAGAN, MN 55122

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|----------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 484.01 |
| 11/05 | 09209 | Parking Ramp | 5.75 | | .40 | | 6.15 | 490.16 |
| 11/05 | 09210 | Parking Ramp | 5.75 | | .40 | | 6.15 | 496.31 |
| 11/05 | 525280 | Main Dining Room | 34.55 | 6.91 | 4.15 | | 45.61 | 541.92 |
| 11/17 | 100905 | Kitchi Gammi | 35.31 | | | | 35.31 | 577.23 |
| 11/17 | 11109 | Parking Ramp | 8.15 | | .57 | | 8.72 | 585.95 |
| 11/17 | 530470 | Main Dining Room | 51.30 | 10.26 | 6.16 | | 67.72 | 653.67 |
| 11/18 | 11352 | Parking Ramp | 9.75 | | .68 | | 10.43 | 664.10 |
| 11/23 | PAYMNT | Check number 0007531 | | | | 296.76 | | 367.34 |
| 11/23 | PAYMNT | Check number 1475825 | | | | 187.25 | | 180.09 |
| 1/30 | F74183 | Dues | 175.00 | | 12.25 | | 187.25 | 367.34 |

END DEC 17 2004

Blue Cross to submit payment dues of \$187.25 - Cost Center 100

Maryse Olson

\$187.25 68600 10000

The staff of the Minneapolis Club wish you and your family a happy holiday season.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121706

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUES BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|----------|--------------|--------------|--------------|-----------------|
| 367.34 | 00 | 00 | 00 | 367.34 |
| FAST DUE | | | | PAY THIS AMOUNT |



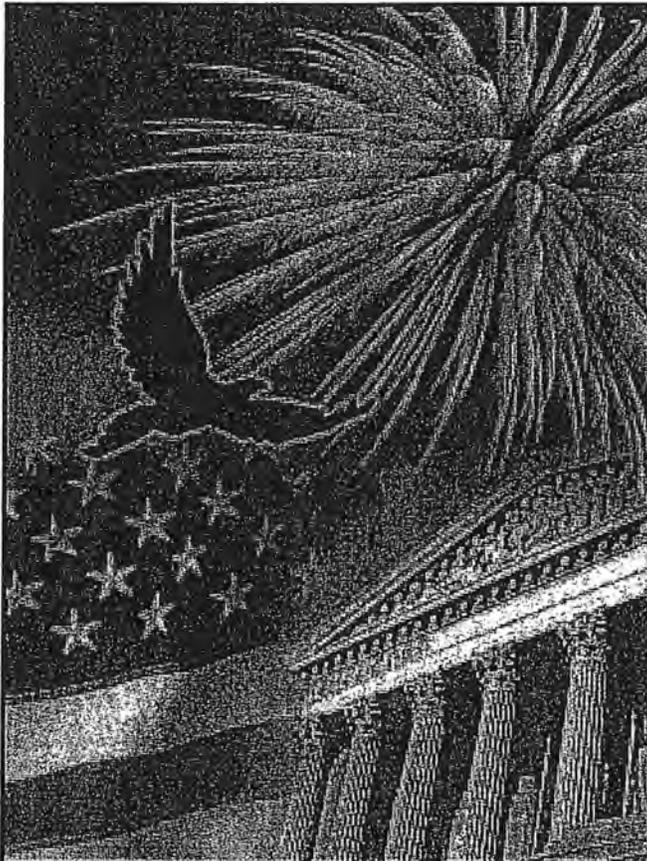
Department
of the
Treasury

Internal
Revenue
Service

Publication 463
Cat. No. 11081L

Travel, Entertainment, Gift, and Car Expenses

For use in preparing
2004 Returns



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Table 2-1. When Are Entertainment Expenses Deductible?

| | |
|------------------------|--|
| General rule | You can deduct ordinary and necessary expenses to entertain a client, customer, or employee if the expenses meet the directly-related test or the associated test. |
| Definitions | <ul style="list-style-type: none"> • Entertainment includes any activity generally considered to provide entertainment, amusement, or recreation, and includes meals provided to a customer or client. • An ordinary expense is one that is common and accepted in your field of business, trade, or profession. • A necessary expense is one that is helpful and appropriate, although not necessarily required, for your business. |
| Tests to be met | Directly-related test <ul style="list-style-type: none"> • Entertainment took place in a clear business setting, or • Main purpose of entertainment was the active conduct of business, and <p>You did engage in business with the person during the entertainment period, and</p> <p>You had more than a general expectation of getting income or some other specific business benefit.</p> |
| | Associated test <ul style="list-style-type: none"> • Entertainment is associated with your trade or business, <i>and</i> • Entertainment directly precedes or follows a substantial business discussion. |
| Other rules | <ul style="list-style-type: none"> • You cannot deduct the cost of your meal as an entertainment expense if you are claiming the meal as a travel expense. • You cannot deduct expenses that are lavish or extravagant under the circumstances. • You generally can deduct only 50% of your unreimbursed entertainment expenses (see <i>50% Limit</i>). |

Food and beverages in skybox seats. If expenses for food and beverages are separately stated, you can deduct these expenses in addition to the amounts allowable for the skybox, subject to the requirements and limits that apply. The amounts separately stated for food and beverages must be reasonable. You cannot inflate the charges for food and beverages to avoid the limited deduction for skybox rentals.

Directly-Related Test

To meet the directly-related test for entertainment expenses (including entertainment-related meals), you must show that:

1. The main purpose of the combined business and entertainment was the active conduct of business,
2. You did engage in business with the person during the entertainment period, and
3. You had more than a general expectation of getting income or some other specific business benefit at some future time.

Business is generally not considered to be the main purpose when business and entertainment are combined on hunting or fishing trips, or on yachts or other pleasure boats. Even if you know that business was the main purpose, you generally cannot deduct the expenses for the use of an entertainment facility. See *Entertainment facilities* earlier in this chapter.

You must consider all the facts, including the nature of the business transacted and the reasons for conducting business during the entertainment. It is not necessary to devote more time to business than to entertainment. However, if the business discussion is only incidental to the entertainment, the entertainment expenses do not meet the directly-related test.



TIP You do not have to show that business income or other business benefit actually resulted from each entertainment expense.

Clear business setting. If the entertainment takes place in a clear business setting and is for your business or work, the expenses are considered directly related to your business or work. The following situations are examples of entertainment in a clear business setting.

1. Entertainment in a hospitality room at a convention where business goodwill is created through the display or discussion of business products.
2. Entertainment that is mainly a price rebate on the sale of your products (such as a restaurant owner providing an occasional free meal to a loyal customer).
3. Entertainment of a clear business nature occurring under circumstances where there is no meaningful personal or social relationship between you and the persons entertained. An example is entertainment of business and civic leaders at the open-

ing of a new hotel or play when the purpose is to get business publicity rather than to create or maintain the goodwill of the persons entertained.

Expenses not considered directly related.

Entertainment expenses generally are not considered directly related if you are not there or in situations where there are substantial distractions that generally prevent you from actively conducting business. The following are examples of situations where there are substantial distractions.

1. A meeting or discussion at a nightclub, theater, or sporting event.
2. A meeting or discussion during what is essentially a social gathering, such as a cocktail party.
3. A meeting with a group that includes persons who are not business associates at places such as cocktail lounges, country clubs, golf clubs, athletic clubs, or vacation resorts.

Associated Test

Even if your expenses do not meet the directly-related test, they may meet the associated test.

To meet the associated test for entertainment expenses (including entertainment-related meals), you must show that the entertainment is:

1. Associated with the active conduct of your trade or business, and
2. Directly before or after a substantial business discussion (defined later).

Associated with trade or business. Generally, an expense is associated with the active conduct of your trade or business if you can show that you had a clear business purpose for having the expense. The purpose may be to get new business or to encourage the continuation of an existing business relationship.

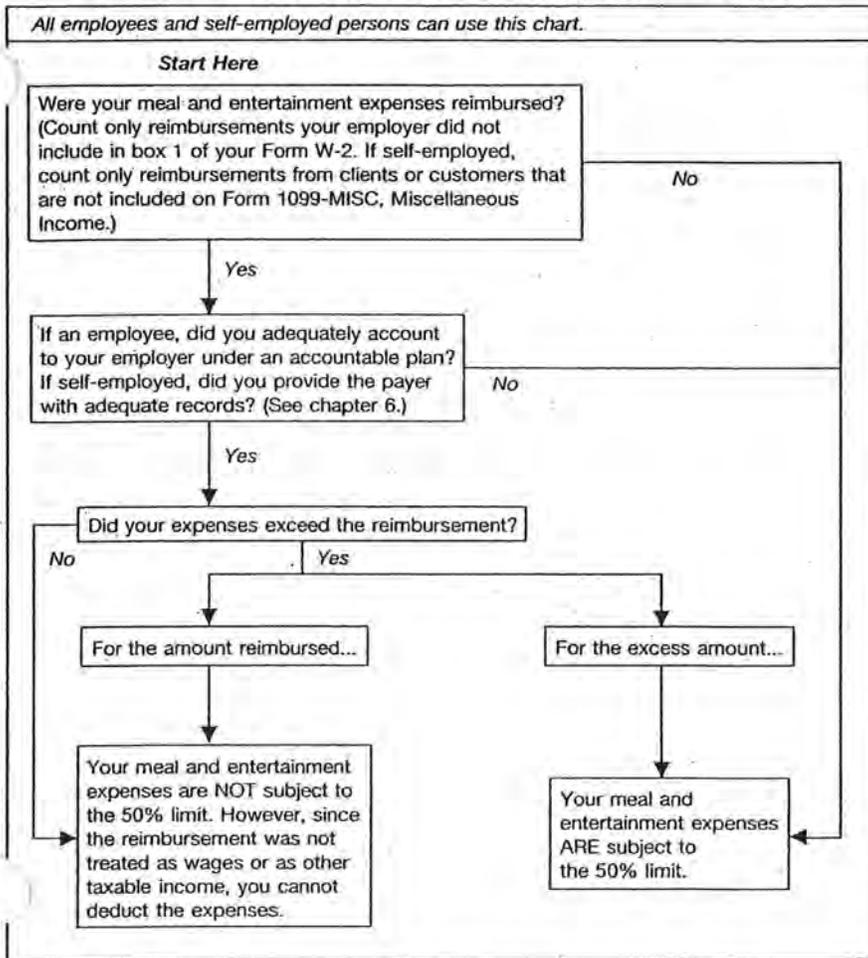
Substantial business discussion. Whether a business discussion is substantial depends on the facts of each case. A business discussion will not be considered substantial unless you can show that you actively engaged in the discussion, meeting, negotiation, or other business transaction to get income or some other specific business benefit.

The meeting does not have to be for any specified length of time, but you must show that the business discussion was substantial in relation to the meal or entertainment. It is not necessary that you devote more time to business than to entertainment. You do not have to discuss business during the meal or entertainment.

Meetings at conventions. You are considered to have a substantial business discussion if you attend meetings at a convention or similar event, or at a trade or business meeting sponsored and conducted by a business or professional organization. However, your reason for attending the convention or meeting must be to further your trade or business. The organization that sponsors the convention or meeting must schedule a program of business activities that is the main activity of the convention or meeting.

Figure A. Does the 50% Limit Apply to Your Expenses?

There are exceptions to these rules. See *Exceptions to the 50% Limit*.



Directly before or after business discussion. If the entertainment is held on the same day as the business discussion, it is considered to be held directly before or after the business discussion.

If the entertainment and the business discussion are not held on the same day, you must consider the facts of each case to see if the associated test is met. Among the facts to consider are the place, date, and duration of the business discussion. If you or your business associates are from out of town, you must also consider the dates of arrival and departure, and the reasons the entertainment and the discussion did not take place on the same day.

Example. A group of business associates comes from out of town to your place of business to hold a substantial business discussion. If you entertain those business guests on the evening before the business discussion, or on the evening of the day following the business discussion, the entertainment generally is considered to be held directly before or after the discussion. The expense meets the associated test.

Expenses for spouses. You generally cannot deduct the cost of entertainment for your spouse or the spouse of a customer. However, you can deduct these costs if you can show that you had a clear business purpose, rather than a

personal or social purpose, for providing the entertainment.

Example. You entertain a customer. The cost is an ordinary and necessary business expense and is allowed under the entertainment rules. The customer's spouse joins you because it is impractical to entertain the customer without the spouse. You can deduct the cost of entertaining the customer's spouse. If your spouse joins the party because the customer's spouse is present, the cost of the entertainment for your spouse is also deductible.

50% Limit

In general, you can deduct only 50% of your business-related meal and entertainment expenses. (If you are subject to the Department of Transportation's "hours of service" limits, you can deduct a higher percentage. See *Individuals subject to "hours of service" limits*, later.)

The 50% limit applies to employees or their employers, and to self-employed persons (including independent contractors) or their clients, depending on whether the expenses are reimbursed.

Figure A summarizes the general rules explained in this section.

The 50% limit applies to business meals or entertainment expenses you have while:

1. Traveling away from home (whether eating alone or with others) on business,
2. Entertaining customers at your place of business, a restaurant, or other location, or
3. Attending a business convention or reception, business meeting, or business luncheon at a club.

Included expenses. Expenses subject to the 50% limit include:

1. Taxes and tips relating to a business meal or entertainment activity,
2. Cover charges for admission to a nightclub,
3. Rent paid for a room in which you hold a dinner or cocktail party, and
4. Amounts paid for parking at a sports arena.

However, the cost of transportation to and from a business meal or a business-related entertainment activity is not subject to the 50% limit.

Application of 50% limit. The 50% limit on meal and entertainment expenses applies if the expense is otherwise deductible and is not covered by one of the exceptions discussed later.

The 50% limit also applies to certain meal and entertainment expenses that are not business related. It applies to meal and entertainment expenses you have for the production of income, including rental or royalty income. It also applies to the cost of meals included in deductible educational expenses.

When to apply the 50% limit. You apply the 50% limit after determining the amount that would otherwise qualify for a deduction. You first have to determine the amount of meal and entertainment expenses that would be deductible under the other rules discussed in this publication.

Example 1. You spend \$100 for a business-related meal. If \$40 of that amount is not allowable because it is lavish and extravagant, the remaining \$60 is subject to the 50% limit. Your deduction cannot be more than \$30 ($50\% \times \60).

Example 2. You purchase two tickets to a concert and give them to a client. You purchased the tickets through a ticket agent. You paid \$150 for the two tickets, which had a face value of \$60 each (\$120 total). Your deduction cannot be more than \$60 ($50\% \times \120).

Exceptions to the 50% Limit

Generally, business-related meal and entertainment expenses are subject to the 50% limit. Figure A can help you determine if the 50% limit applies to you.

Expenses not subject to 50% limit. Your meal or entertainment expense is not subject to the 50% limit if the expense meets one of the following exceptions.

1 - Employee's reimbursed expenses. If you are an employee, you are not subject to the 50% limit on expenses for which your employer reimburses you under an accountable plan. Accountable plans are discussed in chapter 6.

Depreciation adjustment when you used the standard mileage rate. If you used the standard mileage rate for the business use of your car, depreciation was included in that rate. The rate of depreciation that was allowed in the standard mileage rate is shown in the chart that follows. You must reduce your basis in your car (but not below zero) by the amount of this depreciation.

TIP These rates do not apply for any year in which the actual expenses method was used.

| Year(s) | Depreciation Rate per Mile |
|-------------|----------------------------|
| 2003 - 2004 | \$.16 |
| 2001 - 2002 | .15 |
| 2000 | .14 |
| 1994 - 1999 | .12 |
| 1992 - 1993 | .11½ |
| 1989 - 1991 | .11 |
| 1988 | .10½ |
| 1987 | .10 |
| 1986 | .09 |
| 1983 - 1985 | .08 |
| 1982 | .07½ |
| 1980 - 1981 | .07 |

For tax years after 1989, the depreciation rates apply to all business miles. For tax years before 1990, the depreciation rates apply to the first 15,000 miles.

Example. In 1999, you bought a car for exclusive use in your business. The car cost \$18,000. From 1999 through 2004, you used the standard mileage rate to figure your car expense deduction. You drove your car 14,100 miles in 1999, 16,300 miles in 2000, 15,600 miles in 2001, 16,700 miles in 2002, 15,100 miles in 2003, and 14,900 miles in 2004. Your depreciation is figured as follows.

| Year | Miles x Rate | Depreciation |
|---------------------------|--------------|-----------------|
| 1999 | 14,100 x .12 | \$ 1,692 |
| 2000 | 16,300 x .14 | 2,282 |
| 2001 | 15,600 x .15 | 2,340 |
| 2002 | 16,700 x .15 | 2,505 |
| 2003 | 15,100 x .16 | 2,416 |
| 2004 | 14,900 x .16 | 2,384 |
| Total depreciation | | \$13,619 |

At the end of 2004, your adjusted basis in the car is \$4,381 (\$18,000 - \$13,619).

Depreciation deduction for the year of disposition. If you deduct actual car expenses and you dispose of your car before the end of its recovery period, you are allowed a reduced depreciation deduction for the year of disposition.

To figure the reduced depreciation deduction for a car disposed of in 2004, first determine the depreciation deduction for the full year using Table 4-1.

If you used a *Date Placed in Service* line for Jan. 1—Sept. 30, you can deduct one-half of the depreciation amount figured for the full year. Figure your depreciation deduction for the full year using the rules explained in this chapter and deduct 50% of that amount with your other actual car expenses.

If you used a *Date Placed in Service* line for Oct. 1—Dec. 31, you can deduct a percentage of the depreciation amount figured for the full year. The percentage you use is determined by month you disposed of the car. Figure your depreciation deduction for the full year using the rules explained in this chapter and multiply the

result by the percentage from the following table for the month that you disposed of the car.

| Month | Percentage |
|-------------------|------------|
| Jan., Feb., March | 12.5% |
| April, May, June | 37.5% |
| July, Aug., Sept. | 62.5% |
| Oct., Nov., Dec. | 87.5% |



Do not use this table if you are a fiscal year filer. See Sale or Other Disposition Before the Recovery Period Ends in chapter 4 of Publication 946.

5.

Recordkeeping

If you deduct travel, entertainment, gift, or transportation expenses, you must be able to prove (substantiate) certain elements of expense. This chapter discusses the records you need to keep to prove these expenses.



If you keep timely and accurate records, you will have support to show the IRS if your tax return is ever examined. You will also have proof of expenses that your employer may require if you are reimbursed under an accountable plan. These plans are discussed in chapter 6 under *Reimbursements*.

How To Prove Expenses

Table 5-1 is a summary of records you need to prove each expense discussed in this publication. You must be able to prove the elements listed across the top portion of the chart. You prove them by having the information and receipts (where needed) for the expenses listed in the first column.



You cannot deduct amounts that you approximate or estimate.

You should keep adequate records to prove your expenses or have sufficient evidence that will support your own statement. You must generally prepare a written record for it to be considered adequate. This is because written evidence is more reliable than oral evidence alone. However, if you prepare a record in a computer memory device with the aid of a logging program, it is considered an adequate record.

What Are Adequate Records?

You should keep the proof you need in an account book, diary, statement of expense, or similar record. You should also keep documentary evidence that, together with your record, will support each element of an expense.

Documentary evidence. You generally must have documentary evidence, such as receipts,

canceled checks, or bills, to support your expenses.

Exception. Documentary evidence is not needed if any of the following conditions apply.

1. You have meals or lodging expenses while traveling away from home for which you account to your employer under an accountable plan, and you use a per diem allowance method that includes meals and/or lodging. (Accountable plans and per diem allowances are discussed in chapter 6.)
2. Your expense, other than lodging, is less than \$75.
3. You have a transportation expense for which a receipt is not readily available.

Adequate evidence. Documentary evidence ordinarily will be considered adequate if it shows the amount, date, place, and essential character of the expense.

For example, a hotel receipt is enough to support expenses for business travel if it has all of the following information.

1. The name and location of the hotel.
2. The dates you stayed there.
3. Separate amounts for charges such as lodging, meals, and telephone calls.

A restaurant receipt is enough to prove an expense for a business meal if it has all of the following information.

1. The name and location of the restaurant.
2. The number of people served.
3. The date and amount of the expense.

If a charge is made for items other than food and beverages, the receipt must show that this is the case.

Canceled check. A canceled check, together with a bill from the payee, ordinarily establishes the cost. However, a canceled check by itself does not prove a business expense without other evidence to show that it was for a business purpose.

Duplicate information. You do not have to record information in your account book or other record that duplicates information shown on a receipt as long as your records and receipts complement each other in an orderly manner.

You do not have to record amounts your employer pays directly for any ticket or other travel item. However, if you charge these items to your employer, through a credit card or otherwise, you must keep a record of the amounts you spend.

Timely-kept records. You should record the elements of an expense or of a business use at or near the time of the expense or use and support it with sufficient documentary evidence. A timely-kept record has more value than a statement prepared later when generally there is a lack of accurate recall.

You do not need to write down the elements of every expense on the day of the expense. If you maintain a log on a weekly basis that accounts for use during the week, the log is considered a timely-kept record.

If you give your employer, client, or customer an expense account statement, it can also be considered a timely-kept record. This is true if

you copy it from your account book, diary, statement of expense, or similar record.

Proving business purpose. You must generally provide a written statement of the business purpose of an expense. However, the degree of proof varies according to the circumstances in each case. If the business purpose of an expense is clear from the surrounding circumstances, then you do not need to give a written explanation.

Example. If you are a sales representative who calls on customers on an established sales route, you do not have to give a written explanation of the business purpose for traveling that route. You can satisfy the requirements by recording the length of the delivery route once, the date of each trip at or near the time of the trips, and the total miles you drove the car during the tax year. You could also establish the date of each trip with a receipt, record of delivery, or other documentary evidence.

Confidential information. You do not need to put confidential information relating to an element of a deductible expense (such as the place, business purpose, or business relationship) in your account book, diary, or other record. However, you do have to record the information elsewhere at or near the time of the

expense and have it available to fully prove that element of the expense.

What If I Have Incomplete Records?

If you do not have complete records to prove an element of an expense, then you must prove the element with:

1. Your own written or oral statement containing specific information about the element, and
2. Other supporting evidence that is sufficient to establish the element.

If the element is the description of a gift, or the cost, time, place, or date of an expense, the supporting evidence must be either direct evidence or documentary evidence. Direct evidence can be written statements, or the oral testimony of your guests or other witnesses setting forth detailed information about the element. Documentary evidence can be receipts, paid bills, or similar evidence.

If the element is either the business relationship of your guests or the business purpose of the amount spent, the supporting evidence can be circumstantial, rather than direct. For example, the nature of your work, such as making deliveries, provides circumstantial evidence of

the use of your car for business purposes. Invoices of deliveries establish when you used the car for business.

Sampling. You can keep an adequate record for parts of a tax year and use that record to prove the amount of business or investment use for the entire year. You must demonstrate by other evidence that the periods for which an adequate record is kept are representative of the use throughout the tax year.

Example. You use your car to visit the offices of clients, meet with suppliers and other subcontractors, and pick up and deliver items to clients. There is no other business use of the car, but you and your family use the car for personal purposes. You keep adequate records during the first week of each month that show that 75% of the use of the car is for business. Invoices and bills show that your business use continues at the same rate during the later weeks of each month. Your weekly records are representative of the use of the car each month and are sufficient evidence to support the percentage of business use for the year.

Exceptional circumstances. You can satisfy the substantiation requirements with other evidence if, because of the nature of the situation in which an expense is made, you cannot get a receipt. This applies if all the following are true.

Table 5-1. How To Prove Certain Business Expenses

| IF you have expenses for... | THEN you must keep records that show details of the following elements... | | | |
|-----------------------------|---|---|---|---|
| | Amount | Time | Place or Description | Business Purpose and Business Relationship |
| Travel | Cost of each separate expense for travel, lodging, and meals. Incidental expenses may be totaled in reasonable categories such as taxis, daily meals for traveler, etc. | Dates you left and returned for each trip and number of days spent on business. | Destination or area of your travel (name of city, town, or other designation). | <u>Purpose:</u> Business purpose for the expense or the business benefit gained or expected to be gained. <u>Relationship:</u> N/A |
| Entertainment | Cost of each separate expense. Incidental expenses such as taxis, telephones, etc., may be totaled on a daily basis. | Date of entertainment. (Also see <i>Business Purpose</i> .) | Name and address or location of place of entertainment. Type of entertainment if not otherwise apparent. (Also see <i>Business Purpose</i> .) | <u>Purpose:</u> Business purpose for the expense or the business benefit gained or expected to be gained. For entertainment, the nature of the business discussion or activity. If the entertainment was directly before or after a business discussion: the date, place, nature, and duration of the business discussion, and the identities of the persons who took part in both the business discussion and the entertainment activity. |
| Gifts | Cost of the gift. | Date of the gift. | Description of the gift. | <u>Relationship:</u> Occupations or other information (such as names, titles, or other designations) about the recipients that shows their business relationship to you. For entertainment, you must also prove that you or your employee was present if the entertainment was a business meal. |
| Transportation | Cost of each separate expense. For car expenses, the cost of the car and any improvements, the date you started using it for business, the mileage for each business use, and the total miles for the year. | Date of the expense. For car expenses, the date of the use of the car. | Your business destination. | <u>Purpose:</u> Business purpose for the expense. <u>Relationship:</u> N/A |

1. You were unable to obtain evidence for an element of the expense or use that completely satisfies the requirements explained earlier under *What Are Adequate Records*.
2. You are unable to obtain evidence for an element that completely satisfies the two rules listed earlier under *What if I Have Incomplete Records*.
3. You have presented other evidence for the element that is the best proof possible under the circumstances.

Destroyed records. If you cannot produce a receipt because of reasons beyond your control, you can prove a deduction by reconstructing your records or expenses. Reasons beyond your control include fire, flood, and other casualty.

Separating and Combining Expenses

This section explains when expenses must be kept separate and when expenses can be combined.

Separating expenses. Each separate payment is generally considered a separate expense. For example, if you entertain a customer or client at dinner and then go to the theater, the dinner expense and the cost of the theater tickets are two separate expenses. You must record them separately in your records.

Season or series tickets. If you buy season or series tickets for business use, you must treat each ticket in the series as a separate item. To determine the cost of individual tickets, divide the total cost (but not more than face value) by the number of games or performances in the series. You must keep records to show whether you use each ticket as a gift or entertainment. Also, you must be able to prove the cost of nonluxury box seat tickets if you rent a skybox or other private luxury box for more than one event. See *Entertainment tickets* in chapter 2.

Combining items. You can make one daily entry in your record for reasonable categories of expenses. Examples are taxi fares, telephone calls, or other incidental travel costs. Meals should be in a separate category. You can include tips for meal-related services with the costs of the meals.

Expenses of a similar nature occurring during the course of a single event are considered a single expense. For example, if during entertainment at a cocktail lounge, you pay separately for each serving of refreshments, the total expense for the refreshments is treated as a single expense.

Car expenses. You can account for several uses of your car that can be considered part of a single use, such as a round trip or uninterrupted business use, with a single record. Minimal personal use, such as a stop for lunch on the way between two business stops, is not an interruption of business use.

Example. You make deliveries at several different locations on a route that begins and ends at your employer's business premises and includes a stop at the business premises between two deliveries. You can account for these using a single record of miles driven.

Gift expenses. You do not always have to record the name of each recipient of a gift. A general listing will be enough if it is evident that you are not trying to avoid the \$25 annual limit on the amount you can deduct for gifts to any one person. For example, if you buy a large number of tickets to local high school basketball games and give one or two tickets to each of many customers, it is usually enough to record a general description of the recipients.

Allocating total cost. If you can prove the total cost of travel or entertainment but you cannot prove how much it cost for each person who participated in the event, you may have to allocate the total cost among you and your guests on a pro rata basis. To do so, you must establish the number of persons who participated in the event.

An allocation would be needed, for example, if you did not have a business relationship with all of your guests. See *Allocating between business and nonbusiness* in chapter 2.

If your return is examined. If your return is examined, you may have to provide additional information to the IRS. This information could be needed to clarify or to establish the accuracy or reliability of information contained in your records, statements, testimony, or documentary evidence before a deduction is allowed.

How Long To Keep Records and Receipts

You must keep records as long as they may be needed for the administration of any provision of the Internal Revenue Code. Generally, this means you must keep records that support your deduction (or an item of income) for 3 years from the date you file the income tax return on which the deduction is claimed. A return filed early is considered filed on the due date. For a more complete explanation of how long to keep records, get Publication 583, *Starting a Business and Keeping Records*.

You must keep records of the business use of your car for each year of the recovery period. See *More-than-50%-use test* in chapter 4 under *Depreciation Deduction*.

Reimbursed for expenses. Employees who give their records and documentation to their employers and are reimbursed for their expenses generally do not have to keep copies of this information. However, you may have to prove your expenses if any of the following conditions apply.

1. You claim deductions for expenses that are more than reimbursements.
2. Your expenses are reimbursed under a nonaccountable plan.
3. Your employer does not use adequate accounting procedures to verify expense accounts.
4. You are related to your employer as defined under *Per Diem and Car Allowances*, later.

Reimbursements, adequate accounting, and nonaccountable plans are discussed in chapter 6.

Examples of Records

Examples of records that show the information you need to keep for different types of expenses

are included in this publication as Table 6-2 and Table 6-3. They are part of the illustrated examples shown at the end of chapter 6.

6.

How To Report

This chapter explains where and how to report the expenses discussed in this publication. It discusses reimbursements and how to treat them under accountable and nonaccountable plans. It also explains rules for independent contractors and clients, fee-basis officials, certain performing artists, Armed Forces reservists, and certain disabled employees. The chapter ends with illustrations of how to report travel, entertainment, gift, and car expenses on Forms 2106 and 2106-EZ.

Where To Report

This section provides general information on where to report the expenses discussed in this publication.

Self-employed. You must report your income and expenses on Schedule C or C-EZ (Form 1040) if you are a sole proprietor, or on Schedule F (Form 1040) if you are a farmer. You do not use Form 2106 or 2106-EZ.

If you claim car or truck expenses, you must provide certain information on the use of your vehicle. You provide this information on Schedule C, Schedule C-EZ, or Form 4562.

If you file Schedule C:

1. Report your travel expenses, except meals, on line 24a.
2. Report your meals (actual cost or standard meal allowance) and entertainment on line 24b (The 50% limit is figured on line 24c.).
3. Report your gift expenses and transportation expenses, other than car expenses, on line 27, and
4. Report your car expenses on line 9. Complete Part IV of the form unless you have to file Form 4562 for depreciation or amortization.

If you file Schedule C-EZ, report the total of all business expenses on line 2. You can only include 50% of your meals and entertainment in that total. If you include car expenses, you must also complete Part III of the form.

If you file Schedule F:

1. Report your car expenses on line 12. Attach Form 4562 and provide information on the use of your car in Part V of Form 4562.
2. Report all other business expenses discussed in this publication on line 34. You can only include 50% of your meals and entertainment on that line.

See your forms instructions for more information on how to complete your tax return.

MAIL OUT
 ROUTE BACK TO
 (50) Flint AT E307
 PICK UP
 CALL _____

BLUE CROSS AND BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

App. 103-0

Date 6/1/00

PAY TO THE ORDER OF 105646 Minnesota Wild \$ 7,568.00
(Please fill in payee name and address below)

REASON FOR DISBURSEMENT 444 Cedar Street
St. Paul, MN 55101

* Tickets for use with agents/brokers/clients.

Cost will be split by
metta region + national accts.

This Check Is Requested By LISA FLINT Approved by [Signature] Cost Center split

773 (acct 6030)
 548 (acct 6530)

| FOR ACCOUNTING USE ONLY | | | | | | | | | | | | | |
|-------------------------|---|---|-------|---|---|-----------------|----|----|-----------------------------------|----|----|--|--|
| Date | | | Batch | | | VENDOR/PROVIDER | | | PAYEE (LAST NAME, FIRST NAME, MI) | | | | |
| M | Y | Y | 1 | 2 | 3 | | | | | | | | |
| | | | 5 | 6 | 8 | 9 | 18 | 19 | 28 | 38 | 48 | | |

| ADDRESS 1 | | | | | | ADDRESS 2 | | | | | |
|-----------|--|--|--|--|--|-----------|--|--|--|--|--|
| | | | | | | | | | | | |

| CITY | | | | STATE | ZIP CODE | ZIP + 4 |
|------|--|--|--|-------|----------|---------|
| | | | | | | |

FOR ACCOUNTING DEPT. USE ONLY

Processed

JUN 21 2000

| Vendor/Provider | | | Description | | | | By | | Check No. | |
|-----------------|----|--|-------------|----|----|----|----|--|-----------|--|
| 19 | 28 | | 63 | 77 | 80 | 86 | | | | |
| | | | | | | | | | | |

| 9 | 17 | 18 | 29 | 32 | 33 | 36 | 37 | 40 | 41 | 43 | 44 | 45 | 46 | 48 | 53 | 58 |
|--------|----|-------|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|
| Amount | CR | Acct. | CC | LOB | OP | FN | MA | PD | CO | HR | P | | | | | |
| | | | | | | | | | | | | | | | | |
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BCBSM-030789

1378-R8 (8/98) 3784.00 68960 - 77302
 S C 54801 (34)

Dept OK: _____



GENERAL RESERVE SEASON TICKET LICENSE AGREEMENT/INVOICE

Date: May 24, 2000
 AE: Real
 Account #: _____
 Priority #: 6122

444 CEDAR STREET • SUITE 900 • SAINT PAUL • MN • 55101 WWW.WILD.COM 651 • 222 • WILD 651 • 312 • 3434

CUSTOMER INFORMATION (PLEASE PRINT)

Account Name: Blue Cross-Blue Shield
 Contact Name: Lisa Flint
 Address: PO Box 64560 Route E.307
 City: St. Paul State: MA Zip: 55164-0560
 Day Phone: 651-662-6806 Evening Phone: _____
 Fax Number: _____ E-mail Address: _____
 Birthday: MO/DAY (optional)

SEAT LOCATION and PRICE INFORMATION

| | | | | |
|---------------------------------|---------------|---------------------|-------------------------|------------------------------|
| Section: <u>110</u> | Row: <u>4</u> | Seat(s): <u>5-8</u> | Seat Price: <u>\$44</u> | Season Price: <u>\$7,568</u> |
| Section: _____ | Row: _____ | Seat(s): _____ | Seat Price: _____ | Season Price: _____ |
| Section: _____ | Row: _____ | Seat(s): _____ | Seat Price: _____ | Season Price: _____ |
| Total Number of Seats: <u>4</u> | | | | Total: \$ <u>7,568</u> |

PAYMENT SCHEDULE 2000-2001 NHL Season:

Approximately one-third of payment per seat due at time of purchase, approximately one-third due by 3/15/00, final payment due by 6/15/00. (All payments are non-refundable and will be applied against full-payment due.)

Amount Due at Seat Selection: \$ 2,523
 Credit Card: _____ Card Number: _____ Exp. Date: _____
 Authorization Signature: _____

OR

Check Number: _____

[Signature] Licensee signature 1 Date [Signature] AE [Signature] AE email

If applicable, Title _____ Date May 24, 2000

Comments: _____

MAIL OUT
 ROUTE BACK TO _____ AT _____
 WILL PICK UP _____

BLUE CROSS AND BLUE SHIELD OF MINNESOTA
 REQUEST FOR CHECK

App. 103-0

A

Date 8/25/00

TO THE ORDER OF 105646 Minnesota Wild \$ 1,037.⁰⁰
 (Please fill in payee name and address below)

PERSON FOR DISBURSEMENT 444 Cedar St.
Suite 900
St. Paul, MN 55101-9874

Parking passes for MN Wild games - for use with agents/brokers/clients

ACCOUNT # 6530

Check Is Requested By LISA Flint Approved by [Signature] Cost Center 773

| FOR ACCOUNTING USE ONLY | | | | | | | | | | |
|-------------------------|---|---|---|-------|---|----|----|-----------------|-----------------------------------|----|
| Date | Y | Y | Y | Batch | C | A | D | VENDOR/PROVIDER | PAYEE (LAST NAME, FIRST NAME, MI) | |
| | | | | 2 | | | 3 | | | |
| | 4 | 5 | 6 | 8 | 9 | 18 | 19 | 28 | 36 | 48 |

| ADDRESS 1 | | | | | | | | | | ADDRESS 2 | | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

| CITY | | | | | | | | | | STATE | ZIP CODE | | | ZIP + 4 |
|------|--|--|--|--|--|--|--|--|--|-------|----------|--|--|---------|
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |

FOR ACCOUNTING DEPT. USE ONLY

Processed
 AUG 29 2000

| 9 | Amount | 17 | 63 | Description | 77 | 80 | Check No. | 86 |
|---|--------|----|----|-------------|----|----|-----------|----|
| | | | | | | | | |

| 9 | Amount | 17 | CR | Acct. | 32 | 33 | C C | 36 | 37 | LOB | 40 | OP | 43 | 44 | MA | 45 | PD | 46 | CO | 48 | HR | 53 | P | 58 |
|---|--------|----|----|-------|----|----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|---|----|
| | | | | | | | 0 | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | 0 | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | 0 | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | 0 | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | 0 | | | | | | | | | | 0 | 1 | | | | | | |
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| | | | | | | | 0 | | | | | | | | | | 0 | 1 | | | | | | |

BCBSM-030791

68960 77302
~~68960~~ 77302

Dept OK: _____

2000-2001 Minnesota

Please note that this check & form are due on 8/30/00.

AND will be processed on a "first come first serve" basis.

Please process & submit as soon as possible.

Thank you -
LISA Flint
2-6806

Dear Minnesota Wild Season Ticket Holder,
pleased to be able to offer yet another ticket with the city of Saint Paul, we have been able to provide holders in facilities near our arena.

- Minnesota Wild Season Parking gives Season Ticket Holders the following benefits:
- A guaranteed parking space for all
 - First opportunity to park in those facilities
 - You will receive a parking booklet
 - Parking privileges fully transferable

Please note the map and ordering guidelines on the reverse side of this form, below, and return with your invoice. Due to a limited number of spaces, Minnesota Wild Season Parking must be paid in full when ordered, and orders will be filled on a first-come, first-served basis.

Lot 1 - Harvest States
177 Chestnut Street \$4.00 per game/\$172.00 per season

Lot 6 - Victory Ramp
344 N. Wabasha Street \$6.00 per game/\$258.00 per season

Lot 2 - Science Museum
120 W. Kellogg Blvd \$12.00 per game/\$516.00 per season

Lot 7 - Town Square
405 Minnesota Street \$8.00 per game/\$344 per season

Lot 3 - Cleveland Circle
W. 5th and W. 7th Streets \$10.00 per game/\$430.00 per season

Lot 8 - Norwest Center
56 E. 6th Street \$6.00 per game/\$258.00 per season

Lot 4 - World Trade Center Ramp
Mar Street \$6.00 per game/\$258.00 per season

Lot 9 - Dayton's
411 Cedar Street \$6.00 per game/\$258.00 per season

Lot 5 - Lawson Commons
10 W. 6th Street \$6.00 per game/\$258.00 per season

Lot 10 - Firststar Center
326 Minnesota Street \$4.00 per game/\$172.00 per season

If you choose to purchase Minnesota Wild Season Parking, please complete this form and return it with full payment before August 30th.

Name Blue Cross Blue Shield of MN
-/o LISA Flint
Day Telephone (651)-662-6806

Priority Number _____

Evening Telephone _____

Credit Card # _____

Exp. _____

Signature Lisa Flint

Check Enclosed _____

If you require accessible parking, please check here _____

| | | | | |
|----------------------------|------|----------------------|----------------|-------------------------|
| 2 | x \$ | 516. ⁰⁰ | + \$5.00 = | \$ 1,037. ⁰⁰ |
| Number of Spaces Requested | | Per Space Per Season | Processing Fee | Total Cost |

BCBSM- 030792

Lot Choice: 1st choice _____ 2nd Choice _____ 3rd Choice _____



Wildside Caterers, LLC

175 W. Kellogg Blvd. #503
St. Paul, MN 55102
651-726-8800 fax 651-726-8810

Invoice No.

Patryn Gold
21306

INVOICE

Blue Cross Blue Shield
Debbie Hansen
1305 Corporate Center Dr
Egan, MN 55121

Date 12/29/00

Order No. 1692

| Qty | Description | Unit Price | TOTAL |
|-----|---|----------------|--------------------|
| 1 | Menu 2 | \$779.92 | \$779.92 |
| 1 | GP Garden Salad | \$0.01 | \$0.01 |
| 1 | GP Rotini Salad | \$0.01 | \$0.01 |
| 1 | GP Potato Salad | \$0.01 | \$0.01 |
| 1 | GP Hot Dogs | \$0.01 | \$0.01 |
| 1 | GP Sausages | \$0.01 | \$0.01 |
| 1 | GP Puck Platter | \$0.01 | \$0.01 |
| 1 | GP Soft Drinks | \$0.01 | \$0.01 |
| 1 | GP Coffee | \$0.01 | \$0.01 |
| 1 | Bartender Fee | \$120.00 | \$120.00 |
| | Service charges 18% | | \$162.00 |
| | Taxes | | \$74.34 |
| | Processed MAR 08 2001 | | |
| | By _____ | | |
| 000 | <i>Food for organizational labor event.</i> | | |
| | <i>Lisa [Signature]</i> | <i>acct CC</i> | <i>65400-82000</i> |
| | TOTAL | | \$1,136.34 |



MINNESOTA VIKINGS



Remit To:
 Minnesota Vikings
 SDS 12-0915
 Minneapolis, MN 55486-0915
 (612) 338-4537 or Fax (612) 333-0458

SEASON TICKET INVOICE

BLUE CROSS-SHIELD
 ATTN RICHARD MEUNER VP
 PO BOX 44560 (RTE 5535)
 ST PAUL, MN
 55164-0900

| ACCOUNT NUMBER | DATE |
|----------------|-----------|
| 4-26569 | 12-JAN-00 |

Always refer to your account number when corresponding.
 See back of form for terms and conditions of purchase.

| SECTION | ROW | SEATS | NUMBER OF SEATS | PRICE PER SEAT | TOTAL |
|---------|-----|---------|-----------------|----------------|---------|
| 108 | 31 | 25 - 26 | 2 | 655.00 | 1310.00 |
| 112 | 18 | 1 - 4 | 4 | 605.00 | 2420.00 |

APPROVED FOR PAYMENT

Cost Center 784 Acct. _____

Signature Richard Meuner Date 1-17-00

Processed
 JAN 19 2000

Handwritten: 3244.00 68940 28400 4005 0078

| | |
|------------------------|---------|
| HANDLING | 4.00 |
| TOTAL | 3734.00 |
| PAYMENT TO DATE | 490.00 |
| BALANCE DUE | 3244.00 |

THE MINNESOTA VIKINGS WOULD LIKE TO THANK YOU FOR YOUR SUPPORT IN MAKING OUR 1999 NFL SEASON A SUCCESSFUL ONE.

TO RENEW YOUR SEASON TICKETS FOR THE 2000 SEASON, PLEASE SEND A \$753.33 DOWN PAYMENT BY FEBRUARY 18TH. IF YOU WILL BE PAYING BY THE INSTALLMENT PLAN, THE SECOND PAYMENT WILL BE DUE APRIL 14TH AND THE FINAL PAYMENT WILL BE DUE JUNE 2ND. INVOICES WILL BE MAILED PRIOR TO EACH DEADLINE. YOU MAY PREPAY YOUR ACCOUNT AT ANY TIME.

PLEASE NOTE: YOUR PLAYOFF CREDIT FOR THE UNPLAYED GAME IS REFLECTED IN THE PAYMENTS TO DATE.
 *** SEAT RELOCATION ***: PLEASE FILL OUT THE ENCLOSED FORM AND RETURN IT WITH YOUR PAYMENT BY FEBRUARY 18TH.

PAYMENT DUE BY → 18-FEB-00

ADDRESS CHANGE (SEE BACK FOR DETAILS)

ORGANIZATION (If Appl.) _____

ADDRESS _____

STATE _____ ZIP _____

HOME (HOME) _____ (WORK) _____

PAYMENT INSTRUCTIONS

CHECK ENCLOSED - MAKE PAYABLE TO MINNESOTA VIKINGS

CHARGE: AM. EX. VISA MC DISCOVER DINERS CLUB

AMOUNT TO BE CHARGED \$ _____

CARD# _____

EXP. DATE ____ / ____ (Month/Year)

SIGNATURE _____

BCBSM-030787



MINNESOTA VIKINGS



Remit To:
 Minnesota Vikings
 SDS 12-0915
 Minneapolis, MN 55486-0915
 (612) 338-4537 or Fax (612) 333-0458

SEASON TICKET INVOICE

BLUE CROSS-SHIELD
 ATTN RICHARD NEUNER VP
 PO BOX 64560 (RTE E535)
 ST PAUL, MN
 55164-0000

ACCOUNT NUMBER
 4-26569

DATE
 6-NOV-00

Always refer to your account number when corresponding.
 See back of form for terms and conditions of purchase.

| SECTION | ROW | SEATS | NUMBER OF SEATS | PRICE PER SEAT | TOTAL |
|---|-----|---------|-----------------|----------------|--------|
| 108 | 31 | 25 - 26 | 2 | 170.00 | 340.00 |
| 112 | 18 | 1 - 4 | 4 | 150.00 | 640.00 |
| Processed NOV 27 2000 By _____ | | | | | |

PLAYOFF INVOICE - TWO POSSIBLE HOME PLAYOFF GAMES **

| | |
|------------------------|--------|
| HANDLING | 3.00 |
| TOTAL | 983.00 |
| PAYMENT TO DATE | 0.00 |
| BALANCE DUE | 983.00 |

GAME #1: DECEMBER 30-31 *OR* JANUARY 6-7
 GAME #2: NFC CHAMPIONSHIP - JANUARY 14

IF YOU WISH TO PURCHASE YOUR SEATS FOR THE 2000 PLAYOFFS
 PAYMENT IS DUE NO LATER THAN NOVEMBER 30, 2000.
 TO STRICT DEADLINES, PAYMENT CANNOT BE ACCEPTED AFTER
 SEPTEMBER 30TH. REFUNDS FOR UNPLAYED GAMES WILL BE APPLIED
 (\$3 HANDLING) TO YOUR 2001 SEASON TICKETS.

MINNESOTA VIKINGS THANK YOU FOR YOUR CONTINUING SUPPORT!

APPROVED FOR PAYMENT
 Cost Center 78400 68960
 Susan Vlasak 11/13/00
 11-17-00

PAYMENT DUE BY → 30 NOV-00

ADDRESS CHANGE (SEE BACK FOR DETAILS)

ORGANIZATION (If Appl.) _____

 SSN _____

 STATE _____ ZIP _____
 (HOME) _____ (WORK) _____

PAYMENT INSTRUCTIONS

CHECK ENCLOSED - MAKE PAYABLE TO MINNESOTA VIKINGS
 CHARGE: AM. EX. VISA MC DISCOVER DINERS CLUB
 AMOUNT TO BE CHARGED \$ _____
 CARD# _____
 EXP. DATE ____ / ____ (Month/Year)
 SIGNATURE _____

BCBSM-030788

*VIKINGS Game Tickets Schedule
Sign-up Sheet*

To: S. Bjorum, S. Flygare, J. Lysen, S. Shapiro, L. Stevens, P. Story, S. Youso

From: S. Vlasak

The following is a schedule of season tickets to the 2000 VIKINGS games. These tickets are available to be used with Customer, Agents and/or Providers. There are 6 tickets to each game (*note:* the seats are split in a group of 4 and 2 or if you prefer, they may be split in 3 groups of 2). You can reserve your tickets by filling out the 3rd column of this form and e-mailing it to me. I will be in charge of arranging for delivery. Feel free to call me with any questions at ext. 26682. Enjoy!

| <i>VIKINGS Vs.....</i> | <i>Date & Time of Game</i> | <i>Your Name and Name(s) of Agent/Customer/Provider</i> |
|------------------------|-----------------------------------|---|
| New Orleans SAINTS | Saturday, August 5 @ 7 p.m. | 4 – RBecker - Agents 2 – RBecker - Agents |
| Arizona CARDINALS | Friday, August 18 @ 7:35 p.m. | 4 – Vaughn Francis – William Mercer 2 – Brett Brunmeier |
| Chicago BEARS | Sunday, September 3 @ noon | 6 – Richard Neuner - Agents |
| Miami DOLPHINS | Sunday, September 10 @ noon | 2 – Dgreenwaldt – Agents/Customer 4 – Vaughn Francis – Watson Wyatt |
| Tampa Bay BUCCANEERS | Monday, October 9 @ 8 p.m. | 4 – Lynn Beer – GMAC 2 – Mary Ellen Anderson – 3M |
| Buffalo BILLS | Sunday, October 22 @ noon | 2 – Lynn Wasvick – United Way Aucti 2 – Dgreenwaldt – Agents/Customer 2 – Dede Cipari - NSP |
| Arizona CARDINALS | Sunday, November 12 @ noon | 2 – Sandy – Agents 2 – Dwallace 2 – Ramona Berger – General Mills |
| Carolina PANTHERS | Sunday, November 19 @ noon | 2 – Lynn Wasvick – United Way Aucti 4 – Dgreenwaldt – Agents/Customer |
| Detroit LIONS | Thursday, November 30 @ 7:35 p.m. | 6 – Steve Youso - Innovis |
| Green Bay PACKERS | Sunday, December 17 @ noon | 4 – MBanks – United Way Auction 2 – Dwallace – Agents/Customers |



MINNESOTA VIKINGS



Remit To:
 Minnesota Vikings
 SDS 12-0915
 Minneapolis, MN 55486-0915
 (612) 338-4537 Fax (612) 333-0458

SEASON TICKET INVOICE

BLUE CROSS-SHIELD
 ATTN RICHARD NEUNER VP
 PO BOX 64560 (STE 2935)
 ST PAUL, MN
 55164-0000

ACCOUNT NUMBER
 4-26569

DATE
 23-JAN-01

Always refer to your account number when corresponding.
 See back of form for terms and conditions of purchase.

| SECTION | ROW | SEATS | NUMBER OF SEATS | PRICE PER SEAT | TOTAL |
|---------|-----|---------|-----------------|----------------|---------|
| 108 | 31 | 25 - 26 | 2 | 750.00 | 1500.00 |
| 112 | 18 | 1 - 4 | 4 | 680.00 | 2720.00 |

Processed
 FEB 12 2001

By _____

APPROVED FOR PAYMENT
 Cost Center 78400 Acct. 65300
 Signature *[Signature]* 2-5-01

| | |
|-----------------|---------|
| HANDLING | 4.00 |
| TOTAL | 4224.00 |
| PAYMENT TO DATE | 520.00 |
| BALANCE DUE | 3704.00 |

MINNESOTA VIKINGS THANK YOU FOR BEING PART OF OUR
 SUCCESSFUL 2000 NFL SEASON.

TO RENEW YOUR SEASON TICKETS FOR THE 2001 SEASON
 PLEASE PAY THE BALANCE DUE OR A \$600.00 DEPOSIT BY
 FEBRUARY 21ST. IF YOU CHOOSE TO PAY BY INSTALLMENTS,
 THE 2ND PAYMENT WILL BE DUE APRIL 11TH AND THE FINAL
 PAYMENT IS DUE JUNE 1ST.

IMPORTANT: EFFECTIVE JANUARY 14TH, TEN DIGIT DIALING IS REQUIRED FOR METRO
 AREA PHONE NUMBERS. PLEASE HELP US UPDATE OUR RECORDS BY RETURNING THE
 ENCLOSED CARD WITH YOUR DAY AND NIGHT PHONE NUMBERS WITH YOUR FIRST PAYMENT.

*** THE MINNESOTA VIKINGS THANK YOU FOR YOUR CONTINUED SUPPORT! ***

www.vikings.com PAYMENT DUE BY → 21-FEB-01 www.vikings.com

ADDRESS CHANGE (SEE BACK FOR DETAILS)

NAME _____
 ADDRESS _____
 CITY _____ STATE _____ ZIP _____
 HOME () _____ WORK () _____
 SIGNATURE _____

PAYMENT INSTRUCTIONS

CHECK ENCLOSED - MAKE PAYABLE TO MINNESOTA VIKINGS
 CHARGE: AM. EX. VISA MC DISCOVER DINERS CLUB
 AMOUNT TO BE CHARGED \$ _____
 CARD# _____
 EXP. DATE ____ / ____ (Month/Year) BCBSM- 030794
 SIGNATURE _____

***** I am interested in _____ additional season tickets. *****

TICKET OFFICE COPY

*VIKINGS Game Tickets Schedule
Sign-up Sheet*

To: S. Flygare, L. Stevens, P. Story, S. Youso,

From: S. Vlasak

CC: R. Neuner

The following is a schedule of season tickets to the 2001 VIKINGS games. I have attached a copy of the e-mail Richard sent on August 10 on how he would like you to use these tickets. I will be keeping a log of who attended what game and with what business partner(s), so please get back to me to keep track. Feel free to call me with any questions at ext. 26682. Enjoy!

| <i>VIKINGS Vs.....</i> | <i>Date & Time of Game</i> | <i>Your Name and Name(s) of Agent/Customer/Provider</i> |
|------------------------|-----------------------------------|---|
| Pittsburgh STEELERS | Thursday, August 16 @ 7:00 p.m. | LABOR (4) Wilson McShane Corp - Rick Lemke - Mark Mryhem - Matt Winkle - Pat McShane AGENCY RELATIONS (2)- Doug Franzen took one of the owners from one of our small groups – WNAV inc., Group #7T610-A0 |
| Indianapolis COLTS | Friday, August 24 @ 7:00 p.m. | IND/SM GROUP (6) - (2) Sue Illetschko & husband - (4) Jan Aschoff & family |
| Carolina PANTHERS | Sunday, September 9 @ 12:00 noon | COMMUNITY LG (6) - Brett Corrigan – BX - Kerry Colpitts – BX - John Heidorn – CFG Ins. Serv - Nancy Wallace – CFG Ins. Serv. - 2 sons of Nancy Wallace |
| Tampa Bay BUCCANEERS | Sunday, September 30 @ 12:00 noon | M.BANKS (4) UW PICNIC AGENCY RELNS (2) – S. Shapiro gave both tickets to agent Harlan Johnson |

| | | |
|---------------------|---------------------------------|---|
| Detroit LIONS | Sunday, October 14 @ 12:00 noon | MAJOR ACCTS (4) – John Born of Super Value & Family CCS (2) – Stacie Heiden, CFO of Innovis Hospital & husband |
| Green Bay PACKERS | Sunday, October 21 @ 3:15 p.m. | M.BANKS (4) UW PICNIC CMO (2) gave to Jan Northum at the Winona Agency |
| New York GIANTS | Monday, November 19 @ 8:00 p.m. | SERVICE COOP (4) - (2) DuWayne Balken - (2) Dan Weir & Rob Cavanna LABOR (2) Agent Darryll Bakke of Thief River Falls & Monica Engel |
| Chicago BEARS | Sunday, November 25 @ 7:35 p.m. | IND/SM GROUP (4) Don Kiel – Agent in Milaca, MN by DWallace AGENCY RELNS (2) – S.Shapiro gave both tickets to agent Wayne Sultan Agency. |
| Tennessee TITANS | Sunday, December 9 @ 12:00 noon | COMMUNITY LG (4) – Sheri Vetscher, Denise Marruffo from Comm. Accts to entertain Bob Dockman & wife, Jethra from Omega Benefits Inc., St. Louis Park CMO (2) |
| Wausonville JAGUARS | Sunday, December 23 @ 3:15 p.m. | MAJOR ACCTS (4) – Lori Tjaden – Benefits Mgr @ Jennie O Foods & husband & 2 kids CCS (2) Bonnie Olson from the Moorhead ofc and someone from Amer. Crystal Sugar |



MINNESOTA VIKINGS



Remit To:
Minnesota Vikings
SDS 12-0915
Minneapolis, MN 55486-0915
(612) 338-4537 Fax (612) 333-0458

SEASON TICKET INVOICE

BLUE CROSS-SHIELD
ATTN RICHARD NEUNER VP
PO BOX 64560 (RTE ~~5555~~) P33
ST PAUL, MN
55164-0000

ACCOUNT NUMBER
4-26569

DATE
1-FEB-02

Always refer to your account number when corresponding.
See back of form for terms and conditions of purchase.

| SECTION | ROW | SEATS | NUMBER OF SEATS | PRICE PER SEAT | TOTAL |
|---------|-----|---------|-----------------|----------------|---------|
| 108 | 31 | 25 - 26 | 2 | 820.00 | 1640.00 |
| 112 | 18 | 1 - 4 | 4 | 730.00 | 2920.00 |

Processed
MAR 14 2002
By _____

**** 2002 SEASON TICKET INVOICE ****
MINNESOTA VIKINGS THANK YOU FOR BEING PART OF OUR
2001 NFL SEASON AND WE LOOK FORWARD TO HAVING YOU WITH
US IN 2002.

| | |
|--------------------|----------------|
| HANDLING | 4.00 |
| TOTAL | 4564.00 |
| PAYMENT TO DATE | 0.00 |
| BALANCE DUE | 4564.00 |

TO RENEW YOUR SEASON TICKETS FOR THE 2002 SEASON,
PLEASE PAY THE BALANCE DUE, OR A DEPOSIT OF \$600.00
BY FEBRUARY 28TH. IF YOU CHOOSE TO PAY BY INSTALLMENTS,
THE 2ND PAYMENT WILL BE DUE APRIL 17TH, AND THE FINAL
PAYMENT WILL BE DUE MAY 31ST.

A SEAT RELOCATION REQUEST FORM IS ENCLOSED. TO BE CONSIDERED FOR RELOCATION,
THIS FORM MUST BE RETURNED WITH YOUR INITIAL PAYMENT BY FEBRUARY 28TH. SINCE
SEAT UPGRADES DEPEND UPON CANCELLATIONS, WE ANTICIPATE FEW SEATS BECOMING
AVAILABLE. THEREFORE, SEAT UPGRADES WILL BE LIMITED OR MARGINAL IN NATURE.

***** THANK YOU FOR YOUR ENTHUSIASM AND CONTINUED SUPPORT! *****

www.vikings.com PAYMENT DUE BY 28-FEB-02 www.vikings.com

ADDRESS CHANGE (SEE BACK FOR DETAILS)

NAME _____
ADDRESS _____
STATE _____ ZIP _____
PHONE (HOME) _____ (WORK) _____
SIGNATURE _____

PAYMENT INSTRUCTIONS

CHECK ENCLOSED - MAKE PAYABLE TO MINNESOTA VIKINGS
CHARGE: AM. EX. VISA MC DISCOVER DINERS CLUB
AMOUNT TO BE CHARGED \$ _____
CARD# _____
EXP. DATE _____ / _____ (Month/Year) **BCBSM-030795**
SIGNATURE _____

***** I am interested in _____ additional season tickets *****

TICKET OFFICE COPY

2002 Vikings

| <i>KINGS ...Vs</i> | <i>Date & Time of Game</i> | <i>Your Name and Name(s) of Agent/Customer/Provider</i> |
|---------------------------------|--|--|
| Cleveland BROWNS | Saturday , August 10 @ 7:00 p.m. (pre-season) | LABOR (2) Matt Winkel and on of his employees from Wilson McShane Corp - MAJOR ACCTS(4)- No information available |
| Tennessee TITANS | Friday, August 23 @ 7:00 p.m. (pre-season) | - (2) Ron Danielson and Don Kuplic (agent) - (4) Not used |
| Buffalo BILLS | Sunday, September 15 @ 3:15 | - (2) Not used - (2) Tim Simplot and guest Joe Donhaue - (2) John Hovren and guest Dan Wier from NWSC |
| Carolina PANTHERS | Sunday, September 22 @ 12:00 noon | Major Accts (4) – No information available (2) S. Shapiro and agent Wayne Sultan |
| Detroit LIONS | Sunday, October 13 @ 12:00 noon | (4) –Denny Roy, Bob Holycross (UPM-Kymmene, Steve Roskoski (Virginia Medical Center) Jim Glancey, (Arrowhead Economic Opportunity Agency) (2) tickets not used |
| Chicago BEARS | Sunday, October 27 @ 12:00 noon. | M.BANKS (4) UW PICNIC Auction 2) Gave tickets to Wilson McShane VP Matt Winkel and one of his employees |
| New York GIANTS | Sunday, November 10 @ 12:00 noon. | SERVICE COOP (4) - (4) Peggy Story, Marilyn Johnson, Jeff Kruse, Ruth Rupp from Appletree Institute - AGENCY RELTIONS(2) Brad Bream and guest Tim Donovan from David Agency |
| Green Bay PACKERS | Sunday, November 17 @ 12:00 noon. | (4) United Way Auction – (2) – No information available |
| Atlanta FALCONS | Sunday, December 1 @ 12:00 noon | (2) Information not available (4) Karen Holt and Mark Flaten from Berkley Risk Consultants with Tom Seifert and Chris Preiner |
| Miami DOPLHINS | Sunday, December 21 @ 12:30 p.m. | MAJOR ACCTS (4) – Darrel Bakke Agency and employee from his agency (2) No information available |

MAIL OUT
ROUTE BACK TO
AT

REQUEST FOR CHECK

App. 103-U
Date 11/13/00

WILL PICK UP
ALL 651-662-6758
612-385-4258

MINNESOTA TIMBER WOLVES \$ 1,131.00
(Please fill in payee name and address below)

REASON FOR DISBURSEMENT
CLIENT APPRECIATION FOR NEW EXPERT CHOICE PRODUCT.

TIMING IS OF EXTREME IMPORTANCE (1ST GAME IS 11/15/00)
WILL PICK UP CHECK AS SOON AS IT'S READY

Approved by [Signature] Cost Center 68960
41202

Check Is Requested By DANIEL G. HANSON

I WILL PICK UP THE CHECK
WHERE DO I PICK IT UP
DAN X26758

JEANNE,
HERE IS THE INFO FOR T'WOLVES TICKETS.
GIVE A CALL @ 612-385-4258 if THERE IS ANY MORE INFO YOU NEED
THANK YOU DAN HANSON

ACCOUNTING DEPT. U

9 Amount 17 63 Description 77 80 Check No. 86

| 9 | Amount | CR | Acct | CC | LOB | OP | FN | MA | PD | CO | HR | P | | | | |
|----|--------|----|------|----|-----|----|----|----|----|----|----|----|----|----|----|--|
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all
Dan Hanson
pick up
651-662-6758
call 612-385-4258



106215

MINNESOTA TIMBERWOLVES
ATTN: DAN HAUGLAND
600 FIRST AVENUE NORTH
MINNEAPOLIS, MN 55403

INVOICE

11/13/00

Customer

Name: Care Delivery Management Inc. / Dan Hanson
Address: Rt. R472 - P.O. Box 64560
City: St. Paul
State: MN.
Zip Code: 55164-0560
Phone: (651) 662-6758

Processed

NOV 13 2000

By _____

Description

| <u>Qty</u> | <u>Price</u> | <u>Total</u> |
|------------|---|----------------------------|
| 1 - | \$1,247 Season Ticket for 2000-01 season Ticket splitting partner : Joe Stanoch # 146779 | \$1,131/ea. (pro-rated) |
| | | \$1,131 |

| | |
|--------------------------|-------------|
| TOTAL PAID : VISA | \$ -- 0 -- |
| AMOUNT DUE: | \$ 1,131.00 |
| <i>--Balance Due--</i> | |

68960-41202

Thank you for supporting the Minnesota Timberwolves!
Please call (612) 673-8392 with any questions.

BCBSM-030784

Timberwolves Ticket Package

1. CDMI spilt a season package with another person. This person was not an employee of BCBSM. Therefore, the payment is for ½ a season pass.
2. Daniel Hanson received 20 pairs of tickets for the 2000-2001 season
 - 8 pairs of ticket were given to Farmers Insurance Group for a company raffle.
 - November 4th – Sacramento
 - November 15th – Golden State
 - November 22nd – Vancouver
 - December 7th – Washington
 - December 28th – Atlanta
 - January 12th – LA Clippers
 - January 31st – LA Lakers
 - March 4th – Seattle
 - 4 Pairs of ticket were given to Met Life Auto & Home for a company raffle.
 - November 17th – San Antonio
 - December 22 – Chicago
 - January 4th – Seattle
 - April 15th – Utah
 - 2 Pairs of ticket were give to Scharfenberg & Assoc. for a defense attorney seminar.
 - January 23rd – Phoenix
 - February 6th – Sacramento
 - 2 pairs of ticket to MSI Insurance for company raffle.
 - March 25th – New Jersey
 - April 4th – Portland
 - The rest of the tickets, Daniel Hanson took the following people to the game.
 - Marc Boone, Farmers Ins. – February 16th – San Antonio
 - Bryan DeLaHunt, Met Life – February 21st – Houston
 - Bernie Brunello, West Bend Mutual, March 12th – Miami
 - Kevin Uekuel, The Hays Group March 23rd – Denver

TICKET INFORMATION

2000-2001 SEASON SCHEDULE

Ticket prices: \$125, \$150, \$180, \$207, \$249, \$272, \$336, \$279, \$220, \$110

Individual tickets for home games may be purchased at more than 20 locations in the Twin Cities area. Locations include: Target Center, Target Center (Minnesota), Target Center (California) and Rainbow Foods) located in the Twin Cities area, Target Center (Minnesota), Target Center (North Dakota) and Target Center (South Dakota). Tickets purchased at these locations are subject to a convenience charge. Tickets may also be purchased at the Target Center box office between the hours of 10 a.m.-6 p.m., Monday through Friday and 10 a.m.-3 p.m. Saturday.

Phone orders: Open orders for home games call Ticketmaster at (651) 989-5151. Phone orders must be placed prior to 5 p.m. on the day of the game desired and charged to either Mastercard, Visa, Discover or American Express. Tickets purchased by phone are subject to a service charge.

Mail orders: Mail orders should be directed to the Timberwolves Ticket Office, Target Center, 600 First Avenue North, Minneapolis, MN 55403. Mail orders must include the date of game desired and a check or money order for total amount of tickets ordered, plus \$5.00 for handling. A complete mailing address, along with day and evening phone numbers must accompany all mail orders. Credit card orders must include card type, account number and expiration date.

GROUP ORDERS: The Timberwolves welcome group orders of 20 or more tickets to all home games. Call (612) 337-DUNK for further details, including discounts available.

SEASON TICKETS: Information concerning season tickets is available by calling the Target Center box office (612-337-DUNK).



OCTOBER-NOVEMBER

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
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DECEMBER

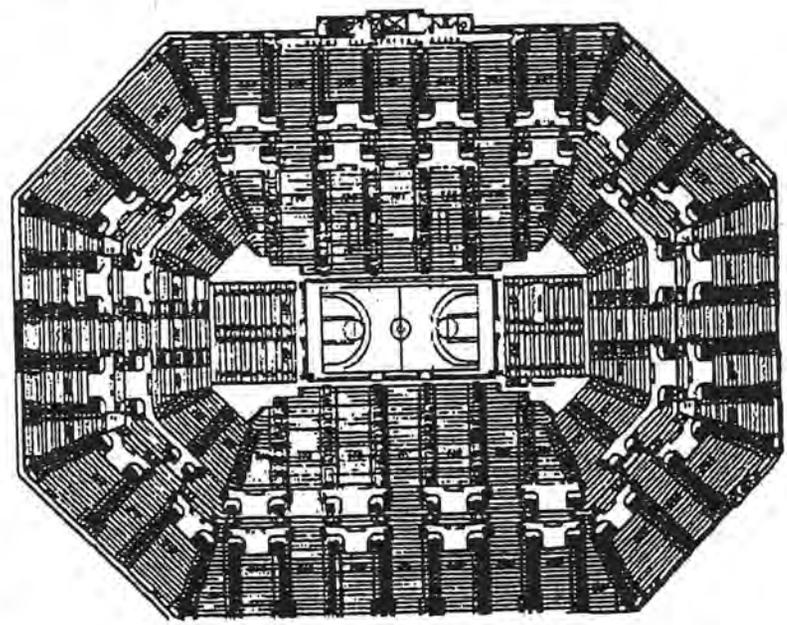
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JANUARY

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
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- HOME GAMES
- AWAY GAMES
- ▲ TV GAMES



GENERAL

GENERAL

BCBSM - 030786

BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

SAP

Date 10-30-00

106168

MAIL OUT
 ROUTE BACK TO
Ashley Laurent AT E412
 WILL PICK UP
CALL # _____

PAY TO THE ORDER OF Mark Lerman @ ST Paul Agency \$ 620.00

(Payee address is required below)
MARK LERMAN

A0# _____ and Route # _____ are required if payee is an employee

ADDRESS 1 - PLEASE PRINT

245 E. Rose Lawn Ave.

ADDRESS 2

CITY

ST Paul

STATE

MN

ZIP CODE

55117

ZIP +4

REASON FOR DISBURSEMENT

see attached e-mail to John Lunda (and his reply.) Ashley will provide copies of ten tickets upon receipt.

Requested By Ashley Laurent

Ext. 21548

Approved by

[Handwritten signatures]

Cost Center

773

sub acct 653c

FOR ACCOUNTING DEPT. USE ONLY

Processed

OCT 31 2000

Payee Number

Amount

Co. Code

By _____ Description _____

| Amount | DRCR 4050 | Acct. | Cost Center | Profit Center | WBS | INT ORDER | CROSS CO. CODE |
|--------|-----------|--------|-------------|---------------|-----|-----------|----------------|
| | | 205302 | 77300 | | / / | | |
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BCBSM-030771

Sue -

Please see attached
documentation as to
why Richard must be
the approving authority
with this check request.
Please route to John Lunda
at 2-23 if OK with RN.
thanks!

Prest
Brunner
x 21530

Brett Brunmeier

10/19/2000 08:50 AM

To: John F Lunda/BCBSMN@BCBSMN
cc: Lisa D Flint/BCBSMN@BCBSMN, Ashley Laurent/BCBSMN@BCBSMN

Subject: Timberwolves Tickets

Hello, John:

As we discussed in our phone conversation this morning, our Metro Marketing team looked into obtaining some Timberwolves ticket packages earlier this year. We did not find any desirable seating available and passed on the opportunities the team presented to us. The purpose of the tickets is the entertainment of key benefits brokers in the metro area with the expectation of increased future sales.

The St. Paul Agency is a firm we write business through and one of our sales reps, Ashley Laurent, discovered this firm had season tickets (two per game) with excellent seating and would be willing to sell these tickets to five games this season. The face value (and selling price) of these tickets is \$62 each. Our Metro Team would like to purchase these tickets through a check request made payable to The St. Paul Agency for \$620 (\$62 X 10 tickets.) The cost center is #773 with a sub account of #6530.

Your help is appreciated. I hope we can complete this purchase within a week's time. Thanks, John.

Brett Brunmeier
Manager, Metro Sales and Marketing
phone: 21530

BCBSMN-030773

 John F Lunda
10/24/2000 10:02 AM

To: Brett Brunmeier/BCBSMN@BCBSMN
cc:

Subject: Re: Timberwolves Tickets 

We heard back from Tim Schultz (VP Accounting), He said we would be able to process this with Richard Neuner signature. We need a copy of the tickets when you get them and we will attach them to your check request.

BCBSM- 030774

BLUE CROSS AND BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

App. 103-0

AN

Date 1/31/00

RT

~~PICK TO~~
AT
~~PICK UP~~

THE ORDER OF

Tom Seefeld
(Please fill in payee name and address below)

\$ 86,000

FOR DISBURSEMENT

*Tickets for NWM regency
Tom Odegaard for new yr.
2000 sales contracts*

Check Is Requested By

Tom Seefeld

Approved by

Patricia [Signature]

Cost Center

773

FOR ACCOUNTING USE ONLY

| VENDOR/PROVIDER | | | | PAYEES (LAST NAME, FIRST NAME, MI) | | | |
|-----------------|---|---|-----|------------------------------------|----|----|-------|
| 2 | 3 | | | | | | |
| 4 | 5 | 6 | 8 9 | 18 | 19 | 28 | 38 48 |

ADDRESS 1

ADDRESS 2

| | | | | |
|----|----|----|----|----|
| 60 | 72 | 73 | 84 | 96 |
|----|----|----|----|----|

| CITY | STATE | ZIP CODE | ZIP + 4 |
|------|---------|----------|-------------|
| 97 | 117 118 | 120 | 124 125 128 |

FOR ACCOUNTING DEPT. USE ONLY

| | | | | | | |
|-----------------|--------|----|-------------|----|-----------|----|
| 9 | 17 | 28 | 63 | 77 | 80 | 86 |
| Vendor/Provider | Amount | | Description | | Check No. | |

JOHN LUNDA 2-23
FEB 02 2000

| Amount | CR | Acct. | CC | LOB | OP | FN | MA | PD | CO | HR | P |
|---------|----|--------|--------|-------|-------|----|-------|-----|----|----|----|
| 9 | 17 | 18 29 | 32 33 | 36 37 | 40 41 | 43 | 44 45 | 46 | 48 | 53 | 58 |
| 1816010 | | 651310 | 071713 | 05918 | | | | 0 1 | | | |
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| | | | 0 | | | | | 0 1 | | | |

BCBSM- 030762



TICKET OFFICE
 600 First Avenue North
 Minneapolis, MN 55403-1416
 Ph 337-DUNK Fax 673-1343
 Fed. ID# 41-1796677

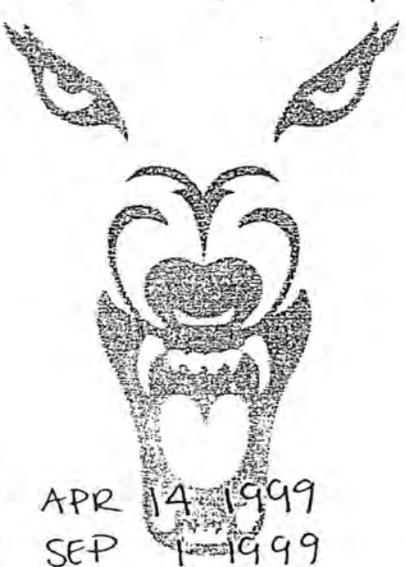
Invoice Number

SEIFERT / SUSAN - from
 600 PLEASANT VIEW RD
 CHANHASSEN, MN
 55317

| DATE | ACCT. NUMBER |
|------|--------------|
| | 1-43880 |

REFER TO YOUR ACCOUNT NUMBER
 WHEN CORRESPONDING

| ACCOUNT EXECUTIVE |
|-------------------|
| |

| DESCRIPTION | SECTION | ROW | FROM SEAT | THRU SEAT | QUANTITY | UNIT PRICE | TOTAL |
|--|---------|-----|-----------|-----------|----------|------------|----------|
| 9-2000 SEASON TRTS | 116 | F | 6 | - 7 | 2 | 1625.40 | 3250.80 |
|  | | | | | | | |
| PAID APR 14 1999 | | | | | | | -1083.60 |
| PAID SEP 1 1999 | | | | | | | -2167.20 |

| | | | |
|--|----------------------------|----------------|---|
| PRINTER HOLDER SIGNATURE X | Office Phone Home Phone | AMOUNT DUE |  |
| MAKE REMITTANCE PAYABLE TO MINNESOTA TIMBERWOLVES | | TOTAL ENCLOSED | |

Please return lower portion of this invoice with your payment.

BCBSM- 030763

IF YOU DO NOT PAY BY CHECK-PLEASE INDICATE PAYMENT METHOD BELOW

VISA MasterCard American Express Discover

Card# _____

\$ _____ Exp. Date-Mo. _____ Yr. _____

Credit Card Orders MUST be signed

X _____ Day _____ Phone No. _____

OFFICE USE ONLY

Account Number: 1-43880

Name: SEIFERT / SUSAN

Invoice Date: _____

TOTAL DUE: 

DAY TIME DATE

FRI 7:00 PM 2/4

SEC ROW SEAT

116 F 6

1999-2000
MINNESOTA
TIMBERWOLVES
SEASON TICKETS



VS. HOUSTON
\$43.00 TAX INCLUDED
NO REFUND - NO EXCHANGE



DAY TIME DATE

FRI 7:00 PM 2/4

SEC ROW SEAT

116 F 6

DAY TIME DATE

FRI 7:00 PM 2/4

SEC ROW SEAT

116 F 7

1999-2000
MINNESOTA
TIMBERWOLVES
SEASON TICKETS



VS. HOUSTON
\$43.00 TAX INCLUDED
NO REFUND - NO EXCHANGE



DAY TIME DATE

FRI 7:00 PM 2/4

SEC ROW SEAT

116 F 7

BCBSM-030764

BLUE CROSS AND BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

App. 103-0

Date

3/07/00

RF

MAIL OUT
ROUTE BACK TO
Tom Seifert
WILL PICK UP
ALL

A.M

TO THE ORDER OF

Tom Seifert
(Please fill in payee name and address below)

\$ 26.00

FOR DISBURSEMENT

Tickets for Northwestern Mutual
Group - Jan Chicago

Check Is Requested By

Tom Seifert

Approved by

Christine Hatch

Cost Center

773

FOR ACCOUNTING USE ONLY

| VENDOR/PROVIDER | | | | PAYEE'S (LAST NAME, FIRST NAME, MI) | | | |
|-----------------|---|---|---|-------------------------------------|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | |

ADDRESS 1

ADDRESS 2

| CITY | STATE | ZIP CODE | ZIP + 4 |
|------|-------|----------|---------|
| | | | |

FOR ACCOUNTING DEPT. USE ONLY

Processed
MAR 08 2000

Vendor/Provider 28

Amount 9 17

Description 63 77

By Check No. 86

| 9 | 17 | CR 18 | Acct. 29 | CC 32 33 | LOB 36 37 | OP 40 | FN 41 43 | MA 44 45 | PD 46 | CO 48 | HR 53 | P 58 |
|---|----------|-------|----------|----------|-----------|-------|----------|----------|-------|-------|-------|------|
| | 1816.010 | | 6581916 | 017173 | 616515 | 9018 | | | 01 | | | |
| | | | | 0 | | | | | 01 | | | |
| | | | | 0 | | | | | 01 | | | |
| | | | | 0 | | | | | 01 | | | |
| | | | | 0 | | | | | 01 | | | |
| | | | | 0 | | | | | 01 | | | |
| | | | | 0 | | | | | 01 | | | |



TICKET OFFICE
 600 First Avenue North
 Minneapolis, MN 55403-1416
 Ph 337-DUNK Fax 673-1343
 Fed. ID# 41-1796677

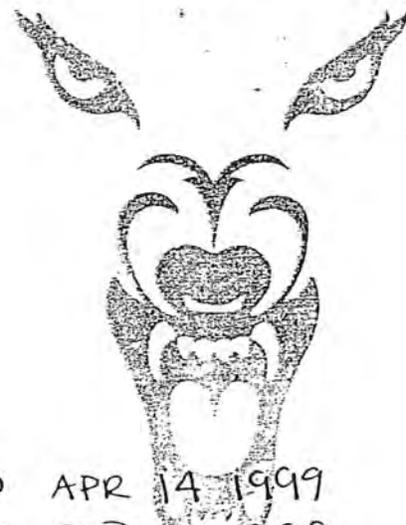
Invoice Number

SEIFERT / SUSAN
 600 PLEASANT VIEW RD
 CHANHASSEN, MN
 55317

| DATE | ACCT. NUMBER |
|------|--------------|
| | 1-43880 |

REFER TO YOUR ACCOUNT NUMBER
 WHEN CORRESPONDING

ACCOUNT EXECUTIVE

| DESCRIPTION | SECTION | ROW | FROM SEAT | THRU SEAT | QUANTITY | UNIT PRICE | TOTAL |
|--|--|-----|-----------|-----------|----------|---------------|---|
| 2000 SEASON TKTS | 116 | F | 6 | - 7 | 2 | 1625.40 | 3250.80 |
| |  | | | | | | |
| | PAID | APR | 14 | 1999 | | | -1083.60 |
| | PAID | SEP | 1 | 1999 | | | -2167.20 |
| ORDER #X | Office Phone Home Phone | | | | | AMOUNT DUE |  |
| EMITTANCE PAYABLE TO MINNESOTA TIMBERWOLVES | | | | | | | TOTAL ENCLOSED |

Please return lower portion of this invoice with your payment.

BCBSM-030760

NOT PAY BY CHECK-PLEASE INDICATE PAYMENT METHOD BELOW

MasterCard
 American Express
 Discover

_____ Exp. Date-Mo. _____ Yr. _____

 _____ Day _____
 _____ Phone No. _____

OFFICE USE ONLY

Account Number: 1-43880

Name: SEIFERT / SUSAN

Invoice Date: _____

TOTAL DUE: 

TARGET CENTER

| DAY | TIME | DATE |
|-----|---------|------|
| TUE | 7:00 PM | 3/7 |
| SEC | ROW | SEAT |
| 116 | F | 6 |

1999-2000
MINNESOTA
TIMBERWOLVES
SEASON TICKETS



VS. WASHINGTON
\$43.00 TAX INCLUDED
NO REFUND • NO EXCHANGE

| DAY | TIME | DATE |
|-----|---------|------|
| TUE | 7:00 PM | 3/7 |
| SEC | ROW | SEAT |



TARGET CENTER

| DAY | TIME | DATE |
|-----|---------|------|
| TUE | 7:00 PM | 3/7 |
| SEC | ROW | SEAT |
| 116 | F | 7 |

1999-2000
MINNESOTA
TIMBERWOLVES
SEASON TICKETS



VS. WASHINGTON
\$43.00 TAX INCLUDED
NO REFUND • NO EXCHANGE

| DAY | TIME | DATE |
|-----|---------|------|
| TUE | 7:00 PM | 3/7 |
| SEC | ROW | SEAT |



BCBSM-030761

MAIL OUT
 ROUTE BACK TO
 Tom Seifert AT E409
 III. PICK UP

BLUE CROSS BLUE SHIELD OF MINNESOTA
 REQUEST FOR CHECK
SAP

BB

Date 12/14/00

TO THE ORDER OF

Tom Seifert

\$ 488.00

(Payee address is required below)

2936 and Route # @409 are required if payee is an employee

ADDRESS 1 - PLEASE PRINT

ADDRESS 2

CITY

STATE

ZIP CODE

ZIP +4

ON FOR DISBURSEMENT

Tickets for ce Books that is selling
 new small groups - NW Mutual Life
 Jim Adgepool - is the producer and
 the Catalyst for new sales for BCBS

Requested By

Tom Seifert

Ext

21555

Approved by

[Signature]

Cost Center

273

FOR ACCOUNTING DEPT. USE ONLY

Processed

DEC 22 2000

By

Payee Number

Amount

Co. Code

Description

| Amount | DR/CR 40/50 | Acct. | Cost Center | Profit Center | WBS | INT ORDER | CROSS CO. CODE |
|--------|-------------|-------|-------------|---------------|-----|-----------|----------------|
| 288.00 | | 65300 | 77300 | | / / | | |
| | | | | | / / | | |
| | | | | | / / | | |
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| | | | | | / / | | |

BCBSM- 030751

SEC 116 ROW F SEAT 7 ADMIT ONE - \$44.00
DEC. 16, 2000 7:00 PM 1-43880
TIMBERWOLVES VS PACERS



MINNESOTA TIMBERWOLVES 2000-2001 SEASON TICKETS
TARGET CENTER



DEC. 16, 2000 7:00 PM 1-43880
TIMBERWOLVES VS PACERS ADMIT ONE - \$44.00
SEC 116 ROW F SEAT 7



120002001004
673 8393

SEC 116 ROW F SEAT 7 ADMIT ONE - \$44.00
NOV. 15, 2000 7:00 PM 1-43880
TIMBERWOLVES VS WARRIORS



MINNESOTA TIMBERWOLVES 2000-2001 SEASON TICKETS
TARGET CENTER



NOV. 15, 2000 7:00 PM 1-43880
TIMBERWOLVES VS WARRIORS ADMIT ONE - \$44.00
SEC 116 ROW F SEAT 7



120002001004

BCBSM-030752

SEC 116 ROW F SEAT 6 ADMIT ONE-\$44.00
JAN. 31, 2001 7:00 PM 1-43880
TIMBERWOLVES VS LAKERS



JAN. 31, 2001 7:00 PM 1-43880
TIMBERWOLVES VS LAKERS
SEC 116 ROW F SEAT 6 ADMIT ONE-\$44.00



120002001004

SEC 116 ROW F SEAT 7 ADMIT ONE-\$44.00
JAN. 31, 2001 7:00 PM 1-43880
TIMBERWOLVES VS LAKERS



JAN. 31, 2001 7:00 PM 1-43880
TIMBERWOLVES VS LAKERS
SEC 116 ROW F SEAT 7 ADMIT ONE-\$44.00



120002001004

BCBSM - 030733

P3-C811WP

LEGAL RULED PAD

HighMark

SEC 116 ROW F SEAT 7 ADMIT ONE-\$44.00
FEB. 16, 2001 7:00 PM 1-43880
TIMBERWOLVES VS SPURS



FEB. 16, 2001 7:00 PM 1-43880
TIMBERWOLVES VS SPURS
SEC 116 ROW F SEAT 7 ADMIT ONE-\$44.00



120002001004

SEC 116 ROW F SEAT 6 ADMIT ONE-\$44.00
FEB. 16, 2001 7:00 PM 1-43880
TIMBERWOLVES VS SPURS



FEB. 16, 2001 7:00 PM 1-43880
TIMBERWOLVES VS SPURS
SEC 116 ROW F SEAT 6 ADMIT ONE-\$44.00



120002001004

BCBSM-030731

SEC 116 ROW F SEAT 6 ADMIT ONE - \$44.00

MAR. 12, 2001 7:00 PM 1-43880

TIMBERWOLVES VS HEAT



TARGET CENTER
MINNESOTA TIMBERWOLVES 2000-2001 SEASON TICKETS



MAR. 12, 2001 7:00 PM 1-43880
TIMBERWOLVES VS HEAT

SEC 116 ROW F SEAT 6 ADMIT ONE - \$44.00



120002001004

SEC 116 ROW F SEAT 7 ADMIT ONE - \$44.00

MAR. 12, 2001 7:00 PM 1-43880

TIMBERWOLVES VS HEAT



TARGET CENTER
MINNESOTA TIMBERWOLVES 2000-2001 SEASON TICKETS



MAR. 12, 2001 7:00 PM 1-43880
TIMBERWOLVES VS HEAT

SEC 116 ROW F SEAT 7 ADMIT ONE - \$44.00



120002001004

BCBSM - 030729

MAIL OUT
 ROUTE BACK TO
Seipelt AT 2409
 WILL PICK UP
 CALL # _____

BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

SAP
A02936

Date 3/28/01

PAY TO THE ORDER OF Tom Seipelt
(Payee address is required below)
A0# 2936 and Route # 2409 are required if payee is an employee

\$88.00

Processed
MAR 29 2001

ADDRESS 1 - PLEASE PRINT

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

ADDRESS 2

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| | | | | | | | | | | | | | | | | | | | | | | |
|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|----------|--------|--|--|--|
| CITY | | | | | | | | | | | | | | | | | STATE | ZIP CODE | ZIP +4 | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

03/23
Timberwolves

REASON FOR DISBURSEMENT The Wolf Group - one
of our largest brokers, has been submitting
more projects, and recently we have
won 2nd chance - more projects & new job expected

Requested By Tom Seipelt Ext. 21555 Approved by Comanville Cost Center 7230
68960

FOR ACCOUNTING DEPT. USE ONLY

Payee Number
 Amount Co. Code Description

| Amount | DR/CR 40/50 | Acct. | Cost Center | Profit Center | WBS | INT ORDER | CROSS CO. CODE |
|--------|----------------|-------|-------------|---------------|-----|-----------|-------------------|
| | | | | | / | / | |
| | | | | | / | / | |
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| | | | | | / | / | |

MINNESOTA
786X16-1550
ST. PAUL, MN 55164-0560

SEC 116 ROW F SEAT 6 ADMIT ONE - \$44.00
MAR. 23, 2001 7:00 PM 1-43880
TIMBERWOLVES VS NUGGETS



TARGET CENTER
MINNESOTA TIMBERWOLVES 2000-2001 SEASON TICKETS



MAR. 23, 2001 7:00 PM 1-43880
TIMBERWOLVES VS NUGGETS ADMIT ONE - \$44.00
SEC 116 ROW F SEAT 6



120002001004

BCBSM - 51646

F

SEC 116 ROW F SEAT 7 ADMIT ONE - \$44.00
MAR. 23, 2001 7:00 PM 1-43880
TIMBERWOLVES VS NUGGETS



TARGET CENTER
MINNESOTA TIMBERWOLVES 2000-2001 SEASON TICKETS



MAR. 23, 2001 7:00 PM 1-43880
TIMBERWOLVES VS NUGGETS ADMIT ONE - \$44.00
SEC 116 ROW F SEAT 7



120002001004

MAIL

MAIL OUT
 ROUTE BACK TO
 Heather Stoufer 5-160
 WILL PICK UP
 CALL #

BLUE CROSS BLUE SHIELD OF MINNESOTA
 REQUEST FOR CHECK

App. 103-0

RF

Date 6/7/00

101719

PAY TO THE ORDER OF MSU Athletics

\$1,715⁰⁰

(Please fill in payee name & address below)

REASON FOR DISBURSEMENT Mankato State University - Mankato Athletic Season tickets

This Check Is Requested By Heather Stoufer Approved by [Signature] Cost Center 765

FOR ACCOUNTING USE ONLY

| Date | | | | | | | | | | VENDOR/PROVIDER | | | | | | | | | | PAYEES (LAST NAME, FIRST NAME, MI) | | | | | | | | | |
|------|---|---|-----|-------|------|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|
| m | y | y | trc | Batch | card | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| ADDRESS 1 | | | | | | | | | | | | | | | ADDRESS 2 | | | | | | | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| CITY | | | | | | | | | | STATE | ZIP CODE | | | | | ZIP+4 |
|------|--|--|--|--|--|--|--|--|--|-------|----------|--|--|--|--|-------|
| | | | | | | | | | | | | | | | | |

FOR ACCOUNTING DEPT. USE ONLY

Processed

JUN 22 2000

By [Signature] Check No. 86

| | | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| Vendor/Provider | | | | | | | | | |

| | | | | | | | | | |
|--------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| Amount | | | | | | | | | |

| | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| Description | | | | | | | | | |

| Amount | c | Acct. | CC | LOB | OP | FN | MA | PD | CO | HR | P | | | | | |
|---------|----|-------|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|
| 9 | 17 | 18 | 29 | 32 | 33 | 36 | 37 | 40 | 41 | 43 | 44 | 45 | 46 | 48 | 53 | 58 |
| 1715.00 | | | | | | | | 01 | | | | | | | | |
| | | | | | | | | 01 | | | | | | | | |
| | | | | | | | | 01 | | | | | | | | |
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| | | | | | | | | 01 | | | | | | | | |
| | | | | | | | | 01 | | | | | | | | |

BCBSM-030765

65300-76502

Season Ticket Ordering Information

Vos!

Please sign me up
for the following
MSU 2000-2001
Season Tickets

| | Price | # of tickets | Total |
|--------------|-------|--------------|-------|
| Men's Hockey | \$255 | | |
| Basketball | \$125 | | |
| Football | \$45 | | |
| Mav Pack | \$48 | | |

Hockey
Blue Line Club

| | | # of memberships | |
|-------------------------------|------------|------------------|-------|
| Individual (2 tickets) | \$860 | | |
| Corporate (4 tickets) | \$1715 | | 1,715 |
| Additional BLC Season Tickets | \$235/each | | |



MINNESOTA STATE
UNIVERSITY
MANKATO

| | |
|---|-------|
| Season Ticket Subtotal | |
| Scholarship Fund Donation | |
| Credit for Prior Year Playoff Tickets (\$12 per season ticket) <i>(If no credit is indicated, past payment will be considered a donation to the program)</i> | - |
| Grand Total | 1,715 |

Name/Business Blue Cross Blue Shield of MN Company Contact Richard Wallace
 Address 302 N. Riverfront Dr. #200 City MANKATO State MN Zip 56001
 Home Phone (507) 272 3524 Business Phone (507) 345 4498
 Choices: Check payable to: MSU Athletics Charge to: Visa MC Discover

Card # _____ Signature [Signature]
 Exp. Date: _____

Mail ticket order form and payments to: MSU Athletic Season Tickets
 123 Highland Center
 Mankato, MN 56001
 For additional information call:
 (507) 389-6111

FOR OFFICE USE ONLY

| Type | #Tickets | Sec. | Row | Seats | Memo | Order Rec'd: _____ | Parking P.-FB: _____ |
|---------|----------|------|-----|-------|------|--------------------|----------------------|
| Mav Pk | | | | | | Issue FB: _____ | Parking P.-BL: _____ |
| FB | | | | | | Issue MAV: _____ | Computer: _____ |
| BK | | | | | | Issue BK: _____ | |
| HK | | | | | | Issue HK: _____ | |
| BL-I | | | | | | Issue BL: _____ | |
| BL-C | | | | | | | |
| Hk-Xtra | | | | | | | |

MSU is an Affirmative Action/Equal Opportunity University.
 This document is available in alternative format to individuals with disabilities by calling the Office of Intercollegiate Athletics at (507) 389-6111 (V) or (800) 627-3529 (MRS/TTY).

| | |
|-------------------------------------|---|
| <input type="checkbox"/> | MAIL OUT |
| <input checked="" type="checkbox"/> | ROUTE BACK TO Debbie Hansen AT E5-34 |
| <input type="checkbox"/> | WILL PICK UP |
| <input type="checkbox"/> | CALL # |

BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

App. 103-0

Date 9/27/00

PAY TO THE ORDER OF Deborah Hansen \$ 876⁰⁰

(Please fill in payee name & address below)

REASON FOR DISBURSEMENT Gophers season tickets reimbursement.
Tickets for key agents and groups

This Check Is Requested By Heather Stoufer Approved by [Signature] Cost Center 765

FOR ACCOUNTING USE ONLY

| Date | | | | | | | | | | VENDOR/PROVIDER | | | | | | | | | | PAYEES (LAST NAME, FIRST NAME, MI) | | | | | | | | | |
|------|---|---|---|---|---|---|---|---|---|-----------------|---|---|---|---|---|---|---|---|---|------------------------------------|--------|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| | | | | | | | | | | | | | | | | | | | | DEBORAH | HANSEN | | | | | | | | |

ADDRESS 1

ADDRESS 2

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| 9 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

CITY

STATE

ZIP CODE

ZIP+4

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FOR ACCOUNTING DEPT. USE ONLY

Processed

SEP 28 2000

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| | | | | | | | | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| | | | | | | | | | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| | | | | | | | | | |

By _____
80 Check No. 85

| Amount | c | Acct. | CC | LOB | OP | FN | MA | PD | CO | HR | P | | | | | |
|--------|----|-------|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|
| 9 | 17 | 18 | 29 | 32 | 33 | 36 | 37 | 40 | 41 | 43 | 44 | 45 | 46 | 48 | 53 | 58 |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |

BCBSM-030775

[Signature]
1 091.0 76500

Dept OK: _____

| TICKET | DESCRIPTION | SINCE | LAST YEAR | LOCATION | QTY | PRICE | AMOUNT |
|--------|-------------------|-------|-----------|----------|-----|--------|--------|
| BSKB | ASON PUBLIC (BSP) | 1991 | U:20 | :3,3 | 1 | 435.00 | 870.00 |
| | | 1991 | U:205:8 | :3,3 | 1 | | |

ACCOUNT NO.: 49164

DEBORAH HANSEN
 8566 BECHTEL AVE
 INVER GROVE HTS, MN 55076

DATE PAID _____

CHECK NO. _____

| | |
|----------------------------|--------|
| HANDLING CHARGE | 6.00 |
| AMOUNT DUE | 876.00 |
| WILLIAMS FUND CONTRIBUTION | |
| TOTAL PAID | |

FOR INFORMATION CALL: (612) 624-8080 • RETAIN THIS PORTION FOR YOUR RECORDS

BCBSM-030776

EMPLOYEE BUSINESS EXPENSE REPORT

Independent Member of the Blue Cross and Blue Shield Association

Period 09/11/03 thru 09/25/03 Cost Ctr. 790 RL # E412
 Name Lynn Beer AD # 3322
 Ext. # 28427
 Date 10/3/03
 Signature: *Monica Engel*

| A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. Below) | | Amount | Acct. | CC | WBS/Internal Order | Mileage |
|---|-----------|--------|-------|-------|--------------------|---------|
| | \$ 194.68 | 22.68 | 61100 | 79000 | | 63 |
| | | 172.00 | 61344 | 79000 | | |
| Less Temporary Advance | () | - | 64400 | 790 | | |
| | | - | 64420 | 790 | | |
| Balance Due To (From) Employee | \$ 194.68 | - | 64460 | | | |
| | | | 64200 | | | |

00986298



COMPLIANCE QUESTIONS - REQUIRED FIELDS

Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.
 Were any meals provided to the employee without charge or included in the registration fee during the travel period? No If yes, there should be a reduction in the requested amount.

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipts) | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|--------|-----------------------------|---|----------------|----------------------|--|--------------------|---------|--|---------------------------|----------------|--|-------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel before 1/01/03 is 0.365 Current Rate* 0.36 | Amount For Mileage | Parking | | | | | | |
| 11 | Bloomington | Agent Conference | | | Bus. Miles traveled 21 | 7.56 | | | | | | | 7.56 |
| 14 | | David Martin Agency- Viking game | | | Bus. Miles traveled | | | | | | 172.00 | | 172.00 |
| 17 | Essex | Preferred Benefits | | | Bus. Miles traveled | | | | | | | | |
| | | | | | Bus. Miles traveled 4 | 1.44 | | | | | | | 1.44 |
| 23 | Edina | David Martin Agency | | | Bus. Miles traveled 24 | 8.64 | | | | | | | 8.64 |
| | | | | | Bus. Miles traveled | | | | | | | | |
| 5 | Burnsville | US Federal Credit Union | | | Bus. Miles traveled 10 | 3.60 | | | | | | | 3.60 |
| | Essex | Preferred Benefits | | | Bus. Miles traveled 4 | 1.44 | | | | | | | 1.44 |
| TOTALS | | | | | TOTAL Business Miles 63 | 22.68 | | | | | 172.00 | | \$ 194.68 |

Phone Expenses

| Local Home Phone Line Expenses | Long Distance Home Phone Line Expenses |
|--------------------------------|--|
| | |

EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|---|---|--------|
| | | | | |

EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|---|---------------------------------------|--|----------|
| 4 | Tammy Olson | Account Executive - David Martin Agency | Viking Game | Renewals for Suburban Radiologic and Delta Environmental | \$172.00 |

ENTD OCT 09 2003

CHICAGO BEARS VS
MINNESOTA VIKINGS
SUNDAY, SEPTEMBER 14, 2003
M.H.M. METRODOME
7:35 P.M.

GAME 3
 ACCOUNT 4-46571
 SEAT 16
 ROW 18
 SEC 135
 GATE H

PURPLE IS PRIDE
 Vikings
 football
 CHRIS CARTER
 1990-2001

MINNESOTA VIKINGS 2003 SEASON TICKETS PURPLE PRIDE IS VIKINGS FOOTBALL GO VIKES
 CHICAGO BEARS VS MINNESOTA VIKINGS

CHICAGO BEARS VS
MINNESOTA VIKINGS
SUNDAY, SEPTEMBER 14, 2003
M.H.M. METRODOME
7:35 P.M.

GAME 3
 ACCOUNT 4-46571
 SEAT 17
 ROW 18
 SEC 135
 GATE H

PURPLE IS PRIDE
 Vikings
 football
 CHRIS CARTER
 1990-2001

MINNESOTA VIKINGS 2003 SEASON TICKETS PURPLE PRIDE IS VIKINGS FOOTBALL GO VIKES
 CHICAGO BEARS VS MINNESOTA VIKINGS



 \$12.18 TAX INC
 \$86.00 PRICE
 H 135 18 16
 GATE SEC ROW SEAT



 \$12.18 TAX INC
 \$86.00 PRICE
 H 135 18 17
 GATE SEC ROW SEAT



01208627

ACCOUNTS PAYABLE CHECK REQUEST

Check Applicable Company

- BCBSMN 1000 Foundation (L) BHSI 1200 CDMI 2000
- CMC 2200 CCS 3400 Atrium 1300 MII 3100 Blue Plus 1100

MAIL W/ATTACHMENT

ROUTE BACK *

TO AT

WILL PICK UP *
CALL #

Date 12/11/2003

PA 3475

PAY TO THE ORDER OF ANDERSON AGENCY

\$ 1,014.50

A0 # is required if payee is an employee (Payee Address is required below)

Address update needed

| | |
|--|------------------------|
| Name 2 | ANDERSON AGENCY |
| Address Line 1 | 312 CENTRAL AVE. S.E. |
| Address Line 2 | SUITE 392 |
| City, State, Zip+4 | MPRS. MN. - 55414-1064 |
| DESCRIPTION FIELD TO BE PRINTED ON CHECK STUB: | |
| REASON FOR DISBURSEMENT: <i>FOOTBALL TICKETS/CLIENTS</i> | |
| * REASON FOR REQUESTING CHECK TO BE ROUTED OR PICKED UP: | |

Requested By: *CALEB WRIGHT* Ext. *21561* 68960 *W*

Approved By: *Christina [Signature]* *hairy STENTUS* Cost Center: *78300*

Type Approver's Name:

FOR ACCOUNTING DEPT. USE ONLY

Amount

Co. Code

Payee Number

| Amount | Dr/Cr 40/50 | Acct. | Cost Center | Profit Center | WBS | CROSS CO. CODE |
|--------|----------------|-------|----------------|------------------|-----|-------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Amount | Dr/Cr 40/50 | Acct. | Cost Center | Profit Center | INT ORDER | CROSS CO. CODE |
|--------|----------------|-------|----------------|------------------|-----------|-------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

Processed
DEC 31 2003
By

Caleb Wright
12/18/03 02:15 PM

To: Stacey Jacobs/BCBSMN
cc:
Subject: Check Request/Anderson Agency

Stacey,

1) Chris Walch is a Vice Pres.

9) Entertain delegates to the International Foundation
Conference. These delegates are also are clients at Bluecross. Healthcare was the topic discussed

BCBSM- 030768

Caleb Wright

12/16/03 01:31 PM

To: Accounts Payable

cc:

Subject: Client Entertainment

The following individuals were in attendance on Sun. November 9th at the Minnesota/ San Diego Football game in San Diego California. James Brady, Rodney Skoog, Shaun Irwin, Craig Sandberg, Jim Bigham, Walter Chase, Jody Roe Hardy, Caleb Wright, Mike Montero, Matt Winkel, Judy W iegel, Trevor Lawrence.

BCBSM-030769

INVOICE

*Anderson Agency
312 Central Avenue SE
Suite 392
Minneapolis, MN 55414-1064*

*Blue Cross
Beth Roers*

Invoice Date: 12/16/03
Salesperson: Shaun Irwin

| POLICY DATES | POLICY NUMBER | DESCRIPTION | AMOUNT |
|--------------|---------------|---|------------|
| | | Labor Management Unit Labor Trustee Entertainment San Diego Charges | \$1,014.50 |
| Total: | | | \$1,014.50 |

*December 16, 2003
Carol J Korzan*

BCBSM-030770

INTERNATIONAL FOUNDATION OF EMPLOYEE BENEFIT PLANS
49th Annual Employee Benefits Conference

November 7-12, 2003 • San Diego Convention Center • San Diego, California

CODE:301W

Membership No. 1143108812141-11111111

EVENT NO. 0301

Name CALEB WRIGHT

Title SENIOR LABOR TRUST CONSULTANT

Phone No. 651-662-2938

Name for Badge (if different from above)

Mailing Address BAS CORP. CENTER DR

Home Office

City and State FARGO MN

ZIP Code 55121

Fund/Firm Name BLUECROSS BLUESHIELD

E-Mail CALEB.WRIGHT@BLUECROSSMN.COM

Prepared by SAME AS ABOVE Phone No. SAME AS ABOVE

Fax No. 651-662-2990

Please send me a free 2003 conference proceedings book. (Available in spring of 2004)

Table with columns: CONFERENCE REG. FEE, Before Sept. 26, After Sept. 26. Rows: Member (890/965), Nonmember (1,035/1,110)

Table with columns: OPTIONAL ONE-DAY WORKSHOPS (Check ONE per day), Saturday, November 8, Sunday, November 9. Rows: CPC 01-09, CPC 02-10

Table with columns: TWO-DAY WORKSHOPS, Saturday AND Sunday, November 8 and 9. Rows: PC15/16, PC31/32, PC35/36, PC51/52, PC55/56

TRUSTEES MASTERS PROGRAM Saturday AND Sunday, November 8 and 9 \$375 \$325
03D2 Trustees Masters Program* Limited to 75 Attendees
This is a repeat of the Trustees Masters Program* held in prior years.
For senior-level trustees: five years of service and attendance at two or more International Foundation programs.
Years served as a trustee Number of International Foundation programs attended

Table with columns: CAPPPTM—CERTIFICATE OF ACHIEVEMENT IN PUBLIC PLAN POLICY, Saturday AND Sunday, November 8 and 9. Rows: PC0311H, PC0311P

SAN DIEGO HOTEL REQUEST Reservation deadline is October 8, 2003. \$350 hotel deposit

Reservations confirmed on a first-come, first-served basis. Unpaid registrations will be returned.

of adults # of children Arrival Date Departure Date

1st choice 2nd choice 3rd choice 4th choice 5th choice

Other requests BEST hotel available will be assigned.

PAYMENT TOTAL \$

PAYMENT MUST ACCOMPANY FORM OR REGISTRATION WILL BE RETURNED.

CAMEX MasterCard VISA Check # \$ enclosed.

Card No. Exp. Date

Cardholder's Name

Charge hotel deposit only to credit card. Check enclosed for registration fee.

CONTINUING PROFESSIONAL EDUCATION FEE \$25
(\$25 fee due at time of registration)
The International Foundation applies for continuing education credit for insurance agents, accountants, attorneys, financial planners and enrolled actuaries. Direct inquiries to (262) 786-6710, ext. 8501.
Circle profession for which you request credit:
Accountancy Attorney CPA
Licensed in the state of:
Other:
I hold a resident insurance license in the state of MN and understand preapproval requirements may need to be met. License # 203215749
Credit due date (month/year): 11/07/11/04

HOW TO REGISTER

Mail the registration form with check or credit card number

OR

Fax your registration with credit card number: (262) 786-8650.

OR

E-mail: extreg@lifeplan.org with credit card number

OR

For information, call toll free (888) 33-IFEBP, option 2 or (262) 786-6710, ext. 8257.

Pay to: International Foundation-Conference
P.O. Box 68-0954, Millersburg, WI 53224-0954

EDI
ED030824

**EMPLOYEE BUSINESS
EXPENSE REPORT**

Ar. Licensee of the Blue Cross and Blue Shield Association

Period 11/03/03 thru 11/12/03 Cost Ctr. 783 Rt. # E531

Name Caleb Wright AO # A714

Name Caleb Wright Ext. # 21561

APPROVAL [Signature] Date 12/8/2003
Type Name

A. TOTAL EXPENSE
TO BE REIMBURSED
(From C. Below)

2013.23

\$ 2,063.23

Less Temporary Advance ()

Balance Due To
(From) Employee

\$ 2,063.23

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|---------|-------|-------|--------------------|---------|
| 1413.90 | 61100 | 78300 | | 105 |
| 569.33 | 61340 | 78300 | | |
| | 64400 | 783 | | |
| | 64420 | 783 | | |
| | 64460 | 783 | | |
| | 64200 | 783 | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES - attach receipts

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging | Employee Meals | Business Meals and Entertain. DETAIL IN E. RFI OW | Misc. | Total Expenses To Be Reimbursed |
|---------------|-----------------------------|---|----------------|----------------------|---|--------------------|---------|--------|---------|----------------|---|-------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel after 1/01/04 is 0.375 Current Rate* 0.36 | Amount For Mileage | Parking | | | | | | |
| 11/3/03 | Mpls. | Labor Center | | | Bus. Miles traveled | 35 | 12.60 | | | | | | 12.60 |
| 11/4/03 | Golden Valley Mn. | Christian Labor Assoc./Quote | | | Bus. Miles traveled | 40 | 14.40 | | | | 46.07 | | 60.47 |
| 11/7/03 | St Paul | Laborers Local #132 | | | Bus. Miles traveled | 30 | 10.80 | | | | | | 10.80 |
| 11/8/03 | San Diego | International Foundation Conf. | | | Bus. Miles traveled | | 8.00 | 232.34 | 25.00 | 290.02 | 10.00 | | 565.36 |
| 11/9/03 | San Diego | International Foundation Conf. | | | Bus. Miles traveled | | 8.00 | 232.34 | 50.00 | | 10.00 | | 300.34 |
| 11/10/03 | San Diego | International Foundation Conf. | | | Bus. Miles traveled | | | 232.34 | 50.00 | | 10.00 | | 292.34 |
| 11/11/03 | San Diego | International Foundation Conf. | | | Bus. Miles traveled | | | 232.34 | 37.50 | 45.74 | 10.00 | | 325.58 |
| 11/12/03 | San Diego | International Foundation Conf. | | 390.74 | Bus. Miles traveled | | 70.00 | | 25.00 | | 10.00 | | 495.74 |
| TOTALS | | | | 390.74 | TOTAL Business Miles | 105 | 37.80 | 86.00 | 929.36 | 187.50 | 381.83 | 50.00 | \$ 2,063.23 |

Phone Expenses - List each bill in a separate column.

| | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|---------|--------------------------------------|--|---|--------|
| 7/17/03 | Blue Ribbon | Air Ticket | Int Foundation Conf. | 377.5 |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|----------|-------------------------|----------------------------|---------------------------------------|-------------------------------|--------|
| 11/4/03 | Larry Wright Chris Prie | Christian Labor Assoc. | Perkins Rest | New Bus/ Quote | 48.07 |
| 11/8/03 | Mike Montero Caleb W | Foundation Conf. Delegates | Ruth Chris Steak House | Coalition Presentation | 290.02 |
| | Trevor Lawrence/Rod S | | | | |
| 11/11/03 | Craig Sandberg/Jim Br | Foundation Conf Delegates | The Fish Market | National Discounts/Bluecard | 45.74 |

ENTD DEC 16 2003

Route to
Accts. Payable (T1-09)



BlueCross BlueShield
of Minnesota

An independent licensee of the Blue Cross and Blue Shield Association

Judy, STACEY.

⑤ The items you have circled in Red are ~~potentially~~ for Bellman and maids of the hotel. I have never received a receipt from a bellman or a maid.

If these are not eligible expenses please remove and adjust the total.

⑥ The names were on the back of the receipts.

11/4/03 - Lunch - Larry Wright, Chris Pinner, Caleb Wright, Mike Montano.

11/8/03 - Dinner - Trevor Lawrence, Rodney Skora, Caleb Wright, Mike Montano.

11/11/03 - Lunch - CRAIG SAND BERG, JIM BRADY, CACED WRIGHT.

Itemized receipts are attached to report.

Thank you
Caleb Wright

SCS

Blue Ribbon

**BUSINESS TRAVEL & VACATIONS
INTERNATIONAL AND CRUISES**

E-TKT ISSUED

3601 W. 76th Street, Suite 190 • Edina Minnesota 55435 • (952) 835-2724 • (952) 835-9821 FAX

8 a.m. - 5 p.m. Monday - Friday
800-626-5309

www.blueribbontravel.com

318232 ITINERARY RECEIPT
PAGE NO. 1
INV. NO. PNR: 1P-GIUDVA



Travel
Services
Representative



**FOR EMERGENCY ASSISTANCE: (800) 206-1485
Member Code 06V**

BLUE CROSS BLUE SHIELD
1305 CORPORATE CENTER DR
EAGAN MN 55121
ATTN ROSE UPHOFF
ROUTE E531

ETKT GIUDVA
PER DIEM \$50/DAY
SAT NT SAVINGS \$726

WRIGHT/CALEB

| AGENT | CONTACT | CUSTOMER NO. | ACCOUNT NO. | DATE |
|--------|---------|--------------|-------------|---------|
| TIERSA | | 783*** | BLUECROSS | 17JUL03 |

| DAY | DATE | CITY - AIRPORT | TIME | CARRIER | FIRST-CLASS STATUS | SERVICE AMOUNT |
|--|-------|---|---------------------------|----------------------------|--------------------|--------------------|
| * ELECTRONIC TICKET * POSITIVE IDENTIFICATION REQUIRED AT CHECK-IN | | | | | | |
| **REQUEST TERMS/CONDITIONS OF TRAVEL AND CARRIER LIABILITY NOTICES FROM TRAVEL AGENCY OR THE TRANSPORTING CARRIER.** | | | | | | |
| ISSUED BY-BLUE RIBBON VACATIONS AND CRUISES MINNEAPOLIS MN | | | | | | |
| A SA | 08NOV | LV MINNEAPOLIS/STPAUL AR SAN DIEGO NW CONFO *GIUDVA | 1120A 110P SEAT | NORTHWEST BAGS ALLOWED- | 187V OK 2PIECE | LUNCH OSTOP JET |
| **REQUESTED** WRIGHT/CALEB | | | | | | |
| NOT VALID FOR TRAVEL-BEFORE 08NOV/AFTER 08NOV | | | | | | |
| A WE | 12NOV | LV SAN DIEGO AR MINNEAPOLIS/STPAUL NW CONFO *GIUDVA | 1210P 552P SEAT | NORTHWEST BAGS ALLOWED- | 184V OK 2PIECE | LUNCH OSTOP JET |
| **REQUESTED** WRIGHT/CALEB | | | | | | |
| NOT VALID FOR TRAVEL-BEFORE 12NOV/AFTER 12NOV | | | | | | |
| TICKET NUMBER(S) : | | | E0127514928820 | | | |
| SERVICE FEE MOD : | | | 8708116739240 | | | |
| AIR FARE | | | | | | 305.11 |
| TAX | | | | | | 36.39 |
| TOTAL AIR FARE | | | | | | 341.50 |
| SERVICE FEE | | | | | | 36.00 |
| AMOUNT CHARGED | | | | | | 377.50 |
| THIS AMOUNT WILL BE CHARGED TO CREDIT CARD: AX 3782 924936 61136 | | | | | | |
| PLEASE RECONFIRM FLIGHTS PRIOR TO DEPARTURE WITH AIRLINE *** PHOTO ID REQUIRED AT CHECK-IN | | | | | | |
| PLEASE CK-IN AT LEAST 2 HRS PRIOR FOR DOMESTIC FLT | | | | | | |
| ALWAYS CHECK IN FOR YOUR FLIGHT WITH THE OPERATING CARRIER LISTED ON YOUR ITINERARY | | | | | | |

CODE: A-Air H-Hotel T-Tour C-Car CLASS: F-P-First C-J Business Class STATUS: OK-Confirmed RQ-Request
S-Surface V-Other Travel Service Y,B,H,M,Q,K,S,V,L-Coach/Economy WL-Wait List

RECONFIRM RETURNING AND CONTINUING RESERVATIONS 72 HOURS IN ADVANCE FOR INTERNATIONAL FLIGHTS AND SUGGEST 48 HOURS IN ADVANCE FOR DOMESTIC FLIGHTS. CAUTION: TICKETS MAY HAVE VALUE, IF UNUSED, PLEASE RETURN FOR CREDIT OR REFUND.

Blue Ribbon

BUSINESS TRAVEL & VACATIONS
INTERNATIONAL AND CRUISES

3601 W. 76th Street, Suite 190 • Edina Minnesota 55435 • (952) 835-2724 • (952) 835-9821 FAX

8 a.m. - 5 p.m. Monday - Friday
800-626-5309

318232 ITINERARY RECEIPT
PAGE NO. 2
INV. NO. PNR: 1P-QIUDVA



FOR EMERGENCY ASSISTANCE: (800) 206-1485
Member Code 06V

BLUE CROSS BLUE SHIELD
1305 CORPORATE CENTER DR
EAGAN MN 55121
ATTN ROSE UPHOFF
ROUTE E531

ETKT QIUDVA
PER DIEM \$50/DAY
SAT NT SAVINGS \$726

WRIGHT/CALEB

| AGENT | CONTACT | CUSTOMER NO. | ACCOUNT NO. | DATE |
|--------|---------|--------------|-------------|-----------|
| TIERSA | | 783*** | BLUECROSS | 17 JUL 03 |

| DAY | DATE | CITY - AIRPORT | TIME | CARRIER | FIRST-CLASS STATUS | SERVICE-AMOUNT |
|---|------|----------------|------|---------|--------------------|----------------|
| <p>*SECURITY NOTE* YOU MUST HAVE A BOARDING PASS TO *GET THROUGH AIRPORT SECURITY CHECK POINTS FOR 24HOUR EMERGENCY ASSISTANCE PLEASE CALL 1-800-206-1485***** ***** PLEASE REVIEW THE INFORMATION ON YOUR ITINERARY CAREFULLY AND REPORT ANY DISCREPANCIES WITHIN 24 HOURS OF RECEIPT LOWEST FARE OFFERED AND BOOKED FREQUENT FLYER NUMBER HAS BEEN ENTERED NO CAR OR HOTEL REQUESTED ***** TICKET IS NONREFUNDABLE AND ITS VALUE WILL EXPIRE WHEN YOUR OUTBOUND FLIGHT DEPARTS. IF YOU NEED TO CANCEL THIS TRIP YOU MUST EXCHANGE THIS TICKET BY 08NOV03 HAVE A WONDERFUL TRIP...SINCERELY...TIERSA RESERVATION MADE BY ROSI UPHOFF DELIVER VIA EMT HAVE YOU THOUGHT ABOUT A CRUISE VACATION</p> | | | | | | |

BCBSM 122789

CODE: A-Air H-Hotel T-Tour C-Car CLASS: F; P-First C-J Business Class STATUS: OK-Confirmed RQ-Request
S-Surface V-Other Travel Service Y,B,H,M,Q,K,S,V,L-Coach/Economy WL-Wait List
RECONFIRM RETURNING AND CONTINUING RESERVATIONS 72 HOURS IN ADVANCE FOR INTERNATIONAL FLIGHTS AND SUGGEST 48 HOURS IN
ADVANCE FOR DOMESTIC FLIGHTS. CAUTION: TICKETS MAY HAVE VALUE. IF UNUSED, PLEASE RETURN FOR CREDIT OR REFUND.



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8 a.m. - 5 p.m. Monday - Friday
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318232 ITINERARY
PAGE NO. 1
INV. NO. PNR: 1P GIUDVA



FOR EMERGENCY ASSISTANCE: (800) 206-1485
Member Code 06V

BLUE CROSS BLUE SHIELD
1305 CORPORATE CENTER DR
EAGAN MN 55121
ATTN ROSE UPHOFF
ROUTE E531

ETKT GIUDVA
PER DIEM \$50/DAY
SAT NT SAVINGS \$726

WRIGHT/CALEB

| AGENT | CONTACT | CUSTOMER NO. | ACCOUNT NO. | DATE |
|--------|---------|--------------|-------------|---------|
| TIERSA | | 783*** | BLUECROSS | 27AUG03 |

| DAY | DATE | CITY - AIRPORT | TIME | CARRIER | FIRST CLASS STATUS | SERVICE-AMOUNT |
|-----|-------|---|------|--|--------------------|----------------|
| SA | 08NOV | HERTZ SAN DIEGO-LINDBERG-TERMINAL SAN DIEGO CALIFORNIA PHONE-619.220.5222 RATE--(QUOTED) USD 39.00 DAILY UNLIMITED MILEAGE EXTRA HOUR CHARGE 20.00 UNLIMITED MILEAGE APPROX TTL USD171.86 INC TAX-OTH CHGS 1 FULL SIZE CAR CORPORATE ID-09919 ROST AMERICAN MADE CAR | | CONFO-C2923919428 PICKUP-08NOV SAT/NW0167-1326 RETURN-12NOV WED/1110 | | |

PLEASE RECONFIRM FLIGHTS PRIOR TO DEPARTURE WITH AIRLINE. PHOTO ID REQUIRED AT CHECK-IN.
PLEASE CHECK IN AT LEAST 2 HRS PRIOR FOR DOMESTIC FLT. ALWAYS CHECK IN FOR YOUR FLIGHT WITH THE OPERATING CARRIER LISTED ON YOUR ITINERARY.
SECURITY NOTE YOU MUST HAVE A BOARDING PASS TO GET THROUGH AIRPORT SECURITY CHECKPOINTS.
FOR 24HOUR EMERGENCY ASSISTANCE PLEASE CALL 1-800-206-1485*****

PLEASE REVIEW THE INFORMATION ON YOUR ITINERARY CAREFULLY AND REPORT ANY DISCREPANCIES WITHIN 24 HOURS OF RECEIPT.
LOWEST FARE OFFERED AND BOOKED.
FREQUENT FLYER NUMBER HAS BEEN ENTERED.
NO CAR OR HOTEL REQUESTED.

TICKET IS NONREFUNDABLE AND ITS VALUE WILL EXPIRE WHEN YOUR OUTBOUND FLIGHT DEPARTS. IF YOU NEED TO CANCEL THIS TRIP YOU MUST EXCHANGE THIS TICKET BY 08NOV03.
HAVE A WONDERFUL TRIP....SINCERELY...TIERSA
RESERVATION MADE BY ROSI UPHOFF
30 TR VIA ETKT
YOUR TICKET NUMBER IS 0127514928820

BCBSM 122790



Hilton
La Jolla Torrey Pines

10950 N. Torrey Pines Road • La Jolla, CA 92037
Phone (858) 558-1500 • Fax (858) 450-4584
Reservations
www.hilton.com or 1 800 HILTONS

Name & Address

GHT, CAL

Room 2048/Q2
Arrival Date 11/08/03
Departure Date 11/12/03

US

Adult/Child 1/0
Room Rate \$ 210.00

RATE PLAN: L-T1

HH#

AL:

BONUS AL: CAR:

CONFIRMATION NUMBER : 3170015035

11/12/03 PAGE 1

| DATE | DESCRIPTION | ID | REF. NO | CHARGES | CREDITS | BALANCE |
|----------|-----------------------|-------|---------|----------|---------|---------|
| 11/08/03 | IN-ROOM MOVIE | LINTR | 413928 | \$8.78 | | |
| 11/08/03 | GUEST ROOM | WFLU | 414434 | \$210.00 | | |
| 11/08/03 | ROOM OCCUPANCY TAX | WFLU | 414434 | \$22.05 | | |
| 11/08/03 | CA TOURISM ASSESSMENT | WFLU | 414434 | \$0.29 | | |
| 11/09/03 | *GRILLE LOUNGE | LINTR | 415532 | \$43.75 | | |
| 11/09/03 | MINIBAR | HMAK | 415557 | \$20.70 | | |
| 11/09/03 | CA SALES TAX | HMAK | 415557 | \$1.60 | | |
| 11/09/03 | GUEST ROOM | BHAY | 415888 | \$210.00 | | |
| 11/09/03 | ROOM OCCUPANCY TAX | BHAY | 415888 | \$22.05 | | |
| 11/09/03 | CA TOURISM ASSESSMENT | BHAY | 415888 | \$0.29 | | |
| 11/10/03 | *TORREYANA GRILLE | LINTR | 416756 | \$30.35 | | |
| 11/10/03 | *GRILLE LOUNGE | LINTR | 417153 | \$42.50 | | |
| 11/10/03 | MINIBAR | MVAN | 417280 | \$18.00 | | |
| 11/10/03 | CA SALES TAX | MVAN | 417280 | \$1.40 | | |
| 11/10/03 | GUEST ROOM | LBAR | 417509 | \$210.00 | | |
| 11/10/03 | ROOM OCCUPANCY TAX | LBAR | 417509 | \$22.05 | | |
| 11/10/03 | CA TOURISM ASSESSMENT | LBAR | 417509 | \$0.29 | | |
| 11/11/03 | MINIBAR | ANEW | 418733 | \$31.20 | | |
| 11/11/03 | CA SALES TAX | ANEW | 418733 | \$2.42 | | |
| 11/11/03 | *GRILLE LOUNGE | LINTR | 419050 | \$103.31 | | |
| 11/11/03 | GUEST ROOM | WFLU | 419214 | \$210.00 | | |
| 11/11/03 | ROOM OCCUPANCY TAX | WFLU | 419214 | \$22.05 | | |
| 11/11/03 | CA TOURISM ASSESSMENT | WFLU | 419214 | \$0.29 | | |

F
O
L
I
O

ACCOUNT NO.

CARD MEMBER NAME

ESTABLISHMENT NO. & LOCATION ESTABLISHMENT AGREES TO TRANSFER TO CARD HOLDER FOR PAYMENT

DATE OF CHARGE

FOLIO NO./CHECK NO. 57970 A

AUTHORIZATION

INITIAL

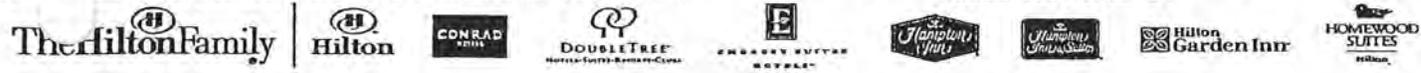
PURCHASES & SERVICES

TAXES

TIPS & MISC.

TOTAL AMOUNT

PAYMENT DUE UPON RECEIPT





Hilton
La Jolla Torrey Pines

10950 N. Torrey Pines Road • La Jolla, CA 92037
Phone (858) 558-1500 • Fax (858) 450-4584
Reservations
www.hilton.com or 1 800 HILTONS

Name & Address

RIGHT, CAL

Room 2048/Q2
Arrival Date 11/08/03
Departure Date 11/12/03

US

Adult/Child 1/0
Room Rate \$ 210.00

RATE PLAN: L-T1

HH#
AL:
BONUS AL: CAR:

CONFIRMATION NUMBER : 3170015035

11/12/03 PAGE 2

| DATE | DESCRIPTION | ID | REF. NO | CHARGES | CREDITS | BALANCE |
|------------------------|-------------|----------|----------|----------|------------|------------|
| | BALANCE | | | | | \$1,233.37 |
| EXPENSE REPORT SUMMARY | | | | | | |
| | | 11/08/03 | 11/09/03 | 11/10/03 | 11/11/03 | STAY TOTAL |
| ROOM & TAX | \$232.34 | \$232.34 | \$232.34 | \$232.34 | | \$929.36 |
| MISCELLANEOUS | \$8.78 | \$20.70 | \$18.00 | \$31.20 | | \$78.68 |
| FOOD & BEVERAGE | \$0.00 | \$43.75 | \$72.85 | \$103.31 | | \$219.91 |
| OTHER | \$0.00 | \$1.60 | \$1.40 | \$2.42 | | \$5.42 |
| DAILY TOTAL | \$241.12 | \$298.39 | \$324.59 | \$369.27 | \$1,233.37 | |

ACCOUNT NO.

CARD MEMBER NAME

ESTABLISHMENT NO. & LOCATION ESTABLISHMENT AGREES TO TRANSMIT TO CARD HOLDER FOR PAYMENT

DATE OF CHARGE

FOLIO NO./CHECK NO. 57970 A

AUTHORIZATION

INITIAL

PURCHASES & SERVICES

TAXES

TIPS & MISC.

TOTAL AMOUNT

F
O
L
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O

* AND/OR SERVICES PURCHASED ON THIS CARD SHALL NOT BE RESOLD OR RETURNED FOR A CASH REFUND.

PAYMENT DUE UPON RECEIPT



BCBSM 122792

August 14, 2003

Verify Information for Accuracy

Registration#: 28163
Individual ID#: 81300
RG

Caleb Wright
Blue Cross Blue Shield of MN
E531
1305 Corporate Ctr Dr
Eagan, MN 55121

Registration Confirmation for Caleb Wright

49th Annual Employee Benefits Conference

San Diego Conference Center
San Diego, CA

11/7/2003 - 11/12/2003

Conference Sessions:

0301 - 49th Annual Employee Benefits Conference 11/09/2003

Preconference:

No Preconference Requested

Preconference Session Selections:

Preconference Sessions Not Selected

Continuing Education:

Profession: Insurance Agent State: MN

Hotel Reservations:

Reservations Not Booked thru IFEBP

HOTEL CHANGES: Until October 8, contact International Foundation to change reservations made by International Foundation. After October 8, phone hotel to make changes.

HOTEL CANCELS: Contact International Foundation to cancel reservations made by International Foundation.

MEETING CANCELLATIONS: Administrative charge imposed on all cancellations and transfers. Registration fee will be forfeited for cancellations received on or after the opening day of the program.

For assistance, call the Registrations Department toll free at 888-334-3327 (888-33-IFEBP) Option 2. Mention your last name and the meeting you are attending.

International Foundation of Employee Benefit Plans
18700 W. Bluemound Road
Post Office Box 69
Brookfield, WI 53008-0069
Telephone (262) 786-6700
Fax (262) 786-8670
www.ifebp.org

Printed by Rosie Uphoff 08/27/2003



"Blue Ribbon ResFax"
<resfax06v@blueribbontravel.com>

To: <ROSEMARY_UPHOFF@BLUECROSSMN.COM>
cc:
Subject: Travel Itinerary 08NOV MSP WRIGHT

08/27/2003 02:37 PM
Please respond to
comments

Please do not reply to this e-mail.
It will not go back to your travel counselor.

WRIGHT/CALEB 783***@783***@ 27Aug03 02:37pm
ETKT OIUDVA
PER DIEM \$50/DAY
SAT NT SAVINGS \$726

Booking locator: OIUDVA
Fare: \$341.50

08Nov03 11:42am Saturday
Air Northwest Airlines Flight# 187 Class:V Seat:19C
From: Minneapolis St Pl MN, 08Nov03 11:42am Saturday
To: San Diego CA, USA 08Nov03 01:26pm Saturday
Meal: Lunch Equip: 32V Status: Confirmed

Northwest Airlines locator: OIUDVA
NW Frequent Flyer# 923075101-WRIGHT/CALEB

08Nov03 Saturday
Car Pick Up City: San Diego CA, USA
Hertz Rent A Car Type: Full Sz Auto Ac
Confirmation#: C2923919428 Rate: 39.00USD
Drop Off: 12Nov Wednesday

Rate Info: USD 39.00Day Ulmtd 20.00Xtra Hr Ulmtd
/RC-CR/LT11/ARR-NW0187-1326/DT-1110/NM-WRIGHT
CALEB/CD-09919/RI-APPROX
TTL USD171.86 INC TAX-OTH CHGS/SI-RQST AMERICAN MADE
CAR/CF-C2923919428
RQST AMERICAN MADE CAR/CF-C2923919428
Arrival Time: 1326
Dropoff Time: 11:10am

12Nov03 12:10pm Wednesday
Air Northwest Airlines Flight# 184 Class:V Seat:18D
From: San Diego CA, USA 12Nov03 12:10pm Wednesday
To: Minneapolis St Pl MN, 12Nov03 05:49pm Wednesday
Meal: Lunch Equip: 32V Status: Confirmed

Northwest Airlines locator: OIUDVA
NW Frequent Flyer# 923075101-WRIGHT/CALEB

PLEASE NOTE FARES ARE NOT GUARANTEED UNTIL TICKETED
BLUE RIBBON BUSINESS TRAVEL 952-835-2724

BCBSM 122794

WRIGHT/CALEB

783***@783***@

Attention:

27-Aug-2003 2:37 pm

Page 1 of 1

Booking locator: OIUDVA

Fare: \$341.50

ETKT OIUDVA
PER DIEM \$50/DAY
SAT NT SAVINGS \$726

 **08-Nov-2003 11:42am Saturday**

| | | |
|--|------------------------------|-----------------|
| Air Northwest Airlines | Flight# 187 | Class: V |
| From: Minneapolis St PI MN, USA | To: San Diego CA, USA | |
| Meal: Lunch | Seats: Seat:19C | |
| Equip: 32V | Status: Confirmed | |
| Arrival: 08-Nov-2003 Saturday 01:26pm | | |
| Northwest Airlines locator: OIUDVA | | |
| NW Frequent Flyer# 923075101-WRIGHT/CALEB | | |

 **08-Nov-2003 Saturday**

| | |
|--|------------------------------|
| Car Hertz Rent A Car | Type: Full Sz Auto Ac |
| Pick Up: San Diego CA, USA | Rate: 39.00USD |
| Confirmation: C2923919428 | |
| Return: 12-Nov-2003 | |
| Rate Info: USD 39.00Day Ulmtd 20.00Xtra Hr Ulmtd | |
| /RC-CR/LT11/ARR-NW0187-1326/DT-1110/NM-WRIGHT CALEB/CD-09919/RI-APPROX | |
| TTL USD171.86 INC TAX-OTH CHGS/SI-RQST AMERICAN MADE | |
| CAR/CF-C2923919428 | |
| RQST AMERICAN MADE CAR/CF-C2923919428 | |
| Arrival Time: 1326 | |
| Dropoff Time: 11:10am | |

 **12-Nov-2003 12:10pm Wednesday**

| | | |
|---|--------------------------------------|-----------------|
| Air Northwest Airlines | Flight# 184 | Class: V |
| From: San Diego CA, USA | To: Minneapolis St PI MN, USA | |
| Meal: Lunch | Seats: Seat:18D | |
| Equip: 32V | Status: Confirmed | |
| Arrival: 12-Nov-2003 Wednesday 05:49pm | | |
| Northwest Airlines locator: OIUDVA | | |
| NW Frequent Flyer# 923075101-WRIGHT/CALEB | | |

PLEASE NOTE FARES ARE NOT GUARANTEED UNTIL TICKETED
BLUE RIBBON BUSINESS TRAVEL 952-835-2724

PLEASE RECONFIRM FLIGHTS PRIOR TO DEPARTURE WITH AIRLINE *** PHOTO ID REQUIRED AT CHECK-IN
PLEASE CK-IN AT LEAST 2 HRS PRIOR FOR DOMESTIC FLT
ALWAYS CHECK IN FOR YOUR FLIGHT WITH THE OPERATING CARRIER LISTED ON YOUR ITINERARY
SECURITY NOTE YOU MUST HAVE A BOARDING PASS TO
*GET THROUGH AIRPORT SECURITY CHECK POINTS
FOR 24HOUR EMERGENCY ASSISTANCE PLEASE CALL
1-800-206-1485*****

PLEASE REVIEW THE INFORMATION ON YOUR ITINERARY CAREFULLY AND REPORT ANY DISCREPANCIES WITHIN 24 HOURS OF RECEIPT
LOWEST FARE OFFERED AND BOOKED
FREQUENT FLYER NUMBER HAS BEEN ENTERED
NO CAR OR HOTEL REQUESTED

TICKET IS NONREFUNDABLE AND ITS VALUE WILL EXPIRE WHEN YOUR OUTBOUND FLIGHT DEPARTS. IF YOU NEED TO CANCEL THIS TRIP YOU MUST EXCHANGE THIS TICKET BY 08NOV03
HAVE A WONDERFUL TRIP....SINCERELY...TIERSA
RESERVATION MADE BY ROSI UPHOFF
DELIVER VIA ETKT
YOUR TICKET NUMBER IS 0127514928820



RR 104157196 VEH 01298/2826071
CALEB WRIGHT
 RENTED: 11/08/03 15:17 0112011
 AT SAN DIEGO A/P
 PG 3 OF 3 #01 RT

Hertz

RENTED BY THE HERTZ CORPORATION
 THIS VEHICLE MAY NOT BE DRIVEN INTO MEXICO WITHOUT
 FIRST OBTAINING INSURANCE VALID IN MEXICO FROM HERTZ.

NOTICE: Except as stated in Par. 4 of the Rental Agreement Terms And Conditions (the Rental Terms) which appear on the folder (CF1900003) delivered to You with this Rental Record, You are responsible for all loss or damage to the rented vehicle even if someone else caused it or the cause is unknown. Your liability will not exceed the cost of repair up to the fair market value of the vehicle at the time it is lost or damaged, plus actual charges for towing, storage and impound fees, and an administrative charge. Hertz will not hold You responsible if You buy Loss Damage Waiver (LDW) except as stated in Par. 4 of the Rental Terms. For additional information about your responsibility for loss or damage to the rented vehicle and about LDW see Par. 4 of the Rental Terms. If You accept LDW, the cost for each full or partial day will be \$ 9.00. By signing below You acknowledge that You have read, understand, accept and agree to the above and the Rental Terms, and You accept or decline LDW and the other Optional Services as shown on Card 1. By signing below You also acknowledge that a representative of Hertz has orally disclosed to You that LDW may be duplicative of coverage that You maintain under Your own policy of motor vehicle insurance. Purchase of LDW is optional. Only You and persons who are Authorized Operators, as that term is defined in Par. 2 of the Rental Terms, may operate the Car.

Caleb Wright

The Hertz Privacy Policy governs the use of data about you. A copy of the policy is available at the rental counter and online at hertz.com.



YOU AGREE TO OPTIONAL SERVICES OF:
 LDW INCLUDED IN 2025 RATE PLAN
 LPS ACCEPTED AT \$ 10.99 PER DAY
 PAIPEC ACCEPTED AT \$ 5.50 PER DAY

03 OUTLANDER 4X4 S UC C45BWK477 MILES OUT 10645 CLS 04 NWL N FUEL OUT 818 TK CAP 15.7 STALL
 YOU AGREE TO ACCEPT FUEL PURCHASE OPTION (FPO) AT \$ 30.13 PER RENTAL. NO CREDIT FOR FUEL IN CAR AT RETURN. (1)
 YOU AGREE TO ADDITIONAL CHARGES FOR AN UPGRADED VEHICLE AT \$ 35.00/DY/\$ 17.50 EX HR. (1)

OTHER FEES AND ASSESSMENTS:
 TRANSACTION FEE \$ 3.50 PER RENTAL
 TAX RATE 7.750% APPLIES TO ALL CHARGES MARKED (1)

Hertz

RR 104157196 CALEB WRIGHT
 RENTED: 11/08/03 15:17 AT SAN DIEGO A/P

VEH 01298/2826071 PG 1 OF 3 #01 RT
 0112011

RENTED BY THE HERTZ CORPORATION
 YOUR CHARGES WILL BE FOR
 IF YOU DO NOT RETURN THEN AND THERE, A DIFFERENT RATE PLAN WITH HIGHER RATES AND/OR A SERVICE CHARGE WILL APPLY.
 UNDER THE RATE PLAN SHOWN BELOW.

RATE PLAN 2025 (1) RATE CLASS F
 \$ 39.00 PER DAY WITH ALL MILES FREE
 \$ 20.00 PER EX HR

MSC ADJUSTMENTS

\$ 30.13

YOU AGREE TO THESE ADDITIONAL CHARGES: (1)
 UPGRADE CHG \$ 35.00/DY \$ 17.50 EX HR

Thank you for calling from Hertz

CREDIT CARD #: XXXXXXXXXXXXXXXXXXXX
 PAID BY: VISA
 NET DUE 390.74
 TRANS FEE 3.50
 MISC 30.13
 TX 7.750% ON 326.13 25.78
 FUEL PURCHASE OPTION 40.13
 PAIPEC \$ 5.50/DAY 22.00
 LIS \$10.99/DAY 43.96
 SUBTOTAL 296.00
 VEH UPGS 350Y/ 17.50HR 140.00
 4 DAYS 39.00 156.00
 CLS: F
 PLAN IN/OUT: 2025 /2025
 MILES DRIVEN: 179
 MILES IN: 10824 OUT: 10645
 RETURN: 11/12/03 09:54
 RENTAL: 11/08/03 15:17
 RENTED: SAN DIEGO A/P
 COMPLETED BY: CALEB WRIGHT
 RENTAL RECORD: 11/17/196
 1896

BCBSM 122796

RECEIPT

PARK 'N FLY MINNEAPOLIS
 0086 20:09:23 11-12-2003 0A

5266 2 97365 09:40 11/08 20:08 11/12

| | |
|---------|-------|
| PARKING | 70.00 |
| CASH | 70.00 |

IF YOU ENJOYED YOUR STAY WITH US
 TELL A FRIEND ...
 IF NOT -- TELL US.

--- THANK YOU FOR PARKING WITH US ---



288-987

CONVENTION CENTER

Paid Parking Receipt

\$8.00 \$8.00

288-987

THIS CONTRACT LIMITS OUR LIABILITY-READ IT

This is a license to park only, no bailment is created. In accepting this contract, Holder agrees to use Operator's garage or lot at Holder's own risk. The owners and operators of this parking facility hereby specifically disclaim any responsibility, express or implied, to protect against the loss of or damage to your vehicle or its contents. No employee or agent may alter or enlarge our liability hereunder orally or otherwise. Your acceptance of this ticket shall constitute an acknowledgement and acceptance of this condition on your right to use our parking facility. Operator's attendant is on duty for collection of fees only. Note hours of operation and rates are posted. Please lock your car and take your keys.

**NO OVERNIGHT PARKING
 NO IN AND OUT PRIVILEGES**

SOUTHLAND PRINTING - MINNEAPOLIS, IA 55401

63680

63-680

THIS CONTRACT LIMITS OUR LIABILITY-READ IT!

YOUR ACCEPTANCE OF THIS TICKET SHALL CONSTITUTE AN ACCEPTANCE AND ACKNOWLEDGEMENT OF ALL THE TERMS AND CONDITIONS CONTAINED IN THIS CONTRACT. HOLDER OF THIS TICKET AGREES TO USE PARKING SERVICE (PPS) WHICH HAS NO RESPONSIBILITY OR EXPRESS OR IMPLIED, TO PROTECT AGAINST THE LOSS OF OR DAMAGE TO YOUR VEHICLE OR ITS CONTENTS WHILE PARKING IN SPS LOT OR GARAGE. SPS provides a convenient means of parking and retrieving vehicles only and provides no security for your vehicle or its contents. Holder agrees to hold SPS harmless for all intentional acts of third parties, including but not limited to theft or vandalism, as well as for all negligent acts of third parties. The liability of SPS herein is specifically limited to damage caused by the negligence of its employees during the acts of parking and retrieving vehicles. It is the holder's duty to leave this or her vehicle upon retrieval and holder hereby releases SPS and waives any claim for damage, loss, and damage to her or his SPS other than leaving the lot or garage. This ticket constitutes the entire contract and no employee or agent of SPS may alter or enlarge SPS liability orally or otherwise. Holder acknowledges SPS would not have accepted his/her vehicle without these explicit agreements. Customer agrees to pay a minimum service charge of \$1.00 per vehicle unless otherwise posted.

**NOT RESPONSIBLE FOR
 ANY LOSS LEFT IN VEHICLE
 ALL RIGHTS OF DAMAGE WAIVED
 BY THE USER OF THIS TICKET**

BCBSM 122797

PERKINS RESTAURANT & BAKERY
6920 Wayzata Blvd
Golden Valley, MN 55426
763 546 5404

103 ADAM

b1 42/1 Chk 3202 Gst 4
Nov04'03 12:09PM

*** SEAT # 1 ***
1 BURGR- CHEESE 6.49
1 SODA 1.75
TAX 0.54 AMT DUE 8.78
*** SEAT # 2 ***
1 CTRY CLUB MELT 7.49
1 SODA 1.75
TAX 0.60 AMT DUE 9.84
*** SEAT # 3 ***
1 CB HASH / EGGS 6.19
1 COFFEE 1.59
TAX 0.51 AMT DUE 8.29
*** SEAT # 4 ***
1 CHIC CRUNCH SAL 7.49
1 SODA 1.75
1 SOUP (CUP) 2.19
TAX 0.74 AMT DUE 12.17
***** All *****

SUBTOTAL 36.69
TAX 2.38
12:11 AMT DUE 39.07

RESERVE YOUR
HOLIDAY BAKERY
TODAY!

PERKINS RESTAURANT & BAKERY
6920 Wayzata Blvd
Golden Valley, MN 55426
763 546 5404

Date: Nov04'03 01:04PM
Card Type: MC/VISA
Acct #: XXXXXXXXXXXX9346
Exp Date: 02/05
Auth Code: 009278
Check: 3202
Table: 42/1
Server: 103 ADAM
CALEB WRIGHT

Subtotal: 39.07
Tip 7.00
Total 46.07

I agree to pay the above total
according to my card issuer
agreement.

GUEST COPY

#131

DINING ROOM.
THE FISH MARKET
750 NORTH HARBOR DRIVE
SAN DIEGO, CA 92101
(619) 232-3474

810 ROBIN

Tbl 131/1 Chk 1061 Gst 2
Nov11'03 01:20PM

1 CUP NEW ENGLAND 3.95
1 CUP MANHATTAN 3.95
1 DIET COKE 2.35
1 PANKO SCAL ENTR 15.25
1 YELLOWTAIL 10.45

Subtotal 35.95
7.75% TAX 2.79
01:46 Total 38.74

THANK YOU! *tip 7.00*
PLEASE PAY YOUR SERVER

WE APPRECIATE YOUR PATRONAGE
YOUR COMMENTS AND SUGGESTIONS
ARE ALWAYS WELCOME
PLEASE CALL US AT 800 730 3474
WWW.THEFISHMARKET.COM

\$45.74

>>> Ruth's Chris Steak House <<<
11582 El Camino Real

>>> Ruth's Chris Steak House <<<
11582 El Camino Real
Del Mar, CA 92130

503 LESLIE

CHECK: 9971
TABLE: 71/1
GST CHKID: 71 DOHOVAN 1
SERVER: 503 LESLIE
DATE: NOV08'03 8:14PM
CARD TYPE: VISA/MC
ACCT #: XXXXXXXXXXXX0409
EXP DATE: XX/XX
AUTH CODE: 08958

71/1 9971 GST 3
71 DOHOVAN 1
NOV08'03 6:20PM

SUBTOTAL: 240.02

- 2 COFFEE 4.00
1 BBQ SHRIMP APP 11.50
1 CRAB CAKE APP 17.95
1 1/2 CHOP SALAD 3.95
3 FILET 89.85
1 BAKED POTATO 5.95
1 AU GRATIN POTATO 5.95
1 MASHED POTATOES 5.95
1 BANANA CREAM PIE 5.95
1 CHZCAKE BERRIES 5.95
2 BUD LIGHT 8.00
4 KETEL ONE 32.00
1 BAILEYS COFFEE 6.75
2 B & B 19.00

GRATUITY: 50.00

TOTAL: 290.02

Robert Wright
SIGNATURE

2ND COPY FOR CUSTOMER

Subtotal 222.75
Tax 17.27
Amount Due \$240.02

02 3426 6989
PASSENGER TICKET AND BAGGAGE CHECK
SUBJECT TO CONDITIONS OF CONTRACT
NOT TRANSFERABLE

1/318232 CA/BLUECROSS
PASSENGER RECEIPT

CN/783***

SITI XXXXXXXXXXXX

ARC XXXX FFVV
NORTHWEST XXXXX
BLUE RIBBON VACATIONS AND MINNEAPOLIS MN US17JUL03
WRIGHT/CALEB
NOT VALID FOR... THIS IS YOUR RECEIPT
TRANSPORTATION*
AX378292493661156 03 05/ C 184330 /FC MSP NW SAN 09.30 143.25NW MSP 09.30 143.25
US0305.11ENG NW ZPMSPSAN XF MSP4.5SAN3 /FO VE14P9N/ES3P9 VE14P9N/ES3P9

XF 7.50
USD 341.50
USD 22.89
USD 5.00
TOTAL USD 341.50

012 7514928820 6

NOT VALID FOR TRAVEL
012 7514928820 6

EMPLOYEE BUSINESS EXPENSE REPORT

Period 11/08/03 thru 11/12/03 Cost Ctr. 783 Rt. # e531

Name Michael Montero AO # 6736

Name [Signature] Ext. # 22934

APPROVAL [Signature] Date 12/23/03
Type Name

A. TOTAL EXPENSE TO BE REIMBURSED (From C. Below) 1184.11
\$1,164.11
Less Temporary Advance ()
Balance Due To (From) Employee \$ 1,164.11

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|-------------------|-------|-----|--------------------|---------|
| 1,034.11 | 61100 | 783 | | |
| 150.00 | 61340 | 783 | | |
| - | 64400 | 783 | | |
| - | 64420 | 783 | | |
| - | 64460 | 783 | | |
| - | 64200 | 783 | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes No If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES - attach receipts | | | TRANSPORTATION | PERSONAL AUTOMOBILE EXPENSE | | | | | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Misc. | Total Expenses To Be Reimbursed |
|---|-----------------------------|---|----------------|-----------------------------|---|--------------------|---------|---------|-------------------|--|-------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel after 1/01/04 is 0.375 Current Rate* 0.36 | Amount For Mileage | Parking | Lodging | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Misc. | Total Expenses To Be Reimbursed |
| 11/8/03 | To San Diego | to attend IFEB CONFERENCE | | | Bus. Miles traveled | - | | 232.34 | 20.00 | 25.00 | | 252.34 |
| 11/9/03 | | | | 27.50 | Bus. Miles traveled | - | | 232.34 | 50.00 | | | 309.84 |
| 11/10/03 | | | | | Bus. Miles traveled | - | | 232.34 | 50.00 | | | 282.34 |
| 11/11/03 | | | | 29.75 | Bus. Miles traveled | - | | 232.34 | 46.00 | 25.00 | | 272.09 |
| 11/12/03 | Return from San Diego | | | | Bus. Miles traveled | - | 47.50 | | | | | 47.50 |
| | | | | | Bus. Miles traveled | - | | | | | | - |
| | | | | | Bus. Miles traveled | - | | | | | | - |
| | | | | | Bus. Miles traveled | - | | | | | | - |
| TOTALS | | | | 57.25 | TOTAL Business Miles | - | 47.50 | 929.36 | 150.00 | | | \$ 1,164.11 |

Phone Expenses - List each bill in a separate column.

| | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose (for Travel or Expense (Include Major Activity) | Amount |
|---------|--------------------------------------|--|--|--------|
| 11/8/03 | bcbsmn Blue Ribbon | Airline ticket | To Attend the IFEB Conference | 377.5 |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | |
| | | | | | |
| | | | | | |

BCBSM 122778

Blue Ribbon

BUSINESS TRAVEL & VACATIONS
INTERNATIONAL AND CRUISES

E-TKT ISSUED

3601 W. 76th Street, Suite 190 • Edina Minnesota 55435 • (952) 835-2724 • (952) 835-9821 FAX

8 a.m. - 5 p.m. Monday - Friday
800-626-5309

318234 ITINERARY RECEIPT

PAGE NO. 1

INV. NO. PNR: 1P-4IX3UF



Travel
Services
Representative



FOR EMERGENCY ASSISTANCE: (800) 206-1485

Member Code 06V

BLUE CROSS BLUE SHIELD
1305 CORPORATE CENTER DR
EAGAN MN 55121
ATTN ROSE UPHOFF
ROUTE E531

ETKT 4IX3UF
PER DIEM \$50/DAY

MONTERO/MICHAEL

| AGENT | CONTACT | CUSTOMER NO. | ACCOUNT NO. | DATE |
|--------|---------|--------------|-------------|---------|
| TIERSA | | 783*** | BLUECROSS | 17JUL03 |

| % | DAY | DATE | CITY-AIRPORT | TIME | CARRIER | FIRST CLASS STATUS | SERVICE-AMOUNT | |
|------|--|------|--|----------------|----------------------------------|--------------------|--------------------|--|
| # | ELECTRONIC TICKET * POSITIVE IDENTIFICATION REQUIRED AT CHECK-IN | | | | | | | |
| # | REQUEST TERMS/CONDITIONS OF TRAVEL AND CARRIER LIABILITY NOTICES FROM TRAVEL AGENCY OR THE TRANSPORTING CARRIER.** | | | | | | | |
| | ISSUED BY-BLUE RIBBON VACATIONS AND CRUISES MINNEAPOLIS MN | | | | | | | |
| A SA | 08NOV | | LV MINNEAPOLS/STPAUL AR SAN DIEGO NW CONFO *4IX3UF | 1120A 110P | NORTHWEST BAGS ALLOWED- | 187V OK 2PIECE | LUNCH OSTOP JET | |
| | | | | SEAT | **REQUESTED** MONTERO/MICHAEL | | | |
| | | | NOT VALID FOR TRAVEL-BEFORE 08NOV/AFTER 08NOV | | | | | |
| WE | 12NOV | | LV SAN DIEGO AR MINNEAPOLS/STPAUL NW CONFO *4IX3UF | 1210P 552P | NORTHWEST BAGS ALLOWED- | 184V OK 2PIECE | LUNCH OSTOP JET | |
| | | | | SEAT | **REQUESTED** MONTERO/MICHAEL | | | |
| | | | NOT VALID FOR TRAVEL-BEFORE 12NOV/AFTER 12NOV | | | | | |
| | | | TICKET NUMBER(S): | E0127514928822 | | | | |
| | | | SERVICE FEE MCO: | 8908116739242 | | | | |
| | | | | AIR FARE | | | 305.11 | |
| | | | | TAX | | | 36.39 | |
| | | | | TOTAL AIR FARE | | | 341.50 | |
| | | | | SERVICE FEE | | | 36.00 | |
| | | | | AMOUNT CHARGED | | | 377.50 | |
| | | | THIS AMOUNT WILL BE CHARGED TO CREDIT CARD: AX 3782 924936 61166 | | | | | |
| | | | PLEASE RECONFIRM FLIGHTS PRIOR TO DEPARTURE WITH AIRLINE *** PHOTO ID REQUIRED AT CHECK-IN | | | | | |
| | | | PLEASE CHECK-IN AT LEAST 2 HRS PRIOR FOR DOMESTIC FLT | | | | | |
| | | | 3 DAYS CHECK IN FOR YOUR FLIGHT WITH THE OPERATING AIRLINE LISTED ON YOUR ITINERARY | | | | | |

CODE: A-Air H-Hotel T-Tour C-Car CLASS: F; P-First C-J Business Class STATUS: OK-Confirmed RQ-Request
S-Surface V-Other Travel Service Y,B,H,M,Q,K,S,V,L-Coach/Economy WL-Wait List

RECONFIRM RETURNING AND CONTINUING RESERVATIONS 72 HOURS IN ADVANCE FOR INTERNATIONAL FLIGHTS AND SUGGEST 48 HOURS IN ADVANCE FOR DOMESTIC FLIGHTS. CAUTION: TICKETS MAY HAVE VALUE, IF UNUSED, PLEASE RETURN FOR CREDIT OR REFUND

BCBSM 122779

Blue Ribbon

BUSINESS TRAVEL & VACATIONS
INTERNATIONAL AND CRUISES

3601 W. 76th Street, Suite 190 • Edina Minnesota 55435 • (952) 835-2724 • (952) 835-9821 FAX

8 a.m. - 5 p.m. Monday - Friday
800-626-5309

www.blueribbontravel.com



Travel
Services
Representative



318234 ITINERARY RECEIPT
PAGE NO. 2
INV. NO. PNR: 1P-4IX3UF

FOR EMERGENCY ASSISTANCE: (800) 206-1485
Member Code 06V

BLUE CROSS BLUE SHIELD
1305 CORPORATE CENTER DR
EAGAN MN 55121
ATTN ROSE UPHOFF
ROUTE FS31

ETKT 4IX3UF
PER DIEM \$50/DAY

MONTERO/MICHAEL

| AGENT | CONTACT | CUSTOMER NO. | ACCOUNT NO. | DATE |
|--------|---------|--------------|-------------|---------|
| TIERSA | | 783*** | BLUECROSS | 17JUL03 |

| DAY | DATE | CITY - AIRPORT | TIME | CARRIER | FIRST-CLASS STATUS | SERVICE AMOUNT |
|-----|------|----------------|------|---------|--------------------|----------------|
|-----|------|----------------|------|---------|--------------------|----------------|

SECURITY NOTE YOU MUST HAVE A BOARDING PASS TO
*GET THROUGH AIRPORT SECURITY CHECK POINTS
FOR 24HOUR EMERGENCY ASSISTANCE PLEASE CALL
1-800-206-1485*****

PLEASE REVIEW THE INFORMATION ON YOUR ITINERARY
CAREFULLY AND REPORT ANY DISCREPANCIES WITHIN
HOURS OF RECEIPT
BEST FARE OFFERED AND BOOKED
FREQUENT FLYER NUMBER HAS BEEN ENTERED
NO CAR OR HOTEL REQUESTED

TICKET IS NONREFUNDABLE AND ITS VALUE WILL EXPIRE
WHEN YOUR OUTBOUND FLIGHT DEPARTS. IF YOU NEED TO CANCEL
THIS TRIP YOU MUST EXCHANGE THIS TICKET BY 08NOV03
HAVE A WONDERFUL TRIP....SINCERELY...TIERSA
RESERVATION MADE BY ROSI UPHOFF
DELIVER VIA ETKT

HAVE YOU THOUGHT ABOUT A CRUISE VACATION

CODE: A-Air H-Hotel T-Tour C-Car CLASS: F-P-First C-J Business Class STATUS: OK-Confirmed RO-Request
S-Surface V-Other Travel Service Y,B,H,M,Q,K,S,V,L-Coach/Economy WL-Wait List

RECONFIRM RETURNING AND CONTINUING RESERVATIONS 72 HOURS IN ADVANCE FOR INTERNATIONAL FLIGHTS AND SUGGEST 48 HOURS IN
ADVANCE FOR DOMESTIC FLIGHTS. CAUTION: TICKETS MAY HAVE VALUE. IF UNUSED, PLEASE RETURN FOR CREDIT OR REFUND.



Hilton
La Jolla Torrey Pines

10950 N. Torrey Pines Road • La Jolla, CA 92037
Phone (858) 558-1500 • Fax (858) 450-4584
Reservations
www.hilton.com or 1 800 HILTONS

Name & Address

ANTERO, MIKE

Room 2049/Q2
Arrival Date 11/08/03
Departure Date 11/12/03

US

Adult/Child 1/0
Room Rate \$ 210.00

RATE PLAN: L-T1

HH#
AL:
BONUS AL: CAR:

CONFIRMATION NUMBER : 3172971822

11/12/03 PAGE 1

| DATE | DESCRIPTION | ID | REF. NO | CHARGES | CREDITS | BALANCE |
|----------|------------------------------------|-------|---------|----------|---------|---------|
| 11/08/03 | *GRILLE LOUNGE | LINTR | 413896 | \$78.25 | | |
| 11/08/03 | EXT-#2049 612-709-2983 06 21:19 | LINTR | 414195 | \$6.17 | | |
| 11/08/03 | EXT-#2049 612-363-5126 06 21:25 | LINTR | 414202 | \$8.21 | | |
| 11/08/03 | GUEST ROOM | WFLU | 414435 | \$210.00 | | |
| 11/08/03 | ROOM OCCUPANCY TAX | WFLU | 414435 | \$22.05 | | |
| 11/08/03 | CA TOURISM ASSESSMENT | WFLU | 414435 | \$0.29 | | |
| 11/09/03 | *TORREYANA GRILLE | LINTR | 415052 | \$39.37 | | |
| 11/09/03 | *GRILLE LOUNGE | LINTR | 415458 | \$86.80 | | |
| 11/09/03 | MINIBAR | HMAK | 415555 | \$3.30 | | |
| 11/09/03 | CA SALES TAX | HMAK | 415555 | \$0.26 | | |
| 11/09/03 | *GRILLE LOUNGE | LINTR | 415718 | \$54.85 | | |
| 11/09/03 | *ROOM SERVICE | LINTR | 415735 | \$54.37 | | |
| 11/09/03 | GUEST ROOM | BHAY | 415889 | \$210.00 | | |
| 11/09/03 | ROOM OCCUPANCY TAX | BHAY | 415889 | \$22.05 | | |
| 11/09/03 | CA TOURISM ASSESSMENT | BHAY | 415889 | \$0.29 | | |
| 11/10/03 | IN-ROOM MOVIE | LINTR | 416651 | \$14.35 | | |
| 11/10/03 | SHILEY SPORT CENTER | KSOT | 417117 | \$10.00 | | |
| 11/10/03 | MINIBAR | MVAN | 417278 | \$13.20 | | |
| 11/10/03 | CA SALES TAX | MVAN | 417278 | \$1.02 | | |
| 11/10/03 | GUEST ROOM | LBAR | 417510 | \$210.00 | | |
| 11/10/03 | ROOM OCCUPANCY TAX | LBAR | 417510 | \$22.05 | | |
| 11/10/03 | CA TOURISM ASSESSMENT | LBAR | 417510 | \$0.29 | | |
| 11/11/03 | *TORREYANA GRILLE | LINTR | 418256 | \$41.48 | | |

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Zip-Out Check-Out®

Good Morning ! We hope you enjoyed your stay. With Zip-Out Check-Out® there is no need to stop at the Front Desk to check out.

- Please review this statement. It is a record of your charges as of late last evening.
- For any charges after your account was prepared, you may:
 - + pay at the time of purchase.
 - + charge purchases to your account, then stop by the Front Desk for an updated statement.
 - + or request an updated statement be mailed to you within two business days.

Simply call the Front Desk from your room and tell us when you are ready to depart. Your account will be automatically checked out and you may use this statement as your receipt. Feel free to leave your key(s) in the room.

Please call the Front Desk if you wish to extend your stay or if you have any questions about your account.

| | |
|----------------------|--------------------------------|
| DATE OF CHARGE | FOLIO NO./CHECK NO. 57969 A |
| AUTHORIZATION | INITIAL |
| PURCHASES & SERVICES | |
| TAXES | |
| TIPS & MISC. | |
| TOTAL AMOUNT | |



Hilton

La Jolla Torrey Pines

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www.hilton.com or 1 800 HILTONS

Name & Address

ANTERO, MIKE

Room 2049/Q2
Arrival Date 11/08/03
Departure Date 11/12/03

Adult/Child 1/0
Room Rate \$ 210.00

RATE PLAN: L-T1

HH#
AL:
BONUS AL: CAR:

CONFIRMATION NUMBER : 3172971822

11/12/03 PAGE 2

| DATE | DESCRIPTION | ID | REF. NO | CHARGES | CREDITS | BALANCE |
|----------|---------------------------------|------|---------|----------|---------|------------|
| 11/11/03 | MINIBAR | ANEW | 418734 | \$30.90 | | |
| 11/11/03 | CA SALES TAX | ANEW | 418734 | \$2.39 | | |
| 11/11/03 | GUEST ROOM | WFLU | 419215 | \$210.00 | | |
| 11/11/03 | ROOM OCCUPANCY TAX | WFLU | 419215 | \$22.05 | | |
| 11/11/03 | CA TOURISM ASSESSMENT | WFLU | 419215 | \$0.29 | | |
| | WILL BE SETTLED TO MC *****4458 | | | | | \$1,374.28 |
| | EFFECTIVE BALANCE OF | | | | | \$0.00 |

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Zip-Out Check-Out®

Good Morning! We hope you enjoyed your stay. With Zip-Out Check-Out® there is no need to stop at the Front Desk to check out.

- Please review this statement. It is a record of your charges as of late last evening.
 - For any charges after your account was prepared, you may:
 - + pay at the time of purchase.
 - + charge purchases to your account, then stop by the Front Desk for an updated statement.
 - + or request an updated statement be mailed to you within two business days.
- Simply call the Front Desk from your room and tell us when you are ready to depart. Your account will be automatically checked out and you may use this statement as your receipt. Feel free to leave your key(s) in the room.
- Please call the Front Desk if you wish to extend your stay or if you have any questions about your account.

| | |
|----------------------|--------------------------------|
| DATE OF CHARGE | FOLIO NO./CHECK NO. 57969 A |
| AUTHORIZATION | INITIAL |
| PURCHASES & SERVICES | |
| TAXES | |
| TIPS & MISC. | |
| TOTAL AMOUNT | |

02 3426 6389
 PASSENGER TICKET AND BAGGAGE CHECK
 SUBJECT TO CONDITIONS OF CONTRACT
 NOT TRANSFERABLE

I/318234 CA/BLUECROSS
 PASSENGER RECEIPT

CN/783***

ETKT

SITI

XBOARDINGX

ARC XXX

FFVV

ISSUED BY NORTHWEST

NAME OF ISSUING AGENCY BLUE RIBBON VACATIONS AND MINNEAPOLIS MN US 17 JUL 03

NAME OF PASSENGER HORTERO/MICHAEL

PHO CARRIER CODE 41X30E/1P FLIGHT CLASS DATE VE14P9N/ES3P9

NOT VALID FOR** THIS IS YOUR RECEIPT

ENDORSEMENTS/RESTRICTIONS *TRANSPORTATION*

NAME OF PASSENGER HORTERO/MICHAEL

MSPSANNW 187V 08NOV

USANMSPNW 184V 12NOV

IF A UNLAWFUL PASSENGER OR RETAILER VIOLATES THESE TERMS, THE
 AIRLINE SHALL BE RELEASED FROM ALL LIABILITY FOR THE PASSENGER'S
 ACTIONS AND THE PASSENGER SHALL BE HELD LIABLE FOR ALL DAMAGES
 INCURRED BY THE AIRLINE.

NOT VALID FOR TRAVEL
 012 7514928822 1

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|--------------|------------|--------------------------|----|------------------|-----|----|--------|
| FARE | 7.50 | EQUIV FARE PT. | | ALLOW | ECL | WT | LINKED |
| TAXES/CHARGE | 345.11 | STOCK CONTROL NO. TX 888 | CK | | | | |
| TAXES/CHARGE | 22.89 | CPN | | DOCUMENT NUMBER | CK | | |
| TAXES/CHARGE | 6.00 | 31540372931 | | 012 7514928822 1 | | | |
| TOTAL | USD 341.50 | | | | | | |

Luxury Ride
 800-665-0868
RECEIPT
 AMOUNT 29.75 DATE 11/11/03
 CASH VISA MC AMEX

Luxury Ride
 800-665-0868
RECEIPT
 AMOUNT 119.00 DATE 11/9/03
 CASH VISA MC AMEX

MINNEAPOLIS PARK N FLY
 3700 EAST 80TH ST
 MINNEAPOLIS, MN 55425

DATE: WEDNESDAY, NOV 12, 2003 03:03 PM
 ACCT#: *****4458 EXP.: 12/05
 UNIT: PMF1930102
 CARD TYPE: MASTERCARD
 TRANS TYPE: SALE
 REFERENCE #: 6776 AUTH #: 656718

TOTAL AMOUNT = \$ 47.50

BCBSM 122783

Conference Schedule

All functions
will be held
at the
San Diego
Convention
Center—

FRIDAY, NOVEMBER 7 San Diego Convention Center

REGISTRATION FOR:

- Annual Conference
- Preconference Workshops
- Social Program Activities 12:00 noon-5:00 p.m.

SATURDAY, NOVEMBER 8 San Diego Convention Center

REGISTRATION FOR:

- Trustees Masters Program® 6:30-7:30 a.m.
- CAPPP™ Program 6:30-8:00 a.m.
- Personal and Professional Development Workshops 6:30-8:00 a.m.
- Fundamentals for New Trustees 6:30-8:00 a.m.
- Social Program Activities 6:30 a.m.-5:00 p.m.
- Annual Conference 8:30 a.m.-5:00 p.m.

EVENT HOURS:

- Preconference Registrants Breakfast (Ticket Required) 6:30-8:00 a.m.
- Trustees Masters Program® 7:30 a.m.-3:30 p.m.
- CAPPP™ Program 8:00 a.m.-5:00 p.m.
- Personal and Professional Development Workshops 8:00 a.m.-1:00 p.m.
- Fundamentals for New Trustees 8:00 a.m.-3:00 p.m.
- Social Program Activities 9:00 a.m.-10:30 p.m.

SUNDAY, NOVEMBER 9 San Diego Convention Center

REGISTRATION FOR:

- Trustees Masters Program® 6:30-7:30 a.m.
- CAPPP™ Program 6:30-8:00 a.m.
- Personal and Professional Development Workshops 6:30-8:00 a.m.
- Fundamentals for New Trustees 6:30-8:00 a.m.
- Social Program Activities 6:30 a.m.-5:00 p.m.
- Annual Conference 8:30 a.m.-5:00 p.m.

EVENT HOURS:

- Preconference Registrants Breakfast (Ticket Required) 6:30-8:00 a.m.
- Trustees Masters Program® 7:30 a.m.-3:30 p.m.
- CAPPP™ Program 8:00 a.m.-4:00 p.m.
- Personal and Professional Development Workshops 8:00 a.m.-1:00 p.m.
- Fundamentals for New Trustees 8:00 a.m.-3:00 p.m.
- Social Program Activities 9:00 a.m.-3:00 p.m.
- Exhibit Hall Open (Guests Invited) 12:00 noon-4:30 p.m.
- Opening Session (Guests Invited) 4:30 p.m.
- Welcome Reception in Exhibit Hall (Guests Invited) 6:00-7:00 p.m.

BCBSM 122784



Conference Schedule

MONDAY, NOVEMBER 10 San Diego Convention Center

REGISTRATION/INFORMATION FOR:

- Annual Conference
- Social Program Activities 7:00 a.m.-5:00 p.m.

EVENT HOURS:

- Keynote Session 8:00-9:15 a.m.
- Conference Sessions 9:30-10:45 a.m.; 11:00 a.m.-12:15 p.m.;
2:00-3:15 p.m.; 3:30-4:45 p.m.
- Exhibit Hall Open (Registrants Only) 10:30 a.m.-2:00 p.m.
- Lunch Available in Exhibit Hall 11:30 a.m.-1:30 p.m.
- Social Program Activities 9:00 a.m.-4:00 p.m.

TUESDAY, NOVEMBER 11 San Diego Convention Center

REGISTRATION/INFORMATION FOR:

- Annual Conference 6:30 a.m.-5:00 p.m.
- Social Program Activities 7:00 a.m.-5:00 p.m.

EVENT HOURS:

- Early Bird Roundtables 6:45-7:45 a.m.
- Conference Sessions 8:00-9:15 a.m.; 9:30-10:45 a.m.;
11:00 a.m.-12:15 p.m.;
2:00-3:15 p.m.; 3:30-4:45 p.m.
- Exhibit Hall Open (Registrants Only) 10:30 a.m.-2:00 p.m.
- Lunch Available in Exhibit Hall 11:30 a.m.-1:30 p.m.
- Social Program Activities 9:00 a.m.-11:00 p.m.

WEDNESDAY, NOVEMBER 12 San Diego Convention Center

REGISTRATION/INFORMATION FOR:

- Annual Conference
- Social Program Activities 7:00 a.m.-12:15 p.m.

EVENT HOURS:

- Conference Sessions 8:00-9:15 a.m.; 9:30-10:45 a.m.
- Finale Session 11:00 a.m.-12:15 p.m.
- Social Program Activities 8:30 a.m.-10:00 p.m.

FOR THE LATEST INFORMATION ON INTERNATIONAL FOUNDATION
EDUCATIONAL OFFERINGS, SEMINARS AND CONFERENCES,
VISIT OUR WEB SITE ON THE WORLD WIDE WEB!

www.ifebp.org

International Foundation of Employee Benefit Plans
18700 West Bluemound Road • P.O. Box 69
Brookfield, WI 53008-0069
Phone: (262) 786-6700 • Fax: (262) 786-8650
E-mail: edprog@ifebp.org

*All functions
will be held
at the
San Diego
Convention
Center—*

7



| | | |
|---|---|----------------|
| P L OUT DATE BACK TO Seifert AT e-409 PICK UP # | BLUE CROSS BLUE SHIELD OF MINNESOTA REQUEST FOR CHECK SAP | Date 3/29/2002 |
|---|---|----------------|

PAY TO THE ORDER OF **Tom Seifert** **\$100.00**
 (Payee Address is required below)

2936 and Route # e-409 are required if payee is an employee

| | |
|--------------------|--|
| Address Line 1 | |
| Address Line 2 | |
| City, State, Zip+4 | |

REASON FOR DISBURSEMENT

own Printing has been a long standing customer of BCBS/CCS and we wanted to discuss
 moving to the PPO network.

Requested By: Tom Seifert Ext. 21555 *61340*
 By: *[Signature]* Cost Center: *79000*

FOR ACCOUNTING DEPT. USE ONLY

Processed
 APR 05 2002

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| Description | | | | | | | | | | | | | | |

| Amount | Dr/Cr 40/50 | Acct. | Cost Center | Profit Center | WBS | | | | | | | | INT ORDER | CROSS CO. CODE |
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BCBSM- 030755

SEC • ROW • SEAT
116 F 7 PRICE: \$50.00
107870

MAR. 13, 2002 AT 7:00 PM

TIMBERWOLVES
SEASON TICKETS



TARGET CENTER

ROW • SEAT
F 7 PRICE: \$50.00
107870

MAR. 13, 2002 AT 7:00 PM
TIMBERWOLVES VS ROCKETS



693754039608

SEC • ROW • SEAT
116 F 6 PRICE: \$50.00
107870

MAR. 13, 2002 AT 7:00 PM

TIMBERWOLVES
SEASON TICKETS



TARGET CENTER

SEC • ROW • SEAT
116 F 6 PRICE: \$50.00
107870

MAR. 13, 2002 AT 7:00 PM
TIMBERWOLVES VS ROCKETS



831192992056

BCBSM- 030756

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|--|---|---------------|
| <input type="checkbox"/> MAIL OUT <input checked="" type="checkbox"/> ROUTE BACK TO Seifert AT e-409 <input type="checkbox"/> WILL PICK UP | ACCOUNTS PAYABLE CHECK REQUEST Check Applicable Company <input type="checkbox"/> BCBSMN <input type="checkbox"/> Foundation <input type="checkbox"/> CMC <input type="checkbox"/> CCS <input type="checkbox"/> Atrium <input type="checkbox"/> MII <input type="checkbox"/> Blue Plus | Date 1/7/2003 |
|--|---|---------------|


ORDER OF Tom Seifert
\$120.00
00121286

(Payee Address is required below)

AU # is required if payee is an employee

| | |
|--------------------|--|
| Name 2 | |
| Address Line 1 | |
| Address Line 2 | |
| City, State, Zip+4 | |

REASON FOR DISBURSEMENT

Holiday Co's-EP 211 is a large Self Funded group-(2,180 contracts) with us and the tickets are for entertaining Marcia Perkins HR Director at the Holiday Cos. *entertained*
Tom will entertain Marcia. (PAB)

Requested By: Tom Seifert Ext. 21555
 Approved By: *[Signature]* Cost Center: 790

FOR ACCOUNTING DEPT. USE ONLY

Payee Number

| | | | | | | | | | | | | | | | | |
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| <table border="1" style="width:100%; height: 20px;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table> <p align="center">Amount</p> | | | | | | | | | | | <table border="1" style="width:100%; height: 20px;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> <p align="center">Co. Code</p> | | | | | Description |
| | | | | | | | | | | | | | | | | |
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| Amount | Dd/Cr 40/50 | Acct. | Cost Center | Profit Center | WBS | | INT ORDER | CROSS CO. CODE |
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| | | | | | | | | |

MINNESOTA TIMBERWOLVES

| Sec | Row | Seat | Price |
|-----|-----|------|---------|
| 116 | F | 6 | \$60.00 |

TIMBERWOLVES VS. BLAZERS

MINNESOTA
TIMBERWOLVES

VS.

PORTLAND
BLAZERS

TARGET CENTER

SUNDAY
MARCH 16, 2003 2:30PM

| | Sec | Row | Seat | Price |
|--------|-----|-----|------|---------|
| 107870 | 116 | F | 6 | \$60.00 |



MINNESOTA TIMBERWOLVES

| Sec | Row | Seat | Price |
|-----|-----|------|---------|
| 116 | F | 7 | \$60.00 |

TIMBERWOLVES VS. BLAZERS

MINNESOTA
TIMBERWOLVES

VS.

PORTLAND
BLAZERS

TARGET CENTER

SUNDAY
MARCH 16, 2003 2:30PM

| | Sec | Row | Seat | Price |
|--------|-----|-----|------|---------|
| 107870 | 116 | F | 7 | \$60.00 |

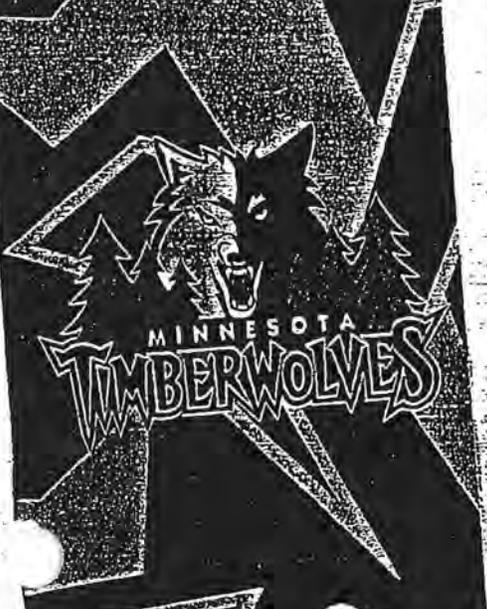
947383271602

BCBSM-030754

MINNESOTA TIMBERWOLVES

Sec Row Seat Price
116 F 7 \$60.00

TIMBERWOLVES VS. MAVERICKS



VS.



TARGET CENTER

SUNDAY
MARCH 30, 2003 12:30PM

| | Sec | Row | Seat | Price |
|--------|-----|-----|------|---------|
| 107870 | 116 | F | 7 | \$60.00 |



882481000378

MINNESOTA TIMBERWOLVES

Sec Row Seat Price
116 F 6 \$60.00

TIMBERWOLVES VS. MAVERICKS



VS.



TARGET CENTER

SUNDAY
MARCH 30, 2003 12:30PM

| | Sec | Row | Seat | Price |
|--------|-----|-----|------|---------|
| 107870 | 116 | F | 6 | \$60.00 |



88000310160

BCBSM-030758

EXPENSE REPORT

P. 11/17/03 thru 11/21/03 Cost Ctr. 790 Rt. # E-409

Name Tom Selfert A0 # 2936

Name *Tom Selfert* Ext. # 21555

APPROVAL Type Name *Monica Engel* Date 11/26/03

A. TOTAL EXPENSES TO BE REIM (From C. Bei) \$ 254.93
 Less Temporary Advance ()
 Balance Due To (From) Employee \$ 254.93

| Amount | Acct. | CC | WBS/Internal Ord | Mileage |
|--------|-------|-----|------------------|---------|
| 94.76 | 61100 | 790 | | 241 |
| 160.17 | 61340 | 790 | | |
| - | 64400 | 790 | | |
| - | 64420 | 790 | | |
| - | 64460 | 790 | | |
| - | 64200 | 790 | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging | Employee Meals | Business Meals and Entertain. DETAIL IN E. REIM | Misc. | Total Expenses To Be Reimbursed |
|--------|-----------------------------|---|----------------|----------------------|---|--------------------|---------|------|---------|----------------|---|-------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel after 1/01/04 is 0.375 Current Rate* 0.36 | Amount For Mileage | Parking | | | | | | |
| 11/17 | Mpls-Eschelon | presentation | | | Bus. Miles traveled 34 | 12.24 | 8.00 | | | | | | 20.24 |
| 11/18 | St Paul-EMC | Set up -new group | | | Bus. Miles traveled 12 | 4.32 | | | | | 40.17 | | 44.49 |
| 11/19 | Waseca-Brown | service-renewal transfer info. | | | Bus. Miles traveled 148 | 53.28 | | | | | | | 53.28 |
| 11/20 | Burnsville-Veba-coop | (9)Chaska Bldg-Chaska-(38) set up | | | Bus. Miles traveled 47 | 16.92 | | | | | | | 16.92 |
| | | | | | Bus. Miles traveled | - | | | | | | | - |
| | | | | | Bus. Miles traveled | - | | | | | | | - |
| | | | | | Bus. Miles traveled | - | | | | | | | - |
| 10/23 | | See Below-section E | | | Bus. Miles traveled | - | | | | | 120.00 | | 120.00 |
| TOTALS | | | | | TOTAL Business Miles | 241 | 86.76 | 8.00 | - | - | 160.17 | - | \$ 254.93 |

Phone Expenses - List each bill in a separate column.

| | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

Processed
 DEC 03 2003

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|-------|-----------------------|--------------------------------|---------------------------------------|--------------------------------------|--------|
| 10/23 | Connie Stanley | Mgr-Deltec-Smiths MD Medical | Arena-Timberwolves | Renewal-Parent Co.Benefit changes | 120 |
| 11/18 | Barb heinonen | Mgr Hays Co.-Craig Romano-BCBS | Noon-Champps-West 7th | New sale--service Items--prospects-- | 40.17 |

BCBSM-030745

*Walter
Conner Stanley*



VS.



GAME WOLVES VS. INDIANA
THURSDAY OCTOBER 23, 2003 7:00 PM

| SEC. | ROW | SEAT | PRICE |
|------|-----|------|---------|
| 116 | F | 7 | \$60.00 |



VERSUS



THURSDAY
OCTOBER 23, 2003 7:PM
TARGET CENTER

| SEC. | ROW | SEAT |
|------|-----|------|
| 116 | F | 7 |

PRICE \$60.00
107870

ENJOY THE GAME



107870



VS.



WOLVES VS. INDIANA
THURSDAY OCTOBER 23, 2003 7:00 PM

| SEC. | ROW | SEAT | PRICE |
|------|-----|------|---------|
| 116 | F | 6 | \$60.00 |



VERSUS



THURSDAY
OCTOBER 23, 2003 7:PM
TARGET CENTER

| SEC. | ROW | SEAT |
|------|-----|------|
| 116 | F | 6 |

PRICE \$60.00
107870

ENJOY THE GAME



107870

BCBSM- 030747

EMPLOYEE BUSINESS EXPENSE REPORT

Period 11/12/03 thru 11/21/03 Cost Ctr. 790 RI. # e-409
 Name Tom Selfert A0 # 2936
 Name Tom Selfert Ext. # 21555
 Signature [Signature] Date 1/24/03
 APPROVAL Type Name [Signature]

| A. TOTAL EXPENSE TO BE REIMBURSED (From C. Below) | Amount | Acct. | CC | WBS/Internal Order | Mileage |
|---|--------|-------|-----|--------------------|---------|
| \$ 418.64 | 50.94 | 61100 | 790 | | 129 |
| Less Temporary Advance () | 367.70 | 61340 | 790 | | |
| | - | 64400 | 790 | | |
| | - | 64420 | 790 | | |
| | - | 64450 | 790 | | |
| Balance Due To (From) Employee \$ 418.64 | | 64200 | 790 | | |

01064940

B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES - attach receipts | | | TRANSPORTATION | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Misc. | Total Expenses To Be Reimbursed |
|---|-----------------------------|---|----------------|-----------------------------|---|--------------------|---------|---------|----------------|--|-------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel after 1/01/04 is 0.375 Current Rate* 0.36 | Amount For Mileage | Parking | | | | | |
| 11/10/03 | MMIC-Arden Hills | (39)-11/11-Brehm-(22) | | | Bus. Miles traveled 61 | 21.96 | | | | 120.00 | | 141.96 |
| 11/12 | Mpls-Thrivent-(24) | Eden Prairie-Marsh Advantage-(21) | | | Bus. Miles traveled 45 | 16.20 | 4.50 | | | 27.44 | | 48.14 |
| 11/13 | Mpls-Marsh-(23) | New broker-service-prospect | | | Bus. Miles traveled 23 | 8.26 | | | 11/14 | 120.00 | | 128.28 |
| | | | | | Bus. Miles traveled | - | | | 11/13 | 100.26 | | 100.26 |
| | | | | | Bus. Miles traveled | - | | | | | | - |
| | | | | | Bus. Miles traveled | - | | | | | | - |
| | | | | | Bus. Miles traveled | - | | | | | | - |
| | | | | | Bus. Miles traveled | - | | | | | | - |
| TOTALS | | | | | TOTAL Business Miles | 129 | 46.44 | 4.50 | | 367.70 | | \$ 418.64 |

Phone Expenses - List each bill in a separate column.

| | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|-------|-----------------------|-----------------------------------|---------------------------------------|---|--------|
| 11/11 | Harry Poplel-VP | Brown printing | Timberwolves-Target Arena | RX program-Blue Card -Membership transfer for new 1000 EE's added | 120 |
| 11/13 | Karen Peterson-VP | Rick Storms Mgr-Marsh T. Lundholm | Allas Grill-Noon | New Prospect Thermatech-Competition-Renewals--04 discussions | 100.26 |
| 11/14 | Jim, Egan,VP | Marsh Advantage | Timberwolves-Target Arena | renewal concerns-Crow Wing-other renewals-and prospects | 120 |
| 11/12 | Steve Bakk,VP | Thrivent Financial | Leeann Chln-noon | Renewal on his 4000 agents--service items-future planning | 27.44 |

BCBSM-030748

BCBSM-030749

*Jim Egan
Marsfield*



VS.



GAME
FRIDAY

WOLVES VS. UTAH
NOVEMBER 14, 2003 7:00 PM

| | | | |
|------|-----|------|---------|
| SEC. | ROW | SEAT | PRICE |
| 116 | F | 6 | \$60.00 |



VERSUS



FRIDAY
NOVEMBER 14, 2003 7:PM
TARGET CENTER

| | | |
|------|-----|------|
| SEC. | ROW | SEAT |
| 116 | F | 6 |

PRICE \$60.00
107870

ENJOY THE GAME



819615786244



VS.



GAME
FRIDAY

WOLVES VS. UTAH
NOVEMBER 14, 2003 7:00 PM

| | | | |
|------|-----|------|---------|
| SEC. | ROW | SEAT | PRICE |
| 116 | F | 7 | \$60.00 |



VERSUS



FRIDAY
NOVEMBER 14, 2003 7:PM
TARGET CENTER

| | | |
|------|-----|------|
| SEC. | ROW | SEAT |
| 116 | F | 7 |

PRICE \$60.00
107870

ENJOY THE GAME



819615786244

EMPLOYEE BUSINESS EXPENSE REPORT

11/24/03 thru 12/31/03 Cost Ctr. 790 Rt. # e-409
 Name Tom Seifert A0 # 2936
 Name Tom Seifert Ext. # 21555
 Signature [Signature] Date 12/31/03
 APPROVAL Type Name Brett Brunmeier-Monica Engel

A. TOTAL EXPENSE TO BE REIMBURSED
 (From C. B.) \$ 390.07
 Less Temporary Advance ()
 Balance Due To (From) Employee \$ 390.07

| Amount | Acct. | CC | WBS/Internal O. | Mileage |
|--------|-------|-----|-----------------|---------|
| 206.80 | 61100 | 790 | 00 | 555 |
| 183.27 | 61340 | 790 | | |
| - | 64400 | 790 | | |
| - | 64420 | 790 | | |
| - | 64460 | 790 | | |
| - | 64200 | 790 | | |

DEC 31 2003

-1063584

01340860



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

- Was the employee involved in any Federal 'lobbying' activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES - attach receipts | | | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging | Employee Meals | Business Meals and Entertain. DETAIL IN E. REFLOW | Misc. | Total Expenses To Be Reimbursed |
|---|-----------------------------|---|----------------|----------------------|---|--------------------|---------|--------|-------------------------------------|----------------|---|-------------------------------------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel after 1/01/04 is 0.375 Current Rate* 0.36 | Amount For Mileage | Parking | | | | | | |
| 11/24 | Eden Prairie-Foster | Klima-(12)11/25-Mpls-(Hays)(22) | | | Bus. Miles traveled | 34 | 12.24 | | | | | | 12.24 |
| 11/25 | Schlemann-Red Wing | (120)-MMIC Vagnals Heights-(36) | | | Bus. Miles traveled | 156 | 56.16 | | | | | | 56.16 |
| 12/11 | Mpls-U of M-(27) | 12/2 Chacka-Goodmann-(39) | | | Bus. Miles traveled | 66 | 23.76 | 7.00 | <input checked="" type="checkbox"/> | | 63.27 | <input checked="" type="checkbox"/> | 94.03 |
| 12/4 | Eagan-Transport-(4) | Plymouth-RJF-(31) | | | Bus. Miles traveled | 35 | 12.60 | | | | | | 12.60 |
| 12/5 | Waseca- Brown Print | (111)-12/9 Marsh-(26)12/10-Mpls-Triv(23) | | | Bus. Miles traveled | 160 | 57.60 | | | | | | 57.60 |
| 12/15 | Eagan-Transport-(4) | 12/16/Brehm-(25)-Edina-Keating(13) | | | Bus. Miles traveled | 42 | 15.12 | | | | | | 15.12 |
| 12/22 | U of M-(26)-Checks | 12/23-Eagan-Transport(4) | | | Bus. Miles traveled | 30 | 10.80 | | | | | | 10.80 |
| 12/30 | Mpls-Marsh % Smith | (27) eagan-(5) Aspen | | | Bus. Miles traveled | 32 | 11.52 | | | | 120.00 | <input checked="" type="checkbox"/> | 131.52 |
| TOTALS | | | | | TOTAL Business Miles | | 555 | 199.80 | 7.00 | | | 183.27 | \$ 390.07 |

Phone Expenses - List each bill in a separate column.

| | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|-------|-----------------------|----------------------------------|---------------------------------------|--|--------|
| 12/1 | George Green-Dean | of Grads)Karen Chapin-HR Mgr | Pasta Bar-14thave NE | Bid and Renewal discussions for 2004-Updating history of service | 63.27 |
| 12/30 | Connie Stanley | Mgr of HR Smith Medical-(dettec) | Timberwolves-Arena Center | Updating the changes for 2003-Dealing with parent Co issues for 2004 | 120 |
| | | | | | |

BCBSM-030742

*Smith
Medical
Conrad
Donkey*



VS.

CHICAGO
BULLS



VERSUS

CHICAGO
BULLS



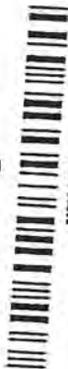
TUESDAY
DECEMBER 30, 2003 7:PM
TARGET CENTER

SEC. ROW SEAT
116 F 6

PRICE \$60.00

107870

ENJOY THE GAME



78786469644

WOLVES VS. CHICAGO
TUESDAY DECEMBER 30, 2003 7:00 PM

SEC.

116

ROW

F

SEAT

6

PRICE

\$60.00



VS.

CHICAGO
BULLS



VERSUS

CHICAGO
BULLS



TUESDAY
DECEMBER 30, 2003 7:PM
TARGET CENTER

SEC. ROW SEAT
116 F 7

PRICE \$60.00

107870

ENJOY THE GAME



78786467869

WOLVES VS. CHICAGO
TUESDAY DECEMBER 30, 2003 7:00 PM

SEC.

116

ROW

F

SEAT

7

PRICE

\$60.00

BCBSM- 030744

Monica Engel

EMPLOYEE BUSINESS EXPENSE REPORT

of **Wesota**,
 An Inc. *Member of the Blue Cross and Blue Shield Association*

Period 12/31/03 thru 01/09/04 Cost Ctr. 79000 Rt. # e-409

Name Tom Seifert AO # 2936

Name Tom Seifert Ext. # 21555

APPROVAL
 Type Name Monica Engel Date 1/12/04

A. TOTAL EXPENSE TO BE REIMB (From C. Below)

Less Temporary Advance

Balance Due To (From) Employee

370.84
282.50
327.71
304.67

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|---------------|-------|-------|--------------------|---------|
| | 61100 | 79000 | | 396 |
| | 61340 | 79000 | | |
| | 64400 | 79000 | | |
| <i>149.98</i> | 61100 | 79000 | | |
| <i>149.69</i> | 61340 | 79000 | | |
| | 64200 | 79000 | | |
| 0.00 | | 19009 | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES - attach receipts

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging | Employee Meals | Business Meals and Entertain. DETAIL IN E. RFI RW Misc. | Total Expenses To Be Reimbursed |
|----------|-----------------------------|---|----------------|----------------------|--|--------------------|---------|--------------|-------------------------------------|----------------|---|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel after 1/01/04 is 0.375 Current Rate* 0.375 | Amount For Mileage | Parking | | | | | |
| 12/31/03 | Waseca-Brown Pr | service ID cards | | | Bus. Miles traveled | 169 | 63.38 | <i>60.87</i> | | | | 63.38 |
| 1/2/04 | Mpls-Hay7s-Brehm | Service- other renewal issues | | | Bus. Miles traveled | 39 | 44.83 | | | | 120.00 | 134.63 |
| 1/5/ | St Cloud | new group Cold Spring Granite | | | Bus. Miles traveled | 121 | 45.38 | | | | | 45.38 |
| 1/6/ | Mpls-Thrivent | Steve Bakk-renewal-future plans | | | Bus. Miles traveled | 34 | 12.75 | 8.00 | <input checked="" type="checkbox"/> | | <i>24.69</i> | 20.75 |
| 1/7/ | Mpls,Brehm | service-ID cards | | | Bus. Miles traveled | 33 | 12.38 | 6.00 | <input checked="" type="checkbox"/> | | <i>22.65</i> | 18.38 |
| | | | | | Bus. Miles traveled | | | | | | | |
| | | | | | Bus. Miles traveled | | | | | | | |
| | | | | | Bus. Miles traveled | | | | | | | |
| TOTALS | | | | | TOTAL Business Miles | 396 | 148.50 | 14.00 | | | <i>168.34</i> 120.00 | \$ 282.50 |

Phone Expenses - List each bill in a separate column.

| | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | 120 |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|--------|-----------------------|----------------------|---------------------------------------|--|--------------|
| 1/2/04 | Robert Birdwell | VP Hays Companies | Timberwolves-Target Arena | Renewal Issue-new group concern | 120 |
| 1/6/04 | VP Steve Bakk | Thrivent Financial | Leeann Chin-Mpls | EX Renewal-Service-Future Planning | 24.65 |
| 1/7/04 | Mike Keating | Pres-Keating and Co. | Original Pankake House | Issues with his printing Co-service-Propects | <i>22.85</i> |

Processed
 By JAN 21 2004

24.67

ECBSM-030738

Wayne Simpson
Indevell



MINNESOTA TIMBERWOLVES

VS.

ATLANTA HAWKS

FRIDAY JANUARY 2, 2004 7:00 PM

WOLVES VS. ATLANTA

| SEC. | ROW | SEAT | PRICE |
|------|-----|------|---------|
| 116 | F | 6 | \$60.00 |

FRIDAY JANUARY 2, 2004 7:PM

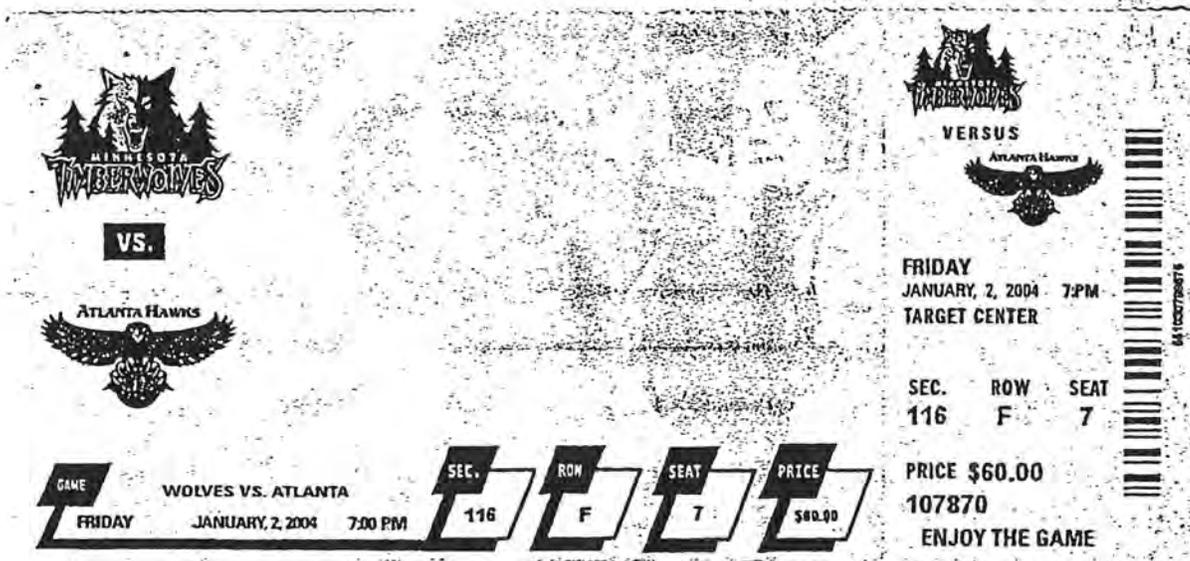
TARGET CENTER

SEC. ROW SEAT
116 F 6

PRICE \$60.00
107870

ENJOY THE GAME

00448707124



MINNESOTA TIMBERWOLVES

VS.

ATLANTA HAWKS

FRIDAY JANUARY 2, 2004 7:00 PM

WOLVES VS. ATLANTA

| SEC. | ROW | SEAT | PRICE |
|------|-----|------|---------|
| 116 | F | 7 | \$80.00 |

FRIDAY JANUARY 2, 2004 7:PM

TARGET CENTER

SEC. ROW SEAT
116 F 7

PRICE \$60.00
107870

ENJOY THE GAME

00448707124

EMPLOYEE BUSINESS EXPENSE REPORT

An Employer of the Blue Cross and Blue Shield Association

Period 01/05/04 thru 01/23/04 Cost Ctr. 79000 RL # E-409

Name Tom Seifert A0 # 2936

Name Tom Seifert Ext. # 21555

APPROVAL Type Name Monica Eusebio Date 2/27/04

A. TOTAL EXPENSES TO BE REIMBURSED (From C. Below) \$ 320.53

Less Temporary Advance ()

Balance Due To (From) Employee \$ 320.53

| Amount | Acct | CC | WBS/Internal Order | Charge |
|--------|-------|-------|--------------------|--------|
| 159.75 | 61100 | 79000 | | 366 |
| 160.78 | 61340 | 79000 | | |
| - | 64400 | 79000 | | |
| - | 64420 | 79000 | | |
| - | 64460 | 79000 | | |
| 0.00 | 64200 | 79000 | | |
| | 19009 | | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES - attach receipts

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Misc. | Total Expenses To Be Reimbursed |
|---------------|-----------------------------|---|----------------|----------------------|--|--------------------|---------|---------|----------------|--|-------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel after 1/01/04 is 0.375 Current Rate* 0.375 | Amount For Mileage | Parking | | | | | |
| 1/8/04 | MSI Vahnals Heights | Mpls-MSI -Hays | | | Bus. Miles traveled 48 | 18.00 | | | | 120.00 | | 138.00 |
| 1/9 | Red Wing | Ron Schlemann-Austin ISD | | | Bus. Miles traveled 112 | 42.00 | | | | | | 42.00 |
| 1/13/04 | Plymouth-RJF | Service-prospects | | | Bus. Miles traveled 38 | 14.25 | | | | | | 14.25 |
| 1/14/ | Waconia-Ridgeview | (45)-1/15-Bloomington-Acordia-(14) | | | Bus. Miles traveled 59 | 22.13 | | | 40.78 | 1/15 | | 62.91 |
| 1/16 | Mpls Hewitt-(28) | 1/17--Brehm Saturday meeting-(26) | | | Bus. Miles traveled 54 | 20.25 | 7.00 | 1/17 | | | | 27.25 |
| 1/20 | Mpls-Thrivent | service-renewal planning | | | Bus. Miles traveled 27 | 10.13 | | | | | | 10.13 |
| 1/22/ | Mpls-Hays-Co. | prospect-service-renewal | | | Bus. Miles traveled 28 | 10.50 | 10.00 | | | | 5.50 | 26.00 |
| | | | | | Bus. Miles traveled | - | | | | | | - |
| TOTALS | | | | | TOTAL Business Miles | 366 | 137.25 | 17.00 | | 160.78 | 5.50 | \$ 320.53 |

Phone Expenses - List each bill in a separate column.

| | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|--------|-----------------------|-------------------|---------------------------------------|---|--------|
| 1/8/04 | Lori Jenkins-HR Mgr | MSI Insurance Co | Arena -Timberwolves | Post renewal discussions-service-Plan for next year | 120 |
| 1/15 | Tim Dunleavy | VP-Sales Acordia | Noon Ciao Bella | Prospects-Service-new agency | 40.78 |

Processed By JAN 28 2004

BCBSM - 030734

*Lain Subis
MSZ*



VS.



VERSUS



THURSDAY
JANUARY, 8, 2004 8:30PM
TARGET CENTER

| SEC. | ROW | SEAT |
|------|-----|------|
| 116 | F | 6 |

PRICE \$60.00
107870
ENJOY THE GAME



10710041144

WOLVES VS. PORTLAND
THURSDAY JANUARY, 8, 2004 8:30 PM

| SEC. | ROW | SEAT | PRICE |
|------|-----|------|---------|
| 116 | F | 6 | \$60.00 |



VS.



VERSUS



THURSDAY
JANUARY, 8, 2004 8:30PM
TARGET CENTER

| SEC. | ROW | SEAT |
|------|-----|------|
| 116 | F | 7 |

PRICE \$60.00
107870
ENJOY THE GAME



10710041144

WOLVES VS. PORTLAND
THURSDAY JANUARY, 8, 2004 8:30 PM

| SEC. | ROW | SEAT | PRICE |
|------|-----|------|---------|
| 116 | F | 7 | \$60.00 |

EMPLOYEE BUSINESS EXPENSE REPORT

Period 02/16/04 thru 03/20/04 Cost Ctr. 790 Rt. # e-409

Name Tom Seifert A0 # 2936

Name Tom Seifert Ext. # 21555

APPROVAL Date 3/24/04
 Type Name Monica Engel
 Signature Monica Engel
 Printed Name Monica Engel

| | | | | | | | |
|--|-----------|--------|--------|-------|-----|--------------------|---------|
| A. TOTAL EXPENSE TO BE REIMBU. (From C. Below) | \$ 272.60 | 278.75 | Amount | Acct. | CC | WBS/Internal Order | Mileage |
| | | | 153.75 | 61100 | 790 | 00 | 410 |
| Less Temporary Advance | () | | 120.00 | 61340 | 790 | | |
| | | | - | 64400 | 790 | | |
| | | | - | 64420 | 790 | | |
| | | | - | 64460 | 790 | | |
| | | | - | 64200 | 790 | | |
| Balance Due To (From) Employee | \$ 272.60 | | 0.00 | 19009 | | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES - attach receipts | | | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging | Employee Meals | Business Meals and Entertain. DETAIL IN E. RFI RW | Misc. | Total Expenses To Be Reimbursed |
|---|-----------------------------|---|----------------|----------------------|---|--------------------|-----------------------------|------|---------|----------------|---|-------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel after 1/01/04 is 0.375 Current Rate* 0.36 | Amount For Mileage | Parking | | | | | | |
| 2/17/04 | JFC-St Cloud-(121) | 2/19/Minneapolis, Marsh-(27) | | | Bus. Miles traveled | 148 | 53.28 | | | | | | 53.28 |
| 3/1/04 | Mpls-Havs-(25) | 3/3-Johnson McCann-Vbao, Heights-34 | | | Bus. Miles traveled | 59 | 21.24 | | | | | | 21.24 |
| 3/5/ | Mpls-Holiday-27 | Mpls-Brehm- | | | Bus. Miles traveled | 27 | 9.72 | | | | 120.00 | | 129.72 |
| 3/9/04 | Mpls-University | of Minnesota-Finalist meeting | | | Bus. Miles traveled | 39 | 14.04 | 5.00 | | | | | 19.04 |
| 3/11 | Hastings-Polka Dot | Tom Thumb stores-service-56 | | | Bus. Miles traveled | 56 | 20.16 | | | | | | 20.16 |
| 3/17/ | Huqo-Wilson Tool | Prospect-Presentation | | | Bus. Miles traveled | 45 | 16.20 | | | | | | 16.20 |
| 3/18 | Smith Medical | Vagnais heights | | | Bus. Miles traveled | 36 | 12.96 | | | | | | 12.96 |
| | | | | | Bus. Miles traveled | | | | | | | | |
| TOTALS | | | | | TOTAL Business Miles | 410 | 153.75 447.60 | 5.00 | | | 120.00 | | \$ 272.60 |

Phone Expenses - List each bill in a separate column.

| | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

Processed
 By MAR 29 2004

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|--------|-----------------------|-----------------------------------|---------------------------------------|--|--------|
| 3/7/04 | Marcia Perkins-Mgr | Human Resources-Holiday Companies | Target Arena-Timberwolves | Service-Preparation 05 renewal-Membership-MII-New 100+ Alaska division | 120 |
| | | | | | |

SCBSM-030725

Malley



MINNESOTA
TIMBERWOLVES

VERSUS

BOSTON
CELTICS

SUNDAY
MARCH 7, 2004 6:30PM
TARGET CENTER

SEC. ROW SEAT
116 F 6

PRICE \$60.00
107870

ENJOY THE GAME



MINNESOTA
TIMBERWOLVES

VERSUS

BOSTON
CELTICS

SUNDAY
MARCH 7, 2004 6:30PM
TARGET CENTER

SEC. ROW SEAT
116 F 7

PRICE \$60.00
107870

ENJOY THE GAME



EXPENSE REPORT

Licensee of the Blue Cross and Blue Shield Association

Per. 3/22/ thru 04/04/04 Cost Ctr. 79000 RL # e-409

Name Tom Selfert A0 # 2936

Name *Tom Selfert* Printed Name Ext. # 21555

APPROVAL *Monica Engel* Signature Date 5/5/04
Type Name

A. TOTAL EXPENSES TO BE REIMB (From C. Bell) #VALUE!

286.95

Less Temporary Advance ()

Balance Due To (From) Employee #VALUE! *Me*

| Amount | Acct. | CC | WBS/Internal Ord. | Mileage |
|--------|-------|-------|-------------------|---------|
| 126.63 | 61100 | 79000 | | 306 |
| 160.32 | 61340 | 79000 | | |
| | 64400 | 79000 | | |
| | 64420 | 79000 | | |
| | 64460 | 79000 | | |
| | 64200 | 79000 | | |
| 0.00 | 19009 | | | |

01239201



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES - attach receipts

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging | Employee Meals | Business Meals and Entertain. DETAIL IN E. REI NW | Misc. | Total Expenses To Be Reimbursed | |
|--------|-----------------------------|---|----------------|----------------------|--|--------------------|---------|---------|----------------|---|-------|---------------------------------|-------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel after 1/01/04 is 0.375 Current Rate* 0.375 | Amount For Mileage | Parking | | | | | | |
| 3/22 | Marsh--mpls--(23) | 3/23/U of M--(25) | | | Bus. Miles traveled | 48 | 18.00 | | | | | 18.00 | |
| 3/24 | Eden Prarie-Marsh | advantage-(11)-St Cloud G-n-P-(130) | | | Bus. Miles traveled | 141 | 52.88 | | | | | 52.88 | |
| 3/26/ | Senkler-RW-St Paul | (9)-3/30-Brehm-Mpls-(24) | | | Bus. Miles traveled | 33 | 12.38 | | | | | 12.38 | |
| 3/31/ | Mpls-U of M-(27) | 4/1/-Vaughn's Heights-Scanlon Int-(22) | | | Bus. Miles traveled | 49 | 18.38 | 7.00 | | 3/26 | 40.32 | 120.00 | 185.70 |
| 4/5/ | Melody White-Hays | Mpls--(24) | | | Bus. Miles traveled | 24 | 9.00 | | | | | 9.00 | |
| 4/7/ | Bloomington, | Accordia-(11) | | | Bus. Miles traveled | 11 | 4.13 | | | | | 4.13 | |
| 4/8/ | St. Paul-Barb B | Aspen Medical | | | Bus. Miles traveled | 13 | #VALUE! | | | | | #VALUE! | |
| | | | | | Bus. Miles traveled | | | | | | | | |
| TOTALS | | | | | TOTAL Business Miles | 319 | 119.63 | 7.00 | | | 40.32 | 120.00 | #VALUE! <i>Me</i> |

Phone Expenses - List each bill in a separate column.

| | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|-------|-----------------------|--------------------|---------------------------------------|-----------------------------------|--------|
| 3/31 | Steve Bakk | VP Thrivent-- | Target-Timbervolves | Upcoming renewal --RX discussions | 120 |
| 3/26/ | Dick Senkler | Pres. R W Michaels | Champs- <i>St Paul</i> | Prospect--service--HAS--HRA | 40.32 |

Processed By MAY 10 2004

BCBSM - 030721

BCBSM-030723

T. Steward



VS.



VERSUS



WEDNESDAY
MARCH, 31, 2004 7:PM
TARGET CENTER

SEC. 116 ROW F SEAT 7

PRICE \$60.00
107870

ENJOY THE GAME



| | | | | | |
|------|-----------------------------------|------|-----|------|---------|
| GAME | WOLVES VS. SEATTLE | SEC. | ROW | SEAT | PRICE |
| | WEDNESDAY MARCH, 31, 2004 7:00 PM | 116 | F | 7 | \$60.00 |



VS.



VERSUS

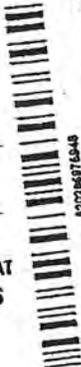


WEDNESDAY
MARCH, 31, 2004 7:PM
TARGET CENTER

SEC. 116 ROW F SEAT 6

PRICE \$60.00
107870

ENJOY THE GAME



| | | | | | |
|------|-----------------------------------|------|-----|------|---------|
| GAME | WOLVES VS. SEATTLE | SEC. | ROW | SEAT | PRICE |
| | WEDNESDAY MARCH, 31, 2004 7:00 PM | 116 | F | 6 | \$60.00 |

EMPLOYEE BUSINESS EXPENSE REPORT

An Independent Member of the Blue Cross and Blue Shield Association

Period 11/06/04 thru 11/06/04 Cost Ctr. 790 RL # e-409

Name Tom Selfert A0 # 2936

Name Tom Selfert Ext. # 21555

APPROVAL Monica Engel Date 12/2/04
Type Name

A. TOTAL EXPENSES TO BE REIMBURSED (From C. Below)
\$ 158.00
Less Temporary Advance ()
Balance Due To (From) Employee \$ 158.00

| Amount | Acct. | CC |
|--------|-------|--------|
| 18.00 | 61100 | 790 00 |
| 140.00 | 61340 | 790 |
| - | 64400 | 790 |
| - | 64420 | 790 |
| - | 64480 | 790 |
| - | 68650 | 790 |
| 0.00 | 19009 | |

WBS/Internal Order 3998 49



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES - attach receipts

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging | Employee Meals | Business Meals and Entertain. DETAIL IN E. RFI RW | Misc. | Total Expenses To Be Reimbursed | |
|---------------|-----------------------------|---|----------------|----------------------|--|--------------------|----------------------|---------|----------------|---|-------|---------------------------------|-----------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel after 1/01/04 is 0.375 Current Rate* 0.375 | Amount For Mileage | Parking | | | | | | |
| 11/6 | Mpls | Brehm Group Timberwolves game | | | Bus. Miles traveled | - | | | | 140.00 | ✓ | 158.00 | |
| | | | | | Bus. Miles traveled | - | | | | - | | - | |
| | | | | | Bus. Miles traveled | - | | | | - | | - | |
| | | | | | Bus. Miles traveled | - | | | | - | | - | |
| | | | | | Bus. Miles traveled | - | | | | - | | - | |
| | | | | | Bus. Miles traveled | - | | | | - | | - | |
| TOTALS | | | | | | | TOTAL Business Miles | 48 | 18.00 | - | - | 140.00 | \$ 158.00 |

Phone and Cable Expenses - List each bill in a separate column.

| | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | |
| Cable Expenses | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|---------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| 11/6/04 | Jaime Frischmann | V.P. Brehm Group | p.m. Timberwolves game | Prospects-renewals-service | 140 |

Processed BY DEC 06 2004

BCBSM-030719

| SECTION | ROW | SEAT | PRICE |
|---------|-----|------|-------|
| 116 | F | 14 | \$70 |



VS.



SATURDAY NOVEMBER 6, 2004 7:00 PM

GAME 2
SATURDAY NOVEMBER 6 2004
7:00PM
DATES AND TIMES SUBJECT TO CHANGE.

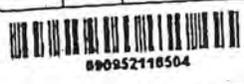


VS.



107870

| | | | |
|----------|-------|---------|------------|
| SEC. 116 | ROW F | SEAT 14 | PRICE \$70 |
|----------|-------|---------|------------|



890952118504

| SECTION | ROW | SEAT | PRICE |
|---------|-----|------|-------|
| 116 | F | 15 | \$70 |



VS.



SATURDAY NOVEMBER 6, 2004 7:00 PM

GAME 2
SATURDAY NOVEMBER 6 2004
7:00PM
DATES AND TIMES SUBJECT TO CHANGE.



VS.



107870

| | | | |
|----------|-------|---------|------------|
| SEC. 116 | ROW F | SEAT 15 | PRICE \$70 |
|----------|-------|---------|------------|



828381071000

EMPLOYEE BUSINESS EXPENSE REPORT

Period 12/2/ thru 12/17/04 Cost Ctr. 790 RL # e-409

Name Tara Seifert A0 # 2936

Name Tara Seifert (Printed Name) Ex. # 21555

APPROVAL Monea Engel (Signature) Date 12/20/04

| | |
|---|-----------|
| A. TOTAL EXPENSES TO BE REIMBURSED (From C. Below) | \$ 396.44 |
| Less Temporary Advance () | |
| Balance Due To (From) Employee | \$ 396.44 |

| Amount | Acct. | CC | WBS/Internal Order | Page |
|--------|-------|-----|--------------------|------|
| 161.75 | 61100 | 790 | 00 | 410 |
| 234.69 | 61340 | 790 | | |
| - | 64400 | 790 | | |
| - | 64420 | 790 | | |
| - | 64460 | 790 | | |
| - | 68650 | 790 | | |
| 0.00 | 19009 | | | |

Processed
DEC 28 2004



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes No If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES - attach receipts | | | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging | Employee Meals | Business Meals and Entertainment - DETAIL IN E. BELOW | Misc. | Total Expenses To Be Reimbursed |
|---|-----------------------------|---|----------------|----------------------|--|--------------------|-----------------------------|------|---------|----------------|---|--------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel after 1/01/04 is 0.375 Current Rate* 0.375 | Amount For Mileage | Parking | | | | | | |
| 12/2/ | Mpls-U of M-(44) | Golden valley-Willis-(35) | | | Bus. Miles traveled | 79 | 29.63 | | | | | | 29.63 |
| 12/3/ | Mpls-Marsh-(33) | Edina-Acordia-(12) | | | Bus. Miles traveled | 45 | 16.88 | | | | | | 16.88 |
| 12/7/ | Mpls-Dunleavy-(31) | 12/8-Vagnais Heights(43) | | | Bus. Miles traveled | 74 | 27.75 | | | | 140.00 | | 167.75 |
| 12/9/ | Edina -Willis-(13) | 12/13-Mpls-Hays-(35) | | | Bus. Miles traveled | 48 | 18.00 | | | | 35.93 | | 53.93 |
| 12/14/ | austin Austin ISD | | | | Bus. Miles traveled | 131 | 49.13 | | | | | | 49.13 |
| 12/15/ | Mpls-Hays | | | | Bus. Miles traveled | 33 | 12.38 | 8.00 | | | 58.76 | | 79.14 |
| | | | | | Bus. Miles traveled | | - | | | | | | - |
| TOTALS | | | | | | | TOTAL Business Miles | 410 | 153.75 | 8.00 | - | 234.69 | \$ 396.44 |

Phone and Cable Expenses - List each bill in a separate column.

| | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | | |
| Cable Expenses | | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|---|---|--------|
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|--------|-----------------------|-------------------|---------------------------------------|------------------------------------|--------|
| 12/9/ | Dan Caferty | V.P. Willis | noon-Cla Bella | service-prospects-national trends | 35.93 |
| 12/7/ | Tim Dunleavy | Vic Pres Acordia | p.m.-arena Timbervolves | service-prospects- | 140 |
| 12/15/ | Barb Helonen | VP | noon-Basil's | service-renewal-Prospects-industry | 58.76 |

BCBSM-030715

| SECTION | ROW | SEAT | PRICE |
|---------|-----|------|-------|
| 116 | F | 15 | \$70 |



VS.



TUESDAY DECEMBER 7, 2004 7:00 PM

TUESDAY DECEMBER 7 2004
7:00PM
GAME 7
DATES AND TIMES SUBJECT TO CHANGE.



VS.

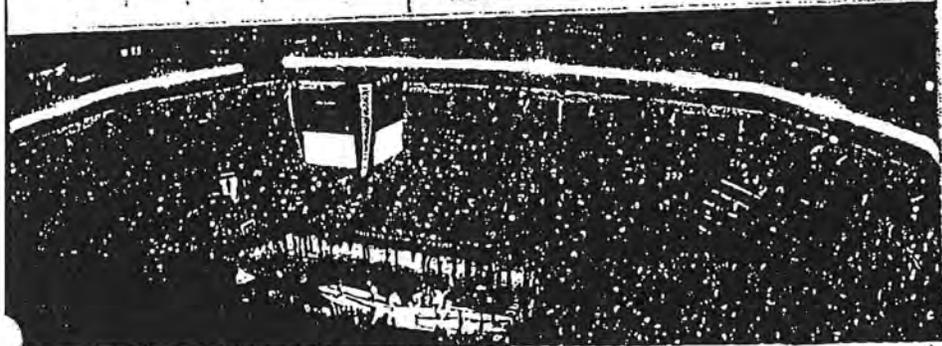


107870

| | | | |
|----------|-------|---------|------------|
| SEC. 116 | ROW F | SEAT 15 | PRICE \$70 |
|----------|-------|---------|------------|



880813713672



| SECTION | ROW | SEAT | PRICE |
|---------|-----|------|-------|
| 116 | F | 14 | \$70 |



VS.



TUESDAY DECEMBER 7, 2004 7:00 PM

TUESDAY DECEMBER 7 2004
7:00PM
GAME 7
DATES AND TIMES SUBJECT TO CHANGE.



VS.

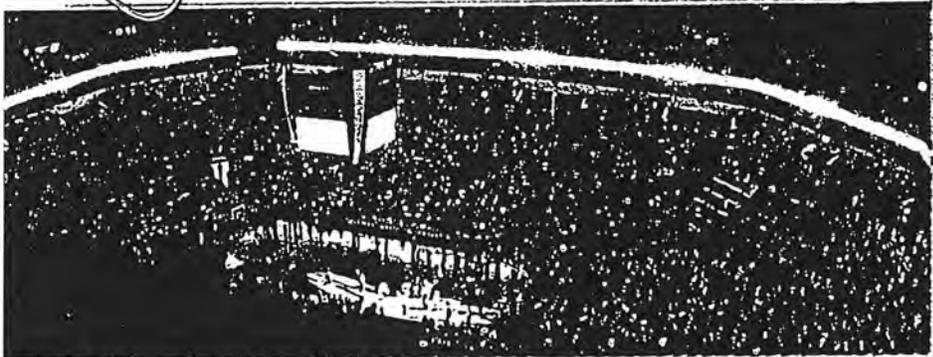


107870

| | | | |
|----------|-------|---------|------------|
| SEC. 116 | ROW F | SEAT 14 | PRICE \$70 |
|----------|-------|---------|------------|



828252686120



**EMPLOYEE BUSINESS
EXPENSE REPORT**

Period 12/20/04 thru 12/30/04 Cost Ctr. 797 Rt. # e-409

Name Tom Seifert A0 # 2936

Name Tom Seifert Printed Name
Monica Engel Signature
Ext. # 21555

APPROVAL Type Name Monica Engel Date 1/10/04

A. TOTAL EXPENSES TO BE REIMBURSED (From C. Below) \$ 305.04
Less Temporary Advance ()
Balance Due To (From) Employee \$ 305.04

| Amount | Acct. | CC | WBS/Internal Order | Page |
|--------|-------|-----|--------------------|------|
| 91.00 | 61100 | 790 | 797 | 200 |
| 214.04 | 61340 | 790 | 797 | 200 |
| - | 64400 | 790 | | |
| - | 64420 | 790 | | |
| - | 64460 | 790 | | |
| - | 68650 | 790 | | |
| 0.00 | 19009 | | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? If yes, there should be a reduction in the requested per diem.

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Misc. | Total Expenses To Be Reimbursed | |
|---------------|-----------------------------|---|----------------|----------------------|--|--------------------|-----------------------------|---------|----------------|--|-------|---------------------------------|-----------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel after 1/01/04 is 0.375 Current Rate* 0.375 | Amount For Mileage | Parking | | | | | | |
| 12/20 | Bloomington | Gander MT> | | | Bus. Miles traveled | 11 | 4.13 | | | | | 4.13 | |
| 12/21 | Vaughn Heights | MMIC | | | Bus. Miles traveled | 42 | 15.75 | | | | | 15.75 | |
| 12/22 | Mpls Hays-(32) | 12/26/-MPLS-NW Mutual-odegard | | | Bus. Miles traveled | 66 | 24.75 | | | 140.00 | | 164.75 | |
| 12/28 | Mpls Thrivent | | | | Bus. Miles traveled | 35 | 13.13 | 8.00 | | 24.79 | | 45.92 | |
| 12/29 | Bloomington-Gander | | | | Bus. Miles traveled | 11 | 4.13 | | | | | 4.13 | |
| 12/30 | Marsh Mpls | | | | Bus. Miles traveled | 35 | 13.13 | 8.00 | | 49.25 | | 70.38 | |
| | | | | | Bus. Miles traveled | | - | | | | | - | |
| TOTALS | | | | | | | TOTAL Business Miles | 200 | 75.00 | 16.00 | - | 214.04 | \$ 305.04 |

Phone and Cable Expenses - List each bill in a separate column.

| | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | | |
| Cable Expenses | | | | | | | | | | | | | |

Processed
JAN 17 2005
By

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|-------|-----------------------|---------------------|---------------------------------------|-------------------------------|--------|
| 12/26 | Jim Odegard | President-NW Mutual | p.m.-Target Arena | Renewals service-prospects | 140 |
| 12/30 | Keith Hansen, | VP Marsh | noon Mission | Service/ new group/ prospects | 49.25 |
| 12/28 | Steve Bakk | VP Thrivent | noon Leann Chin | Service-renewals | 24.79 |

BCBSM-030711

*Flower
Wizards
seats*

SECTION ROW SEAT PRICE
116 F 14 \$70

 vs. 
SUNDAY DECEMBER 26, 2004 7:00 PM

SUNDAY / GAME 11
DECEMBER 26 2004
7:00PM

DATES AND TIMES SUBJECT TO CHANGE.



 vs.

107870


WIZARDS

SEC. 116 ROW F SEAT 14 PRICE \$70

80 700 00 0000 00 0000 0000 0000 0000
424659478760

SECTION ROW SEAT PRICE
116 F 15 \$70

 vs. 
SUNDAY DECEMBER 26, 2004 7:00 PM

SUNDAY / GAME 11
DECEMBER 26 2004
7:00PM

DATES AND TIMES SUBJECT TO CHANGE.



 vs.

107870


WIZARDS

SEC. 116 ROW F SEAT 15 PRICE \$70

80 700 00 0000 00 0000 0000 0000

BCBSM-030714

RESPONSES TO REQUESTS FOR PRODUCTION OF DOCUMENTS

DOCUMENT REQUEST NO. 1:

Produce all documents that were reviewed, relied upon, or referenced in preparation of Answers to the above Interrogatories.

RESPONSE:

Enclosed.

DOCUMENT REQUEST NO. 2:

Produce copies of all of BCBSM's written policies or procedures that were in force at any time during the time period of January 1, 2000 to the present that contain information on any of the following topics:

- a. Travel (including but not limited to international travel, retreats and conferences);
- b. Entertainment (including but not limited to sporting events, meals, theater and reimbursement for alcohol);
- c. Employee reimbursements and cash advances;
- d. Club memberships;
- e. Transportation (including, but not limited to car allowances and lease payments);
- f. Corporate credit cards;
- g. Gifts (including employee and non-employee);
- h. Use of consultants and/or third party contractors or vendors;
- i. Use of outside facilities for meetings or events; or
- j. Conflicts of interest.

RESPONSE:

Enclosed. BCBSM has an Internal Corporate Compliance Committee, a cross-

divisional group of senior leadership, that continuously evaluates these policies and makes changes when appropriate. For example, within the past couple of years BCBSM modified its entertainment expense policy to impose an absolute dollar limit beyond which entertainment expenses will be deemed unreasonable and not reimbursable, while still retaining the authority to curtail even modest expenses if their frequency makes it appropriate to do so. BCBSM also stopped buying Twins season tickets in 1998 and Vikings season tickets in 2002, and pays for only a limited number of sports tickets now. See answer to Interrogatory No. 4. Corporate policies are also restated as principles in the BCBSM employee Code of Conduct, BCBSM maintains a corporate policy database on the company intranet, employees routinely receive written reminders of corporate policy requirements, and BCBSM's internal audit department routinely audits compliance with many of these policies. Policy changes and audit results are presented to the board's audit committee regularly.

DOCUMENT REQUEST NO. 3:

Provide all plan documents, employment agreements, severance agreements and all other documents or agreements reflecting any compensation or benefit packages for the employees identified in response to Interrogatory No. 1. In addition, provide copies of all the minutes from the meetings of the board of directors or its committees at which the employee's compensation was discussed or approved.

RESPONSE:

Enclosed.

DOCUMENT REQUEST NO. 4:

Provide all expense reports, including all supporting documentation (i.e., check requests, invoices and other documentation), for all YOUR employees who were paid, earned, or received

2000 DAYTON'S CHALLENGE INVOICE

DAYTON'S CHALLENGE
 801 Park Avenue
 Minneapolis, MN 55404
 (612) 371-0663

| DATE | INVOICE # |
|-----------|-----------|
| 12/9/1999 | 22 |

| |
|---|
| BILL TO |
| BlueCross BlueShield Ralph Redding 3535 BlueCross Road St. Paul, MN 55164-0560 |

 **COPY**

| TERMS | DUE DATE |
|--------|----------|
| Net 60 | 2/7/2000 |

| DESCRIPTION | QTY | RATE | AMOUNT |
|---------------------------------|-----|-----------|-----------|
| Corporate Hospitality Breakfast | | 55,000.00 | 55,000.00 |

OK TO PAY
 R/S REDDING 2/16/00
 C/L 300 4/120
 ACCT. 6896

OK 0018
 Peterson
 2/14/00


Processed

FEB 21 2000

By _____

Fed Tax ID # 41-1807732

Total \$55,000.00

MAKE CHECK PAYABLE TO:

Dayton's Challenge
 P.O. Box 1164
 Minneapolis, MN 55480-1164

BCBSM-030793

| Employee Name | Year | Ticket or Suite | Attendees/Company | Cost per Ticket | Total Cost | Business Purpose |
|---------------|---------|-------------------------|--|--|--------------|---|
| | 2000 | Minnesota Vikings | Playoff tickets. If Vikings did not make the playoffs, a credit on the 2001 seats would be provided. No further information available. | 2 tickets at 170.00 4 tickets at 160.00 | \$ 983.00 | Tickets for use with agents/brokers/clients |
| | 2000 | Minnesota Wild | Season tickets. No further information available. | 4 seats at \$44 each | \$ 7,568.00 | Tickets to be distributed between Metro and National Accounts groups to be used with agents, brokers and clients. |
| | 2000 | Minnesota Wild | No further information available | | \$ 1,037.00 | parking passes for MN Wild games for use with agents/brokers/clients |
| | 12/9/99 | 2000 Dayton's Challenge | Tickets were distributed to various departments within the Company. No further information available. | Not available | \$ 55,000.00 | None listed |
| | 2001 | Minnesota Vikings | Season tickets. See attachment B | 2 tickets at \$93.75 and 4 tickets at \$85.00 | \$ 4,224.00 | Tickets for use with agents/brokers/clients |
| | 2002 | Minnesota Vikings | Season tickets. See attachment C | 2 tickets at \$102.50 and 4 tickets at \$91.25 | \$ 4,564.00 | Tickets for use with agents/brokers/clients |

BCBSM-077407

BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

App. 103-0

A

Date 8/18/00

105859

TO THE ORDER OF

Southern Hills Golf

\$ 250.⁰⁰

(Please fill in payee name & address below)

REASON FOR DISBURSEMENT

Security Deposit for Golf Tournament to take place on Sept. 13, 2000 from 1:30 pm - 5:00 pm

(see attached event order)

This Check Is Requested By Chris Walch

Approved by [Signature]

Cost Center 789

| FOR ACCOUNTING USE ONLY | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|---|---|---|-------|-------|------|--|---------------------------------|----|--|--|------------------------------------|--|--|--|--|--|--|----|--|--|----|--|----|--|--|--|
| Date | | | | Batch | | | | VENDOR/PROVIDER | | | | PAYEES (LAST NAME, FIRST NAME, MI) | | | | | | | | | | | | | | | |
| n | m | y | y | trms | Batch | code | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | <u>SOUTHERN HILLS GOLF CLUB</u> | | | | | | | | | | | | | | | | | | | |
| 1 | | 4 | 5 | 6 | 8 | 9 | | 18 | 19 | | | | | | | | | | 28 | | | 38 | | 48 | | | |

| ADDRESS 1 | | | | | | | | | | | ADDRESS 2 | | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|----|--|--|--|--|-----------|----|--|--|--|--|--|--|--|--|----|--|--|--|----|
| <u>18150 CHAIPREDALE AVE</u> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | | | | | | 60 | | | | | 72 | 73 | | | | | | | | | 84 | | | | 96 |

| CITY | | | | | | STATE | ZIP CODE | ZIP+4 | | | | | | |
|-------------------|--|--|--|--|--|-----------|--------------|-------|-----|--|--|-----|-----|-----|
| <u>FARMINGTON</u> | | | | | | <u>MN</u> | <u>55024</u> | | | | | | | |
| 97 | | | | | | 107 | 117 | 118 | 120 | | | 124 | 125 | 126 |

FOR ACCOUNTING DEPT. USE ONLY

Processed

Vendor/Provider 28

AUG 25 2000

Amount 17

Description 77

By Check No. 86

| Amount | c | Acct. | CC | LOB | OP | FN | MA | PD | CO | HR | P | | | | | |
|--------|----|--------------|----|--------------|--------------|----|----|----|-----------|----|----|----|----|----|----|----|
| 9 | 17 | 18 | 29 | 32 | 33 | 36 | 37 | 40 | 41 | 43 | 44 | 45 | 46 | 48 | 53 | 58 |
| | | <u>25000</u> | | <u>65300</u> | <u>78900</u> | | | | <u>01</u> | | | | | | | |
| | | | | | | | | | <u>01</u> | | | | | | | |
| | | | | | | | | | <u>01</u> | | | | | | | |
| | | | | | | | | | <u>01</u> | | | | | | | |
| | | | | | | | | | <u>01</u> | | | | | | | |
| | | | | | | | | | <u>01</u> | | | | | | | |
| | | | | | | | | | <u>01</u> | | | | | | | |
| | | | | | | | | | <u>01</u> | | | | | | | |
| | | | | | | | | | <u>01</u> | | | | | | | |

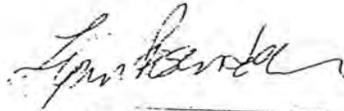
18950 Chippendale Ave., Farmington, MN 55024 (651) 463-GOLF (4653 FAX (651) 460-8183

August, 2000

Dear Ms. Mc Cormick:

We are enclosing a copy of your golf event order for you to review, sign and send back to us, along with a deposit check of \$250 to reserve this date for your event. If you have any questions or changes to your outing please don't hesitate to call us. If you would like to add range balls, gift certificates, or any special orders to your event we would be happy to accommodate you. We would like to meet with you personally, sometime before your event, at your convenience to further finalize all your details. We are looking forward to working with you on your golf event this year!

Thank you,



Lynn Rosendahl
Southern Hill Golf Club

BCBSM 122362

**SOUTHERN
HILLS**

Southern Hills Golf Event Order

18950 Chippendale Avenue
MN Hwy. 3
Farmington, MN 55024

Phone: 651 612-463-4653
Fax: 612-460-8183
b31

General Manager
Lynn Rosendahl

Account: **Blue Cross-Blue Shield**
Address: PO Box 64560
St. Paul, MN 64560

EO # 200 092
Function Type: Golf Tournament

Contact Jan Mc Cormick
651-662-6804

Post as **Blue Cross Blue Shield of MN**
Description

Date: **Wednesday, September 13, 2000**

Itinerary

| Time | Site/Room | Event Activity | Description/Comments |
|-------------------|-----------|----------------|--------------------------------------|
| 1:30 PM - 5:30 PM | Course | Carts | Carts for tournament |
| 1:30 PM - 5:30 PM | Course | Tournament | Shotgun tournament beginning at 1:30 |

Prices

| Site/Room | Event Activity | # of Guests | Price | Total |
|-----------|----------------|-------------|-----------------------------|----------------------|
| Course | Tournament | 100/100 | \$22.00 | per Guest \$2,200.00 |
| Course | Carts | 100/100 | \$12.00 | per Guest \$1,200.00 |
| | | | Subtotal | \$3,400.00 |
| | | | Total Tax | \$221.00 |
| | | | Total Service Charge | \$0.00 |
| | | | Grand Total | \$3,621.00 |

I have read the above agreement and approve the services offered and the prices stated.
I also understand that function rooms are subject to change.

All menu prices are subject to applicable
sales taxes and a 15% service charge.

Engager's Signature

Date



Newman Golf 3010 Plaza VII Tower
45 South 7th Street
Minneapolis, MN 55402

Tel. (612) 349-6900 Fax.
(612) 349-6989

Page 1 of 1

BCBSM 122363

Urgent - need to pick up by Tuesday (9/12) p.m. or Wed (9/13) a.m.

BLUE CROSS BLUE SHIELD OF MINNESOTA

REQUEST FOR CHECK

Date 9-6-00

T. Thank You.

RS

MAIL OUT
 ROUTE BACK TO
 AT
 WILL PICK UP
 CALL # 26804 (Jan McCormick)

105859

PAY TO THE ORDER OF Southern Hills Golf Club \$ 1,379.⁴⁵
 (Please fill in payee name & address below)

REASON FOR DISBURSEMENT *Sales Cont*
Payment for Golf Tournament to be held on 9-13-00 from 1:00-5:00 pm for sales staff.

250 Depos. + 45 *34.00 x 45 people* *1530.00*
x 6.5%

68910 78900

1629.45 Depos. +
- 250.00
1379.45

This Check Is Requested By Chris Walch Approved by *[Signature]* Cost Center 789

| FOR ACCOUNTING USE ONLY | | | | | | | | | | | | | | | | | |
|-------------------------|---|---|---|----|----|-------|----|--------------------------|--|--|--|--|--|------------------------------------|--|--|--|
| Date | | | | | | Batch | | VENDOR/PROVIDER | | | | | | PAYEES (LAST NAME, FIRST NAME, MI) | | | |
| m | m | y | y | mm | mm | Batch | mm | SOUTHERN HILLS GOLF CLUB | | | | | | | | | |
| 1 | 4 | 5 | 8 | 8 | 9 | 18 | 19 | 28 | | | | | | 38 | | | |

| ADDRESS 1 | | | | | | | | | | | | ADDRESS 2 | | | | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|--|--|
| 181150 CHIPPENDALE AVE | | | | | | | | | | | | | | | | | | | | | | | |
| 49 60 72 73 | | | | | | | | | | | | 84 96 | | | | | | | | | | | |

| CITY | | | | | | | STATE | ZIP CODE | | | ZIP+4 |
|------------|--|--|--|--|--|--|---------|-------------|--|--|-------|
| FARMINGTON | | | | | | | MN | 55024 | | | |
| 97 107 | | | | | | | 117 118 | 120 124 125 | | | 128 |

FOR ACCOUNTING DEPT. USE ONLY

Processed

SEP 11 2000

19 Vendor/Provider 28

9 Amount 17

63 Description 80 Check No. 86

Bob with bk up dating for 78901

| Amount | c | Acct. | CC | LOB | OP | FN | MA | PD | CO | HR | P | | | | | |
|---------|----|-------|-------|-----|----|----|----|----|----|----|----|----|----|----|----|----|
| 9 | 17 | 18 | 29 | 32 | 33 | 36 | 37 | 40 | 41 | 43 | 44 | 45 | 46 | 48 | 53 | 58 |
| 1379.45 | | 68910 | 78900 | | | | | 0 | 1 | | | | | | | |
| | | 68941 | | | | | | 0 | 1 | | | | | | | |
| | | | | | | | | 0 | 1 | | | | | | | |
| | | | | | | | | 0 | 1 | | | | | | | |
| | | | | | | | | 0 | 1 | | | | | | | |
| | | | | | | | | 0 | 1 | | | | | | | |
| | | | | | | | | 0 | 1 | | | | | | | |

Backup in file 250 Depos.



Southern Hills Golf Event Order

18950 Chippendale Avenue
MN Hwy. 3
Farmington, MN 55024

Phone: 651 812-463-4653
Fax: 612-460-8183
651

General Manager
Lynn Rosendahl

Account: **Blue Cross-Blue Shield**

EO # 200 092

Address: PO Box 64560
St. Paul, MN 64560

Function Type: Golf Tournament

Contact Jan Mc Cormick
651-662-6804

Post as Blue Cross Blue Shield of MN
Description

Date: Wednesday, September 13, 2000

Itinerary

| Time | Site/Room | Event Activity | Description/Comments |
|-------------------|-----------|----------------|--------------------------------------|
| 1:30 PM - 5:30 PM | Course | Carts | Carts for tournament |
| 1:30 PM - 5:30 PM | Course | Tournament | Shotgun tournament beginning at 1:30 |

Prices

| Site/Room | Event Activity | # of Guests | Exp./Guar. | Price | Total |
|-----------------------------|----------------|-------------|------------|-------------------|-------------------|
| Course | Tournament | 100/100 | | \$22.00 per Guest | \$2,200.00 |
| Course | Carts | 100/100 | | \$12.00 per Guest | \$1,200.00 |
| Subtotal | | | | | \$3,400.00 |
| Total Tax | | | | | \$221.00 |
| Total Service Charge | | | | | \$0.00 |
| Grand Total | | | | | \$3,621.00 |

I have read the above agreement and approve the services offered and the prices stated.
I also understand that function rooms are subject to change.

All menu prices are subject to applicable sales taxes and a 15% service charge.

Engager's Signature

Date



Newman Golf 3010 Plaza VII Tower
45 South 7th Street
Minneapolis, MN 55402

Tel. (612) 349-6900 Fax.
(612) 349-6989

BCBSM 122365

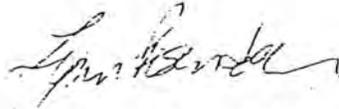
18950 Chippendale Ave., Farmington, MN 55024 (651) 463-GOLF (4653 FAX (651) 460-8183

August, 2000

Dear Ms. Mc Cormick:

We are enclosing a copy of your golf event order for you to review, sign and send back to us, along with a deposit check of \$250 to reserve this date for your event. If you have any questions or changes to your outing please don't hesitate to call us. If you would like to add range balls, gift certificates, or any special orders to your event we would be happy to accommodate you. We would like to meet with you personally, sometime before your event, at your convenience to further finalize all your details. We are looking forward to working with you on your golf event this year!

Thank you,



Lynn Rosendahl
Southern Hill Golf Club

BCBSM 122366

EMPLOYEE BUSINESS EXPENSE REPORT

A TOTAL EXPENSE TO BE REIMBURSED \$

Period 8/4/00 thru 8/15/00 Cost Ctr. 746 Rt. # R3-95

Name Steven R. Youso Ext. 2-6706

Name Steven R. Youso Date 8-16-00

APPROVAL [Signature] Date _____

(From C. ba
Less Temporary
Advance
Balance Due To
(From) Employee
 Check or
 Cash Cashier's Approval

| | | | | | | | | | |
|-------------------|-----------|-------|-------|-----|----|----|----|---------|--|
| Date | Chk. No.: | | | | | | | A/P: | |
| Amount: | Vendor: | | | | | | | CO Desc | |
| \$ 350.67 | CR | Acct | CC | LOB | OP | FN | MA | 01 | |
| 20.00 | | 61100 | 74600 | | | | | 01 | |
| 331.92 | | 61340 | | | | | | 01 | |
| 330.67 | | | | | | | | 01 | |
| \$ 350.67 | | | | | | | | 01 | |

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes ___ No X If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment (DETAIL IN E.) | Phone Misc. (Attach Receipt) | Total Expenses To Be Reimbursed |
|---------|-----------------------------|--|----------------|----------------------|------------------------------|--------------------|---------|-----------|--------------------------|----------------|---|------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | Parking | Rate 0.31 | | | | | |
| 8/4/00 | Woodbury | Coaching session w/Dbalestracci | | | End: Total | | | | | | 8.95 | | 8.95 |
| | | | | | Pers. Bus. | | | | | | | | |
| 8/7/00 | Fargo | Innovis Meeting | | | End: Total | | | 20.00 | | | | | 20.00 |
| | | | | | Pers. Bus. | | | | | | | | |
| 8/11/00 | Bloomington | Breakfast w/Dan Zismer | | | End: Total | | | | | | 14.72 | | 14.72 |
| | | | | | Pers. Bus. | | | | | | | | |
| 8/15/00 | Hastings | Meeting w/ Innovis & Fairview | | | End: Total | | | | | | 63.00 | 244.00 | 307.00 |
| | | | | | Pers. Bus. | | | | | | | | |
| | | | | | End: Total | | | | | | | | |
| | | | | | Pers. Bus. | | | | | | | | |
| | | | | | End: Total | | | | | | | | |
| | | | | | Pers. Bus. | | | | | | | | |
| | | | | | TOTAL | | | | | | | | |
| | | | | | Business Miles: | | | 20.00 | | | 86.67 | 244.00 | \$ 350.67 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|--------|--------------------------------------|---|---|-----------|
| 8/4/00 | Adventure Travel | Airfare to Fargo | Innovis meeting at Dakota Clinic | \$ 325.00 |
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|---------|-----------------------|--------------------------|---------------------------------------|--|----------|
| 8/4/00 | Davis Balestracci | BCBSM | Key's Restaurant - Breakfast meeting | Leadership Coaching session | \$ 8.95 |
| 8/11/00 | Dan Zismer | Allina | Decathlon Club - breakfast meeting | Dakota Clinic cardiology and Allina heart hospital | \$ 14.72 |
| 8/15/00 | Larry Solberg, | Dakota Clinic | Hastings Country Club - Dinner | Innovis Health Hospital Project | \$ 63.00 |
| | Bruce Frederick | CEO Innovis Health | | | |
| | Mike Youso | Fairview Medical Systems | | | |
| | Paul Torgerson | Fairview Medical Systems | | | |

Hastings Country Club No. 46731
Hastings, MN 55033

Date 8-15-00

GUEST NAMES GUEST FEES

| | | |
|--------------------------|----------|-------------------|
| 1. Solberg, Frederick | 9 Holes | |
| 2. M. Youso, P. Torgeson | 18 Holes | 180.00 |
| 3. | TOTAL | 180.00 |
| GOLF CAR RENTAL FEE | | |
| | 9 Holes | |
| | 18 Holes | |
| 3 - Bagger 1x | 3rd Bag | 38.00 |
| 2 Bagger 1x | Cart # | 26.00 |
| | TOTAL | 244.00 |

For and in consideration of the use and rental of the E-Z GO GOLF CAR promise and agree to:

- Return same immediately following the completion of play, in as good condition as receiving, normal wear expected;
- Pay for any damages that are sustained to said E-Z GO GOLF CAR while in my custody;
- Hold the owner and the golf course free and harmless from any damage or claims of any nature that may arise from my use of said Golf Car;
- I represent that I am familiar with the operation of said Golf Car and that I can operate and control same.
- Only Signees allowed on this Golf Car at any time. Accidents must be reported at once.

TWO RIDERS ONLY

Member No.
903

Stewart A. Youso
MEMBER SIGNATURE

I hereby acknowledge receipt of goods and/or services in the amount of the Total shown hereon and agree to perform the obligations set forth in the Cardholder's agreement with the Issuer.

Stewart A. Youso

56010292
HASTINGS COUNTRY CLUB
HASTINGS, MN

DO NOT CIRCLE EXPIRATION DATE
TELEPHONE 905-000-245

EXPIRATION DATE
 DATE
CHECKED

| SALES SLIP | | FOLLOW-UP CHECK NO. | | SERVER | | CLERK | | TIPS | | MISC. | |
|------------|---------------|---------------------|-------|--------|-----------|-------|-------|-------|-------|-------|-------|
| DATE | REFERENCE NO. | DESCRIPTION | PRICE | AMOUNT | SUB TOTAL | TAX | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL |
| | | | | | 53 | 63 | | 9 | 37 | | 63:00 |

PRESS FIRMLY - USE BALL POINT PEN

5008043

MERCHANT COPY

with Dan - smart
re: Dakota credit cards,
and Allina heart hosp.

Decathlon Hotel & Athletic Club
08/11/00 REGISTER # 020
Table: 13 - 2 Servers: 3400
HBR # 20470 08:16 40207
CINDY COX

HEALTHY BREAK 5.95
DAC BREAKFAST 4.25
COFFEE 1.50

Sub-Total 11.70
Service Charge Amount 2.11
Tax Amount .91

TOTAL SALE 14.72

TENDER: Member Chrg 14.72

Stewart A. Youso
STEVEN R YOUSO

Service Charge and Tax Included
Service Charge is the property
of the Club and not the employee.

of Minnesota

EMPLOYEE BUSINESS EXPENSE REPORT

An Inland... of the Blue Cross and Blue Shield Association

Period 07/27/00 thru 09/29/00 Cost Ctr. 800 Rt. # 3-63
Name Roger Kleppe A0# 0749
Name Roger Kleppe Date 10/27/00
APPROVAL [Signature] Date 10/29/00

A. TOTAL EXPENSES TO BE REIMBURS (From C. below) \$ 810.32
Less Temporary Advance
Balance Due To (From) Employee \$ 810.32
[X] Check or [] Cash Cashier's Approval

Table with columns: Date, Amount, Vendor, ACP, CC, LOB, FN, PD, Mileage. Contains handwritten entries for amounts and dates.

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal lobbying activities... Yes No [X] If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No [X] If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

Table with columns: Date, City and/or Company Visited, Business Purpose, LOB, TRANSPORTATION, PERSONAL AUTOMOBILE EXPENSE, Lodging, Employee Meals, Business Meals and Entertainment, Phone, Total Expenses. Includes rows for travel dates like 7/29, 8/9, 8/15, 9/26, 9/27.

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

Table with columns: Date, Credit Card or Name of Establishment, Type of Expense, Business Purpose, Amount. Includes a large 'PROCESSED' stamp and the date 'OCT 31 2000'.

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

Table with columns: Date, Person(s) Entertained, Title and Company, Time, Place and Type of Entertainment, Nature of Business Discussion, Amount. Includes entries for Heidi Sarych, Ted Chlen, and Tim Mulvaney.

BCBSM-000908

| DATE | TRANSACTION | AMOUNT | BALANCE |
|------------|-------------------------------------|---------|---------|
| 06/30/2000 | Balance forward | | 125.94 |
| 07/01/2000 | #35970 - Socks | 5.40 | 131.34 |
| 07/08/2000 | PMT | -125.94 | 5.40 |
| 07/23/2000 | #34000 - Range balls | 9.01 | 14.41 |
| 07/29/2000 | #33713 - Olds entry | 65.00 | 79.41 |
| 08/03/2000 | #33811 - Socks | 5.40 | 84.81 |
| 08/07/2000 | #33556 - Oldsmobile Sectional Entry | 100.00 | 184.81 |
| 08/07/2000 | PMT | -184.81 | 0.00 |
| 08/09/2000 | #34313 - Men's Guest Day entry | 130.00 | 130.00 |
| 08/18/2000 | #34114 - Rental | 4.00 | 134.00 |

*Ted Chien
Watson's
laundry*

**Name-Brand Golf Equipment: Clubs, Bags, Shoes, Gloves, Balls and Accessories
Complete Line of Men's and Ladies Golf Clothing**

| CURRENT | 1-30 DAYS PAST DUE | 31-60 DAYS PAST DUE | 61-90 DAYS PAST DUE | OVER 90 DAYS PAST DUE | AMOUNT DUE |
|---------|--------------------|---------------------|---------------------|-----------------------|------------|
| 134.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$134.00 |

of Minnesota

An In Licensee of the Blue Cross and Blue Shield Association

EMPLOYEE BUSINESS EXPENSE REPORT

A TOTAL OF EXPENSES \$ TO BE REIMBURSED

(From Column Below)

\$ 294.31

Less Temporary Advance

Balance Due To (From) Employee

\$ 294.31

Check or

Cash

Cashier's Approval

| | | | | | | | | | | | |
|---------|--|-----------|------|----|-----|----|----|----|----|----|------|
| Date | | Chk. No.: | | | | | | | | | |
| Amount: | | Vendor: | | | | | | | | | |
| Amount: | | CR | Accl | CC | LOB | OP | FN | MA | PC | CO | Desc |
| 140.70 | | | | | | | | | 01 | | |
| 153.61 | | | | | | | | | 01 | | |
| | | | | | | | | | 01 | | |
| | | | | | | | | | 01 | | |

Period 7/17/00 thru 7/28/00 Cost Ctr. 746 Rt. # R3-95
 Name Steven R. Youso Ext. 2-6706
 Name Steven R. Youso Date 8-1-00
 APPROVAL [Signature] Date _____

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No X If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain, DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|-----------|-----------------------------|---|----------------|---------------------|------------------------------|--------------------|---------|------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Tax/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | Parking | Rate | | | | | |
| 7/17/00 | Fargo | Innovis meetings | | # 24.00 | End. Total | | | | | | | | 24.00 |
| | | | | | Pers. Bus. | | | | | | | | |
| 7/18/00 | Mankato | RiverPath Building Project meeting | | | End. Total | | | | | 14.00 | | | 14.00 |
| | | | | | Pers. Bus. | | | | | | | | |
| 7/20/00 | Fargo | Innovis Meetings | | 26.30 | End. Total | | | | | 6.61 | | | 32.91 |
| | | | | | Pers. Bus. | | | | | | | | |
| 7/23/00 | Hastings | Meeting w/ Tim Schultz and Steve Loosbrock | | | End. Total | | | | | | 22.00 | 90.00 | 112.00 |
| | | | | | Pers. Bus. | | | | | | | | |
| 7/27/00 | Mankato | Surgery Center Discussion | | | End. Total | | | | | | 21.00 | | 21.00 |
| | | | | | Pers. Bus. | | | | | | | | |
| 7/27-7/28 | Duluth | Attend funeral for Kathy McNamara's (FirstPlan) husband's funeral | | | End. Total | | | | 90.40 | | | | 90.40 |
| | | | | | Pers. Bus. | | | | | | | | |
| TOTALS | | | | 50.30 | TOTAL Business Miles: | | | | 90.40 | 6.61 | 90.00 | | \$ 294.31 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|---|---|--------|
| | | | Processed | |
| | | | AUG 08 2000 | |
| | | | By _____ | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|---------|-----------------------|---------------------------|---------------------------------------|--|----------|
| 7/18/00 | Brian Dow | Financial Analyst - BCBSM | Deli in Mankato - Lunch meeting | RiverPath Building Project | \$ 14.00 |
| 7/23/00 | Tim Schultz | VP BCBSM | Hastings Country Club - Lunch meeting | Project Updates for Health System Development | \$ 22.00 |
| | Steve Loosbrock | VP BCBSM | | | |
| 7/27/00 | Bdow & Eblack | BCBSM | Charley's Restaurant - Lunch meeting | RiverPath Building Project/Surgery Center discussion | \$ 21.00 |

7/23/00 Tim Schultz VP BCBSM

BCBSM-001972

90.00

235-F
DOYLE'S YELLOW CHECKER CAB, INC.
 Date 7-20-00 Time 12:15 AM No. of Passengers 1
 From Dakota Clinic To Hector Airport
 Charge Signature _____ Total Price \$ 14.30
 Driver's Name and Number ED 394 Cab No. #43

TRIP RECEIPT 2704 - 5th Ave. S. Fargo, ND 58103
 235-5535
DOYLE'S YELLOW CHECKER CAB, INC.
 Date 7-20-00 Time _____ No. of Passengers _____
 From _____ To _____
 Charge Signature _____ Total Price \$ 12.00
 Driver's Name and Number DREW 202 Cab No. _____
 Charge to _____

235-F
DOYLE'S YELLOW CHECKER CAB, INC.
 Date _____ Time _____ No. of Passengers _____
 From PC To PC
 Charge Signature _____ Total Price \$ 12.00
 Driver's Name and Number _____ Cab No. _____
 Charge to PC

TRIP RECEIPT 2704 - 5th Ave. S. Fargo, ND 58103
 235-5535
DOYLE'S YELLOW CHECKER CAB, INC.
 Date _____ Time _____ No. of Passengers _____
 From _____ To _____
 Charge Signature _____ Total Price \$ 12.00
 Driver's Name and Number SHAWN 247 Cab No. 45
 Charge to _____

THE BARNSTORMER RESTAURANT
 Lunch for Steve Youso.

07/20/00
 TOTAL \$ 6.61
 5180A SY 11:39

 CHECK # 5611 DATE 07/23/00
 TABLE # 10 TIME 12:43
 903 -0
 STEVEN YOUSO
 DAINING ROOM : LINEDS, SH
 ITEMS ORDERED AMOUNT
 2 SANDWY BUFF 17.90

 SUBTOTAL 17.90
 TAX 1.16
 TOTAL 19.06
 GRATUITY: 2.94
 TOTAL: 22.00

Lunch with Tim Schultz and Steve Youso on 7-23-00

#218 IN
 1 CB VB
 1 + LETTICE
 1 + TOMATO
 1 TEND VB
 1 BBQ
 2 MD SLICE
 TBL#48
 REG -2
 0068 13:42 HQ2 JL 18'00 REB0002

Lunch with Brian Dow in Marketo, \$14.00 SY

MEMBER #: 903
 MEMBER NAME: Youso
 SIGNATURE: Steven A. Youso

 HASTINGS COUNTRY CLUB
 THANKS YOU
 BCBSM - 001973

*Lunch mtg. with Brian
Dow and Ed Black
re: RP development project*

CHARLEYS RESTAURANT
920 E MADISON AVE
MANKATO, MN. 56001
507-380-6845

DATE: 07/27/00 11:29 AM

MERCHANT NUMBER: 55546601

REF NUMBER: 001

ACCOUNT: ██████████ 06/03
CARD TYPE: VISA
TRAN TYPE: SALE
SERVER: 00006
AUTH CODE: 095586

AMOUNT: 18.00

TIP: 2.97

TOTAL: 21.00

Steven A. Youso
YOU SO STEVEN R

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT

BOTTOM COPY CUSTOMER-TOP COPY MERCHANT

Hastings Country Club. No 46003
Hastings, MN 55033

Date 7-23-00

| GUEST NAMES | GUEST FEES | |
|---------------------|------------|-------|
| 1. Steve Loosbrock | 9 Holes | |
| 2. Tim Schultz | 18 Holes | 90.00 |
| 3. | TOTAL | |
| GOLF CAR RENTAL FEE | | |
| | 9 Holes | |
| | 18 Holes | |
| | 3rd Bag | |
| | Cart # | |
| | TOTAL | |

For and in consideration of the use and rental of the E-Z GO GOLF CAR promise and agree to:
Return same immediately following the completion of play, in as good condition as receiving, normal wear expected;
Pay for any damages that are sustained to said E-Z GO GOLF CAR while in my custody;
Hold the owner and the golf course free and harmless from any damage or claims of any nature that may arise from my use of said Golf Car;
I represent that I am familiar with the operation of said Golf Car and that I can operate and control same.
Only Signees allowed on this Golf Car at any time. Accidents must be reported at once.

TWO RIDERS ONLY

Member No.

903

Steven A. Youso
MEMBER SIGNATURE

EMPLOYEE BUSINESS EXPENSE REPORT

A. TOTAL EXPENSES TO BE REIMBURSED

Licensee of the Blue Cross and Blue Shield Association
 Period 8/11 thru 8/11 Cost Ctr. 700 Rt. # R3-64
 Name Colleen Reitan AO# 3053
 Name C. Reitan Date 8/11/2000
 APPROVAL [Signature] Date 8/15/00

Less Temporary Advance \$ 552.82
 Balance Due To (From) Employee \$ 552.82
 Check or
 Cash Cashier's Approval _____

| | | | | | | |
|---------|-----------|-------|-----|----|----|---------|
| Date | Chk. No.: | | | | | |
| Amount: | Vendor: | | | | | |
| Amount: | ACCT | CC | LOB | FN | PD | Mileage |
| 443.06 | 61340 | 70000 | | | 01 | |
| 46.75 | 64400 | | | | 01 | |
| 8.91 | 64420 | | | | 01 | |
| 54.00 | 68740 | | | | 01 | |

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No X If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES | | | | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain, DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|-----------------------------------|-----------------------------|--|--------------|----------------|----------------------|-----------------------------|---|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB if Known | Air Rail | Taxi/Bus Rented Auto | Begin | Odometer Reading and Mileage Rate 0.325 | Amount for Mileage | Parking | | | | | |
| 8/3 | Mediterranean | Lunch - Misc. Issues | | | | End. | Total | | | | | 18.93 | | 18.93 |
| | Cruise | w/Nancy Nelson | | | | Pers. | Bus. | - | | | | | | |
| 8/3 | Pazzaluna | Dinner - Work Assignments | | | | End. | Total | | | | | 125.89 | | 125.89 |
| | | w/MaryAnn Stump | | | | Pers. | Bus. | - | | | | | | |
| 8/7 | Calé Odyssey | Business Dev. & Corp. Plng. | | | | End. | Total | | | | | 285.47 | | 285.47 |
| | | Staff Development | | | | Pers. | Bus. | - | | | | | | |
| 8/7 | Golf Mountain | Staff Outing | | | | End. | Total | | | | | 54.00 | | 54.00 |
| | | | | | | Pers. | Bus. | - | | | | | | |
| 8/11 | Perkins | George Emslie | | | | End. | Total | | | | | 12.77 | | 12.77 |
| | | BP Board Planning | | | | Pers. | Bus. | - | | | | | | |
| 8/2 | Verizon | Cellular Phone Bill | | | | End. | Total | | | | | 55.76 | | 55.76 |
| | | | | | | Pers. | Bus. | - | | | | | | |
| TOTALS | | | | | | TOTAL Business Miles: | | | | | | 443.06 | #### | 552.82 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|---------------------------------|---------------------------------------|---|-----------|
| 8/3 | N. Nelson | Chief Actuary and VP, BCBSM | Mediterranean Cruise, Lunch | Miscellaneous Issues | \$ 18.93 |
| 8/3 | M.A. Stump | VP, Strategic Innovation, BCBSM | Pazzaluna, Dinner | Discuss Work Assignments | \$ 125.89 |
| 8/7 | Bus. Dev. Dept. | BCBSM | Calé Odyssey, Lunch | 18 Staff -- Staff Development Lunch -- Corp. Plng & Bus. Dev. | \$ 285.47 |
| 8/11 | G. Emslie | BP Board | Perkins, Breakfast | Blue Plus Board Planning | \$ 12.77 |

Nelson - Mrs. Olson
 MEDITERRANEAN CRUISE
 3945 SIBLEY MEMORIAL
 EAGAN, MN. 55122

TERMINAL I.D.: 18246W
 MERCHANT #: 641588198134638

VISA SRV:1
 SALE 12/00
 BATCH: 000035 IN#: 495901
 DATE: AUG 03, 00 TIME: 14:15
 AUTH: 074459
 BASE \$16.93
 TIP 2.00
 TOTAL \$18.93

Colleen F. Reitan
 THANK YOU

I agree to Pay Above Total Amount
 According To Card Issuer Agreement
 (Merchant agreement if Credit Voucher)

Server 1-0
 MA-Strip *discuss in*
assignment

PAZZALUNA
 CREDIT CARD VOUCHER
 360 ST. PETER STREET
 ST. PAUL, MN 55102

612-223-7000
 CHECK: 1613
 TABLE: 41/1
 SERVER: 128 Jody
 DATE: AUG03'00 7:19PM
 CARD TYPE: VISA/MASTERCARD
 ACCT #:
 EXP DATE: 12/00
 AUTH CODE: 088143
 RESEARCH: 021700228375
 COLLEEN F REITAN

SUBTOTAL: 105.89

Gratuity 20.00
 Total 125.89

Signature

Colleen F. Reitan

*** THANK YOU ***

Start out this -
Capitol Hill
 GOLF
 MOUNTAIN
 MAINT OF
 AMERICA
 ADULT 9x 3 6.00
 54.00
 TOTAL 54.00
 7.00
 CHANGE .00
 OPER. 2 100100 5200
 8/ 7/ 0 1:31PM

Issue

Response

Rec'd Date - 7/13/2005

Dave Spalding emailed Dick Niemiec and Michael Morrow regarding a golf outing with a friend of his who is chairman of North Memorial Hospital. Dave indicated that they generally do not talk about health plan/hospital business. Dave's friend plans to pick up the tab for the round of golf. Dave questioned whether he needs to pay his share even though this is a non-health plan activity.

Dick Niemiec responded to Dave indicating that participatory sports, including golf, are specifically prohibited in the Blue Cross Code of Conduct. Non-golf expenses would be allowed as a business entertainment expense provided that the total amount does not exceed \$100.

Rec'd Date - 7/27/2005

Michael Deffner in Data Management is inquiring whether it is appropriate for him to attend a golf outing hosted by one of Blue Cross' current vendors.

Karen Matz advised that Blue Cross' policy regarding participatory sports would prohibit Michael from participating in this event.

Rec'd Date - 1/20/2005

Lois Stevens requested that Richard Neuner and Dick Niemiec approve an exception to the corporate entertainment policy and allow Chris Preiner to participate in a golf tournament in April in San Diego. Lois also requested the CCStpa sponsor a Hole for \$1000.

Dick Niemiec indicated that he and Richard Neuner agreed that is ok for Chris Preiner to participate in the golf tournament (as a business expense) but NOT to sponsor a golf hole.

Rec'd Date - 4/8/2003

Could you please help us resolve a dilemma? South Central Service Coop (SCSC - one of our seven coop customers, each of which holds dozens of our political subdivision groups) is sponsoring an event that includes golf. Please refer to Lori Ellis' question and let us know how we may proceed. Lori's question -- I am invited to a SCSC Administrator and Governing Board Seminar being conducted at the North Links Golf Course in Mankato on June 11th. BCBSM is one of the corporate sponsors. Do you want us to attend this event? Can we golf in this event or do you only want us to go to the seminar and luncheon and then leave? While I would love to golf, I will do whatever is within the corporate guides.

My interpretation of the situation you describe below is that you should NOT participate in the golf outing unless you have prior approval from Richard Neuner and Dick Niemiec. Specifically, the Blue Cross Business Expense policy reads as follows: Generally, fees and expenses associated with participatory sports (tennis, golf, fishing, hunting, etc.), including charity-sporting events, are not an allowable business expense. This includes fees for tennis courts and golf green fees and any related accessories, such as golf balls, tennis balls or clothing. However, where such events are necessary to conduct company business, are infrequent and have the prior approval of the high-ranking divisional vice president and the compliance officer, the expense will be allowed. In addition, you indicated that Blue Cross is a corporate sponsor of the event.

Rec'd Date - 3/2/2002

Scott indicated that he advised Jan Pratt to contact Compliance to confirm that golf outing for the IOC conference fall within policy.

Roger Kleppe to notify employees registered for the ICO conference that they should not participate in the golf outing. (see 2002 file)

BCBSM 142114

Issue

Response

Rec'd Date - 3/25/2002

Notification of exception to non-participatory sport participation policy. Dick Niemiec and Richard Neuner approved Vaughn Francis and Dean Greenwaldt's participation in the Consortium Health Plans annual golf outing.

No action needed. (see 2002 file)

Rec'd Date - 5/16/2002

Question regarding Richard's ability to participate in a non-profit golf outing.

Based on current policy the division VP and Dick as the Compliance Officer would need to approve. 6/3/02 Kathleen Orner and her staff have decided not to pursue participating in the golf portion of the meeting.

Rec'd Date - 6/4/2002

Kathy wanted to verify that it is appropriate for Phil Stalboeger, lobbyist, to take the day off and pay for his own golf.

Dick confirmed that Phil can play golf on his own time with his own money. Dick also informed Kathy that when there is a strong business purpose, Tim Peterson & Dick will approve Phil golfing as a business expense.

BCBSM 142115

Upcoming Spring Concerts 1999-2000 Season

**Casual Classics:
Hits of the 1990s**
May 10 & 11

Count Basie Orchestra
May 21

Verdi's Passionate Requiem
May 24, 26 & 27

**Cabaret Pops:
Kingston Trio**
June 8

**Cabaret Pops:
"1964" The Tribute**
June 10 & 11

And Much More!

**For Tickets call:
612-371-5656**
**Groups of 15 or more call:
612-371-5662**



The Minnesota Orchestra.
It's Big Enough For Everybody.
Call 612-371-5656. We'll fit you in.

Approved: Marsha Schotley
CC: 10100
Dues: 68600

DATE 5/15/00
TO MARSHA SCHOTLEY
OF BLUE CROSS / BLUE SHIELD
FAX 651-662-7767
PAGES 3
(Incl. Cover)
Send to:
FROM TRAVIS SALISBURY
FAX 612-371-7191
PHONE 612-371-5604

*Please call if you have
any questions or concerns!*

Travis
Processed

MAY 24 2000

101946

Mailing Address: 1111 Nicollet Mall, Minneapolis, MN 55403
612-371-5600

On-Line: www.mnorch.org

Fax Numbers: Orchestra Hall 612-371-0838 Public Affairs 612-371-5661
Development 612-371-7170 Marketing 612-332-8551
Ticket Sales & Telemarketing 612-371-7191

2000-2001 Renewal Form

Minnesota Orchestra Classical Series 2000-2001 Subscription Renewal Form

For FAST, PERSONAL SERVICE. Call the Subscriber Hotline at 612-371-5842 or 1-800-292-4141

Your Seats Are Guaranteed Only Until April 7, 2000.

- By Mail:** Complete this form and return it in the enclosed envelope to: 1111 Nicollet Mall, Minneapolis, MN 55403.
- By Fax:** Complete this form and fax both sides to 612-371-7191.
- By Phone:** Call 612-371-5842 or 1-800-292-4141. (Hours: 9am-7pm weekdays, 10am-5pm Saturdays, 11am-5pm Sundays)
- In Person:** Visit our Box Office at 11th St. and Marquette Ave. in Downtown Minneapolis. Box Office parking is free. (Hours: 10am - 6pm Monday - Saturday)

Steps to Renewal

- Step 1:** Review your current subscription, then renew it exactly as is or make changes.
- Step 2:** (Side 2): Add tickets to additional concerts at the 10% subscriber discount.
- Step 3:** (Side 2): Add any additional series you'd like to order.
- Step 4:** (Side 2): Calculate your Grand Total.
- Step 5:** (Side 2): Provide payment information.

Current Series Details

Series: Orchestra Hall Friday Full: 24 Concerts at 8:00pm

| Section Name | Row/Box | Seat* | Seating Section | Regular Price | SuperSaver Price** | Current Price Chosen |
|--------------|---------|-------|-----------------|---------------|--------------------|----------------------|
| Main Floor | 21 | 111 | 1 | \$1,476.00 | N/A | Regular |
| Main Floor | 21 | 112 | 1 | \$1,476.00 | N/A | Regular |
| Main Floor | 21 | 113 | 1 | \$1,476.00 | N/A | Regular |
| Main Floor | 21 | 114 | 1 | \$1,478.00 | N/A | Regular |

Current Series Totals (not including \$7.00 subscription fee): \$5,904.00 N/A

*PV following seat number indicates Partial View. R indicates Restricted View.
 **SuperSaver pricing is available in Seating Sections 3 and 4 for Classical Series only. \$3.75 per ticket exchange fee applies. N/A indicates price not available for current Seating Section.

Renewal Options

- Option A:** Renew seats and series exactly as shown above.
- Option B:** Request changes to seats or series as shown below. Please show three ranked choices. Pages 37 - 72 of LiveMusical show full 2000-2001 series offerings and prices.

| Choice | No. Concerts, Day, Series Name | Seating Location | No. Seats | Price Each | Total |
|----------|--------------------------------|------------------|-----------|------------|-------|
| Choice 1 | | | | | |
| Choice 2 | | | | | |
| Choice 3 | | | | | |

CHECK ONE: If the above choices are not available, please Retain last year's seats and series Fill above requests as closely as possible

You will receive a separate renewal package for each series on your account.

Please help us keep our records up to date. Make any applicable changes or additions to your contact information at left and below.

Blue Cross Blue Shield
 Andrew Czajkowski Mark Banks, M.D.
 129 W 35th St P.O. Box 64560
 Minneapolis, MN 55408
 St. Paul, MN 55164

Day Phone: 651-662-8400 8438
 Eve Phone: 612-824-2829
 E-Mail: 651-662-6679
 Account No: 49459
 Order No: S125752 **S6**

PLEASE CHANGE ADDRESS ON ACCOUNT

2000-2001 Subscription Renewal Form: Page 2

Now you can order single concert tickets for 2000-2001 performances, in addition to your subscription, at the 10% subscriber discount. Refer to the discounted prices on page 72 of LiveMusical, and complete the grid below. You will receive the best available seating based on your indicated price and seating preferences. If your request is not available, we will seat you in the next best available seats and credit your account for the difference in price.

| Date and Time | Concert Name | Seating Preference: | | Number of Seats | Discounted Price/Seat | Total |
|--------------------------------|--------------|---------------------|------|-----------------|-----------------------|-------|
| | | Main Floor | Tier | | | |
| | | Main Floor | Tier | | | |
| | | Main Floor | Tier | | | |
| | | Main Floor | Tier | | | |
| | | Main Floor | Tier | | | |
| Additional Ticket Total | | | | | | |

Use this section to add a Weekender Pops, Casual Classics or Adventures in Music series to your account at a special with another-series discount. Refer to page 72 of LiveMusical for prices and complete the grid below.

| Day and Time | Series Name | Seating Preference: | | Number of Seats | Series Price/Seat | Total |
|--------------------------------|-------------|---------------------|------|-----------------|-------------------|-------|
| | | Main Floor | Tier | | | |
| | | Main Floor | Tier | | | |
| | | Main Floor | Tier | | | |
| | | Main Floor | Tier | | | |
| Additional Series Total | | | | | | |

Tax-Deductible Contribution: Ticket sales cover less than half of operating expenses, making voluntary gifts essential to the Minnesota Orchestra's survival. Please consider making an additional contribution in any amount, which will help your Orchestra remain strong well into the twenty-first century. We will gladly send you a receipt for tax purposes, with our thanks.

| | |
|--|----------|
| Subscription Total (from Step 1 on reverse side) | 5,904.00 |
| Additional Concert Total (from Step 2 above) | |
| Additional Series Total (from Step 3 above) | |
| Subscription Service Fee | 7.00 |
| Additional Tax-Deductible Contribution | |

GRAND TOTAL 5,911.00

Full or Partial Payment:

- Full payment enclosed.
- 50% payment enclosed (check one box below)
 - Automatically charge the remaining balance to my credit card in June 2000
 - Bill me for the remaining balance in June 2000

Payment Method:

- A check is enclosed, payable to Minnesota Orchestral Association.
- Please charge my credit card as shown below.
 - VISA
 - MasterCard
 - Discover
 - American Express
 - Diners Club

Name on Card _____

Card Number _____ Expiration Date _____

Signature _____



The
Minnesota
Orchestral
Association

Eiji Oue
Music Director

March 17, 2000

1111 Nicollet Mall Minneapolis, MN 55403-2477 Telephone: (612) 371-5600 Fax: (612) 371-0838

Blue Cross & Blue Shield Of MN
Marsha A. Shotley
Po Box 64560
St Paul MN 55164

Acc't # 58066

~~Order # 10100~~

--- THIS CONFIRMS YOUR GROUP ORDER FOR:

Sommerfest 2000
Mozart in Vienna
Sat Jul 29, 2000 8:00 PM

| Number | Value | Total |
|--------|--------|--------|
| 20 | 0.00 | 0.00 |
| 6 | 24.20* | 145.20 |

Processed

APR 11 2000

TOTAL ORDER AMOUNT: \$ 145.20
AMOUNT PAID TO DATE: \$ 0.00
TOTAL AMOUNT DUE: \$ 145.20

| |
|-------------|
| By _____ |
| Payment Due |
| 29JUN00 |

NOTE: A minimum of 15 people are required to receive the group discount. Should your number fall below the minimum, regular ticket prices will be charged. PAID TICKETS are NON-REFUNDABLE so it is suggested that payment be submitted for CONFIRMED ORDERS ONLY.

TRANSPORTATION: Orchestra Hall provides free motorcoach parking for groups (subject to space availability). When confirming your group order, please specify the method of transportation.

DIFFERENTLY-ABLED PERSONS: GROUP SALES asks that you make us aware of differently-abled persons (wheelchairs, motorized scooters, etc.) to insure that the appropriate arrangements can be made before your group arrives.

REMIT PAYMENT: Please indicate Group Order Number on payment and mail to:
Minnesota Orchestra
Group Sales - Vicki Kleist
1111 Nicollet Mall
Minneapolis, MN 55403

*FACILITY FEE: Ticket prices include a one dollar (\$1) facility user fee.

GROUP SALES REPRESENTATIVE:
Vicki Kleist
612-371-5662 or TOLL FREE
1-800-292-4141 Ext. 662

approved: Marsha Shotley
cc: 10100, Acct. No.

68703

Minneapolis Symphony Orchestra Founded 1903
Music Directors: Emil Oberholfer 1903-1922 • Henri Verbrugghen 1923-1931 • Eugene Ormandy 1931-1936 • Dimitri Mitropoulos 1937-1949 • Antal Dorati 1949-1960 • Stanislaw Skrowaczewski 1960-1979 • Sir Neville Marriner 1979-1986 • Edo de Waart 1986-1995

Thomas M. Crosby Jr., Chairman of the Board
David J. Hyslop, President

www.mnorch.org

BCBSM 121241



The Minnesota Orchestral Association

INVOICE No. 9754

BCBSM 121242

1111 Nicollet Mall Minneapolis MN 55403 FAX: (612) 371-7170

BLUE CROSS BLUE SHIELD OF MINNESOTA
C/O MS. MARSHA A. SHOTLEY
3535 BLUE CROSS ROAD
ST. PAUL, MN 55122

Accounts Receivable
(612) 371-7103

DATE: August 16, 2000

| DATE | REFERENCE | CHARGES | CREDITS | AMOUNT |
|----------|---|-------------------|---------|----------|
| 07-29-00 | Charges for Reception held at Orchestra Hall July 29, 2000 | | | |
| | Beverages (liquor, soda, water) | 304.50 | | |
| | Gratuuity - 15% | 45.68 | | |
| | Labor | 40.00 | | |
| | | <hr/> | | |
| | Thank you BY _____ | | | |
| | 113300-118899 | | | |
| | DUE UPON RECEIPT | | | |
| | | TOTAL DUE: | | \$390.18 |

PROCESSED

AUG 24 2000

Approved: *Marsha Shotley*
cc: 10100
68700

Please return invoice copy and payment to the MINNESOTA ORCHESTRAL ASSOCIATION—Attention: Finance Dept.



The
Minnesota
Orchestral
Association

Eiji Oue
Music Director

1111 Nicollet Mall Minneapolis, MN 55403-2477 Telephone: (612) 371-5600 Fax: (612) 371-0838

| |
|--|
| BILL TO |
| BLUE CROSS BLUE SHIELD C/O MS. SUE VLASEK 3535 BLUE CROSS ROAD ST. PAUL, MN 55122 |

| DATE | INVOICE NO. | TERMS |
|--------|-------------|----------------|
| 8/8/01 | F90522 | Due on receipt |

| DESCRIPTION | AMOUNT |
|---|--------|
| Charges for Reception held at Orchestra Hall July 31, 2001 | |
| Beverages (liquor, soda, water) | 143.25 |
| Gratuity - 15% | 21.49 |
| Labor | 40.00 |
| INVOICE STILL DUE | |
| Thank you | |
| 113300-118899 | |
| <i>12/6 per Sue Vlasek no liquor was served</i> | |
| Processed DEC 07 2001 | |
| By _____ | |

APPROVED FOR PAYMENT
Cost Center 78400 Acct 68940
[Signature]
Signature Date

Minneapolis Symphony Orchestra Founded 1903
Music Directors: Emil Oberhoffer 1903-1922 • Henri Verbrugghen 1923-1931 • Eugene Ormandy 1931-1936 • Dimitri Mitropoulos 1937-1949 •
Antal Dorati 1949-1960 • Stanislaw Skrowaczewski 1960-1979 • Sir Neville Marriner 1979-1986 • Edo de Waart 1986-1995

\$204.74

Douglas W. Leatherdale, Chairman of the Board
David J. Hyslop, President

www.minnesotaorchestra.org

BCBSM 121249



The
Minnesota
Orchestral
Association

Eiji Oue
Music Director

MARK BANKS

JUN 5 2001

1111 Nicollet Mall Minneapolis, MN 55403-2477 Telephone: (612) 371-5600 Fax: (612) 371-0838

May 30, 2001

Ms. Marsha Shotley
Blue Cross Blue Shield of Minnesota
3535 Blue Cross Road
St. Paul, MN 55122

Dear Ms. Shotley:

This letter confirms **Tuesday, July 31, 2001 (B.J. Ward in Stand-Up Opera)** as your MusicFest 2001 concert sponsorship date, given in appreciation of your support of the Minnesota Orchestra's Guaranty Fund. Please note that the concert begins at **8:00 pm**.

You have indicated that you will create a printed insert to be placed in *Showcase* on your sponsorship date. Please refer to the enclosed green brochure for more information, and note that I must review a draft of your insert before it is printed. The deadline for the draft version of your insert is **June 25, 2001**.

~~Per your request, the Green Room has been reserved for a pre-concert reception on your sponsorship date. Please refer to the enclosed blue brochure for more information. I am available to help you and your caterer plan your event.~~

Our Group and Corporate Sales department will process the tickets for your sponsorship date. Twenty complimentary tickets will be mailed approximately two weeks prior to the performance. Additional tickets, pending availability, may be purchased at a special 20% discount through Yvette Bray at 612-371-5662.

On behalf of the Minnesota Orchestral Association, I am delighted that you will be part of our exciting MusicFest 2001 season. Please feel free to contact me at 612-371-7117 if you have any questions.

Sincerely,

Michael Black
Manager of Development Operations and
Corporate Donor Benefits

Enclosures

Minneapolis Symphony Orchestra Founded 1903
Music Directors: Emil Oberhoffer 1903-1922 • Henri Verbrughen 1923-1931 • Eugene Ormandy 1931-1936 • Dimitri Mitropoulos 1937-1949 •
Antal Dorati 1949-1960 • Stanislaw Skrowaczewski 1960-1979 • Sir Neville Marriner 1979-1986 • Edo de Waart 1986-1995

Douglas W. Leatherdale, Chairman of the Board
David J. Hyslop, President

www.minnesotaorchestra.org

BCBSM 121250

BLUE CROSS AND BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

App. 103-0

MAIL OUT
ROUTE BACK TO _____ AT _____
 WILL PICK UP CALL _____

Acct# 6545 Date 11-6-00
Job # 5106
LOB# 4186
CC# 820

PAY TO THE ORDER OF Guthrie Theater \$1,775.75
(Please fill in payee name and address below)

REASON FOR DISBURSEMENT Group Sales Office
725 Vineland Place
Mpls MN 55403

Tickets for 12/100 Performance for Southern Agent Event Thank you!

This Check Is Requested By Ann Buckley Approved by [Signature] Cost Center 65450 #82000

| FOR ACCOUNTING USE ONLY | | | | | | | | | | | |
|-------------------------|-----|-----|-----|-----|-----|-----------|-------|------------------------------------|----|---------|--|
| VENDOR/PROVIDER | | | | | | | | PAYEES (LAST NAME, FIRST NAME, MI) | | | |
| 1 | 4 | 5 | 6 | 8 | 9 | 18 | 19 | 28 | 38 | | |
| ADDRESS 1 | | | | | | ADDRESS 2 | | | | | |
| 49 | 60 | 72 | 73 | 84 | | | | | | | |
| CITY | | | | | | | STATE | ZIP CODE | | ZIP + 4 | |
| 97 | 117 | 118 | 120 | 124 | 125 | 128 | | | | | |

FOR ACCOUNTING DEPT. USE ONLY

19 Vendor/Provider 28
9 Amount 17 63 Description 77 80 Check No. 36

Processed

NOV 15 2000

By

| Amount | CA | Acct. | CC | LOB | OP | FN | MA | PO | CO | HR | P |
|--------|----|-------|-------|-------|-------|-------|-------|----|----|----|---|
| 9 | 17 | 18,29 | 32,33 | 36,37 | 40,41 | 43,44 | 45,46 | 48 | 53 | 58 | |
| | | | 0 | | | | 0 | 1 | | | |
| | | | 0 | | | | 0 | 1 | | | |
| | | | 0 | | | | 0 | 1 | | | |
| | | | 0 | | | | 0 | 1 | | | |
| | | | 0 | | | | 0 | 1 | | | |
| | | | 0 | | | | 0 | 1 | | | |
| | | | 0 | | | | 0 | 1 | | | |
| | | | 0 | | | | 0 | 1 | | | |
| | | | 0 | | | | 0 | 1 | | | |

MAIL TO: →
Guthrie Theater
Group Sales Office
725 Vineland Place, Minneapolis, MN 55403

106225

INVOICE

A Christmas Carol

| | | | |
|------------------------|-----------------|--------------|--|
| DEC 09, 2000 | | | 7:30 PM |
| PERFORMANCE DATE | PRODUCTION NAME | | TIME |
| 651-662-1521 | 9/20/00 | 206262 | 54 |
| PHONE | DATE ORDERED | ORDER NUMBER | NUMBER OF SEATS (including chaperones) |
| 0031432 | | 11/10/00 | 1,775.75 |
| Blue Cross Blue Shield | | DUE DATE | TOTAL AMOUNT DUE (including handling fee) |
| Ann Ruehling | | | |
| P.O. Box 64560 | | | |
| St. Paul MN 55164 | | | |

"Do Not Alter These Numbers Before Confirming"
New Totals With the Group Sales Office.

BCBSM 121142



Guthrie Theater

GROUP SALES OFFICE

725 Vineland Place, Minneapolis MN 55403 (612) 347-1111, 1-800-848-4912 Ext. 2712

ATTENTION GROUP LEADERS: THIS IS YOUR INVOICE!

Please take a moment to review the following information:

◆ **COMPLIMENTARY/CHAPERONE TICKETS**

Senior/Adult groups purchasing 20 or more tickets receive 1 complimentary ticket per order. To ensure proper supervision, school groups receive 1 complimentary/chaperone ticket for every 20 student tickets purchased.

The total number of tickets listed below INCLUDES all complimentary/chaperone tickets, which are subject to regular handling fees.

◆ **PAYMENT DUE DATE**

Your reservation will be held until the payment due date printed below (assuming deadlines have been met regarding any required deposit). **THIS IS A PAYMENT DATE, NOT A CONFIRMATION DATE.** Any alterations must be made far enough in advance to allow full payment to be RECEIVED on or before the due date. Please contact the Group Sales Office immediately if you need to cancel your order or if your payment will be delayed for any reason.

Orders unpaid as of the due date will be cancelled.

◆ **METHOD OF PAYMENT/DISTRIBUTION OF TICKETS**

Payment may be made by credit card or by a single check made payable to Guthrie Theater. We are unable to accept multiple checks from individual members of your group. Upon receipt of full payment, tickets will be printed and mailed to the address on this invoice unless other arrangements have been made.

Once payment has been received, absolutely no exchanges or refunds will be issued for group tickets.

GENERAL INFORMATION

If you have any questions or concerns regarding your order or your invoice, please do not hesitate to contact the Group Sales Office at (612) 347-1111. Our business hours are 10:00 am to 4:00 pm, Monday through Friday.

Enjoy the Show!

Alexi Krumholz
Group Sales Representative

347-1129

53 tik @ \$33.50
1 tik @ 25¢

please detach lower portion and mail with your final payment

ORDWAY CENTER FOR THE PERFORMING ARTS

Invoice # 20078

BILLING STATEMENT

MAIL SERVICES

MAY 17 2000

BILLING DATE: 16-May-00
CLIENT: Blue Cross / Blue Shield
ADDRESS: P.O. Box 64560
St. Paul MN 55164
ATTENTION: Marsha Shotley

EVENT: Pre SPCO Concert Reception
EVENT DATE: 29-Apr-00

PLEASE REMIT THIS
COPY WITH PAYMENT

EXPENSES:

| | <u>Estimate</u> | <u>Actual</u> |
|--------------------------|-----------------|---------------|
| Use Fee: US Bank Room | 70.00 | 70.00 |
| House Staff Labor: | 40.00 | 41.34 |
| Front of House Set-Up | 75.00 | 75.00 |
| Food & Beverage Service: | 312.00 | 425.63 |

Expense subtotal: 611.97
Less Deposit: 0.00

BALANCE DUE ORDWAY:

\$611.97

Net Due Upon Receipt to:

Ordway Center for the Performing Arts
345 Washington Street
St. Paul, Minnesota 55102

Processed

MAY 24 2000



THANK YOU.

BLUE CROSS AND BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

App. 103-0

RB

Date 5/30/00

MAIL OUT
 ROUTE BACK TO
1300 Flint at E307
 WILL PICK UP
 CALL

PAY TO THE ORDER OF Ordway Center for the Performing Arts \$ 876.00
(Please fill in payee name and address below)

REASON FOR DISBURSEMENT 345 Washington Street
St. Paul, MN 55102

Tickets for use with agents / customers.

This Check Is Requested By LISA Flint Approved by [Signature] Cost Center 773
(Call 6530)

| FOR ACCOUNTING USE ONLY | | | | | | | | | | | | | |
|-------------------------|---|---|---|-------|-----------|-----------------|----|----|----|-------------------------------------|--|--|--|
| Date | | | | Batch | Check No. | VENDOR/PROVIDER | | | | PAYEE'S (LAST NAME, FIRST NAME, MI) | | | |
| M | M | Y | Y | | | | | | | | | | |
| | | | | 2 | 3 | | | | | | | | |
| 1 | 4 | 5 | 6 | 8 | 9 | 18 | 19 | 28 | 38 | 48 | | | |

| ADDRESS 1 | | | | | | | | | | ADDRESS 2 | | | | | | | | | |
|-----------|----|----|----|----|----|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
| 49 | 60 | 72 | 73 | 84 | 96 | | | | | | | | | | | | | | |

| CITY | | | | | STATE | ZIP CODE | ZIP + 4 |
|------|-----|-----|-----|-----|-------|----------|---------|
| 97 | 117 | 118 | 120 | 124 | 125 | 128 | |

FOR ACCOUNTING DEPT. USE ONLY

Processed
JUN 02 2000

| | |
|----|----|
| 19 | 28 |
|----|----|

| | | | | | |
|---|----|----|----|----|----|
| 9 | 17 | 63 | 77 | 80 | 86 |
|---|----|----|----|----|----|

| Amount | CR | Acct. | CC | LOB | OP | FN | MA | PD | CO | HR | P | | | | | |
|--------|----|-------|-------|-----|----|----|----|----|----|----|----|----|----|----|----|----|
| 9 | 17 | 18 | 29 | 32 | 33 | 36 | 37 | 40 | 41 | 43 | 44 | 45 | 46 | 48 | 53 | 58 |
| 876.00 | | 65390 | 77390 | | | | | 01 | | | | | | | | |
| | | | | | | | | 01 | | | | | | | | |
| | | | | | | | | 01 | | | | | | | | |
| | | | | | | | | 01 | | | | | | | | |
| | | | | | | | | 01 | | | | | | | | |
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| | | | | | | | | 01 | | | | | | | | |

^[(s3T^[(s12H^[(s2Q

May 24, 2000

Account # 448650

Blue Cross of Minnesota
Lisa Flint E307
P. O. Box 64560
Saint Paul MN 55164-0560

Dear Lisa Flint:

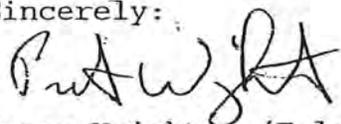
Here is the requested ticket invoice per our phone conversation.

2 tickets for PARKING PREMIERE 2000-2001 on --- WEDEVEX at 8:00 PM:

| | |
|-----------------|-------|
| Ticket Value: | 60.00 |
| Facility Fee: | 0.00 |
| Service Charge: | 0.00 |
| Total \$: | 60.00 |

For questions regarding this transaction, please contact me at the number listed and refer to order # S187057.

Sincerely:



Peter Wright - (Tele # 282-3111)
Ordway Center for the Performing Arts

Payment may be sent to:

ORDWAY CENTER FOR THE PERFORMING ARTS
345 WASHINGTON STREET
SAINT PAUL, MN 55102

Attention: Box Office

BCBSM 121262

* Payment must be received by:
Tickets will be mailed upon receipt of payment unless otherwise specified.

^[(s3T^[(s12H^[(s2Q

May 24, 2000

Account # 448650

Blue Cross of Minnesota
Lisa Flint E307
P. O. Box 64560
Saint Paul MN 55164-0560

Dear Lisa Flint:

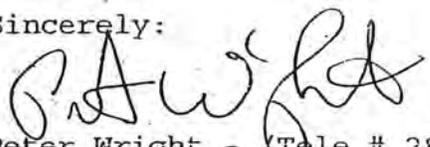
Here is the requested ticket invoice per our phone conversation.

4 tickets for 2000-01 PREMIERE - MAIN on --- WEDEV01 at 8:00 PM:

| | |
|-----------------|--------|
| Ticket Value: | 522.00 |
| Facility Fee: | 24.00 |
| Service Charge: | 20.00 |
| Total \$: | 566.00 |

For questions regarding this transaction, please contact me at the number listed and refer to order # S187054.

Sincerely:



Peter Wright - (Tele # 282-3111)
Ordway Center for the Performing Arts

Payment may be sent to:

ORDWAY CENTER FOR THE PERFORMING ARTS
345 WASHINGTON STREET
SAINT PAUL, MN 55102

Attention: Box Office

BCBSM 121263

** Payment must be received by:
Tickets will be mailed upon receipt of payment unless otherwise specified.

^[(s3T^[(s12H^[(s2Q

May 24, 2000

Account # 448650

Blue Cross of Minnesota
Lisa Flint E307
P. O. Box 64560
Saint Paul MN 55164-0560

Dear Lisa Flint:

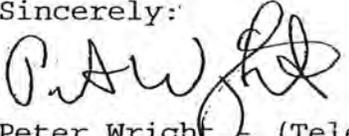
Here is the requested ticket invoice per our phone conversation.

4 tickets for 2000-01 PREMIERE - MCKNIGHT on --- WE3EV01 at 8:00 PM:

| | |
|-----------------|--------|
| Ticket Value: | 234.00 |
| Facility Fee: | 16.00 |
| Service Charge: | 0.00 |
| Total \$: | 250.00 |

For questions regarding this transaction, please contact me at the number listed and refer to order # S187056.

Sincerely:



Peter Wright (Tele # 282-3111)
Ordway Center for the Performing Arts

Payment may be sent to:

ORDWAY CENTER FOR THE PERFORMING ARTS
345 WASHINGTON STREET
SAINT PAUL, MN 55102

Attention: Box Office

BCBSM 121264

** Payment must be received by:
Tickets will be mailed upon receipt of payment unless otherwise specified.

MAIL OUT
 ROUTE BACK TO Tom Seifert AT 2409
 WILL PICK UP
 CALL # _____

BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

SAP

Date 2/1/01

PAY TO THE ORDER OF Tom Seifert

\$ 712.00

AO# 2936 and Route # 2409 are required if payee is an employee

ADDRESS 1 - PLEASE PRINT

| | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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ADDRESS 2

| | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| CITY | STATE | ZIP CODE | ZIP ++ |
|------|-------|----------|--------|
| | | | |

Processed
FEB 09 2001
By _____

REASON FOR DISBURSEMENT One of our larger groups Lutheran Brotherhood 2500 EE always appreciates this type of gift - and then Broker - Long Accorded who not only travels the group - but also sold a new school district 9/2000 EE - will also use the tickets

Requested By Tom Seifert Ext. 2155 Approved by [Signature] Cost Center 773

FOR ACCOUNTING DEPT. USE ONLY

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

Payee Number

| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|

Amount

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

Co. Code

| | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Description

| Amount | ORCA 4050 | Acct. | Cost Center | Profit Center | WBS | INT ORDER | CROSS CO. CODE |
|--------|-----------|-------|-------------------|---------------|-----|-----------|----------------|
| | | | <u>6896077302</u> | | / | / | |
| | | | | | / | / | |
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| | | | | | / | / | |
| | | | | | / | / | |
| | | | | | / | / | |

BILLY JOEL & ELTON JOHN
TUESDAY, MAY 15, 2001
LIVE IN CONCERT - SAME STAGE, ONE NIGHT ONLY



BILLY JOEL/ELTON JOHN VIP OFFER
TUESDAY, MAY 15, 2001
ORDER FORM

TW

4 # of tickets requested @ \$175 per ticket = \$ 700
Plus facility fee of \$1.75 per ticket + \$ 7
Plus handling fee of \$5 per order + \$ 5.00
Total Amount Due = \$ 712.00

*For: J. L. Hanson
Bull Terrier
at
Longwood*

Name Tom Seifert Organization BCBSM

Address P.O. Box 64560

City St Paul State MN Zip Code 55164

Daytime Phone 651-662-1555 Fax 651-662-7256

Method of Payment: Check Attached Credit Card (see below)

MC Visa Disc Am Ex

Credit Card # [REDACTED] Exp. Date 7/03

Authorized Signature *Tom Seifert*

MAIL OUT
 ROUTE BACK TO
Tom Seifert AT E409
 WILL PICK UP
 CALL # _____

BLUE CROSS BLUE SHIELD OF MINNESOTA
 REQUEST FOR CHECK
SAP

Date 2/14/01

PAY TO THE ORDER OF Tom Seifert

\$ 189.50

A0# 2936 and Route # E409 are required if payee is an employee

ADDRESS 1 - PLEASE PRINT

ADDRESS 2

CITY STATE ZIP CODE ZIP 4

REASON FOR DISBURSEMENT The Group and member are
requesting that I attend the concert with them.
Previously we gave more expensive tickets to the
group of 2500 and this evening the over 1000 tickets

Requested By [Signature] Ext. 21555 Approved by [Signature] Cost Center 773

FOR ACCOUNTING DEPT. USE ONLY

Processed

FEB 16 2001

Payee Number

Amount

Co. Code

By Description

| Amount | DR/CR 40/50 | Accl. | Cost Center | Profit Center | WBS | INT ORDER | CROSS CO. CODE |
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68960 - 77300

THE FOLLOWING FOR ALL
 TICKETS OR EXCHANGE WITHIN
 DAYS OF PURCHASE

01 0308/602

1004 TICKET VALUE
 91.00 TICKET PRICE

MINNESOTA 6,500 (a)
 4486603

FRANCIS CHARGE
 TOTAL

0220 10296806

For shipping &
 over \$ California

MA0515 216 R 1 A 86 75 EMA0515

\$86.75 BEHIND STAGE

IN CONCERT CN 35012
 216
 ORM371X FACE TO FACE 2001 DALLTIX
 R 1 TARGET CENTER R
 3051017 600 FIRST AVENUE N, MPLS CH 85.00
 A10FEB1 TUE MAY 15, 2001 7:30 PM 1

246330652002

Buy Tickets Online
 www.ticketmaster.com

AMERICAN EXPRESS

ticketmaster

MA0515 216 R 2 A 86 75 EMA0515

\$86.75 BEHIND STAGE

IN CONCERT CN 09924
 216
 ORM371X FACE TO FACE 2001 DALLTIX
 R 2 TARGET CENTER R
 3051017 600 FIRST AVENUE N, MPLS CH 85.00
 A10FEB1 TUE MAY 15, 2001 7:30 PM 2

727366988130

Buy Tickets Online
 www.ticketmaster.com

AMERICAN EXPRESS

ticketmaster

BCBSM - 51599

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| <input type="checkbox"/> MAIL OUT <input checked="" type="checkbox"/> ROUTE BACK TO <u>Tom Seifert</u> AT <u>2409</u> <input type="checkbox"/> WILL PICK UP CALL # | BLUE CROSS BLUE SHIELD OF MINNESOTA REQUEST FOR CHECK SAP | Date 9/11/2001 |
|--|--|----------------|

PAY TO THE ORDER OF Tom Seifert \$ 420.00
(Payee Address is required below)

A0 # and Route # are required if payee is an employee

| | |
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| Address Line 1 | |
| Address Line 2 | |
| City, State, Zip+4 | |

REASON FOR DISBURSEMENT Lutheran Brotherhood has been a profitable group for BCBS, and there 2000+ size helps BCBS achieve additional profits. The tickets are for Steve Bakk V.P. Human Resources and the individuals at Lutheran Brotherhood, etc.

Requested By: Tom Seifert
Approved By: Munroe

Ext 2155 61341
Cost Center: 29000

FOR ACCOUNTING DEPT. USE ONLY

Processed

SEP 21 2001

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Payee Number

By _____

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Description

| Amount | Dr/Cr 40/50 | Acct. | Cost Center | Profit Center | WBS | INT ORDER | CROSS CO. CODE |
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ticketmaster



HENNEPIN BROADWAY SERIES CN 28721
 "M A M M A M I A"
 HISTORIC ORPHEUM THEATRE
 910 HENNEPIN AVE S, MPLS
 SAT DEC 1, 2001 8:00 PM
 AC 67.00
 BALC 7
 MALLTIX
 F
 MOR 13X
 6040705
 A10SEP1

366807941264



VISA
 JUL-03 85193
 SEIFERT/THOMAS
 10-SEP-01
 SIGNED:

TICKETS \$840.00
 \$420.00

HENNEPIN BROADWAY SERIES CN 11057
 "M A M M A M I A"
 HISTORIC ORPHEUM THEATRE
 910 HENNEPIN AVE S, MPLS
 SAT DEC 1, 2001 8:00 PM
 AC 67.00
 BALC 7
 MALLTIX
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 MOR 13X
 6040705
 A10SEP1

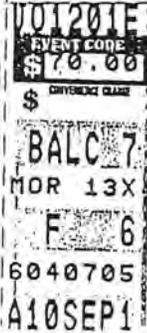
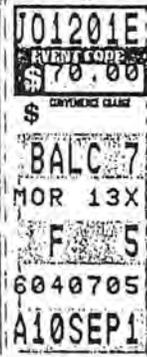


HENNEPIN BROADWAY SERIES CN 41265
 "M A M M A M I A"
 HISTORIC ORPHEUM THEATRE
 910 HENNEPIN AVE S, MPLS
 SAT DEC 1, 2001 8:00 PM
 AC 67.00
 BALC 7
 MALLTIX
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 A10SEP1



HENNEPIN BROADWAY SERIES CN 23601
 "M A M M A M I A"
 HISTORIC ORPHEUM THEATRE
 910 HENNEPIN AVE S, MPLS
 SAT DEC 1, 2001 8:00 PM
 AC 67.00
 BALC 7
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 A10SEP1

HENNEPIN BROADWAY SERIES CN 05937
 "M A M M A M I A"
 HISTORIC ORPHEUM THEATRE
 910 HENNEPIN AVE S, MPLS
 SAT DEC 1, 2001 8:00 PM
 AC 67.00
 BALC 7
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 A10SEP1



HENNEPIN BROADWAY SERIES CN 58929
 "M A M M A M I A"
 HISTORIC ORPHEUM THEATRE
 910 HENNEPIN AVE S, MPLS
 SAT DEC 1, 2001 8:00 PM
 AC 67.00
 BALC 7
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HENNEPIN BROADWAY SERIES CN 41265
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 HISTORIC ORPHEUM THEATRE
 910 HENNEPIN AVE S, MPLS
 SAT DEC 1, 2001 8:00 PM
 AC 67.00
 BALC 7
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HENNEPIN BROADWAY SERIES CN 23601
 "M A M M A M I A"
 HISTORIC ORPHEUM THEATRE
 910 HENNEPIN AVE S, MPLS
 SAT DEC 1, 2001 8:00 PM
 AC 67.00
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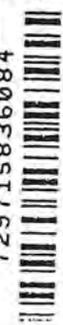
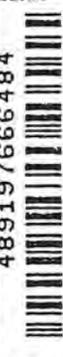
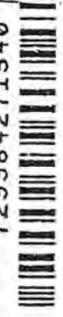
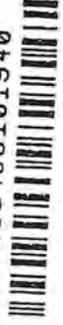
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BCBSM - 51851

ticketmaster

ticketmaster

MAIL OUT
 ROUTE BACK TO
 WILL PICK UP
 CALL # _____

AT 2409

BLUE CROSS BLUE SHIELD OF MINNESOTA
 REQUEST FOR CHECK
SAP

19-84646
 17-1467

Date 21 6/01

PAY TO THE ORDER OF Tom Seufel
(Payee address is required below)
 A0# 2936 and Route # 2409 are required if payee is an employee

\$ 230.00

ADDRESS 1 - PLEASE PRINT

ADDRESS 2

| | | | |
|------|-------|----------|--------|
| CITY | STATE | ZIP CODE | ZIP +4 |
| | | | |

REASON FOR DISBURSEMENT Ronan Peterson cell Marshall Inc.
one of the largest theaters for BCBS, request
tickets for this show.

Requested By [Signature] Ext 21555 Approved by [Signature] Cost Center 65450
2302

FOR ACCOUNTING DEPT. USE ONLY

Processed
 MAR 02 2001

Payee Number

Amount

Co. Code

By _____ Description

| Amount | DRCR 4050 | Acct. | Cost Center | Profit Center | WBS | INT ORDER | CROSS CO. CODE |
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mervyn's
california

RECEIPT REQUIRED FOR REFUND,
CREDIT, OR EXCHANGE WITHIN 90
DAYS OF PURCHASE.

02/24/01 0308/002 3062 2

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|--------------|---------------------|---------|
| 433213332130 | TICKET MASTER | 238.00# |
| | SUBTOTAL | 238.00 |
| | Minnesota 6.50% tax | .00 |
| *****8652/ | | |
| 02446200 | | |
| | BANKCARD CHARGE | 238.00 |
| 06 | TOTAL | 238.00 |

14586785

1131PM 0220

Thank you for shopping at
mervyn's california

BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

SAP

Date 8/19/2002

BACK TO
Marianne Ford AT E3-00

WILL PICK UP
CALL #

PAY TO THE ORDER OF **Illusion Theater**

\$3,000.00

(Payee Address is required below)

A0 # and Route # are required if payee is an employee

| | |
|--------------------|------------------------|
| Address Line 1 | 528 Hennepin Avenue |
| Address Line 2 | Suite 704 |
| City, State, Zip+4 | Minneapolis, MN 55403- |

REASON FOR DISBURSEMENT

08/23

Payment for Illusion Theater presentation

Requested By: Pam Dempsey

Ext. 20162

Approved By: *C. Kertai*

Cost Center: 700

FOR ACCOUNTING DEPT. USE ONLY

Processed

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Payee Number

AUG 21 2002

By _____

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Description

| Amount | Dd/Cr 40/50 | Acct. | Cost Center | Profit Center | WBS | INT ORDER | CROSS CO. CODE |
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ORIGINAL



AGREEMENT made August 15, 2002 between **Illusion Theater** (hereinafter called IT) and: **Blue Cross Blue Shield Minnesota** (hereinafter called SPONSOR).

- 1. **ENGAGEMENT:** IT agrees to perform:
NO LAUGHING MATTER
DATE: August 23, 2002 *BCBS*
LOCATION: ~~Airport Hilton~~, *Eagandale*
TIME: 11:30 a.m. *Auditorium*
10:30 am - set-up
12-1pm performance
- 2. **PAYMENT:** SPONSOR agrees to pay IT and IT agrees to accept as payment the following:

| | |
|------------------------------|-------------------|
| Performance Fee: | \$3,000.00 |
| Transportation Fee: | N/A |
| TOTAL Contracted Fee: | \$3,000.00 |

(This fee is to be paid the day of performance, less any advance deposit)

Non-refundable deposit (25% of Total Fee): N/A

- 3. **Technical Needs :** Performance Space, Electrical supply (outlet) Extension cords, Video Tape Projector and Screen.

CONTRACT AND RIDERS AGREED TO AND ACCEPTED BY:

For the SPONSOR: *Colleen J. Reiter Sr. VP Blue Cross* *8/20/02*
Name/Position *Date*

For Illusion Theater (IT): *[Signature]* *08/12/03*
Michael Robins, Exec. Producing Dir. *Date*

528 Hennepin Avenue
 Suite 704
 Minneapolis, MN 55403
 Phone: 612.339.4944
 Fax: 612.337.8042
 www.illusiontheater.org

FED TAX ID: 23-7392140
MN STATE ID: 6499229

Michael Robins
 B rris
 Piv Directors

letter

BLUE CROSS BLUE SHIELD OF MINNESOTA Foundation

REQUEST FOR CHECK

SAP

Date 12/21/01

PAY TO THE ORDER OF Illusion Theater \$ 50,000.00
(Payee address is required below)

AO# _____ and Route # _____ are required if payee is an employee

ADDRESS 1 - PLEASE PRINT

ADDRESS 2

CITY

STATE

ZIP CODE

ZIP -4

REASON FOR DISBURSEMENT

Foundation

grant in support of the
Phase II eating disorders
theater project

528 Hennepin Avenue
Suite 704
Minneapolis, MN 55403

Requested By Cathy Sever Ext. 2-6573 Approved by [Signature] Cost Center 801

FOR ACCOUNTING DEPT. USE ONLY

Processed

DEC 26 2001

Payee Number

Amount 50000.00

Co. Code

By Description

| Amount | DACR 4050 | Acct. | Cost Center | Profit Center | WBS | INT ORDER | CROSS CO. CODE |
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Blue Cross and Blue Cross Blue Shield of Minnesota Foundation

Grantee Agreement

Recitals:

WHEREAS, Illusion Theater ("Grantee") has requested a grant from the Blue Cross and Blue Shield of Minnesota Foundation ("Blue Cross Foundation") for the purpose of the phase II eating disorder theater project in the form of the proposal received July 11, 2001 and any related correspondence attached hereto as Exhibit A.

WHEREAS, the Blue Cross Foundation by action of its Board of Directors taken on December 6, 2001 has determined that supporting the activities set forth furthers its mission, is consistent with the charitable purposes for which the Blue Cross Foundation was established and has, therefore, approved a grant for use consistent with the terms of the proposal and subject to the requirements set forth in this Grantee Agreement (the "Agreement").

NOW THEREFORE, in consideration of the foregoing, and of the mutual promises and covenants contained herein, the parties agree as follows:

1. Payment of Funds.

- a. The Blue Cross Foundation agrees to provide \$50,000.00 to Grantee for a 1-year grant as follows. Signed Grantee Agreements received by the 20th of the month will be processed for payment that same month. Agreements received after the 20th of the month will be processed for payment the following month.
- b. If this grant is for multiple years, each successive payment after year 1 is dependent on the Grantee filing a report as required by item 4 demonstrating successful completion of activities outlined in Exhibit A for the prior year.

2. Expenditure of Grant Funds.

- a. This grant is designated for the project identified above, as described in Exhibit A, and related correspondence. It is not earmarked for transmittal to any other entity or person, even if Grantee's proposal or other correspondence expresses expenditure intentions. Rather, Grantee accepts and will discharge full control of the grant and its disposition and responsibility for complying with this agreement's terms and conditions. Any changes to the project will require prior written approval of the Blue Cross Foundation.
- b. This grant is not in any way designated to support or carry on any lobbying or voter-registration drive. Grantee hereby reaffirms that the project's current budget, as previously submitted to the Foundation, accurately reflects the Grantee's present intentions to expend this grant solely on non-lobbying and non-voter-registration activities during the grant period.

3. Reversion of Funds. Grantee agrees to repay grant funds under the following conditions and time periods:
 - a. Immediately, in the event of Grantee's dissolution, any unspent portion of the amount granted as required under Minnesota law.
 - b. Immediately, in the event that Grantee no longer qualifies as a tax-exempt organization under Internal Revenue Code section 501(c)(3).
 - c. Within sixty (60) days of written request by the Blue Cross Foundation, in the event any portion of the amount granted is used for any purpose other than for the expressed purpose for which the grant was requested and approved by the Blue Cross Foundation.
 - d. Within sixty (60) days of written request by the Blue Cross Foundation, in the event this grant was made for a specific grant period, any amount not expended for the project, unless the Blue Cross Foundation agrees in writing to Grantee's written request for carryover of the funds for a new grant period.
4. Project Reports. Grantee agrees to submit full and complete reports according to the instructions and schedule described in Exhibit B, attached hereto.
5. Books and Records. Notwithstanding the reporting required under item 4, above, Grantee agrees to maintain records of receipt and expenditures and to make its books and records available to the Blue Cross Foundation at reasonable times upon written request by the Blue Cross Foundation.
6. Prohibited Uses of Grant Funds. Grantee agrees not to use any of the funds as follows:
 - a. To influence the outcome of any specific public election, or to carry on, directly or indirectly, a voter registration drive.
 - b. To make any grant to an individual or organization or to undertake any activity for any non-charitable purpose, to the extent that use of the funds would be a taxable expenditure if made directly by the Blue Cross Foundation.
7. Public Announcement. If the Grantee desires to make a public announcement of the grant award, the Blue Cross Foundation requests that a copy of the announcement be sent to the Foundation office prior to its release. Subsequent public announcements, news features, publications, or information concerning the grant program will indicate Blue Cross Foundation participation in the program funding.
8. Release of Reports. Any studies, reports, videotapes or other deliverables funded by the grant will be shared with the Blue Cross Foundation prior to any release to the public. The Blue Cross Foundation does not intend to influence the findings or content of reports of Grantee but wishes to preview any deliverables with which it is associated as a funder.

9. Copyrights and Patents. Reports, books, articles, software, videos or other material resulting from this grant may be copyrighted by the organization receiving the grant or by the author, in accordance with the policies of the grantee organization, toward the goal of obtaining the widest dissemination of such materials. The Foundation reserves the royalty-free license to use such publications. For projects involving the possibility of patents, the Grantee should request further information from the Foundation.

10. Reporting Changes. Grantees will promptly notify the BCBSM Foundation of any change in the project manager identified in Exhibit A. Grantees also will report changes in contact information including address, telephone, e-mail and fax numbers.

11. Grantee Tax Status. Grantee represents that it is (a) an organization that is both exempt from tax under section 501(c)(3) of the Internal Revenue Code ("IRC") and an organization described in IRC section 509(a)(1), (2) or (3), which statuses have been duly confirmed by one or more operative IRS rulings or determination letters, copies of which Grantee has filed with the Blue Cross Foundation or (b) a governmental body.

12. Governing Law. This Agreement shall be governed by the laws of the State of Minnesota.

13. Assignments. Neither this Agreement nor any of the rights, benefits, duties or obligations provided herein may be assigned by a party, without the prior written consent of the other party.

IN WITNESS WHEREOF, Grantee executes the Agreement on this 17 day of December, 2001.

| | |
|--|---|
| Grantee <u>Illusion Theater</u> | <u>Blue Cross and Blue Shield of Minnesota Foundation</u> |
| By <u>[Signature]</u> | By <u>[Signature]</u> |
| Name <u>Michael Robins</u> | Name <u>Daniel Johnson</u> |
| Position <u>Executive Producing Director</u> | Position <u>Executive Director</u> |

Period 01/16/00 thru 02/10/00 Cost Ctr. 100 Rt. # 5-10

Name Corporate VISA - Mark W. Banks, M A0# 4161

Name [Signature] Date 5-15-00

APPROVAL [Signature] Date 5-15-00

A. TOTAL EXPE. TO BE PAID VISA \$ 8,333.48
 Less Beginning Balance (1,231.34)
 Balance Due To VISA \$ 7,102.14
 Check or
 Cash Cashier's Approval

| | | | | | | |
|---------|-----------|----|-----|----|----|---------|
| Date | Chk. No.: | | | | | |
| Amount: | Vendor: | | | | | |
| Amount: | ACCT | CC | LOB | FN | PD | Mileage |
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B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No X If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. EXPENSES (Attach charge slip)

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB if Known | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment (Attach Receipt) | Phone Misc. (Attach Receipt) | Total Expenses To Be Reimbursed |
|----------|-----------------------------|---|--------------|----------------|---------------------|--|--------------------|----------|--------------------------|----------------|---|------------------------------|---------------------------------|
| | | | | Air Rail | Taxi/Bus Hired Auto | Odometer Reading and Mileage (Begin Rate 0.31) | Amount for Mileage | Parking | | | | | |
| | Phone Orders | Travel Agent Fee - 4 Trips @ \$15.00 each | | | | | | | | | | 60.00 | 60.00 |
| 01/16/00 | Edina, MN | Wave Car Wash | | | | | | | | | | 14.90 | 14.90 |
| 01/14/00 | St. Paul, MN | Lunch w/Les Martisko | | | | | | | | | | 33.61 | 33.61 |
| 01/20/00 | Phone Order | T. Shipley - Mousepad (Credit will be issued - Mousepad Returned) | | | | | | | | | | 36.20 | 36.20 |
| 01/27/00 | Washington, DC | KRA Corp. - Registration for Best Ethical Strategies Conference | | | | | | | | | | 100.00 | 100.00 |
| 01/27/00 | Phone Order | 15 Audio Tapes - Donald Burwick for Distribution to Board/Staff | | | | | | | | | | 150.00 | 150.00 |
| 01/31/00 | Phone Order | Consumer's Checkbook - 2 Guides to Top Doctors | | | | | | | | | | 39.90 | 39.90 |
| 02/01/00 | Bloomington, MN | Lunch w/MaryAnn Stump | | | | | | | | | | 33.65 | 33.65 |
| 02/02/00 | Bloomington, MN | Lunch w/Karen Bohn, Chair of The Children's Theatre Company Board | | | | | | | | | | 33.48 | 33.48 |
| 02/06/00 | Kailua-Kona, HI | Dollar Rent A Car - Western Conf Bd | | | | 351.86 | | | | | | | 351.86 |
| 02/06/00 | Walmea, HI | Chevron - Gasoline | | | | | | | | | | 22.50 | 22.50 |
| 02/07/00 | Kamuela, HI | Lunch w/Andrew Czajkowski | | | | | | | | | | 47.58 | 47.58 |
| 02/08/00 | Waikoloa, HI | Whalers General Store - Gasoline (No Receipt) | | | | | | | | | | 22.80 | 22.80 |
| 02/10/00 | Kaupulehu, HA | Four Seasons Hotel | | | | | | 2,664.35 | | | | | 2,664.35 |
| 02/08/00 | Kamuela, HI | Orchid at Mauna Lani (No Receipt) | | | | | | | 19.15 | | | | 19.15 |
| 02/10/00 | MSP Airport | Parking while in HI @ Western Conf Bd | | | | | | | | 150.00 | | | 150.00 |
| | | TOTALS | | | | 351.86 | | 150.00 | 2,664.35 | 19.15 | 148.32 | 446.30 | 3,779.98 |

D. TRAVEL EXPENSES (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|----------|--------------------------------------|--|---|-------------|
| 01/27/00 | Corporate VISA | Airline Travel to Dallas 3/08/00 - 3/10/00 | BCBSA Executive Committee and Board Meetings - Irving, TX | \$ 1,275.00 |
| 01/27/00 | Corporate VISA | Airline Travel to Washington DC 2/24/00 - 2/26/00 | Best Ethical Strategies Conference - Washington DC | \$ 1,141.00 |
| 01/27/00 | Corporate VISA | Airline Travel to Boston MA 2/14/00 - 2/15/00 | Codman Board (Credit will be issued - Flight cancelled due to Boston weather) | \$ 1,325.50 |
| 02/21/00 | Corporate VISA | Airline Travel to Chicago 2/21/00 - 2/22/00 | Blue Caucus Meeting - David Murdoch (Credit will be issued - Mark did not attend) | \$ 812.00 |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|----------|-----------------------|-------------------------------|---------------------------------------|--|----------|
| 01/14/00 | Les Martisko | BCBSM Board Member | Lunch Meeting @ St. Paul Grill | Board Issues | \$ 33.61 |
| 02/01/00 | Mary Ann Stump | BCBSM VP Strategic Innovation | Lunch Meeting @ California Café | Objective - Meet with Indirect Reports - Team Building | \$ 33.65 |
| 02/02/00 | Karen Bohn | Former BCBSM Board Member | Lunch Meeting @ Napa Valley Grille | The Children's Theatre Company Board | \$ 33.48 |
| 02/07/00 | A Czajkowski | Former BCBSM President | Lunch @ The Orchid at Mauna Lani | General Discussion | \$ 47.58 |

BCBSM- 000082

VISA SUMMARY

A. TOTAL EXPENSE TO BE PAID

Period 01/16/00 thru 02/10/00 Cost Ctr. 100 Rt. # 5-10

Name Corporate VISA - Mark W. Banks, M A0# 4161

Name [Signature] Date _____
Signature

APPROVAL _____ Date _____

\$ 8,333.48
Less Beginning Balance (1,231.34)
Balance Due To VISA \$ 7,102.14

Check or Cash Cashier's Approval _____

| | | | | | |
|---------|-----------|----|-----|----|----|
| Date | Chk. No.: | | | | |
| Amount: | Vendor: | | | | |
| Amount: | ACCT | CC | LOB | FN | PD |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

B. COMPLIANCE QUESTIONS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law? Yes ___ No X If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. EXPENSES (Attach charge slip)

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB If Known | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment, DETAIL IN E | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed | |
|----------|-----------------------------|---|--------------|----------------|----------------------|-----------------------------|-----|----------------------|--------------------------|----------------|---|-------------------------------|---------------------------------|--------------------|
| | | | | Air Rail | Taxi/Bus Rented Auto | Begin | End | Reading Mileage Rate | | | | | | Amount for Mileage |
| | Phone Orders | Travel Agent Fee - 4 Trips @ \$15.00 each | | | | | | | | | | 60.00 | 60.00 | |
| 01/16/00 | Edina, MN | Wave Car Wash | | | | | | | | | | 14.90 | 14.90 | |
| 01/14/00 | St. Paul, MN | Lunch w/Les Martisko | | | | | | | | | 33.61 | | 33.61 | |
| 01/20/00 | Phone Order | T. Shipley - Mousepad (Credit will be issued - Mousepad Returned) | | | | | | | | | | 36.20 | 36.20 | |
| 01/27/00 | Washington, DC | KRA Corp. - Registration for Best Ethical Strategies Conference | | | | | | | | | | 100.00 | 100.00 | |
| 01/27/00 | Phone Order | 15 Audio Tapes - Donald Burwick for Distribution to Board/Staff | | | | | | | | | | 150.00 | 150.00 | |
| 01/31/00 | Phone Order | Consumer's Checkbook - 2 Guides to Top Doctors | | | | | | | | | | 39.90 | 39.90 | |
| 02/01/00 | Bloomington, MN | Lunch w/MaryAnn Stump | | | | | | | | | 33.65 | | 33.65 | |
| 02/02/00 | Bloomington, MN | Lunch w/Karen Bohn, Chair of The Children's Theatre Company Board | | | | | | | | | 33.48 | | 33.48 | |
| 02/06/00 | Kailua-Kona, HI | Dollar Rent A Car - Western Conf Bd | | | | 351.86 | | | | | | | 351.86 | |
| 02/06/00 | Walmea, HI | Chevron - Gasoline | | | | | | | | | | 22.50 | 22.50 | |
| 02/07/00 | Kamuela, HI | Lunch w/Andrew Czajkowski | | | | | | | | | 47.58 | | 47.58 | |
| 02/08/00 | Waikoloa, HI | Whalers General Store - Gasoline (No Receipt) | | | | | | | | | | 22.80 | 22.80 | |
| 02/10/00 | Kaupulehu, HA | Four Seasons Hotel | | | | | | 2,664.35 | | | | | 2,664.35 | |
| 02/08/00 | Kamuela, HI | Orchid at Mauna Lan (No Receipt) | | | | | | | | 19.15 | | | 19.15 | |
| 02/10/00 | MSP Airport | Parking while in HI @ Western Conf Bd | | | | | | | 150.00 | | | | 150.00 | |
| | | TOTALS | | | | 351.86 | | | 150.00 | 2,664.35 | 19.15 | 148.32 | 446.30 | 3,779.98 |

Okay per Tim S. Corp. Ltr 3/7

under 25.00
under 25.00

D. TRAVEL EXPENSES (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|----------|--------------------------------------|--|---|-------------|
| 01/27/00 | Corporate VISA | Airline Travel to Dallas 3/08/00- 3/10/00 | BCBSA Executive Committee and Board Meetings - Irving, TX | \$ 1,275.00 |
| 01/27/00 | Corporate VISA | Airline Travel to Washington DC 2/24/00 - 2/26/00 | Best Ethical Strategies Conference - Washington DC | \$ 1,141.00 |
| 01/27/00 | Corporate VISA | Airline Travel to Boston MA 2/14/00 - 2/15/00 | Codman Board (Credit will be issued - Flight cancelled due to Boston weather) | \$ 1,325.50 |
| 02/21/00 | Corporate VISA | Airline Travel to Chicago 2/21/00 - 2/22/00 | Blue Caucus Meeting - David Murdoch (Credit will be issued - Mark did not attend) | \$ 812.00 |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|----------|-----------------------|-------------------------------|---------------------------------------|--|----------|
| 01/14/00 | Les Martisko | BCBSM Board Member | Lunch Meeting @ St. Paul Grill | Board issues | \$ 33.61 |
| 02/01/00 | Mary Ann Stump | BCBSM VP Strategic Innovation | Lunch Meeting @ California Café | Objective - Meet with Indirect Reports - Team Building | \$ 33.65 |
| 02/02/00 | Karen Bohn | Former BCBSM Board Member | Lunch Meeting @ Napa Valley Grille | The Children's Theatre Company Board | \$ 33.48 |
| 02/07/00 | A Czajkowski | Former BCBSM President | Lunch @ The Orchid at Mauna Lan | General Discussion | \$ 47.58 |

BCBSM-000083

Method A - Average Daily Balance (including new purchases) is used to determine the sum of the daily balances on your account. The Finance Charge is later. The Finance Charge is determined by dividing the sum of the daily balances on your account at the beginning of the billing cycle by the number of days in the cycle. Each day's balance is determined by adding or subtracting new purchases, payments, and credits as posted to your account, but excluding any grace period is provided. The Finance Charge is later. The Finance Charge is determined by dividing the sum of the daily balances on your account at the beginning of the billing cycle by the number of days in the cycle. Each day's balance is determined by adding or subtracting new purchases, payments, and credits as posted to your account, but excluding any grace period is provided.

SUBMIT ADDRESS CHANGES ON THE DETACHABLE ENVELOPE FLAP ONLY.

DATE 7/0 NEW BALANCE 7102.14 MINIMUM PAYMENT 356.00 PAYMENT DATE 03/10/00

AMOUNT OF PAYMENT ENCLOSED \$ 2102.14

BCBSM CORPORATION
DON GREENE RT440 MD
3535 BLUE CROSS ROAD
EAGAN MN 55122-1154

MAKE CHECK PAYABLE TO:
BCBSM FED CREDIT UNION
PO BOX 77096
MADISON WI 53707-1096
MARK BANKER MD

00035600 00710214 8 FEB 2 2 2000

PLEASE RETURN THIS PORTION TO INSURE PROPER CREDIT DO NOT STAPLE CHECK

SEND INQUIRIES TO:
CARDMEMBER SERVICES
PO BOX 8982
MADISON WI 53708
(800) 808 7230 7AM-9PM

ISSUING DATE 2/14/00 CARD NUMBER [REDACTED] CREDIT LIMIT 15000 AVAILABLE CREDIT 7897

| REFERENCE NUMBER | MCC CODE | POSTING DATE | TRANS DATE | DESCRIPTION | AMOUNT |
|------------------------|----------|--------------|------------|---|-----------|
| 4717050017640170158581 | 7542 | 1 17 | 1 16 | HAVE CAR WASH EDINA MN | 14.98 X |
| 4717050018670180011149 | 5812 | 1 18 | 1 14 | THE ST PAUL GRILL ST PAUL MN | 33.61 X |
| 4616760021004029299643 | 5964 | 1 23 | 1 20 | T. SHIPLEY HAITLAND FL | 36.20 X |
| 4229100027000557158146 | 5964 | 1 28 | 1 27 | KRA CORPORATION 301-5622318 MD | 100.00 X |
| 1717050028580280445907 | 3060 | 1 30 | 1 27 | NWA AIR 0127002072942 CHANHASSEN MN | 1325.50 X |
| 150028580280445915 | 3060 | 1 30 | 1 27 | NWA AIR 0127002072943 - Washington, DC | 1141.00 X |
| 471 028580280445923 | 3060 | 1 30 | 1 27 | CHANHASSEN MN NWA AIR 0127002072944 Dallas, TX | 1275.00 X |
| 4717050028580280774934 | 4511 | 1 30 | 1 27 | AGENT FEE 8901969619273 CHANHASSEN MN | 15.00 X |
| 4717050028580280774942 | 4511 | 1 30 | 1 27 | AGENT FEE 8901969619274 CHANHASSEN MN | 15.00 X |
| 4717050028580280774959 | 4511 | 1 30 | 1 27 | AGENT FEE 8901969619275 CHANHASSEN MN | 15.00 X |
| 4428820028980009919073 | 5735 | 1 30 | 1 27 | RECORDED RESOURCES CORP HILLERSVILLE MD | 150.00 X |
| 4361400031000871100945 | 8699 | 2 01 | 1 31 | CONSUMERS CHECKBOOK MAGS WASHINGTON DC | 39.90 X |
| 4445000033202788552244 | 5812 | 2 02 | 2 01 | CALIFORNIA CAFE BAR/GRILL BLOOMINGTON MN | 33.65 X |
| 4445000034202962452269 | 5812 | 2 03 | 2 02 | NAPA VALLEY GRILLE #18 BLOOMINGTON MN | 33.48 X |
| 4246510037317041675312 | 3390 | 2 07 | 2 06 | DOLLAR RENT-A-CAR KOA KAILUA-KONA HI | 351.86 X |
| 4625120038400126936193 | 5542 | 2 08 | 2 06 | CHEVRON WAIMEA CHEVRON F KAMUELA HI | 22.50 X |
| 4717050039580391119406 | 3060 | 2 09 | 2 07 | NWA AIR 0127002073051 CHANHASSEN MN | 812.00 X |
| 4717050039580391466088 | 4511 | 2 09 | 2 07 | AGENT FEE 8901969689682 CHANHASSEN MN | 15.00 X |

| AVERAGE DAILY BALANCE | PERIODIC RATE | CORRES APR | FINANCE CHARGE | ANNUAL PERCENTAGE RATE | ACCOUNT SUMMARY |
|-----------------------|---------------|------------|----------------|------------------------|------------------|
| | | | | | PREVIOUS BALANCE |
| | | | | | PURCHASES |
| | | | | | CASH |
| | | | | | CREDITS |
| | | | | | PAYMENTS |
| | | | | | INSURANCE |
| | | | | | OTHER CHARGES |
| | | | | | FINANCE CHARGE |
| | | | | | NEW BALANCE |

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|----------|-----------------------|-------------------------------|---|---|-------------|
| 01/27/00 | Corporate VISA | | Airline Travel to Boston MA 2/14/00 - 2/15/00 | Codman Board (Credit will be issued - Flight cancelled due to Boston weather) | \$ 1,325.50 |
| 02/21/00 | Corporate VISA | | Airline Travel to Chicago 2/21/00 - 2/22/00 | Blue Caucus Meeting - David Murdoch (Credit will be issued - Mark did not attend) | \$ 812.00 |
| 01/14/00 | Les Marisko | BCBSM Board Member | Lunch Meeting @ St. Paul Grill | Board Issues | \$ 33.61 |
| 02/01/00 | Mary Ann Slump | BCBSM VP Strategic Innovation | Lunch Meeting @ Callifornia Cafe | Objective - Meet with Indirect Reports - Team Building | \$ 33.65 |
| 02/02/00 | Karen Bohn | Former BCBSM Board Member | Lunch Meeting @ Napa Valley Grille | The Children's Theatre Company Board | \$ 33.48 |
| 02/07/00 | A Czajkowski | Former BCBSM President | Lunch @ The Orchid at Mauna Lani | General Discussion | \$ 47.89 |

REVERSE SIDE FOR EXPLANATION
IF YOU HAVE A VARIABLE RATE ACCOUNT THE PERIODIC RATE AND ANNUAL PERCENTAGE RATE (APR) MAY VARY.
SEE REVERSE SIDE FOR IMPORTANT INFORMATION AND BILLING RIGHTS SUMMARY

BCBSM-000085

Systems, Inc. unless otherwise noted.
 Dollar features quality products of the DaimlerChrysler Motors Corporation and other line cars.

IN TERMINAL
 KAYLOASKONA, HAWAII 96745
 808-389-2744



| | | |
|---|--|--|
| C O P Y | BANK MARK 4634 EDGEBROOK PL EDINA MN 55424 8520545887232 MN 03/22/2002 03/22/1949 612-920-9957 ADD'L DRIVER: None CAR RENTALS ARE ON A HOUR BASIS, FEES APPLY WIPED/000927/ 351 86/D/02/04/2000 | Car To Be Returned To Above Unless Stated Rental Expires On 02/09/2000 Rental Agreement Number DT010614-2 |
| | Vehicle Information VEH # 098552-6 LIC # H7M216 STALL # BD 00 CHRYSR LHS Rate: ENDS CLS: LDAR 940003 FUEL LEVEL (U/I): FULL MILEAGE OUT: 915 CUSTOMER DECLINES LHM AND IS RESPONSIBLE FOR LOSS OR DAMAGE PER TERMS OF THE RENTAL AGREEMENT. PAI DECLINED LHM DECLINED BLT DECLINED BY YOUR INITIALS YOU ACKNOWLEDGE YOU HAVE ACCEPTED OR DECLINED THE ABOVE OPTIONAL ITEMS: <i>None</i> IA 600841/125 24510824 | TIME OUT 02/04/2000 1919 TIME IN **RENTAL RATES** Hours 17.00/ hrs Days 48.99/ hrs Wknd/Dy 48.99/ hrs Unlimited hrs Fuel 2.75/gal Veh Licns Fee 20/Day GENEXIBETAX 4.166X ConPermit Fee Rental Veh Brg 3.00/Day Upgrade 10.99/Day Net Payment 351.85 W/E Rate eff THU 1200 thru TUE 1200 day min: YOU ARE RESPONSIBLE FOR YOUR PARKING VIOLATIONS. IF YOU FAIL TO PAY YOUR TICKET(S), ANY UNPAID TICKET(S), PENALTIES, PLUS A \$20.00 FEE PER CITATION, WILL BE BILLED TO YOUR CREDIT CARD. |
| I acknowledge and represent that you are legally authorized to operate the vehicle by valid driver's license and that you have read and agree and/or policy, both printed and written, including Loss Damage Waiver that appear on this rental statement and on the separate rental jacket. If by credit or charge card. You authorize Dollar to process or submit a charge to your credit or charge card for estimated charges for signature below, or you consent to the reservation with the card issuer of the greater of \$200 or the estimated charges due. If Dollar submits a charge, and the charges are less than \$200, you also authorize Dollar to reserve credit with the card issuer for the difference between \$200 and the amount of estimated charges due. If permitted without Dollar's approval. | | |
| RENTER <input checked="" type="checkbox"/> | | RENTER/AUTHORIZED DRIVER |

Lunch with Mary Ann

CALIFORNIA CAFE RSTR
 BLOOMINGTON
 090758003000000 07
 APPROVAL CODE 008517

FEB 01, 00

MARK W BANKS MD

USA 00/09

SALE 0417

ROC # 493574 TERMINAL # 50029415

FOOD AND BEVERAGE

BASE AMOUNT \$28.65
 TIP AMOUNT 5.00
 TOTAL 33.65

M. Banks
 I AGREE TO PAY ABOVE TOTAL AMOUNT
 ACCORDING TO CARD ISSUER AGREEMENT
 (MERCHANT AGREEMENT IF CREDIT VOUCHER)
 TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

BCBSM-000087

RENTER RENTER/AUTHORIZED DRIVER

I AGREE TO PAY ABOVE TOTAL AMOUNT
 ACCORDING TO CARD ISSUER AGREEMENT
 (MERCHANT AGREEMENT IF CREDIT VOUCHER)
 TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

MARK W BANKS MD
 196812
 SALE
 FOOD AND BEVERAGE
 BASE AMOUNT \$27.48
 TIP AMOUNT 6.00
 TOTAL 33.48

HAPA VALLEY GRILLE
 BLOOMINGTON
 090757799600000
 APPROVAL CODE 008617
 02/09/00

Lunch - Kevin Bohm

VISA SUMMARY

Period 02/14/00 thru 03/11/00 Cost Ctr. 100 Rt. # 5-10

Name Corporate VISA - Mark W. Banks, N A/C# 4181

Name Mark W. Banks Date 2/14/00
 APPROVAL Mark W. Banks Date 2/14/00

A. TOTAL EXPENSES TO BE PAID TO VISA

\$ 5,655.04

Balance Due To VISA

\$ 5,655.04

Check or Cash

Cashier's Approval

| Date | | Chk. No.: | | | | | |
|--------|------|-----------|----|----|------|---------|--|
| Amount | | Vendor: | | | A/P: | | |
| Amount | ACCT | CC | OB | FN | PD | Mileage | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal lobbying activities or making any official lobbying contacts as these terms are defined in Federal law? Yes No X If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No X If yes, there should be a reduction in the requested per diem.

C. EXPENSES (Attach charge slip)

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB If Known | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment (Attach Receipt) | Phone Misc. (Attach Receipt) | Total Expenses To Be Reimbursed |
|----------|-----------------------------|--|--------------|----------------|----------------------|------------------------------------|----------------------------------|--------------------|--------------------------|----------------|---|------------------------------|---------------------------------|
| | | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage Begin | Odometer Reading and Mileage End | Amount for Mileage | | | | | |
| 02/14/00 | MSP Airport | Travel to Boston - Flight Cancelled Due to Boston Weather | | | | | | | 10.00 | | | | 10.00 |
| 02/17/00 | Phone Order | 24 Additional Audio Tapes - Donald Burwick for Distribution to Board/Staff | | | | | | | | | | 231.00 | 231.00 |
| 02/22/00 | Phone Order | T. Shipley Company - Mousepad - Return for Credit | | | | | | | | | | (29.95) | (29.95) |
| 02/25/00 | Washington D.C. | Best Ethical Strategies Conference | | | | Pers. | Bus. | | | 17.85 | | | 17.85 |
| 02/26/00 | Washington D.C. | Best Ethical Strategies Conference | | | | End. | Total | 33.00 | | | | | 33.00 |
| 02/26/00 | Washington D.C. | Best Ethical Strategies Conference | | | | End. | Total | | | 25.18 | | | 25.18 |
| 02/26/00 | Washington D.C. | Best Ethical Strategies Conference | | | | End. | Total | 838.20 | | | | | 838.20 |
| 02/17/00 | | Institute for Research and Education, St. Louis Park | | | | | | | | | | | 275.00 |
| 03/01/00 | Phone Order | Rennings Flowers - Judy Murphy Hospitalized (No Receipt) | | | | Pers. | Bus. | | | | | 57.45 | 57.45 |
| 03/01/00 | Phone Order | River Valley Floral - Laura Kinkead Promotion @ Allina (No Receipt) | | | | End. | Total | | | | | 50.10 | 50.10 |
| 03/03/00 | | Gasoline @ Amoco (No Receipt) | | | | | | | | | | | 24.50 |
| 03/08/00 | Phone Order | Book - Alternative Medicine: An Objective | | | | | | | | | | 78.76 | 78.76 |
| 03/08/00 | Phone Order | Travel Agent Fees | | | | | | | | | | 180.00 | 180.00 |
| 03/10/00 | MSP Airport | Travel to Dallas-BCBSA Executive Committee & Board of Directors' Meetings - Irving, TX | | | | | | 68.00 | | | | | 68.00 |
| 03/10/00 | Dallas, TX | BCBSA Executive Committee & Board of Directors' Meetings - Irving, TX | | | | | | | 8.77 | | | | 8.77 |
| 03/10/00 | Dallas, TX | BCBSA Executive Committee & Board of Directors' Meetings - Irving, TX | | | | | | | 839.46 | | | | 839.46 |
| | | | | | | | | | | | | | 2,708.32 |

D. TRAVEL EXPENSES (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|----------|--------------------------------------|--|--|---------------|
| 02/18/00 | Corporate VISA | Airline Travel to Dallas 03/08/00 - 03/10/00 | BCBSA Executive Committee & Board of Directors' Meetings | \$ 1,409.00 |
| 02/18/00 | Corporate VISA | Airline Travel from Phoenix to Dallas added to ticket 03/08/00 | BCBSMN Board Member & BCBSA Executive Committee & Board of Directors' Meetings | \$ 895.50 |
| 02/22/00 | Corporate VISA | Cancellation of Phoenix Portion of Ticket 03/07/00 | Meeting w/BCBSMN Board Member - Cancelled due to NW Airlines | \$ (1,275.00) |
| 02/21/00 | Corporate VISA | Airline Travel to Chicago 2/21/00 and 2/22/00 | Cancelled Travel - Matthew's illness | \$ (812.00) |
| 03/07/00 | Corporate VISA | Airline Travel to Orlando for 11/15/00 | BCBSA Board Meeting | \$ 1,403.00 |
| 03/07/00 | Corporate VISA | Airline Travel MSP to Dallas 03/08/00 (Phoenix Portion of Ticket Cancelled) | BCBSA Executive Committee & Board of Directors' Meetings | \$ 637.50 |
| | | | | \$ 2,258.00 |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|----------|---|---|--|--|-----------|
| 02/16/00 | Tim Schultz | VP Finance, BCBSM | Breakfast Meeting - Lone Oak Café, Eagan | Objective - Meet with Indirect Reports - Team Building | \$ 23.22 |
| 02/21/00 | Steve Loosbrock | VP Treasury, BCBSM | Breakfast Meeting - Lone Oak Café, Eagan | Objective - Meet with Indirect Reports - Team Building | \$ 13.33 |
| 02/29/00 | Carol Doffing-Kraft | VP IS Operations, BCBSM | Breakfast Meeting - Lone Oak Café, Eagan | Objective - Meet with Indirect Reports - Team Building | \$ 21.31 |
| 03/02/00 | Kathy Mock | VP Policy & Legislative Affairs, BCBSM | Lunch Meeting - California Café, Bloomington | Objective - Meet with Indirect Reports - Team Building | \$ 33.48 |
| 03/08/00 | Jim Meada, Mike Unjhem, Andy Czajkowski | | Dinner Meeting - Manson on Turtle Creek | BCBS Association Issues | \$ 597.38 |
| | | BCBSA Vice Chair, Plan Performance and Financial Standards Committee; President & CEO BCBS ND; Former President & CEO BCBS MN | | | \$ 688.72 |

B-04614

VISA SUMMARY

A. TOTAL EXPENSES TO BE PAID TO

\$ 5,655.04

\$ 5,655.04

Balance Due To VISA

Check or Cash

Cashier's Approval

| | |
|---------|-----------|
| Date | Chk. No.: |
| Amount: | Vendor: |
| Amount: | ACCT |
| | CC |
| | LOB |
| | FN |
| | FD |
| | Mileage |

Period 02/14/00 thru 03/11/00 Cost Clr. 100 RI. # 5-10

Name Corporate VISA - Mark W. Banks, N ACH# 4161

Name *Mark W. Banks* Date *3/11/00*

APPROVAL *Mark W. Banks* Date *3/11/00*

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal lobbying activities or making any official lobbying contacts as these terms are defined in Federal law? Yes ___ No X If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. EXPENSES (Attach charge slip)

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB If Known | TRANSPORTATION | | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment (Attach Receipts) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|----------|-----------------------------|--|--------------|----------------|----------------------|-------|------------------------------|-----|--------------------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | | Air Rail | Taxi/Bus Rented Auto | Begin | Odometer Reading and Mileage | End | Amount for Mileage | | | | | |
| 02/14/00 | MSP Airport | Travel to Boston - Flight Cancelled Due to Boston Weather | | | | | | | | | | | 10.00 | |
| 02/17/00 | Phone Order | 24 Additional Audio Tapes - Donald Burwick for Distribution to Board/Staff | | | | | | | | | | 231.00 | 231.00 | |
| 02/22/00 | Phone Order | T.Shiple Company - Mousepad - Return for Credit | | | | | | | | | | (29.95) | (29.95) | |
| 02/25/00 | Washington D.C. | Best Ethical Strategies Conference | | | | | | | | | 17.85 | | 17.85 | |
| 02/26/00 | Washington D.C. | Best Ethical Strategies Conference | | | | | | | | | | 33.00 | 33.00 | |
| 02/26/00 | Washington D.C. | Best Ethical Strategies Conference | | | | | | | | | 26.18 | | 26.18 | |
| 02/26/00 | Washington D.C. | Best Ethical Strategies Conference | | | | | | | 838.20 | | | | 838.20 | |
| 02/17/00 | | Institute for Research and Education, St. Louis Park | | | | | | | | | | | 275.00 | |
| 03/01/00 | Phone Order | Rennings Flowers - Judy Murphy Hospitalized (No Receipt) | | | | | | | | | | 57.45 | 57.45 | |
| 03/01/00 | Phone Order | River Valley Floral - Laura Kinkead Promotion @ Allina (No Receipt) | | | | | | | | | | 50.10 | 50.10 | |
| 03/03/00 | | Gesoline @ Amoco (No Receipt) | | | | | | | | | | | 24.50 | |
| 03/05/00 | Phone Order | Book - Alternative Medicine: An Objective | | | | | | | | | | 78.76 | 78.76 | |
| 03/08/00 | Phone Order | Travel Agent Fees | | | | | | | | | | 180.00 | 180.00 | |
| 03/10/00 | MSP Airport | Travel to Dallas-BCBSA Executive Committee & Board of Directors' Meetings - Irving, TX | | | | | | | 68.00 | | | | 68.00 | |
| 03/10/00 | Dallas, TX | BCBSA Executive Committee & Board of Directors' Meetings - Irving, TX | | | | | | | 8.77 | | | | 8.77 | |
| 03/10/00 | Dallas, TX | BCBSA Executive Committee & Board of Directors' Meetings - Irving, TX | | | | | | | 839.46 | | | | 839.46 | |
| | | | | | | | | | | | | | 2,708.32 | |

D. TRAVEL EXPENSES (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|----------|--------------------------------------|--|--|---------------|
| 02/18/00 | Corporate VISA | Airline Travel to Dallas 03/08/00 - 03/10/00 | BCBSA Executive Committee & Board of Directors' Meetings | \$ 1,409.00 |
| 02/18/00 | Corporate VISA | Airline Travel from Phoenix to Dallas added to ticket 03/08/00 | BCBSMN Board Member & BCBSA Executive Committee & Board of Directors' Meetings | \$ 895.50 |
| 02/22/00 | Corporate VISA | Cancellation of Phoenix Portion of Ticket 03/07/00 | Meeting w/BCBSMN Board Member - Cancelled due to NW Airlines | \$ (1,275.00) |
| 02/21/00 | Corporate VISA | Airline Travel to Chicago 2/21/00 and 2/22/00 | Cancelled Travel - Matthew's illness | \$ (812.00) |
| 03/07/00 | Corporate VISA | Airline Travel to Orlando for 11/15/00 | BCBSA Board Meeting | \$ 1,403.00 |
| 03/07/00 | Corporate VISA | Airline Travel MSP to Dallas 03/08/00 (Phoenix Portion of Ticket Cancelled) | BCBSA Executive Committee & Board of Directors' Meetings | \$ 637.50 |
| | | | | \$ 2,258.00 |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|----------|---|---|--|--|-----------|
| 02/16/00 | Tim Schultz | VP Finance, BCBSM | Breakfast Meeting - Lone Oak Café, Eagan | Objective - Meet with Indirect Reports - Team Building | \$ 23.22 |
| 02/21/00 | Steve Loosbrock | VP Treasury, BCBSM | Breakfast Meeting - Lone Oak Café, Eagan | Objective - Meet with Indirect Reports - Team Building | \$ 13.33 |
| 02/29/00 | Carol Doffing-Kraft | VP IS Operations, BCBSM | Breakfast Meeting - Lone Oak Café, Eagan | Objective - Meet with Indirect Reports - Team Building | \$ 21.31 |
| 03/02/00 | Kathy Mock | VP Policy & Legislative Affairs, BCBSM | Lunch Meeting - California Café, Bloomington | Objective - Meet with Indirect Reports - Team Building | \$ 33.48 |
| 03/08/00 | Jim Meade, Mike Unjhem, Andy Czajkowski | | Dinner Meeting - Mansion on Turtle Creek | BCBS Association Issues | \$ 597.38 |
| | | BCBSA Vice Chair, Plan Performance and Financial Standards Committee; President & CEO BCBS ND; Former President & CEO BCBS MN | | | \$ 688.72 |

BCBSM - 000098

BCBSM FED CREDIT UNION
 1252 YANKEE DOODLE ROAD
 EAGAN MN 55121-2231



010020.01.03 *

CARD NUMBER

PLEASE SUBMIT ADDRESS CHANGES ON THE DETACHABLE ENVELOPE FLAP ONLY.

AMOUNT OF PAYMENT ENCLOSED

CLOSING DATE: 03/13/00
 NEW BALANCE: 5655.04
 MINIMUM PAYMENT: 283.00
 PAYMENT DATE: 04/07/00 \$

MAKE CHECK PAYABLE TO:



BCBSM CORPORATION
 DON GREENE RT440 MD
 3535 BLUE CROSS ROAD
 EAGAN MN 55122-1154



BCBSM FED CREDIT UNION
 PO BOX 77096
 MADISON WI 53707-1096

2100

96 [REDACTED] 00028300 00565504 4

PLEASE RETURN THIS PORTION TO INSURE PROPER CREDIT

DO NOT STAPLE CHECK

SEND INQUIRIES TO:

CLOSING DATE: 03/13/00
 CARD NUMBER: [REDACTED]
 CREDIT LIMIT: 15000
 AVAILABLE CREDIT: 9344

CARDMEMBER SERVICES
 PO BOX 8982
 MADISON WI 53708
 (800) 808 7230 7AM-9PM

| REFERENCE NUMBER | MO. CODE | POSTING DATE | TRANS DATE | DESCRIPTION | AMOUNT |
|-------------------------|----------|--------------|------------|---|-----------|
| 24168670046616017521698 | 7523 | 2 16 | 2 14 | HSP ARPT PRKNG20004008 ST PAUL MN | 10.00 X |
| 24266570048390000471904 | 3501 | 2 18 | 2 16 | HOLIDAY INNS SELECT EAGAN MN | 23.22 X |
| 24428820049980009913170 | 5735 | 2 20 | 2 17 | RECORDED RESOURCES CORP MILLERSVILLE MD | 231.00 X |
| 24717050051580510814153 | 3060 | 2 21 | 2 18 | NWA AIR 0127004861989 CHANHASSEN MN | 1409.00 X |
| 24717050051580511205088 | 4511 | 2 21 | 2 18 | AGENT FEE 8901969835910 CHANHASSEN MN | 35.00 X |
| 24717050051580511205096 | 4511 | 2 21 | 2 18 | AGENT FEE 8901969835911 CHANHASSEN MN | 15.00 X |
| 24717050051580511205104 | 4511 | 2 21 | 2 18 | AGENT FEE 8901969835912 CHANHASSEN MN | 15.00 X |
| 24792620050658931132428 | 3001 | 2 21 | 2 18 | AMERICAN AIR 0017004861988 CHANHASSEN MN | 895.50 X |
| 24717050054580531453764 | 4511 | 2 23 | 2 21 | AGENT FEE 8901969835924 CHANHASSEN MN | 40.00 X |
| 24266570053390000528580 | 3501 | 2 23 | 2 21 | HOLIDAY INNS SELECT EAGAN MN | 13.33 X |
| [REDACTED] | 5964 | 2 24 | 2 22 | CREDIT VOUCHER T. SHIPLEY HAITLAND FL | 29.95- X |
| | 1 | 2 27 | 2 22 | CREDIT VOUCHER NWA AIR 0127002072944 | 1275.00- |
| | 0 | 2 28 | 2 25 | HYATT HOTELS WASH F & B WASHINGTON DC | 17.85 X |
| | 3 | 2 28 | 2 26 | HSP ARPT PRKNG20002002 ST PAUL MN | 33.00 X |
| | 3 | 2 28 | 2 26 | FOUR SEASONS HOTELS WASHINGTON DC | 26.18 X |
| | 13 | 2 28 | 2 27 | FOUR SEASONS HOTELS WASHINGTON DC | 838.20 X |
| | 19 | 3 01 | 2 17 | INST FOR RES & ED/HE ST LOUIS PARK MN | 275.00 |

*Half a year
is not here -
many trips
not complete.*

| PERIODIC RATE | CORRES APR | FINANCE CHARGE | ANNUAL PERCENTAGE RATE | ACCOUNT SUMMARY |
|---------------|------------|----------------|------------------------|--------------------|
| | | | | PREVIOUS BALANCE |
| | | | | MINIMUM PAYMENT |
| | | | | PURCHASES |
| | | | | CASH |
| | | | | PAST DUE |
| | | | | CREDITS |
| | | | | PAYMENTS |
| | | | | OVERLIMIT AND FEES |
| | | | | INSURANCE |
| | | | | OTHER CHARGES |
| | | | | TOTAL MIN PAYMENT |
| | | | | FINANCE CHARGE |
| | | | | NEW BALANCE |

*SEE REVERSE SIDE FOR EXPLANATION

BCBSM - 000099

BCBSM FED CREDIT UNION
 1252 YANKEE DOODLE ROAD
 EAGAN MN 55121-2231



010020.02.03 *

CARD NUMBER

PLEASE SUBMIT ADDRESS CHANGES ON THE DETACHABLE ENVELOPE FLAP ONLY.

AMOUNT OF PAYMENT ENCLOSED

CLOSING DATE 03/13/00 NEW BALANCE 5655.04 MINIMUM PAYMENT 283.00 PAYMENT DATE 04/07/00 \$

MAKE CHECK PAYABLE TO:



BCBSM CORPORATION
 DON GREENE RT440 MD
 3535 BLUE CROSS ROAD
 EAGAN MN 55122-1154



BCBSM FED CREDIT UNION
 PO BOX 77096
 MADISON WI 53707-1096

5176-34

96 4 [REDACTED] 00028300 00565504 4

PLEASE RETURN THIS PORTION TO INSURE PROPER CREDIT

DO NOT STAPLE CHECK

SEND INQUIRIES TO:

CARDMEMBER SERVICES
 PO BOX 8982
 MADISON WI 53708
 (800) 808 7230 7AM-9PM

CLOSING DATE 03/13/00 CARD NUMBER [REDACTED] CREDIT LIMIT 15000 AVAILABLE CREDIT 9344

| REFERENCE NUMBER | MCC CODE | POSTING DATE | TRANS DATE | DESCRIPTION | AMOUNT |
|----------------------------------|----------|--------------|------------|--|----------|
| 2426657006139000607814 | 3501 | 3 02 | 2 29 | HOLIDAY INNS SELECT EAGAN MN | 21.31 X |
| 2444500063208785961117 | 5812 | 3 03 | 3 02 | CALIFORNIA CAFE BAR/GRILL BLOOMINGTON MN | 33.48 X |
| 24616140063942537570613 | 5992 | 3 05 | 3 01 | RENNING'S FLOWERS -FTD 507-289-1818 MN | 57.45 X |
| 24275290063980819828171 | 5992 | 3 05 | 3 02 | RIVER VALLEY FLORAL CO APPLE VALLEY MN | 50.10 |
| 74717050063580630641420 | 3060 | 3 05 | 2 21 | CREDIT VOUCHER NWA AIR 0127002073051 CHANHASSEN MN | 812.00-X |
| 24164070064683063550140 | 5541 | 3 06 | 3 03 | AMOCO 01183102 EAGAN MN | 24.50 |
| 24692160066000790574814 | 5964 | 3 07 | 3 06 | AMAXCATALOG ORDER 800-621-8335 IL | 78.76 X |
| 24717050068580680350831 | 3060 | 3 09 | 3 07 | NWA AIR 0127004862141 CHANHASSEN MN | 637.50 < |
| 24717050068580680674909 | 4511 | 3 09 | 3 07 | AGENT FEE 8901969900792 CHANHASSEN MN | 20.00 X |
| 24717050069580692067224 | 4511 | 3 10 | 3 08 | AGENT FEE 8901969968904 CHANHASSEN MN | 35.00 X |
| 24897390069461071360252 | 5812 | 3 10 | 3 08 | MANSION TURTLE CREEK DALLAS TX | 597.38 X |
| 24168670071616018248851 | 7523 | 3 13 | 3 10 | MSP ARPT PRKNG20002002 ST PAUL MN | 68.00 X |
| 24717050071580710370135 | 4722 | 3 13 | 3 10 | NWA AIR 0127004862190 CHANHASSEN MN | 1403.00 |
| 24717050071580710939020 | 4722 | 3 13 | 3 10 | TRAVEL ADVI 8908106119404 CHANHASSEN MN | 20.00 |
| 24610430072080225000484 | 3543 | 3 13 | 3 10 | FOUR SEASONS HOTELS/RESRT IRVING TX | 8.77 X |
| 24610430072080225003157 | 3543 | 3 13 | 3 11 | FOUR SEASONS HOTELS/RESRT IRVING TX | 839.46 X |
| PAYMENTS, ADJUSTMENTS AND OTHERS | | | | | |
| 74070890069001D06900050 | 0000 | 3 09 | 3 08 | PAYMENT RECEIVED - THANK YOU | 7102.14- |

| | | | | | |
|---|---------------|------------|----------------|------------------------|--------------------|
| AVERAGE DAILY BALANCE SUBJECT TO FINANCE CHARGE | PERIODIC RATE | CORRES APR | FINANCE CHARGE | ANNUAL PERCENTAGE RATE | ACCOUNT SUMMARY |
| | | | | | PREVIOUS BALANCE |
| | | | | | PURCHASES |
| | | | | | CASH |
| | | | | | PAST DUE |
| | | | | | CREDITS |
| | | | | | PAYMENTS |
| | | | | | OVERLIMIT AND FEES |
| | | | | | INSURANCE |
| | | | | | OTHER CHARGES |
| | | | | | FINANCE CHARGE |
| | | | | | TOTAL MIN PAYMENT |
| | | | | | NEW BALANCE |

SEE REVERSE SIDE FOR EXPLANATION

BCBSM-000100

RECORDED RESOURCES CORPORATION

8205R Cloverleaf Drive
P.O. Box 647
MILLERSVILLE, MARYLAND 21108

(410) 969-TAPE

Blue Cross/Blue Shield of Minn.
Attn: Mark W. Banks
3535 Blue Cross Road
Eagan, MN 55122

invoice

9926-085

| | |
|-------------|-----------------|
| SALESPERSON | DATE OF INVOICE |
| | 02/17/00 |
| SOLD TO | |
| Same | |

| QUANTITY | DATE SHIPPED | SHIPPED VIA | COLLECT | POINT | TERMS | YOUR ORDER NUMBER |
|----------|--------------|-------------|---------|--------------|--------|-------------------|
| 926 | | UPS | | MILLERSVILLE | Charge | [REDACTED] |

| QUANTITY | DESCRIPTION | UNIT PRICE | AMOUNT |
|----------|-------------------------------------|------------|-----------|
| 1 | IHI CONFERENCE TAPE # 1 (24 Copies) | \$ 10.00 | \$ 240.00 |

SIGNATURE TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

I AGREE TO PAY ABOVE TOTAL AMOUNT ACCORDING TO CARD ISSUER AGREEMENT (MERCHANT AGREEMENT IF CREDIT VOUCHER)

TOTAL: \$231.00

RECORDED RESOURCES CORP
8205 R CL. DRIVE
MILLERSVILLE MD 21108
PH. 410-969-8273

44288245191021 0001
E 02/17/00 TIME 03:46 PM
IHI: 012 VISA SALE
RESP: AUTH/MT 000317
EXP: 09/00

FED. I.D. #52-136902

PAID

you

\$ 231.00

3506 CALET LOT
9300 GLOHOCK DR
ST. PAUL, MN 55111

E: MONDAY, FEB 14, 2000 02:07 PM
EXP.: 09/00

MINN000001
D-TYPE: VISA
NS-TYPE: SALE
REFERENCE #: 3547 AUTH #: 908907

PL AMOUNT \$ 18.00

HOUSE/PHONE

PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT

SIGNATURE: *[Signature]*

CARD MEMBER ACCOUNT NO. [REDACTED]

CARD MEMBER: BEBS INCORPORATION
MARK W BANKS MD

09/00

FOLD OR CHECK NO. 20017

AUTHORIZATION 019811 INITIAL [Signature]

SERVICE ESTABLISHMENT: 35178028
DATE OF CHARGE: 021400

18.05

TAXES: 1.17

4.10

TOTAL AMOUNT: 23.22

TYPE OF CREDIT CARD: [] AM [] VISA [] M/C [] DISC [] OTHER

ESTABLISHMENT AGREES TO PAYMENT BY CARD MEMBER FOR PURCHASE

CARD MEMBER'S SIGNATURE: *[Signature]*

RECORDED RESOURCES PURCHASED ON THIS CARD SHALL NOT BE REFUND OR RETURNED FOR A CASH REFUND

INVOICE NO. 549684

2/16/00

CARD MEMBER'S COPY
BREAKFAST MEETING
T.M. SCHULTZ

99 1108 8407
PASSENGER TICKET AND BAGGAGE CHECK
 SUBJECT TO CONDITIONS OF CONTRACT

NOT TRANSFERABLE

ETKT

SCN-8895756541072 IN-0000026428 AN-BLUECROSS
PASSENGER RECEIPT

BOARDING PASS

ISSUED BY
 NORTHWEST AIRLINES

ARC FLIGHT COURON

XXXXX

TOUR CODE

AGENT CODE

NAME OF PASSENGER

TRAVEL ADVISORS INTL/
 BANKS/MARK DR

PHV/CARRIER CODE

CHANNASSEN

PLACE OF ISSUE

BOOKS

DATE OF ISSUE

BANKS/MARK DR

***NOT VALID FOR**
 TRANSPORTATION

THIS IS YOUR RECEIPT

ISSUING AGENT ID

JF

PHX DMW 1735 Y07MAR

PHX DFW

DFW MSP W0404 Y10MAR

EMPLOYMENT RESTRICTIONS

FT-142214380

FP VI4070890009817991/EXP0900

008497 FC MSP NW PHX 89.30 703.26YSPD /- DFW NW MSP Q

9.30 578.60Y26 USD1300.46END ZP MSP2.50DFW2.50XF MSP3DFW3

USD 6.00XF
 USD 1300.46
 USD 97.54US
 USD 5.00ZF
 USD 1409.00

EQUIV. FARE PD.

STOCK CONTROL NO. TX 888

57565410722

ALLOW PCS WT UNCRD

DOCUMENT NUMBER

0 012 7004861989 5

 CARRIER FLIGHT CLASS DATE TIME

 GATE SEAT SMOKE

PCS WT UNCRD BAGGAGE ID NUMBER
 NOT VALID FOR TRAVEL
 0 012 7004861989 5

99 1108 8407
PASSENGER TICKET AND BAGGAGE CHECK
 SUBJECT TO CONDITIONS OF CONTRACT

NOT TRANSFERABLE

ETKT

SCN-8895756541068 IN-0000026427 AN-BLUECROSS
PASSENGER RECEIPT

BOARDING PASS

ISSUED BY
 AMERICAN AIRLINES

ARC FLIGHT COURON

XXXXX

TOUR CODE

AGENT CODE

NAME OF PASSENGER

TRAVEL ADVISORS INTL/
 BANKS/MARK DR

PHV/CARRIER CODE

CHANNASSEN

PLACE OF ISSUE

BOOKS

DATE OF ISSUE

BANKS/MARK DR

***NOT VALID FOR**
 TRANSPORTATION

THIS IS YOUR RECEIPT

ISSUING AGENT ID

JF

PHX DFW A0556 F08MAR

4070890009817991/EXP0900

008417 FC PHX AA DFW 09.30 818.60F26 USD827.90END ZP

USD 3.00XF
 USD 827.90
 USD 62.10US
 USD 2.50ZF
 USD 895.50

EQUIV. FARE PD.

STOCK CONTROL NO. TX 888

57565410685

ALLOW PCS WT UNCRD

DOCUMENT NUMBER

0 001 7004861988 2

 CARRIER FLIGHT CLASS DATE TIME

 GATE SEAT SMOKE

PCS WT UNCRD BAGGAGE ID NUMBER
 NOT VALID FOR TRAVEL
 0 001 7004861988 2

| | | | |
|---|--|-----------------------------|--|
| CARD MEMBER ACCOUNT NO: [REDACTED] | | FOLIO OR CHECK NO: 10009 | |
| CARD MEMBER: 09700 V | | AUTHORIZATION: 026526 | |
| BCBSM CORPORATION MARK W BANKS HD | | INITIAL: [REDACTED] | |
| SERVICE ESTABLISHMENT: Holiday Inn | | DATE OF CHARGE: 02/21/00 | |
| ESTABLISHMENT ADDRESS TO TRANSMIT TO CARD ISSUER FOR PAYMENT: [REDACTED] | | PURCHASES & SONS: 1033 | |
| CARD MEMBER'S SIGNATURE: [REDACTED] | | TAXES: 3.00 | |
| MEMORANDUM MAJOR SERVICES PURCHASED ON THIS CARD SHALL NOT BE RECAL OR RETURNED TO A CASH SIGNATURE | | TOTAL AMOUNT: 1333 | |
| INVOICE NO: 264168 | | | |

Dinner: Jim Meade
Mike Unghorn
Andy
ve: BC Association Services

Lunch -
Kathy M

CALIFORNIA CAFE-RSTR
BLOOMINGTON
090758003000000 07

HOLIDAY INNS SELECT
2700 PILOT KNOB RD
EAGAN, MN 55121

TIME 7:51 AM DATE 02/29/00
TERMS 0037347 FEES 000156200269991
TRAN TYPE SALE

CREDIT CARD VOUCHER

MAR 02, 00 APPROVAL CODE 008817

MANSSION ON TURTLE CREEK

MARK W BANKS MD

CARD TYPE VISA
EXP DATE 09/00 SER # 100
TICKET # 000000007
AUTH CODE 072928

MERCH-NUM: 250000010004
TABLE ID : 33/1
SERVR/KEY: 134/134
TIME/DATE: 20:51 3/8/00
CHECK NUM: 578643
APPR CODE: 008527
PAY TYPE: VISA
ACCOU [REDACTED]
EXP DATE: 0900
ENTRY MOD: SWIPED
REFERENCE: 380578643

VISA 00/09

SALE 0021
DOC # 495072 TERMINAL # 50029415

BASE \$18.31
TIP 3.00

FOOD AND BEVERAGE
BASE AMOUNT \$27.48
TIP AMOUNT 6.00
TOTAL 33.48

TOTAL 21.31
SIGNATURE [Signature]
MARK W BANKS MD

VOUCHER TOTAL: 497.38
TIP: 100.00
GRAND TOTAL: 597.38

[Signature]
I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

GRATUITY GUIDELINE
15%-42.74 20%-43.66
I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT

[Signature]
SIGNATURE

I AGREE TO PAY TOTAL AMOUNT ACCORDING
TO THE CARD ISSUER AGREEMENT (MERCHANT
AGREEMENT IF CREDIT VOUCHER)

of Minnesota

VISA SUMMARY

An Inmate of the Blue Cross and Blue Shield Association

Period 03/14/00 thru 04/12/00 Cost Clr. 100 RI. # 5-10

Name Corporate VISA - Mark W. Banks, N A0# 4161

Name [Signature] Printed Name Mark W. Banks Date 5/2/2000

APPROVAL [Signature] Date 5-15-00

A. TOTAL EXPENSE TO BE PAID TO
 \$ 2,973.94
 Balance Due To VISA \$ 2,973.94
 Check or
 Cash Cashier's Approval

| | | | | | |
|---------|-----------|----|-----|----|------------|
| Date | Chk. No.: | | | | |
| Amount: | Vendor: | | | | A/P: |
| Amount: | ACCT | CC | LOB | FN | PD Mileage |
| | | | | | CH |

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No X If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. EXPENSES (Attach charge slip)

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. (Attach Receipt) | Phone Misc. (Attach Receipt) | Total Expenses In Bill Reimbursed |
|----------|-----------------------------|---|----------------------|--|--|--------------------|---------|--------------------------|----------------|--|------------------------------|-----------------------------------|
| | | | Taxi/Bus Rented Auto | | Odometer Reading and Mileage (Begin Rate U.31) | Amount for Mileage | Parking | | | | | |
| 03/14/00 | Bloomington | Lunch Meeting @ California Café w/Les Martisko, BCBSM Board Member, Re: Board Assignments | | | | | | | | 35.66 | | 35.66 |
| 03/17/00 | Minneapolis | Lunch Meeting @ Aquavil w/Denise McKenna, BCBSM VP, Ongoing Meetings w/Indirect Reports for Team Building | | | | | | | | 47.05 | | 47.05 |
| 03/20/00 | Eagan | Lunch Meeting @ Sidney's w/Judy Busse, BCBSM VP, Ongoing Meetings w/Indirect Reports for Team Building | | | | | | | | 26.03 | | 26.03 |
| 03/09/00 | St. Louis Park | Institute for Research and Education | | | | | | | | | 275.00 | 275.00 |
| 03/22/00 | Boston MA | Airline Travel for 4/12/00 Codman Board Meeting | | | | | | | | | 1,385.50 | 1,385.50 |
| 03/22/00 | Boston, MA | Travel Agent Fee | | | | | | | | | 20.00 | 20.00 |
| 03/22/00 | San Francisco CA | Airline Travel for 06/06 - 06/09 Western Conference | | | | | | | | | 1,052.00 | 1,052.00 |
| 03/22/00 | San Francisco CA | Travel Agent Fee | | | | | | | | | 20.00 | 20.00 |
| 03/23/00 | Phone Order | American Medical Association Book Order - Alternative Medicine: An Objective | | | | | | | | | 78.76 | 78.76 |
| 03/21/00 | Phoenix AZ | Cancelled Airline Travel - Weather Problems in Phoenix - Meeting with BCBSM Board Member, Jonathon Killmer | | | | | | | | | (895.50) | (895.50) |
| 04/04/00 | Phoenix AZ | Travel Agent Fee for Phoenix Cancellation/Refund | | | | | | | | | 35.00 | 35.00 |
| 03/23/00 | Phone Order | River Valley Floral Company - Flowers for BCBSM Board Member, Ellen Perl - Congratulations on her new position | | | | | | | | | 60.75 | 60.75 |
| 03/23/00 | Eagan | Breakfast Meeting @ Holiday Inn Select w/Steve Bjorum, BCBSM VP, Ongoing Meetings w/Indirect Reports for Team Building | | | | | | | | 23.44 | | 23.44 |
| 03/24/00 | Bloomington | Lunch Meeting @ California Café w/Jerry Fruetel, BCBSM VP, Ongoing Meetings w/Indirect Reports for Team Building | | | | | | | | 50.28 | | 50.28 |
| 03/27/00 | Bloomington | Lunch Meeting @ California Café w/Mark Heymans, BCBSM VP, Ongoing Meetings w/Indirect Reports for Team Building | | | | | | | | 32.27 | | 32.27 |
| 03/27/00 | Phone Order | Lizell - Mouse Pad for Office | | | | | | | | | 29.45 | 29.45 |
| 04/04/00 | Fargo ND | Airline Travel for 04/25/00 Annual CEO Meeting w/MeritCare (Flight was cancelled due to mechanical problems - refund to be processed) | | | | | | | | | 511.00 | 511.00 |
| 04/04/00 | Fargo ND | Travel Agent Fee | | | | | | | | | 20.00 | 20.00 |
| 04/05/00 | Phone Order | River Valley Floral Company - Flowers for David Strand's Promotion @ Allina | | | | | | | | | 60.75 | 60.75 |
| 04/07/00 | Phone Order | River Valley Floral Company - Flowers for funeral of BCBSM Retiree, John Tracy Anderson | | | | | | | | | 106.50 | 106.50 |
| | | | | | | | | | | 214.73 | 2,759.21 | 2,973.94 |

No BCA Expenses
 MBO 5-5-00
 BCBSM-000121

Kt to Credit Union

SEND INQUIRIES TO:
CARDMEMBER SERVICES
 PO BOX 8982
 MADISON WI 53708
 (800) 808 7230 7AM-9PM

| | | | |
|-------------|-------------|--------------|------------------|
| LOSING DATE | CARD NUMBER | CREDIT LIMIT | AVAILABLE CREDIT |
| 04/13/00 | [REDACTED] | 15000 | 12026 |

| REFERENCE NUMBER | MCC CODE | POSTING DATE | TRANS DATE | DESCRIPTION | AMOUNT |
|-------------------------|----------|--------------|------------|--|--|
| 4445000075211172001196 | 5812 | 3 15 | 3 14 | CALIFORNIA CAFE BAR/GRILL BLOOMINGTON MN | 35.66 X |
| 0080640792580313 | 5812 | 3 20 | 3 17 | AQUAVIT MINNEAPOLIS MN | 47.05 X |
| 2471050081640810500508 | 5812 | 3 21 | 3 20 | SIDNEY'S EAGAN MN | 26.03 X |
| 24717050082070810000615 | 8099 | 3 23 | 3 09 | INST FOR RES & ED/HE ST LOUIS PARK MN | → 275.00 |
| 24717050083580831701867 | 3060 | 3 24 | 3 22 | NWA AIR 0127004862284 CHANHASSEN MN | 1385.50 X <i>Godman</i> |
| 24717050083580831701875 | 3060 | 3 24 | 3 22 | NWA AIR 0127004862285 CHANHASSEN MN | 1052.00 X <i>W. Conf.</i> |
| 24717050083580832013080 | 4511 | 3 24 | 3 22 | AGENT FEE 8908106202316 CHANHASSEN MN | 20.00 X |
| 24717050083580832013098 | 4511 | 3 24 | 3 22 | AGENT FEE 8908106202317 CHANHASSEN MN | 20.00 X |
| 24692160083000227656019 | 5964 | 3 24 | 3 23 | AMACATALOG ORDER 800-621-8335 IL | 78.76 X |
| 74792620083658703464641 | 3001 | 3 24 | 3 21 | CREDIT VOUCHER AMERICAN AIR0017004861988 CHANHASSEN MN | 895.50 X <i>Cancelled N Receipt - Phoenix Travel</i> |
| 24275290084980819822377 | 5992 | 3 26 | 3 23 | RIVER VALLEY FLORAL CO APPLE VALLEY MN | 60.75 X <i>EPeel</i> |
| 24266570084390000832654 | 3501 | 3 26 | 3 23 | HOLIDAY INNS SELECT EAGAN MN | 23.44 X |
| 24445000086213482253159 | 5812 | 3 27 | 3 24 | CALIFORNIA CAFE BAR/GRILL BLOOMINGTON MN | 50.28 X |
| 24445000088213829790663 | 5812 | 3 28 | 3 27 | CALIFORNIA CAFE BAR/GRILL BLOOMINGTON MN | 32.27 X |
| 24897390088464111821066 | 5943 | 3 29 | 3 27 | LIZELL'S OFFICE FURNIT MONTGOMERVIL PA | 29.45 X |
| 24717050096580960373657 | 3060 | 4 06 | 4 04 | NWA AIR 0127004862354 CHANHASSEN MN | 511.00 X <i>Fargo</i> |
| 24717050096580960688781 | 4511 | 4 06 | 4 04 | AGENT FEE 8908106202385 CHANHASSEN MN | 35.00 |
| 24717050096580960688799 | 4511 | 4 06 | 4 04 | AGENT FEE 8908106202386 CHANHASSEN MN | 20.00 X |

| AVERAGE DAILY BALANCE SUBJECT TO FINANCE CHARGE* | PERIODIC RATE | CORRES APR | FINANCE CHARGE | ANNUAL PERCENTAGE RATE | ACCOUNT SUMMARY |
|--|---------------|------------|----------------|------------------------|--------------------|
| | | | | | PREVIOUS BALANCE |
| | | | | | MINIMUM PAYMENT |
| | | | | | PAST DUE |
| | | | | | OVERLIMIT AND FEES |
| | | | | | TOTAL MIN PAYMENT |
| | | | | | NEW BALANCE |

SEE REVERSE SIDE FOR EXPLANATION
 IF YOU HAVE A VARIABLE RATE ACCOUNT THE PERIODIC RATE AND ANNUAL PERCENTAGE RATE (APR) MAY VARY.
 SEE REVERSE SIDE FOR IMPORTANT INFORMATION AND BILLING RIGHTS SUMMARY

5-1-00 *M/S Bank*

Processed

214.73 61340 10000
 393.21 64000
 2148.00 61103
 228.00 68960

MAY 05 2000

By _____

| AVERAGE DAILY BALANCE SUBJECT TO FINANCE CHARGE* | PERIODIC RATE | CORRES APR | FINANCE CHARGE | ANNUAL PERCENTAGE RATE | ACCOUNT SUMMARY |
|--|---------------|------------|----------------|------------------------|--------------------------|
| RR PURCH | 0.00 | 1.1458% | 13.75% | 0.00 | PREVIOUS BALANCE 5655.04 |
| RR CASH | 0.00 | 1.3333% | 16.00% | 0.00 | MINIMUM PAYMENT 3869.44 |
| EV PURCH | 0.00 | 1.1458% | 13.75% | 0.00 | PAST DUE 149.00 |
| EV CASH | 0.00 | 1.1458% | 13.75% | 0.00 | OVERLIMIT AND FEES 0.00 |
| D PURCH | 0.00 | .0000% | .00% | 0.00 | TOTAL MIN PAYMENT 149.00 |
| D CASH | 0.00 | .0000% | .00% | 0.00 | NEW BALANCE 2973.94 |
| SH FEE | | | | 0.00 | |
| CYCLE 31 TOTAL 0.00 | | | | | |

FINANCE CHARGE CALCULATION METHOD* CREDIT PURCHASES: G CASH ADVANCE: A

SEE REVERSE SIDE FOR EXPLANATION
 IF YOU HAVE A VARIABLE RATE ACCOUNT THE PERIODIC RATE AND ANNUAL PERCENTAGE RATE (APR) MAY VARY.
 SEE REVERSE SIDE FOR IMPORTANT INFORMATION AND BILLING RIGHTS SUMMARY

BCBSM-000123

10407

Lunch -
Las Matruco

CALIFORNIA CAFE ESTER
BLOOMINGTON
090758003000000

MAR 14, 00 008237

MARK W BANKS MD

VISA 00/09

SALE 0010

495945 50049243

FOOD AND BEVERAGE

BASE AMOUNT \$29.66

TIP AMOUNT 6.00

TOTAL 35.66

Mark W Banks

35.66

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

Lunch -
DANCE

Aquavit

IDS Center Suite 124
80 South Eighth Street
Minneapolis, MN 55402
(612) 343-3333

Guest Check

Check 106/2 03/17/00-A 12:30pm
Guests 2 SARA M. Table 213

| | |
|----------------------|-------|
| 2..ICED TEA | 4.00 |
| 1..COFFEE | 2.00 |
| 1..CHILI SOUP | 7.00 |
| 1..ROAST BEEF SANDW. | 8.50 |
| 1..SWEDISH MEATBALLS | 14.00 |

Items 35.50
Tax 3.55

Subtotal 39.05

Tip 8.00

TOTAL 47.05

VISA 03/17 13:19 9261
XXXX A:008547

Customer Copy

Thank You
For Dining At
Restaurant AQUAVIT
6th Great Chefs Series Event At Aquavit
Monday April 17th at 6pm
For More Information or
To Make Reservations Please Call
(612)-343-3333

Blair Park \$50 x
River Valley
Stoneal

Carp VISA

Stoneal

total 1904
6/12/43/2004

Ordered 3/22/00 collect prepaid 3/23/00
Congrats on your new position!

new barista ~~Blair Park~~ Stoneal

lunch -
Andy Bar

STINEY'S - EASAN
3330 PILOT Knob RD
EASAN, NH 55121
612-454-6400

Date : 03/20/00 Time : 12:25

Card number Exp Date
0009

BANKS MD/MARK H

Card type : VISA CARD

Check number 57027/1

Tab number 63

FOOD / REV 21.03

TIP 5.00

TOTAL 26.03 X

Approval : 008827

Server ID : 444

I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

THANK YOU

Merchant Copy

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

BCBSM-000125

Lunch with Jerry
CALIFORNIA CAFE RSTR
BLOOMINGTON
090758003000000

MAR 24, 00

MARK W BANKS MD

VISA

SALE
ROC # 496164

FOOD AND BEVERAGE

BASE AMOUNT \$42.28
TIP AMOUNT 5.00
TOTAL 32.27 X

APPROVAL CODE 008337

06/09
0418
TERMINAL # 50029415

OLIGAN ANN SELECT
700 PROGRESS DR
BLOOMINGTON, IL 61701
PHONE: 815/231-1111
FAX: 815/231-1111
DATE: 03/20/00
SET: 00000001
TR CODE: 00004350
\$19.44
4.00
23.44 X
TOTAL

MAR 27, 00
MARK W BANKS MD
VISA
CALIFORNIA CAFE RSTR
BLOOMINGTON
090758003000000
07
496585
50049243
FOOD AND BEVERAGE
BASE AMOUNT \$27.27
TIP AMOUNT 5.00
TOTAL 32.27 X

BlueCross BlueShield

CORPORATE VISA SUMMARY

Ext. #2-6679 Mary Olson

Submit Bill to:

of Minnesota

A Non-Solicitor Licensee of the Blue Cross and Blue Shield Association

Period: 04/12/00 thru 05/10/00 Cost Ctr. 100 RI. # 5-10

Corporate-VISA - Mark W. Banks, N A0# 4161

Name: [Signature] Date: 5/23/2000

APPROVAL: [Signature] Date: 10.9.00

A. TOTAL EXPENSES TO BE PAID TO VISA

\$ 6,451.66

Balance Due To VISA

\$ 6,451.66

Check or Cash Cashier's Approval

| | | | | | | |
|---------|-----------|----|-----|----|----|---------|
| Date | Chk. No.: | | | | | |
| Amount: | Vendor: | | | | | |
| Amount: | ACCT | CC | LOB | FN | PD | Mileage |
| | | | | | 01 | |
| | | | | | 01 | |
| | | | | | 01 | |
| | | | | | 01 | |

3. COMPLIANCE QUESTIONS

Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?

Yes ___ No X If yes, specifically identify the expenses submitted for these activities.

Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

| EXPENSES (Attach charge slip) | | | TRANSPORTATION | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment (Attach Receipt) | Phone Misc. (Attach Receipt) | Total Expenses To Be Reimbursed |
|-------------------------------|-----------------------------|---|----------------------|---|--------------------|---------|--------------------------|----------------|---|------------------------------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | Taxi/Bus Rented Auto | Odometer Reading and Mileage (Begin End U.S.) | Amount for Mileage | Parking | | | | | |
| 4/04/00 | | Refund | | | | | | | | -765.02 | -765.02 |
| 4/12/00 | Boston, MA | 4/12/00 - Codman Board of Directors Meeting (Hotel 426.98 + 11.55) | | | | 23.00 | 438.53 | | | | 461.53 |
| 4/13/00 | Bloomington, MN | Lunch Meeting @ California Café w/Cher Carlson, VP BCBSM - Ongoing Meetings w/Indirect Reports - Team Building | | | | | | | 36.73 | | 36.73 |
| 4/18/00 | Chicago, IL | 05/08/00 Brand Development & Promotion Committee - BCBSA Travel Expense Report submitted 05/09/00 | | | | | | | | 852.00 | 852.00 |
| 4/18/00 | Washington, DC | 05/09/00 FEP Board of Managers Meeting - BCBSA Travel Expense Report submitted with this summary. | | | | 20.00 | | | | 1,211.00 | 1,231.00 |
| 4/18/00 | Boston, MA | 05/16/00 - 05/19/00 Codman User's Conference (Conference Attendance Cancelled - Refund of \$1385.50 to be issued) | | | | | | | | 1,405.50 | 1,405.50 |
| 4/19/00 | Phone Order | Harry and David - Gifts for Outgoing BCBSM Bd Members L Martisko & L Mathias - Charge to Corporate Board Expenses - CC #101, Account #6870 | | | | | | | | 637.08 | 637.08 |
| 4/20/00 | Bloomington, MN | Lunch Meeting @ California Café w/John Ounjian - General Issues | | | | | | | 37.20 | | 37.20 |
| 4/26/00 | Duluth, MN | 05/30/00 Annual CEO Dinner w/Peter Person and Tom Klassen, SMDC | | | | | | | | 571.00 | 571.00 |
| 4/26/00 | Chicago, IL | 07/07/00 Regional CEO Meeting - BCBSA Travel Expense Report will be submitted after meeting. | | | | | | | | 852.00 | 852.00 |
| 4/28/00 | Bloomington, MN | Lunch Meeting @ California Café w/Chap Mills, VP BCBSM - Ongoing Meetings w/Indirect Reports - Team Building | | | | | | | 34.55 | | 34.55 |
| 5/01/00 | Edina, MN | Breakfast Meeting @ Eden Avenue Grill w/Andy Czajkowski - Board Issues | | | | | | | 18.76 | | 18.76 |
| 5/03/00 | Phone Order | National Academy Press - Book: To Err is Human | | | | | | | | 39.45 | 39.45 |
| 5/03/00 | Phone Order | Tiffany and Co. - Gifts for Outgoing BCBSM Bd Members L Martisko & L Mathias - Charge to Corporate Board Expenses - CC #101, Account #6870 | | | | | | | | 1208.50 | 1208.50 |
| 4/26/00 | Fargo, ND | Refund - NW Airlines mechanical problems w/air travel on 4/25/00. Cancelled annual CEO Meeting w/MeriCare. Referenced on 4/13/00 VISA Summary | | | | | | | | -511.00 | -511.00 |
| 4/26/00 | Fargo, ND | Agent Fee to process 4/25/00 Cancellation | | | | | | | | 35.00 | 35.00 |
| 05/09/00 | Washington, DC | Garden Terrace Four Seasons Hotel - Lunch - BCBSA Travel Expense Report submitted with this summary. | | | | | | | 28.38 | | 28.38 |
| 05/10/00 | On-Line Order | Registration for Western IOC Conference (07/09/00 - 07/12/00) sponsored by BCBS-Montana | | | | | | | | 279.00 | 279.00 |
| | | | | | | 43.00 | 438.53 | 28.38 | 127.24 | 5,814.51 | 6,451.66 |

BCBSM-000131

BCBSM FED CREDIT UNION
 1252 YANKEE DOODLE ROAD
 AGAN MN 55121-2231



009746.01.02 *

CARD NUMBER [REDACTED]

Batch 05696

PLEASE PRINT ADDRESS CHANGES ON THE DETACHABLE ENVELOPE FLAP ONLY.

ISSUING DATE: 5/11/00 NEW BALANCE: 6451.66 MINIMUM PAYMENT: 323.00 PAYMENT DATE: 06/05/00 AMOUNT OF PAYMENT ENCLOSED: \$ 6451.66

BCBSM CORPORATION
 DON GREENE RT440 MD
 3535 BLUE CROSS ROAD
 EAGAN MN 55122-1154

MAKE CHECK PAYABLE TO:
 BCBSM FED CREDIT UNION
 PO BOX 77096
 MADISON WI 53707-1096

[REDACTED] 00032300 00645166 0

PLEASE RETURN THIS PORTION TO INSURE PROPER CREDIT DO NOT STAPLE CHECK

SEND INQUIRIES TO:
 CARDMEMBER SERVICES
 PO BOX 8982
 MADISON WI 53708
 (800) 808 7230 7AM-9PM

ISSUING DATE: 05/11/00 CARD NUMBER: [REDACTED] CREDIT LIMIT: 15000 AVAILABLE CREDIT: 8548

| REFERENCE NUMBER | MCC CODE | POSTING DATE | TRANS DATE | DESCRIPTION | AMOUNT |
|--------------------------|----------|--------------|------------|--|-----------|
| 24168670104616019248653 | 7523 | 4 14 | 4 12 | MSP ARPT PRKNG20002002 ST PAUL MN | 23.00 X |
| 24445000105217312101063 | 5812 | 4 14 | 4 13 | CALIFORNIA CAFE BAR/GRILL BLOOMINGTON MN | 36.73 X |
| 24610430104049681001585 | 3710 | 4 14 | 4 13 | THE RITZ CARLTON BOSTON BOSTON MA | 426.98 X |
| 0104049681001593 | 3710 | 4 14 | 4 13 | THE RITZ CARLTON BOSTON BOSTON MA | 11.55 X |
| 7971. -50104581040385005 | 3060 | 4 14 | 4 04 | CREDIT VOUCHER NWA AIR 0127004861989 CHANHASSEN MN | 765.02 |
| 24717050110581100291025 | 3060 | 4 20 | 4 18 | NWA AIR 0127008004018 CHANHASSEN MN | 832.00 X |
| 24717050110581100291033 | 3060 | 4 20 | 4 18 | NWA AIR 0127008004019 CHANHASSEN MN | 1191.00 X |
| 24717050110581100291041 | 3060 | 4 20 | 4 18 | NWA AIR 0127008004020 CHANHASSEN MN | 1385.50 X |
| 24717050110581100618326 | 4511 | 4 20 | 4 18 | AGENT FEE 8908106301569 CHANHASSEN MN | 20.00 X |
| 24717050110581100618334 | 4511 | 4 20 | 4 18 | AGENT FEE 8908106301570 CHANHASSEN MN | 20.00 X |
| 24717050110581100618342 | 4511 | 4 20 | 4 18 | AGENT FEE 8908106301571 CHANHASSEN MN | 20.00 X |
| 24610430111032762024610 | 5964 | 4 21 | 4 19 | HARRY AND DAVID H/O 800-345-5655 OR | 637.08 X |
| 24445000112218859022846 | 5812 | 4 21 | 4 20 | CALIFORNIA CAFE BAR/GRILL BLOOMINGTON MN | 37.20 X |
| 24717050118581181739001 | 3060 | 4 28 | 4 26 | NWA AIR 0127008004091 CHANHASSEN MN | 551.00 X |
| 24717050118581181739019 | 3060 | 4 28 | 4 26 | NWA AIR 0127008004092 CHANHASSEN MN | 832.00 X |
| 24717050118581182082591 | 4511 | 4 28 | 4 26 | AGENT FEE 8908106430635 CHANHASSEN MN | 35.00 |
| 24717050118581182082609 | 4511 | 4 28 | 4 26 | AGENT FEE 8908106430636 CHANHASSEN MN | 20.00 X |

| AVERAGE DAILY BALANCE SUBJECT TO FINANCE CHARGE | PERIODIC RATE | CORRES APR | FINANCE CHARGE | ANNUAL PERCENTAGE RATE | ACCOUNT SUMMARY |
|---|---------------|------------|----------------|------------------------|------------------|
| 1845.58 | 6.8705 | 10.100 | | | PREVIOUS BALANCE |
| 11.01 | 6.1100 | 10.000 | | | PURCHASES |
| 155.62 | 6.1340 | 10.000 | | | CASH |
| 39.45 | 6.4000 | 10.0000 | | | CREDITS |
| | | | | | PAYMENTS |
| | | | | | INSURANCE |
| | | | | | OTHER CHARGES |
| | | | | | FINANCE CHARGE |
| | | | | | NEW BALANCE |

SEE REVERSE SIDE FOR EXPLANATION
 THE PERIODIC RATE AND ANNUAL PERCENTAGE RATE (APR) MAY VARY.

BCBSM-000134

VISA SUBMITTANT

A. TOTAL EXPENSE TO BE PAID TO

Period Closing Date 09/14/00 Cost Ctr. 100 Rt. # 5-10
 Name Corporate VISA - Mark W. Banks, M A0# 4161
 Name *[Signature]* Date 10-4-00
 APPROVAL *[Signature]* Date 10, 9, 00

Balance Due To VISA \$ 3,762.82
 Check or
 Cash Cashier's Approval

| | | | | | |
|---------|-----------|----|-----|----|---------|
| Date | Chk. No.: | | | | |
| Amount: | Vendor: | | | | |
| Amount: | ACCT | CC | LOB | FN | FD |
| | | | | | Mileage |
| | | | | | 01 |
| | | | | | 01 |
| | | | | | 01 |
| | | | | | 01 |
| | | | | | 01 |

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No X If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. EXPENSES (Attach charge slip)

| TransDate | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain, DETAIL IN E. | Phone Misc. (Attach Receipt) | Total Expenses To Be Reimbursed |
|-----------|-----------------------------|---|----------------------|--|------------------------------|--------------------|---------|-------|--------------------------|----------------|--|------------------------------|---------------------------------|
| | | | Taxi/Bus Rented Auto | | Odometer Reading and Mileage | Amount for Mileage | Parking | Begin | | | | | |
| 08/14/00 | Honolulu, HI | Western Conference 02/13 - 02/16/01 | | | | | | | | | | 941.06 | 941.06 |
| 08/15/00 | Vancouver | Agent Cancellation Fee - District X Meeting 08/20 - 08/22/00 | | | | | | | | | | 35.00 | 35.00 |
| 08/18/00 | Mendota Heights | Lunch Meeting @ Axel's River Grille w/Gregg Larson, VP Portfolio Companies - Ongoing Meetings w/Indirect Reports - Team Building | | | | | | | | | 29.43 | | 29.43 |
| | Phoenix, AZ | Airline Travel - Western Conference Leadership Meeting - 10/22 - 10/25/00 w/Direct Reports and Board Members: | | | | | | | | | | | |
| 08/22/00 | | Colleen Reitan - Staff | | | | | | | | | | 277.50 | 277.50 |
| 08/22/00 | | John Kleinman - Board | | | | | | | | | | 264.00 | 264.00 |
| 08/28/00 | | William Gold - Staff | | | | | | | | | | 264.00 | 264.00 |
| 08/29/00 | | Susan Engelleiter - Board | | | | | | | | | | 264.00 | 264.00 |
| 08/29/00 | | Marsha Sholley - Staff | | | | | | | | | | 264.00 | 264.00 |
| 09/01/00 | | Joel Haugen - Board | | | | | | | | | | 429.00 | 429.00 |
| 09/01/00 | | John Buck - Board | | | | | | | | | | 1,795.00 | 1,795.00 |
| | | Agent Fees for Phoenix Flights (6 x \$20, 1 @ \$30) | | | | | | | | | | 150.00 | 150.00 |
| 08/22/00 | Phone Order | River Valley Floral - Flowers for Corporate Planning Department - In Appreciation | | | | | | | | | | 60.75 | 60.75 |
| 08/16/00 | Vancouver | Airline Refund - District X Meeting 08/20 - 08/22/00 | | | | | | | | | | (1,811.29) | (1,811.29) |
| 08/25/00 | Eagan, MN | Lunch Meeting @ Mediterranean Cruise w/Dorothy Madson, VP Government Programs - Ongoing Meetings w/Indirect Reports - Team Building | | | | | | | | | 25.66 | | 25.66 |
| 08/28/00 | Eagan, MN | Barnes & Noble - Book 'Planning Successful Meetings' - Purchase by Marsha Sholley | | | | | | | | | | 11.73 | 11.73 |
| 08/29/00 | Bloomington, MN | Lunch Meeting @ Napa Valley Grille w/Nancy Nelson, Chief Actuary and VP - Ongoing Meetings w/Indirect Reports - Team Building | | | | | | | | | 32.41 | | 32.41 |
| 08/29/00 | Eagan, MN | Lunch Meeting @ Al Baker's w/Lols Stevens, VP Southern Region - Ongoing Meetings w/Indirect Reports - Team Building | | | | | | | | | 23.39 | | 23.39 |
| 08/31/00 | Bloomington, MN | Airport Parking - Annual MeritCare Meeting - Fargo, ND | | | | | | | 20.00 | | | | 20.00 |
| 09/04/00 | Edina, MN | Knowles Enterprises - Gas and Car Wash - Mark's Audi | | | | | | | | | | 35.52 | 35.52 |
| 09/05/00 | Bloomington, MN | Lunch Meeting @ California Café w/Martin Cook, VP Application System - Ongoing Meetings w/Indirect Reports - Team Building | | | | | | | | | 32.41 | | 32.41 |
| 09/06/00 | Duluth, MN | Lunch Meeting @ Lake Avenue Café w/Sara Youngeman, Corporate Communications - Duluth Press Conference | | | | | | | | | 24.18 | | 24.18 |
| 08/29/00 | Lanai, HI | Inter-Island Airline Travel (Honolulu to Lanai) for Western Conference 02/13 - 02/16/01 - Tickets for Mark, Gretchen, Mathew (150.50 + 20.00 Agent Fee x 3) * | | | | | | | | | | 511.50 | 511.50 |
| | | *Gretchen and Matthew's Tickets (\$341.00) will be deducted from Mark Banks' Personal Expense Report. | | | | | | | | | | | |
| 09/08/00 | Burnsville, MN | Lunch Meeting @ Stephano's Italian Cuisine w/Jan Lysen, VP Metro Region - Ongoing Meetings w/Indirect Reports - Team Building (No Receipt) | | | | | | | | | 18.07 | | 18.07 |
| 09/12/00 | Phone Order | Books 'Questionable Doctors' (2 copies of MN/WI; 1 copy of DA/NE/ND/SD) - Requested by Mark Banks | | | | | | | | | | 70.50 | 70.50 |
| | | | | | | | | 20.00 | | | 185.55 | 3,562.27 | 3,767.82 |

No Expenses to be reimbursed by BCBS Association/mbo

Union

SEND INQUIRIES TO:
CARDMEMBER SERVICES ft
 PO BOX 8982
 MADISON WI 53708
 (800) 808 7230 7AM-9PM

CARD NUMBER [REDACTED]
 CREDIT LIMIT 15000
 AVAILABLE CREDIT 11232

| FINANCE NUMBER | MCC CODE | POSTING DATE | TRANS DATE | DESCRIPTION | AMOUNT |
|-------------------------|----------|--------------|------------|--|-----------|
| 0229582291033232 | 3060 | 8 17 | 8 14 | NWA AIR 0122157150470 LIVONIA MI | 941.06 X |
| 050229582290530899 | 4511 | 8 17 | 8 15 | AGENT FEE 8908107249531 CHANHASSEN MN | 35.00 X |
| 0340234453726000272 | 5812 | 8 22 | 8 18 | AXEL'S RIVER GRILL MENDOTA MN | 29.43 ✓ |
| 717050236582360324877 | 3060 | 8 24 | 8 22 | NWA AIR 0127014233770 CHANHASSEN MN | 277.50 |
| 24717050236582360324885 | 3060 | 8 24 | 8 22 | NWA AIR 0127014233771 CHANHASSEN MN | 264.00 |
| 24717050236582360646493 | 4511 | 8 24 | 8 22 | AGENT FEE 8908107249566 CHANHASSEN MN | 20.00 |
| 24717050236582360646501 | 4511 | 8 24 | 8 22 | AGENT FEE 8908107249567 CHANHASSEN MN | 20.00 |
| 24803900236010000786801 | 5992 | 8 24 | 8 22 | RIVER VALLEY FLORAL CO APPLE VALLEY MN | 60.75 X |
| 74717050237582371057148 | 3060 | 8 25 | 8 16 | CREDIT VOUCHER NWA AIR 0127008004479 CHANHASSEN MN | 1811.29 X |
| 24092760240000550079337 | 5812 | 8 28 | 8 25 | MEDITERRANEAN CRUISE CAFE EAGAN MN | 25.66 X |
| 9445000242249000759203 | 5942 | 8 30 | 8 28 | BARNES & NOBLE #2820 EAGAN MN | 11.73 X |
| 50242582421048038 | 3060 | 8 30 | 8 28 | NWA AIR 0127014233809 CHANHASSEN MN | 264.00 |
| 24717050242582421379466 | 4511 | 8 30 | 8 28 | AGENT FEE 8908107364903 CHANHASSEN MN | 20.00 |
| 24445000243249159856759 | 5812 | 8 30 | 8 29 | NAPA VALLEY GRILLE #18 BLOOMINGTON MN | 32.41 X |
| 24803890242000767000673 | 5812 | 8 30 | 8 29 | AL BAKER'S EAGAN MN | 23.39 X |
| 24717050243582430424633 | 3060 | 8 31 | 8 29 | NWA AIR 0127014233824 CHANHASSEN MN | 264.00 |
| 24717050243582430424641 | 3060 | 8 31 | 8 29 | NWA AIR 0127014233829 CHANHASSEN MN | 264.00 |

JOHN LUNDA 2-23
 OCT 6 2000

| AVERAGE DAILY BALANCE SUBJECT TO FINANCE CHARGE* | PERIODIC RATE | CORRES APR | FINANCE CHARGE | ANNUAL PERCENTAGE RATE | ACCOUNT SUMMARY |
|--|---------------|------------|----------------|------------------------|------------------|
| | | | | | PREVIOUS BALANCE |
| | | | | | PURCHASES |
| | | | | | CASH |
| | | | | | CREDITS |
| | | | | | PAYMENTS |
| | | | | | INSURANCE |
| | | | | | OTHER CHARGES |
| | | | | | FINANCE CHARGE |
| | | | | | NEW BALANCE |

MARK BAKER
 SEP 26 2000

REVERSE SIDE FOR EXPLANATION
 IF YOU HAVE A VARIABLE RATE ACCOUNT THE PERIODIC RATE AND ANNUAL PERCENTAGE RATE (APR) MAY VARY.
 SEE REVERSE SIDE FOR IMPORTANT INFORMATION AND BILLING RIGHTS SUMMARY

BCBSM-000211

CREDIT UNION
 TREE DOODLE ROAD
 MN 55121-2231



CARD NUMBER
 00018900 00376782

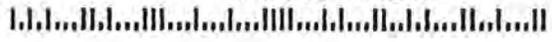
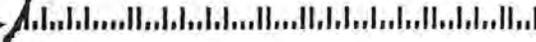
AMOUNT OF PAYMENT ENCLOSED

WRITE ADDRESS CHANGES ON THE DETACHABLE ENVELOPE FLAP ONLY.

DATE 00 NEW BALANCE 3767.82 MINIMUM PAYMENT 189.00 PAYMENT DATE 10/09/00

\$ 3767.82

MAKE CHECK PAYABLE TO:



BCBSM CORPORATION
 DON GREENE RT440 MD
 3535 BLUE CROSS ROAD
 EAGAN MN 55122-1154

BCBSM FED CREDIT UNION
 PO BOX 77096
 MADISON WI 53707-1096

4070 00018900 00376782 4

PLEASE RETURN THIS PORTION TO ENSURE PROPER CREDIT

DO NOT STAPLE CHECK

SEND INQUIRIES TO:

CARDMEMBER SERVICES
 PO BOX 8982
 MADISON WI 53708
 (800) 808 7230 7AM-9PM

LOSING DATE 09/14/00 CARD NUMBER [REDACTED] CREDIT LIMIT 15000 AVAILABLE CREDIT 11232

| REFERENCE NUMBER | MCC CODE | POSTING DATE | TRANS DATE | DESCRIPTION | AMOUNT |
|-------------------------|----------|--------------|------------|--|---------|
| 24717050243582430751696 | 4511 | 8 31 | 8 29 | AGENT FEE 8908107364913 CHANHASSEN MN | 30.00 |
| 24717050243582430751704 | 4511 | 8 31 | 8 29 | AGENT FEE 8908107364915 CHANHASSEN MN | 20.00 |
| 24717050243582430751712 | 4511 | 8 31 | 8 29 | AGENT FEE 8908107364916 CHANHASSEN MN | 20.00 |
| 24717050243582430751720 | 4511 | 8 31 | 8 29 | AGENT FEE 8908107364917 CHANHASSEN MN | 20.00 |
| 24717050243582430751738 | 4511 | 8 31 | 8 29 | AGENT FEE 8908107364918 CHANHASSEN MN | 20.00 |
| 0245616003525840 | 7523 | 9 03 | 8 31 | MSP ARPT PRKNG20002002 ST PAUL MN | 20.00 X |
| 24717050246582460232127 | 3060 | 9 05 | 9 01 | NWA AIR 0127014233856 CHANHASSEN MN | 429.00 |
| 24717050246582460232135 | 3060 | 9 05 | 9 01 | NWA AIR 0127014233859 CHANHASSEN MN | 1795.00 |
| 24717050246582460518442 | 4511 | 9 05 | 9 01 | AGENT FEE 8908107364942 CHANHASSEN MN | 20.00 |
| 24717050246582460518467 | 4511 | 9 05 | 9 01 | AGENT FEE 8908107364944 CHANHASSEN MN | 20.00 |
| 24164070249683248130014 | 5541 | 9 06 | 9 04 | AMOCO 01733435 EDINA MN | 35.52 X |
| 24445000250250979198208 | 5812 | 9 06 | 9 05 | CALIFORNIA CAFE BAR/GRILL BLOOMINGTON MN | 32.41 X |
| 24717050251642512252416 | 5812 | 9 07 | 9 06 | LAKE AVENUE CAFE DULUTH MN | 24.18 X |
| 24426840252140000132534 | 3251 | 9 10 | 8 29 | ALOHA AIR 3277014233826 HONOLULU HI | 150.50 |
| 24426840252140000132542 | 3251 | 9 10 | 8 29 | ALOHA AIR 3277014233827 HONOLULU HI | 150.50 |
| 24426840252140000132559 | 3251 | 9 10 | 8 29 | ALOHA AIR 3277014233828 HONOLULU HI | 150.50 |
| 24357170254063002242296 | 5812 | 9 11 | 9 08 | STEPHANO ITALIAN CUSIE BURNSVILLE MN | 18.07 |
| 24301030257720256120276 | 5969 | 9 14 | 9 12 | PUBLIC CITIZEN 202-588-1000 DC | 70.50 X |

| AVERAGE DAILY BALANCE SUBJECT TO FINANCE CHARGE* | PERIODIC RATE | CORRES APR | FINANCE CHARGE | ANNUAL PERCENTAGE RATE | ACCOUNT SUMMARY |
|--|---------------|------------|----------------|------------------------|------------------|
| 3439.29 | 6.1100 | 10.0000 | | | PREVIOUS BALANCE |
| 185.55 | 6.1340 | | | | PURCHASES |
| 60.75 | 6.8740 | | | | CASH CREDITS |
| 82.23 | 6.4000 | | | | PAYMENTS |
| 511.50 | 6.1100 | | | | INSURANCE |
| | | | | | OTHER CHARGES |
| | | | | | FINANCE CHARGE |
| | | | | | NEW BALANCE |

SEE REVERSE SIDE FOR EXPLANATION
 NOTE: IF YOU HAVE A VARIABLE RATE ACCOUNT THE PERIODIC RATE AND ANNUAL PERCENTAGE RATE (APR) MAY VARY.
 NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION AND BILLING RIGHTS SUMMARY

BCBSM-000210

AXEL'S RIVER GRILLE
1318 SIBLEY MEMORIAL HWY
MENDOTA, MN 55150
651-686-4840

Lunch - Grey

Planning Successful Meetings and Events

Barnes & Noble, Inc.
1281 Promenade Place
Eagan, MN 55121
~~651-593-1955~~ 08-28-00 S02820 R002

L CHARGE/CREDIT
OICE

REGISTER
RECEIPT NUMBER
95702

Date : 08/18/00 Time : 13:27

Card number [REDACTED] Exp Date 0009
BANKS MD/MARK W

Card type Visa Card

Check number 78646/1
Tab number 1

FOOD / BEV 23.43

TIP 6.00
TOTAL 29.43

Approval : 008627

Server ID : 60

AGREE TO COMPLY WITH
CARDHOLDER AGREEMENT

CUSTOMER RECEIPT COPY

INSTITUTIONAL/CORPORATE

Planning Successful Meet 11.01
0814479952
DISCOUNT 12.95 - 1.94

SUB TOTAL 11.01
SALES TAX .72
TOTAL 11.73

AMOUNT TENDERED
VISA 11.73

CARD #: *****7991
EXP DATE 0900
AMOUNT 11.73
AUTH CODE 008727

TOTAL PAYMENT 11.73
Thanks for shopping at Barnes & Noble!
#95702 08-28-00 01:01P ETP

PERSON ORDERING
Narsha Shotley

TELEPHONE ORDER

Shield

RD

STATE MN ZIP CODE 55122

CHECK THIS BOX
IF THIS IS A CREDIT

ACCOUNT/CUSTOMER NAME:
narsha shotley

ACCT#: 5803507
INVOICE #: 02095702
PO #:

CUSTOMER SIGNATURE
Narsha Shotley
You will receive. Please turn in your

THANK YOU

Thank Copy

*Max Beth - car wash
per car on Avail
Charge Wash on Avail*

1733435-50
KNOWLES ENTERPRISES
5209 VERNON AVE
EDINA MN

| DESCR | QTY | AMOUNT |
|---|-----------|--------|
| (CUSTOMER COPY) | | |
| 5017 CR #06 | 14,6845 | 27.00 |
| SELF @ 1.839/ G | | |
| 7 ULTIMATE WASH | 1 | 9.00 |
| 7 ULTIMATE WASH | PVC | -1.00 |
| | Sub Total | 35.00 |
| | Tax | 0.52 |
| | TOTAL | 35.52 |
| | CREDIT \$ | 35.52 |
| Your 5 digit Car Wash code(s) ULTIMATE WASH 808844 Good thru MON 09/18/00 | | |
| VISA RECEIPT | | |
| BANKS MD/MARK W [REDACTED] | | |
| EXP 09/00 | | |
| PROD CRT 02 00 008537 REF 37513001 | | |

SIGNATURE ON FILE
THANKS, COME AGAIN

REG# 0001 CASH 002 DRW 01 TRANS 13694
09/04/00 16:09:40
STH 1

BCBSM-000212

Lunch - Marty Co
 CALIFORNIA CAFE RESTAURANT
 BLOOMINGTON
 090758003000000 07

Lunch - Sara
 009506375329680010001
 BATCH: 436
 LAKE AVENUE CAFE
 394 LAKE AVENUE SO.
 DULUTH MN 55802
 218-722-2355

Lunch - Nancy Nelson
 NAPA VALLEY GRILLE
 BLOOMINGTON
 090757799000000 07

05.00 009627
 MARK W BANKS MD
 SA 00/09
 SALE 0157
 58038 58049243
 FOOD AND BEVERAGE
 NET AMOUNT \$26.41
 TAX AMOUNT 6.00
 TOTAL 32.41

DATE: 07/06/08
 S-A-L-E-S D-R-A-F-T
 SERVER: 0008
 REF: 2887
 CD TYPE: VI
 TR TYPE: PR
 AMOUNT: \$19.18
 TIP: 5.00
 TOTAL: 24.18
 ACC# [REDACTED] EXP: 0809
 AFE 002747

AUG 29, 00 008827
 MARK W BANKS MD
 VISA 00/09
 SALE 0312
 286125 50041101
 FOOD AND BEVERAGE
 BASE AMOUNT \$26.41
 TIP AMOUNT 6.00
 TOTAL 32.41

[Signature]
 I AGREE TO PAY ABOVE TOTAL AMOUNT
 ACCORDING TO CARD ISSUER AGREEMENT
 (MERCHANT AGREEMENT IF CREDIT VOUCHER)
 BOTTOM COPY-CUSTOMER

CARDHOLDER ACKNOWLEDGES RECEIPT OF
 GOODS AND/OR SERVICES IN THE AMOUNT OF
 THE TOTAL SHOWN HEREON AND AGREES TO
 PERFORM THE OBLIGATIONS SET FORTH BY THE
 CARDHOLDER'S AGREEMENT WITH THE ISSUER
[Signature]
 THANK YOU FOR USING VISA

[Signature]
 I AGREE TO PAY ABOVE TOTAL AMOUNT
 ACCORDING TO CARD ISSUER AGREEMENT
 (MERCHANT AGREEMENT IF CREDIT VOUCHER)
 TOP COPY-MERCH

Lunch Lois S.
 08/28/00 TIME 13:29
 1360924

MPLS - ST. AIRPORT
 VALET GARAGE
 THANK YOU *Jorge*
 PARKING HOT LINE 612-826-7000

MEDITERRANEAN CRUISE
 3945 STIBLEY MEMORIAL
 EAGAN, MN. 55172
 TERMINAL I.D.: 82487
 MERCHANT #: 641500190134638

AL BAKER'S
 SA [REDACTED] \$ 09/00
 008737 TABLE 130 CHECK 4272
 CHASE DINING ROOM LISA I
 NET 18.2
 Tax .1
 SUBTOTAL \$ 19.3
 TIP \$ 4.00
 TOTAL \$ 23.39

SALES VOUCHER/RECEIPT
 VALET PARKING TICKET
 VALET-TICKET NUMBER A36702
 TRANSACTION NUMBER 215001325
 ENTRY TIME/DATE 08:15 08-31-00
 PAYMENT TIME/DATE 15:56 08-31-00
 PAY MACHINE CC32
 OPERATOR 155
 FEE \$20.00
 VISA [REDACTED]
 Expiry Date 09/00
 Pay m/c Transaction Ref: 3200000452
 Authorization Code 008107
 SPS Terminal MINN900099
 SPS Time 0831001556
 SPS Reference 1790
 TOTAL \$20.00

VISA 09/00
 SALE 09/00
 BATCH: 008877 IN#: 496263
 DATE: AUG 25, 00 TIME: 14:43
 AUTH: 008437
 BASE \$20.66
 TIP 5.00
 TOTAL 25.66
 MARK W BANKS MD
[Signature]
 TIME: 15:56

CUSTOMER COPY

I agree to pay above total amount
 according to card issuer agreement
 (Merchant agreement if credit voucher)
 BCBSM-000213

VISA SUMMARY

A. TOTAL EXPENSES TO BE PAID TO VISA

Per Closing Date 10/12/00 Cost Ctr. 100 RI.# 5-10

Name Corporate VISA - Mark W. Banks, M AO# 4161

Name [Signature] Date 10/25/00

APPROVAL [Signature] Date 1/31/01

Balance Due To VISA \$ 4,150.29 [X] Check or [] Cash Cashier's Approval

Table with columns: Date, Chk. No., Vendor, A/P, Miles, Amount, ACCT, CC, LOB, FN, PD, Miles

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law? Yes ___ No ___ X If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No ___ X If yes, there should be a reduction in the requested per diem.

C. EXPENSES (Attach charge slip)

Table with columns: TransDate, City and/or Company Visited, Business Purpose for Travel or Expense, Transportation, Personal Automobile Expense, Lodging, Employee Meals, Business Meals and Entertainment, Phone, Total Expenses

Credit Union 10/12/00

SEND INQUIRIES TO:
 CARDMEMBER SERVICES CB
 PO BOX 8982
 MADISON WI 53708
 (800) 808 7230 7AM-9PM

CARD NUMBER [REDACTED] CREDIT LIMIT 15000 AVAILABLE CREDIT 10664

| REFERENCE NUMBER | MCC CODE | POSTING DATE | TRANS DATE | DESCRIPTION | AMOUNT |
|------------------------|----------|--------------|------------|--|-----------|
| 0340250453726000281 | 5812 | 9 15 | 9 12 | AXEL'S RIVER GRILL MENDOTA MN | 29.95 X |
| 164070259616003885247 | 7523 | 9 17 | 9 14 | MSP ARPT PRKNG20002002 ST PAUL MN | 20.00 X |
| 1717050261642610110092 | 5812 | 9 18 | 9 15 | KINCAID'S BLHNGTN MN | 46.89 X |
| 110340264453726000036 | 5812 | 9 21 | 9 18 | AXEL'S RIVER GRILL MENDOTA MN | 20.77 X |
| 1717050266582661935382 | 3060 | 9 24 | 9 21 | NWA AIR 0127014234081 CHANHASSEN MN | 259.00 |
| 1717050266582662314876 | 4511 | 9 24 | 9 21 | AGENT FEE 8908107551508 CHANHASSEN MN | 20.00 |
| 164070267616004155251 | 7523 | 9 25 | 9 22 | MSP ARPT PRKNG20002002 ST PAUL MN | 35.00 X |
| 110390268098296600573 | 3504 | 9 25 | 9 23 | HILTON HOTELS PORTLAND PORTLAND OR | 344.61 X |
| 1717050272582721902911 | 3060 | 9 29 | 9 27 | NWA AIR 0127014234129 CHANHASSEN MN | 311.00 |
| 1717050272582721902945 | 3060 | 9 29 | 9 27 | NWA AIR 0127014234137 CHANHASSEN MN | 1815.00 X |
| 0272582722206833 | 4511 | 9 29 | 9 27 | AGENT FEE 8908107551544 CHANHASSEN MN | 20.00 X |
| 1717050272582722206882 | 4511 | 9 29 | 9 27 | AGENT FEE 8908107551551 CHANHASSEN MN | 20.00 |
| 4266570273390002721450 | 3501 | 10 01 | 9 28 | HOLIDAY INNS SELECT EAGAN MN | 16.37 X |
| 1717050274642743061258 | 5812 | 10 02 | 9 29 | EDEN AVENUE GRILL EDINA MN | 17.06 X |
| 1717050274582740173625 | 3060 | 10 02 | 9 29 | NWA AIR 0127014234162 CHANHASSEN MN | 862.00 X |
| 1717050274582740531046 | 4511 | 10 02 | 9 29 | AGENT FEE 890810755156 CHANHASSEN MN | 20.00 X |
| 1717050275642750046449 | 5812 | 10 02 | 9 29 | KINCAID'S BLHNGTN MN | 42.57 X |
| 4431860276980509256174 | 5111 | 10 03 | 10 02 | CORPORATION SUPPLY 312-726-3375 IL | 212.80 X |

Processed
 OCT 31 2000

| AVERAGE DAILY BALANCE SUBJECT TO FINANCE CHARGE* | PERIODIC RATE | CORRES APR | FINANCE CHARGE | ANNUAL PERCENTAGE RATE | ACCOUNT SUMMARY |
|--|---------------|------------|----------------|------------------------|------------------|
| 210.88 | 6.340 | 10.000 | | | PREVIOUS BALANCE |
| 246.60 | 6.100 | 10.000 | | | PURCHASES |
| | | | | | CASH |
| | | | | | CREDITS |
| | | | | | PAYMENTS |
| | | | | | INSURANCE |
| | | | | | OTHER CHARGES |
| | | | | | FINANCE CHARGE |
| | | | | | NEW BALANCE |

REVERSE SIDE FOR EXPLANATION
 IF YOU HAVE A VARIABLE RATE ACCOUNT THE PERIODIC RATE AND ANNUAL PERCENTAGE RATE (APR) MAY VARY.
 SEE REVERSE SIDE FOR IMPORTANT INFORMATION AND BILLING RIGHTS SUMMARY

CREDIT UNION
 WISCONSIN DODDLE ROAD
 MN 55121-2231



CARD NUMBER

AMOUNT OF PAYMENT ENCLOSED

REMIT ADDRESS CHANGES ON THE DETACHABLE ENVELOPE FLAP ONLY.

DATE: 01/12/00 NEW BALANCE: 4335.29 MINIMUM PAYMENT: 217.00 PAYMENT DATE: 11/06/00 \$ 4150.29

BCBSM CORPORATION
 DON GREENE RT440 MD
 3535 BLUE CROSS ROAD
 EAGAN MN 55122-1154

BCBSM FED CREDIT UNION
 PO BOX 77096
 MADISON WI 53707-1096

00021700 00433529 9

PLEASE RETURN THIS PORTION TO ENSURE PROPER CREDIT DO NOT STAPLE CHECK

SEND INQUIRIES TO:
 CARDMEMBER SERVICES
 PO BOX 8982
 MADISON WI 53708
 (800) 808 7230 7AM-9PM

ISSUING DATE: 01/12/00 CARD NUMBER: [REDACTED] CREDIT LIMIT: 15000 AVAILABLE CREDIT: 10664

| REFERENCE NUMBER | MCC CODE | POSTING DATE | TRANS DATE | DESCRIPTION | AMOUNT |
|----------------------------------|----------|--------------|------------|---|----------|
| 4692180280454020904697 | 4511 | 10 08 | 10 05 | FRONTIER 4227127575097 DES PLAINES IL | 185.00 |
| 4445000285259650523997 | 5812 | 10 11 | 10 10 | CALIFORNIA CAFE BAR/GRILL BLOOMINGTON MN | 37.79 X |
| PAYMENTS, ADJUSTMENTS AND OTHERS | | | | | |
| 4070890286001D28500080 | 0000 | 10 12 | 10 10 | PAYMENT RECEIVED - THANK YOU | 3767.82- |

ACCESS TO YOUR PERSONAL CREDIT CARD ACCOUNT INFORMATION IS NOW AVAILABLE TO YOU 24 HOURS A DAY ONLINE. VISIT WWW.MYCCINFO.COM TO VIEW YOUR ACCOUNT INFORMATION FROM THE PRIVACY OF YOUR OWN PERSONAL COMPUTER.

IF YOUR BCBSM FEDERAL CREDIT UNION VISA CARD IS STOLEN OR LOST, REPORT IT TO US WITHIN TWO BUSINESS DAYS, AND YOU WILL NOT BE LIABLE FOR ANY UNAUTHORIZED PURCHASES. 1-800-808-7230 7AM-9PM CST M-F. 800-991-4964 AFTER HOURS/WEEKENDS.

*- Do Not Pay -
 Unknown
 Charge - Written
 Request Submitted
 by Mail 10/24/00 for*

Okay to Pay \$4150.29
[Signature]

CC # 100 10/25/00 Copy of receipt.
M Olson

Written
Ac #
Trans D
185.00
Reason
Signature
CServ Rep
10:02am

| ACCOUNT SUMMARY | |
|------------------|---------|
| PREVIOUS BALANCE | 3767.82 |
| PURCHASES | 4335.29 |
| CASH | 0.00 |
| CREDITS | 0.00 |
| PAYMENTS | 3767.82 |
| INSURANCE | 0.00 |
| OTHER CHARGES | 0.00 |
| FINANCE CHARGE | 0.00 |
| NEW BALANCE | 4335.29 |

CASH ADVANCE: A

(APR) MAY VARY.

BCBSM-000222

*Sent Request for
 Copy of Receipt
 10-24-00*

AXEL'S RIVER GRILLE
1318 SIBLEY MEMORIAL HWY
MENDOTA, MN 55150
651-686-4840

Lunch - Steve

*Lunch - David Warner
PNMC*

KINCAD'S #23
8400 WASH LANE BLV
BLMNTH: MN 55437
TERM #2

AXEL'S RIVER GRILLE
1318 SIBLEY MEMORIAL HWY
MENDOTA, MN 55150
651-686-4840

Lunch - Jody

Date : 09/12/00 Time : 13:27

BATCH: 161 212166629995
SERVER: 121

Date : 09/18/00 Time : 12:31

Card number [redacted] Exp Date 0009
BANKS MD/MARK W

DATE: SEP 15, 00 13:27:01
REF: 9965
CD TYPE: VISA
TR TYPE: PURCHASE

Card number [redacted] Exp Date 0209

Card type : Visa Card
Check number 82803/1
Tab number 54

BASE \$38.89
TIP 8.00
TOTAL \$46.89

Card type : Visa Card
Check number 83802/1
Tab number 3

FOOD / BEV 23.43
TIP 6.00
TOTAL 29.43

FOOD / BEV 16.77
TIP 4.00
TOTAL 20.77

Approval : 008427

Server ID : 97

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

Approval : 008137

Server ID : 60

I AGREE TO COMPLY WITH
CARDHOLDER AGREEMENT

THANKS FOR USING VISA

I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

[Signature]

[Signature]

[Signature]

THANK YOU

TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

THANK YOU

Customer Copy

Customer Copy

ST. PAUL INTERNATIONAL AIRPORT
VALET GARAGE
THANK YOU
PARKING HOT LINE 612-826-7000

FEPB of MN

MPLS - ST. PAUL INTERNATIONAL AIRPORT
GENERAL PARKING (A)
THANK YOU
PARKING HOT LINE 612-826-7000

BCBSA Bd

VALET PARKING TICKET
TICKET NUMBER A41056
ACTION NUMBER 115004406
TIME/DATE 07:10 09-14-00
START TIME/DATE 16:34 09-14-00
MACHINE CCS1
TOR 167
FEE \$20.00
Transaction Ref: 31000013
Authorization Code 0086
Terminal MINN9000
Time 09140016
Reference 110
TOTAL \$20.00

SALES VOUCHER/RECEIPT
TRANSIENT - LONG TERM
TRANSACTION NUMBER 5010040
ENTRY TIME/DATE 10:45 09-20-00
PAYMENT TIME/DATE 17:01 09-22-00
PAY MACHINE CE
LICENSE: MN DAC2.02
OPERATOR 253
FEE \$35.00
VISA
Expiry Date 09/02
Pay m/c Transaction Ref: 3500001809
Authorization Code 008557
SPS Terminal MINN900099
SPS Time 0922001701
SPS Reference 9678
TOTAL \$35.00

BCBSM-000224

with *Michael Morrow*

SALES DRAFT
 BATCH 349
 SERIAL 14

DATE: SEP 29 09 09:54:14
 REF: 4048
 CD TYPE: VISA
 TR TYPE: PURCHASE

BASE \$14.06
 TIP 3.00
 TOTAL 17.06

EXP: 12/09
 IP: 00237

I AGREE TO PAY ABOVE TOTAL AMOUNT
 ACCORDING TO CARD ISSUER AGREEMENT
 (MERCHANT AGREEMENT IF CREDIT VOUCHER)
Michael Morrow

TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

Breakfast - STEVE Bjorum
 HOLIDAY INNS SELECT
 2700 PILGRIM RD
 GRANDVIEW 53121

TYPE: P-0001 DATE: 09/29/09
 TERM: 00537347 HERE: 000156200269991
 10% OFF SALE

USD THE VISA
 EXP DATE 09/02 SER # 016
 TICKET # 0000083346
 AUTH CODE 078152

BASE \$13.37
 TIP 3.00
 TOTAL 16.37

SIGN: *Michael Morrow*

SECURITY GUIDELINE
 15%-\$2.00 20%-\$2.67
 I AGREE TO PAY ABOVE TOTAL AMOUNT
 ACCORDING TO CARD ISSUER AGREEMENT

Lunch - Steve R.

CALIFORNIA CAFE REST
 BLOOMINGTON
 896758803000000 07

OCT 10 00 APPROVAL CODE 008587

VISA 02/09
 SALE 0523
 ROC # 586933 TERMINAL # 58049243

FOOD AND BEVERAGE
 BASE AMOUNT \$31.79
 TIP AMOUNT 6.00
 TOTAL 37.79

Michael Morrow

I AGREE TO PAY ABOVE TOTAL AMOUNT
 ACCORDING TO CARD ISSUER AGREEMENT
 (MERCHANT AGREEMENT IF CREDIT VOUCHER)
 TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

DO NOT CIRCLE EXPIRATION DATE USE BOX BELOW

09/02 V
 BEBSN CORPORATION
 BARK W BANKS RD

011190

Lunch - Rob Johnson - Governance Committee agenda



5352381

| SALES DRAFT | | DEPT. NO. | CLERK'S NO. | CLERK'S INIT. |
|---|---------------|-----------|-------------|---------------|
| QUAN. | DESCRIPTION | PRICE | AMOUNT | |
| | | | | |
| | | | | |
| | | | | |
| DATE | AUTHORIZATION | SUB TOTAL | 35.57 | |
| 9-29-09 | REFERENCE NO. | TIP | 7.00 | |
| <small>I have reviewed this card and agree to pay the amount shown at the time of the transaction at the right. I agree to pay the card amount when the bill is presented. I agree to hold the account as provided in the cardholder's agreement.</small> | | TOTAL | 42.57 | |
| CARDHOLDER'S SIGNATURE <i>Michael Morrow</i> | | | | |

CUSTOMER COPY

RETAIN THIS COPY FOR STATEMENT VERIFICATION

BCBSM-000225

EMPLOYEE BUSINESS EXPENSE REPORT

Period 9/1/00 thru 10/1/00 Cost Ctr. 860 Rt. # 3-40

Name Nancy Nelson A0# A08891

Name _____ Date _____

APPROVAL Nancy Nelson Date 10/9/00

A. TOTAL EXPENSES TO BE REIMBURSED
(From C. below)
\$ 80.06
Less Temporary Advance
Balance Due To (From) Employee \$ 80.06
 Check or Cash
Cashier's Approval _____

| | | | | | |
|---------|-----------|-------|-----|----|----|
| Date | Chk. No.: | | | | |
| Amount: | Vendor: | | | | |
| Amount: | ACCT | CC | LOB | FN | PD |
| 4.50 | 101100 | 86000 | | | 01 |
| 75.56 | 10340 | | | | 01 |
| | | | | | 01 |
| | | | | | 01 |

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law? **NO**
Yes ___ No ___ If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? **No** If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB if Known | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|------|-----------------------------|--|--------------|----------------|----------------------|------------------------------|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | Parking | | | | | |
| 9/29 | Mpls. | Lunch w/Jennifer Gillespie | | | | Begin | Rate 0.32.5 | | | | 30.16 | | 34.66 |
| | | | | | | End. | Total | | 4.50 | | | | |
| | | | | | | Pers. | Bus. | | | | | | |
| 9/1 | Eagan | Lunch w/Lezlie Taylor | | | | End. | Total | | | | 23.60 | | 23.60 |
| | | | | | | Pers. | Bus. | | | | | | |
| 10/2 | Eagan | Lunch w/Mary Boerjan | | | | End. | Total | | | | 21.80 | | 21.80 |
| | | | | | | Pers. | Bus. | | | | | | |
| | | | | | | End. | Total | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | |
| | | | | | | End. | Total | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | |
| | | | | | | End. | Total | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | |
| | | | | | | TOTAL | | | | | | | |
| | | | | | | Business Miles: | | | 4.50 | | 75.56 | | 80.06 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|---|---|--------|
| | | | | |
| | | | | |

PROCESSED
OCT 12 2000

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|----------|
| 9/29 | Jennifer Gillespie | BCBSMN | River Room/Dayton's | Update/one-on-one | \$ 30.16 |
| 9/1 | Lezlie Taylor | BCBSMN | Sidney's | Update/one-on-one | \$ 23.60 |
| 10/1 | Mary Boerjan | BCBSMN | Sidney's | Update/one-on-one | \$ 21.80 |

SIDNEY'S - EAGAN
3330 PILOT KNOB RD
EAGAN, MN 55121
612-454-6400

Date : 10/02/00 Time : 12:36

Card number Exp Date

NELSON/NANCY F

Card type : VISA CARD

Check number 20356/1
Tab number 63

FOOD / BEV 18.80
TIP 3.00

TOTAL \$ 21.80

Approval : 123

Server ID : 71

I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

X

THANK YOU

Customer Copy

Lunch with
Mary Boerjan

SIDNEY'S - EAGAN
3330 PILOT KNOB RD
EAGAN, MN 55121
612-454-6400

Date : 09/01/00 Time : 13:07

Card number Exp Date

NELSON/NANCY F

Card type : VISA CARD

Check number 13266/1
Tab number 53

FOOD / BEV 19.60
TIP 4.00

TOTAL 23.60

Approval : 011357

Server ID : 101

I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

X

THANK YOU

Customer Copy

Lunch with
Lezlie
Taylor

Dayton's St. Paul 02-002
St. Paul, Minnesota
River Room Restaurant

CHECK: 5116
TABLE: 28/1
SERVER: 1018 LEANNE
DATE: SEP 29 '00 1:11PM
CARD TYPE: VISA
EXP DATE: 03/03
AUTH CODE: 099034

SUBTOTAL: 26.16

Tip 4.00

Total 30.16

Signature

Lunch with
Jennifer Gillespie

DAYTONS"
ST. PAUL"
"THANK YOU"

PAID

3#
...230 No.
00-09-50T
029-13:20 EX
00-09-50T
029-11:45 EN
A...4.50\$
...4.50\$

Order - Lunch w/ Jennifer Gillespie

BCBSM-001247

EMPLOYEE BUSINESS EXPENSE REPORT

Period 10/4/00 thru 10/27/00 Cost Ctr. 860 Rl. # 340

Name Nancy Nelson AO# 8691

Name Nancy Nelson Date 10/30/00

APPROVAL [Signature] Date _____

A. TOTAL EXPENSES TO BE REIMBURSED
 (From C. below) \$ 51.93
 Less Temporary Advance _____
 Balance Due To employee \$ 51.93
 Check or
 Cash Cashier's Approval _____

| | | | | | |
|-----------------|--------------|--------------|-----|-----------|----|
| Submit Bill to: | | Date | | Chk. No.: | |
| Amount: | | Vendor: | | A/ | |
| Amount: | ACCT | CC | LOB | FN | PD |
| <u>51.93</u> | | | | | 01 |
| <u>19.25</u> | <u>61100</u> | <u>86000</u> | | | 01 |
| <u>32.68</u> | <u>61340</u> | <u>5</u> | | | 01 |
| | | | | | 01 |
| | | | | | 01 |

Processed

NOV 06 2000

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No ___ If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No ___ If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES | | | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain, DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|-----------------------------------|-----------------------------|--|----------------|----------|-----------------------------|------------------------------|--------------------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB if Known | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | | | | | |
| 10/4 | Eagan | Lunch w/Dan Rydel | | | | End. Total | | | | 13.69 | | 13.69 |
| | | | | | | Pers. Bus. | #VALUE! | | | | | |
| 10/24 | Mpls. | Women In Leadership Forum | | | | End. Total | | 4.50 | | | | 4.50 |
| | | | | | | Pers. Bus. | #VALUE! | | | | | |
| 10/27 | St. Paul/DOC | Meet w/JGross & J Phillips | | | | End. Total | | 3.50 | | | | 3.50 |
| | | | | | | Pers. Bus. | #VALUE! | | | | | |
| 10/9 | DHS, DOC | DOC Staff | | | | End. Total | | 4.50 | | | | 4.50 |
| | | | | | | Pers. Bus. | #VALUE! | | | | | |
| 10/26 | DHS, DOC | DOC Staff | | | | End. Total | | 6.75 | | | | 6.75 |
| | | | | | | Pers. Bus. | #VALUE! | | | | | |
| 10/13 | Eagan | Lunch w/Neil Rolland | | | | End. Total | | | | 18.99 | | 18.99 |
| | | | | | | Pers. Bus. | #VALUE! | | | | | |
| TOTALS | | | | | | TOTAL Business Miles: | #VALUE! | 19.25 | | 32.68 | | 51.93 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|-------|-----------------------|-------------------|---------------------------------------|-------------------------------|----------|
| 10/13 | Neil Rolland | BCBSMN | Lunch at Lotus Restaurant | Update Meeting | \$ 18.99 |
| 10/4 | Dan Rydel | BCBSMN | Lunch at Stefano's | Update Meeting | \$ 13.69 |
| | | | | | |

Lunch w
Mett Phillips
\$ 11.99
30.99
Receipt

10116
1916
BIRMINGHAM
512-000-0000

AMOUNT \$12.99
TIP 2.00
TOTAL \$14.99
NET 149663
THANK YOU FOR USING VISA
VISA - HERBERT DUNN COPY 000000

BCBSM-001249

Lunch w Dan y del et
SK-Laws

| | | |
|---------------|--------|------------|
| Guest Receipt | Guests | Amount |
| Date 10/4 | | 36762/3.69 |

TIP
2.60
15.29

Parking with
Mett Phillips \$ from Doc
Julia Gross
10/27/00

HILTON MUNICIPAL RAMP
PAID
07...34NA
10-24-00
13:07EX
10-24-00
11:25EN
A...4.50S
A...4.50S

Parking in Leadership
Women Forum
Lunch 10/27/00

NOTES
METRO SQUARE
PARKING

RECEIPT DATE 10-09-00 NO. 6861

RECEIVED FROM _____

ADDRESS Four and 7th

FOR _____ HRS. 1 METRO SQUARE PARKING LOT #1

| AMT. OF ACCOUNT | AMT. PAID | BALANCE DUE | CASH | CHECK | MONEY ORDER |
|-----------------|-----------|-------------|------|-------|-------------|
| | | | 4 50 | | |

BY Thomas Altman 35989

©1998 REDIFORM® 61800

Meeting w/ DITS, POC, POH Staff re ins reform.

EMPLOYEE BUSINESS EXPENSE REPORT

Period 11/2/00 thru 11/28/00 Cost Ctr. 860 Rt. # 3-40
 Name Nancy Nelson AO# 8691
 Name Nancy Nelson Date 11/29/00
 APPROVAL [Signature] Date 11-30-00

A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. below)
 \$ 134.24
 Less Temporary Advance
 Balance Due To (From) Employee \$ 134.24
 Check or
 Cash Cashier's Approval

| | | | | | | | |
|---------|-----------|-------|-----|----|----|---------|------|
| Date | Chk. No.: | | | | | | |
| Amount: | Vendor: | | | | | | A/P: |
| Amount: | ACCT | CC | LOB | FN | PD | Mileage | |
| 134.24 | 61100 | 86000 | | | 01 | | |
| | | | | | 01 | | |
| | | | | | 01 | | |
| | | | | | 01 | | |
| | | | | | 01 | | |

Processed
DEC 05 2000

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No If yes, specifically identify the expenses submitted for these activities. By _____

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES | | | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|-----------------------------------|-----------------------------|--|----------------|----------|-----------------------------|------------------------------|--------------------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB if Known | Air Hall | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | | | | | |
| 11/28 | | Lunch at Sidney's | | | | End. Total | | | | 18.00 | | 18.00 |
| | | | | | | Pers. Bus. | | | | | | |
| 11/20 | | Lunch at Stephano's | | | | End. Total | | | | 67.00 | | 67.00 |
| | | | | | | Pers. Bus. | | | | | | |
| 11/14 | | Lunch at Don Pablos | | | | End. Total | | | | 15.78 | | 15.78 |
| | | | | | | Pers. Bus. | | | | | | |
| 11/13 | | Lunch at Applebees | | | | End. Total | | | | 14.48 | | 14.48 |
| | | | | | | Pers. Bus. | | | | | | |
| 11/2 | | Lunch at Axel's | | | | End. Total | | | | 18.98 | | 18.98 |
| | | | | | | Pers. Bus. | | | | | | |
| | | | | | | End. Total | | | | | | |
| | | | | | | Pers. Bus. | | | | | | |
| TOTALS | | | | | | | | | | | | |
| | | | | | | TOTAL Business Miles: | | | | 134.24 | | 134.24 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Name and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|-------|-----------------------|------------------|---------------------------------------|--|----------|
| 11/28 | Sharon PirkI | BCBSMN | Sidney's, Luncheon Meeting | Update | \$ 18.00 |
| 11/20 | ** | BCBSMN | Stephano's Luncheon Mtg. | Celebrate completion of Purpose, Values and Future Mgt Workshops | \$ 67.00 |
| 11/14 | Tom Hoel | BCBSMN | Don Pablos Luncheon Mtg. | Update | \$ 15.78 |
| 11/13 | Gary Klitching | BCBSMN | Applebee's Luncheon Mtg. | Update | \$ 14.48 |
| 11/2 | Sue Cameron | BCBSMN | Axel's Lunc q | Update | \$ 18.98 |

** Nancy Nelson, Brad Ballinger, Candace Moody, Betsy Rackley, Margo Dickinson, Deb Daggatt, Pat Johnson, Carol Currin

APPLEBEE'S
NEIGHBORHOOD GRILL & BAR
1335 Town Centre Drive
Eagan, MN 55122
(651) 686 - 7022

USER: KELLI J VISA
DATE: 11-13-00 TIME: 12:23 CTRL: 29891

NELSON/NANCY F
CARD NUMBER: ~~XXXXXXXXXXXX~~
EXP DATE: 3.03
APPROVAL CODE: 069775

AMOUNT: 12.48
TIP: 2.00
TOTAL: 14.48

X *Nancy Nelson*
Cardmember agrees to pay total in
accordance with agreement governing
use of such card.

** GUEST COPY **
Lunch with Gary Pitzky

For comments, questions or
concerns, please call
1-888-59APPLE

n Pablos #089

The "REAL" Enchilada
Date: Nov14'00 12:22PM
Card Type: M.C./Visa
Acct #: ~~XXXXXXXXXXXX~~
Exp Date: 03-03
Auth Code: 050010
Check: 243
Table: 66/1
Server: 890189 Marlee
VSCA: Auth Driver
NANCY F NELSON

Sub total: 13.28
Tip: 2.50
Total: 15.78

Signature

I agree to pay according to my
Card Issuer agreement
CUSTOMER COPY

*Lunch w/ Tom Hesel
11/14/00*

SIDNEY'S - EAGAN
3330 PILOT KNOB RD
EAGAN, MN 55121
612-454-6400

Date: 11/28/00 Time: 12:41

Card number: ~~XXXXXXXXXXXX~~ Exp Date
NELSON/NANCY F

Card type: VISA CARD

Check number 31770/1
Tab number 26

FOOD / BEV 15.66
TIP 2.34
TOTAL 18.00

Approval: 123

Server ID: 444

I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

X *Nancy Nelson*
THANK YOU
Customer Copy

*Lunch with Sharon Pitzky
11/28/00*

BCBSM-001252

A#1

601101752651134 BATCH 00010165
STORE # 0001

STEPHAND ITALIAN CUSIE
BURNSVILLE, MN 55337-0000

DATE 11/20/00 TIME 01:26 P.M.

ACCT # [REDACTED] EXP 0303
VI NO ITM# 000 APPROVAL 050021

FOOD/BEVERAGE: \$57.72

TIP: 9.28

TOTAL: 67.00

I HAVE RECEIVED GOODS AND
SERVICES IN THE ABOVE AMOUNT

SIGN X *[Signature]*

RETAIN THIS COPY FOR YOUR RECORDS
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

*Lunch to celebrate completion of
purpose values forum project
workshops with Brad Ballinger,
Candace Mandy, Betsy Rackley,
Nancy Dickson, Bob Pascoe, Pat Silas, M,
& Carol Curran*

AXEL'S RIVER GRILLE
1318 SIBLEY MEMORIAL HWY
MENDOTA, MN 55150
651-686-4840

Date : 11/02/00 Time : 12:32

Card number [REDACTED] Exp Date 0303

NELSON/NANCY F

Card type : Visa Card

Check number 10746/1
Tab number 4

FOOD/BEV 15.98
TIP 3.00
TOTAL 18.98

Approval : 098666

Server ID : 127

I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

Lunch with Sue Cameron

THANK YOU

Customer Copy

of Mi - sota

EMPLOYEE BUSINESS EXPENSE REPORT

An Independent Member of the Blue Cross and Blue Shield Association

Period 12/1 thru 12/12 Cost Ctr. 860 Rt. # 3-40

Name Nancy Nelson A0# 8691

Name [Signature] Date 12-20-00

APPROVAL [Signature] Date 12-20-00

A. TOTAL EXPENSES TO BE REIMBURSED (From C. below) \$ 45.76
Less Temporary Advance
Balance Due To (From) Employee \$ 45.76
[X] Check or [] Cash Cashier's Approval

Table with columns: Date, Chk. No., Amount, Vendor, ACCT, CC, LOB, FN, PD, Mileage. Includes handwritten entry: 45.76 61340 86000 and 'Processed DEC 26 2000'.

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law? NO
Yes No [X] If yes, specifically identify the expenses submitted for these activities.

By _____

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? NO If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES. Table with columns: Date, City and/or Company Visited, Business Purpose, LOB, Transportation (Air Rail, Taxi/Bus), Personal Automobile Expense (Odometer, Mileage, Parking, Lodging, Employee Meals), Business Meals and Entertainment, Phone, Total Expenses.

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

Table with columns: Date, Credit Card or Name of Establishment, Type of Expense, Business Purpose for Travel or Expense, Amount.

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

Table with columns: Date, Person(s) Entertained, Title and Company, Time, Place and Type of Entertainment, Nature of Business Discussion, Amount.

BCBSM-001254

SIDNEY'S - LAGAN
Table Sales

Check no Tab Cov Ser Time Date
32320/1 63 2 14 12:33 12/01/00

1 COCONUT CHICKEN 10.50
1 PASTA FRESCA 10.50

FOOD SUB-TOTAL 21.00

1 LEMONADE 1.95

BAR SUB-TOTAL 1.95

SUB TOTAL 22.95

FOOD SALES TAX 1.49

TOTAL 24.44

THANK YOU *Tip 3.75*
MATT 28.19

THANK YOU FOR DINING WITH US

PLEASE JOIN US
FOR WEEKEND BRUNCH

Lunch with Gene Clark

Lone Oak Cafe
Holiday Inn Select
2700 Pilot Knob Road
Eagan, MN 55121
651-454-3434

Server: CHRISTIAN 12/12/2000
10/1 12:28 PM

Guests: 1 #10037

Reprint #: 1

LONE OAK SALAD 2.95

ROMAIN SPINICH SALAD 7.95

SOUP DU JOUR 3.25

CUP

Sub Total 14.15

Tax 0.92

Total 15.07

Balance Due 15.07

Room# _____

Print Name _____

+ Tip: 2.50

= Total: 17.57

X Lunch with Jody Estabrooks

PLEASE PAY YOUR SERVER

BCBSM-001255

EMPLOYEE BUSINESS EXPENSE REPORT

A. TOTAL EXPENSE TO BE REIMBURSED
(From C. below) \$ 89.53

Less Temporary Advance _____

Balance Due To (From) Employee \$ 89.53

Check or
 Cash Cashier's Approval _____

Date _____ Chk. No.: _____

Amount: _____ Vendor: _____

| Amount: | ACCT | CC | LOB | FN | PD | Mileage |
|---------|-------|-------|-----|----|----|---------|
| 89.53 | 61340 | 86000 | | | 01 | |
| | | | | | 01 | |
| | | | | | 01 | |
| | | | | | 01 | |

Processed
JAN 30 2001

Period: 1/8 thru 1/23 Cost Ctr. 860 Rt. # 3-40

Name: Nancy Nelson AO# 8691

Name: [Signature] Date: 1/23/2001

APPROVAL: [Signature] Date: 1-24-01

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law? **NO**
Yes ___ No ___ If yes, specifically identify the expenses submitted for these activities. **By _____**

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? **NO** If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES | | | | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment, DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|-----------------------------------|-----------------------------|--|--------------|----------------|----------------------|------------------------------|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB If Known | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | Parking | | | | | |
| 1/23 | | Lunch at Hoban | | | | End. Total | | | | | 14.67 | | 14.67 |
| | | | | | | Pers. Bus. | | | | | | | |
| 1/9 | | Lunch at Doolittle's | | | | End. Total | | | | | 20.00 | | 20.00 |
| | | | | | | Pers. Bus. | | | | | | | |
| 1/8 | | Lunch at Applebee's | | | | End. Total | | | | | 15.86 | | 15.86 |
| | | | | | | Pers. Bus. | | | | | | | |
| 1/12 | | Lunch at Houlihan's | | | | End. Total | | | | | 20.00 | | 20.00 |
| | | | | | | Pers. Bus. | | | | | | | |
| 1/11 | | Lunch at Houlihan's | | | | End. Total | | | | | 19.00 | | 19.00 |
| | | | | | | Pers. Bus. | | | | | | | |
| | | | | | | End. Total | | | | | | | |
| | | | | | | Pers. Bus. | | | | | | | |
| TOTALS | | | | | | Business Miles: | | | | | 89.53 | | 89.53 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |
| | | | | |

BCBSM- 006134

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|----------|
| 1/23 | Ann Gulden | BCBSMN | Hoban | Update | \$ 14.67 |
| 1/9 | Dave Elowson | BCBSMN | Doolittle's | Update | \$ 20.00 |
| 1/8 | Sally Dye | BCBSMN | Applebee's | Update | \$ 15.86 |
| 1/12 | Chris Midthun | BCBSMN | Houlihan's | Update | \$ 20.00 |
| 1/11 | Jodi Koski | BCBSMN | Houlihan's | Update | \$ 19.00 |

APPLEBEE'S
NEIGHBORHOOD GRILL & BAR
1335 Town Centre Drive
Eagan, MN 55122
(651) 686 - 7022

USER: GLENDA H VISA
DATE: 01-08-01 TIME: 12:18 CTRL: 24530

NELSON/NANCY F
CARD NUMBER: [REDACTED]
EXP DATE: [REDACTED]
APPROVAL CODE: 017636

AMOUNT: 13.36
TIP: 2.50
TOTAL: 15.86

X
Cardmember agrees to pay total in
accordance with agreement governing
use of such card.

** GUEST COPY **

Lunch with Sally Dye.

Doolittles Air Cafe
2140 Cliff Road
Eagan, Mn. 55122
651-452-6627

Server: LIZ
12:44 PM
Table 72/1
01/09/2001
3/3000

Visa 419431
Card [REDACTED]
Magnetic card present: NELSONNANCY F
Approval: 033098

Amount: 17.4
+ Tip: 2.50
= Total: 20.00

Lunch with Dan Elowson

X
Approval: 033098

Doolittles Air Cafe
Hangar Happy Hour Monday
Thru Friday 3:00-6:00. Late
Night H.H. Daily 10:00-Close

Guest Copy

BCBSM-006135

Lunch with Chris Middleton

2.66
20.00

0341 12 1997 8940923667
CREDIT CARD

ACCT [REDACTED]
CODE 837191
REC 895
PURCHASE \$ 12.67

TIP \$ 2.00

TOTAL \$ 14.67

STAN [Signature]

THANK YOU!
Lunch with Amy Golde
1/23/00

1971

5811-2740
45-120

[REDACTED]

2.62

19.00

Lunch with Ted Koski

EMPLOYEE BUSINESS EXPENSE REPORT

A. TOTAL EXPENSES TO BE REIMBURSED
(From C. below)

Per 1/25 thru 2/12 Cost Ctr. 105 Rt. # 3-40
 Name Nancy Nelson A0# 8691
 Name *Nancy Nelson* Date 2/14/01
 APPROVAL *[Signature]* Date 2-22-01

Less Temporary Advance \$ 62.61
 Balance Due To (From) Employee \$ 62.61
 Check or
 Cash Cashier's Approval

| | | | | | | |
|---------|-----------|-------|-----|----|----|---------|
| Date | Chk. No.: | | | | | |
| Amount: | Vendor: | | | | | |
| Amount: | ACCT | CC | LOB | FN | PD | mileage |
| 62.61 | 61340 | 81000 | | | 01 | |
| | | | | | 01 | |
| | | | | | 01 | |
| | | | | | 01 | |

Processed

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law? NO
 Yes ___ No If yes, specifically identify the expenses submitted for these activities.
 2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? NO If yes, there should be a reduction in the requested per diem.

FEB 27 2001

| C. REIMBURSABLE EMPLOYEE EXPENSES | | | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain, DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|-----------------------------------|-----------------------------|--|----------------|----------|-----------------------------|------------------------------|--------------------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB If Known | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | | | | | |
| | | | | | | Begin Rate 0.32.5 | Total | | | | | |
| 1/25 | Cattle Company | | | | | End. Total | | | | 21.64 | | 21.64 |
| | | | | | | Pers. Bus. | | | | | | |
| 2/12 | Houlihan's | | | | | End. Total | | | | 19.38 | | 19.38 |
| | | | | | | Pers. Bus. | | | | | | |
| 2/5 | Mediterranean Cruise | | | | | End. Total | | | | 21.59 | | 21.59 |
| | | | | | | Pers. Bus. | | | | | | |
| | | | | | | End. Total | | | | | | |
| | | | | | | Pers. Bus. | | | | | | |
| | | | | | | End. Total | | | | | | |
| | | | | | | Pers. Bus. | | | | | | |
| | | | | | | End. Total | | | | | | |
| | | | | | | Pers. Bus. | | | | | | |
| TOTALS | | | | | | TOTAL Business Miles: | | | | 62.61 | | 62.61 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| 1/25 | Cattle Company | Lunch with Todd Sicard <i>BCBS Emp</i> | Updates | 21.64 |
| 2/12 | Houlihan's | Lunch with Nora Brower | Updates | 19.38 |
| 2/5 | Med Cruise | Lunch with Lora Kraus | Updates | 21.59 |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | |
| | | | | | |
| | | | | | |

BCBSM- 006131

Lunch w/ Nora Brewer
2/12/01

DATE 02/12/01 TIME 12:16
#10 00071103007 0971103

HULLINAN'S - EAGAN
1294 Promenade Place
Eagan, MN 55121-2299
(612) 452-1001

TABLE 53 CHECK 3626

PURCHASE 15 STATIONS 5-JENNIFE

AMOUNT 15.38
TAX 1.00

SUBTOTAL \$ 16.38

TIP \$ 3.00

TOTAL \$ 19.38

CUSTOMER COPY

VISA

Lunch w/ Lora Kraus
2/05/01

MEDITERRANEAN CRUISE
3945 SIBLEY MEMORIAL
EAGAN, MN. 55122

TERMINAL I.D.: N024HY
MERCHANT #: 641500190134630

VISA 5001

SALE 03/03

BATCH: 00071 INV: 055854

DATE: FEB 05, 01 TIME: 13:45

AUTH: 030584

BASE \$18.84

TIP 2.75

TOTAL 21.59

TOTAL

NANCY F NELSON

X

THANK YOU

I agree to Pay Above Total Amount
According To Card Issuer Agreement
(Merchant agreement if Credit Voucher)

Lunch w/ Todd Paul
1/25/01

CATTLE COMPANY 01111

EAGAN

300726110112001 08

JAN 25, 01

037194

NANCY F NELSON

VISA

SALE

0071

012046

50042891

FOOD AND BEVERAGE

BASE AMOUNT

\$18.64

TIP AMOUNT

3.00

TOTAL

21.64

X *Nancy F Nelson*

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

BCBSM- 006132



EMPLOYEE BUSINESS EXPENSE REPORT

Period 01/01/00 thru 04/19/00 Cost Ctr. 900 Rt. # _____
 Name Sohn Chunjian AO # 80953
 Name [Signature] Please Print _____ Ext. # 1842
 Signature _____
 APPROVAL [Signature] Date 7/5/2000

| A. TOTAL TO BE REIMBURSED (From C. below) | Amount | Acct. | CC | LOB | Mileage |
|---|----------------|--------------|--------------|-----|---------|
| ENSES \$ <u>4469.80</u> | <u>2293.47</u> | | | | |
| Less Temporary Advance | <u>2286.77</u> | <u>61100</u> | <u>90000</u> | | |
| Balance Due To (From) Employee | <u>2539.47</u> | <u>61340</u> | <u>S</u> | | |
| | <u>2176.33</u> | | | | |
| <input type="checkbox"/> Check or <input type="checkbox"/> Cash Cashier's Approval _____ | | | | | |

B. COMPLIANCE QUESTIONS:

1. Was the employee engaged in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal Law? Yes ___ No X If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB (if known) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. (DETAIL IN E. BELOW) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|------|-----------------------------|--|----------------|----------------|----------------------|------------------------------|-------|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | | Amount for Mileage | Parking | | | | | |
| | | | | \$ | \$ | Begin | Rate | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| | | | | | | End. | Total | | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | | |
| | | | | | | End. | Total | | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | | |
| | | | | | | End. | Total | | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | | |
| | | | | | | End. | Total | | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | | |
| | | | | | | End. | Total | | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | | |
| | | | | | | End. | Total | | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | | |
| | | | | | | End. | Total | | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | | |
| | | | | | | End. | Total | | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | | |
| | | | | | | End. | Total | | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | | |
| | | | | | | End. | Total | | | | | | | |
| | | | | | | TOTAL Business Miles: | | \$ | \$ | \$ | \$ | \$ | \$ | \$ |

(See Attached)

Processed
JUL 13 2000
By _____

TOTAL Business Miles: \$4,469.80

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment—DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | \$ |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT (Attach Receipts)

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | \$ |

EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Type | Place | Nature of Bus. Discussion | Amount |
|--------------|--------------------------------|--------|-----------------|--|------------------|
| 1/7/00 | Roger Kleppe (BCBSM) | Dinner | Jensen's | Discussed Customer Service strategy requirements | \$ 165.80 ✓ |
| 1/11/00 | Marty Cook (BCBSM) | Dinner | California Café | Reviewed IS Applications organization issues | \$ 175.28 ✓ |
| 1/27/00 | Andy Czajkowski (Board Member) | Lunch | California Café | Discussed BCBSM business issues | \$ 32.48 ✓ |
| 1/27/00 | Tim Wittenburg (BCBSM) | Dinner | Catte Company | Reviewed Data Management strategy requirements | \$ 101.08 ✓ |
| 2/25/00 | Colleen Reitan (BCBSM) | Lunch | California Café | Discussed e-business strategy issues | \$ 46.51 ✓ |
| 2/29/00 | Mike Walsh (Delta Dental) | Lunch | California Café | Discussed BCBSM/Delta Dental business issues | \$ 55.02 ✓ |
| 3/14/00 | Fred Dickson (BCBSM) | Dinner | Manny's | Discussed Customer Service strategy requirements | \$ 121.92 ✓ |
| 3/16/00 | Marty Cook (BCBSM) | Dinner | California Café | Reviewed IS Applications organization issues | \$ 133.07 ✓ |
| 3/21/00 | Sharon Boatman (BCBSM Retiree) | Lunch | California Café | Discussed 2002 BCBSM IOC/WC planning | \$ 49.81 ✓ |
| 4/4/00 | Susan Flygare (BCBSM) | Lunch | California Café | Discussed Customer Service strategy requirements | \$ 42.40 ✓ |
| 4/24/00 | Lois Stevens (BCBSM) | Lunch | California Café | Discussed operations services & support issues | \$ 45.54 ✓ |
| TOTAL | | | | | \$ 968.91 |

DINNER
w/ Tim Wittenburg

CATTLE COMPANY 01111
EAGAN

01
APPROVAL CODE

JAN 27, 00 310072

JN DUNJIAN

AMEX 02/06

SALE 0143
ROC # 224039 TERMINAL # 50047742

FOOD AND BEVERAGE

BASE AMOUNT \$86.08

TIP AMOUNT 15.00

TOTAL \$101.08

[Signature]

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

LUNCH
DINNER

CALIFORNIA CAFE RSTR
BLOOMINGTON

01

JAN 27, 00 717012

JN DUNJIAN

AMEX 02/06

SALE 0417

493435 50049243

FOOD AND BEVERAGE

BASE AMOUNT \$27.48

TIP AMOUNT 5.00

TOTAL \$32.48

[Signature]

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

[Signature]
w/ Andy Zujkowski

DINNER

CALIFORNIA CAFE RSTR
BLOOMINGTON
322100603400000

01
APPROVAL CODE

JAN 11, 00 782079

JN DUNJIAN

AMEX 02/06

SALE 0030
ROC # 492693 TERMINAL # 50079410

FOOD AND BEVERAGE

BASE AMOUNT \$150.28

TIP AMOUNT 25.00

TOTAL \$175.28

[Signature]

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

w/ Marty Cook

Sr. Staff Retreat
St. Paul Hotel
Roof Learning
LANDMARK
TOWERS
RAMP
Jan 14, 2000

PAID

1#
02...73 No.
00-01...50T
014-17:20 EX
00-01...50T
014-12:49 EN
A...9.00\$
...9.00\$

PARKING

1607
DINNER

CALIFORNIA CAFE RSTR
BLOOMINGTON
322100603400000

01
192841

15

02/06

0154

50049243

AMOUNT

\$113.07

7.00

\$120.07

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)
BOTTOM COPY-CUSTOMER

by Cook

DINNER

Manly's Steakhouse

1000 Nicollet Mall
Bloomington, MN. 55403
(612-339) 9900

IN UNJIAN
02/06 AMEX
14/00
12

Card Holder: [redacted]
Card Number: [redacted]
Auth Code: 890514

Amount \$113.07

Tip \$18.00

Total \$121.92

[Signature]

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)
BOTTOM COPY-CUSTOMER

** Customer Copy **
w/ Fred Dickson

Lunch

CALIFORNIA CAFE RSTR
BLOOMINGTON
322100603400000

01

FEB 29, 00 461115

JN UNJIAN

AMEX 02/06

SALE 04.17

495259 50049243

FOOD AND BEVERAGE

BASE AMOUNT \$47.02

TIP AMOUNT 8.00

TOTAL \$55.02

[Signature]

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

w/ Mike Walsh

Lunch

CALIFORNIA CAFE RSTR
BLOOMINGTON
322100603400000

01

FEB 25, 00 321446

JN UNJIAN

AMEX 02/06

SALE 00.33

495039 50049243

FOOD AND BEVERAGE

BASE AMOUNT \$39.51

TIP AMOUNT 7.00

TOTAL \$46.51

[Signature]

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

w/ Colleen Reiden
E-bus.

DINNER

ENSEN'S SUBWAY
ERGAN, MI 48122
E: [REDACTED]

25.00

\$165.80

CUSTOMER COMPLAINT

FOR NIGHT & TRADITION

Roger K. Lepp

LUNCH
10147

CALIFORNIA CAFE RSTR
BLOOMINGTON
322100603400000 01

APR 24, 00 APPROVAL CODE 699624

JN OUNJIAN
[REDACTED]

AMEX 02/06

ROC # 497818 SALE 0157 TERMINAL # 50029415

FOOD AND BEVERAGE

BASE AMOUNT \$37.54

TIP AMOUNT 8.00

TOTAL \$45.54

[Signature]

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

w/ Lois Stevens

LUNCH

CALIFORNIA CAFE RSTR
BLOOMINGTON
322100603400000 01

APR 04, 00 APPROVAL CODE 227443

JN OUNJIAN
[REDACTED]

AMEX 02/06

ROC # 496759 SALE 0417 TERMINAL # 50029415

FOOD AND BEVERAGE

BASE AMOUNT \$34.40

TIP AMOUNT 2.00

TOTAL \$42.40

[Signature]

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

w/ Susan Flynn

LUNCH
✓ #10267

CALIFORNIA CAFE RSTR
BLOOMINGTON
322100603400000 01

MAR 21, 00 APPROVAL CODE 220068

JN OUNJIAN
[REDACTED]

AMEX 02/06

ROC # 496293 SALE 0411 TERMINAL # 50049243

FOOD AND BEVERAGE

BASE AMOUNT \$42.80

TIP AMOUNT 2.00

TOTAL \$44.80

[Signature]

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

w/ Sharon Bordman re.
DOE/DOE 2002

EMPLOYEE BUSINESS EXPENSE REPORT

AU # 9955.03

A. TOTAL EXPENSES TO BE REIMBURSED
(From C. below)

Less Temporary Advance _____

Balance Due To (From) Employee \$ _____

Check or
 Cash

Cashier's Approval _____

Submit Bill to:

| | | | | | | | | | | |
|---------|-----------|-------|------|-----|----|----|----|----|----|-------|
| Date | Chk. No.: | | | | | | | | | |
| Amount: | Vendor: | | | | | | | | | |
| Amount: | CR | Acct | CC | LOB | OP | FN | MA | PD | CO | Desc. |
| 5890.28 | | 61100 | 9000 | | | | | 01 | | |
| 4064.25 | | 61340 | | | | | | 01 | | |
| | | | | | | | | 01 | | |
| | | | | | | | | 01 | | |

Period 5/5/00 thru 12/11/00 Cost Ctr. 900 Rt. # _____

Name John Ounjian Ext. 2-1842

Name [Signature] Date 12/22/00

APPROVAL [Signature] Date 12/27/00

B. COMPLIANCE QUESTIONS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes ___ No If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No ___ If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain, DETAIL IN E. | Phone Misc. (Attach Receipt) | Total Expenses To Be Reimbursed |
|------|-----------------------------|--|----------------|----------------------|-----------------------------|--|--------------------|---------|--------------------------|----------------|--|------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Begin | Odometer Reading and Mileage Rate 0.31 | Amount for Mileage | Parking | | | | | |
| | | | | | End. | Total | | | | | | | - |
| | | | | | Pers. | Bus. | | | | | | | - |
| | | | | | End. | Total | | | | | | | - |
| | | | | | Pers. | Bus. | | | | | | | - |
| | | Processed | | | End. | Total | | | | | | | - |
| | | | | | Pers. | Bus. | | | | | | | - |
| | | DEC 20 2000 | | | End. | Total | | | | | | | - |
| | | | | | Pers. | Bus. | | | | | | | - |
| | | By _____ | | | End. | Total | | | | | | | - |
| | | | | | Pers. | Bus. | | | | | | | - |
| | | | | | End. | Total | | | | | | | - |
| | | | | | Pers. | Bus. | | | | | | | - |
| | | | | | TOTAL | | | | | | | | |
| | | | | | Business Miles: | | | | | | | | \$ 9,955.03 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | 260.7 |
| | | | | | 640.8 |
| | | | | | 37.53 |
| | | | | | 36.35 |
| | | | | | 33.33 |

EXPLANATION OF BUSI 3 MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Type | Place | Nature of Bus. Discussion | Amount |
|----------|--|-----------|--------------------|--|--------------------|
| 5/7/00 | Nancy Nelson | Lunch | California Café | Discussed Benefit Management project status | \$ 34.01 |
| 5/17/00 | Carol Doffing-Kraft | Dinner | Axel's | Reviewed IS Operations organization issues | \$ 124.01 |
| 6/9/00 | Dr. Steve Richards | Lunch | Sydney's | Discussed QA business issues | \$ 25.37 |
| 6/14/00 | Carol Doffing-Kraft & Direct Reports | Lunch | Axel's | Celebrated Carol's BCBSM 30th Anniversary | \$ 143.41 |
| 6/16/00 | Jan Lysen | Lunch | California Café | Discussed e-business strategy issues | \$ 41.25 |
| 6/17/00 | Pat Monahan w/ BCBSA | Breakfast | Sunsets | Discussed BCBSM/Association ITS business issues | \$ 18.38 |
| 6/29/00 | Cindy Wilke | Lunch | California Café | Discussed e-business/strategic issues | \$ 64.48 |
| 7/14/00 | Gary Kahl w/ XCEED EVP | Dinner | California Café | Reviewed BCBSM e-business technology requirements | \$ 115.54 |
| 8/5/00 | Sue Latourelle | Lunch | Levee Café | Discussed her medical disability issues/ work time | \$ 30.88 |
| 10/16/00 | Jerry Fruetel | Lunch | Houlihan's | Discussed e-business business plan | \$ 51.57 |
| 10/16/00 | Susan Flygare | Dinner | California Café | Discussed customer services & support issues | \$ 74.92 |
| 11/17/00 | Scott Johnston | Lunch | California Café | Discussed vendor contract 2001 requirements | \$ 42.26 |
| 11/28/00 | Lois Stevens | Lunch | California Café | Discussed e-business marketing opportunities | \$ 32.43 |
| 11/29/00 | Dr. David Pryor Allina CIO | Dinner | Kincaid's | Discussed MN HIPAA Exchange strategy | \$ 117.14 |
| 12/6/00 | Fred Dickson | Dinner | Manny's | Discussed IS organization changes | \$ 124.58 |
| 12/11/00 | Dr. David Pryor Allina CIO; Alan Abramson Health Partners CIO; John Hofflander Preferred One CIO | Dinner | Napa Valley Grille | Discussed MN HIPAA Exchange strategy | \$ 422.89 |
| | TOTAL | | | | \$ 1,463.12 |

SIDNEY'S - EAGAN
3330 PILOT KNOB RD
EAGAN, MN 55121
612-454-6400

Date : 06/09/00 Time : 13:32

Card number Exp Date
[REDACTED] 0206
OUNJIAN/JN

Card type : AMERICAN EXPRESS

Check number 75183/1
Tab number 32

FOOD / BEV 22.37

TIP 3.00

TOTAL \$25.37

Approval : 032414

Server ID : 154

I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

X

THANK YOU

Customer Copy

Lunch w/ Steve Richards

AXEL'S RIVER GRILLE
1318 SIBLEY MEMORIAL HWY
MINNETONKA, MN 55150
651-686-4840

Date : 05/17/00 Time : 12:13

Card number Exp Date
[REDACTED] 0206
ounjian/jn

Card type : American Express

Check number 63188/1
Tab number 33

FOOD / BEV 107.01

TIP 17.00

TOTAL \$124.01

Approval : 458335

Server ID : 36

I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

X [Signature]
THANK YOU

Customer Copy

Dinner w/ Paul Doffing-Kraft

CALIFORNIA CAFE RSTR
BLOOMINGTON
322100603400000

01

MAY 09, 00 533293

JN OUNJIAN

AMEX 02/06

SALE 0417

498633 50049243

FOOD AND BEVERAGE

BASE AMOUNT \$28.01

TIP AMOUNT 6.00

TOTAL \$34.01

X [Signature]
I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

Lunch w/ Henry Nelson

BCBSM-001507

NAPA VALLEY GRILLE
BLOOMINGTON
322103019000000 01

DEC 11, 00 561014

JN OUNJIAN

AMEX 03/06

SALE 0334

211109 50041101

FOOD AND BEVERAGE

BASE AMOUNT \$362.89

TIP AMOUNT 6.00

TOTAL \$422.89



I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

Dinner w/ Dr. David Payer Allen CIO

Alan Abramson HealthPart CIO (over)

Manny's Steakhouse

1300 Nicollet Mall
Minneapolis, MN 55403
612-339-9900

EMP: JASON S AMEX
Date 12/06/00 Time 21:12
Table 72

Card holder: ounjian/jn
Card Number: [REDACTED] 06,73
Auth Code: 543829 011: 10/73

Amount: 114.58

Tip: 20.00

Total: 124.58



X Cardmember agrees to pay total in accordance with agreement governing use of such card.

*** Customer Copy ***

Dinner w/ Fred Bradeson

EMPLOYEE BUSINESS EXPENSE REPORT

A. TOTAL EXPENSE TO BE REIMBURSED

(From C. below)
Less Temporary Advance
Balance Due To (From) Employee
 Check or
 Cash
Cashier's Approval

\$ 552.82
\$ 552.82

| | | | | | | |
|---------|-----------|-------|-----|----|----|---------|
| Date | Chk. No.: | | | | | |
| Amount: | Vendor: | | | | | |
| Amount: | ACCT | CC | LOB | FN | PD | Mileage |
| 443.06 | 621340 | 70000 | | | 01 | |
| 46.85 | 64400 | S | | | 01 | |
| 8.91 | 64420 | S | | | 01 | |
| 54.00 | 68740 | | | | 01 | |

Period: _____ thru 8/11 Cost Ctr. 700 Rt. # R3-64
Name Colleen Reitan AO# 3053
Name [Signature] Date 8/11/2000
APPROVAL [Signature] Date 8/5/00

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes ___ No X If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB if Known | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment, DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|--------|-----------------------------|--|--------------|----------------|----------------------|------------------------------|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | Parking | | | | | |
| 8/3 | Mediterranean | Lunch - Misc. Issues | | | | End. | Total | | | | 18.93 | | 18.93 ✓ |
| | Cruise | w/Nancy Nelson | | | | Pers. | Bus. | | | | | | |
| 8/3 | Pazzaluna | Dinner - Work Assignments | | | | End. | Total | | | | 125.89 | | 125.89 ✓ |
| | | w/MaryAnn Stump | | | | Pers. | Bus. | | | | | | |
| 8/7 | Café Odyssey | Business Dev. & Corp. Plng. | | | | End. | Total | | | | 285.47 | | 285.47 ✓ |
| | | Staff Development | | | | Pers. | Bus. | | | | | | |
| 8/7 | Golf Mountain | Staff Outing | | | | End. | Total | | | | 54.00 | | 54.00 ✓ |
| | | | | | | Pers. | Bus. | | | | | | |
| 8/11 | Perkins | George Emslie | | | | End. | Total | | | | 12.77 | | 12.77 ✓ |
| | | BP Board Planning | | | | Pers. | Bus. | | | | | | |
| 8/2 | Verizon | Cellular Phone Bill | | | | End. | Total | | | | 55.76 | | 55.76 ✓ |
| | | | | | | Pers. | Bus. | | | | | | |
| TOTALS | | | | | | TOTAL | | | | | 443.06 | #### | 552.82 ✓ |
| | | | | | | Business Miles: | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|---------------------------------|---------------------------------------|---|-----------|
| 8/3 | N. Nelson | Chief Actuary and VP, BCBSM | Mediterranean Cruise, Lunch | Miscellaneous Issues | \$ 18.93 |
| 8/3 | M.A. Stump | VP, Strategic Innovation, BCBSM | Pazzaluna, Dinner | Discuss Work Assignments | \$ 125.89 |
| 8/7 | Bus. Dev. Dept. | BCBSM | Café Odyssey, Lunch | 18 Staff -- Staff Development Lunch -- Corp. Plng & Bus. Dev. | \$ 285.47 |
| 8/11 | G. Emslie | BP Board | Perkins, Breakfast | Blue Plus Board Planning | \$ 12.77 |

Nelson - Misc Issues
MEDITERRANEAN CRUISE
3945 SIBLEY MEMORIAL
EAGAN, MN. 55122

TERMINAL I.D.: 1824887
MERCHANT # : 641588196134638

VISA
SALE 12/00
BATCH: 000235 IN#: 495901
DATE: AUG 03, 00 TIME: 14:15
AUTH: 074459

BASE \$16.93
TIP 2.00
\$18.93
TOTAL

Colleen F. Reitan
THANK YOU
I agree to Pay Above Total Amount
According To Card Issuer Agreement
(Merchant agreement if Credit Voucher)

MA-Stamp discussion assignment

PAZZALUNA
CREDIT CARD VOUCHER
360 ST. PETER STREET
ST. PAUL, MN 55102
612-223-7000

CHECK: 1613
TABLE: 11/1
SERVER: 128 Jody
DATE: AUG03'00 7:19PM
CARD TYPE: VISA/MASTERCARD
ACCT #:
EXP DATE: 12/00
AUTH CODE: 088143
RESEARCH: 021700228375
COLLEEN F REITAN

SUBTOTAL: 105.89

Gratuity 20.00
Total 125.89

Signature
Colleen F. Reitan
*** THANK YOU ***

*Saturday
Cupola Beer*
GOLF
MOUNTAIN
MALL OF
AMERICA
9X 2 6.00
ADULT 54.00
TOTAL 54.00
7, 54.00
CHANGE .00
OPER: 2 100100 \$200
8/7/0 1:31PM

A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. below)

Period 8/2000 thru 10/2000 Cost Ctr. 784 Rt. # E535

Name Richard P. Neuner A0# 9601

Name *Richard P. Neuner* Date 10/26/00

APPROVAL *Richard P. Neuner* Date 10/26/00

Less Temporary Advance

Balance Due To (From) Employee

Check or Cash

Cashier's Approval

417.09

| | | | | | | |
|---------------|-------------|--------------|-----|----|-----------|---------|
| Date | Chk. No.: | | | | | |
| Amount: | Vendor: | | | | | |
| Amount: | ACCT | CC | LOB | FN | PD | Mileage |
| <u>289.86</u> | <u>6100</u> | <u>78400</u> | | | <u>01</u> | |
| <u>940.30</u> | <u>6130</u> | | | | <u>01</u> | |
| <u>66.01</u> | <u>6440</u> | | | | <u>01</u> | |
| | | | | | <u>01</u> | |

Page 1 of 2

1417.09

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law? Yes ___ No X If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB if Known | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Employee Meals | Business Meals and Entertain, DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed | |
|---------|-----------------------------|--|--------------|----------------|----------------------|-----------------------------|--|------|--------------------|----------------|--|-------------------------------|---------------------------------|---------|
| | | | | Air Rail | Taxi/Bus Rented Auto | Begin | Odometer Reading and Mileage Rate 0.31 | End. | Amount for Mileage | | | | | Parking |
| 8/20/00 | Mpls/St Paul | Airport Parking | | | | End. | Total | | | | | | 24.00 | |
| 8/26/00 | Mpls/St. Paul | Airport Parking | | | | Pers. | Bus. | | | | | | 22.00 | |
| 8/31/00 | Mpls/St. Paul | Airport Parking | | | | End. | Total | | | | | | 8.00 | |
| 8/30/00 | Eagan | Sidney's Restaurant - Lunch | | | | Pers. | Bus. | | | | 26.52 | | 26.52 | |
| 9/5/00 | Eagan | Barnes & Noble Book Store | | | | End. | Total | | | | | 70.19 | 70.19 | |
| 9/14/00 | Bloomington | Ciao Bella's - Dinner | | | | Pers. | Bus. | | | | 69.38 | | 69.38 | |
| 9/27/00 | Mpls | Oceanaire - Dinner | | | | End. | Total | | | | 122.85 | | 122.85 | |
| 9/15/00 | | Cell Phone Bill | | | | Pers. | Bus. | | | | | 66.01 | 66.01 | |
| 9/29/00 | Eagan | Sidney's Restaurant - Lunch | | | | End. | Total | | | | 42.25 | | 42.25 | |
| 10/5/00 | Chicago | O'Hare Int'l Airport | | | | Pers. | Bus. | | | 11.37 | | | 11.37 | |
| 10/5/00 | Mpls/St. Paul | Airport Parking | | | | End. | Total | | 21.00 | | | | 21.00 | |
| 10/9/00 | Mpls/St. Paul | Airport Parking | | | | Pers. | Bus. | | 9.00 | | | | 9.00 | |
| TOTALS | | | | | | TOTAL Business Miles: | | | 84.00 | | 11.37 | 261.00 | #### | 492.51 |

check

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|---------|--------------------------------------|--|---|--------|
| 8/31/00 | BCBSM Visa | Airfare | Annual Meritcare Board Meeting | 325 |
| 10/5/00 | BCBSM Visa | Airfare | PAG Brand Measure | 345 |
| 10/9/00 | BCBSM Visa | Airfare | Fargo, ND - Noridian re: Brand Issues | 360 |

PROCESSED
OCT 30 2000

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|---------|---|----------------------------------|---------------------------------------|---------------------------------|--------|
| 8/30/00 | C. Kibbe | Director, BCBSM | Lunch @ Sidney's | Competition | 26.52 |
| 9/14/00 | S. Flygare | V.P. Nat'l Accounts, BCBSM | Dinner @ Ciao Bella's | Customer Service Transformation | 69.38 |
| 9/27/00 | MA Stump | V.P. Strategic Innovation, BCBSM | Dinner @ Oceanaire | Strategic Innovation Planning | 122.85 |
| 9/29/00 | J. Lysen, V.P. of Metro & B. Brunmeler, Director of Metro | | Lunch @ Sidney's | Metro Marketing Issues | 42.25 |

BY _____

EMPLOYEE BUSINESS EXPENSE REPORT

A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. below) \$ 924.58

Less Temporary Advance

Balance Due To (From) Employee ~~\$ 924.58~~

Check or Cash

Cashier's Approval

| | | | | | | | |
|---------|------|-----------|-----|----|----|---------|--|
| Date | | Chk. No.: | | | | | |
| Amount: | | Vendor: | | | | A/P: | |
| Amount: | ACCT | CC | LOB | FN | PD | Mileage | |
| | | | | | 01 | | |
| | | | | | 01 | | |
| | | | | | 01 | | |
| | | | | | 01 | | |

Period 10/2000 thr. 10/2000 Cost Ctr. 784 Rt. # E535

Name Richard P. Neuner A0# 9601

Name _____ Date _____

APPROVAL _____ Date _____

See page 1

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law? Yes ___ No X If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB If Known | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain' (DETAIL IN E.) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|----------|-----------------------------|--|--------------|----------------|---------------------|------------------------------|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | | Air Rail | Tax/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | Parking | | | | | |
| 9/25/00 | Mpls | Calhoun Beach Club - Dinner | | | | Pers. Bus. | | | | | 675.63 | | 675.63 |
| 10/5/00 | Chicago | Doubletree Hotel | | | | End. Total | | | 208.15 | | | | 208.15 |
| 10/11/00 | St. Paul | Parking | | | | Pers. Bus. | | 8.00 | 147.60 | | | | 8.00 |
| 10/13/00 | Eagan | Sidney's | | | | End. Total | | | | 32.80 | | | 32.80 |
| | | | | | | Pers. Bus. | | | | | | | - |
| | | | | | | End. Total | | | | | | | - |
| | | | | | | Pers. Bus. | | | | | | | - |
| | | | | | | End. Total | | | | | | | - |
| | | | | | | Pers. Bus. | | | | | | | - |
| | | | | | | End. Total | | | | | | | - |
| | | | | | | Pers. Bus. | | | | | | | - |
| | | | | | | End. Total | | | | | | | - |
| TOTALS | | | | | | | | 8.00 | 208.15 | | 708.43 | | 924.58 |
| | | | | | | TOTAL Business Miles: | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|----------|--|------------------------|---------------------------------------|---|--------|
| 9/25/00 | Brooks Group (Consultants) & 9 VP's & Directors from BCBSM | | Dinner @ The Calhoun Beach Club | Celebration Dinner in honor of the Service Transformation | 675.63 |
| 10/13/00 | G. Larson | Pres. Of Atrium, BCBSM | Lunch at Sidney's | Discuss Atrium Issues | 32.8 |
| | | | | | |

flygare

Stamp

Dorcas Inc. Mpls

1300 Nicollet Mall
Minneapolis, MN 55402

IMP: VISA
Date: 09/27/00 Time: 19:50
Table: 62

Card Holder: Neuner/Richard
Card Num: [REDACTED] 06/03
Auth Code: 083177 Ctr: 10532

Amount: 102.85
20.-
Total: 122.85

X *Richard Neuner*
Cardmember agrees to pay total in accordance with agreement governing use of such card

*** Customer Copy ***

SIDNEY'S - EAGAN
3330 PILOT Knob RD
EAGAN, MN 55121
612-454-6400

Date: 08/30/00 Time: 12:15

Card number: [REDACTED] Exp Date: 0306
NEUNER/RICHARD P

Card type: VISA CARD

Check number: 13260/1
Tab number: 32

FOOD / BEV 22.52
TIP 4.-
TOTAL 26.52

Approval: 050649

Server ID: 25

I AGREE TO COMPLY WITH THE CARDHOLDER AGREEMENT

X *Richard Neuner*
THANK YOU

Customer Copy

09/27/00
12:15 PM

090271
\$ 59.38

\$ 10.-

\$ 69.38

Richard Neuner

Period thr 05/18/01 Cost Ctr. 100 RI. # P34
 Name Mark W. Banks, M.D. A0# 4161
 Signature [Signature] Date 5/25/01
 APPROVAL [Signature] Date

(From C. below) \$238.31
 Less Temporary Advance
 Balance Due To TO
 From Employee \$ 238.31
 Check or
 Cash Cashier's Approval

| Amount: | ACCT | CC | OB | F | PD | A/P: | Mileage |
|---------|------|----|----|---|----|------|---------|
| | | | | | | 0 | |
| | | | | | | 0 | |
| | | | | | | 0 | |
| | | | | | | 0 | |
| | | | | | | 0 | |
| | | | | | | 0 | |

Pay Mark Banks

I. COMPLIANCE QUESTIONS

Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No X If yes, specifically identify the expenses submitted for these activities.

Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

| REIMBURSABLE EMPLOYEE EXPENSES | | | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment, ETAIL IN | Phone Misc. (Attach Receipt) | Total Expenses To Be Reimbursed |
|--------------------------------|-----------------------------|--|----------------|----------|-----------------------------|---|------|--------------------|--------------------------|----------------|--|------------------------------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB If Known | Air Rail | Tax/Bus Rented Auto | Odometer Reading and Mileage | | Amount for Mileage | | | | | |
| | | | | | | Begin | Rate | 0.31 | | | | | |
| 3/14/01 | Dallas, TX | BCBSA Bd Mtg 3/14 - 3/16/01 | | | 25.00 | BCBSA Expense Report Completed 04/24/01 | | | | | | | 25.00 |
| 3/16/01 | Dallas, TX | BCBSA Bd Mtg 3/14 - 3/16/01 | | | 26.00 | BCBSA Expense Report Completed 04/24/01 | | | | | | | 26.00 |
| 1/06/01 | Edina, MN | Business Meeting @ Edina Country Club w/6 Staff Members - Dinner \$75.36 + Room Charge \$50.00 | | | | | | | | | 75.36 | 50.00 | 125.36 |
| 1/19/01 | Burnsville, MN | Lunch Meeting @ Lotus w/DNiemiec | | | | | | | | | 20.20 | | 20.20 |
| 1/27/01 | Minneapolis, MN | 2001 Account Summit | | | | | | | 9.25 | | | | 9.25 |
| 3/03/01 | Chicago, IL | IPPC Meeting | | | 14.00 | BCBSA Expense Report Completed 05/24/01 | | | | | | | 14.00 |
| 3/07/01 | Minneapolis, MN | Business Meeting @ Robins, Kaplan, Miller, Ciresl | | | | | | | 11.00 | | | | 11.00 |
| 3/18/01 | St. Paul, MN | Communicating Risk and Safety in Health Care Conference | | | | | | | 7.50 | | | | 7.50 |
| | | | | | 65.00 | | | | 27.75 | | 95.56 | 50.00 | 238.31 |

EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |
| | | | | |

EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | |
| | | | | | |
| | | | | | |



EDINA COUNTRY CLUB
 3100 WOODDALE Order 78529
 EDINA MN. 55424
 Tel.

04/05/01 6:44 PM
 26 DST 6
 W 35 CHRIS E.

FAX TRANSMISSION COVER SHEET

DATE: 4/6 FAX # (651) 661

TO: Mary Beth Olsen

AT: _____

FROM: Elisha McClelland

NUMBER OF PAGES BEING SENT, INCLUDING

SPECIAL NOTES: The meeting will be

\$50 Change for Room Balmoral, seating for 6. Let me you need anything else - I will be here.

*** PUB ***

- 1 DIET COKE 2.75
- 1 PINNAC 33.00
- 1 ENTREE STRAW SB 10.00
- 1 PUB BURGER 7.00
- 1 TURKEY BURGER 7.00
- 2 GR. CHIX CLUB 16.00
- 1 FRY. OOD SANDWIC 11.00

Sub-total: 105.75
 Gratuity: 16.92
 Sales Tax: 3.43
 Liquor Tax: 4.77
 Service Charges: 2.26

Total Due: 133.13

If you experience problems with this trans
 Or not all pages are received, please c:
 Telephone :952/927-0687
 Fax 952/927-7155

Approval: _____
 Acct #: 612, BANKS, MARK
 MEMBER #: _____
 SERVICE CHARGE IS THE PROPERTY OF
 E.C.C. AND NOT THE EMPLOYEE

Food 52.75
 Gratuity 16.92
 Sales Tax 3.43
 Service Chg 2.26
 75.36

133.13
 less wine 53.00
 less wine tax 4.77
 75.36 ✓

\$50.00 Rm Chg.



STATEMENT

DATE: 05/31/02

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

Processed

JUN 18 2002

By _____

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 1268.01

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|------------------------|---------|-------------------|
| | | Balance Forward: | | | | | | 442.33 |
| 05/10/02 | 526780 | MAIN DINING ROO | 35.70 | 7.14 | 3.57 | PMcNerney 46.41 | 488.74 | |
| 05/10/02 | 78418 | Parking Ramp | 5.00 | | .35 | | 494.09 | |
| 05/13/02 | 527380 | MAIN DINING ROO | 24.20 | 4.84 | 2.42 | Rjoissa * 31.46 | 525.55 | |
| 05/13/02 | 78620 | Parking Ramp | 5.75 | | .40 | | 531.70 | |
| 05/14/02 | PAYMNT | Payment on Account | | | | 442.33 | 89.37 | |
| 05/16/02 | 529060 | PRIVATE DINING | 226.20 | 45.24 | 22.62 | RNewell's Group 294.06 | 383.43 | |
| 05/16/02 | 529070 | BANQUET RM RENT | 80.00 | | | 80.00 | 463.43 | |
| 05/16/02 | 529290 | PRIVATE DINING | 55.10 | 11.02 | 5.51 | | 535.06 | |
| 05/16/02 | 529450 | BANQUET RM RENT | 60.00 | | | 60.00 | 595.06 | |
| 05/16/02 | 79469 | Parking Ramp | 70.25 | | 4.92 | 75.17 | 670.23 | |
| 05/17/02 | 79561 | Parking Ramp | 5.00 | | .35 | MWB 5.35 | 675.58 | |
| 05/21/02 | 79991 | Parking Ramp | 7.35 | | .51 | J. Dwyer 7.86 | 683.44 | |
| 05/21/02 | 79992 | Parking Ramp | 7.35 | | .51 | Tom Dahl 7.86 | 691.30 | |
| 05/28/02 | 525670 | BANQUET RM RENT | 60.00 | | | 60.00 | 751.30 | |
| 05/28/02 | 625620 | PRIVATE DINING | 90.35 | 18.07 | 9.04 | Murphy 117.46 | 868.76 | |
| 05/28/02 | 80914 | Parking Ramp | 5.00 | | .35 | | 874.11 | |
| 05/28/02 | 80915 | Parking Ramp | 5.75 | | .40 | | 880.26 | |
| 05/31/02 | F91255 | Dues | 325.00 | | 22.75 | | 1228.01 | |
| 05/31/02 | F91256 | 99 ASSESSMENT | 40.00 | | | | 1268.01 | |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Okay to Pay CC# 10000 \$856.70

CC# 78400 \$117.31

Dues - Acct # 68600 = \$387.75

Bd. Expenses - Acct # 68700 = \$46.56

[Handwritten signature]

\$ 294.06 61340
 \$ 80.00 61300
 \$ 43.25 61100

To ensure proper application of your payment, please return the remittance portion of statement.

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121506

CLUB RULES REQUIRE THAT MEMBERS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----------|--------------|--------------|--------------|
| 1268.01 | 0.00 | 0.00 | 0.00 |
| PAST DUE | | | 268.01 |

PAY THIS AMOUNT

MINNEAPOLIS CLUB

COVERNORS

CHECK SIGNATURE

Handwritten signature

MEMBER NO.

1062

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL GOV/1 CHK 2906 GST 12
MAY 16 '02

| | |
|----------------|--------|
| 1062 | |
| BANKS, MARK W. | 0.00 |
| 2906 PREV BAL | 0.00 |
| 12 @ 18.85 | |
| BOT BREAKFAST | 226.20 |
| 1062 | |
| BANKS, MARK W. | |
| BOT FOOD/BEV | 294.06 |
| SUBTOTAL | 226.20 |
| TAX | 22.62 |
| SERVICE CHG | 45.24 |
| PAYMENT | 294.06 |

901 CHECK CLOSED

Request for Mpls Club #1062
 Richard • May 16TH
 Kathy Breakfast
 Colleen Mtg
 etc Bill to
 Richard
 (Topic (BHAG))

Valerie

MBO
5-1-02

MINNEAPOLIS CLUB

MEMBER SIGNATURE

MEMBER NO.

1062

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL GDV/1 CHK 2907 EST 0
MAY 16 '02

1062
BANKS, MARK W.

| | |
|----------------|-------|
| 2907 PREV BAL | 0.00 |
| 1 GDV ROOM CHG | 0.00 |
| 1062 | 80.00 |
| BANKS, MARK W. | |
| BGT SERVICES | 80.00 |
| SUBTOTAL | 80.00 |
| PAYMENT | 80.00 |

~~901 CHECK CLOSED~~

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121512

of Minnesota

An Independent Licensee of the Blue Cross and Blue Shield Association

EMPLOYEE BUSINESS EXPENSE REPORT

Period 1/4/01 thru 11/8/01 Cost Cir. 900 Rt. # P-33

Name John Durfan Ext. 2-1842

Name [Signature] Date 11/21/01

APPROVAL [Signature] Date 11/29/01

U# A08853 LOB 10812.74

TOTAL EXPENSES \$
TO BE REIMBURSED
(From C. below)

Less Temporary Advance

Balance Due To (From) Employee \$

Check or
 Cash Cashier's Approval

| | | | | | | | | | |
|-----------------|-----------|--------------|--------------|-----|----|----|----|-----------|---------|
| Submit Bill to: | | | | | | | | | |
| Date | Chk. No.: | | | | | | | | |
| Amount: | Vendor: | | | | | | | | |
| Amount: | CR | Acct | CC | LOB | OP | FN | MA | PD | CO Desc |
| <u>7087.67</u> | | <u>61160</u> | <u>90000</u> | | | | | <u>01</u> | |
| <u>3726.07</u> | | <u>61240</u> | <u>5</u> | | | | | <u>01</u> | |
| | | | | | | | | <u>01</u> | |
| | | | | | | | | <u>01</u> | |

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal lobbying activities or making any official lobbying contacts as these terms are defined in Federal law?
Yes No X If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes X No If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES | | | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment, DETAIL IN E. | Phone Misc. (Attach Receipt) | To Expect To Reimb |
|-----------------------------------|-----------------------------|--|----------------|----------------------|-----------------------------------|-----------------|--------------------|---------|--------------------------|----------------|--|------------------------------|--------------------|
| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage Rate | 0.31 | Amount for Mileage | Parking | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | (see attached) | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | TOTAL | Business Miles: | | | | | | | \$10.8 |

Processed
DEC 06 2001
By

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | (see attached) | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | (see attached) | | |

Schedule E2

EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Type | Place | Nature of Bus. Discussion | Amount |
|--------------|---|--------|-----------------|--|--------------------|
| 1/4/2001 | Colleen Reitan | Lunch | California Café | Discussed Network Management strategy direction | \$ 38.16 |
| 1/5/2001 | Debbie Madson | Lunch | California Café | Reviewed Government Program projects | \$ 49.97 |
| 2/20/2001 | Don Stickney | Lunch | California Café | Discussed Customer Service strategy | \$ 42.12 |
| 2/27/2001 | C. Reitan; D. Niemiec; D. McKenna; L. Putnam; J. Root; J. Lyson | Dinner | Pazzaluna | Discussed BCBSM MCHec business strategy | \$ 366.22 |
| 3/5/2001 | Cathy Kibbe | Lunch | California Café | Discussed e-business strategy issues | \$ 45.52 |
| 4/9/2001 | Ruzwa Cooper Neil & Associates; L. Putnam; D. McKenna | Dinner | Kincaid's | Discussed BCBSM Claims Operations strategy | \$ 184.88 |
| 4/12/2001 | Cindy Wilke | Lunch | California Café | Discussed e-business/strategic projects planning | \$ 61.97 |
| 4/18/2001 | Dr. Helmer Medem Corp. | Lunch | California Café | Reviewed BCBSM e-business technology strategy | \$ 58.52 |
| 4/23/2001 | Mike Walsh Delta Dental | Lunch | Cattle Company | Discussed BCBSM/ Delta Dental technology strategy | \$ 25.98 |
| 5/10/2001 | Ruzwa Cooper Neil & Associates | Dinner | Carver's | Discussed technology/ claims operations business plan | \$ 144.22 |
| 6/27/2001 | D. McKenna; S. Mayer | Dinner | Jensen's | Discussed Provider Services issues | \$ 128.95 |
| 8/13/2001 | Las Martisko South Central Coop; D. Niemiec; A. Czajkowski | Dinner | Manny's | Discussed business service relationship issues | \$ 309.01 |
| 8/16/2001 | Professor Tory Dahl/ Tor Dahl Associates; Andy Czajkowski | Dinner | D'Amico Cucina | Discussed 2002 IOC Conference speaking engagement topics and formats | \$ 247.45 |
| 10/24/2001 | Fred Dickson | Dinner | Kincaid's | Discussed eCRM strategy for NWA & General Mills | \$ 83.29 |
| 11/8/2001 | L. Putnam; B. Billing; W. Ritschel | Dinner | News Room | Blue Exchange team celebration | \$ 138.38 |
| TOTAL | | | | | \$ 1,924.64 |

PAZZALUNA
 CREDIT CARD VOUCHER
 5TH & ST. PETER STREETS
 ST. PAUL, MN 55102
 612-223-7000
 NOW OPEN MONDAY. (DOLCI)

CHECK: 1132
 TABLE: 41/1
 SERVER: LISA CARRIE
 DATE: FEB 27 '01 8:37PM
 CARD TYPE: AMERICAN EXPRESS
 ACCT #:
 EXP DATE: 06/03
 AUTH CODE: 539381
 RESEARCH: 105992227290

SUBTOTAL: 398.47

Gratuity 80.00
 Total 478.47
 Less Lignor -112.25
 DUE \$366.22
 Signature

*** THANK YOU ***
 Dinner Re. MCHC Strategy
 w/ BOSS'N management TEAM:
 C. Reiden; D. Demie; D. McKenna;
 L. Putnam; J. Root; S. Lyse

BCBSM-006394

41/1 1132 GST 8
 27'01 5:41PM

- 7 MORETTI @ 3.75 26.25 ✓
- 3 @ 10.50
- PINOT GRIGIO 31.50 ✓
- 1 PROSECO 7.75
- 1 Cozze & Siciiana 13.00
- 1 Antipasto 6 14.00
- 2 CHIANTI @ 7.75 15.50 ✓
- X 1 A/Pasta Feature 25.00
- 1 Z/B PINOT GRIGIO 39.00 ✓
- 1 Mista 5.00
- 1 ESPRESSO 1.95
- 1 COFFEE 1.75
- 1 CAFFE LATTE 3.95
- 1 CAPPUCCINO 3.95
- X 1 Scaloppine 20.00
- 1 CROSTATA AL FORN 7.00
- X 1 Ling Telline 16.50
- 1 Spinachi 5.00
- X 1 A/ SPEC CHIX 16.00
- 1 Tiramisu 6.50
- X 1 A/ SPEC CHIX 16.00
- 1 Mista 5.00
- X 1 Saltimbocca 18.00
- 1 Ananas Carpaccio 8.00
- X 1 A/Pasta Feature 25.00
- X 1 A/Pasta Feature 25.00
- 1 Spinachi 5.00
- 1 PANNA COTTA 8.00

SUBTOTAL 369.60
 TAX 28.87
 8:29 TOTAL DU \$398.47

OPEN MONDAY! OPEN MONDAY!
 NOW OPEN MONDAY

PLEASE PAY YOUR SERVER

(Lignor \$112.25)
 Net Due: \$366.22
 +tip

(005)

CALIFORNIA CAFE RSTR
 BLOOMINGTON
 322100603400000 01
 APPROVAL CODE 558704

MAR 05, 01

JN DUNJIAN

AMEX

SALE 0629
 ROC # 515539
 TERMINAL # 50049243

FOOD AND BEVERAGE

BASE AMOUNT \$35.52
 TIP AMOUNT 10.00
 TOTAL \$45.52

meo

I AGREE TO PAY ABOVE TOTAL AMOUNT
 ACCORDING TO CARD ISSUER AGREEMENT
 (MERCHANT AGREEMENT IF CREDIT VOUCHER)
 TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

Lunch w/ Cathy Kibbe

EMPLOYEE BUSINESS EXPENSE REPORT

An independent member of the Blue Cross and Blue Shield Association

Period 1/5 thru 3/5 Cost Ctr. 700 Rt. # R3-64

Name Colleen Reitan A0# 3053

Name Colleen Reitan Date 3-5-2001

APPROVAL [Signature] Date 3/7/2001

A. TOTAL EXPENSE TO BE REIMBURSED (From C. below)

\$ 376.90

Less Temporary Advance

Balance Due To (From) Employee \$ 376.90

Check or Cash Cashier's Approval

| | | | | | | | |
|---------|-------|-----------|-----|----|----|---------|--|
| Date | | Chk. No.: | | | | | |
| Amount: | | Vendor: | | | | A/P: | |
| Amount: | ACCT | CC | LOB | FN | PD | Mileage | |
| 6.25 | 62100 | 70000 | | | 01 | 1 | |
| 367.36 | 61340 | 5 | | | 01 | | |
| 3.29 | 64420 | 5 | | | 01 | | |
| | | | | | 01 | | |

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law? Yes ___ No X If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

MAR 14 2001

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB if Known | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|--------|-----------------------------|--|--------------|----------------|----------------------|------------------------------------|-------|-------|--------------------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage Begin | R | 0.345 | Amount for Mileage | | | | | |
| 3/1 | Mpls. | Parking | | | | End. | Total | | | 4.00 | | | | 4.00 |
| | | | | | | Pers. | Bus. | | | | | | | |
| 2/22 | St. Paul | Cover All Kids | | | | End. | Total | | | 2.25 | | | | 2.25 |
| | | | | | | Pers. | Bus. | | | | | | | |
| 2/5 | Eagan | Perkins | | | | End. | Total | | | | | 15.06 | | 15.06 |
| | | | | | | Pers. | Bus. | | | | | | | |
| 2/20 | Bloomington | California Café | | | | End. | Total | | | | | 28.92 | | 28.92 |
| | | | | | | Pers. | Bus. | | | | | | | |
| 3/1 | Minneapolis | Oceanaire | | | | End. | Total | | | | | 323.38 | | 323.38 |
| | | | | | | Pers. | Bus. | | | | | | | |
| 3/5 | AT&T | Long Distance Charges | | | | End. | Total | | | | | | 3.29 | 3.29 |
| | | Duluth to Mpls./St. Paul | | | | Pers. | Bus. | | | | | | | |
| TOTALS | | | | | | TOTAL Business Miles: | | | | 6.25 | | 367.36 | 3.29 | 376.90 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

BCBSM- 006447

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|------------------------|-------------------|---------------------------------------|-------------------------------------|-----------|
| 2/5 | George Emslie | BP Board | Perkins, Breakfast | Prep for BP Board Meeting on 2/27 | \$ 15.06 |
| 2/20 | Ann Kinkead | BC/BHSI | California Café, Lunch | BHSI | \$ 28.92 |
| 3/1 | Various - see attached | BC | Oceanaire, Dinner | Fairview Discussion for End of Life | \$ 323.38 |

Am Kenhead
Lunch re BHSI

DELIVERIA DATE RATE

BLANKING

0987030000000000

87

APPROVAL CODE

897007

02. 01

LEAH F REITAN



03

04E

06

TERMINAL

000291

0402

000 AND SECURITY

000 SPENT

000.7

000 SPENT

4

223.38

Leah F. Reitan

PLEASE TO PAY NAME TOTAL YOUR

AMOUNT TO CARD ISSUER AGREEMENT

SEE THE AGREEMENT OF CREDIT CARDHOLDER

0000000000000000

0000000000000000

Faustin Discussion on
End of life - Van Buren, Leary
Stumpf
Oceanaire - Mpls
Seafood Room
1300 Nicollet Mall
Minneapolis, MN 55402
612-333-6ASS

NAME: CHRIS F

EXPIRES: 03/01/01

ISSUE: 01

VISA

TIME: 20:07

Card Holder: reitan/colleen f

Card Number: 4190087719188640 12/0

Service Code: 090440 C.I.F.: 1083

Amount: 283.38

Tip: 40.00

Total: \$ 323.38

Cardmember agrees to pay total in accordance with agreement governing use of such card.

*** Customer Copy ***

VISA SUMMARY

A. TOTAL EXPENSES TO BE PAID TO VISA

Period 02/14/00 thru 03/11/00 Cost Ctr. 100 Rt. # 5-10
 Name Corporate VISA - Mark W. Banks, N AO# 4161
 Name [Signature] Date [Signature]
 APPROVAL [Signature] Date M.D.

\$ 5,655.04
 Balance Due To VISA \$ 5,655.04
 Check or
 Cash Cashier's Approval _____

| | | | |
|--------|------|-----------|---------|
| Date | | Chk. No.: | |
| Amount | | Vendor: | |
| Amount | ACCT | CC | _OB |
| | | | Ft |
| | | | PD |
| | | | Mileage |

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No X If yes, specifically identify the expenses submitted for these activities.
 2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. EXPENSES (Attach charge slip)

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB If Known | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employees Meals | Business Meals and Entertainment (DETAIL IN E) | Phone Misc. (Attach Receipt) | Total Expenses To Be Reimbursed |
|----------|-----------------------------|--|--------------|----------------|----------------------|------------------------------|--------------------|---------|--------------------------|-----------------|--|------------------------------|---------------------------------|
| | | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | Parking | | | | | |
| 02/14/00 | MSP Airport | Travel to Boston - Flight Cancelled Due to Boston Weather | | | | | | | 10.00 | | | | 10.00 |
| 02/17/00 | Phone Order | 24 Additional Audio Tapes - Donald Burwick for Distribution to Board/Staff | | | | | | | | | | 231.00 | 231.00 |
| 02/22/00 | Phone Order | T. Shipley Company - Mousepad - Return for Credit | | | | | | | | | | (29.95) | (29.95) |
| 02/25/00 | Washington D.C. | Best Ethical Strategies Conference | | | | Pers. | Bus. | | | | | 17.85 | 17.85 |
| 02/26/00 | Washington D.C. | Best Ethical Strategies Conference | | | | End. | Total | | 33.00 | | | | 33.00 |
| 02/26/00 | Washington D.C. | Best Ethical Strategies Conference | | | | End. | Total | | | | 26.18 | | 26.18 |
| 02/26/00 | Washington D.C. | Best Ethical Strategies Conference | | | | End. | Total | | 838.20 | | | | 838.20 |
| 02/17/00 | | Institute for Research and Education, St. Louis Park | | | | | | | | | | | 275.00 |
| 03/01/00 | Phone Order | Rennings Flowers - Judy Murphy Hospitalized (No Receipt) | | | | Pers. | Bus. | | | | | 57.45 | 57.45 |
| 03/01/00 | Phone Order | River Valley Floral - Laura Kinhead Promotion @ Allina (No Receipt) | | | | End. | Total | | | | | 50.10 | 50.10 |
| 03/03/00 | | Gasoline @ Amoco (No Receipt) | | | | | | | | | | | 24.50 |
| 03/06/00 | Phone Order | Book - Alternative Medicine: An Objective | | | | | | | | | | 78.76 | 78.76 |
| 03/08/00 | Phone Order | Travel Agent Fees | | | | | | | | | | 180.00 | 180.00 |
| 03/10/00 | MSP Airport | Travel to Dallas-BCBSA Executive Committee & Board of Directors' Meetings - Irving, TX | | | | | | | 68.00 | | | | 68.00 |
| 03/10/00 | Dallas, TX | BCBSA Executive Committee & Board of Directors' Meetings - Irving, TX | | | | | | | 8.77 | | | | 8.77 |
| 03/10/00 | Dallas, TX | BCBSA Executive Committee & Board of Directors' Meetings - Irving, TX | | | | | | | 839.46 | | | | 839.46 |
| | | | | | | | | | | | | | 2,708.32 |

D. TRAVEL EXPENSES (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|----------|--------------------------------------|--|--|---------------|
| 02/18/00 | Corporate VISA | Airline Travel to Dallas 03/08/00 - 03/10/00 | BCBSA Executive Committee & Board of Directors' Meetings | \$ 1,409.00 |
| 02/18/00 | Corporate VISA | Airline Travel from Phoenix to Dallas added to ticket 03/08/00 | BCBSMN Board Member & BCBSA Executive Committee & Board of Directors' Meetings | \$ 895.50 |
| 02/22/00 | Corporate VISA | Cancellation of Phoenix Portion of Ticket 03/07/00 | Meeting w/BCBSMN Board Member - Cancelled due to NW Airlines | \$ (1,275.00) |
| 02/21/00 | Corporate VISA | Airline Travel to Chicago 2/21/00 and 2/22/00 | Cancelled Travel - Matthew's illness | \$ (812.00) |
| 03/07/00 | Corporate VISA | Airline Travel to Orlando for 11/15/00 | BCBSA Board Meeting | \$ 1,403.00 |
| 03/07/00 | Corporate VISA | Airline Travel MSP to Dallas 03/08/00 (Phoenix Portion of Ticket Cance | BCBSA Executive Committee & Board of Directors' Meetings | \$ 637.50 |
| | | | | \$ 2,258.00 |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|----------|---|---|--|--|-----------|
| 02/16/00 | Tim Schultz | VP Finance, BCBSM | Breakfast Meeting - Lone Oak Café, Eagan | Objective - Meet with Indirect Reports - Team Building | \$ 23.22 |
| 02/21/00 | Steve Loosbrock | VP Treasury, BCBSM | Breakfast Meeting - Lone Oak Café, Eagan | Objective - Meet with Indirect Reports - Team Building | \$ 13.33 |
| 02/29/00 | Carol Doffing-Kraft | VP IS Operations, BCBSM | Breakfast Meeting - Lone Oak Café, Eagan | Objective - Meet with Indirect Reports - Team Building | \$ 21.31 |
| 03/02/00 | Kathy Mock | VP Policy & Legislative Affairs, BCBSM | Lunch Meeting - California Café, Bloomington | Objective - Meet with Indirect Reports - Team Building | \$ 33.48 |
| 03/08/00 | Jim Meade, Mike Unjhem, Andy Czajkowski | | Dinner Meeting - Mansion on Turtle Creek | BCBS Association issues | \$ 597.38 |
| | | BCBSA Vice Chair, Plan Performance and Financial Standards Committee; President & CEO BCBS ND; Former President & CEO BCBS MN | | | \$ 688.72 |

B-04614

BCBSM FED CREDIT UNION
 1252 YANKEE DOODLE ROAD
 EAGAN MN 55121-2231



010020.02.03 *

CARD NUMBER

PLEASE SUBMIT ADDRESS CHANGES ON THE DETACHABLE ENVELOPE FLAP ONLY.

AMOUNT OF PAYMENT ENCLOSED

| | | | | |
|--------------|-------------|-----------------|--------------|----|
| CLOSING DATE | NEW BALANCE | MINIMUM PAYMENT | PAYMENT DATE | \$ |
| 03/13/00 | 5655.04 | 283.00 | 04/07/00 | |

MAKE CHECK PAYABLE TO:



BCBSM CORPORATION
 DON GREENE RT440 MD
 3535 BLUE CROSS ROAD
 EAGAN MN 55122-1154

BCBSM FED CREDIT UNION
 PO BOX 77096
 MADISON WI 53707-1096

5176.34

96 4 [REDACTED] 00028300 00565504 4

PLEASE RETURN THIS PORTION TO INSURE PROPER CREDIT

DO NOT STAPLE CHECK

SEND INQUIRIES TO:

CARDMEMBER SERVICES
 PO BOX 8982
 MADISON WI 53708
 (800) 808 7230 7AM-9PM

| | | | |
|--------------|-------------|--------------|------------------|
| CLOSING DATE | CARD NUMBER | CREDIT LIMIT | AVAILABLE CREDIT |
| 03/13/00 | [REDACTED] | 15000 | 9344 |

| REFERENCE NUMBER | MCC CODE | POSTING DATE | TRANS DATE | DESCRIPTION | AMOUNT |
|----------------------------------|----------|--------------|------------|--|----------|
| 24266570061390000607814 | 3501 | 3 02 | 2 29 | HOLIDAY INNS SELECT EAGAN MN | 21.31 X |
| 24445000063208785961117 | 5812 | 3 03 | 3 02 | CALIFORNIA CAFE BAR/GRILL BLOOMINGTON MN | 33.48 X |
| 24616140063942537570613 | 5992 | 3 05 | 3 01 | RENNING'S FLOWERS -FTD 507-289-1818 MN | 57.45 X |
| 24275290063980819828171 | 5992 | 3 05 | 3 02 | RIVER VALLEY FLORAL CO APPLE VALLEY MN | 50.10 |
| 74717050063580630641420 | 3060 | 3 05 | 2 21 | CREDIT VOUCHER NWA AIR 0127002073051 CHANHASSEN MN | 812.00-X |
| 24164070064683063550140 | 5541 | 3 06 | 3 03 | AMOCO 01183102 EAGAN MN | 24.50 |
| 24692160066000790574814 | 5964 | 3 07 | 3 06 | AMA*CATALOG ORDER 800-621-8335 IL | 78.76 X |
| 24717050068580680350831 | 3060 | 3 09 | 3 07 | NWA AIR 0127004862141 CHANHASSEN MN | 637.50 < |
| 24717050068580680674909 | 4511 | 3 09 | 3 07 | AGENT FEE 8901969900792 CHANHASSEN MN | 20.00 X |
| 24717050069580692067224 | 4511 | 3 10 | 3 08 | AGENT FEE 8901969968904 CHANHASSEN MN | 35.00 X |
| 24897390069461071360252 | 5812 | 3 10 | 3 08 | MANSION TURTLE CREEK DALLAS TX | 597.38 X |
| 24168670071616018248851 | 7523 | 3 13 | 3 10 | MSP ARPT PRKNG20002002 ST PAUL MN | 68.00 X |
| 24717050071580710370135 | 4722 | 3 13 | 3 10 | NWA AIR 0127004862190 CHANHASSEN MN | 1403.00 |
| 24717050071580710939020 | 4722 | 3 13 | 3 10 | TRAVEL ADVI 8908106119404 CHANHASSEN MN | 20.00 |
| 24610430072080225000484 | 3543 | 3 13 | 3 10 | FOUR SEASONS HOTELS/RESRT IRVING TX | 8.77 X |
| 24610430072080225003157 | 3543 | 3 13 | 3 11 | FOUR SEASONS HOTELS/RESRT IRVING TX | 839.46 X |
| PAYMENTS, ADJUSTMENTS AND OTHERS | | | | | |
| 74070890069001D06900050 | 0000 | 3 09 | 3 08 | PAYMENT RECEIVED - THANK YOU | 7102.14- |

| | | | | | |
|--|---------------|------------|----------------|------------------------|--------------------|
| AVERAGE DAILY BALANCE SUBJECT TO FINANCE CHARGE* | PERIODIC RATE | CORRES APR | FINANCE CHARGE | ANNUAL PERCENTAGE RATE | ACCOUNT SUMMARY |
| | | | | | PREVIOUS BALANCE |
| | | | | | PURCHASES |
| | | | | | CASH |
| | | | | | PAST DUE |
| | | | | | CREDITS |
| | | | | | PAYMENTS |
| | | | | | OVERLIMIT AND FEES |
| | | | | | INSURANCE |
| | | | | | OTHER CHARGES |
| | | | | | FINANCE CHARGE |
| | | | | | TOTAL MIN PAYMENT |
| | | | | | NEW BALANCE |

*SEE REVERSE SIDE FOR EXPLANATION

BCBSM-000100

Dinner: Jim Masde
Mike Ungham
Andy
re: BC Accreditation issues

Lunch -
Kathy M

CALIFORNIA CAFE-RSTR
BLOOMINGTON
090758003000000 07

HOLIDAY INNS SELECT
2700 PILOT HWY RD
EAGLE, MI 48121

TIME 7:51 AM DATE 02/23/00
TERMS 0033747 REF 000156200269991
TRAN TYPE SALE

CREDIT CARD VOUCHER

MAR 02, 00 008817

CARD TYPE VISA

EXP DATE 09/00 SER # 100
TICKET # 000000007
AUTH CODE 072928

MANSION ON TURTLE CREEK

MARK W BANKS MD

VISA 00/09

BASE \$18.31
TIP 3.00

MERCH-NUM: 250000010004
TABLE ID : 33/1
SERVR/KEY: 134/134
TIME/DATE: 20:51 3/8/00
CHECK NUM: 578643
APPR CODE: 008527
PAY TYPE: VISA
ACCOU [REDACTED]
EXP DATE: 0900
ENTRY MOD: SWIPED
REFERENCE: 380578643

SALE 0021
POC # 495072 TERMINAL # 50029415

TOTAL \$21.31

FOOD AND BEVERAGE
BASE AMOUNT \$27.48
TIP AMOUNT 6.00
TOTAL \$33.48

SIGN [Signature]
MARK W BANKS MD

GRATUITY GUIDELINE
15%-\$2.74 20%-\$3.66

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT

VOUCHER TOTAL: 497.38

TIP: 100.00

GRAND TOTAL: 597.38

[Signature]

SIGNATURE

I AGREE TO PAY TOTAL AMOUNT ACCORDING
TO THE CARD ISSUER AGREEMENT (MERCHANT
AGREEMENT IF CREDIT VOUCHER)

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

EMPLOYEE BUSINESS EXPENSE REPORT

Period 8/2000 thr. 10/2000 Cost Ctr. 784 Rt. # E535

Name Richard P. Neuner AO# 9601

Name Richard P. Neuner Date 10/26/00

APPROVAL [Signature] Date 10/27/00

A. TOTAL EXPENSES \$ TO BE REIMBURSED

(From C. below)

Less Temporary Advance

Balance Due To (From) Employee

Check or Cash

1417.09
\$ 1417.09
Page 1 of 2
\$ 1417.09
Cashier's Approval

| | | | | | | | |
|------|---------|-------|-------|-----|----|----|---------|
| Date | Amount: | ACCT | CC | LOB | FN | PD | Mileage |
| | 289.86 | 6100 | 78400 | | | 01 | |
| | 940.80 | 61340 | | | | 01 | |
| | 66.43 | 64400 | | | | 01 | |
| | | | | | | 01 | |

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes ___ No X If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB if Known | TRANSPORTATION | | | PERSONAL AUTOMOBILE EXPENSE | | | | Employee Meals | Business Meals and Entertainment, DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed | | |
|---------------|-----------------------------|--|--------------|----------------|----------------------|-------|--|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|------|--------|
| | | | | Air Rail | Taxi/Bus Rented Auto | | Odometer Reading and Mileage Rate 0.31 | Amount for Mileage | Parking | Lodging (Attach receipt) | | | | | | |
| 8/20/00 | Mpls/St Paul | Airport Parking | | | | End. | Total | | | 24.00 | | | | 24.00 | | |
| 8/26/00 | Mpls/St. Paul | Airport Parking | | | | Pers. | Bus. | | | 22.00 | | | | 22.00 | | |
| 8/31/00 | Mpls/St. Paul | Airport Parking | | | | End. | Total | | | 8.00 | | | | 8.00 | | |
| 8/30/00 | Eagan | Sidney's Restaurant - Lunch | | | | Pers. | Bus. | | | | | 26.52 | | 26.52 | | |
| 9/5/00 | Eagan | Barnes & Noble Book Store | | | | End. | Total | | | | | | 70.10 | 70.10 | | |
| 9/14/00 | Bloomington | Ciao Bella's - Dinner | | | | Pers. | Bus. | | | | | 69.38 | | 69.38 | | |
| 9/27/00 | Mpls | Oceanaire - Dinner | | | | End. | Total | | | | | 122.85 | | 122.85 | | |
| 9/15/00 | | Cell Phone Bill | | | | Pers. | Bus. | | | | | | 66.01 | 66.01 | | |
| 9/29/00 | Eagan | Sidney's Restaurant - Lunch | | | | End. | Total | | | | | 42.25 | | 42.25 | | |
| 10/5/00 | Chicago | O'Hare Int'l Airport | | | | Pers. | Bus. | | | | 11.37 | | | 11.37 | | |
| 10/5/00 | Mpls/St. Paul | Airport Parking | | | | End. | Total | | | 21.00 | | | | 21.00 | | |
| 10/9/00 | Mpls/St. Paul | Airport Parking | | | | Pers. | Bus. | | | 9.00 | | | | 9.00 | | |
| TOTALS | | | | | | | | | | | | | 11.37 | 261.00 | #### | 492.51 |
| | | | | | | | TOTAL Business Miles: | | | 84.00 | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|---------|--------------------------------------|--|---|--------|
| 8/31/00 | BCBSM Visa | Airfare | Annual Meritcare Board Meeting | 325 |
| 10/5/00 | BCBSM Visa | Airfare | PAG Brand Measure | 345 |
| 10/9/00 | BCBSM Visa | Airfare | Fargo, ND - Noridian re: Brand Issues | 360 |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|---------|---|----------------------------------|---------------------------------------|---------------------------------|--------|
| 8/30/00 | C. Kibbe | Director, BCBSM | Lunch @ Sidney's | Competition | 26.52 |
| 9/14/00 | S. Flygare | V.P. Nat'l Accounts, BCBSM | Dinner @ Ciao Bella's | Customer Service Transformation | 69.38 |
| 9/27/00 | MA Stump | V.P. Strategic Innovation, BCBSM | Dinner @ Oceanaire | Strategic Innovation Planning | 122.85 |
| 9/29/00 | J. Lysen, V.P. of Metro & B. Brunmeler, Director of Metro | | Lunch @ Sidney's | Metro Marketing Issues | 42.25 |

PROCESSED
OCT 30 2000
BY _____

EMPLOYEE BUSINESS EXPENSE REPORT

A. TOTAL EXPENSES \$ TO BE REIMBURSED
(From C. below) \$ 924.58

Less Temporary Advance

Balance Due To (From) Employee ~~\$ 924.58~~

Check or Cash Cashier's Approval

| | | | | | | |
|---------|-----------|----|-----|----|----|---------|
| Date | Chk. No.: | | | | | |
| Amount: | Vendor: | | | | | |
| Amount: | ACCT | CC | LOB | FN | PD | Mileage |
| | | | | | 01 | |
| | | | | | 01 | |
| | | | | | 01 | |
| | | | | | 01 | |
| | | | | | 01 | |

Period 10/2000 thr. 10/2000 Cost Ctr. 784 Rt. # E535

Name Richard P. Neuner A0# 9601
Printed Name

Name _____ Date _____
Signature

APPROVAL _____ Date _____

See page 1

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes ___ No X If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB if Known | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain' (DETAIL IN E.) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|----------|-----------------------------|--|--------------|----------------|----------------------|------------------------------|--------------------|---------|-------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | Parking | Begin | | | | | |
| 9/25/00 | Mpls | Calhoun Beach Club - Dinner | | | | Pers. | Bus. | | | | | 675.63 | | 675.63 |
| 10/5/00 | Chicago | Doubletree Hotel | | | | End. | Total | | | 208.15 | | | | 208.15 |
| 10/11/00 | St. Paul | Parking | | | | Pers. | Bus. | | 8.00 | | | | | 8.00 |
| 10/13/00 | Eagan | Sidney's | | | | End. | Total | | | | | 32.80 | | 32.80 |
| | | | | | | Pers. | Bus. | | | | | | | - |
| | | | | | | Pers. | Bus. | | | | | | | - |
| | | | | | | End. | Total | | | | | | | - |
| | | | | | | Pers. | Bus. | | | | | | | - |
| | | | | | | End. | Total | | | | | | | - |
| | | | | | | Pers. | Bus. | | | | | | | - |
| | | | | | | End. | Total | | | | | | | - |
| | | | | | | Pers. | Bus. | | | | | | | - |
| | | | | | | TOTAL | | | | | | | | |
| | | | | | | Business Miles: | | | 8.00 | 208.15 | | 708.43 | | 924.58 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|----------|--|------------------------|---------------------------------------|---|--------|
| 9/25/00 | Brooks Group (Consultants) & 9 VP's & Directors from BCBSM | | Dinner @ The Calhoun Beach Club | Celebration Dinner in honor of the Service Transformation | 675.63 |
| 10/13/00 | G. Larson | Pres. Of Atrium, BCBSM | Lunch at Sidney's | Discuss Atrium Issues | 32.8 |
| | | | | | |

SIDNEY'S - EAGAN
3330 PILOT KNOB RD
EAGAN, MN 55121
612-454-6400

Date : 09/29/00 Time : 12:32

Card number Exp Date
[REDACTED] 0306
NEUNER/RICHARD P

Card type : VISA CARD

Check number 19636/1
Tab number 60

FOOD / BEV 35.25
TIP 7.

TOTAL 42.25

Approval : 086393

Server ID : 203

I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

Richard Neuner
THANK YOU

Customer Copy

CHICAGO O'HARE INTL AIRPORT
FOX SKY BOX
HMOBOST SERVICE
CHECK: 215
TABLE: 1267
SERV: 4174 Roberto
DATE: OCT09'00 1:03PM
EX:
AUT:

1.50
11.37

Richard Neuner

I agree to pay above
amount according to card
issuer agreement.

Thank you for your Patronage

| | | |
|---------------------|-----|-------------|
| SMALL HOUSE SALAD | | 3.75 |
| HOUSE SALAD FOR TWO | | 10.00 |
| COFFEE | 2 @ | 10.00 20.00 |
| MALAYSIAN | 3 @ | 18.00 54.00 |
| PETITE FILET | 2 @ | 16.00 32.00 |
| DUCKLING | | 22.00 |
| Misc Food | 2 @ | 24.00 48.00 |
| SALMON | | 19.50 |
| ASPARAGUS WITH | 3 @ | 3.00 9.00 |
| GIANT BAKED POTATO | | 2.00 |
| MACHED POTATOES | 4 @ | 3.00 12.00 |
| Misc Food | | 5.00 |
| Misc Food | 2 @ | 4.75 9.50 |
| Misc Food | 2 @ | 4.75 9.50 |
| Misc Food | | 4.75 |
| Call Liquor | | 5.25 |
| Super Premium L | 8 @ | 6.00 48.00 |
| PEPSI | 2 @ | 1.25 2.50 |
| LEMONADE | 2 @ | 1.25 2.50 |
| DIET PEPSI | | 1.25 |
| GLASS COO-WHITE | 2 @ | 6.00 12.00 |
| Premium Liquor | 3 @ | 5.50 16.50 |
| Premium Liquor | 2 @ | 5.50 11.00 |
| MISC WINES | 2 @ | 6.00 12.00 |

| | |
|-----------------------|--------|
| Sub Total | 647.53 |
| Service Charge Amount | 119.81 |
| Tax Amount | 53.10 |
| TOTAL SALE | 820.44 |

TENDER: MBR CHARGE 820.44
675.63

RICHARD NEUNER E 2534
The Service Charge is the property
of CRC and not its employees

EMPLOYEE BUSINESS EXPENSE REPORT

Period 5/5/00 thru 12/11/00 Cost Ctr. 900 Rt. # _____
 Name John Ounjian Ext. 2-1842
 Name [Signature] Date 12/22/00
 APPROVAL [Signature] Date 12/27/00

AU # _____
A. TOTAL EXPENSE TO BE REIMBURSED (From C. below)
 Less Temporary Advance _____
 Balance Due To (From) Employee \$ _____
 Check or
 Cash Cashier's Approval _____

9955.03

Submit Bill to:

| | | | | | | | | |
|---------|-----------|------|-----|----|----|----|----|----------|
| Date | Chk. No.: | | | | | | | |
| Amount: | Vendor: | | | | | | | |
| Amount: | A/P: | | | | | | | |
| CR | Acct | CC | LOB | OP | FN | MA | PD | CO Desc. |
| 5890.28 | 6100 | 7000 | | | | | 01 | |
| 4064.75 | 6134 | 5 | | | | | 01 | |
| | | | | | | | 01 | |
| | | | | | | | 01 | |

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No ___ If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain, DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|------|-----------------------------|--|----------------|----------------------|------------------------------|--------------------|---------|------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | Parking | Rate | | | | | |
| | | | | | Begin | Rate | 0.31 | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | Processed | | | End. | Total | | | | | | | |
| | | DEC 20 2000 | | | Pers. | Bus. | | | | | | | |
| | | By _____ | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | TOTAL | Business Miles: | | | | | | | \$ 9,955.03 |

(See Attached)

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | 260.7 |
| | | | | | 640.8 |
| | | | | | 37.53 |
| | | | | | 36.35 |
| | | | | | 33.33 |

EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Type | Place | Nature of Bus. Discussion | Amount |
|--------------|--|-----------|--------------------|--|--------------------|
| 5/7/00 | Nancy Nelson | Lunch | California Café | Discussed Benefit Management project status | \$ 34.01 |
| 5/17/00 | Carol Doffing-Kraft | Dinner | Axel's | Reviewed IS Operations organization issues | \$ 124.01 |
| 6/9/00 | Dr. Steve Richards | Lunch | Sydney's | Discussed QA business issues | \$ 25.37 |
| 6/14/00 | Carol Doffing-Kraft & Direct Reports | Lunch | Axel's | Celebrated Carol's BCBSM 30th Anniversary | \$ 143.41 |
| 6/16/00 | Jan Lysen | Lunch | California Café | Discussed e-business strategy issues | \$ 41.25 |
| 6/17/00 | Pat Monahan w/ BCBSA | Breakfast | Sunsets | Discussed BCBSM/Association ITS business issues | \$ 18.38 |
| 6/29/00 | Cindy Wilke | Lunch | California Café | Discussed e-business/strategic issues | \$ 64.48 |
| 7/14/00 | Gary Kahl w/ XCEED EVP | Dinner | California Café | Reviewed BCBSM e-business technology requirements | \$ 115.54 |
| 8/5/00 | Sue Latourelle | Lunch | Levee Café | Discussed her medical disability issues/ work time | \$ 30.88 |
| 10/16/00 | Jerry Fruetel | Lunch | Houlihan's | Discussed e-business business plan | \$ 51.57 |
| 10/16/00 | Susan Flygare | Dinner | California Café | Discussed customer services & support Issues | \$ 74.92 |
| 11/17/00 | Scott Johnston | Lunch | California Café | Discussed vendor contract 2001 requirements | \$ 42.26 |
| 11/28/00 | Lois Stevens | Lunch | California Café | Discussed e-business marketing opportunities | \$ 32.43 |
| 11/29/00 | Dr. David Pryor Allina CIO | Dinner | Kincaid's | Discussed MN HIPAA Exchange strategy | \$ 117.14 |
| 12/6/00 | Fred Dickson | Dinner | Manny's | Discussed IS organization changes | \$ 124.58 |
| 12/11/00 | Dr. David Pryor Allina CIO; Alan Abramson Health Partners CIO; John Hofflander Preferred One CIO | Dinner | Napa Valley Grille | Discussed MN HIPAA Exchange strategy | \$ 422.89 |
| TOTAL | | | | | \$ 1,463.12 |

NAPA VALLEY GRILLE
BLOOMINGTON
322183019000000 01

DEC 11, 00 561014

JN OUNJIAN
~~XXXXXXXXXX~~

AMEX 03/06

SALE 0334

211109 50041101

FOOD AND BEVERAGE

BASE AMOUNT \$362.89

TIP AMOUNT 6.00

TOTAL \$422.89

[Signature]

X I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

Dinner w/ Dr. David Payer, Allin CIO

Alan Abramson HealthPartners CIO (over)

Manny's Steakhouse

1300 Nicollet Mall
Minneapolis, MN 55403
612-339-9900

EMP: JASON S AMEX
Date 12/06/00 Time 21:12
Table 72

Card holder: ounjian/jn
Card Number: ~~XXXXXXXXXX~~ 06/03
Auth Code: 545829 CMT: 0075

Amount: 114.18

Tip: 20.00

Total: 124.18

X *[Signature]*
Cardmember agrees to pay total in
accordance with agreement governing
use of such card.

*** Customer Copy ***

Dinner w/ Fred Anderson

EMPLOYEE BUSINESS
EXPENSE REPORT

An Independent Member of the Blue Cross and Blue Shield Association

Period 03/20/03 thru 10/05/03 Cost Ctr. 780 Rt. # R3-64

Name Steve Blorum AO # 8762

Name [Signature] Ext. # 191403

APPROVAL [Signature] Date 10/10/03

A. TOTAL EXPEN
TO BE REIMBURSED
(From C. Below)

\$ 756.07

Less Temporary Advance

\$ 766.07

Balance Due To
(From) Employee

| Amount | Accl | CC | WBS/Internal Order | Mileage |
|--------|-------|-----|--------------------|---------|
| 522.73 | 61100 | 780 | 00 | |
| 134.60 | 61340 | 780 | | |
| | 64400 | 780 | | |
| | 64420 | 780 | | |
| | 64460 | | | |
| | 64200 | | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipts) | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|--------|-----------------------------|---|----------------|---------------------|-----------------------------|--------------------|---------|---------------------------|----------------|--|-------------------------|---------------------------------|
| | | | Air Rail | Tax/Bus Rented Auto | Mileage* | Amount For Mileage | Parking | | | | | |
| 3-20 | Eagan | BCBSM/ACH | | | Bus. Miles traveled | - | | | | 38.92 | | 38.92 |
| 7-15 | Duluth | BCBSM/SMDC | | | Bus. Miles traveled | - | | | | 67.55 | 12.00 | 67.55 |
| 7-16 | Hutchinson | ACMC | 8/10 | 10.00 | Bus. Miles traveled | - | | | | 13.04 | | 13.04 |
| 7-21 | St. Paul | United Hospital mtg | 8/11 | 15.00 | Bus. Miles traveled | - | 3.75 | X | | | | 3.75 |
| 8-5 | Moorhead | MeritCare Leadership mtg | | 78.00 | Bus. Miles traveled | - | 9.00 | X | 8/11 | 10.06 | | 9.00 |
| 8-10 | Boston | Healthcare Conference | 8/12 | 28.00 | Bus. Miles traveled | - | 30.00 | X | 406.58 | 17 | 63.00 | 623.81 |
| 8/12 | | | | | | | | X | 402.58 | 8/11 | 31.95 | 4.00 |
| TOTALS | | | | | TOTAL Business Miles | | 42.75 | 406.58 | 10.06 | 233.68 | 63.00 | \$ 756.07 |

Phone Expenses

| | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| 8/10 | Blue ribbon NWA | Airline Ticket | Atland Healthcare Conf | 986.00 |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-----------------------|---------------------------------------|---------------------------------|--------|
| 3-20 | Hundley/Johnson | BCBSM | Houlihan's - Eagan | ACH Foundation Strategy Meeting | 38.92 |
| 7-15 | Stump/Klassen | SMDC CEO & BCBSM VP | Bellisio's - Duluth | SMDC/BCBSM relationship | 68.55 |
| 7-16 | Terry Tone | Director, ACMA | Crow River Grill - Hutchinson | ACMC/BCBSM relationship | 13.04 |
| 8-11 | Hiza, Stelzner | BCBSM Med Dir. & Dir. | Union Oyster House - Boston | Healthcare Conference strategy | 114.17 |

Processed By NOV 12 2003 67.55

BCBSM- 009100

F1063R16 (6/00)

Route to
Accts. Payable (T1-09)

320 Eagan

DATE 07/20/03 TIME 13:05
MID 75500110100 0971103
007

HOUЛИHAK'S - EAGAN
1294 Promenade Place
Eagan, MN 55121-2299
(651) 452-1001

VISA 4190004311609907 5 09/05
AUTH 080120 TABLE 92 CHECK 224

PURCHASE D/R LUNCH 5-KRISTY

AMOUNT 31.85
TAX 2.07

SUBTOTAL \$ 33.92

TIP \$ 5.00

TOTAL \$ 38.92

CUSTOMER COPY ✓

BCBSM-009103

7/15 Dumuth

BELLISIO'S ITALIAN RESTAURANT
& WINE BAR
405 Lake Ave South
(218)727-4921

Check Tab Cov Server Time Date
8559 200 2 22 4:51 PM 7/15/03

1 Calamari 9.99
1 Caprese Salad 6.99
1 Shrimp & Fried Green Tom 13.99
1 Chocolate Pyramid 5.99
1 Decaf 1.99

Food Sub-Total 38.95

2 G824 Haufsmannhoff Sauv Bl 22.50

Beverage Sub-Total 26.50

Sub Total 61.45

Food Tax 3.50

Beverage Tax 2.60

Tax Total 6.10

Total

67.55

Thank You!
Leah

Please Pay Your Server

Person #:1

BELLISIO'S ITALIAN RESTAURANT
405 Lake Ave South
(218)727-4921
Date: 7/15/03 Time: 4:56 PM

Status: Approved
Card Type: Visa
Card Number: XXXXXXXXXXXX9907
Expiration Date: 9/30/05
Server ID: 22
Check Number: 8559
Tab Number: 200
Profit Center: Bar
Person: 1
Card Owner: bjorum/john s

AMOUNT 67.55

TIP 12.00

TOTAL 79.55

Approval: 034777

I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

X

Customer Signature

Come visit us on the web!
www.grandmasrestaurants.com



Rosi Braatz/BCBSMN
11/05/2003 12:56 PM

To: Marilyn E Anderson/BCBSMN@BCBSMN
cc:
bcc:
Subject: Re: Approval request

Hi Marilyn - per Colleen's note, please delete that item. Thanks.

Rosi Braatz
Administrative Assistant/BCBSM
Mail Route R3-64
Tel: 651.662.9028
Fax: 651.662.6768
rosi_braatz@bluecrossmn.com

— Forwarded by Rosi Braatz/BCBSMN on 11/05/03 12:51 PM —



Colleen F Reitan
11/05/03 12:49 PM

To: Rosi Braatz/BCBSMN@BCBSMN
cc:
Subject: Re: Approval request

Unfortunately, we can't cover in-town employee to employee meals according to the new policy.

Colleen F. Reitan
Senior Vice President, Network Management
and Government Programs
President and CEO, Blue Plus
Rosi Braatz



Rosi Braatz
10/30/2003 04:49 PM

To: Colleen F Reitan/BCBSMN@BCBSMN
cc: Pamela M Dempsey/BCBSMN@BCBSMN, Marilyn
Anderson/BCBSMN@BCBSMN
Subject: Approval request

Colleen - would you please forward your approval to Marilyn Anderson in Accounts Payable to approve an item on Steve Bjorum's expense report where he only has the visa ticket, not the itemized receipt? It was for a lunch at Houlihans on March 20 with Dan Johnson and Charley Hundley to discuss ACHF strategy. The amount is \$38.92. Thank you.

Rosi Braatz
Administrative Assistant/BCBSM
Mail Route R3-64
Tel: 651.662.9028
Fax: 651.662.6768
rosi_braatz@bluecrossmn.com

BCBSM-009107

EMPLOYEE BUSINESS EXPENSE REPORT

Period 10/22/03 thru 11/05/03 Cost Ctr. 780 Rt. # R3-64

Name Steve Blorum AO # 8762

Name [Signature] Ext. # 27730

APPROVAL [Signature] Date 11/13/03

A. TOTAL EXPENSE TO BE REIMBURSED (From C. Below) 1029.59
 \$ 1,124.95
 Less Temporary Advance ()
 Balance Due To (From) Employee \$ 1,124.95

| Amount | Acct. | CC | WBS/Internal Order | |
|--------|-------|-----|--------------------|-----|
| 894.92 | 61100 | 780 | 0 | 330 |
| 134.67 | 61340 | 780 | | |
| | 64400 | 780 | | |
| | 64420 | 780 | | |
| | 64460 | | | |
| | 64200 | | | |

01065602



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the reimbursement.

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipts) | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|---------------|-----------------------------|---|----------------|----------------------|--|--------------------|---------|-------|---------------------------|----------------|--|-------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel before 1/01/03 is 0.365 Current Rate* 0.36 | Amount For Mileage | Parking | | | | | | |
| 10-22 | Two Harbors, MN | First Plan Board Meeting | | | Bus. Miles traveled | 180 | 64.80 | | 802.35 | 53.66 | 12.81 | | 433.62 |
| 11-03 | Eagan | Annual Review & Strategic Planning | | | Bus. Miles traveled | | | | 109.65 | 10/22 | 45.21 | | 45.21 |
| 11-05 | Hutchinson | BCBSMACMC Leadership | | | Bus. Miles traveled | 150 | 54.00 | | 142.53 | 10/23 | | | 54.00 |
| 11-10 | San Francisco | Trends in Healthcare Conference | | 56.00 | Bus. Miles traveled | | | 37.00 | 430.92 | 68.20 | | | 592.12 |
| TOTALS | | | | 56.00 | TOTAL Business Miles | 330 | 118.80 | 37.00 | 683.12 | 795.27 | 121.86 | 58.02 | \$ 1,124.95 |

Phone Expenses

| | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|-------|--------------------------------------|--|---|--------|
| 11-10 | Blue Ribbon NWA | Air Fare | Trends in Healthcare Conference - San Francisco | 1180 |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|-------|-----------------------|---------------------------|---------------------------------------|-------------------------------|--------|
| 10-22 | Karen Erickson | First Plan Director | Blackwoods - Two Harbors | First Plan 2004 strategy | 12.81 |
| 11-03 | Annette Fowler | BCBSM Director Operations | Jensens - Eagan | Annual Review & 2004 Planning | 45.21 |

BCBSM- 009111

1
 GRANDMA'S SALOON & GRILL - CANAL PARK
 522 Lake Ave South
 (218)727-4192

Date: 10/13 Time: 8:40PM
 Status: Approved
 Card Type: Visa
 Card Number: XXXXXXXXXXXX9907
 Expiration Date: 9/30/05

Server ID: 698
 Check Number: 314428
 Tab Number: 63
 Profit Center: Grill
 Person: 1
 Card Owner: bjorum/john s

AMOUNT 25.17

TIP 4.00

TOTAL 29.17

APPROVED 10/13/05
 70.00
 I AGREE TO COMPLY WITH
 THE CARDHOLDER AGREEMENT 70.51

Customer Signature

Come visit us on the web!
 www.grandmasrestaurants.com

(Guest Copy)

BCBSM- 009115

1
 GRANDMA'S SALOON & GRILL - CANAL PARK
 Grill
 Check Tab Gov Server Time Date
 324428 63 1 698 8:35PM

1 Wild Cajun 12.99
 Sub French Onion 1.30
 Food Sub-Total 14.29
 1 Summit EPA 16ozTp 4.10
 1 BuenVis. Sauv Bla GL 4.50
 Beverage Sub-Total 8.60
 SUB TOTAL 22.89
 Sales Tax 2.28
 Gratuity 0.00

Total

Thank You!
 Terra

Please Pay Your Server

Come visit us on the web!
 www.grandmasrestaurants.com

Check: 1 of 1

11/3/03

WARRINGTON & JUPPER
 ERGAN, MN
 651-688-7369

16 KATHY

TBL 7041 CHK 1504
 NOV03/03 04:58PM
 *** MEMO CHECK ***

EDITH'S

1 2 4OZ BACON FLTS 20.00
 1 R/PARM WALLEYE 12.00
 2 SALADS W/BINDER 6.00
 1 1/2 WASHED 2.00
 FOOD 24.00
 TAX 2.00
 06409 BALANCE 36.21

THANK YOU FOR DINING AT EDITH'S
 JOIN US ON MONDAY NIGHTS FOR OUR
 1/2 PRICE BOTTLE WINE NIGHT!

11/11

11/3/03

JENSEN'S SUPER FOOD
 1000 2100 29114PM
 DATE: 11/03/03
 CTRD: 000000
 ACCT: 5000000000000000
 EXP DATE: 12/05
 AUTH: 000001
 1504
 7001
 FEELER: 2 10000

SUBTOTAL: \$ 38.21
 TIP 7.00

 TOTAL 45.21

*****CUSTOMER COPY*****
 RETAIN FOR YOUR RECORD.
 THANK YOU FOR DINING AT JENSEN'S
 A TRADITION CONTINUES

BCBSM-009116

 DATE 11/11/03
 MID 227200840998
 TIME 21:02

2

POMPEI'S GROTTO
 340 JEFFERSON ST.
 FISHERMAN'S WHARF
 SAN FRANCISCO, CA. 94133
 415-776-9265

VISA *****09907 5 09/05
 AUTH 011907 TABLE 18 CHECK 4367
 PURCHASE DINING TONY

AMOUNT 32.90
 TAX 2.80

 SUBTOTAL \$ 35.70
 TIP \$ 5.00
 TOTAL \$ 40.70

SIGNATURE *[Signature]*
 4190 0043 116
 I AGREE TO PAY TOTAL AMOUNT
 ACCORDING TO CARD OVERVAGH

JOHN S. BJORUM
 TOP COPY MERCHANT BOTTOM COPY CUSTOMER

 POMPEI'S GROTTO

EMPLOYEE BUSINESS EXPENSE REPORT

Period 11/06/03 thru 01/29/04 Cost Ctr. 300 Rt. # P3-3

Name Roger W. Kleppe A0 # 7409

Name *[Signature]* Ext. #

APPROVAL Type Name *[Signature]* Date 2/25/04

A. TOTAL EXPENSES TO BE REIMBURSED (From C. Below)

239.25

\$ 327.20

Less Temporary Advance

Balance Due To (From) Employee

\$ 327.20

239.25

| Amount | Acct. | CC | WBS/Internal Order |
|--------|-------|-------|--------------------|
| 31.72 | 61100 | 30000 | 52 |
| 40.24 | 61340 | 300 | |
| | 64400 | 300 | |
| | 64420 | 300 | |
| 166.51 | 64460 | 300 | |
| | 64200 | 300 | |
| 0.00 | 19009 | | |

01152050



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES - attach receipts

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Misc. | Total Expenses To Be Reimbursed | |
|---------------|-----------------------------|---|----------------|----------------------|--|--------------------|--------------|--------------|----------------|--|--------------|---------------------------------|--------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel after 1/01/04 is 0.375 Current Rate* 0.375 | Amount For Mileage | Parking | Lodging | | | | | |
| 11/03 | Eagan | Jensen's Supper Club - Dinner w/ J. Ounlian re: Reorganization | | | Bus. Miles traveled | | | | | | | 89.95 | 89.95 |
| 11/24 | New Brighton | Lunch w/prospective customers | | | Bus. Miles traveled | 52 | 19.50 | | | | | | 19.50 |
| 1/5 | Mpls. | HREC Meeting @ U of M | | | Bus. Miles traveled | | 18.72 | 5.00 | ✓ | | | | 5.00 |
| 1/19 | Mpls. | Dr. Martin Luther King, Jr. Event | | | Bus. Miles traveled | | | 8.00 | ✓ | | | | 8.00 |
| 1/29 | Mpls. | HREC Lunch w/Diane Iorfida | | | Bus. Miles traveled | | | | | | 40.24 | ✓ | 40.24 |
| | | | | | Bus. Miles traveled | | | | | | | | |
| | | | | | Bus. Miles traveled | | | | | | | | |
| TOTALS | | | | | | | 18.72 | 13.00 | | | 40.24 | | 72.74 |
| | | | | | TOTAL Business Miles | 52 | 19.50 | | | | 128.19 | | \$ 161.69 |

Phone Expenses - List each bill in a separate column.

| Cell Phone Expenses | Local Home Phone Line Expenses | Long Distance Home Phone Line Expenses | Amount |
|---------------------|--------------------------------|--|--------|
| 63.92 ✓ | 51.21 ✓ | 51.38 ✓ | 166.51 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|--------------------------------|---------------------------------------|-------------------------------|--------|
| 1/5 | J. Ounlian | Sr. VP, BCBSM | Dinner, Jensen's Supper Club | Reorganization | 89.95 |
| 1/29 | D. Iorfida | VP, HR, Fairview Health System | Lunch, Grandma's | HREC | 40.24 |

Processed BY MAR 02 2004

BCBSM- 34548

Dinner meeting w/
John Danjen to
discuss re. us migration

*****JENSEN'S SUPPER CLUB*****
EAGAN, MN
651-688-7969

24 LINDA JO

TBL 66/1 CNK 287 GST 2
NOV06'03 06:56PM

DINING

| | |
|-------------------|-------|
| 2 6 OZ FIL/LOB | 70.00 |
| 2 SALADS W/DINNER | 0.00 |
| 1 BT JORDAN CAB | 69.00 |
| 1 1/2 MASHED | 2.00 |
| 1 1/2 ASPARAGUS | 2.50 |

| | |
|--------|-------|
| FOOD | 74.50 |
| LIQUOR | 69.00 |
| TAX | 11.05 |

07:57 BALANCE 154.55

14.45 tip

THANK YOU FOR DINING AT JENSEN'S
JOIN US ON MONDAY NIGHTS FOR OUR
1/2 PRICE BOTTLE WINE NIGHT!

88.95

14.50
14.45 tip
\$88.95

JENSEN'S SUPPER CLUB
EAGAN, MN 55122

DATE: NOV06'03 07:58PM
CARD TYPE: MC/VISA
ACCT #:
EXP DATE: 12/04
AUTH CODE: 023020
CHECK: 287
TABLE: 66/1
SERVER: 24 LINDA JO

SUBTOTAL: \$ 154.55
TIP 30.00

TOTAL 184

*****CUSTOMER COPY*****

RETAIN FOR YOUR RECORDS

THANK YOU FOR DINING AT JENSEN'S
A TRADITION CONTINUES

11/24 Business lunch w/ prospect customer
w/ 664 hrs executives

start 40774

end 40826

57 miles

EMPLOYEE BUSINESS EXPENSE REPORT

A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. Below)

77.36

| Amount | Accl. | CC | WBS/Internal Order |
|--------|-------|-----|--------------------|
| 35.00 | 61100 | 540 | 90 |
| 42.36 | 61340 | 540 | |
| | 64400 | 540 | |
| | 64420 | 540 | |
| | 64460 | 540 | |
| | 68650 | 540 | |
| 0.00 | 19009 | | |

Period 07/13/04 thru 03/05/04 Cost Ctr. 540 Rt. # E535

Name Susan Flygare A0 # 0488

Name Susan Flygare Ext. # 2-8508

APPROVAL Type Name Richard Neuner Date 7-29-04

B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law? Yes No If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES - attach receipts | | | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Employee Meals | Business Meals and Entertain. DETAIL IN E. RFI CW | Misc. | Total Expenses To Be Reimbursed |
|---|-----------------------------|---|----------------|----------------------|--|--------------------|---------|-------------------------------------|----------------|---|-------------------------------------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel after 1/01/04 is 0.375 Current Rate* 0.375 | Amount For Mileage | Parking | Lodging | | | | |
| 1/13 | Minneapolis | USBank Meeting | | | Bus. Miles traveled | | 12.00 | <input checked="" type="checkbox"/> | | | | 12.00 |
| 1/28 | St. Paul | RxHub Meeting | | | Bus. Miles traveled | | 4.00 | <input checked="" type="checkbox"/> | | | | 4.00 |
| 1/14 | Minneapolis | Target Meeting | | | Bus. Miles traveled | | 10.00 | <input checked="" type="checkbox"/> | | | | 10.00 |
| 2/25 | Woodbury | 3M Prep Meeting | | | Bus. Miles traveled | | | | | 47.95 | <input checked="" type="checkbox"/> | 47.95 |
| 2/26 | St. Paul | Women in Leadership | | | Bus. Miles traveled | | 9.00 | <input checked="" type="checkbox"/> | | | | 9.00 |
| 3/5 | Eagan | Business Keys Meeting | | | Bus. Miles traveled | | | | | 42.36 | <input checked="" type="checkbox"/> | 42.36 |
| TOTALS | | | | | TOTAL Business Miles | | 35.00 | | | 90.31 | | \$ 125.31 |

Phone and Cable Expenses - List each bill in a separate column.

| | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | |
| Cable Expenses | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------------|---------------------------------------|-------------------------------|--------|
| 2/25 | Jeanne Galle | Accl mgr - BCBSM | Green Mill - Lunch | Prep for Meeting at 3M | 47.95 |
| | Steve Griffiths | Director, BCBSM | | | |
| 3/5 | Patli Ibinger | Partner Services, BCBSM | Sidney's -Eagan | See attachment | 42.36 |
| | Terry Slattery | Pres. Business Keys | | | |
| | Sandy Shapiro | VP, BCBSM | | | |

Processed

By AUG 06 2004



BCBSM-011217

removed

AMANO

US BANKCORP
800 NICOLLETT MALL
MINNEAPOLIS MN 55402

Wdy - USB

Free Computer Number: 1
Cashier: METI ID #1
Transaction Number: 33271
Entered: 01/13/04 07:07
Exited: 01/13/04 11:34
Ticket #45037 Dispenser #1
Rate: US Bank Corp.
Total Fee: \$12.00
Cash: \$12.00

THANK YOU FOR CHOOSING
STANDARD PARKING.
HAVE A NICE DAY.

640-735
IMPORTANT
SEE OTHER
SIDE

WTK
2/25/04
9:14

01/13/04 09:14

BCBSM-011218

Capital Cit aza
Fourth & Mi. Jota
St. Paul Minnesota

GREEN HILL - WOODBURY

Date: 2/25/2004 Time: 12:49.

Status: Approved

Card Type: Visa

Expiration Date: 4/30

Swipe/Manual: Sui

Server ID: 48

Server Name: St...

Check Number: 222208

Check Name:

Tab Number: 24

Center: Restaurant

Number of Covers: 3

Persons: 1, 2, 3, 4

Card Owner: flygare/susan y

AMOUNT 39.95

TIP 8.00

TOTAL 47.95

Approval: 062665

I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

CUSTOMER COPY

Computer Number: 2

Transaction Number: 116655

Date: 02/26/04 11:12

Date: 02/26/04 13:19

Terminal #21617

Dispenser #4

Rate: NORMAL

Fee: \$9.00

Amount: \$9.00

Thank you for choosing
Standard Parking

*Women in
Leadership
Lunch*

J. Falle
S. Griffiths
S. Flygare
ME Anderson
*3 in
shut.*

SIDNEY'S EAGAN

Person 1
 Table: 23 Server: 108
 Check: 190904 Covers: 3
 Time: 12:05:11 PM Date: 3/5/2004

| | | |
|----------------|---------------------|-------|
| 1 | HOT TEA | 2.00 |
| 1 | Lemonade | 2.50 |
| 1 | Apple Chk Sal- Lg | 10.95 |
| 1 | Oriental chix sm | 8.50 |
| 1 | ROASTED VEGIE QUESA | 9.25 |
| Food Sub-Total | | 33.20 |

Jerry Slattery

| | | |
|----|-----------|-------|
| S. | Sub Total | 33.20 |
| S | Sales Tax | 2.16 |

TOTAL 35.36 plus
S. Flygare * 7.00

Thank You, 42.36
 mindy

THANK YOU FOR DINING WITH US

 WE CAN DO THAT!

GREEN Restaurant

Check Tab Server line date
 222:96 24 48 12:47:37 PM 3/25/2004
 Person: 1,2,3,4 of 3

| | | |
|---|-------------------------|------|
| 1 | SOUP & SANDWICH | |
| 1 | CHICKEN CAESAR WRAP | |
| 1 | Walnut Chix. Spin Salad | |
| 1 | MILLHOUSE CLUB | 0.49 |

| | | |
|-----------------|-------|-------|
| Food | Total | 31.26 |
| 1 | HOT | 1.75 |
| 1 | SOUP | 2.25 |
| Other Sub-Total | | 6.25 |
| SUB TOTAL | | 37.51 |
| Sales Tax | | 2.44 |
| Gratuity | | 0.00 |

TOTAL 39.95
 + 8.00

THANK YOU
 Stephani
 (Please Pay Server)

Jean Gallo
Steve Griffithus
Patricia Flygare
Susan Flygare

*3m prep work
 pros to
 mtg,
 SF3*

LAWSON MUNICIPAL RAMP
 ST. PAUL, MN 55102

651-224-1931
 01/28/04 12:15 LH 1 AM 12 Txn#575583
 01/28/04 08:18 In 01/28/04 12:15 Out
 TRKH 974811
 CASH PAID \$ 4.00-

THANK YOU
 HAVE A NICE DAY!

mtg - Rx Hub

This is the original receipt. I'm confused as to what you are looking for.

Kris Blommer
 8/3/04
 28526

EMPLOYEE BUSINESS EXPENSE REPORT

A. TOTAL EXPENSES TO BE REIMBURSED (From C. below) \$ 810.32
 Less Temporary Advance
 Balance Due To (From) Employee \$ 810.32
 Check or
 Cash Cashier's Approval

| | | | | | | | |
|---------|-----------|-------|-----|----|----|---------|------|
| Date | Chk. No.: | | | | | | |
| Amount: | Vendor: | | | | | | A/P: |
| Amount: | ACCT | CC | LOB | FN | PD | Mileage | |
| 426.57 | 61100 | 86000 | | | 01 | | |
| 292.00 | 61340 | | | | 01 | | |
| 39.20 | 61343 | | | | 01 | | |
| 344.55 | 61340 | | | | 01 | | |

Period 07/27/00 thru 09/29/00 Cost Ctr. 800 Rt. # 3-63
 Name Roger Kleppe A0# 0749
 Name [Signature] Date 10/27/00
 APPROVAL [Signature] Date 10/27/00

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB If Known | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. (DETAIL IN E.) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|------|---|--|--------------|----------------|----------------------|--|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage Rate 0.31 | Amount for Mileage | Parking | | | | | |
| 7/29 | Axels-St. Paul, lunch mtg. W/HR Director | | | | | End. | Total | | | | 26.90 | | 26.90 |
| 8/9 | Hastings Golf Course - w/watson Wyatt staff | | | | | Pers. | Bus. | | | | 130.00 | | 130.00 |
| 8/15 | Table of Contents-dinner with Diversity consultants | | | | | End. | Total | | | 135.37 | 174.57 | | 174.57 |
| 9/26 | SAP meeting in MPLS | | | | | Pers. | Bus. | 7.25 | | | 39.20 | Alc. | 7.25 |
| 9/27 | Philadelphia, PA to attend BCBSA Large Plan | | | 686.00 | 23.00 | End. | Total | | | 21.46 | under 25 | | 44.46 |
| | HR Conference (9/29) | | | | | Pers. | Bus. | 11.00 | 385.32 | 30.82 | | | 427.14 |
| | | | | | | End. | Total | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | |
| | | | | | | End. | Total | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | |
| | | | | | | End. | Total | | | | | | |
| | | | | | | Pers. | Bus. | | | | | | |
| | | | | | | TOTAL | Business Miles: | | | | | | |
| | | | | | | TOTALS | | 686.00 | 23.00 | | | | |
| | | | | | | | | | 18.25 | 385.32 | 52.28 | 331.47 | 810.32 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|---|---|--------|
| | | | | |
| | | | | |

PROCESSED
 OCT 31 2000
 BY _____

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|-------|---|--------------------------|--|-------------------------------------|-----------|
| 7/27 | Heidi Sarych | Director, HR (BCBSM) | Axels Restaurant - lunch meeting | To discuss HR activities and issues | \$ 26.90 |
| 8/09 | Ted Chien | Watson Wyatt Consultants | Hastings Gold Course - | To discuss executive benefits | \$ 130.00 |
| 8/15/ | Tim Mulvaney, Daphne DePoores, (Mulvaney Group), Jim Burnett, HR Consultant @ | Table of Contents | to discuss diversity issues/training needs/hiring etc. | | \$ 174.57 |

BCBSM- 000908

9/27
21-46

AXEL RIVER GRILLE
1318 SIBLEY MEMORIAL HWY
MENDOTA, MN 55150
651-684-4840

Date: 9/27/00 Time: 13:28

Exp Date
0012

Card type : Visa Card

Check number 001/1
Number 301

FOOD / BEV 22.90
TIP 4
TOTAL 26.90

al : 003236

Server ID : 7

I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

THANK YOU
Customer Copy

TABLE OF CONTENT
HENNEPIN AVE
MINNAPOLIS MN 55403

DATE: 09/15/00
D-R-A-F-T
0021

4103
VI
PR

174.57

19657

EXP: 0012

KLEPPE

KNOWLEDGES RECEIPT OF
SERVICES IN THE AMOUNT OF
HEREON AND AGREES TO
CONDITIONS SET FORTH BY THE
AGREEMENT WITH THE ISSUER

[Signature]
CUSTOMER COPY

Item Total 158.05
Tax 16.52
Total 174.57

BCBSM-00091

"I like to have a martini,
two at the very most;
three and I'm under the table"

EMPLOYEE BUSINESS EXPENSE REPORT

A. TOTAL EXPENSES TO BE REIMBURSED
(From C. below)

| | | | | | | | | | |
|-----------|---------|-------|-------|-----|----|----|---------|-----------|----|
| Date | 4/6/13 | | | | | | | Chk. No.: | |
| Amount: | | | | | | | | Vendor: | A/ |
| \$ 849.23 | Amount: | ACCT | CC | LOB | FN | PD | Mileage | | |
| | 267.80 | 61100 | 76400 | | | 01 | 824 | | |
| | 501.39 | 61340 | | | | 01 | | | |
| | 80.04 | 64400 | | | | 01 | | | |
| | 476.39 | 61340 | 76400 | | | 01 | | | |
| \$ 849.23 | 25.00 | 61343 | | | | 01 | | | |

Period Sept. 1 thru Sept. 30 Cost Ctr. 764 Rt. # E534

Name Lois STEVENS ID# 8064

Name Lois Stevens Date 10/10/00

APPROVAL [Signature] Date 10/11/00

Less Temporary Advance

Balance Due To (From) Employee

Check or Cash

Cashier's Approval

B. COMPLIANCE QUESTIONS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes ___ No X
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X. If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB if Known | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment, DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed | |
|-------|-----------------------------|--|--------------|----------------|---------------------|------------------------------|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|--------|
| | | | | Air Rail | Tax/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | Parking | | | | | | |
| Sept. | | Mileage | | | | Begin | Rate 0.325 | | | | | | | |
| | | | | | | End. | Total | | | | | | - | |
| | | | | | | Pers. | Bus. | 824 | 267.80 | | | | 267.80 | |
| 9/13 | | Entertain. Don Conwell, BCBSA National Labor Office | | | | End. | Total | | | | | | - | |
| | | | | | | Pers. | Bus. | - | - | 461.13 | | | 461.13 | |
| 9/22 | | Sales strategic planning | | | | End. | Total | | | 40.26 | | | 40.26 | |
| | | | | | | Pers. | Bus. | - | - | - | | | - | |
| Sept. | | Cellular phone | | | | End. | Total | | | | 80.04 | | 80.04 | |
| | | | | | | Pers. | Bus. | - | - | - | | | - | |
| | | | | | | End. | Total | | | | | | - | |
| | | | | | | Pers. | Bus. | - | - | - | | | - | |
| | | | | | | End. | Total | | | | | | - | |
| | | | | | | Pers. | Bus. | - | - | - | | | - | |
| | | | | | | TOTAL | | | | | | | | |
| | | | | | | Business Miles: | | 824 | 267.80 | - | - | 501.39 | 80.04 | 849.23 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |

PROCESSED
OCT 18 2000

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|--|-------------------|---------------------------------------|--|----------|
| 9/13 | Don Conwell, BCBSA, Mark Banks, Mike Montero, Cal Wright, Patty Gasgoine | | Ciao Bella, Edina | Organized Labor Department - National Labor Office | \$461.13 |
| 9/22 | D. Wallace, D. Landers, J. Brown, J. Stenzel - BCBSM | | Jefferson Pub & Grill, Winona | So. Reg. Sales staff planning | \$ 40.26 |

BCBSM - 001860

Date: 09/13/04
 Time: 7:29 PM
 Server: 4
 Order #: 05114
 Table #: 20
 Card Type: Credit, U.S.D.
 Card No: 4190007709621527
 Expire: 01/04
 Name: LAIS STEVENS
 Purchase: \$426.13

Total: \$426.13
 Tax: \$1.75
 Total: \$427.88
 Cash: \$20.75
 Sales Tax: \$1.87
 Total: \$427.62

Tip: \$50.00
 Total: \$426.13
 Waitress: *Lais STEVENS*

Total: \$427.62
 Cash: \$20.75
 Sales Tax: \$1.87
 Total: \$427.62
25.00

CUSTOMER COPY

JEFFERSON PUB & GRILL
 58 CENTER ST
 WINONA, MN 55987
 TERMINAL ID. 009500129730
 MERCHANT # 009500129730
 VISA 4190007709621527 EXP. DATE 01/04
 PURCHASE TRACE 01/04 AUTH. 7009
 SEP 22 2004
 026618225223 001788
 AMOUNT \$35.26
 TIP 5.00
 TOTAL 40.26
 THANKS FOR USING VISA
 MICHAEL J. GRIFFITH/EMC
LAIS STEVENS

EXPENSE REPORT

Per 10/11/01 thru 11/3/01 Cost Ctr. 700 Rt. # P3-3
 Name Colleen Reitan AO # 3053
 Name Colleen Reitan (Printed Name) Ext. # 22795
 APPROVAL [Signature] Date 11/18/01

TOTAL EXPENSES \$ 1,324.12
 TO BE REIMBURSED
 (From C.)
 Less Temporary Advance ()
 Balance Due To (From) Employee \$ 1,324.12
 Direct Deposit or
 Check Cashier's Approval

| Amount | Accl. | CC | WBSA | Order | Mileage |
|--------|-------|-------|------|-------|---------|
| 799.81 | 61100 | 70000 | | | |
| 325.02 | 61740 | | | | |
| 53.75 | 64400 | | | | |
| 141.15 | 64400 | | | | |

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No X If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. (DETAIL IN E. BELOW) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|--------|-----------------------------|--|----------------|----------------------|-----------------------------------|--------------------|---------|--------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage Rate | Amount For Mileage | Parking | | | | | | |
| 10/31 | Chicago, IL | Sheraton Chicago Hotel & Towers | | 56.00 | End. Total | | | 655.87 | 29.20 | | 79.58 | 820.65 | |
| 11/3 | | BCBSA Sr. Exec. Orientation | | | Pers. Bus. | | | 657.48 | | | | | |
| 11/8 | Minneapolis | Kincaid's | | | End. Total | | 5.00 | | | 262.92 | | 267.92 | |
| | | Mill Larson Thank You Dinner | | | Pers. Bus. | | | | | | | | |
| 10/31 | St. Paul | Minnesota Life | | | End. Total | | 4.00 | | | | | 4.00 | |
| | | Al Gilbert, Attorney General's Office | | | Pers. Bus. | | | | | | | | |
| 10/11 | Minneapolis | Phillips Eye Institute | | | End. Total | | 3.75 | | | | | 3.75 | |
| | | Allina Negotiations | | | Pers. Bus. | | | | | | | | |
| 10/16 | Eagan | Houlihan's - Mentoring Laura Putnam | | | End. Total | | | | | 20.90 | | 20.90 | |
| 10/31 | Eagan | Perkins - BP Board Prep w/G. Emslie | | | Pers. Bus. | | | | | 12.00 | | 12.00 | |
| 10/31 | | Verizon Wireless - Cell Phone | | | End. Total | | | | | | 194.90 | 194.90 | |
| | | | | | Pers. Bus. | | | | | | | | |
| TOTALS | | | | 56.00 | TOTAL Business Miles | | 12.75 | 655.87 | 29.20 | 295.82 | 274.48 | \$ 1,324.12 | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|---------------|--------------------------------------|--|---|----------|
| 10/15 | BCBSM Corp. | Air Travel | BCBSA Senior Executive Orientation | \$131.00 |
| BCBSM- 006512 | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|-------|--|----------------------|---------------------------------------|--|----------|
| 11/8 | Mill Larson + spouse, S. Bjorum + spouse | First Plan and BCBSM | Dinner, Kincaid's | Thank you dinner for Mill Larson - outgoing First Plan board chair | \$262.92 |
| 10/16 | Laura Putnam | BCBSM | Lunch, Houlihan's | Mentoring | \$20.90 |
| 10/31 | George Emslie | BP Board Chair | Breakfast, Perkins | BP Board Planning | \$12.00 |

NOV 20 2001

11/20/01

Mr + Mrs. Larson,
 + Mrs. Bjorun +
 Kincaid's Self
 Fish Chop & Steak House
 Lawson Commons
 380 St. Peter Street
 St. Paul, MN 55102
 (651) 602-9000

2038 KIRK

Tbl 9/1 Chk 3339 Gst 6
 Nov08'01 07:00PM

| | |
|-------------------|-------|
| 3 SPINACH SALAD | 19.50 |
| 1 HOUSE SALAD | 4.95 |
| 1 CUP CHOWDER | 4.50 |
| 1 BBQ PRAWN | 18.95 |
| 1 LAMB ROSEMARY | 18.95 |
| 1 TUNA | 21.95 |
| 1 PRAWN FIREWK | 10.95 |
| 1 SALMON FBO | 19.95 |
| 1 CHOC INDULGE | 6.50 |
| 1 ICE CREAM | 3.50 |
| 4 COFFEE | 7.80 |
| 1 G VIL MT E PIN | 7.95 |
| 2 VIL MT EDEN PIN | 64.00 |

Subtotal 209.45
 Tax 16.47
 08:45 Total 225.92

Parking: 2
 Total: 227.92

+ 35.00 TIP

262.92 ** Thanks -
 KIRK

Thank you Dinner for
 Milt Larson - outgoing First
 Plan board chair.

BCBSM- 006522

Mentoring by
 w/ Laura Yutran

 CHECK # 642 DATE 10/16/01
 TABLE # 73 TIME 12:47

-- 15 STATIONS : S-SANDY --

| ITEMS ORDERED | AMOUNT |
|-----------------|--------|
| 1 KC DAY | 0.00 |
| 1 KC HSE | 0.00 |
| 1 FLOREN QUICHE | 8.50 |
| 1 HSE CORN | 7.50 |
| 1 WATER | 0.00 |
| 1 SODA | 1.75 |

 FOOD 17.75
 TAX 1.15
 TOTAL 18.90
 # OF GUESTS 2.00
20.90

MOULIN'S WILL BE OFFERING A NEW MENU
 BEGINNING IN NOVEMBER. ASK A MANAGER FOR
 DETAILS.

SEAFOOD SPECIALS ARE ON THE WAY TOO!

JOIN US FOR HAPPY HOUR
 EVERY DAY FROM 3-5PM & 9PM-NIGHT
 AVAILABLE THROUGHOUT THE RESTAURANT

PERKINS RESTAURANT & BAKERY
 STORE #1184
 EAGAN, MINNESOTA

44 JEAN

TBL 31/1 CHK 6762 GST 2
 OCT31'01 07:49AM

*** SEAT # 1 ***
 1 EGGS (2) 1.79
 1 #4 MAGNIFICENT 7 3.99
 1 COFFEE 1.39
 1 JUICE, SMALL 1.49
 1 ENG MUFFIN (SD) 1.19
 TAX 0.64 AMT DUE 10.49
 ***** ALL *****
 SUBTOTAL 9.85
 TAX 0.64
 07:50 AMT DUE 10.49

6762 PREV BAL 10.49
 CASH TIP 1.51
 CHECK 12.00
 -----20 CHECK CLOSED-----
 -----OCT31'01 09:02AM-----

Breakfast
 with George Enslie on
 Blue Plus Board planning



00777308



STATEMENT

DATE: 04/30/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

AMOUNT PAID \$660.40

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Includes handwritten notes and signatures.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121587

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, PAY THIS AMOUNT. Values: 660.40, 00, 00, 00, 660.40.



MINNEAPOLIS CLUB

Heritage
 CLUB MEMBER SIGNATURE _____ MEMBER NO. 1101612

THIRD FLOOR DINING ROOMS

901 BANQUET

| ORDER | TBL HER/1 | CHK 3135 | GST 4 |
|-------|-----------------------------|--------------------|--------|
| | | APR07'03 | |
| 211 | 1062 | BANKS, MARK | |
| | | 3135 PREV BAL | 0.00 |
| | | 1 PETITE FILET | 16.00 |
| | | 2 @ 19.00 | |
| | | ATLANTIC SALMON | 38.00 |
| | | 1 MAURICE SALAD | 16.00 |
| | | 3135 PREV BAL | 70.00 |
| | | 1 SIN 211 ANTINORI | 32.00 |
| | | 2 @ 7.00 | |
| | | FRESH BERRIES | 14.00 |
| | 1062 | BANKS, MARK | |
| | | BOT FOOD/BEV | 151.60 |
| | | SUBTOTAL | 116.00 |
| | | TAX | 12.40 |
| | | SERVICE CHG | 23.20 |
| | | PAYMENT | 151.60 |
| | 901 CHECK CLOSED | | |

*Rep Mtg for 4-9 Bd.
 w/ ACzajkowski
 D Niemiec
 R Neuner
 M... ..*

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

4 people

MEMBER COPY



MINNEAPOLIS CLUB

| | |
|-----------------------|------------|
| CLUB MEMBER SIGNATURE | MEMBER NO. |
|-----------------------|------------|

THIRD FLOOR DINING ROOMS

901 BANQUET

| ORDER | | | |
|-------|-----------------------------|----------|-------|
| | TBL HER/2 | CHK 3138 | GST 0 |
| | | APR07'03 | |
| | 1062 | | |
| | BANKS, MARK | | |
| | | | 0.00 |
| | 3138 PREV BAL | | 0.00 |
| | 1 HRTGE ROOM CHG | | 65.00 |
| | 1062 | | |
| | BANKS, MARK | | |
| | BOT SERVICES | | 65.00 |
| | SUBTOTAL | | 65.00 |
| | PAYMENT | | 65.00 |
| | 901 CHECK CLOSED | | |



The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

EXPENSE REPORT

Per. 1/30/04 thru 4/16/04 Cost Ctr. 830 Rt. # 4-95
 Name Robert Mills AO # 2343
 Name Robert Mills Ext. # 28029
 Signature [Signature] Date 4/21/04
 APPROVAL Type Name _____

A. TOTAL EXPENSES TO BE REIMBURSED
 (From C. Below) \$ 222.96
 Less Temporary Advance ()
 Balance Due To (From) Employee \$ 222.96

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|--------|-------|-----|--------------------|---------|
| 58.88 | 61100 | 830 | 00 | 117 |
| 183.32 | 61340 | 830 | | |
| | 64400 | 830 | | |
| | 64420 | 830 | | |
| 10.78 | 64480 | 830 | | |
| | 64200 | 830 | | |
| 0.00 | 19009 | | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? No If yes, there should be a reduction in the requested per diem.

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging | Employee Meals | Business Meals and Entertain. DETAIL IN E. REIMBURSEMENT | Misc. | Total Expenses To Be Reimbursed |
|---------|-----------------------------|---|----------------|----------------------|--|--------------------|---------|--|---------|----------------|--|-------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel after 1/01/04 is 0.375 Current Rate* 0.375 | Amount For Mileage | Parking | | | | | | |
| 3/30/04 | St. Paul | Thomas lawsuit | | | Bus. Miles traveled 25 | 9.38 | 7.00 | | | | 163.32 | | 179.70 |
| | | | | | Bus. Miles traveled | | | | | | | | |
| 4/8/04 | Minneapolis | US Attorney | | | Bus. Miles traveled 30 | 11.25 | | | | | | | 11.25 |
| 4/8/04 | Bloomington | Health Partners - ICSI | | | Bus. Miles traveled 12 | 4.50 | | | | | | | 4.50 |
| 4/15/04 | St. Paul | Dept of Commerce - Surplus | | | Bus. Miles traveled 25 | 9.38 | 3.50 | | | | | | 12.88 |
| | | | | | Bus. Miles traveled | | | | | | | | |
| 4/18/04 | Minneapolis | Health Law Breakfast Meeting | | | Bus. Miles traveled 25 | 9.38 | 4.50 | | | | | | 13.88 |
| | | | | | Bus. Miles traveled | | | | | | | | |
| TOTALS | | | | | TOTAL Business Miles 117 | 43.88 | 15.00 | | | | 163.32 | | \$ 222.20 |

Phone Expenses - List each bill in a separate column.

| | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
| Cell Phone Expenses | | | | | | | | | | | | | 10.78 |
| Local Home Phone Line Expenses | | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Division | Amount |
|---------|--------------------------------------|------------------------|---------------------------------------|----------------------------------|--------|
| 3/30/04 | Attorneys Mike Pope Joel Michaels | McDermott Will & Emery | St. Paul Grille - Dinner | Thomas litigation; on-site visit | 163.32 |
| | | | | | |

Processed
APR 29 2004

BCBSM - 012318

THE ST. PAUL GRILL
 CREDIT CARD NUMBER
 350 MARKET STREET
 ST. PAUL, MN 55101
 651 221-9277

CHECK: 8448
 TABLE: 8257/1
 SERVER: 150 LORI
 DATE: MAR 30 '04 6:03PM
 CARD TYPE: VISA MASTERCARD
 ACCT # [REDACTED]
 EXP DATE: 08/07
 AUTH CODE: 092746
 RESORCH: 409101114582
 NGRATE: 7 4015

SUBTOTAL: 129.10

Transaction: 24.00

Total: \$163.32

Signature

Robert J. Mah

*** THANK YOU ***

THE ST. PAUL GRILL

150 LORI

85/1 848 GST 4
 MAR 30 '04 6:03PM

2 GL ECHELON @ 7.00 14.00
 3 @ 9.50
 GL SAINTSBURY 28.50
 1 SUMMIT PINT 4.75
 2 GRILL SALAD @ 5.50 11.00
 1 PEAR SALAD 7.95
 1 TODAYS FISH 23.00
 2 @ 19.95
 PANFRIED WALLEYE 39.90

SUBTOTAL 129.10
 TAX 10.22

7:28 TOTAL DU \$139.32

\$139.32

Rates:

0-1 Hour ~ \$5.00
 1-2 Hours ~ \$7.00
 2-3 Hours ~ \$8.00
 3-4 Hours ~ \$10.00
 4-6 H. ~ \$12.00
 6-8 Hours ~ \$15.00
 8-24 Hours ~ \$18.00
 Non-Patron Event ~ \$20.00

ROBERT ST. RAMP
 95 EAST 7TH ST.
 ST. PAUL, MN, 55101 P# 651_298_9895

Fee Computer Number: 1
 Cashier: DICK ID #576
 Transaction Number: 79
 Entered: 04/15/04 03:14 PM
 Exited: 04/15/04 04:21 PM
 Ticket #46069 Dispenser #2
 Rate: Area 1
 Total Fee: \$3.50
 Cash: \$3.50

THANK YOU FOR CHOOSING
 THE ROBERT ST. RAMP
 HAVE A NICE DAY!!!

YOUR RECEIPT

04-16-04
 3 4.50
 4.50 ST
 5.00 CA
 .50 CG
 1
 2378 101
 09-06

ROYAL CLIFF INVOICE
2280 CLIFF ROAD EAGAN, MN 55122
651-895-1174

CUSTOMER NAME:

BCBS OF MN

INVOICE DATE: 12/20/99

ATTN: JUDY

EVENT: HOLIDAY PARTY

FOOD SERVICE:

125 MEALS @ \$16.95 ea.

\$2,118.75

125 DESSERT

\$266.85

SUB-TOTAL:

\$2,385.60

SALES TAX @6.5%

\$155.06

SERVICE CHARGE @ 15%

\$357.84

FOOD SERVICE TOTAL:

\$2,898.50

BEVERAGE SERVICE:

BEER

CHAMPAGNE

LIQUOR

JOHN LUNDA 2-23

JAN 12 2000

SUB-TOTAL:

\$0.00

SALES TAX @9.0%

\$0.00

SERVICE CHARGE @ 15%

\$0.00

BAR SET-UP FEE:

\$50.00

LIQUOR TOTAL:

\$50.00

NON ALCOHOLIC:

SALES TAX @6.5%

\$0.00

SERVICE CHARGE @ 15%

\$0.00

SODA TOTAL:

\$0.00

ROOM RENTAL FEE:

ROOM RENTAL

\$175.00

EQUIPMENT:

SC:

LESS DEPOSIT:

LESS PREPAYMENT:

NET AMOUNT DUE:

BCBSM 122311

\$3,123.50

3123.50 68940 92000 6655 0018

holiday party for operations Dept/staff

cc 920 1/05/00 Cuneo/KMB

Thank you!



102480

ROYAL CLIFF INVOICE
2280 CLIFF ROAD, EAGAN, MN 55122
651-895-1174

Processed

FEB 05 2001

By _____

CUSTOMER NAME:

BCBS OF MN INVOICE DATE: 1/19/01
ATTN: LYNETTE KEPP EVENT: HOLIDAY PARTY

FOOD SERVICE:

| | |
|---------------------------------|------------|
| 173 SIRLOIN @ \$15.95 ea. | \$2,759.35 |
| 56 CHICKEN @ \$14.25 ea. | \$798.00 |
| 69 SHRIMP @ \$15.95 ea. | \$1,100.55 |
| 2 PASTA PRIMAVERA @ \$14.25 ea. | \$28.50 |
| 300 DESSERT | \$775.00 |
| SUB TOTAL: \$5,461.40 | |
| SALES TAX @ 6.5%: | \$354.99 |
| SERVICE CHARGE @ 15% | \$819.21 |
| FOOD SERVICE TOTAL: \$6,635.60 | |

BEVERAGE SERVICE:

| | |
|------------------------|----------|
| BEER | |
| CHAMPAGNE | |
| LIQUOR | |
| SUB TOTAL: \$0.00 | |
| SALES TAX @ 9.0% | \$0.00 |
| SERVICE CHARGE @ 15% | \$0.00 |
| BAR SET-UP FEE: | \$130.00 |
| LIQUOR TOTAL: \$130.00 | |

NON ALCOHOLIC:

| | |
|----------------------|--------|
| SALES TAX @ 6.5% | \$0.00 |
| SERVICE CHARGE @ 15% | \$0.00 |
| SODA TOTAL: \$0.00 | |

ADDITIONAL FEE:

| | |
|-----------------|----------|
| ADDITIONAL FEE: | |
| SECURITY | \$125.00 |

| | |
|------------------|----------------|
| LESS DEPOSIT: | |
| LESS PREPAYMENT: | < \$6,443.24 > |

| | |
|-----------------|----------|
| NET AMOUNT DUE: | \$447.36 |
|-----------------|----------|

nk you!

68941 - 86000

BCBSM 122329

MAIL OUT ROUTE BACK TO
 _____ AT _____
 W. CHECK UP
 CALL # _____

BLUE CROSS BLUE SHIELD OF MINNESOTA
 REQUEST FOR CHECK
SAP

Date 1/31/01

TO THE ORDER OF Ronald Clark
(Payee address is required below)

\$ 447.36

_____ and Route # _____ are required if payee is an employee

ADDRESS 1 - PLEASE PRINT

S E C U R I T Y R O A D

ADDRESS 2

CITY

STATE

ZIP CODE

ZIP +4

S A S

M N

5 1 2 3

REASON FOR DISBURSEMENT Employee Relations - Winter Party 2001

447.36 Balance Due

Requested By Lynette Kage Ext 28250 Approved by [Signature] Cost Center 860

FOR ACCOUNTING DEPT. USE ONLY

Payee Number

Amount

Co. Code

Description

| Amount | DR/CR 40/50 | Acct. | Cost Center | Profit Center | WBS | INT ORDER | CROSS CO. CODE |
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A

BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK
SAP

Date 11/13/00

PICK UP
 ROUTE BACK TO _____ AT _____
 WILL PICK UP
 CALL # _____

PAY TO THE ORDER OF Royal Press \$ 6943.34
(Payee address is required below)

A0# _____ and Route # _____ are required if payee is an employee

ADDRESS 1 - PLEASE PRINT

2250 Cliff Road

ADDRESS 2

CITY STATE ZIP CODE ZIP #4

Excelsior MN 55132

REASON FOR DISBURSEMENT Winter Event - Employee Relations

Requested By Spette Kopp Ext. 28750 Approved by Wm. Palm Cost Center 860
Account # 6944

FOR ACCOUNTING DEPT. USE ONLY

Processed

NOV 21 2000

Payee Number

Amount

Co. Code

By _____ Description

| Amount | DR/CR 40/50 | Acct. | Cost Center | Profit Center | WBS | INT ORDER | CROSS CO. CODE |
|--------------------|----------------|-------------------|-------------|---------------|-----|-----------|-------------------|
| 6333.00 | | 611340 | | | / | / | |
| 6333.34 | | 6894086000 | | | / | / | |
| 13000 | | 6894186000 | | | / | / | |
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BCBSM 122327

ROYAL CLIFF INVOICE
2280 CLIFF ROAD, EAGAN, MN 55122
651-895-1174

*only copy
we are
going to
receive
per
Lynette K.*

CUSTOMER NAME:

BCBS of MN

INVOICE DATE: 11-3-00

EVENT: Jan 19 Holiday Party

Attn: Deb Duggett 651-486-1825

FOOD SERVICE:

275 Meals @ \$15.95

\$4386.25

275 Desserts @ \$2.00 ea

715.00

SUB TOTAL:

\$5101.25

SALES TAX @ 6.5%:

331.58

SERVICE CHARGE @ 15%:

765.19

FOOD SERVICE TOTAL:

x \$10198.02

BEVERAGE SERVICE:

BEER

VINE/CHAMPAGNE

LIQUOR

SUB TOTAL:

SALES TAX @ 9.0%:

SERVICE CHARGE @ 15%:

BAR SET-UP FEE:

\$130.00

LIQUOR TOTAL:

x \$130.00

SODA/NON ALCOHOLIC:

SALES TAX @ 6.5%:

SERVICE CHARGE @ 15%:

SODA TOTAL:

RENTAL FEE: Paid in Jan 2000

MISCELLANEOUS:

Security

x \$125.00

LESS DEPOSIT:

LESS PREPAYMENT:

[- \$ 9.78]

NET AMOUNT DUE:

xx \$10443.24

BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

SAP

Date 2/9/01

ST
BACK TO
Deegett AT 3-40
PICK UP
BILL # _____

TO THE ORDER OF Royal Cliff \$ 595.00
(Payee Address is required below)

AO# _____ and Route # _____ are required if payee is an employee

ADDRESS 1 - PLEASE PRINT

2280 Cliff Road

ADDRESS 2

CITY

Lagan

| STATE | ZIP CODE | ZIP +4 |
|-----------|--------------|--------|
| <u>MN</u> | <u>55122</u> | |

REASON FOR DISBURSEMENT Winter Party
Employee Relations
Deposit to reserve room for Jan. 18, 2002

acct # 68940

Requested By Lynette Kepp Ext. 28750 Approved by [Signature] Cost Center 810002

FOR ACCOUNTING DEPT. USE ONLY

Processed
FEB 13 2001

Payee Number

Amount

Co. Code

Description

By _____

| Amount | DR/CR 40/50 | Acct. | Cost Center | Profit Center | WBS | | | INT ORDER | CROSS CO. CODE |
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Royal Cliff
2280 Cliff Road
Eagan, MN 55122
Ph: 651-895-1174 Fax: 651-895-1021

RENTAL AGREEMENT

Date of Event: Fri., Jan. 18, 2002
Type of Event: Holiday Party
Rental Party Name: Blue Cross Blue Shield of MN
Contact: Deb Daggett
Address: P.O. Box 64560
St Paul MN 55164-0560
Telephone: 651-662-2869

Number of Guests (estimate): 275-300
Approximate Time of Event: 5:30
Deposit/Rental Amount: \$595⁰⁰

This is a room rental and is in addition to food and beverage purchases.
Special Arrangements: _____

We hereby agree that any cancellation of an event will result in a forfeit of any deposits. We also agree that any damages that occur while the rental party occupies the hall will be charged to the rental party. Security is required for all events serving alcohol after 8:00 p.m. A minimum purchase of \$3,000.00 in food and beverage cost is required for Friday bookings, and \$4,000.00 for Saturday bookings. Regarding wedding receptions, six months prior to the reception date, a non-refundable prepayment of \$1000.00, to be applied to the final balance, will be due.

Deb Daggett 2-9-01
Rental Party Signature--Date

Jane Signorell 2-7-01
Royal Cliff Management--Date

ORIGINAL

BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

SAP

Date 12/6/01

CHECK TO _____ AT _____
CHECK UP _____

TO THE ORDER OF Royal Cliff
(Payee address is required below)

\$ 9,683.00

A0# _____ and Route # _____ are required if payee is an employee

ADDRESS 1 - PLEASE PRINT
2280 CLIFF ROAD

ADDRESS 2

CITY STATE ZIP CODE ZIP +4
Eagan MN 55122

REASON FOR DISBURSEMENT

68940

Employee Relations

Requested By Sandra Lapp Ext 28250 Approved by [Signature] Cost Center 86000

FOR ACCOUNTING DEPT. USE ONLY

Processed

DEC 19 2001

Payee Number

Amount

Co. Code

By Description

| Amount | DR/CR 4050 | Acct. | Cost Center | Profit Center | WBS | INT ORDER | CROSS CO. CODE |
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BCBSM 122337

ROYAL CLIFF INVOICE
2280 CLIFF ROAD, EAGAN, MN 55122
651-895-1174

CUSTOMER NAME:

BLUE CROSS BLUE SHIELD INVOICE DATE: 12/5/01

ATTN: DEB DAGGETT EVENT: HOLIDAY PARTY ON 1/18/02

651-662-2869

F) 651-662-1825

FOOD SERVICE:

300 MEALS @ \$16.95

\$5,085.00

100 MEALS @ \$14.95

\$1,495.00

400 DESSERT

\$1,100.00

SUB TOTAL:

\$7,680.00

SALES TAX @ 6.5%:

\$499.20

SERVICE CHARGE @ 16%

\$1,228.80

FOOD SERVICE TOTAL:

\$9,408.00

BEVERAGE SERVICE:

BEER

WINE/CHAMPAGNE

LIQUOR

SUB TOTAL:

\$0.00

SALES TAX @ 9.0%

\$0.00

SERVICE CHARGE @ 16%

\$0.00

BAR SET-UP FEE:

\$150.00

LIQUOR TOTAL:

\$150.00

SODA/NON ALCOHOLIC:

SALES TAX @ 6.5%

\$0.00

SERVICE CHARGE @ 16%

\$0.00

SODA TOTAL:

\$0.00

RENTAL FEE:

MISCELLANEOUS:

SECURITY

\$125.00

LESS DEPOSIT:

LESS PREPAYMENT:

NET AMOUNT DUE:

\$9,683.00

BCBSM 122338

ROYAL CLIFF INVOICE
 2280 CLIFF ROAD, EAGAN, MN 55122
 651-895-1174

NAME:

BLUE CROSS BLUE SHIELD INVOICE DATE: 12/17/02

ATTN: TOM HOEL

EVENT: 1/17/03 HOLIDAY PARTY

SERVICE:

250 MEALS @ \$18.95 ea.

\$4,737.50

100 TIRAMISU @ \$3.25 ea.

\$325.00

75 CHEESECAKE @ \$3.25 ea.

\$243.75

75 CARROT CAKE BARS @ \$2.25 ea.

\$168.75

SUB TOTAL:

\$5,475.00

SALES TAX @ 6.5%:

\$355.88

SERVICE CHARGE @ 16%

\$876.00

FOOD SERVICE TOTAL:

\$6,706.88

BEVERAGE SERVICE:

BEER

WINE/CHAMPAGNE

LIQUOR

SUB TOTAL:

\$0.00

SALES TAX @ 9.0%

\$0.00

SERVICE CHARGE @ 16%

\$0.00

BAR SET-UP FEE:

\$150.00

LIQUOR TOTAL:

\$150.00

SODA/NON ALCOHOLIC:

SALES TAX @ 6.5%

\$0.00

SERVICE CHARGE @ 16%

\$0.00

\$0.00

\$125.00

\$6,981.88

\$2,878.61

\$4,103.27

R
M

12/19/02
 as indicated, please send the
 check to Royal Cliff along
 with the invoice and
 function sheet that I signed.
 Thx - Tom Hoel

BCBSM 122342

FUNCTION SHEET

DATE Fri, Jan. 17, 2002

TYPE Holiday Party

EVENT TIME

CUSTOMER BCBS

CONTACT NAME Sue Lindquist

PHONE: (H): 651-662-1825

ROOM ARRANGEMENTS

Head Table _____ Rsvd Tables _____

Cake Table _____ Gift Table _____

Dance Floor _____ D.J./Band _____

Registration Table 2 in foyer

Centerpieces ?

Podium Mic Tables _____

1/2 Room _____ Full Room _____

Room Rental \$ PAID Paid _____

AV Needs _____

FOOD ARRANGEMENTS

Guarantee # 250 Serving Time _____

Menu Item _____ Number _____ Cost _____

Roast Beef w/gravy \$185

Chix Breast

Lasagna

Whipped Pot

Carrots

Salad - rolls - coffee

Misc. Menu

Tiramisu 100 \$325

Carrot cake 75 \$225

Cheesecake 75 \$325

BEVERAGE ARRANGEMENTS

Set up Charge \$ 150 Number of Bars 2

Open Bar _____ Time _____

Cash Bar Everything Time _____

Wine _____

Champagne _____

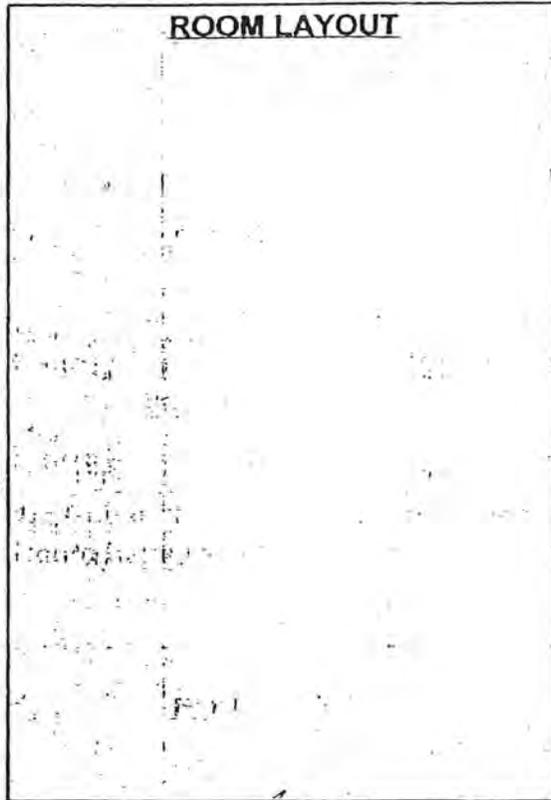
N/A Srvc _____

Punch _____ Beer Type _____

SECURITY ARRANGEMENTS

\$ 125

ROOM LAYOUT



Customer Signature

Date

Royal Cliff Management Signature

Date

BCBSM 122343



STATEMENT

DATE:

12/20/00

MEMBER NUMBER:

3260

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

Marsha Shotley 5-10

Blue Cross/Blue Shireld of MN
 P. O. Box 64560
 St. Paul, MN. 55146

AMOUNT PAID \$ _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|--|----------|---------------------|-----------------|----------------|-----------|---|---------|-------------------|
| 12/13/00 | 526260 | Balance Forward | | | | | | 0.00 |
| 12/13/00 | 526100 | Banquet Bar | 2584.90 | 465.28 | 321.26 | | 3371.44 | 3371.44 |
| 12/13/00 | 526100 | Banquet Room Rental | 530.00 | | | | 530.00 | 3901.44 |
| 12/13/00 | 526090 | Private Dining | 5186.50 | 933.57 | 518.65 | | 6638.72 | 10540.16 |
| See Attached page for signature | | | | | | | | |
| cc 10100 | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> (BV) 68700 10100 </div> | | | | | | | | |
| | | | | | | Processed DEC 29 2000 By _____ | | |

3 disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
 e service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121390

REMEMBER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|-----------------|
| 10540.16 | 0.00 | 0.00 | 0.00 | 10540.16 |
| PAST DUE | | | | PAY THIS AMOUNT |



STATEMENT

DATE: 12/20/00

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 3260

Marsha Shotley 5-10
 Blue Cross/Blue Shireld of MN
 P. O. Box 64560
 St. Paul, MN. 55146

AMOUNT PAID \$ 10,540.16

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|---------------------|-----------------|----------------|-----------|--------|---------|-------------------|
| | | Balance Forward | | | | | | 0.00 |
| 12/13/00 | 526260 | Banquet Bar | 2584.90 | 465.28 | 321.26 | | 3371.44 | 3371.44 |
| 12/13/00 | 526100 | Banquet Room Rental | 530.00 | | | | 530.00 | 3901.44 |
| 12/13/00 | 526090 | Private Dining | 5186.50 | 933.57 | 518.65 | | 6638.72 | 10540.16 |

Approved: *Mark Banks*
 Mark Banks
 cc: 101

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----------|--------------|--------------|--------------|
| 10540.16 | | | |

10540.16

PAY THIS AMOUNT

MINNEAPOLIS CLUB

MEMBER SIGNATURE

MEMBER NO.

32160

THIRD FLOOR DINING ROOMS

201 BANQUET

ORDER

TBL #1/L CH# 2626 GST 0
DEC 13 '01

3260

CZAJKOWSKI, ANDRE

| | |
|--------------------|---------|
| 2626 PREV BAL | 0.00 |
| 2 @ 11.50 | 0.00 |
| DEWARS WHITE | 23.00 |
| 10 @ 10.70 | |
| MACLAN SINGLE | 107.00 |
| 5 JIM BEAM @ 10.10 | 50.50 |
| 4 @ 11.50 | |
| CANADIAN CLUB | 46.00 |
| 6 @ 10.10 | |
| CHRISTIAN BROS | 60.60 |
| 2 @ 12.70 | |
| BOMBAY SAPPHIRE | 25.40 |
| 4 ABSOLUT @ 12.70 | 50.80 |
| 1 CINZANO DRY | 5.80 |
| 2 @ 5.80 | |
| CINZANO SWEET | 11.60 |
| 24 @ 29.00 | |
| BIN 52 RUSSIAN R. | 696.00 |
| 34 @ 36.00 | |
| BIN 107 FERRARI | 1224.00 |
| 7 @ 30.00 | |
| BIN 97 ROEDERER | 210.00 |
| SUBTOTAL | 2510.70 |

SEE CONTINUATION

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121414

MINNEAPOLIS CLUB

MEMBER SIGNATURE

MEMBER NO.

32610

THIRD FLOOR DINING ROOMS

901 BANQUET

PAGE 2

ORDER

TBL N1/1 CHK 2626 EST 0
DEC13'00

| | |
|-----------------------------|---------|
| TAX | 313.84 |
| SERVICE CHG | 451.93 |
| BALANCE: | 3276.47 |
| 2626 PREV BAL | 2510.70 |
| 4 LITER SODA @ 11.00 | 44.00 |
| 6 JUICE @ 2.50 | 15.00 |
| 6 SODA @ 1.90 | 11.40 |
| 2 @ 1.90 | |
| BTL SPARKLING WATER | 3.80 |
| 3260 | |
| CZAJKOWSKI ANDRE | |
| BOT FOOD/BEV | 3371.44 |
| SUBTOTAL | 2584.90 |
| TAX | 121.26 |
| SERVICE CHG | 465.28 |
| PAYMENT* | 3371.44 |
| 901 CHECK CLOSED | |

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121415

MINNEAPOLIS CLUB

MEMBER SIGNATURE

MEMBER NO.

312160

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TEL M4/4 CH# 2610 EST 0
DEC13'00

3260

CZAJKOWSKI ANDRE

| | |
|----------------------|--------|
| 2610 PREV BAL | 0.00 |
| | 0.00 |
| 1 LOUNGE RECPY CHG | 265.00 |
| 1 MAIN DR DINNER CHG | 265.00 |
| 3260 | |
| CZAJKOWSKI ANDRE | |
| BAT SERVICES | 530.00 |
| SUBTOTAL | 530.00 |
| PAYMENT | 530.00 |

901 CHECK CLOSED

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121416

Lounge / Main

MINNEAPOLIS CLUB

MEMBER SIGNATURE

MEMBER NO.

312160

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL MAIN/1 CHK 2609 GST110
DEC13'04

3260

CZAJKOWSKI ANDRE

2609 PREV BAL 0.00

110 @ 47.15

BQT DINNER 5186.50

3260

CZAJKOWSKI ANDRE

BQT FOOD/BEV 6538.72

SUBTOTAL 5186.50

TAX 518.65

SERVICE CHG 903.57

PAYMENT 6538.72

901 CHECK CLOSED

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121417

MAIL OUT
 ROUTE BACK TO _____ AT _____
 WILL PICK UP
 CALL # _____

BLUE CROSS BLUE SHIELD OF MINNESOTA
 REQUEST FOR CHECK
SAP

Date 2-7-01

PAY TO THE ORDER OF Hilton Minneapolis - St. Paul \$ 2,598.30
(Payee address is required below)

A0# _____ and Route # _____ are required if payee is an employee

ADDRESS 1 - PLEASE PRINT
3800 East 80th Street

ADDRESS 2

CITY STATE ZIP CODE ZIP +4
Minneapolis MN 55425

REASON FOR DISBURSEMENT Expense for 42000 Northern Region Holiday Dinner including hotel expense for out of town employees.

Requested By Debra Haugen Ext 29188 Approved by [Signature] Cost Center 780

FOR ACCOUNTING DEPT. USE ONLY

Processed

FEB 28 2001

Payee Number

Amount

Co. Code

By _____
 Description

| Amount | DR/CR 40/50 | Acct. | Cost Center | Profit Center | WBS | INT ORDER | CROSS CO. CODE |
|----------------|----------------|-------------|--------------|---------------|-----|-----------|-------------------|
| <u>1285.33</u> | | <u>6894</u> | <u>78000</u> | | / | / | |
| <u>1312.97</u> | | <u>6134</u> | <u>78000</u> | | / | / | |
| | | | | | / | / | |
| | | | | | / | / | |
| | | | | | / | / | |
| | | | | | / | / | |
| | | | | | / | / | |
| | | | | | / | / | |
| | | | | | / | / | |



Hilton Minneapolis / St. Paul Airport
 3800 East 80th Street
 Minneapolis, Minnesota 55425
 612-854-2100 Fax 612-854-8002

Name: BLUE CROSS, BLUE SHEILD
 Address: ATTN DARLA HAAGANSEN
 405 WEST SUPERIOR ST
 DULUTH, MN 55802

In 12/12 Out 12/14/88
 Rate /\$.00 Room
INVOICE
 R#621257
 Sub-12
 C-CITY

Travel Agency

| Date | Description | ID | Ref. No. | Charges | Credits | Balance |
|------|-------------|----|-----------|---------|---------|---------|
| | | | DE JB 1 | | | |
| | CHARGE | | | | | |
| | CHARGE | | | | | |
| | | | Breakfast | \$2 | | |
| | | | BALANCE | | | |
| | | | \$ 30: | \$.00 | \$.00 | |

COPY

Guest _____
 Firm _____ Address _____
 City _____ State _____ Zip _____

Rates do not include applicable sales, occupancy or other taxes.
 Transfer to credit ledger
 I agree that my liability for this bill is not waived and agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges.
 Guest Signature _____



FAX #
218-722-3830

Hilton Minneapolis / St. Paul Airport
3800 East 80th Street
Minneapolis, Minnesota 55425
612-854-2100 Fax 612-854-8002

Page 1

Name: BLUE CROSS, BLUE SHIELD
Address: TTN DARLA HARGANSEN
405 WEST SUPERIOR ST
DULUTH, MN 55802

In: 12/12
Out: 12/14/86
Rate: /0.00 Room
Folio: R#621257
Sub-12
C-CITY

Travel Agency

| Date | Description | ID | Ref. No. | Charges | Credits | Balance |
|-------|-------------|------|----------|---------|---------|---------|
| 12/12 | JR 1 | | | | | |
| 12/12 | MIKE | | | | | |
| 12/12 | NEW | | | | | |
| 12/12 | CLAS | | | | | |
| 12/12 | 4-N | E | IN | | | |
| 12/12 | 56P | OYC | JB | | | |
| 12/12 | 66P | RY | JB | | | |
| 12/12 | 8P | ER | JB | | | |
| 12/12 | 8P | RES | JB | | | |
| 12/12 | 8P | NSOM | E | JB | | |
| 12/12 | 8P | NSEN | VE | JB | | |
| 12/12 | 8P | ROH | Y | JB | | |

Rates do not include applicable sales, occupancy or other taxes.

Guest
Firm Address
City State Zip

Transfer to credit ledger
I agree that my liability for this bill is not waived and agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges.
Guest Signature

BCBSM 122353

BLUECROSS BLUESHIELD
 495 W SUPERIOR ST.

DULUTH, MN 55802
 US

COPY

ARLA HAAGENSEN
 18-529-9188

UT Res/Acct#618650-HAAGENSEN, DARL 12/13/00 12/14/00 Unit-723

| | | | | |
|------------------------|---------------------------------|--------------------------|--------|-------|
| 12/13/00 723 | LD PH 23:19[0014]218-724-2668 | 618650 G HAAGENSEN, DARL | 0.00 | 5.3 |
| 12/13/00 723 | ROOM NIGHTLY RATE | 618650 G HAAGENSEN, DARL | 0.00 | 109.0 |
| 12/13/00 723 | RM TAX ROOM TAX | 618650 G HAAGENSEN, DARL | 0.00 | 13.6 |
| 12/14/00 723 | GRMXFC C/L621257-BLUE CROSS, BL | 618650 G HAAGENSEN, DARL | 127.95 | 0.0 |
| 4 for Res/Acct# 618650 | | | 127.95 | 127.9 |

JT /Acct#618653-HIZA, DOUG 12/13/00 12/14/00 Unit-905

| | | | | |
|------------------------|---------------------------------|---------------------|--------|-------|
| 12/13/00 905 | ROOM NIGHTLY RATE | 618653 G HIZA, DOUG | 0.00 | 109.0 |
| 12/13/00 905 | RM TAX ROOM TAX | 618653 G HIZA, DOUG | 0.00 | 13.6 |
| 12/14/00 905 | GRMXFC C/L621257-BLUE CROSS, BL | 618653 G HIZA, DOUG | 122.63 | 0.0 |
| 3 for Res/Acct# 618653 | | | 122.63 | 122.6 |

JT Res/Acct#618654-TINNES, DAN 12/12/00 12/14/00 Unit-609

| | | | | |
|------------------------|---------------------------------|----------------------|--------|-------|
| 12/12/00 609 | ROOM NIGHTLY RATE | 618654 G TINNES, DAN | 0.00 | 109.0 |
| 12/12/00 609 | RM TAX ROOM TAX | 618654 G TINNES, DAN | 0.00 | 13.6 |
| 12/13/00 609 | ROOM NIGHTLY RATE | 618654 G TINNES, DAN | 0.00 | 109.0 |
| 12/13/00 609 | RM TAX ROOM TAX | 618654 G TINNES, DAN | 0.00 | 13.6 |
| 12/14/00 609 | GRMXFC C/L621257-BLUE CROSS, BL | 618654 G TINNES, DAN | 245.26 | 0.0 |
| 5 for Res/Acct# 618654 | | | 245.26 | 245.2 |

JT Res/Acct#618655-HANSON, JANE 12/12/00 12/14/00 Unit-424

| | | | | |
|--------------|--------------------------------|-----------------------|------|-------|
| 12/12/00 424 | LCL PH 17:40[0009]612-760-1968 | 618655 G HANSON, JANE | 0.00 | 0.6 |
| 12/12/00 424 | ROOM NIGHTLY RATE | 618655 G HANSON, JANE | 0.00 | 109.0 |
| 12/12/00 424 | RM TAX ROOM TAX | 618655 G HANSON, JANE | 0.00 | 21.1 |
| 12/13/00 424 | LD PH 06:19[0005]320-762-7986 | 618655 G HANSON, JANE | 0.00 | 3.4 |
| 12/13/00 424 | CAFE-T Cafe Carabel #1660 | 618655 G HANSON, JANE | 0.00 | 14.1 |
| 12/13/00 424 | LD PH 17:52[0004]320-762-7986 | 618655 G HANSON, JANE | 0.00 | 3.5 |
| 12/13/00 424 | LCL PH 17:56[0002]612-428-5504 | 618655 G HANSON, JANE | 0.00 | 0.6 |
| 12/13/00 424 | LCL PH 17:59[0006]612-724-9218 | 618655 G HANSON, JANE | 0.00 | 0.6 |
| 12/13/00 424 | ROOM NIGHTLY RATE | 618655 G HANSON, JANE | 0.00 | 109.0 |
| 12/13/00 424 | RM TAX ROOM TAX | 618655 G HANSON, JANE | 0.00 | 13.6 |

COPY

| | | | | |
|--------------|---------------------------------|-----------------------|--------|-----|
| 14/00 424 | LD PH 06:30[0007]320-762-7984 | 618655 G HANSON, JANE | 0.00 | 3.8 |
| 12/14/00 424 | GRMXFC C/L621257-BLUE CROSS, BL | 618655 G HANSON, JANE | 339.77 | 0.0 |

12 for Res/Acct# 618655 339.77 339.7

UT Res/Acct#618657-SCHMIT, KELLY 12/13/00 12/14/00 Unit-822

| | | | | |
|--------------|---------------------------------|------------------------|-------|------|
| 12/13/00 822 | ROOM NIGHTLY RATE | 618657 G SCHMIT, KELLY | 0.00 | 54.5 |
| 12/13/00 822 | RM TAX ROOM TAX | 618657 G SCHMIT, KELLY | 0.00 | 6.8 |
| 12/14/00 822 | GRMXFC C/L621257-BLUE CROSS, BL | 618657 G SCHMIT, KELLY | 61.31 | 0.0 |

3 for Res/Acct# 618657 61.31 61.3

UT Res/Acct#618658-BJORUM, STEVE 12/12/00 12/14/00 Unit-823

| | | | | |
|--------------|---------------------------------|------------------------|--------|-------|
| 12/12/00 823 | LD PH LONG DISTANCE CALL | 618658 G BJORUM, STEVE | 0.00 | 13.0 |
| 12/12/00 823 | ROOM NIGHTLY RATE | 618658 G BJORUM, STEVE | 0.00 | 109.0 |
| 12/12/00 823 | RM TAX ROOM TAX | 618658 G BJORUM, STEVE | 0.00 | 13.6 |
| 12/13/00 823 | CAFE-T Cafe Carabel \$1618 | 618658 G BJORUM, STEVE | 0.00 | 12.6 |
| 12/13/00 823 | ROOM NIGHTLY RATE | 618658 G BJORUM, STEVE | 0.00 | 109.0 |
| 12/13/00 823 | RM TAX ROOM TAX | 618658 G BJORUM, STEVE | 0.00 | 13.6 |
| 12/14/00 823 | CAFE-T Cafe Carabel \$1847 | 618658 G BJORUM, STEVE | 0.00 | 8.1 |
| 12/14/00 823 | GRMXFC C/L621257-BLUE CROSS, BL | 618658 G BJORUM, STEVE | 279.12 | 0.0 |

8 for Res/Acct# 618658 279.12 279.1

IT /Acct#618659-BLANKENFELD, RO 12/12/00 12/14/00 Unit-621

| | | | | |
|--------------|---------------------------------|--------------------------|--------|-------|
| 12/12/00 621 | ROOM NIGHTLY RATE | 618659 G BLANKENFELD, RO | 0.00 | 109.0 |
| 12/12/00 621 | RM TAX ROOM TAX | 618659 G BLANKENFELD, RO | 0.00 | 13.6 |
| 12/13/00 621 | ROOM NIGHTLY RATE | 618659 G BLANKENFELD, RO | 0.00 | 109.0 |
| 12/13/00 621 | RM TAX ROOM TAX | 618659 G BLANKENFELD, RO | 0.00 | 13.6 |
| 12/14/00 621 | GRMXFC C/L621257-BLUE CROSS, BL | 618659 G BLANKENFELD, RO | 245.26 | 0.0 |

5 for Res/Acct# 618659 245.26 245.2

IT Res/Acct#618660-BURGGRAF, JOYCE 12/12/00 12/14/00 Unit-315

| | | | | |
|--------------|---------------------------------|--------------------------|--------|-------|
| 12/12/00 315 | LD PH 19:05[0007]715-392-2820 | 618660 G BURGGRAF, JOYCE | 0.00 | 7.6 |
| 12/12/00 315 | LCL PH LOCAL PHONE CALL | 618660 G BURGGRAF, JOYCE | 0.00 | 1.9 |
| 12/12/00 315 | ROOM NIGHTLY RATE | 618660 G BURGGRAF, JOYCE | 0.00 | 109.0 |
| 12/12/00 315 | RM TAX ROOM TAX | 618660 G BURGGRAF, JOYCE | 0.00 | 13.6 |
| 12/13/00 315 | LD PH LONG DISTANCE CALL | 618660 G BURGGRAF, JOYCE | 0.00 | 2.5 |
| 12/13/00 315 | LD PH 16:51[0015]715-392-2820 | 618660 G BURGGRAF, JOYCE | 0.00 | 13.3 |
| 12/13/00 315 | ROOM NIGHTLY RATE | 618660 G BURGGRAF, JOYCE | 0.00 | 109.0 |
| 12/13/00 315 | RM TAX ROOM TAX | 618660 G BURGGRAF, JOYCE | 0.00 | 13.6 |
| 12/14/00 315 | LD PH 05:31[0001]715-392-2820 | 618660 G BURGGRAF, JOYCE | 0.00 | 3.4 |
| 12/14/00 315 | GRMXFC C/L621257-BLUE CROSS, BL | 618660 G BURGGRAF, JOYCE | 274.17 | 0.0 |

10 for Res/Acct# 618660 274.17 274.1

IT Res/Acct#618661-CLASEMAN, BARB 12/12/00 12/14/00 Unit-622

BCBSM 122355

| | | | | |
|--------------|-------------------------------|-------------------------|------|-------|
| 12/12/00 622 | ROOM NIGHTLY RATE | 618661 G CLASEMAN, BARB | 0.00 | 109.0 |
| 12/12/00 622 | RM TAX ROOM TAX | 618661 G CLASEMAN, BARB | 0.00 | 13.6 |
| 12/13/00 622 | ROOM NIGHTLY RATE | 618661 G CLASEMAN, BARB | 0.00 | 109.0 |
| 12/13/00 622 | RM TAX ROOM TAX | 618661 G CLASEMAN, BARB | 0.00 | 13.6 |
| 12/14/00 622 | LD PH 07:02[0002]651-286-4205 | 618661 G CLASEMAN, BARB | 0.00 | 2.7 |

COPY

U. /Acct#618672-ROY, DENNY 12/12/00 12/14/00 Unit-731

| | | | | | |
|--------------|--------|--------------------------|---------------------|--------|--------|
| 12/12/00 731 | ROOM | NIGHTLY RATE | 618672 G ROY, DENNY | 0.00 | 109.00 |
| 12/12/00 731 | RM TAX | ROOM TAX | 618672 G ROY, DENNY | 0.00 | 13.60 |
| 12/13/00 731 | ROOM | NIGHTLY RATE | 618672 G ROY, DENNY | 0.00 | 109.00 |
| 12/13/00 731 | RM TAX | ROOM TAX | 618672 G ROY, DENNY | 0.00 | 13.60 |
| 12/14/00 731 | GRMXFC | C/L621257-BLUE CROSS, BL | 618672 G ROY, DENNY | 245.26 | 0.00 |

5 for Res/Acct# 618672 245.26 245.26

UT Res/Acct#618673-SCHNEIDER, JOE 12/12/00 12/14/00 Unit-804

| | | | | | |
|--------------|--------|--------------------------|-------------------------|--------|--------|
| 12/12/00 804 | LD PH | LONG DISTANCE CALL | 618673 G SCHNEIDER, JOE | 0.00 | 5.50 |
| 12/12/00 804 | ROOM | NIGHTLY RATE | 618673 G SCHNEIDER, JOE | 0.00 | 109.00 |
| 12/12/00 804 | RM TAX | ROOM TAX | 618673 G SCHNEIDER, JOE | 0.00 | 13.60 |
| 12/13/00 804 | ROOM | NIGHTLY RATE | 618673 G SCHNEIDER, JOE | 0.00 | 109.00 |
| 12/13/00 804 | RM TAX | ROOM TAX | 618673 G SCHNEIDER, JOE | 0.00 | 13.60 |
| 12/14/00 804 | GRMXFC | C/L621257-BLUE CROSS, BL | 618673 G SCHNEIDER, JOE | 250.79 | 0.00 |

6 for Res/Acct# 618673 250.79 250.79

JT Res/Acct#618674-MANAR, KATIE 12/13/00 12/14/00 Unit-713

| | | | | | |
|--------------|--------|--------------------------|-----------------------|--------|--------|
| 12/13/00 713 | LD PH | LONG DISTANCE CALL | 618674 G MANAR, KATIE | 0.00 | 2.70 |
| 12/13/00 713 | LD PH | 23:1800311218-728-9140 | 618674 G MANAR, KATIE | 0.00 | 8.80 |
| 12/13/00 713 | ROOM | NIGHTLY RATE | 618674 G MANAR, KATIE | 0.00 | 109.00 |
| 12/13/00 713 | RM TAX | ROOM TAX | 618674 G MANAR, KATIE | 0.00 | 13.60 |
| 12/14/00 713 | LD PH | LONG DISTANCE CALL | 618674 G MANAR, KATIE | 0.00 | 2.60 |
| 12/14/00 713 | GRMXFC | C/L621257-BLUE CROSS, BL | 618674 G MANAR, KATIE | 136.93 | 0.00 |

6 for Res/Acct# 618674 136.93 136.93

JT Res/Acct#620544-MAROHL, MARY 12/13/00 12/14/00 Unit-822

| | | | | | |
|--------------|--------|--------------------------|-----------------------|-------|-------|
| 12/13/00 822 | ROOM | NIGHTLY RATE | 620544 G MAROHL, MARY | 0.00 | 54.50 |
| 12/13/00 822 | RM TAX | ROOM TAX | 620544 G MAROHL, MARY | 0.00 | 6.80 |
| 12/14/00 822 | GRMXFC | C/L621257-BLUE CROSS, BL | 620544 G MAROHL, MARY | 61.31 | 0.00 |

3 for Res/Acct# 620544 61.31 61.31

147 Total Credits: 4988.42 Charges: 4988.42

HILTON MINNEAPOLIS/ ST. PAUL AIRPORT
 3800 East 80th Street, Bloomington, MN 55425
 Phone: (952) 854-2100 • Fax: (952) 854-1039
 www.hiltonairport.com

COPY

CL NY: Blue Cross & Blue Shield of Minnesota
 CU CT: Ms. Darla Haagensen
 ADDRESS: 405 West Superior Street
 Duluth, MN 55802

PHONE: 218-529-9188
 FAX: 218-722-3830
 DATE: December 14, 2000
 NUMBER: 016069

DAY/DATE: Wednesday, December 13, 2000

| GTD | MENU | PRICE | AMOUNT | | TOTAL |
|-------------|--|--------|--------|----------|------------|
| 10 | 10 - Chicken Wellington | 22.95 | 229.50 | | |
| 14 | 14 - Salmon Chardonnay | 25.95 | 363.30 | | |
| 6 | 6-Roast Prime Rib of Beef | 24.95 | 149.70 | | |
| 1 | International Cheese Display - Domestic and Imported Cheeses Garnished with Grapes & Berries and Served with Assorted Wafers & Crackers To Serve 30 People | 111.00 | 111.00 | | |
| | SUBTOTAL FOOD | | 853.50 | 853.50 | |
| | SERVICE CHARGE | 19.0% | | 162.17 | |
| | FOOD TAX | 6.50% | | 66.02 | |
| | TOTAL FOOD | | | 1,081.69 | \$1,081.69 |
| NO | BEVERAGE | PRICE | AMOUNT | | |
| | Call Brands | 4.50 | 0.00 | | |
| | Domestic Beer | 4.00 | 0.00 | | |
| | Import Beer | 4.50 | 0.00 | | |
| | Wine by the Glass | 4.75 | 0.00 | | |
| | Assorted Sodas and Mineral Water | 2.00 | 0.00 | | |
| | Cordials | 6.50 | 0.00 | | |
| | Burlwood Cabernet Sauvignon and Chardonnay, Fetzer Merlot ***One Glass per Person Served with Salad Course*** | 22.00 | 0.00 | | |
| | SUBTOTAL BEVERAGE | | 0.00 | 0.00 | |
| | SERVICE CHARGE | 19.0% | | 0.00 | |
| | BEVERAGE TAX | 12.00% | | 0.00 | |
| | SERVICE CHARGE TAX | 6.50% | | 0.00 | |
| | TOTAL BEVERAGE | | | 0.00 | \$0.00 |
| NO | LABOR/MISC. | UNIT | AMOUNT | | |
| | TOTAL LABOR/MISC. | | 0.00 | | \$0.00 |
| ROOM RENTAL | | | | | |
| | TOTAL ROOM CHARGES | | | | |
| | TOTAL CHARGES | | | | \$1,081.69 |

BCBSM 122357

All costs are subject to applicable local & state sales tax, as well as a 19% service charge. The service charge will contain

BLUE CROSS AND BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

App. 103-0

Date 9/19/00

MAIL OUT
 ROUTE BACK TO _____ AT _____
 WILL PICK UP
 CALL _____

PAY TO THE ORDER OF Holiday Inn Select Intl Airport \$ 500-
(Please fill in payee name and address below)

REASON FOR DISBURSEMENT Deposit for ballroom rental for Marty Cooks all AD Departmental Holiday Party.

This Check Is Requested By Terri Ryman Approved by M Cook Cost Center 980

| FOR ACCOUNTING USE ONLY | | | | | | | | | | |
|-------------------------|---|---|---|-------|-----------|-----------------|-----------------------------------|---------|-----|-----|
| Date | | | | Batch | CARD | VENDOR/PROVIDER | PAYEE (LAST NAME, FIRST NAME, MI) | | | |
| M | M | Y | Y | | | | | | | |
| | | | | 2 | 3 | | | | | |
| 1 | 4 | 5 | 6 | 8 | 9 | | | 18 | 19 | 28 |
| ADDRESS 1 | | | | | ADDRESS 2 | | | | | |
| 49 | | | | | 60 | | | 72 | 73 | 84 |
| CITY | | | | | STATE | ZIP CODE | | ZIP + 4 | | |
| | | | | | 97 | | | 117 | 118 | 120 |
| | | | | | | | 124 | 125 | 128 | |

FOR ACCOUNTING DEPT. USE ONLY

19 Vendor/Provider 28

9 Amount 17 63 Description 77 80 Check No. 86

| 9 | Amount | | | | 17 | CR | 18 | 29 | Acct. | 32 | 33 | CC | 36 | 37 | LOB | 40 | 41 | OP | 43 | FN | 44 | MA | 45 | 46 | PD | 48 | CO | HR | 53 | P | 58 |
|---|--------|--|--|--|----|----|----|----|-------|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|----|
| | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1 | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | 0 | 1 | | | | | |



SELECT
INTERNATIONAL AIRPORT
3 Appletree Square • I-494 & 34th Avenue South
Minneapolis (Bloomington), MN 55425
(612) 854-9000 • FAX (612) 854-7501

FUNCTION / CATERING CONTRACT

| | | | |
|----------------------------|---|---------------------|-----------------------------------|
| Group | Blue Cross | Date | December 16, 2000 |
| Contact | Terri Ryman | Day | Saturday |
| On-Site Contact | | Function | Christmas party |
| Address | 3535 Blue Cross Road, St. Paul, MN 55164-0560 | # of People | 250/300 |
| Billing Information | Direct bill - \$500 non-refundable deposit required | Guarantee | |
| | Rental | Price | \$5,000 food and beverage minimum |
| Room | Ballroom | Set-up Time | |
| | | Meeting Time | 6:00pm/12:30am |

| | | |
|---|---|--|
| <p>Set-up Style</p> <p><input type="checkbox"/> CONFERENCE</p> <p><input type="checkbox"/> [Diagram: 2 tables with chairs]</p> <p><input type="checkbox"/> [Diagram: 1 table with chairs]</p> <p><input type="checkbox"/> [Diagram: 2 tables with chairs]</p> <p><input type="checkbox"/> THEATRE</p> <p><input type="checkbox"/> [Diagram: 1 table with chairs]</p> <p><input type="checkbox"/> BANQUET</p> <p><input type="checkbox"/> [Diagram: 3 round tables with chairs]</p> | <p>Liquor Service - Time <u>4:30pm - 1:00 AM</u></p> <p>Hosted _____</p> <p>Cash _____</p> <p>\$300 minimum on liquor service, or \$60 charge per bartender</p> <hr/> <p>Set with rounds - white table cloths - white napkins Mirrors, votive candles Dance floor <i>3 Christmas trees in the ballroom. lighted wreaths on walls in reception hall where hors d'oeuvres will be served.</i></p> <p><u>61100-98000</u></p> | <p>Menu Food Service Time</p> <p>Menu to be advised</p> <p>Processed SEP 21 2000 By _____</p> |
|---|---|--|

We accept the above arrangements as quoted and understand that a 48-hour final guarantee is required. We understand the 48-hour final guarantee to represent minimum billing and that, if not given, the expected attendance figures stated above will be considered as the final guarantee. Prices stated herein are guaranteed for 90 days. Prices are subject to change without notice after that time. Written notice of cancellation must be received 30 days in advance of the event. Cancellation of any meeting / banquet arrangements after 30 days prior, will be subject to a cancellation fee of 25% of the original order price. All balances are due at the conclusion of the function(s) unless arrangements have been established by Holiday Inn International's credit department. A 18% service charge plus any applicable state tax will be applied to the above prices.

Representative Sheryl Trondson Date _____ Accepted M. Cook Date 9/19/00
Marty Cook

BCBSM 121727

Holiday Inn ^{///}

- INTERNATIONAL AIRPORT
SELECT

Three Appletree Square • Bloomington, MN 55425
Phone & Fax: 612/854-9000

Last Invoice Date This Invoice Date
08/08/00 12/20/00

**THIS INVOICE DOES
NOT REQUIRE
A
PURCHASE ORDER**

Page

BLUE CROSS/BLUE SHIELD
ATTN: ANN RUEHLING
P.O. BOX 64560
ST. PAUL MN 55164

Amount Enclosed

Please Return This Portion With Your Payment

| Date | Invoice Number | Folio Number | Room | Description | Charges | Payment | Balance |
|----------|----------------|--------------|------|------------------|---------|----------|---------|
| 8/08/00 | | | | PREVIOUS BALANCE | 4891.78 | | |
| | | | | PAYMENTS | | -4891.78 | |
| | | | | BALANCE FORWARD | | | .00 |
| 12/19/00 | 23512 | 521407 9042 | | ZZ-BLUE | 9274.73 | | |
| 12/20/00 | 23512 | | | ZZ-BLUE | | | 9274.73 |

CC# 82000
Acct # 6545 00



THANK YOU FOR CHOOSING HOLIDAY INN

Processed

DEC 27 2000

BALANCE DUE

By _____ 9274.73

| Aging Current | Over 30 | Over 60 | Over 90 | Over 120 | Balance Due |
|---------------|---------|---------|---------|----------|-------------|
|---------------|---------|---------|---------|----------|-------------|

Full payment is due upon receipt of invoice. All accounts are considered past due after 15 days.

BCBSM 121711



Holiday Inn®

BANQUET

CHARGE TO COMPANY Blue Cross

BY Terri Ryman

STREET 3535 Blue Cross Rd

CITY St Paul MN 55164-0560

Direct Bill

| DATE | SERVER | ROOM NO. | |
|------------------------------|--------|----------|---------|
| 12-16-00 | | 9040 | 190587 |
| Dinner Buffet 2 \$78.95pp++ | | | 6137.40 |
| House Service Charge (1.83%) | | | 112.84 |
| Taxable Charge | | | 6250.24 |
| Sales Tax (6.37%) | | | 406.31 |
| Banquet Inv. Charge (18.75%) | | | 991.19 |
| TOTAL BANQUET CHARGE | | | 7648.94 |



Holiday Inn®

BANQUET

CHARGE TO COMPANY Blue Cross

BY Terri Ryman

STREET 3535 Blue Cross Rd

CITY St Paul; MN 55164-0560

Direct Bill

| DATE | SERVER | ROOM NO. | |
|------------------------------|--------|----------|---------|
| 12-16-00 | | 9840 | 190852 |
| Deviled eggs \$325.00++ | | | 275.00 |
| Salami crackers \$240.00++ | | | 270.00 |
| BBQ meatballs \$200.00++ | | | 200.00 |
| Tuna w/crappet \$200.00++ | | | 275.00 |
| Watermelon \$275.00++ | | | 275.00 |
| | | | 1005.00 |
| Dance Inv. Charge (18.75%) | | | 249.19 |
| Taxable Charge | | | 1254.19 |
| Sales Tax (6.37%) | | | 86.31 |
| Banquet Inv. Charge (18.75%) | | | 249.19 |
| TOTAL BANQUET CHARGE | | | 1648.69 |

BCBSM 121712



Holiday Inn

PANQUET
BEVERAGE

EXTRASE
TO
CENTRAL LIFE HOTEL

BY _____

STREET _____

CITY _____

DIRECTOR

12-16-40

202889

12-16-40

12-16-40



INTERNATIONAL AIRPORT
 Three Appletree Square • Bloomington, MN 55425
 Phone & Fax: 612/854-9000

Name & Address
 CROSS ZZ-BLUE

Room 9042-11
 Arrive Date 12/16/00
 Dept. Date 12/19/00
 Folio # 521407
 Room Rate .00
 Account 3-80003
 Mkt/Seg 8-HOUS

Independently owned and operated by Appletree Motel Page 1

I authorize you to bill the full balance of my account to my credit card which was presented upon registration.

Rapid Check-OutSM

SIGNATURE

The management is not responsible for any valuables not secured in safety deposit boxes provided at the front office. I agree that my liability for the charges is not waived and agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of such charges. I have requested weekday delivery of USA Today. If refused, a credit of 25 cents will be applied to my account.

X
 SIGNATURE

| DATE | CODE | REFERENCE | ID | DESCRIPTION | CHARGE | PAYMENT | BALANCE | |
|-------------|------|-----------|-----|--------------|-----------|---------|-----------|-----------|
| 1216 | 241 | 190652 | KAS | BANQUET FOOD | 1626.29\$ | .00\$ | 1626.29\$ | |
| 1216 | 241 | 190587 | KAS | BANQUET FOOD | 7648.44\$ | .00\$ | 9274.73\$ | |
| ***TOTAL*** | | | | | | | | 9274.73\$ |

1-800-HOLIDAY
 MAY WE MAKE YOUR NEXT RESERVATION?

| |
|---|
| ACCT. NO. XXXXXXXXXXXXXXXXXXXX |
| CARD MEMBER NAME XXXXXXXXXXXXXXXXXXXX |
| ESTABLISHMENT NO. & LOCATION XXXXXXXXXXXXXXXXXXXX <div style="text-align: right;"> </div> XXXXXXXXXXXXXXXXXX, XX XXXX |
| CARD MEMBER'S SIGNATURE X |

| | |
|---------------------------------------|-------------------------------------|
| DATE OF CHARGE XX/XX/XX | FOLIO NO./CHECK NO. XX-XXXXXX-XX |
| AUTHORIZATION XXXXXX | I.D. XXX |
| BCBSM 121714 | |
| PURCHASES & SERVICES XXXXXXXXXX.XX | |
| TOTAL AMOUNT | XXXXXXXXXX.XX |

MERCHANDISE AND/OR SERVICES PURCHASED ON THIS CARD SHALL NOT BE RECEIVED OR RETURNED FOR A CASH REFUND

BLUE CROSS AND BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

App. 103-0

Date 11-20-00

BACK TO

AT

WILL PICK UP
CALL

TO THE ORDER OF

Hilton Minneapolis

\$ 28,234.66

(Please fill in payee name and address below)

REASON FOR DISBURSEMENT

BCBS Service Anniversary food & Beverage
Parking & Misc Charges

Check Is Requested By

Approved by

Job # 5125

Acct # 6526

LPB # 0625

Cost Center 82000

FOR ACCOUNTING USE ONLY

| Check | Month | Year | Branch | Check | Vendor/Provider | Payees (Last Name, First Name, MI) |
|-------|-------|------|--------|-------|-----------------|------------------------------------|
| 2 | | | | 3 | | |

ADDRESS 1

ADDRESS 2

CITY

STATE

ZIP CODE

ZIP + 4

97

117 118

120

124 125 128

FOR ACCOUNTING DEPT. USE ONLY

Vendor/Provider 28

BCBSM 122170

9 Amount 17 63 Description 77 80 Check No. 36

| Amount | CR | Acct. | CC | LOB | OP | FN | MA | PO | CO | HR | P |
|--------|----|-------|-------|-------|-------|----|-------|-----|----|----|----|
| 9 | 17 | 18 29 | 32 33 | 36 37 | 40 41 | 43 | 44 45 | 46 | 48 | 53 | 58 |
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| | | | 0 | | | | | 0 1 | | | |
| | | | 0 | | | | | 0 1 | | | |

\$ 27,647.16 6

82000

\$ 587.50 61100

82000

8-R8 (8/98)

Dept OK: _____

THIS NOT REQUIRE
A
PURCHASE ORDER

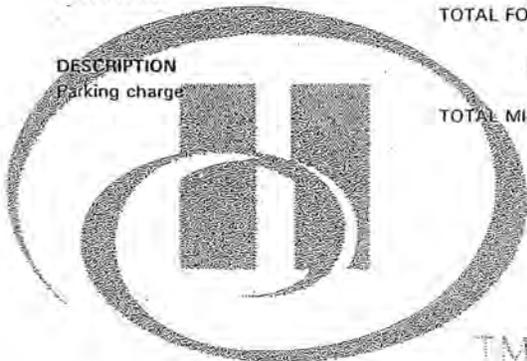
THIS INVOICE DOES
NOT REQUIRE
A
PURCHASE ORDER

NOVEMBER 01, 2000

INVOICE#: BA MB-4121-002694
CUSTOMER ID: 4121-28201

BLUE CROSS BLUE SHIELD OF MN
ANN RUEHLING
3535 BLUE CROSS ROAD
EAGAN, MN 55122

| ROOM CHARGES | | FOL# | VOUCHER | R/T | INCD | DEPOSIT | TOTAL |
|------------------------------|--------|----------------|---------|-----------|------|-----------|-------|
| DATE | NAME | | | | | | |
| FOOD AND BEVERAGE | | | | | | | |
| DATE | REF# | FUNCTION | | LOCATION | | TOTAL | |
| 10/26/00 | 12058 | RECEPTION | | The Foyer | | 27,647.16 | |
| TOTAL FOOD AND BEVERAGE: | | | | | | 27,647.16 | |
| MISCELLANEOUS CHARGES | | | | | | | |
| DATE | REF# | DESCRIPTION | | LOCATION | | TOTAL | |
| 11/01/00 | 913880 | Parking charge | | | | 587.50 | |
| TOTAL MISCELLANEOUS CHARGES: | | | | | | 587.50 | |



Processed

NOV 28 2000

By _____

Hilton

Corporate Communications *Ann. event*

y \$ 27,647.16 65600 82000
\$ 587.50 61100 82000

job #: 5125 PM: _____ Mgr: asa
P. O. Contract #: _____
G/L acct #: 6560 Bus. Area: 0625
CC #: 820 Approval: _____

Route to Purchasing (4-40)

*REP in
2000 Alloc
BK*

TOTAL DUE: 28,234.66

BCBSM 122169

IT HAS BEEN OUR PLEASURE SERVING YOU. WE LOOK FORWARD
TO YOUR NEXT VISIT TO THE MINNEAPOLIS HILTON.
ORIGINAL



Minneapolis Hilton
 Banquets
 1001 Marquette Ave.
 Minneapolis, MN 55403
 612-376-1000

BANQUETS B Table 12058
 Thu 10/26/00 8:21 PM Guests 300
 BANQUETS

| | | |
|-----|-----------------|----------|
| 1 | E2439 SO | 0.00 |
| 400 | MEDALL SALMON | 1280.00 |
| 300 | BEEF TERIAK | 810.00 |
| 300 | SPRNG ROLLS | 720.00 |
| 350 | COCONUT SHRMP | 1760.00 |
| 2 | CHEESE TRAY-LRG | 500.00 |
| 2 | RAINBOW FRUIT | 420.00 |
| 300 | *FILET.MIGNON S | 12075.00 |
| 1 | *HOST BAR | 2109.25 |

| | |
|------------|----------|
| SubTotal | 19674.25 |
| Gratuity | 3344.62 |
| Taxes... | 1967.43 |
| Liquor Sur | 52.73 |

Please pay this amount
Total 25039.03

| | | |
|--------|----------------|---------|
| 9:28PM | | |
| 45 | CHARG FETZER | 1260.00 |
| 29 | CAB. MIDD WOOD | 754.00 |

| | |
|------------|----------|
| SubTotal | 21688.25 |
| Gratuity | 3687.00 |
| Taxes... | 2158.82 |
| Liquor Sur | 1103.83 |

Total 27647.10

CITY LEDGE Amount Applied 27647.10
 CITY LEDGE Amount Applied 27647.10
 CITY LEDGE Amount Applied 27647.10

Reservations: www.hilton.com or 1 800 HILTONS

BCBSM 122171

For Reservations at any Hilton Hotel Worldwide

Call Your Travel Agent or 1-800-HILTONS

We look forward to serving you again soon.



1001 Marquette Avenue
Minneapolis, MN 55403
PH: (612) 376-1000 FAX: (612) 397-4875

NAME: **BLUECROSS BLUESHIEL

IN 11/01-11/01/00 OUT FOLIO 913880

RATE 0.00 Page 1 A

ADDRESS:

T
A
R
G
E
T
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V
E
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U
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C
L
Y

GRO

ROOM

| DATE | DESCRIPTION | ID | REF NO | CHARGES | CREDITS | BALANCE |
|----------------------------|----------------|-----|--------|-----------------------------|----------|---------|
| 11/01 | GROUP PARKING | GRO | | 587.50 | | |
| 11/01 | CITY LEDGER | GRO | | | (587.50) | |
| 11/01 | C/O TIME 17:45 | GRO | | | 0.00 | |
| ACTIVE BALANCE: | | | | | | 0.00 |
| Checked In 05:44 PM by GRO | | | | Checked Out 05:45 PM by GRO | | |

RATES DO NOT INCLUDE APPLICABLE SALES, OCCUPANCY OR OTHER TAXES
TRANSFER TO CREDIT LEDGER
I AGREE THAT MY LIABILITY FOR THIS BILL IS NOT WAIVED AND AGREE TO BE HELD PERSONALLY LIABLE IN THE EVENT THAT THE INDICATED PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OR THE FULL AMOUNT OF THESE CHARGES.

ADDRESS

STATE

ZIP

GUEST SIGNATURE

BCBSM 122172

MUNICIPAL PARKING, INC
HILTON RAMP

MEMORANDUM

TO: Ian Van Deventer
FROM: John Carlson
DATE: October 27, 2000
SUBJECT: Validated Banquet Parking

Group Name: Bluecross Blueshield Service Anniversary

Date: October 26, 2000

Self Park

Amount Owed: \$509.50 Units: 118

Valet Park

Amount Owed: \$78.00 Units: 7

Leamington Ramp

Amount Owed: Units:

Orchestra Hall Ramp

Amount Owed: Units:

BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

SAP

Date 10-29-07

7
OUT
TE BACK TO _____ AT _____
WILL PICK UP
CALL # _____

PAY TO THE ORDER OF Hilton Minneapolis \$ 23,924.14
(Payee address if required below)

A0# _____ and Route # _____ are required if payee is an employee

ADDRESS 1 - PLEASE PRINT
75 Remi Hawcel Dr

ADDRESS 2
SHE #118815

| | | | |
|----------------|-----------|--------------|--------------|
| CITY | STATE | ZIP CODE | ZIP -4 |
| <u>CHICAGO</u> | <u>IL</u> | <u>60675</u> | <u>18815</u> |

REASON FOR DISBURSEMENT Partners, Food, Beverage & Misc Charge for Reception

Requested By Lynette Kohler Ext. 26576 Approved by Ina for Approval *Signature*
Job 6125
LOS # 0625
Acct # 0560
Cost Center 820

FOR ACCOUNTING DEPT. USE ONLY

Payee Number

Amount

Co. Code

Description

| Amount | DCR 4950 | Acct | Cost Center | Profit Center | WBS | INT ORDER | CACS CO. CODE |
|--------|-------------|------|-------------|---------------|-----|-----------|------------------|
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\$1000.00
61301 82000
61341



Minneapolis Hilton
 Banquets
 1001 Marquette Ave.
 Minneapolis, MN 55403
 612-376-1000

Account: BlueCross BlueShield of Minnesota
 Contact: Ms. Ann Ruehling
 Address: BlueCross BlueShield of Minnesota
 3535 Blue Cross Road
 Eagan, MN 55122
 Event: BlueCross BlueShield Service Anniversary Dinner
 Event Manager: Susan Strgar
 Room Name: Foyer D/Salon D
 Event Order #: 15508 A

27521
 BANQUETS B Table 830
 Tue 10/09/01 9:44 PM Guests 217
 BANQUETS

| | | |
|-----|----------------|---------|
| 1 | 15508 A 50 | 0.00 |
| 300 | BEEF TERIAK | 900.00 |
| 300 | THAI CHICKEN | 900.00 |
| 500 | COCONUT SHRMP | 1750.00 |
| 2 | RAINBOW FRUIT | 450.00 |
| 217 | *FILET SEABASS | 9656.50 |
| 1 | *ROOM RENTAL | 1000.00 |
| 1 | *HOST BAR | 2237.50 |
| 25 | CSAUV BLANC | 750.00 |
| 25 | CZIN | 952.00 |

SubTotal 18596.00
 Gratuities 3079.30
 Taxes... 1759.60
 Liquor Sur 98.49

Total 23533.39

CITY LEDGE Amount Appl: 23533.39

CITY LEDGE Tendered 23533.39

Signature:

1001 Marquette Avenue, Minneapolis, MN 55403
 Tel: +1 612 876 1000 Fax: +1 612 397 4871
 Reservations: www.hilton.com or 1-800-HILTONS



BCBSM 122150

For Reservations at any Hilton Hotel Worldwide

Call Your Travel Agent or 1-800-HILTONS

We look forward to serving you again soon.



1001 Marquette Avenue
 Minneapolis, MN 55403
 PH: (612) 376-1000 FAX: (612) 397-4875

NAME: **BLUE CROSS BLUE SHI IN 10/18-10/18/01 OUT 10/18/01 FOLIO 29282
 ADDRESS: RATE 0.00 Page 1 A ROOM
 ISA

TARGETED

| DATE | DESCRIPTION | PAID BY | REF. NO. | CHARGES | CREDITS | BALANCE |
|----------------------------|----------------|---------|----------|-----------------------------|---------|---------|
| 10/18/01 | GROUP PARKING | ISA | | 390.75 | | |
| 10/18/01 | CITY LEDGER | ISA | | | 390.75 | |
| 10/18/01 | C/O TIME 11:13 | ISA | | | 0.00 | |
| EFFECTIVE BALANCE: | | | | | | 0.00 |
| Checked In 11:13 AM by ISA | | | | Checked Out 11:13 AM by ISA | | |

RATES DO NOT INCLUDE APPLICABLE SALES, OCCUPANCY OR OTHER TAXES
 TRANSFER TO CREDIT LEDGER

I AGREE THAT MY LIABILITY FOR THIS BILL IS NOT WAIVED AND AGREE TO BE HELD PERSONALLY LIABLE IN THE EVENT THAT THE INDICATED PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OR THE FULL AMOUNT OF THESE CHARGES.

ADDRESS _____
 STATE _____ ZIP _____

GUEST SIGNATURE _____

BCBSM 122151

MUNICIPAL PARKING, INC
HILTON RAMP

MEMORANDUM

TO: Ian Van Deventer
FROM: Sayed Hussani
DATE: October 10, 2001
SUBJECT: Validated Banquet Parking

Group Name: Blue Cross BlueShield Service
Anniversary Dinner

Date: October 9, 2001

Self Park

Amount Owed: \$ 363.75

Units: 88

Valet Park

Amount Owed: \$ 27.00

Units: 3

Leamingyto Ramp
Amount Owed:

Units:

Orchestra Hall Ramp
Amount Owed:

Units:

BCBSM 122152

of Minnesota
An Independent Licensee of the Blue Cross and Blue Shield Association

EMPLOYEE BUSINESS EXPENSE REPORT

A. TOTAL EXPENSES TO BE REIMBURSED
(From C. below)
Less Temporary Advance
Balance Due To (From) Employee
 Check or Cash
Cashier's Approval

362.03
326.03
-0
326.03

Period: 12/5/00 thru 12/12/00 Cost Ctr. 560 Rt. # W1-52
Name: Deborah B. Madson A0# 4273
Name: Deborah B. Madson Date 12-19-00
APPROVAL: *[Signature]* Date 12-21-00

| | | | | | | | |
|------------------|---------|---------|-------|-------|-----|----|----|
| Date | Amount: | Vendor: | | | | | |
| | 326.03 | | ACCT | CC | LOB | FN | PD |
| | 35.87 | | 61340 | 56000 | | | 01 |
| | 326.16 | | 68940 | | | | 01 |
| | | | | | | | 01 |
| | | | | | | | 01 |
| Processed | | | | | | | |

B. COMPLIANCE QUESTIONS DEC 27 2000

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law? Yes No If yes, specifically identify the expenses submitted for these activities. By _____
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES | | | | TRANSPORTATION | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. (DETAIL IN E.) | Phone Misc. (Attach Receipt) | Total Expenses To Be Reimbursed |
|-----------------------------------|-----------------------------|--|--------------|----------------|-----------------------------|------------------------------|--------------------|---------|--------------------------|----------------|--|------------------------------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB if Known | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | Parking | | | | | |
| | | | | | | Begin | Rate | 0.325 | | | | | |
| 12/5/00 | Mpls | Customer Service Transformation Mtg | | | | End. Total | | | | | 35.87 | | 35.87 |
| 12/12/00 | Bloomington | Cafe Odyssey | | | | Pers. Bus. | - | | | | 326.16 | | 326.16 |
| TOTALS | | | | | | | | | | | 362.03 | | 362.03 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|------------------------------|--|---|--------|
| | | | | |
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|----------|--|-------------------|---------------------------------------|--|--------|
| 12/5/00 | Susan Flynn | BANKS inc | Palomino | Meeting to discuss Customer Service Transformation | 35.87 |
| 12/12/00 | B. Crosby, B. Johnson, J. Larson, L. Watterman, H. Hines, H. Hester, C. McDonald, E. Culham, L. Masjeu | | Cafe Odyssey | Thank you Holiday Lunch | 326.16 |

PALMWOOD HTS
623 HENNEPIN AVE
MINNEAPOLIS, MN 55402
TERM #1

BATCH: 118 SALES DRAFT 712168626991
SERVER: 29

DATE: DEC 03 12:10:54
REF: 7349
CD TYPE: VISA
TR TYPE: PURCHASE

BASE \$29.87

TIP 6.00

TOTAL 35.87

ACCT: [REDACTED] EXP: 01/07
AP: 001789
NAME: DEBORAH B MADSON

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

THANKS FOR USING VISA

Deborah B Madson

TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

Cafe Odyssey
South Level 3
320 South Ave
Bloomington, MN 55425
Phone (612)854-9400

EMP: STACY K
Date 12-12-00 Time 16:06

Card-Holder: MADSON/DEBORAH B DISCOVER
Card-Number: [REDACTED] 6/03
Auth-Code.. 4 Ctrl: 42663

Amount.. 277.15

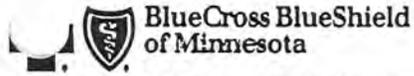
Gratuity 49.01

Tip....

Total.. 326.16

X
I agree to pay total amount
according to agreement governing
use of such card.

** CUSTOMER COPY **



An independent licensee of the Blue Cross and Blue Shield Association

EMPLOYEE BUSINESS EXPENSE REPORT

Period 12/18/01 thru 12/18/01 Cost Ctr. 560 Rt. # W1-52

Name Deborah Madson AO # 4203

Name Deborah Madson Date 12-26-01

APPROVAL C. Buta Signature Date 1-04-02

A. TOTAL EXPENSES \$ TO BE REIMBURSED
 (From B. below) \$ 272.03

Less Temporary Advance (-0-)

Balance Due To (From) Employee \$ 272.03

Check or Cash Cashier's Approval _____

Submit Bill To: _____

Date: _____ Chk. No.: _____

Amount: _____ Vendor: _____ A/P: _____

| Amount | C R | Acct. | CC | LOB | OP | F N | M A | P D | C O | Description |
|--------|-----|-------|------|-----|----|-----|-----|-----|-----|-------------|
| 272.03 | | 6340 | 5600 | | | | | | | 01 |
| | | | | | | | | | | 01 |
| | | | | | | | | | | 01 |
| | | | | | | | | | | 01 |

B. COMPLIANCE QUESTIONS:

1. Was the employee engaged in any federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal Law? Yes ___ No X If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES | | | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment, DETAIL IN E. BELOW | Phone Misc. (Attach Receipts) | Total Expenses To-Be Reimbursed |
|-----------------------------------|-----------------------------|--|----------------|----------|-----------------------------|------------------------------|--------------------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB (If known) | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | | | | | |
| | | | | \$ | \$ | Begin _____ Rate _____ | | | | | | |
| | | | | | | End. Total | \$ | \$ | \$ | \$ | \$ | \$ |
| | | | | | | Pers. Bus. | | | | | | |
| | | | | | | End. Total | | | | | | |
| | | | | | | Pers. Bus. | | | | | | |
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| | | | | | | Pers. Bus. | | | | | | |
| | | | | | | End. Total | | | | | | |
| | | | | | | Pers. Bus. | | | | | | |
| TOTALS | | | | \$ | \$ | TOTAL Business Miles: | \$ | \$ | \$ | \$ | \$ | \$ |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | \$ |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT (Attach Receipts)

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|-----------------|---|-------------------|---------------------------------------|---|------------------|
| <u>12/18/01</u> | <u>Sarah Dagon, Renee Treway, Cynthia Macdonald,</u> | <u>WA 'First'</u> | <u></u> | <u>Holiday lunch for direct reports</u> | <u>\$ 272.03</u> |
| | <u>Lee DeVilley, Kris Apple, Hal Hultman, Bruce Thelen,</u> | <u></u> | <u></u> | <u></u> | <u></u> |
| | <u>Edward Culhane, Kathy Kuepers, Doug Wobler,</u> | <u></u> | <u></u> | <u></u> | <u></u> |
| | <u>Karen Major</u> | <u></u> | <u></u> | <u></u> | <u></u> |

F1063-R14 (3/99)

White-Send to Corp. Accts. Payable (2-23) • Yellow-Employee Copy-Detach before mailing

BCBSM- 003211

W . A . - Frost

374 Selby Ave
Saint Paul
651 224 5715

WWW.WAFROST.COM

Date: Dec18'01 02:04PM
Card Type: Visa/MC
Acct #:
Exp Date: 01/04
Auth Code: 066676
Check: 4942
Table: 51/1
Server: 31 Nicole
VSCA: Auth Driver
DEBORAH B MADSON

Subtotal: 230.53
Tip: 41.50
Total: _____

Signature _____

I agree to pay the above total according to my card issuer agreement.

CUSTOMER COPY

W . A . - Frost

374 Selby Avenue
St. Paul, MN
651 - 224 - 5715
WWW.WAFROST.COM

31 Nicole

Tbl 51/1 Chk 4942 Gst 12
Dec18'01 11:42AM

- 2 TEA BERRIES 6.00
- 1 LEMONADE 1.85
- 2 COKE 3.70
- 1 CHIX SALAD 9.95
- 5 PORC RIS 1/2 54.75
- 1 SANDW SALMON 9.95
- 1 ORF : 1/2 8.95
- 1 TRULI ENTREE 11.95
- 1 BUCANTI 1/2 9.95
- 1 PORK ENTREE 12.95
- 1 CHICKEN ENTREE 11.95
- 3 CHOC TERRINE 20.85
- 3 TARTLETTE 19.50
- 2 APPLE STRUDEL 13.90
- 2 BUTTERCAKE 13.50
- 1 ICE CRM - VAN 5.75

Food 203.90
N/A Bev 11.55
Tax 15.08

01:39 Total Due 230.53

PLEASE PAY YOUR SERVER

suggested gratuity 18% 41.50
OK
LS

EMPLOYEE BUSINESS EXPENSE REPORT

Period Nov. 2000 thru Dec. 2000 Cost Ctr. 784 RI. # E535
 Name Richard P. Neuner A0# 9601
 Name *[Signature]* Date 12-18-00
 APPROVAL *[Signature]* Date 12/19/00

EXT. X 2-1111
A. TOTAL EXPENSES TO BE REIMBURSED
 (From C. below)
 \$ 464.96
 Less Temporary Advance
 Balance Due To (From) Employee
 \$ 464.96
 Check or Cash
 Cashier's Approval

Submit Bill to:

| | | | | | | |
|---------|-----------|-------|-----|----|----|---------|
| Date | Chk. No.: | | | | | |
| Amount: | Vendor: | | | | | |
| Amount: | ACCT | CC | LOB | FN | PD | Mileage |
| 52.39 | 64420 | 78400 | | | 01 | |
| 28.39 | 64400 | | | | 01 | |
| 4.50 | 61100 | | | | 01 | |
| 363.68 | 11340 | | | | 01 | |

Processed

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No X If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

DEC 21 2000

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB if Known | TRANSPORTATION | | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment, DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|---------------|-----------------------------|--|--------------|----------------|----------------------|-------|--|-----|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | | Air Rail | Taxi/Bus Rented Auto | Begin | Odometer Reading and Mileage Rate 0.31 | End | Amount for Mileage | Parking | | | | | |
| 11/29/00 | Bloomington | Napa Valley Grille - Lunch | | | | End. | Total | | | | | 26.53 | | 26.53 | |
| 11/13/00 | | Cell Phone Bill | | | | Pers. | Bus. | | | | | | 96.78 | 96.78 | |
| 12/15/00 | Mpls | Hyatt Regency in DT Mpls for a mtg | | | | End. | Total | | 4.50 | | | | | 4.50 | |
| 12/18/00 | Bloomington | Napa Valley Grille - Holiday Luncheon | | | | Pers. | Bus. | | | | | 337.15 | | 337.15 | |
| | | | | | | End. | Total | | | | | | | - | |
| | | | | | | Pers. | Bus. | | | | | | | - | |
| | | | | | | End. | Total | | | | | | | - | |
| | | | | | | Pers. | Bus. | | | | | | | - | |
| | | | | | | End. | Total | | | | | | | - | |
| | | | | | | Pers. | Bus. | | | | | | | - | |
| | | | | | | End. | Total | | | | | | | - | |
| | | | | | | Pers. | Bus. | | | | | | | - | |
| TOTALS | | | | | | | | | | | | | | | |
| | | | | | | | TOTAL Business Miles: | | | 4.50 | | | 363.68 | 96.78 | 464.96 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|----------|-----------------------|------------------------|---------------------------------------|-------------------------------|--------|
| 11/29/00 | Ted Chien | Watson Wyatt | Napa Valley Grille - Lunch | To discuss opportunities | 26.53 |
| 12/18/00 | Staff | BCBSM Department Staff | Napa Valley Grille - Holiday Lunch | Holiday gift giving | 337.15 |
| | | | | | |
| | | | | | |

*Richard
Stahl*

NAPA VALLEY GRILLE
BLOOMINGTON
090757799000000 07

DEC 18, 00 098401

RICHARD P NEUNER

USA 03/06

SALE 0312

211518 50041101

FOOD AND BEVERAGE

BASE AMOUNT \$284.89
TIP AMOUNT \$52.26
TOTAL \$337.15

Richard Stahl
I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

*Chien
Watson Weng*

NAPA VALLEY GRILLE
BLOOMINGTON
322103019000000 01

NOV 29, 00 121910

AMEX 01/09

SALE 0343

210378 50041101

FOOD AND BEVERAGE

BASE AMOUNT \$22.53

TIP AMOUNT 4.-

TOTAL 26.53

Richard Stahl
I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

THANK YOU!
LORING
RAMP

PAID
4#
22...2No.
12-15-00
0 08:10EX
12-15-00
0 06:56EN
R...4.50\$
...4.50\$

Director
MI sota
 An Inmate of the Blue Cross and Blue Shield Association
 Period 12/01/00 thru 12/31/00 Cost Ctr. 764 Rt. # E-534
 Name Lois J. Stevens A0# 8064
 Name Lois J. Stevens Date 12/21/00
 APPROVAL [Signature] Date 12-20-00

EMPLOYEE BUSINESS EXPENSE REPORT

EXT. X
 A. TOTAL EXPENSE TO BE REIMBUR (From C. below) \$ 934.38
 Less Temporary Advance _____
 Balance Due To (From) Employee \$ 934.38
 Check or
 Cash Cashier's Approval _____

| | | | | | | | | | |
|-----------------|--|---------|--|-----------|-------|---------|----|------|---------|
| Submit Bill to: | | Date | | Chk. No.: | | Vendor: | | A/P. | |
| Amount: | | Amount: | | ACCT | CC | LOB | FN | PD | Mileage |
| | | 69.88 | | 601100 | 76400 | | | 01 | 215 |
| | | 364.50 | | 68940 | 5 | | | 01 | |
| | | | | | | | | 01 | |
| | | | | | | | | 01 | |

Processed

B. COMPLIANCE QUESTIONS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No If yes, specifically identify the expenses submitted for these activities. DEC 26 2000
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No If yes, there should be a reduction in the requested per diem. By _____

| C. REIMBURSABLE EMPLOYEE EXPENSES | | | TRANSPORTATION | PERSONAL AUTOMOBILE EXPENSE | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain, DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed | |
|-----------------------------------|-----------------------------|--|----------------|-----------------------------|---------------------|------------------------------|--------------------|--|-------------------------------|---------------------------------|--------|
| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB if Known | Air Rail | Tax/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | Parking | | | |
| Dec. | | Mileage, see schedule | | | | End. Total | | | | - | |
| | | | | | | Pers. Bus. 215 | 69.88 | | | 69.88 | |
| 12/13 | | Southern Region Holiday Party | | | | End. Total | | | | - | |
| | | | | | | Pers. Bus. | - | | | 864.50 | |
| | | | | | | End. Total | | | | - | |
| | | | | | | Pers. Bus. | - | | | - | |
| | | | | | | End. Total | | | | - | |
| | | | | | | Pers. Bus. | - | | | - | |
| | | | | | | End. Total | | | | - | |
| | | | | | | Pers. Bus. | - | | | - | |
| | | | | | | End. Total | | | | - | |
| | | | | | | Pers. Bus. | - | | | - | |
| | | | | | | End. Total | | | | - | |
| | | TOTALS | | | | TOTAL Business Miles: | 215 | 69.88 | | 864.50 | 934.38 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

December 2000
Mileage

| Date | Location | Miles |
|-------|-------------------------|-------|
| 12/6 | Rochester | 160 |
| 8 | Roseville - Labor lunch | 40 |
| 16 | Napa Valley Grille | 15 |
| total | | 215 |

GUEST CHECK

| | | | | |
|------|-------|--------|--------|--------|
| Date | Table | Guests | 125067 | Server |
|------|-------|--------|--------|--------|

APPT - SOUP/SAL - ENTREE - VEG/POT - DESSERT - BEV

| | | |
|----|---------------|--------|
| 6 | Calamari | 41.70 |
| 8 | Brusc | 47.60 |
| 8 | Mushroom | 52.00 |
| 6 | C&B | 65.70 |
| 4 | prim | 39.80 |
| 3 | Spag balls | 29.85 |
| 12 | sea Clamh | 167.40 |
| 6 | art saute | 69.00 |
| 24 | choc desserts | 130.50 |
| 12 | Coffees | 27.50 |
| 18 | Pop | 19.50 |
| | | 690.55 |
| | Tax | 48.34 |
| | | 738.89 |
| | TIP. 125.61 | 864.50 |
| | Total | 864.50 |

Thank You - Please Come Again

844647 Distributed by Alliant Foodservice Inc., Deerfield, IL

CARMELO'S RISTORANTE
238 S. SMELLING AVE
ST. PAUL, MN 55705
612-699-2448

THANK YOU

DATE 12/11/00

TIME 09:46 PM

ITEM: 001 VIS SALE
ACCT: 4190007709621527
RESP: AUTH/TRI 025249

SVR: 00
EXP: 0104

FOOD: \$ 864.50

GRATUITY: \$

TOTAL: \$

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

x *Louis J. Stevens*
SIGNATURE

TOP COPY-MERCHANT, BOTTOM COPY-CUSTOMER

BCBSM-001881

| Holiday Party Monday, December 11,2000 5:30-9 p.m. Carmelo's, St. Paul | | | | | | | | |
|--|-----------------------|-------|------|-----------|-----------|-----------|---------|---------|
| | | | \$15 | Artichoke | Primavera | Ck & Broc | Spag MB | Seafood |
| vk Mgmt | Backberg, Blaine | 8423 | | | | | | |
| | Bartelma, Bob | 6151 | | | | | | |
| | Fuller, Lynn | 2125 | | | | | | |
| | Hockin, Jennifer | 2969 | | | | | | |
| | Hopkins, Charles | 8317 | | | | | | |
| | Gahm, Linda | | | | | | | |
| | Greenlee, Erika | | | | | | | |
| | Reichert, Sue | 8428 | | | | | | |
| | Rolling, Robin | | | | | | | |
| 10 | Vath, Sue | | | | | | | |
| Admin | Hansen, Deborah | 6767 | | | | | | |
| 2 | Stevens, Lois | 6610 | | | | | | |
| Acct Mgmt | Anderson, Terry | 7862 | | | | | | |
| | Brown, John | | | | | | | |
| | Danielson, Ronald | | | | | | | |
| | Durham, Michelle | | | | | | | |
| | Fedson, James | | | | | | | |
| | Hoeg, Robert | | | | | | | |
| | Lamphere, Kathleen | | | | | | | |
| | Landers, Dennis | | | | | | | |
| | Lehmann, Paul | | | | | | | |
| | Lewison, Amy | | | | | | | |
| | Lovaas, Pamela | | | | | | | |
| | Roos, Andrew | | | | | | | |
| | Stenzel, Jackie | | | | | | | |
| | Stoufer, Heather | | | | | | | |
| | Tamble, Cindy | | | | | | | |
| | Thul, Eugene | | | | | | | |
| | Toupal, Tom | | | | | | | |
| | Vadnais, Jeanne | | | | | | | |
| | Wallace, Richard | 20431 | | | | | | |
| | Woxland, Wayne | | | | | | | |
| 21 | Wilson, Gabriel | | | | | | | |
| Labor | Montero, Michael | 2934 | | | | | | |
| | Wright, Cal | 1561 | | | | | | |
| | Uphoff, Rosie | 2938 | | | | | | |
| | Roers, Beth | 5941 | | | | | | |
| 5 | Gascoigne, Patty | 6417 | | | | | | |
| Marketing | Coult-Calendine, Rene | 6756 | | | | | | |
| 2 | Guth, Cathi | | | | | | | |
| Others | Black, Ed | | | | | | | |
| | Stelzner, Mary Jo | | | | | | | |
| 3 | Helmin, Gary | | | | | | | |
| Totals | | | \$0 | 0 | 0 | 0 | 0 | |
| 43 | | | | | | | | |

EMPLOYEE BUSINESS EXPENSE REPORT

A. TOTAL EXPENSES TO BE REIMBURSED (From C. below)

Period 12/18/01 thru Cost Ctr. 764 Rt. # E-534
 Name Lois Stevens A0# 8064
 Name Lois Stevens Date 12/19/01
 APPROVAL [Signature] Date 12-19-01

Less Temporary Advance
 Balance Due To (From) Employee
 Check or Cash Cashier's Approval

\$ 385.80
 \$ 385.80

| | | | | | | | |
|---------|-------|-----------|-----|----|----|---------|--|
| Date | | Chk. No.: | | | | | |
| Amount: | | Vendor: | | | | | |
| Amount: | ACCT | CC | .OB | FI | PD | Mileage | |
| 385.80 | 61340 | 76400 | | | 01 | | |
| | | | | | 01 | | |
| | | | | | 01 | | |
| | | | | | 01 | | |
| | | | | | 01 | | |

Processed

DEC 21 2001

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No X If yes, specifically identify the expenses submitted for these activities. By
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB if Known | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment (DETAIL IN E. BELOW) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|-------|-----------------------------|--|--------------|----------------|----------------------|-----------------------------|--|------|--------------------|--------------------------|----------------|---|-------------------------------|---------------------------------|
| | | | | Air Rail | Taxi/Bus Rented Auto | Begin | Odometer Reading and Mileage Rate 0.31 | End. | Amount for Mileage | | | | | |
| 12/18 | | Holiday Party | | | | End. | Total | | | | | 385.80 | | 385.80 |
| | | Marketing / Sales Mgmt Dept. | | | | Pers. | Bus. | | | | | | | - |
| | | | | | | End. | Total | | | | | | | - |
| | | | | | | Pers. | Bus. | | | | | | | - |
| | | | | | | End. | Total | | | | | | | - |
| | | | | | | Pers. | Bus. | | | | | | | - |
| | | | | | | End. | Total | | | | | | | - |
| | | | | | | Pers. | Bus. | | | | | | | - |
| | | | | | | End. | Total | | | | | | | - |
| | | | | | | Pers. | Bus. | | | | | | | - |
| | | | | | | End. | Total | | | | | | | - |
| | | | | | | Pers. | Bus. | | | | | | | - |
| | | | | | | TOTAL | Business Miles: | | | | | 385.80 | | 385.80 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|-------|-----------------------|-------------------------------|---------------------------------------|-------------------------------|-----------|
| 12/18 | See attached list | Marketing / Sales Mgmt. Dept. | Axels River Grill | Annual Holiday Party | \$ 385.80 |
| | | | | | |
| | | | | | |

AXEL'S RIVER GRILLE

no Tab Cov Ser Time Date
5/1 41 1 60 16:33 12/18/01

TERIYAKI WING HALF 45.00
BULL BITES 85.00
VEGGIE TRAY 60.00
BBQ MEATBALLS 50.00
QUESADILLAS 75.00

Food Sub-Total 315.00

SUB TOTAL 315.00
Sales Tax Food 20.48

TOTAL 335.48

THANK YOU 15% 50.32
Oksana 385.80

Thank you for dining at
Axel's River Grille
and visit our other locations
in Chanhassen & Loretto

AXEL'S RIVER GRILLE
1318 SIBLEY MEMORIAL HWY
MENDOTA, MN 55150
651-686-4840

Date : 12/18/01 Time : 16:57

Card number [REDACTED] Exp Date 0404
STEVENS/LOIS J

Card type : Visa Card

Check number 78375/1
Tab number 41

FOOD / BEV 335.48

TIP 50.32

TOTAL 385.80

Approval : 029030

Server ID : 60

I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

x Lois J Stevens

THANK YOU

Customer Copy

| Name | Role | Status |
|------------------------|----------|-------------|
| Sue E Much | Owner | Accepted |
| Melanie Minobe | Required | Accepted |
| Lizabeth L Reyer | Required | Accepted |
| Lois Stevens | Required | Accepted |
| Vivian H Leung | Required | Accepted |
| Tim Kuehl | Required | Accepted |
| Sandy Shapiro | Required | Accepted |
| RuthAnn Hufnagle | Required | Accepted |
| Richard J Heller | Required | Accepted |
| Rene L Coult-Calendine | Required | Accepted |
| Michael O Deffner | Required | Accepted |
| Mary Drew | Required | Accepted |
| Lisa M Denning | Required | Accepted |
| Lisa D Flint | Required | Accepted |
| Kathy Kelly | Required | Accepted |
| Katherine C Schultz | Required | Accepted |
| Karen D Malecha | Required | Accepted |
| Judy M Johnson | Required | Accepted |
| Gene Leisinger | Required | Accepted |
| Deborah A Hansen | Required | Accepted |
| Craig Ashby | Required | Accepted |
| Catherine Svoboda | Required | Accepted |
| Catherine M Kibbe | Required | Accepted |
| Catherine Guth | Required | Accepted |
| Brenda L Benson | Required | Accepted |
| Brad Bream | Required | Accepted |
| Ashraf Omar | Required | Accepted |
| Amy Terrell | Required | Accepted |
| Beth Roers | Required | Tentative |
| Janet K Sirovy | Required | Declined |
| Caleb Wright | Required | Declined |
| Thomas P Skradski | Required | No response |
| Sue Much | Required | No response |
| Rosemary Uphoff | Required | No response |
| Paul J Restrepo | Required | No response |
| Mike Montero | Required | No response |
| Melanie A Minobe | | No response |
| Lizabeth Reyer | | No response |
| Dawn Hayes | | No response |

Print Close

EMPLOYEE BUSINESS EXPENSE REPORT

A TOTAL EMPLOYEE EXPENSES \$

Period 6/2/00 thru 6/15/00 Cost Ctr. 746 Rt. # R3-95
 Name Steven R. Youso Ext. 2-6706
 Name Steven R. Youso Date 6-20-00
 APPROVAL [Signature] Date _____

(From C.) \$ 607.98
 Less Temporary Advance _____
 Balance Due To (From) Employee \$ 607.98
 Check or
 Cash Cashier's Approval _____

| | | | | | | | | | |
|---------------|-----------|--------------|--------------|-----|----|----|----|---------|--|
| Date | Chk. No.: | | | | | | | A/P: | |
| Amount: | CR | Acct | CC | LOB | OP | FN | PC | CO Desc | |
| <u>52.00</u> | | <u>61100</u> | <u>74600</u> | | | | 01 | | |
| <u>555.98</u> | | <u>61340</u> | <u>5</u> | | | | 01 | | |
| | | | | | | | 01 | | |
| | | | | | | | 01 | | |
| | | | | | | | 01 | | |

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No X If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. (DETAIL IN E.) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|---------|-----------------------------|--|----------------|----------------------|------------------------------|--------------------|---------|-------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | Parking | Begin | | | | | |
| 6/2/00 | Eagan | Lunch mtg re: Mankato Surg Ctr | | # | End. | Total | | | | | 12.97 | | 12.97 |
| 6/7/00 | Fargo | Innovis 1:1 mtgs & Dinner mtg w/ACS | | 12.00 | End. | Total | | 20.00 | | | 28.00 | | 60.00 |
| 6/8/00 | Willmar | PCHN Board Meeting | | | End. | Total | | | | 27.00 | | | 27.00 |
| 6/9/00 | St. Paul | Lunch w/McCarthy, DeVetter & Assoc. | | | End. | Total | | | | | 73.00 | | 73.00 |
| 6/9/00 | Edina | HSD Staff Appreciation Dinner w/spouses | | | End. | Total | | | | | 394.00 | | 394.00 |
| 6/14/00 | Fargo | Innovis meeting | | | Pers. | Bus. | | 20.00 | | | | | 20.00 |
| 6/15/00 | Bloomington | Breakfast meeting w/ Tpeterson & Jjacoby | | | End. | Total | | | | | 21.01 | | 21.01 |
| TOTALS | | | | 12.00 | TOTAL Business Miles: | | | 40.00 | | 27.00 | | | \$ 607.98 |

PROCESSED
JUN 29 2000
BY _____

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|---------|--------------------------------------|--|---|-----------|
| 6/7/00 | MT&T | Air travel to Fargo | Mtgs w/KOkland, CSettelmeyer, & Dinner with Am Crystal Sugar | \$ 325.00 |
| 6/14/00 | MT&T | Air travel to Fargo | Innovis Meeting | \$ 325.00 |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|---------|-----------------------|---------------------------------|--|---|-----------|
| 6/2/00 | Brian Dow | Business Analyst BCBSM | Panera - Lunch meeting | Mankato Surgery Center and Partnership Issues | \$ 12.97 |
| 6/7/00 | Ken Roseth | Innovis Health | Pepper's American Café - Lunch meeting | Innovis Health Progress | \$ 28.00 |
| 6/9/00 | TPeterson, Jjacoby | McCarthy, DeVetter & Associates | St. Paul Grille - Lunch meeting | Architectural projects | \$ 73.00 |
| 6/9/00 | HSD Staff | BCBSM | 2 Guys From Italy - Dinner | HSD Employee Appreciation Dinner w/ Spouses | \$ 394.00 |
| 6/15/00 | TPeterson, Jjacoby | VP BCBSM, Director BCBSM | Decathlon Club | Innovis Health and RiverPath | 21.01 |

BCBSM - 002015

EMPLOYEE BUSINESS EXPENSE REPORT

A TOTAL EXPENSES \$ TO BE REIMBURSED (From C.)

Period 1/10/01 thru 1/13/01 Cost Ctr. 746 Rt. # R3-95
 Name Steven R. Youso Ext. 2-6706
 Name Steven R. Youso Date 1-16-01
 APPROVAL [Signature] Date 1-19-01

\$ 692.99
 Less Temporary Advance
 Balance Due To (From) Employee \$ 692.99
 Check or
 Cash Cashier's Approval

| | | | | | | | | | |
|---------|----|-----------|-------|-----|----|----|----|----|---------|
| Date | | Chk. No.: | | | | | | | |
| Amount: | | Vendor: | | | | | | | |
| Amount: | CR | Accl. | CC | LOB | OP | FN | MA | PO | CO Desc |
| 82.13 | | 61100 | 74600 | | | | | 01 | |
| 30.86 | | 61340 | | | | | | 01 | |
| 580.00 | | 68960 | | | | | | 01 | |
| | | | | | | | | 01 | |
| | | | | | | | | 01 | |

Processed

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No X If yes, specifically identify the expenses submitted for these activities.

JAN 24 2001

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

By _____

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment, DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|-----------|-----------------------------|--|----------------|----------------------|------------------------------|-------|--------------------|---------|-------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | | Amount for Mileage | Parking | | | | | | |
| | | | | | Begin | Rate | | | 0.345 | | | | | |
| 1/10/01 | Eagan | Breakfast meeting w/Dean Greenwaldt | | | End. | Total | - | - | - | - | | \$13.00 | | 13.00 |
| | | | | | Pers. | Bus. | | | | 76.63 | | | | |
| 1/11-1/12 | Fargo | Innovis Meetings | | | End. | Total | - | 5.50 | | 86.63 | 10.00 | 7.86 | | 99.99 |
| | | | | | Pers. | Bus. | | | | | | | | |
| 1/13/01 | Lake Elmo | HSD Staff Appreciation Dinner | | | End. | Total | - | | | | | 580.00 | | 580.00 |
| | | | | | Pers. | Bus. | | | | | | | | |
| | | | | | End. | Total | - | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | | |
| | | | | | End. | Total | - | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | | |
| | | | | | End. | Total | - | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | | |
| | | | | | TOTALS | | | | | | | | | |
| | | | | | Business Miles: | | | | | 5.50 | 86.63 | | 600.86 | \$ 692.99 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E, BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|---------|-----------------------|---------------------------|---------------------------------------|-----------------------------------|-----------|
| 1/10/01 | Dean Greenwaldt | Director - BCBSM | Lone Oak Calé - breakfast meeting | New Account assignments | \$ 13.00 |
| 1/12/01 | Brian Dow | Financial Analyst - BCBSM | McDonalds - Lunch | Innovis Issues | \$ 7.86 |
| 1/13/01 | HSD Staff and spouses | | Lake Elmo Inn - Dinner | Staff appreciation/Holiday Dinner | \$ 580.00 |

*Staff Appreciation
dinner with ASD
staff*

LAKE ELMO INN
3442 LAKE ELMO AVE
LAKE ELMO MN 55042
651-777-8495

DATE: 01/13/01
MERCH: 000000039417 TERM: 0002

S-A-L-E-S D-R-A-F-T
SERVER: 0036

REF: 2073 BCH: 306
CD TYPE: VI
TR TYPE: PR
AMOUNT: \$501.57
TIP: 78.43
TOTAL: 580.00

ACCV: [REDACTED]
AP: 099479
NAME: STEVEN R YOUSO

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
MERCHANT AGREEMENT IF CREDIT VOUCHER

THANK YOU FOR USING VISA
Steven R. Youso
TOP COPY-MERCHANT BOTTOM COPY-CR

BCBSM-006851

McCormick & Schmiedeler
2 #3 QTR V# 1.28
2 21 OZ DIET 2.10
SUB TOTAL 7.38
TAKE OUT TAX 0.48
CASH TENDERED 20.05
CHANGE 12.14

*Lunch for Bryan Doss
& Steve Youso*

TRAIN YOU

FELE 218730636
100.12.01 (FRI) 11:48

*AS.50
Parking.*

HOLIDAY INNS SELECT
200 PULP HARB RD
GREEN BAY WI 53009
THE INN IN DATE 01/18/01
TERM 0030011500000001941
TRM THE SALE
END THE VISA
EXP DATE 06/31 2001
TIDET # 00000000000
AUTH DER 0789972
BASE \$11.13
TIP 1.87
TOTAL 13.00
STEVEN R. YOUSO
STEVEN R. YOUSO

*Breakfast mtg.
w/ Beau Cascardt*

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT

**EMPLOYEE BUSINESS
EXPENSE REPORT**

Period 12/14/01 thru 12/14/01 Cost Ctr. 701 RI. # P3-3

Name William Gold AO # 8569

Name [Signature] Ext. # 27365

APPROVAL [Signature] Date 12/21/01

A. TOTAL EXPENSES \$
TO BE REIMBURSED
(From C. Below) \$ 360.93
Less Temporary Advance ()
Balance Due To (From) Employee \$ 360.93
 Direct Deposit or
 Check Cashier's Approval

| Amount | Accl. | CC | WBS/Intern. User | Mileage |
|---------------|--------------|--------------|------------------|---------|
| <u>360.93</u> | <u>61346</u> | <u>70100</u> | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Processed

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes ___ No X If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X By DEC 27 2001 If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. (DETAIL IN E. BELOW) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|--------|-----------------------------|--|----------------|----------------------|------------------------------|----------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount For Mileage | Parking | | | | | |
| 12/14 | Mpls. | Broder's Catering - DMT Celebration | | | Begin Rate 0.345 | End. Total | | | | 360.93 | | 360.93 |
| | | | | | | Pers. Bus. | - | | | | | - |
| | | | | | | End. Total | | | | | | - |
| | | | | | | Pers. Bus. | - | | | | | - |
| | | | | | | End. Total | | | | | | - |
| | | | | | | Pers. Bus. | - | | | | | - |
| | | | | | | End. Total | | | | | | - |
| | | | | | | Pers. Bus. | - | | | | | - |
| | | | | | | End. Total | | | | | | - |
| | | | | | | Pers. Bus. | - | | | | | - |
| | | | | | | End. Total | | | | | | - |
| | | | | | | Pers. Bus. | - | | | | | - |
| TOTALS | | | | | | TOTAL Business Miles | | | | 360.93 | | \$ 360.93 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|-------|-----------------------|-------------------|---------------------------------------|--------------------------------------|----------|
| 12/14 | See attached | BCBSM | Dinner, Bill Gold's House | Division Management Team Celebration | \$360.93 |
| | | | | | |
| | | | | | |

MBA

BRODEERS'

Cucina Italiana.

2308 West 50th Street, Minneapolis, Minnesota 55410
612.925.3113 fax 612.925.9737 email: broders@usinternet.com

Catering Invoice # 7722

GOLD

Bill to:
Bill Gold
1717 Dupont Avenue South
Minneapolis, MN 55403

Ship to:
deliver: 5:00 - 5:30 pm
Darla serving

Ph: 6123749601

Fx:

Packed by: CP

Piece Count: 4

Delivered By: John

| Sale SG | PO # | Order Date | No. of People | Terms | PickUp or Del Delivery | Day | Event Date | Amt | Ext Amt |
|---------|-------|--|---------------|--------------------|------------------------|--------|------------|-------|---------|
| | | 12/12/01 | 0 | COD/MSAN 1 X 20 | | FRIDAY | 12/14/01 | | |
| Item # | Qty | Description | | | | | | | |
| 2029 | 3.00 | Gorgonzola Cheese Puffs (per doz) | | | | | | 6.00 | 18.00 |
| 2067 | 3.00 | Crostini (per doz) | | | | | | 8.50 | 25.50 |
| 4017 | 1.00 | Pork Loin (stuffed with apricots & figs) | | | | | | 90.00 | 90.00 |
| 4045 | 10.00 | Parmesan Chicken Breasts (each) | | | | | | 6.00 | 60.00 |
| 4050 | 1.00 | Potato & Leek Gratin | | | | | | 20.00 | 20.00 |
| 5470 | 12.00 | House Salad (per person) | | | | | | 3.50 | 42.00 |
| 6020 | 12.00 | Bread Assortment (per person) | | | | | | 0.95 | 11.40 |
| 7050 | 1.00 | Apple Cake | | | | | | 15.00 | 15.00 |
| 7053 | 1.00 | Chocolate Cheesecake | | | | | | 40.00 | 40.00 |
| | | leave desserts whole | | | | | | 0.00 | 0.00 |
| DEL | 1.00 | Delivery Fee | | | | | | 16.50 | 16.50 |

DMT
Celebration at
Zoo's home

BH

[Signature]

Payment: Cash _____ Check _____ Credit Card 12.14 Subtotal 338.40
Tax 22.53

Please Pay From Invoice Total 360.93

Customer Signature: _____

Cashier / Driver Initials: _____

** ADD-ON'S **

Total Due

BCBSM- 005600

[Signature]
Receipt attached

Cashew, #7722

BRODERS CULINA TYAL
2388 WEST 58TH ST
MINNEAPOLIS, MN 55411
612-925-3113

BATCH: 166
S-0 L-E-S D-R-A-F-1
79771005
00550903289

REF: NONE
CD TYPE: VISA
TR TYPE: ODL/PHERE
DWA: 7721
DATE: APR 14 81 07:12:01

RAW: ESOCT BATCH
L0021
TOTAL

54369.93*

4057 41926671952782
APR 28 1981

MEMBER'S OBLIGATION TO THE ASSOCIATION
AND/OR SERVICES IN THE AMOUNT OF THE
TOTAL SHOWN HEREON AND AGREES TO PERFORM
THE OBLIGATIONS SET FORTH BY THE
MEMBER'S AGREEMENT WITH THE ASSOCIATION

THANKS FOR USING VISA

Handwritten signature: Peter (Koropev) P. Golob

TOP COPY - MEMBER BOTTOM COPY - SERVICE

Bill Gold
Marc Manley
Pam Dempsey & husband
Jim Woodburn & wife
Sanne Magnan & husband
Steve Richards
Celia Scheel
Christy Kriha & husband
Doughiza & wife
Keith Folkert & wife
Roger Kachel & wife

Blue Cross BlueShield of Minnesota

An independent licensee of the Blue Cross and Blue Shield Association

EMPLOYEE BUSINESS EXPENSE REPORT

Period 12/13/01 thru 12/21/01 Cost Clr. 850 Pl. # P-33

Name Roger W. Kleppe AO # 7409

Name [Signature] Ext. # 22100

APPROVAL [Signature] Date 1/7/02

A. TOTAL EXPENSES TO BE REIMBURSED (From C. Below) \$ 314.71 ✓

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|--|-------|-------|--------------------|---------|
| 314.71 | 1340 | 89000 | | |
| | | | | |
| Less Temporary Advance () | | | | |
| Balance Due To (From) Employee \$ 314.71 ✓ | | | | |
| <input type="checkbox"/> Direct Deposit or | | | | |
| <input checked="" type="checkbox"/> Check | | | | |

B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law? Yes ___ No X If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. (Attach Receipts) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|------|-----------------------------|--|----------------|----------------------|---|--------------------|---------|--|--------------------------|----------------|---|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage Rate 0.345 | Amount For Mileage | Parking | | | | | | |
| | | | | | End. Total | | | | | | | | |
| | | | | | Pers. Bus. | | | | | | | | |
| | | | | | End. Total | | | | | | | | |
| | | | | | Pers. Bus. | | | | | | | | |
| | | | | | End. Total | | | | | | | | |
| | | | | | Pers. Bus. | | | | | | | | |
| | | | | | End. Total | | | | | | | | |
| | | | | | Pers. Bus. | | | | | | | | |
| | | | | | End. Total | | | | | | | | |
| | | | | | Pers. Bus. | | | | | | | | |
| | | | | | End. Total | | | | | | | | |
| | | | | | Pers. Bus. | | | | | | | | |
| | | | | | End. Total | | | | | | | | |
| | | | | | Pers. Bus. | | | | | | | | |
| | | | | | TOTAL Business Miles | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|----------|---------------------------------|--------------------------------------|---------------------------------------|---|---------|
| 12/21/01 | Jerry Orr, Atkinson, | American Lung | 12/21/01 Sidney's 12:00 noon | Discuss Indoor Air Quality | 45.71 ✓ |
| 12/13/01 | Dept. Holiday Party | Hsarych, @ total 38 HR Staff Members | Buca Di Beppo | Holiday Party Total Food Bill = 419.18 R Kleppe mying → 269.00 difference | |

BCBSM- 003155

Buccion Wmcl
Jerry Orr - American Lung
Fred Ahlstrom - UP
Roger Kleppe - Blk Com

SIDNEY'S - Eagan
DISCUSS Indoor Air Quality
Date: 12/21/2001 Time: 1:28:24 PM
Status: APPROVED
Card Type: VISA
Card Number: [REDACTED]
Expire Date: [REDACTED]
Auth Method: Swipe
Merchant: 70 7001
Card Number: 50015
T. # Number: 70
Phone: 1
Card Name: KLEPPE, ROGER W

AMOUNT 38.71
TIP 7.00
TOTAL 45.71

APP. NO: 071003

I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

[Signature]
Customer Signature

DATE 12/13/01 TIME 19:36
MID 009500377552 0095003
77552

BUCA LITTLE ITALY #2
ST. PAUL, MN

VISA [REDACTED]
AUTH 040582 TABLE 51 CHECK 9458

PURCHASE DINING ROOM NIKKI

AMOUNT 331.95
Food Tax 23.23

SUBTOTAL \$ 355.18
TIP \$ 64.00
TOTAL \$ 419.18

CUSTOMER COPY

TOING DOME WE BELIEVE FOR THE
GIVE THE GIFT OF "GARLIC BREATH"
WITH GIFT CERTIFICATES.
BOOK YOUR HOLIDAY PARTY TODAY.

419.18
Thank you
-Nikki

BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

SAP

Date 1/9/02

TE BACK TO _____ AT _____
WILL PICK UP _____
CALL # _____

PAY TO THE ORDER OF Minnesota Coaches, Inc. \$ 301.00
(Payee address is required below)

A0# _____ is required if payee is an employee Employee Reimbursement Direct Deposit
 Check

ADDRESS 1 - PLEASE PRINT
Hastings Bus Co.

ADDRESS 2
425 East 31st St.

| CITY | | | | | | | | | | STATE | ZIP CODE | ZIP +4 | | | | |
|------|---|---|---|---|---|---|---|--|--|-------|----------|--------|---|---|---|--|
| H | a | s | t | i | n | g | s | | | MN | 5 | 5 | 0 | 3 | 3 | |

REASON FOR DISBURSEMENT HR staff party bus to Bucda -
This portion is allocated for HR staff. \$301.00

Requested By L. Cummings Ext. 216175 Approved by Robert Klippe Cost Center 850

* FOR ACCOUNTING DEPT. USE ONLY

Payee Number

Amount

Co. Code

Description

| Amount | DR/CR 40/50 | Acct. | Cost Center | Profit Center | WBS | | INT ORDER | CROSS CO. CODE |
|--------|----------------|-------|-------------|---------------|-----|---|-----------|-------------------|
| | | | | | / | / | | |
| | | | | | / | / | | |
| | | | | | / | / | | |
| | | | | | / | / | | |
| | | | | | / | / | | |
| | | | | | / | / | | |
| | | | | | / | / | | |
| | | | | | / | / | | |
| | | | | | / | / | | |

Minnesota Coaches, Inc.

Hastings Bus Company
425 East 31st Street

651-437-9648 HASTINGS, MN 55033
(Fax 651-437-1302)

To: Blue Cross / Blue Shield of MN
Larry Paton Carla Kasel
PO Box 64560 W300
St Paul, MN 55164-0560

Invoice #: 4018

PO #: 45-1148

Date Printed: 12/17/200

Group Name: Holiday Light Tour

Phone: 651-662-1575

Fax: 651-662-7627

| <u>Date</u> | <u># Coaches</u> | <u>Size</u> | <u>From</u> | <u>To</u> | |
|-------------|------------------|-------------|------------------------|-------------------------|---------------------|
| 12/13/2001 | 1 | MC 47 | Blue Cross/Blue Shield | Buca Di Beppo - St Paul | and Return \$301.00 |

Total Cost of Charter: \$301.00

Total Received to Date: \$0.00

Balance Due: December 28, 2001 \$301.00

Itinerary:

Charter was booked by Glen/Carla Kasel for Blue Cross Blue
Shield. H - (651-437-2011)
Carla's W - (651-662-2016) Fax - (651-662-2252)

4:30pm Arrive Blue Cross/Blue Shield - Main Building
4:35pm Depart for Buca's, St Paul, MN
5:15pm Arrive Buca's
7:15pm Depart for a Holiday Light Tour (Group will provide
Route)
8:30pm Arrive Blue Cross/Blue Shield - Main Building

Processed

JAN 15 2002

By _____

61100-85000

BCBSM 111491

EMPLOYEE BUSINESS EXPENSE REPORT

An Independent Licensor of The Blue Cross and Blue Shield Association

Ext. X

A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. below)

\$ 164.11

Less Temporary Advance

Balance Due To (From) Employee

\$ 164.11

Check or Cash Cashier's Approval

Submit Bill to:

| | | | | | |
|---------|-----------|-------|----|----|---------|
| Date | Chk. No.: | | | | |
| Amount: | Vendor: | | | | |
| Amount: | A/P: | | | | |
| ACCT | CC | .OB | FI | PD | Mileage |
| 61.97 | 64400 | 26100 | | | 01 |
| 102.14 | 61340 | 5 | | | 01 |
| | | | | | 01 |
| | | | | | 01 |
| | | | | | 01 |

Processed

Period 4/1 thru 5/11/02 Cost Ctr. 261 Rt. # W234

Name Lois Stevens A0# 8064

Name Lois Stevens Date 5/20/02

APPROVAL [Signature] Date 5/22/02

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?

Yes ___ No: X

MAY 24 2002
By [Signature]

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment (Attach Receipts) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|---------------|-----------------------------|--|----------------|----------------------|------------------------------|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount for Mileage | Parking | | | | | |
| | | April Cell Phone | | | End. Total | | | | | | 61.97 | 61.97 |
| | | | | | Pers. Bus. | | | | | | | |
| 5/11 | Pequot Lakes | Entertain. Joe Schneider for sale of Circle of Health | | | End. Total | | | | | 102.14 | | 102.14 |
| | | | | | Pers. Bus. | | | | | | | |
| | | | | | End. Total | | | | | | | |
| | | | | | Pers. Bus. | | | | | | | |
| | | | | | End. Total | | | | | | | |
| | | | | | Pers. Bus. | | | | | | | |
| | | | | | End. Total | | | | | | | |
| | | | | | Pers. Bus. | | | | | | | |
| | | | | | End. Total | | | | | | | |
| | | | | | Pers. Bus. | | | | | | | |
| | | | | | End. Total | | | | | | | |
| | | | | | Pers. Bus. | | | | | | | |
| TOTALS | | | | | TOTAL | | | | | | | |
| | | | | | Business Miles: | | | | | | | |
| | | | | | | | | | | 102.14 | 61.97 | 164.11 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | Air Fare | SPB... Wash D.C. | |
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|---------|-----------------------|-------------------|---------------------------------------|---|--------|
| 5/11/02 | Joe & Sue Schneider | Blue Cross | Norway Ridge, Pequot Lakes | To recognize Joe for the sale of Circle of Health | 102.14 |
| | Bill Stevens | | | | |
| | | | | | |

Norway Ridge Supper Club
34757 CR 39
Pequot Lakes, MN 56472
218-543-6136
1415801710778634

COPY
05/11/2002 21:19
Sale:

Transaction # 26
Card Type: VISA
Acc:
Exp. Date: 0404
Entry: Swiped
Srvr # 15
Bse Amt: 114.77

Tip Amount \$ 16.00

Total Amt: 130.77

Auth. Code: 013682
Respon. APPROVED 013682

THANK YOU PLEASE COME
AGAIN

Thank you
Shannon!!

NORWAY RIDGE
PEQUOT LAKES, MN
218-543-6136

15 SHANNON

TBL 5M/2 CHK 1242 GST 4
MAY11'02

2 J B/DENARS ROCKS 8.50 *
1 ICE TEA 2.25
1 WALLEYE PLM/PANF 18.95 -
1 CHICKEN DAST
TERT-RI 15.95 -
1 SMK RIBE 17.95 -
1 BURGEE 1.95 -
1 SALMON 21.95 -
1 K J MEAT 8.75 *
1 GL K J CHARD 7.00 *
1 CAESAR 3.95

FOOD TOTAL 82.95

SPIRIT TOTAL 24.25 107.20

TAX 7.57

08:55 BALANCE 114.77

- (25.95)

THANK YOU FOR DINING WITH US

HAVE A NICE DAY

Tip 13.32

102.14

BCBSM-004372

EMPLOYEE BUSINESS EXPENSE REPORT

Period 06/09/2002 thru 10/31/2002 Cost Ctr. 900 Rt. # P-33
Name John Ouplan Ext. 2-1842
Name [Signature] Date 11/12/2002
APPROVAL [Signature] Date 11/26/2002

A. TOTAL EXPENSES TO BE REIMB
(From C. below) \$5,610.52
Less Temporary Advance 0.00
Balance Due To (From) Employee \$ 5,610.52
 Check or Cash Cashier's Approval _____

| | | | | | | | | |
|---------|----|--------|------|-----|----|----|----|--------|
| Date | | Vendor | | | | | | J Desc |
| Amount: | CR | Acct | CC | LOB | OP | FN | MA | |
| 4059.03 | | 1102 | 1000 | | | | | 588 |
| 4351.50 | | 61340 | 5 | | | | | 01 |
| | | | | | | | | 01 |
| | | | | | | | | 01 |

Processed
DEC 17 2002

By _____

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes No X If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes X No If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES | | | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain, DETAIL IN E. | Phone Misc. (Attach Receipt) | Total Expenses To Be Reimbursed |
|-----------------------------------|-----------------------------|--|----------------|----------------------|---|--------------------|---------|--|--------------------------|----------------|--|------------------------------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage Rate 0.365 | Amount for Mileage | Parking | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | (see attached Schedule C) | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | TOTALS | | | TOTAL | | | | | | | | \$ 5,610.52 |
| | | | | | Business Miles: | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | (see attached Schedule D) | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

BCBSM- 004042

(see attached Schedule E)

EXPLANATION OF OTHER BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Type | Place | Nature of Bus. Discussion | Amount |
|--------------|---|-------|-----------------|---|------------------|
| 08/05/02 | BCBSM Jan Pratt, Dan Wiese, Luke Pegorano, Shawn Case | Lunch | California Café | Recognition lunch for their outstanding efforts in planning and executing the 2002 IOC Western Conference that BCBSM hosted in Duluth, MN | \$ 118.97 ✕ |
| 08/20/02 | BCBSM Anne Dobbins, Lisa Bukovich, Kathy Omer | Lunch | California Café | Recognition lunch for their outstanding service and support in IS | \$ 86.07 ✕ ✓ |
| 10/18/02 | BCBS Lishun Wu | Lunch | California Café | Graduate School executive interview and provide career council | \$ 41.68 ✕ |
| TOTAL | | | | | \$ 246.72 |

schedule

EL

Receipts

CALIFORNIA CAFE RSTR
BLOOMINGTON
322100603400000 01

AUG 05 02 APPROVAL CODE 500916

JH DUNJIAN

~~XXXXXXXXXXXX~~

03/06

SALE 0660

ROC # 023669 TERMINAL # 50040251

FOOD AND BEVERAGE

BASE AMOUNT \$101.97

TIP AMOUNT 17.00

TOTAL 118.97

WJ

X I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT.
(MERCHANT AGREEMENT IF CREDIT VOUCHER)
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

Lunch / ~~ROC~~ Recognition
Dan Wise, Jan Pratt, Luke Pizarro,
Shawn Case

***** CHECK *****

California Cafe
Mall of America
Check# 10163 Vicki C
Table# 63 8/5/2002 1:06pm

| Item Ordered | Amount |
|-------------------------|--------|
| Mango Lemonade | 3.50 |
| -Lemonade | 2.25 |
| -Lemonade | 2.25 |
| -Lemonade | 2.25 |
| Mango Lemonade | 3.50 |
| Pork Taco | 8.95 |
| Fettuccini | 13.95 |
| Mushroom Pizza | 11.95 |
| Wrap Sandwich | 11.95 |
| Deluxe Burger | 10.95 |
| -Lemonade | 2.25 |
| Cappuccino | 3.00 |
| Espresso | 2.50 |
| Mocha | 3.50 |
| Cappuccino | 3.00 |
| Tiramisu | 5.50 |
| Ice Cream Caramel Sauce | 4.50 |

SUBTOTAL 95.75
TAX 6.22
TIP 17.00

GRANDTOTAL 118.97

Amex 118.97

5

<<<< P

BCBSM-004048

CALIFORNIA CAFE RSTR
BLOOMINGTON

322108603400000

01
APPROVAL CODE

503442

AUG 20 02

JN OLIVIAN
[REDACTED]

03/06

SALE 0657
RQC # 024548
TERMINAL # 58040251

FOOD AND BEVERAGE

BASE AMOUNT \$74.07

TIP AMOUNT 12.00

TOTAL \$86.07

[Signature]

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

*Lunch / recognition
Doree Dobbins, Lisa Butovich,
Kathy Orner*

***** CHECK *****

California Cafe
Mall of America
Check# 10069 Patrick c c c C
Table# 84 8/20/2002 - 12:28pm

| Item Ordered | Amount |
|------------------|--------|
| -Lemonade | 2.25 |
| -Iced Tea | 2.25 |
| -Iced Tea | 2.25 |
| Meatloaf | 12.95 |
| Grilled Salmon-L | 14.95 |
| Grilled Salmon-L | 14.95 |
| Meatloaf | 12.95 |
| Espresso | 2.50 |
| Decaf Coffee | 2.25 |
| Decaf Coffee | 2.25 |

SUBTOTAL 69.55
TAX 4.52

GRANDTOTAL 74.07 ✓

OF GUESTS 4

BCBSM-004050

EMPLOYEE BUSINESS EXPENSE REPORT

Period 3/21/02 thru 4/12/02 Cost Ctr. 790 RI. # E5-35
 Name Steven R. Youso A0 # 8160
 Name Steven R. Youso Ext. # 2-6706
 APPROVAL [Signature] Date _____

A. TOTAL EXPENSE TO BE REIMBURSED (From C. Below)
 \$ 269.28
 Less Temporary Advance ()
 Balance Due To (From) Employee \$ 269.28
 Direct Deposit or
 Check Cashier's Approval

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|--------------------|-------|-------|--------------------|---------|
| 153.28 | 61100 | 79000 | | 1 |
| 116.00 | 61340 | | | |
| Processed | | | | |
| MAY 09 2002 | | | | |

By _____

B. COMPLIANCE QUESTIONS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. (DETAIL IN E. RECIPTS) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|---------------|-----------------------------|--|----------------|----------------------|------------------------------|--------------------|---------|------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount For Mileage | Parking | Rate | | | | | |
| 3/21/02 | Fargo ND | Innovis/CHI meeting | | | Begin | Total | 0.345 | | | 72.25 | | | 72.25 |
| 4/4/02 | Baxter, MN | Meeting w/ Harlan Johnson | | | End. | Bus. | | | | | 17.00 | | 17.00 |
| 4/9/02 | Fargo, ND | Innovis/CHI meeting | | | Pers. | Bus. | | | 81.03 | 21.00 | | | 102.03 |
| 4/11/02 | Eagan, MN | 15 yr anniversary lunch w/Joe Schneider | | | End. | Total | | | | | 53.00 | | 53.00 |
| 4/12/02 | Eagan, MN | Meeting w/Char Carlson | | | Pers. | Bus. | | | | | 25.00 | | 25.00 |
| TOTALS | | | | | TOTAL Business Miles | | | | 153.28 | 21.00 | 95.00 | | \$ 269.28 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|---------|-----------------------|-----------------------|---------------------------------------|---|----------|
| 4/4/02 | Harlan Johnson | Agent | Black Bear Lodge - Lunch | Blue Cross Sales in Brainerd/Baxter area | \$ 17.00 |
| 4/11/02 | Joe Schneider | Exec Sales Lead BCBSM | Sidney's - Lunch | Joe Schneider 15 year Anniversary Celebration | \$ 53.00 |
| | Dean Greenwaldt | Director, BCBSM | | | |
| 4/12/02 | Char Carlson | VP, BCBSM | Lone Oak Café - Lunch | Underwriting Issues | \$ 25.00 |

BCBSM- 004746

Lunch with
Joe Scheider & Dean
Greenwaldt to celebrate
Joe's 15 yr. anniversary
at BC.

Itemized Receipt ✓
SIDNEY'S EAGAN

SIDNEY'S - EAGAN

Date: 4/11/2002 Time: 12:23:31 PM
Status: APPROVED
Card Type: Visa
Card Number: ██████████
Expiration Date: 6/30/2003
Swipe/Manual: Swipe
Server: 70 Alex
Check Number: 74477
Tab Number: 55
Person: 1
Card Owner: YOUSO/STEVEN R

Person 1
Table: 55 Server: 70
Check: 74477 Covers: 2
Time: 12:33:38 PM Date: 4/11/2002

| | | |
|--------------------|--------------------|-------|
| 2 | SOUTHWESTERN LARGE | 25.40 |
| 1 | Caesar Large | 12.00 |
| Food Sub-Total | | 37.40 |
| 3 | Leomade | 5.85 |
| Beverage Sub-Total | | 5.85 |
| Sub Total | | 43.25 |
| Sales Tax | | 2.81 |

← together

→ Receipt w/tip

Itemized Receipt for lunch.

TOTAL 46.06

AMOUNT 46.06
TIP 6.94
TOTAL 53.00

Approval: 031557

I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

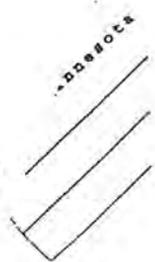
Thank You,
Alex

THANK YOU FOR DINING WITH US

WE CAN DO THAT!

Steven Youso
Customer Signature

BCBSM- 004750



EMPLOYEE BUSINESS EXPENSE REPORT

An Independent Member of the Blue Cross and Blue Shield Association

Period 4/24/02 thru 5/22/02 Cost Ctr. 790 Rt. # E5-35

Name Steven Youso AO # 8160

Name *Steven Youso* Ext # 28706

APPROVAL *[Signature]* Date 5/23/02

A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. Below) \$ 212.00

Less Temporary Advance ()

Balance Due To (From) Employee \$ 212.00

Direct Deposit or Check

| Amount | Acct | CC | WBS/Internal Order | Mileage |
|--------|-------|-------|--------------------|---------|
| 10.00 | 61100 | 79000 | | 1 |
| 202.00 | 61340 | 5 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Processed

MAY 28 2002

B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?

By _____

Yes ___ No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. (DETAIL IN E. BELOW) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|---------|-----------------------------|--|----------------|----------------------|--|--|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage* Traveled before 01/21 is 0.345 after 0.365 | | Amount For Mileage | Parking | | | | | |
| 4/24/02 | St. Paul, MN | Key Acct summit in St. Paul | | | End. Total | | | 10.00 | | | | | 10.00 |
| | | | | | Pers. Bus. | | | | | | | | |
| 4/30/ | Eagan | Lunch meeting w/ Dick Wallace | | | End. Total | | | | 28.00 | | | | 28.00 |
| | | | | | Pers. Bus. | | | | | | | | |
| 5/1/02 | Bloomington | Lunch mtg w/Sales and UW staff | | | End. Total | | | | 100.00 | | | | 100.00 |
| | | | | | Pers. Bus. | | | | | | | | |
| 5/3/02 | Eagan | Breakfast meeting w/CA Large Leadership | | | End. Total | | | | 29.00 | | | | 29.00 |
| | | | | | Pers. Bus. | | | | | | | | |
| 5/2/02 | Waite Park, MN | Lunch mtg w/St. Cloud Sales staff | | | End. Total | | | | 47.00 | | | | 47.00 |
| | | | | | Pers. Bus. | | | | | | | | |
| | | | | | End. Total | | | | | | | | |
| | | | | | Pers. Bus. | | | | | | | | |
| | | | | | TOTAL Business Miles | | | 10.00 | | 202.00 | | | \$ 212.00 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|--------|-----------------------|-------------------|---------------------------------------|---|---------|
| 4/30 | Dick Wallace | Director BCBSM | Axels' - Lunch | Small Group/Ind Sales incentive goals | \$28.00 |
| 5/1/02 | Genie Newville | Director, BCBSM | | | |
| | Char Carlson | VP BCBSM | | | |
| | Dean Greenwaldt | Director BCBSM | | | |
| | Monica Engle | Manager BCBSM | | | |
| | Steve Hansen | SalesRep BCBSM | | | 100.00 |
| 5/3/02 | Dean Greenwaldt | Director BCBSM | Lone Oake Café - breakfast | CA Sales Reorg | \$29.00 |
| | Monica Engle | Manager BCBSM | | | |
| | Brett Brunmeier | Manager BCBSM | | | |
| 5/2/02 | Pam Lovaas | Acct Mgr BCBSM | McGee's Grill & Bar - Lunch | Sales Issues for Community Accounts in St. Cloud Area | \$47.00 |
| | Tom Toupal | Acct Mgr BCBSM | | | |
| | Terry Coffin | Acct Mgr BCBSM | | | |
| | Ron Danielson | Acct Mgr BCBSM | | | |

BCBSM-004753

L. h w / Sales + uw
staff to celebrate
Daluth School's (over)

CALIFORNIA CAFE RSTR
BLOOMINGTON
090758883000000 07
APPROVAL CODE
067887

MAY 01, 02

STEVEN R YOUSO

VISA

SALE 0620
ROC # 536718 TERMINAL # 50029415
FOOD AND BEVERAGE
BASE AMOUNT 74.57
TIP AMOUNT 15.43
TOTAL 100.00

Steven R Youso

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)
TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

Thank you
Keith

*****CHECK *****
California Cafe
Mall of America
Check# 10283 Kellie U
table# 51 5/1/2002 - 1:00pm

| Item Order | Amount |
|----------------------|--------|
| Wine | 2.75 |
| Coke | 2.75 |
| Tea | 2.75 |
| Two Raspberry Sweets | 3.95 |
| Penne | 10.95 |
| Roasted Chicken | 13.95 |
| Penne | 10.95 |
| Pork Loin Sandwich | 8.95 |
| Meatloaf | 12.95 |
| Oriental Salad | 10.95 |
| "Refill" | 0.00 |

SUBTOTAL 79.40
TAX 5.17
GRANDTOTAL 84.57

OF GUESTS 6

Lunch mtg, work for
Loucas, Tom Toupal, Te
Coffin & Row Danielson

HLSE L.L. & BMR
30 AVENUE
MAY 01 2002

STATION L.O. 00055853
MERCHANT # 000000000000000000

VISA
CARD # 000000
DATE MAY 01 02
REF. 010000000000000000

6.30
47.00

TIP STATE
MAY 01 15:00:10 2002

Steven R Youso

I AGREE TO PAY ABOVE TOTAL AMOUNT
ACCORDING TO CARD ISSUER AGREEMENT
(MERCHANT AGREEMENT IF CREDIT VOUCHER)

THANK YOU FOR YOUR SERVICE

TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

Lunch with Jeanne
Szmaruch re: CCS
business issues.

Sy

RECEIVED
MAY 10 2002
10:41 AM

~~XXXXXXXXXXXXXXXXXXXX~~

3.54
24.00

CA + Coordinator
Attendees: Steve also, Brian De
Kris Blommer, Michelle Akcan,
Dean Greenwaldt, Angela Hanson
Pat Betz, Kathy Murphy,
Sue Metsakko, Tracy Gutowski
GREEN MILL - EAGAN
@{1110-000}
@GREETING

Date: 5/10/02 Time: 10:41:55 AM

Status: APPROVED

Card Type: Visa
Card Number: ~~XXXXXXXXXXXXXXXXXXXX~~
Expiration Date: ~~XXXX/XX/XX~~

Swipe/Manual: Manual
@{1110-000}
Server ID: 88
Server Name: DIS. LEFT
Check Number: 129284
Check Name: Youso S. 1305 Corporate
Center D
Tab Number: 2520
Profit Center ID: 5
Profit Center: Delivery Sales
Number Of Covers: 1
Persons: 1
Card Ownr: Manual Entry

AMOUNT 57.87
TIP 8.50

TOTAL 66.37

Approval: 086026

@{1110-000}
I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

X *Kris Blommer*
for Steve

5008
 Attendees: Steve Yousa, E. Under
 Kris Blomquist, Julie Alican,
 Dennis Greenwaldt, Angela Hanson
 Pat Betz, Keating Murphy,
 Sue Wetschko, Trudy Gutowski

GREEN MILL - EAGAN
Delivery Sales

Customer Check Information

| Check | Tab | Server | Time | Date |
|--------|------|--------|-------------|---------|
| 129284 | 2520 | 88 | 10:40:20 AM | 5/10/92 |

| | | |
|---|-------------------------|-------|
| 1 | LARGE PESCARA PIZZA | 10.99 |
| 1 | LG PESCARA VEGGIE COMBO | 16.99 |
| 1 | LARGE PESCARA PIZZA | 13.98 |
| | pepperoni | 0.00 |
| 5 | CAN COKE | 3.75 |
| 5 | CAN DIET | 3.75 |
| 2 | CAN CHERRY COKE | 1.50 |
| 2 | CAN SPRITE | 1.50 |

Food Sub-Total 52.46

Beverage Sub-Total 0.00

Other Sub-Total 0.00

SUB TOTAL 52.46

Sales Tax 3.41

Delivery Chg 2.00

TOTAL 57.87

THANK YOU
 DIS. LEFT

YousaSteve

BCBSM-004760

(651)662-4445

USCOTA

EMPLOYEE BUSINESS EXPENSE REPORT

Period 5/15/02 thru 5/31/02 Cost Ctr. 790 Rt. # E5-35

Name Steven Young AO # 8160

Name Steven Young Ext. # 26706

APPROVAL [Signature] Date 8-5-02

A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. Below) 108.00

Less Temporary Advance ()

Balance Due To (From) Employee \$ 108.00

Direct Deposit or Check

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|--------|-------|-------|--------------------|---------|
| 8.00 | 61709 | 79000 | | 1 |
| 100.00 | 61340 | 5 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|------|-----------------------------|--|----------------|----------------------|--|----------------------|--------------------|---------|-------------------------------------|----------------|--|-------------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage* Traveled before 01/21 is 0.345 after 0.365 | | Amount For Mileage | Parking | | | | | |
| | | | | Begin | Rate* | 0.365 | | | | | | | |
| 5/15 | Northfield, MN | Lunch meeting re: St. Olaf Renewal | | | End. | Total | | | | | 30.00 | <input checked="" type="checkbox"/> | 30.00 |
| | | | | | Pers. | Bus. | | | | | | | |
| 5/21 | Duluth, MN | Steve Hansen's 25th Anniversary lunch | | | End. | Total | | | | | 36.00 | <input checked="" type="checkbox"/> | 36.00 |
| | | | | | Pers. | Bus. | | | | | | | |
| 5/30 | Minneapolis, MN | USBank Meeting | | | End. | Total | | 8.00 | <input checked="" type="checkbox"/> | | | | 8.00 |
| | | | | | Pers. | Bus. | | | | | | | |
| 5/31 | Eagan, MN | membership Billing Issues Lunch mtg | | | End. | Total | | | | | 34.00 | <input checked="" type="checkbox"/> | 34.00 |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | TOTALS | | TOTAL Business Miles | | 8.00 | | | 100.00 | | \$ 108.00 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|---------------------------|---------------------------------------|--|-----------|
| 5/15 | brett Brunmeier | Sales Mgr BCBSM | Tavern of Northfield - Lunch | St. Olaf Renewal | \$30.00 ✓ |
| | Wayne Woxland | Acct Mgr BCBSM | | | |
| 5/21 | Steve Hansen | Acct Mgr BCBSM | Porter's - Lunch | Steve Hansen's 25th Anniversary w/Blue Cross and Blue Shield of MN | \$36.00 ✓ |
| | Barb Claseman | Acct Mgr BCBSM | | | |
| 5/31 | Dean Greenwaldt | Sales Director BCBSM | Red Robin - Lunch | Membership/Billing Issues | \$34.00 ✓ |
| | Dan Dully | Membership Director BCBSM | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

BCBSM-004763

Lunch w/ Steve Hansen & Barb Claxman to celebrate Steve's 25th anniversary at BC.

11:06
TABLE # 1
#28

SJ

THE TAVERN
of NORTHFIELD
RESTAURANT
AND
LOUNGE

05-15-02 MC #10001
JULIA K
CHISAL CROIS *6.50
POP *1.50

TOTAL *8.00
CASH *8.00
11-24 0050

THE TAVERN
of NORTHFIELD
RESTAURANT
AND
LOUNGE

05-15-02 MC #10001
JULIA K
CHEF LG *7.25
COMBO BURRIT *6.75
POP *1.50

TOTAL *15.50
CASH *15.50
11-23 0049

GRATI 5.52
TOTAL *36.00

ROOM # PRINT NAME

SIGNATURE *Steve R. Hansen*

Thank you for choosing the
Newport Restaurant
Look forward to seeing you again

THE TAVERN
of NORTHFIELD
RESTAURANT
AND
LOUNGE

05-15-02 MC #10001
JULIA K
ICE TEA *1.75

TOTAL *1.75
CASH *1.75
11-25 0051

225 South 6th Street
P.O. Box 25
MINNEAPOLIS M.N. 55402

Fee Computer Number: 1
Cashier: JANET ID #1
Transaction Number: 22976
Entered: 05/30/02 09:08
Exited: 05/30/02 10:35
Ticket #51797 Dispenser #3
Rate: US BANK
Total Fee: \$8.00
Cash: \$8.00

Thank you for...

SJ

BCBSM-004764

TO BE REIMBURSED
(From C. Below) \$ 402.37

Period 10/4/02 thru 6/20/02 Cost Ctr. 790 Rt. # E5-35

Name Steven Youso AO # 8160

Name Steven N. Youso Ext. # 26706

APPROVAL Hank (Signature) Date 8-5-02

Less Temporary Advance ()

Balance Due To (From) Employee \$ 402.37

Direct Deposit or
 Check

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|--------|-------|-------|--------------------|---------|
| 80.37 | 61100 | 79000 | | 1 |
| 322.00 | 61340 | 5 | | |
| | | | | |
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| | | | | |

B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes No If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. (DETAIL IN E. BELOW) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed | |
|--------|-----------------------------|--|----------------|----------------------|--|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|-----------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage* Traveled before 01/21 is 0.345 after 0.365 | Amount For Mileage | Parking | | | | | | |
| 6/4 | Edina, MN | Lunch Mtg w/Cal Colvin & Roger Becker | | | End. Total | | | | | 46.00 | ✓ | 46.00 | |
| | | | | | Pers. Bus. | | | | | | | | |
| 6/7 | Mendota, MN | Lunch mtg w/ Brett Corrigan | | | End. Total | | | | | 27.00 | ✓ | 27.00 | |
| | | | | | Pers. Bus. | | | | | | | | |
| 6/17 | St. Paul, MN | Mtg w/Billy Collins of BCBSM Foundation | | | End. Total | | | | | 32.00 | ✓ | 32.00 | |
| | | | | | Pers. Bus. | | | | | | | | |
| 6/18 | Minneapolis, MN | mtg w/ Innovis at Airport Conf Room | | | End. Total | | 7.00 | ✓ | | | | 7.00 | |
| 6/19 | Fargo, ND | Innovis | | | Pers. Bus. | | | 73.37 | ✓ | | | 73.37 | |
| 6/20 | Eagan | Breakfast mtg re: HealthEast | | | End. Total | | | | | 44.00 | ✓ | 44.00 | |
| | | | | | Pers. Bus. | | | | | | | | |
| 6/20 | Kasota, MN | Dinner mtg re: Riverpath Med Campus | | | End. Total | | | | | 173.00 | | 173.00 | |
| | | | | | Pers. Bus. | | | | | | | | |
| TOTALS | | | | | | | | 7.00 | 73.37 | | | 322.00 | \$ 402.37 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |
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E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|---------------------------------------|---------------------------------------|---|-----------|
| 6/4 | Cal Colvin | Owner - Colvin Agency | PF Chang's - Lunch | Individual and Med Supp Sales | \$46.00 ✓ |
| | Roger Becker | Sales Mgr - BCBSM | | | |
| 6/7 | Brett Corrigan | Sales Lead - BCBSM | Axel's - Lunch | Celebrate Brett's promotion to Sales Lead | \$27.00 ✓ |
| 6/17 | Billy Collins | Member of BCBSM Foundation Board | WA Frost - Lunch | Introductions/Foundation business | \$32.00 ✓ |
| 6/20 | Bob Hoeg | Acct Mgr BCBSM | Lone Oak Café - Breakfast | HealthEast Planning Meeting | \$37.91 ✓ |
| | Dean Greenwaldt | Sales Director - BCBSM | | | |
| | Chris Preiner | Director - CCS | | | |
| 6/20 | Brian Dow | Financial Analyst - BCBSM | Country Pub - Dinner | RiverPath Medical Campus Project | \$173.00 |
| | Bryan Nermoe | Clinic Administrator - Mankato Clinic | | | |
| | Dan Menden | Director - OFC Mankato | | | |

BCBSM-004776

F1063R16 (6/00)

Send to Corp. Accts. Payable (T1-09)

PLEASE PAY YOUR SERVER

Lunch for low
 + Roger Becker re:
 Ind. Med Supp
 Sales.

Sy

Thank you for dining with
 P.F. Chang's China Bistro.
 2700 Southdale Center
 Edina, MN 55435

Server: Kathy DOB: 06/04/2002
 01:22 PM 06/04/2002
 Table 21/1 3/30017

Visa 5242899
 Exp: 06/03
 Magnetic card present: YOUSO STEVEN R
 Approval: 081034

Amount: 38.72
 7.28
 = Total: 46.00

X Steven R. Youso
 Approval: 081034

Father's Day is June 16th. This year, relax in comfort & share the cuisine & service of P.F. Chang's with Dad. Ask about gift certificates or order on line at www.pfchangs.com.

Thank You!

Thank you for dining with
 P.F. Chang's China Bistro.
 2700 Southdale Center
 Edina, MN 55435

Server: Kathy 06/04/2002
 Table 21/1 12:46 PM
 Guests: 3

#30017

Iced Tea 1.75
 Diet Coke 1.75
 Mongolian Beef (2 @10.95) 21.90
 Moo Goo Gai Pan 10.95

Sub Total 36.35
 Tax 2.37

Total 38.72

Balance Due 38.72

Father's Day is June 16th. This year, relax in comfort & share the cuisine & service of P.F. Chang's with Dad. Ask about gift certificates or order on line at www.pfchangs.com.

AXEL'S
 1318 SIBL
 MENDOTA, WI 53150
 651-686-4840

Date: 06/04 Time: 12:52

Card number

YOUSO/STEVEN R

Card type: Visa Card

Check number 24167
 Tab number 101

FOOD / BEV 22.64

TIP 4.36

27.00

05254

Server ID: 123

I AGREE TO COMPLY WITH
 THE CARDHOLDER AGREEMENT

X Steven R. Youso
 THANK YOU

Merchant Copy

Lunch w/ Brett Corrigan
 to celebrate his
 promotion to Metro
 sales lead.

BCBSM-004779

Sy

Lunch w/ Billy Collins
BC Foundation. bd member

W.A. Frost

374 Selby Ave
Saint Paul
651 224 5715

WWW.WAFROST.COM



Date: Jun17'02 01:42PM
Card Type: Visa/MC
Acct #: ~~XXXXXXXXXX~~
Exp Date: 06/03
Auth Code: 053017
Check: 4503
Table: 105/1
Server: 30025 Ryan
VISA: Auth Driver
STEVEN R YOUSO

Subtotal: 27.39
Tip: 4.61
Total: 32.00

Steven R Youso
Signature

I agree to pay the above total
according to my card issuer
agreement.

CUSTOMER COPY

W.A. Frost

374 Selby Avenue
St. Paul, MN

651 - 224 - 5715
WWW.WAFROST.COM

30025 Ryan

Tbl 105/1 Chk 4503 Gst 2
Jun17'02 12:40PM

1 SPRITE 1.85
1 LEMONADE 1.85
2 TURKEY SALAD 21.90

Food 21.90
N/A Bev 3.70
Tax 1.79

01:41 Total Due 27.39

PLEASE PAY YOUR SERVER

AXEL'S RIVER GRILLE

ck no tab Cov Ser Time Date
4767/1 101 2 123 12:47 06/07/02

1 CLUB 8.00
1 FRENCH DIP 9.00
1 COKE 2.00

Food Sub-Total 1.00

1 LEMON ADE
SUB TOTAL 21.00
Sales Tax Food 1.11
Beverage Tax - Rest 0.28

TOTAL 22.64

THANK
Paula

Thank you for dining at
Axel's River Grille
Stop and visit our other locations
in Chanhassen & Loretto

EMPLOYEE BUSINESS EXPENSE REPORT

Period 8/1/02 thru 8/23/02 Cost Ctr. 790 Pl. # E5-35

Name Steven Youso AO # 8160

Name Steven A Youso Ext. # 26708

APPROVAL [Signature] Date 11/4/02

A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. Below)

396.58
~~418.40~~
396.58
~~418.40~~

| Amount | Accl. | CC | WBS/Internal Order | Mileage |
|------------------|-------|-------|--------------------|---------|
| 222.58 | 61100 | 99000 | | |
| 174.00 | 61340 | 5 | | |
| Processed | | | | |
| NOV 12 2002 | | | | |

Less Temporary Advance

Balance Due To (From) Employee
 Direct Deposit or
 Check

By _____

B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|---------|-----------------------------|--|----------------|----------------------|--|--------------------|----------------------|-------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage* Traveled before 01/21 is 0.345 after 0.365 | Amount For Mileage | Parking | Rate* | | | | | |
| 8/1-8/2 | Detroit Lakes, MN | Meeting w/Schiller Agency | | | End. Total | | | | | | 16.00 | | 179.00 |
| | | | | | Pers. Bus. | | | | 176.88 | | | | 152.88 |
| 8/8/02 | Rochester, MN | Lunch w/Brown & Woxland | | | End. Total | | | | | | 34.00 | | 34.00 |
| | | | | | Pers. Bus. | | | | | | | | |
| 8/13 | Eagan, MN | Celebration lunch for Jeff Scully | | | End. Total | | | | | | 45.00 | | 45.00 |
| | | | | | Pers. Bus. | | | | | | | | |
| 8/14 | Mpls, MN | Dakota Clinic mtg @ Dorsey Law Firm | | | End. Total | | | 13.00 | | | | | 13.00 |
| 8/15 | Mpls, MN | Mtg at Radisson w/ Am Crystal Sugar | | | Pers. Bus. | | | 7.00 | | 40.00 | 34.02 | | 47.00 |
| 8/21 | Brianer | Virginia, MN Open House & mtg in Detroit Lakes | | | End. Total | | | 65.70 | | 4.00 | | | 79.70 |
| | | | | | Pers. Bus. | | | | | | | | |
| 8/23 | Eagan, MN | Lunch w/ Jqillespie | | | End. Total | | | | | | 25.00 | | 25.00 |
| | | | | | Pers. Bus. | | | | | | | | |
| TOTALS | | | | | | | TOTAL Business Miles | 20.00 | 330.60 | 14.00 | 160.00 | | 396.58 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|---------|-----------------------|------------------------|---------------------------------------|--|---------|
| 8/2/02 | Brooks Larson | Agent Schiller Agency | Perkins - Breakfast | Relationship building, Agent perspective on BCBSM business | \$16.00 |
| 8/8 | John Brown | Acct Mgr - BCBSM | TGI Friday's - Lunch | Update on business in Souther Region | \$34.00 |
| | Wayne Woxland | Acct Mgr - BCBSM | | | |
| 8/13 | Jeff Scully | Acct Mgr - BCBSM | Houlihan's - Lunch | Celebrate Jeff's first sale at Blue Cross | \$45.00 |
| | Dean Greenwaldt | Sales Director - BCBSM | | | |
| | Brett Brunmeier | Sales Mgr - BCBSM | | | |
| 8/15 | Dean Greenwaldt | Sales Director - BCBSM | Radisson - Breakfast | Am Crystal Sugar business w/BCBSM | \$34.82 |
| | Randy Johnson | VP HR Am Crystal Sugar | | | |
| 8/23/02 | Jennifer Gillespie | VP Underwriting BCBSM | Bonfire - Lunch | UW & Sales Issues | \$25.00 |

152.88

47.00

\$ 14.00 is correct
2 separate employee meals @ 7.00 each noted on attached receipts.
1 breakfast
1 lunch
YB

BCBSM-001792

Lunch with
Wayne Woxland
John Brown re:
So. Ma. Burdness.

Thanks ☺

Lunch with Brett
Dean + Jeff Scully
to celebrate Jeff's
1st sale

** TGI FRIDAYS #1777 **
** ROCHESTER MN **
DATE: AUG08 02 02:04PM
CARD TYPE: VISA
ACCT #: ~~XXXXXXXXXXXX~~
EXP DATE: 05/08
AUTH CODE: 60881A
CHECK#: 1154
TABLE#: 107
SERVER: 88 KIMBERLY

///// TGI FRIDAY'S /////
///// #1777 ROCHESTER MN /////

88 KIMBERLY

TBL 10/1 CHK 1154 GST 3
AUG08 02 11:16AM

SUBTOTAL: \$ 31.00
TIP \$ 5.07
TOTAL \$ 34.00

**** SEAT 1 ****
1 CLUB WHEAT 6.79
1 SODA 1.89
TAX 0.61 TOTAL DUE 9.29
**** SEAT 2 ****
1 SODA 1.89
1 PESTO CHK SAN 7.79
TAX 0.68 TOTAL DUE 10.36
**** SEAT 3 ****
1 CLUB WHEAT 6.79
1 SODA 1.89
TAX 0.61 TOTAL DUE 9.29
***** ALL *****

FOOD 27.04
TAX 1.89
11:43 TOTAL DUE 28.93

Steven Alpuos
SIGNATURE

EVERYONE LOOKS FORWARD TO
FRIDAY'S
GUEST COPY

ROCHESTER'S SACOS
300 Promenade Place
Rochester, MN 55901-2001
Tel: 507-251-1001
Fax: 507-251-1001

VISA ~~XXXXXXXXXXXX~~
AUTH 647387 TABLE 46 CHECK 701
PURCHASE 2-R LUNCH
AMOUNT 36.48
TAX 2.37
SUBTOTAL \$ 34.11
TIP \$ 6.15
TOTAL \$ 45.00

CUSTOMER COPY

Radisson
35 South 7th Street
Minneapolis, Mn 55402
(612) 339-4900

1001 MARILYN

Tb1 52/1 Chk 1987 Gst 3
Aug15'02 07:00AM

Dining
1 ENGLISH MUFFIN 2.50
2 COFFEE 3.90
2 ORANGE JUICE 5.90
1 GRAPEFRUIT JUICE 2.95
1 WILD RICE CAKES 6.95
1 BLBRRY-FLAPJACKS 6.50
1 PLAIN OATMEAL 2.95

Subtotal 31.65
Tax 3.17
07:07 Amount Du 34.82

Gratuity -----
Total -----

Room Number -----

Print Name -----

Signature
Breakfast mtng. with
Deaw Greenwaldt &
Randy Johnson, HR VP
at Crystal Sugar, Inc

IMPRINTED DATA ONLY ABOVE THIS LINE DO NOT CIRCLE EXPIRATION DATE

16703 V
STEVEN R YOUSO
055 000 247

RADISSON PLAZA
HOTEL
MINNEAPOLIS
3220104095 MN

MEMBER SIGNATURE
X *Steven R Youso*
Member acknowledges receipt of goods and services in the amount of the total shown hereon and agrees to perform the obligations set forth in the member's agreement with the issuer.

USE BALLPOINT PEN - PRESS FIRMLY

EXPIRATION AND VALID DATES CHECKED

08/15/02

U815U2

| PURCHASES & SERVICE | | TYPE OF DELAYED CHARGE |
|---------------------|--|------------------------|
| 34.82 | | |
| TAXES | | |
| TIPS & MISC. 5.18 | | AMT. OF DELAYED CHARGE |
| TOTAL 40.00 | | Thank Hotel |

ANY CHARGES THAT DID NOT APPEAR ON YOUR BILL AT CHECKOUT TIME WILL BE ADDED IN THE SHADED (DELAYED CHARGE) AREA.

SALES SLIP

BCBSM-001798

Corporate Policy

| | |
|--|--|
| Policy Name: Employee Recognition Expenses | Policy Number: HRM 3-51 |
| Effective Date: January 1, 2003 | Policy Owner: Paul Lyons |
| Revision Date: | Executive Sponsor: Roger Kleppe |
| Category: Human Resources | Committee Approval Date: April 4, 2002 |
| SubCategory: Human Resource | Last Reviewed Date: |
| Policy Status: Inactive | Policy Owner E-mail Address: |
| Inactive Date: 09/04/2003 | |

Policy Statement:

Blue Cross will reimburse employees for reasonable expenses incurred while recognizing employee life events and rewarding achievements. Employees are expected to exercise good judgment when incurring and reporting recognition expenses.

Policy Rationale:

This policy is established as a part of Blue Cross' effort to ensure that its employees are recognized in a way that is fair and equitable to each employee.

Scope:

This policy applies to all employees of Blue Cross except those working for Delta Dental.

Guidelines:

I. Anniversary Celebrations. It is appropriate to celebrate employment anniversaries in 5-year increments and upon employee retirement.

- A. Event expenses and cash awards in addition to the corporate gift award may not exceed the budget guidelines established each year. Refer to section VII of this policy for award and gift tax information.
- B. A member of leadership must be present at the celebration.
- C. Reimbursement for alcohol is not allowed.

II. Divisional Parties. Divisional parties are funded up to the annual per-employee dollar limit to be determined by the finance department.

- A. Funding excludes non-employees. Refer to section VII of this policy for award and gift tax information.
- B. Members of nonprofit organizations working to support Blue Cross, such as Lifeworks, may be included as deemed appropriate by Blue Cross leadership.
- C. The expense of any gifts and/or gift certificates given at the party are considered part of the per-employee budget allocation and may also be subject to tax.
- D. Reimbursement for alcohol is not allowed.

III. Achievement Celebrations. Celebrations of major achievements through Blue Cross-sponsored events (i.e. Customer Service Week, Celebrate Excellence, community giving

campaigns, major project completion, etc.) are appropriate but should be infrequent, reasonable and reflect extraordinary accomplishments.

- A. Recognition gifts/prizes, including gift certificates and Blue Cross promotional items are allowable business expenses. Refer to section VII of this policy for award and gift tax information.
- B. Event and gift/prize expenses must have prior approval of the divisional vice president.
- C. Bonus or reward programs offered in addition to the standard employee incentive program (i.e. recognizing the completion of a large project) must have prior approval from the vice president of human resources.
- D. Reimbursement for alcohol is not allowed *except* at special corporate-sponsored employee recognition events such as Simply the Best and the 15+ year dinner.

IV. Personal Milestones and Professional Commercial Holidays. Gifts recognizing an employee's personal milestone or a professional commercial holiday are not allowable business expenses.

V. Memorial Gifts.

- A. Blue Cross offers condolences for the death of an active employee or an active employee's immediate family member by sending either flowers or a memorial donation.
- B. Additional memorial contributions made by individuals or departments are not allowable business expenses.

VI. The Blue Crew Sunshine Club.

- A. Upon notification, the Blue Crew will send flowers to active employees who are ill and/or hospitalized.
- B. Additional gifts or contributions made by individuals or departments are not allowable business expenses.

VII. Award and Gift Taxation. In general, most awards and gifts given to employees are considered taxable compensation.

- A. Cash and cash equivalent awards are always taxable regardless of the amount.
- B. If the award is under \$50 and not cash or cash equivalent, the award is not taxable.
- C. Awards or gifts given as part of an ongoing program, that are frequent in nature or are available to a large number of employees are also taxable regardless of the amount.
- D. Blue Cross promotional products or other nominal items may be considered non-taxable dependent upon the facts and circumstances.
- E. If taxation is not clear, contact the Blue Cross corporate tax department; they will

answer tax questions or provide guidance about special circumstances prior to issuing an award.

Associated Procedures :

I. Award and Gift Tax Reporting. Submit appropriate documentation to notify the payroll department of award and gift to be given. As necessary, payroll can advise the amount to increase the award to offset the tax expense incurred by the employee to achieve the desired realized value of the award.

II. Reimbursement Procedure. Submit appropriate business expense documentation and receipts to accounting for reimbursement using the employee business expense report.

III. Memorial or Hospitalization Gifts. Human resources will coordinate sending of memorials. The sunshine club will coordinate sending hospitalization gifts. (See below links for details)

Definitions:

Cash Equivalent Awards. Awards issues with a specified cash-valued denomination, such as gift certificates.

Event Expenses. Expenses associated with the celebration event, such as food (lunch, cake, bagels), beverages and accommodations.

Commercial Holiday. Holidays recognized commercially, but not universally, such as Secretary's Day, Boss' Day or Techies Day.

Member of Leadership. Blue Cross staff member who manages employees, such as supervisor, manager, director or executive staff.

Non-Employee. Individual who may interact with Blue Cross employees but is not employed by Blue Cross, such as contractors, consultants or spouses.

Personal Milestones. Personal events such as weddings, anniversaries, birth of a child or academic achievements.

Links & References :

Employee business expense report 

Accounts Payable Check Request 

Hospitalization (Sunshine Club) 

Memorial request form 

BCBSM-032105

of Minnesota

EMPLOYEE BUSINESS EXPENSE REPORT

As a licensee of the Blue Cross and Blue Shield Association

Period 2/21 thru 2/21/03 Cost Ctr. 314 Rt. # T109

Name Tim Schultz AO # 4407

Name Tim Schultz Ext. # 21668

APPROVAL T. M. Peterson Date 2/23/03

A. TOTAL EXPENSES TO BE REIMBURSED
(From C. Below) \$ **370.78**
Less Temporary Advance ()
Balance Due To (From) Employee \$ **370.78**
 Direct Deposit or
 Check

| Amount | Accl. | CC | WBS/Inten. | Mileage |
|--------------------|--------------|--------------|------------|---------|
| <u>370.78</u> | <u>61300</u> | <u>31400</u> | | |
| Processed | | | | |
| FEB 25 2003 | | | | |
| By _____ | | | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal lobbying activities or making any official lobbying contacts as these terms are defined in Federal law?
Yes No If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|--------|-----------------------------|--|----------------|----------------------|--|--------------------|---------|-------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage* (Travel before 1/01/03 is 0.365) Rate 0.36 | Amount For Mileage | Parking | Begin | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| TOTALS | | | | | TOTAL Business Miles | | | | | | | | \$ |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |
| | | | | |

BCBSM- 007824

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|--|-------------------|--|--|--------|
| 2/21 | General & Special Accounting, Tax Mheck, Swall & Techs | | Timber Lodge Steakhouse, West St. Paul | Celebrate Mary Bertie's 30 year anniversary with BCBSM | 370.78 |
| | | | | | |
| | | | | | |

Send to Corp. Accts Payable (T1-09)

Mary Bertie's luncheon attendees:

- Mary Bertie
- Gerry Bertie
- Nanci Brown
- Linda Herman
- Tami Hulburt
- Sara Cornelius
- Lee Engquist
- Barry Baker
- Joe Armstrong
- Bobbi Klein
- JoAnn Golterman
- Sandy Wall
- Paula Niver
- Pat Jensen
- Punky Godfrey
- Judy Helgestad
- Lori Williams
- Annette Ekholm
- Katherine Sanders
- Mary Wright
- David Khalu
- Judy Johnson
- Marv Heck
- Tim Schultz
- Cindy Bighley
- Julie Peterson
- Denise Bergevin

TIMBER LODGE STEAKHOUSE
 WEST ST. PAUL MINNESOTA
 651-455-5229

2506 KELLY

TBL 39/1 CHK 263 GST :
 FEB21 '03 11:19AM

| | |
|--------------------|--------|
| 6 DIET COKE | 11.40 |
| 4 COKE | 7.60 |
| 2 LEMONADE | 3.80 |
| 1 ICED/HOT TEA | 1.90 |
| 1 P BUNYAN ONION | 5.99 |
| 2 L*PRIME RIB | 21.98 |
| 1 SAUTEED MUSHROOM | 2.59 |
| 2 L*HALF RIBS | 25.98 |
| 1 L*PASTA PRIMO | 7.99 |
| \$CHX\$ | |
| 1 L*TOP SIRLOIN | 9.99 |
| 1 L*CHICKEN CLUB | 7.49 |
| 1 L*CORDON BLEU | 7.49 |
| 1 L*GRLLD TEND TIP | 10.99 |
| BAKED-LOADED | |
| 1 L*WALLEYE SAND | 7.99 |
| 1 L*GRLLD TEND TIP | 9.99 |
| 1 L*CLASSIC CHIX | 7.99 |
| BAKED-LOADED | |
| 1 L*BUFF CHIX | 7.29 |
| 1 L*FRENCH DIP | 6.49 |
| 1 COMPLIMENT DSSRT | 0.00 |
| 15 % | |
| 15% GRATUITY | 24.74 |
| FOOD | 164.94 |
| TAX | 12.33 |
| GRATUITY | 24.74 |
| 12:47 BALANCE | 202.01 |

THANK YOU!
 PLEASE PAY SERVER

NOW SERVING LUNCH AT THE LODGE

11 AM - 3 PM DAILY

7-1

TIMBER LODGE STEAKHOUSE
 WEST ST. PAUL MINNESOTA
 651-455-5229

2559 SHERI

TBL 41/1 CHK 264 GST 12
 FEB21 '03 11:31AM

| | |
|---------------------|--------|
| 1 P BUNYAN ONION | 5.99 |
| 2 L*WALLEYE FILET | 19.98 |
| 4 L*STEAK SAND | 27.96 |
| 1 L*ALFREDO \$CHX\$ | 8.99 |
| 1 L*FRENCH DIP | 6.49 |
| 1 L*REUBEN | 6.49 |
| 1 TIMBER SHRIMP | 7.49 |
| 1 GARLIC MASHED | 2.49 |
| 2 L*PHILLY CHZ STK | 15.38 |
| 1 L*TOP SIRLOIN | 9.99 |
| 12 COKE | 22.80 |
| 1 CHEESECAKE | 3.75 |
| 15 % | |
| 15% GRATUITY | 20.67 |
| FOOD | 137.80 |
| TAX | 10.30 |
| GRATUITY | 20.67 |
| 12:44 BALANCE | 168.77 |

THANK YOU!
 PLEASE PAY SERVER

NOW SERVING LUNCH AT THE LODGE

11 AM - 3 PM DAILY

EMPLOYEE BUSINESS EXPENSE REPORT

Period 5/23 thru 5/23/03 Cost Ctr. 31000 Rt. # T109
 Name Tim Schultz AO # 4407
 Name Tim Schultz Ext. # 21668
 APPROVAL Tim Schultz Signature Date 5/28/03

| | | | | | | | |
|--|-----------|--------|-------|-------------|-----------|-----|---------|
| A. TOTAL EMPLOYEES \$ TO BE REIMBURSED (From C. Below) | \$ | Amount | Acct. | CC | WBS/Inte. | der | Mileage |
| Less Temporary Advance () | () | 205.24 | 61390 | 31000 | | | |
| Balance Due To (From) Employee | \$ 205.24 | | | | | | |
| <input checked="" type="checkbox"/> Direct Deposit or | | | | | | | |
| <input type="checkbox"/> Check | | | | | | | |
| | | | | Processed | | | |
| | | | | JUN 03 2003 | | | |

00759830

B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities. By _____

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|--------|-----------------------------|--|----------------|----------------------|--|-------|------|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage* Travel before 1/01/03 is 0.365 | | | Amount For Mileage | Parking | | | | | |
| | | | | | Begin | Rate* | 0.36 | | | | | | | |
| 5/23 | | | | | End. | Total | | | | | | | | |
| | | | | | Pers. | Bus. | | | 205.24 | | | | | |
| | | | | | End. | Total | | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | | |
| | | | | | End. | Total | | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | | |
| | | | | | End. | Total | | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | | |
| | | | | | End. | Total | | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | | |
| | | | | | End. | Total | | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | | |
| | | | | | End. | Total | | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | | |
| | | | | | End. | Total | | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | | |
| | | | | | End. | Total | | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | | |
| | | | | | End. | Total | | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | | |
| | | | | | End. | Total | | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | | |
| | | | | | End. | Total | | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | | |
| TOTALS | | | | | TOTAL Business Miles | | | | | | | | | |

| D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip) | | | | |
|--|--------------------------------------|--|---|--------|
| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
| | | | | |
| | | | | |
| | | | | |

| E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT | | | | | |
|--|-----------------------|-------------------|---------------------------------------|--|--------|
| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
| 5/23 | See Attached | | Chili's Restaurant | 15-Year Anniversary Recognition Luncheon for John Linder | 205.24 |
| | | | | | |
| | | | | | |

BCBSM- 007830
 E1063R16 (6/00)
 Send to Corp. Accts. Payable (T1-09)

John Lunda's 15-Year Anniversary Luncheon
Chili's Restaurant - May 23, 2003

Attendees:

1. John Lunda
2. Virginia Trevis
3. Vickie Johnson
4. Tim Schultz
5. Sandy Wall
6. Ryan Nordaker
7. Bob Knudson
8. Miki Cook
9. Mary Sue Schrantz
10. Mary Turek
11. Marv Heck
12. Len Sandok
13. Lee Engquist
14. Kris Cashman
15. Kelly Weisbrod
16. Jeanne Putt
17. Jake Bland
18. Bruce Thoresen
19. Brad Ferguson
20. Anita Smith
21. Alice Perry Griffin

Chili's

Grill & Bar
Eagan

#015 MEGAN B T061
05/23/03 11:45:00 #00323
CHECK #0023
2 BACON BURGER 12.98
9 BEVERAGE 16 OZ 16.20
BOWL & DIN H SAL 5.29
TURKEY COMBO SOU 5.79
CHICKEN CRISPERS 7.99
CRISPYCHICKEN SA 6.99
BLACKENED CATFIS 7.99
CAJUNCHICKEN SAN 6.49
CHICKENCAESARPIT 6.29
FAJITA QUESA BEE 7.99
SW COBB SAL 6.99
Subtotal 90.99
Sales Tax 5.91
TOTAL 96.90

THANK YOU!!
QUESTIONS OR COMMENTS?
(800) 983-4637
PLEASE PAY SERVER

114.54 grat
113.90

Chili's

Grill & Bar
Eagan

#504 DAN T064
05/23/03 11:47:00 #00323

CHECK #0026

CARIBBEAN SAL 6.99
OLDTIMER 5.79
OLDTIMER W/CHEES 5.99
BACON BURGER 6.49
4 NO BEV NO CHG 0.00
7 BEVERAGE 16 OZ 12.60
BOL & DIN C SAL 5.29
2 TURKEY COMBO SO 11.58
TURK COMBO SAL 5.79
FAJITA SALAD DKN 6.99
SW COBB SAL 6.99
Subtotal 74.50
Sales Tax 4.84
TOTAL 79.34

+15% grat
THANK YOU!!!
QUESTIONS OR COMMENTS?
(800) 983-4637
PLEASE PAY SERVER

Thanks Dan

000

0-00*

113-90†

91-34†

002

205-24*†

EMPLOYEE BUSINESS EXPENSE REPORT

Period 9/5/03 thru 9/10/03 Cost Ctr. 310 Rt. # T109
 Name Tim Schultz AO # 4407
 Name Tim Schultz Exl. # 21668
 APPROVAL [Signature] Date 9/22/03

A. TOTAL EXPENSE TO BE REIMBURSED (From C. Below) \$ 932.33
 Less Temporary Advance ()
 Balance Due To (From) Employee \$ 932.33
 Direct Deposit or
 Check

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|-------------|-------|-------|--------------------|---------|
| 616.39 | 61100 | 31000 | | |
| 277.02 | 61390 | | | |
| 38.72 | 64460 | | | |
| Processed | | | | |
| SEP 25 2003 | | | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. (DETAIL IN E. BELOW) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|-------------|-----------------------------|--|----------------|----------------------|--|--------------------|---------|--------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage* (Travel before 1/01/03 is 0.365) | Amount For Mileage | Parking | | | | | | |
| 5/03 | | Business related cell phone charges | | | End. | Total | | | | | | | |
| 7/03 & 8/03 | | May, July & August 2003 | | | Pers. | Bus. | | | | | | 38.72 | 38.72 |
| 9/4 | Bonfire Restaurant | 5 year anniversary recognition luncheon for Mary Lauber | | | End. | Total | | | | | 241.82 | | 241.82 |
| 9/7 | Phoenix, AZ | Natl Finance, Actuarial & Underwriting Conference | 9/5 | 118.88 | 40.00 | End. | Total | 144.57 | 27.65 | | 2.00 | 4.00 | 333.10 |
| 9/8 | Phoenix, AZ | Natl Finance, Actuarial & Underwriting Conference | | | | End. | Total | 144.57 | | | 10.00 | | 164.57 |
| 9/9 | Phoenix, AZ | Natl Finance, Actuarial & Underwriting Conference | | | | End. | Total | 144.57 | | | 4.00 | | 148.57 |
| 9/10 | Phoenix, AZ | Natl Finance, Actuarial & Underwriting Conference | | | | End. | Total | | 7.55 | | 4.00 | | 11.55 |
| TOTALS | | | 118.88 | 40.00 | TOTAL Business Miles | | | 433.71 | 35.20 | 241.82 | 62.72 | | 932.33 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| 9/5 | Airfare - NWA | Airfare - NWA | Natl Finance, Actuarial & Underwriting Conference | 321.00 |
| 9/10 | | | | |
| 8/5 | Blue Cross check #1436642 | Registration Fee | Natl Finance, Actuarial & Underwriting Conference | 795.00 |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|---|---------------------------------------|---|--------|
| 9/4 | MLauber, CCarey, ASmith, DMadigan, CDonely, MHeck, KDratz, TMezaros, KColeman, JBangash, TSchultz, LBaker, BRudie, DSchwarzhoff, LRichardson, MCook | Bonfire Restaurant | 5 year anniversary recognition luncheon for Mary Lauber | 241.82 |

BONFIRE

OOD FIRE COOKING

1555 Cliff Road
Eagan, MN 55122
651.452.0200

52 RGB S

1 T66/1 Chk 1880 Gst 17
Sep04'03 11:52AM

DINING

| | |
|--------------------|-------|
| 6 DIET PEPSI | 12.00 |
| 3 ICED TEA | 6.00 |
| 2 PEPSI | 4.00 |
| 1 L* SIRLOIN | 11.00 |
| 1 L* SALMON | 12.00 |
| 1 L* SPICY PENNE | 12.00 |
| 2 L* BON PASTA | 22.00 |
| 1 CHEESE BURGER | 10.50 |
| \$bacon | |
| 5 Sand Spec | 40.00 |
| 1 BUFF CHICK WRAP | 9.00 |
| 1 1/2 COCO CHIX | 7.00 |
| **W/MEAL** | |
| 1 CUP CAJUN | 4.00 |
| **W/MEAL** | |
| 1 1/2 BABY BLUE | 6.00 |
| **W/MEAL** | |
| 1 1/2 HOUSE SALAD | 4.00 |
| **Salad WM** | |
| 1 CUP CHILI | 5.00 |
| **W/MEAL** | |
| 1 1/2 BISTRO WALLE | 7.00 |
| **W/MEAL** | |
| 1 SOUTHWESTERN | 9.00 |
| 1 PIZZA WEEK | 9.00 |

Subtotal 189.50

Tax 12.32

12:56 Total Due 201.82

*** PLEASE PAY YOUR SERVER ***

THANK YOU!

Bonfire
Wood Fire Cooking
1555 Cliff Road
Eagan, MN 55122
651.452.0200

Date: Sep04'03 01:10PM
Card Type: Visa/MC
Acct #: XXXXXXXXXXXXXXX6666
Exp Date: 09/04
Auth Code: 264676
Check: 1880
Table: T66/1
Server: 152 RGB S
VSCA: Auth Driver

Subtotal: 201.82
***** GUEST COPY *****

Tip 40.00

Total 241.82

***** GUEST COPY *****
Please Retain For Your Records

**Blue Cross BlueShield
Minnesota**

Member Licensee of the Blue Cross and Blue Shield Association

**EMPLOYEE BUSINESS
EXPENSE REPORT**

Period 11/4 thru 11/20/03 Cost Ctr. 310 Rt. # T109

Name Tim Schultz AO # 4407

Name Tim Schultz Printed Name Tim Schultz Ext. # 21668

APPROVAL [Signature] Date 11/25/03

A. TOTAL REVENUES \$
TO BE REIMBURSED
(From C. Below) \$ 186.10

Less Temporary Advance ()

Balance Due To (From) Employee \$ 186.10

Direct Deposit or
 Check

| Amount | Accl. | CC | WBS/Inte. | Jer | Mileage |
|--------|-------|-------|-----------|-----|---------|
| 13.95 | 61100 | 71000 | | | |
| 148.57 | 61390 | | | | |
| 23.58 | 64960 | | | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?

Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. (DETAIL IN E. BELOW) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|--------|------------------------------|--|----------------|----------------------|--|--------------------|---------|-------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage* (Travel before 1/01/03 is 0.365) | Amount For Mileage | Parking | Begin | | | | | |
| 11/4 | Carlson School of Management | ALDP Carlson School Finance Seminar | | | End. Total | | | | | | | | 13.95 |
| 11/20 | | Business Related Cell Phone Charges October 2003 | | | End. Total | | | | | | | 23.58 | 23.58 |
| 11/20 | Chill's Restaurant | 20-year anniversary luncheon for Virginia Trevis | | | End. Total | | | | | | 148.57 | | 148.57 |
| TOTALS | | | | | TOTAL Business Miles | 20 | 7.20 | 6.75 | | | 148.57 | 23.58 | \$ 186.10 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|-------|-----------------------|---------------------------------------|--|----------|
| 11/20 | See Attached. | Chill's Restaurant | 20-year anniversary luncheon for Virginia Trevis | \$148.57 |

BCBSM- 007887

Chili's

Grill & Bar
Eagan

#014 ANNETTE . 7063

11/20/03 11:52:00 #00323

CHECK #0032

YOUR OPINION COUNTS

TAKE OUR SURVEY WITHIN THE NEXT
3 DAYS AND YOU COULD WIN
\$25,000!

GO TO: www.chilis-survey.com

ENTER USER ID:02CC HUCJ D18V

No purchase necessary.
Guest must be 18 or older. Void
where prohibited. See website
for complete rules. Sweepstakes
ends 12/24/03.

| | |
|-------------------|--------|
| 2 CHICKEN SANDWIC | 13.78 |
| MUSHROOM BURGER | 6.59 |
| CHIPS AND SALSA | 1.79 |
| 2 ADD BACON 2 | 1.18 |
| 14 BEVERAGE 16 OZ | 25.20 |
| GUACAMOLE LARGE | 0.99 |
| 4 TURKEY COMBO SO | 23.16 |
| TURK COMBO SAL | 5.79 |
| CHICKENCAESAR SA | 7.29 |
| 3 CRISPYCHICKEN S | 20.97 |
| 2 SW COBB SAL | 13.98 |
| Subtotal | 120.72 |
| Sales Tax | 7.85 |
| TOTAL | 128.57 |

Thank You!!!

We welcome your comments.

(800)983-4637

www.chilis.com

CHILI'S-EAGAN 323
MERCHANT ID
11/20/03 12:37:57 T063
ANNETTE CHK #032
CHARGE 1

VISA
XXXXXXXXXXXX6666
SCHULTZ/TIMOTHY A

AUTH # 362646

CHARGE AMOUNT 128.57

TIP AMOUNT 20.00

TOTAL 148.57

CUSTOMER COPY

WE WELCOME YOUR COMMENTS!
PLEASE CALL US AT 1-800-983-4637
OR VISIT US AT WWW.CHILIS.COM

11.20.03
20-year service anniversary
luncheon for Virginia Trevis:

John Lunda
Jeanne Puth
Mary Turek
Virginia Trevis
Kevin Fossum
Marv Heck
Tim Schultz

Karen Albrecht
Aaron Ote
Kyle Smith
Rattana Xayabout
John Wherry
Sandy Wall
Kelly Weisbrod

14

BCBSM-007890

EMPLOYEE BUSINESS EXPENSE REPORT

Period 11/1/03 thru 1/8/04 Cost Ctr. 310 Rt. # T109
 Name Tim Schultz AO # 4407
 Name Tim Schultz Ext. # 21668
 APPROVAL Peterman Signature 1/9/04 Date 1/8/04

| | | | | | | |
|---|-----------|--------|-------|-------|------------------|---------|
| A. TOTAL EXPEN TO BE REIMBU. (From C. Below) | \$ 427.02 | Amount | Accl. | CC | WBS/Internal Or. | Mileage |
| Less Temporary Advance | () | 6.12 | 61100 | 31000 | | |
| Balance Due To (From) Employee | \$ 427.02 | 408.45 | 61240 | | | |
| <input checked="" type="checkbox"/> Direct Deposit or | | 12.45 | 64460 | | | |
| <input type="checkbox"/> Check | | | | | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|--------|-----------------------------|--|----------------|----------------------|--|--------------------|---------|-------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage* (Travel before 1/01/03 is 0.365) | Amount For Mileage | Parking | Begin | | | | | |
| 12/3 | | Business Related Cell Phone Charges | | | | | | | | | | | |
| | | November 2003 | | | | | | | | | | 12.45 | 12.45 |
| 12/11 | | MN Dept of Commerce | | | | | | | | | | | |
| | | w/ Ins. Federation/Risk Assessment | | | | | 17 | 6.12 | | | | | 6.12 |
| 1/7 | Red Lobster | 20-year anniversary luncheon | | | | | | | | | | | |
| | Restaurant | for JoAnn Golterman | | | | | | | | | 250.00 | | 250.00 |
| 1/8 | BonFire | 20-year anniversary luncheon | | | | | | | | | | | |
| | Restaurant | for Bill Rudle | | | | | | | | | 158.45 | | 158.45 |
| TOTALS | | | | | TOTAL Business Miles | 17 | 6.12 | | | | 408.45 | 12.45 | \$ 427.02 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

Processed By JAN 14 2004

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|---------------------------------------|--|----------|
| 1/7 | See Attached. | Red Lobster Restaurant | 20-year anniversary recognition luncheon for JoAnn Golterman | \$250.00 |
| 1/8 | See Attached. | BonFire Restaurant | 20-year anniversary recognition luncheon for Bill Rudle | \$158.45 |

BCBSM- 013862

RED LOBSTER

JAN 7, 2004

12:30 PM

0465 2 43 30004

Server : JESTINE C
Cashier: JESTINE C
Check : 9030
Table : 39

DUPLICATE RECEIPT

STORED ORDER

Guest No. 1

| | |
|-------------------|-------|
| SOFT DRK | 1.85 |
| RASP LEMONAD | 1.89 |
| L-SAILOR PLT-LR | 8.75 |
| L-CYO COMBO | 8.25 |
| LCYO-SOFT 7 | |
| LCYO-FR SHR | |
| L-BR WALLEYE-SR | 7.99 |
| L-SALM ATL | 9.75 |
| L-fish n bag-lr | |
| CYOP-2 SELEC | 14.50 |
| CYOP-FR SHR | |
| CYOP-CRB STF FLO | |
| L-SAILOR PLT-LR | 8.75 |
| STK+FR SHR-LR | 16.99 |
| L-CKN FINGER-LR | 6.99 |
| L-AZTEC CKN-SR | 7.50 |
| L-PAN WALLEYE-SR | 7.99 |
| L-SHRIMP PASTA-SR | 8.25 |
| L-BB FISH+CHIP-FB | 7.50 |
| L-SHR+LOB LING-SR | 8.99 |
| AYCE SHRIMP | 14.99 |
| Fried shrimp | |
| Scampi 15 | |
| * | |
| R-garstr pasta | |
| L-SAILOR PLT-LR | 8.75 |
| L-BR WALLEYE-SR | 7.99 |
| L-CRAB ALFREDO-SR | 8.75 |
| L-POP SHRIMP-SR | 6.50 |
| L-SAMPLER-LR | 7.99 |
| L-SAILOR PLT-LR | 8.75 |
| L-ROSEMARY CKN-SR | 7.50 |
| L-CATIFS FIL | 9.25 |
| STK+FR SHR-LR | 16.99 |
| L-BB FISH+CHIP-FB | 7.50 |
| L-CYO COMBO | 8.25 |
| LCYO-CRAB STRIPS | |
| LCYO-SOFT 7 | |
| SNOW CRB LEG-LR | 16.99 |
| L-ROSEMARY CKN-SR | 7.50 |
| L-POP SHRIMP-SR | 6.50 |
| L-SAILOR PLT-LR | 8.75 |
| L-FR SHRIMP-SR | 7.75 |
| RASP LEMONAD | 1.89 |
| SOFT DRK | 1.85 |

ID: 0465 2 43 30004

YOUR OPINION COUNTS
PARTICIPATE IN A VERY BRIEF RED
LOBSTER SURVEY OF GUEST SATISFACTION
AND RECEIVE \$4.00 OFF THE PURCHASE OF
TWO DINNER ENTREES ON YOUR NEXT VISIT.
(EXCLUDING ALCOHOLIC BEVERAGES)

ALL ANY WITHIN 48 HOURS:
800-38.196

JUST WRITE IN THE SPECIAL CODE YOU
WILL RECEIVE AT THE END OF THE SURVEY.

SPECIAL CODE: _____

NO CASH VALUE.
GOOD ONLY WITH SPECIAL CODE ENTERED.
ONE COUPON PER VISIT.

MANAGER SIGNATURE: _____

PLEASE PRESENT THIS COUPON PRIOR TO
ORDERING ON YOUR NEXT VISIT.
(COUPON # 014)

=====

(OFFER EXPIRES FEB 18, 2004)

=====

| | | |
|---------------|--------|---|
| SALES TAX | 20.81 | / |
| 15 % Gratuity | 48.01 | / |
| DINE IN | 388.92 | / |

JoAnn Golterman's 20-year anniversary recognition luncheon
January 7, 2004 (anniv was 12/27/03)
Red Lobster, West St. Paul

Attendees

JoAnn Golterman
Carl Golterman
Patrick Golterman
Karla Golterman
Tim Schultz
Sandy Wall
Dave Steinmeier
David Khalu
Cindy Bighley
Mary Wright
Annette Ekholm
Paula Niver
Joe Armstrong
Lee Engquist
Nanci Brown
Judy Johnson
Katherine Sanders
Denise Bergevin
Lori Williams
Doris Steinhoff
Bobbi Jo Klein
Punky Godfrey
Judy Helgestad
Sara Cornelius
Julie Nelson
Linda Herman
Mai Thor
Julie Peterson
Ann Neumann
Beth Kaminski
Barry Baker

total = 31

Bill Rudie's 20-year anniversary recognition luncheon
 January 8, 2004 (anniv 1/9/04)
 BonFire, Eagan

Attendees

- Bill Rudie
- Tim Schultz
- Chuck Carey
- Mary Lauber
- Dan Madigan
- Jawad Bangash
- Tim Meszaros
- Connie Donely
- Don Schwarzhoff
- Beth Workin

10 total

Bonfire
 Wood Fire Cooking
 1555 Cliff Road
 Eagan, MN 55122
 651.452.0200

Date: Jan08'04 12:31PM
 Card Type: Visa/MC
 Acct #: XXXXXXXXXXXX6666
 Exp Date: 09-04
 Auth Code: 060686
 Check: 2643
 Table: 66/1
 Server: 151 DANI
 Ref Number: 400818782404

Subtotal: 138.45
 ***** GUEST COPY *****

Tip 20.20
 Total 158.65

*
 Pi.



1555 Cliff Road
 Eagan, MN 55122
 651.452.0200

151 DANI

Tbl 66/1 Chk 2643 Gst 10
 Jan08'04 11:35AM

DINING

- 2 MEDITER DIP 18.00
- 6 DIET PEPSI 12.00
- 1 ICED TEA 2.00
- 2 LEMONADE 5.00
- 1 PIZZA & 1/2 SAL 9.00
 feature **Salad
- WM**
- i BURGER & 1/2 SAL 9.00
 Salad WM
- 1 HOT BEEF SAND 9.00
- 1 L* PORK LOIN 9.00
- 1 L* SALMON 12.00
- 1 L* BON PASTA 11.00
- 1 1/2 BISTRO WALLE 7.00
 W/MEAL
- 1 PIZZA WEEK 9.00
- 1 MARGHERITA 9.00
- 1 HAWAIIAN 9.00

Subtotal 130.00
 Tax 8.45
 12:31 Total Due 138.45

*** PLEASE PAY YOUR SERVER ***

THANK YOU!

EMPLOYEE BUSINESS EXPENSE REPORT

Period 1/3/04 thru 2/3/04 Cost Ctr. 310 RI. # T109

Name Tim Schultz AO # 4407

Name Tim Schultz Ext. # 21668

APPROVAL Peterson Signature Date 2/2/04

| | | | | | | | |
|---|-----------|--------|--------|--------|-------|-------------------|---------|
| A. TOTAL EXPENSE TO BE REIMBURSED (From C. Below) | \$ 227.43 | 225.49 | Amount | Accl. | CC | WBS/Internal Org. | Mileage |
| Less Temporary Advance | () | | 9.00 | 611.00 | 31000 | | 27 |
| Balance Due To (From) Employee | \$ 227.43 | | 100.00 | 617.40 | | | |
| <input checked="" type="checkbox"/> Direct Deposit or | | | 16.49 | 644.60 | | | |
| <input type="checkbox"/> Check | | | | | | | |

01137873



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes No If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|--------|-----------------------------|--|----------------|----------------------|--|--------------------|---------|-------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage* Travel before 1/01/03 is 0.365 | Amount For Mileage | Parking | Begin | | | | | |
| 1/3 | | Business Related Cell Phone Charges | | | End. | Total | | | | | | | |
| | | December 2003 | | | Pers. | Bus. | | | | | | 18.79 | 18.79 |
| 1/21 | | Travel to MN Council of Health Plans | | | End. | Total | | | | | | | |
| | | 2550 University Ave. West, St. Paul | | | Pers. | Bus. | 24 | 8.64 | 9.00 | | | | 8.64 |
| 2/3 | Axel's Restaurant | 15-year anniversary luncheon for Linda Richardson | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | 200.00 | | 200.00 |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| TOTALS | | | | | TOTAL Business Miles | | | 9.00 | | | | 200.00 | 18.79 \$ 227.43 |

ENFD FEB 23 2004

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|---------------------------------------|---|----------|
| 2/3 | See Attached. | Axel's Restaurant, Mendota | 15-year anniversary recognition luncheon for Linda Richardson | \$200.00 |
| | | | | |

BCBSM-013875

Linda Richardson's 15-Year Anniversary Luncheon
 Axel's Restaurant - February 3, 2004

MENDOTA, MN 55152
 651-686-4840

138 DEBRA

Tbl 41/1 Chk 1109 Gst 22
 Feb03'04 12:00PM

Attendees:

1. Linda Richardson
2. Chuck Carey
3. Andy Myscowski
4. Anita Smith
5. Connie Donely
6. Dan Madigan
7. Don Schwarzhoff
8. Doreen Lardy
9. Jawad Bangash
10. John Lunda
11. Lee Engquist
12. Linda Baker
13. Marv Heck
14. Mary Lauber
15. Mary Turek
16. Miki Cook
17. Ryan Nordake
18. Sandy Wall
19. Tim Meszaros
20. Tim Schultz
21. Virginia Trevis
22. Brad Fergusor

Axel's
 River Grille
 1318 Sibley Memorial Hwy
 Mendota, MN 55152
 651.686.4840

Date: Feb03'04 01:12PM
 Card Type: Visa/MC
 Acct #: XXXXXXXXXXXX6666
 Exp Date: 09/04
 Auth Code: 063646
 Check: 1109
 Table: 41/1
 Server: 138 DEBRA
 VSCA: Auth Driver
 TIMOTHY A SCHULTZ

Subtotal: 307.45
 ***** GUEST COPY *****

Tip 50.00
 Total 357.45

***** GUEST COPY *****
 Please Retain For Your Records

DINING

*** Seat # 1 ***

| | |
|-------------------|--------|
| 2 ODOULS | 6.50 |
| 8 DIET COKE | 16.00 |
| 2 CHERRYCOKE | 4.00 |
| 5 COKE | 10.00 |
| 2 HOT BEVG | 4.00 |
| 3 ICE TEA | 6.00 |
| 1 SPRITE | 2.00 |
| 8 *CAESAR N/C | 0.00 |
| 4 *FRON W/ENT | 4.00 |
| 1 CUP DJ | 4.00 |
| 2 *L SIRLOIN | 20.00 |
| 10 *L WALLEYE | 110.00 |
| 1 *L COCO SHRIMP | 12.00 |
| 1 *L FETT chicken | 12.00 |
| 1 *L BEEF WELL | 12.00 |
| 1 TOMATO/MOZZ | 9.00 |
| 1 1/2 sand | 8.00 |
| 1 SAND SPEC | 10.00 |
| 1 BUFF WRAP | 9.00 |
| 1 AXEL'S BURGER | 9.00 |
| 1 *L WALLEYE wild | 12.00 |
| rice | |
| 1 REUBEN | 9.00 |
| Subtotal | 288.50 |
| Tax | 18.95 |
| 1:12 Total Due | 307.45 |
| ***** All ***** | |

Subtotal 288.50
 Tax 18.95
 1:12 Total Due 307.45

Axel's

** PLEASE PAY YOUR SERVER **

THANK YOU!

Debra

budget = \$200.00

EMPLOYEE BUSINESS EXPENSE REPORT

License of the Blue Cross and Blue Shield Association

P. 5/28/03 thru 9/7/03 Cost Ctr. 790 Rt. # E5-35

Name Steven R. Youso AO # 8180

Name Steven R. Youso Ext. # 26706

APPROVAL [Signature] Date 6-10-03

A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. Below)

855.36

Less Temporary Advance ()

Balance Due To (From) Employee \$ 855.36

Direct Deposit or Check

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|--------|-------|-------|--------------------|---------|
| 691.86 | 61100 | 79000 | | 1 |
| 163.50 | 61340 | 5 | | |



B. COMPLIANCE QUESTIONS (REQUIRED FIELDS)

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes No If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. (DETAIL IN E, BELOW) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|---------------|-----------------------------|--|----------------|----------------------|--|-----------------------------|---------|-------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage* (Travel before 1/01/03 is 0.365) | Amount For Mileage | Parking | Begin | | | | | |
| 5/28/03 | Fargo, ND | Mtg w/ Jack Ameson | | | End. | Total | | | | | 22.00 | | 22.00 |
| | | | | | Pers. | Bus. | | | | | | | |
| 5/28/03 | Plymouth, MN | Mtg w/B Dow, Gerry Dock & Jim Holm | | | End. | Total | | | | | 65.00 | | 65.00 |
| | | | | | Pers. | Bus. | | | | | | | |
| 5/29/03 | Bloomington, MN | 25th Anniversary for Margo Dickinson | | | End. | Total | | | | | 47.00 | | 47.00 |
| | | | | | Pers. | Bus. | | | | | | | |
| 6/4-6/7 | Chicago, IL | Blue Cross Association meeting | | | End. | Total | | | 691.86 | 29.50 | | | 721.36 |
| | | | | | Pers. | Bus. | | | 68.00 | 617.01 | 6/5/700 | 6.33 | |
| | | | | | End. | Total | | | | 6/6 12.910 | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| TOTALS | | | | | | TOTAL Business Miles | | | 691.86 | 29.50 | 134.00 | | \$ 855.36 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E, BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|---------|-----------------------|----------------------------------|---------------------------------------|---|---------|
| 5/28/03 | Jack Ameson | Mgr - John C. Ameson Agency | Red Bear Grill & Tavern - Lunch | Fargo-Moorhead Chamber Renewal | \$22.00 |
| 5/28/03 | Brian Dow | Manager - BCBSM | Grandma's - dinner | Independent Bankers Association business | \$65.00 |
| | Jim Holm | Agent - Greenhaven Marketing | | | |
| | Gerry Dock | Agent - Greenhaven Marketing | | | |
| | DI Gast | Agent - Greenhaven Marketing | | | |
| 5/29/03 | Margo Dickinson | Sales Training Coordinator BCBSM | California Pizza Kitchen - Lunch | Margo Dickinson's 25th anniversary with BCBSM | \$47.00 |
| | Sandy Shapiro | Director - BCBSM | | | |

BCBSM- 008529

Processed
JUN 12 2003
By _____

Thank you!

GRANDMA'S SALOON & DELI - PLYMOUTH
Table Sales

Check Tab Person Server Time Date
464715 14 1,2,3,4 331 7:01:25 PM 5/28/03

| | | |
|---|--------------------|-------|
| 1 | ICED TEA | 1.99 |
| 2 | SODA | 3.98 |
| 1 | FRIED SHRIMP | 12.99 |
| 1 | 1/2 ORIENTAL | 6.99 |
| 1 | 1/2 CES W/CHX | 6.99 |
| 1 | BOUL OF CYR. | 4.69 |
| 1 | SMOKED TURKEY CLUB | 7.99 |

Food Sub-Total 45.62

| | | |
|---|-----------------|------|
| 1 | 303 HESS Chard. | 5.25 |
| 1 | BUD LIGHT DRAFT | 1.75 |

Beverage Sub-Total 7.00

Other Sub-Total 0.00

| | |
|-----------|-------|
| Subtotal | 52.62 |
| Sales Tax | 3.62 |

TOTAL 56.24

THANK YOU
NICOLE A.

Check: 1,2,3,4 of 4

GRANDMA'S SALOON & DELI - PLYMOUTH

REGRETING
Date: 5/28/03 Time: 7:08:38 PM

Status: Approved

Card Type: Visa
 Card Number: ~~XXXXXXXXXX~~
 Expiration Date: 6/30/03
 Swipe/Manual: Swipe

Server ID: 331
 Server Name: NICOLE A.
 Check Number: 464715
 Check Name:
 Tab Number: 14
 Profit Center ID: 3
 Profit Center: Table Sales
 Number Of Covers: 4
 Persons: 1, 2, 3, 4
 Card Owner: youso/steven r

AMOUNT 56.24
 TIP 8.76
 TOTAL 65.00

Approval: 035197

I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

X *Steven Youso*
Customer Signature

Dinner w/ Gerry Dock,
 Jim Helm & Di Gast &
 Dow re: Ind. Bankers
 Assoc. business. *Sy*

178 - EDI
 CALIFORNIA PIZZA KITCHEN
 1690 Southdale Center
 Edina, MN 55435
 952.924.3000

EMP: TIFFANY M VISA
 Date 05/29/03 Time 12:40
 Table 45

Card Holder YOUISO/STEVEN R
 Card Number ~~XXXXXXXXXX~~ 06/03
 Auth-Code.. 050097 Ctrl: 1

Amount.. 40.74
 Tip.... 6.26
 Total.. 47.00

X *Steven Youso*

Cardmember agrees to pay total in accordance with agreement governing use of such card.

*** Customer Copy ***

25th Anniversary
 Lunch for Margo Dickinson,
 Youso + Shapiro attended.
Sy

178 - EDI
CALIFORNIA PIZZA KITCHEN
1690 Southdale Center
Edina, MN 55435
952.924.3000

TIFFANY M 72224
Thu 05/29/03 12:34 PM Table 45
Guests 3

1 LEMONADE 2.59
1 SAUS/PEP PENNE 11.29
1 SHRMP LING THAI 13.69
1 VEGGIE SAND 8.69
1 TAZO-AWAKE TEA 1.99

SubTotal 38.25
Taxes... 2.49

Total 40.74

WE CARE!!!
PLEASE CALL US WITH YOUR
COMMENTS OR QUESTIONS AT
1-800-91-WE-CARE

BCBSM-008533

of Minnesota

EMPLOYEE BUSINESS EXPENSE REPORT

Member of the Blue Cross and Blue Shield Association

P. 7/29/03 thru 8/13/03 Cost Ctr. 790 Fl. # E5-35

Name Steven R. Youso AO # 8180

Name Steven R. Youso Ext. # 26708

APPROVAL [Signature] Date 8-25-03

A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. Below) 13.12

Less Temporary Advance

Balance Due To (From) Employee \$ 213.12

Direct Deposit or Check

Table with columns: Amount, Accl., CC, WBS/Internal Order, Mileage. Values: 213.12, 61340, 79000.

Processed AUG 29 2003



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?

Yes No [X] If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No [X] If yes, there should be a reduction in the requested per diem.

Table C: REIMBURSABLE EMPLOYEE EXPENSES. Columns include Date, City and/or Company Visited, Business Purpose, Transportation (Air, Rail, Taxi/Bus, Auto), Personal Automobile Expense (Odometer, Mileage, Parking), Lodging, Employee Meals, Business Meals and Entertainment, Phone Misc., Total Expenses To Be Reimbursed.

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

Table D: Columns include Date, Credit Card or Name of Establishment, Type of Expense, Business Purpose for Travel or Expense, Amount.

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

Table E: Columns include Date, Person(s) Entertained, Title and Company, Time, Place and Type of Entertainment, Nature of Business Discussion, Amount.

18.50

BELLISIO'S ITALIAN RESTAURANT
& WINE BAR
405 Lake Ave South
(218)727-4921

Check Tab Coy Server Time Date
13209 800 3 45 12:25 PM 8/12/03

| | | |
|---|------------------------|-------|
| 1 | Baked Rigatoni | 6.99 |
| 1 | Fettuccini Alfredo L | 10.99 |
| | Add Chicken. | 3.99 |
| 1 | Tuscan Salad | 8.99 |
| | Food Sub-Total | 30.96 |
| 1 | G804 Buehler White Zin | 5.50 |
| 1 | G705 Bordavi Merlot | 5.50 |
| | Beverage Sub-Total | 11.00 |
| | Sub Total | 41.96 |
| | Food Tax | 2.78 |
| | Beverage Tax | 1.25 |
| | Tax Total | 4.03 |
| | Total | 45.99 |

Thank You!
Tara

Please Pay Your Server

Person #:1

BCBSM- 008577

Welcome to
Michael's Restaurant
Rochester, MN
(507)288-2020

Server: Linda
Table 205/1
Guests: 3

08/11/2003
TZ:56 PM
#50016

Chicken Salad 7.50
Oriental Salad 7.50
Chicken Caesar Salad 7.50
Btl Coke (2 @1.50) 3.00

Sub Total 25.50
Tax 1.79

Total 27.29

Balance Due 27.29

Thank You
Gratuity Not Included

BCBSM- 008583

Retirement lunch
for Denny Landers with
Michelle Ahcan.

Welcome to
Michael's Restaurant
Rochester, MN
(507)288-2020



Server: Linda
12:59 PM
Table 205/1

08/11/2003
5/50016

Visa
Card #4190XXXXXXXXX0768
Magnetic card present: YOUSOSTEVEN R
Approval: 048518

5242895
Exp:0606

Amount: 27.29
Tip: 4.71
Total: 32.00

X Steven Alpus
Approval: 048518

Keep for Your Records

35th Anniversary lunch
for Joyce Burgratt with
Michelle Ahcan + me.

BELLISIO'S ITALIAN RESTAURANT
405 Lake Ave South
(218)727-4921

Sy

Date: 8/12/03 Time: 12:26 PM
Status: Approved
Card Type: Visa
Card Number: XXXXXXXXXXXX0768
Expiration Date: 6/30/06

Server ID: 45
Check Number: 13209
Tab Number: 800
Profit Center: Dining
Person: 1
Card Owner: youso/steven r

AMOUNT 45.99
TIP 7.01
TOTAL 53.00

Approval: 070570

I AGREE TO COMPLY WITH
THE CARDHOLDER AGREEMENT

X Steven Alpus
Customer Signature

Come visit us on the web!
www.grandmasrestaurants.com

**EMPLOYEE BUSINESS
EXPENSE REPORT**

A. TOTAL EXPENSES \$
TO BE REIMBURSED
(From C. Below)

| | | | | |
|--------|-------|-------|--------------------|---------|
| Amount | Acct. | CC | WBS/Internal Order | Mileage |
| 287.43 | 6180 | 79000 | | |
| 287.43 | 6190 | 79000 | | |

Period 11/21/03 thru 12/12/03 Cost Ctr. 790 Pl. # E5-35
 Name Steven R. Youso AO # 8160
 Name Steven R. Youso Ext. # 26706
 APPROVAL [Signature] Date 12-19-03

Less Temporary Advance ()
 Balance Due To (From) Employee \$ 241.43
 Direct Deposit or
 Check



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal lobbying activities or making any official lobbying contacts as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.
 2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Meals and Entertain. DETAIL IN E. ARI RW | Phone Misc (Attach Receipts) | Total Expenses To Be Reimbursed |
|--------|-----------------------------|--|----------------|----------------------|---|--------------------|---------|-------|--------------------------|----------------|--|------------------------------|---------------------------------|
| | | | Air Ref | Taxi/Bus Rented Auto | Odometer Reading and Mileage* Travel before 1/01/03 is 0.365 Rate* 0.36 | Amount For Mileage | Parking | begin | | | | | |
| 11/21 | St. Cloud, MN | Ron Danielson Anniversary Lunch | | | | | | | | | 26.00 | | 26.00 |
| 11/25 | Mankato, MN | Meeting with Dennis Findley | | | Pers. | Bus. | | | | | 36.17 | | 36.17 |
| 12/4 | Eagan, MN | Meeting with Terry Slattery | | | End. | Total | | | | | 32.00 | | 32.00 |
| 12/5 | Bloomington, MN | Meeting with CFG Agents | | | Pers. | Bus. | | | | | 124.00 | | 124.00 |
| 12/8 | Detroit Lakes, MN | Meeting with Orren Bendickson | | | End. | Total | | | | | 17.00 | | 17.00 |
| 12/8 | Brainerd, MN | Meeting with Harlan Johnson | | | End. | Total | | | | | 6.26 | | 6.26 |
| 12/9 | Minnneapolis, MN | Keystone Meeting | | | Pers. | Bus. | | 6.00 | 8.00 | | | | 9.00 |
| 12/9 | Woodbury, MN | Meeting with Tom Snell | | | End. | Total | | | | | 23.00 | | 23.00 |
| 12/12 | Eveleth, MN | Meeting with Mick Gblin | | | End. | Total | | | | | 23.00 | | 23.00 |
| TOTALS | | | | | TOTAL Business Miles | | | | | | 287.43 | | \$ 241.43 |

ENTD DEC 30 2003

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
|------|--------------------------------------|--|---|--------|

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|-------|-----------------------|---------------------------------------|---------------------------------------|--|----------|
| 11/21 | Ron Danielson | Sales Lead, BCBSM | Granite City - Lunch | Ron Danielson 25 year anniversary | \$26.00 |
| 11/25 | Dennis Findley | CEO, Midwest Wireless | TGI-Fridays - Lunch | District Office Closure in Mankato | \$36.17 |
| 12/4 | Terry Slattery | President, Business Keys | Sidney's - Lunch | 2004 Community Accts Sales Training | \$32.00 |
| 12/5 | Eric Hinz | Agent, CFG | Ciao Bella - Lunch | Celebrate the sale of 8 groups through CFG | \$124.00 |
| | Brett Brunmeyer | Manager, BCBSM | | | |
| | Rex Kole | Agent, CFG | | | |
| | Dallas Oldre | Agent, CFG | | | |
| | Brett Corrigan | Sales Lead, BCBSM | | | |
| | Monica Engel | Manager, BCBSM | | | |
| 12/8 | Orren Bendickson | Manager, Bakke Insurance | Speak Easy Restaurant - Lunch | Update on sales environment in Northern region | \$17.00 |
| 12/8 | Harlan Johnson | Agent, Life Investments Inc | Perkins - Hot chocolate and milkshake | Update on sales environment in Northern region | \$6.26 |
| 12/9 | Tom Snell | President, Metro North Chamber of Com | Perkins - breakfast | Discuss potential Chamber product | \$23.00 |
| 12/12 | Mick Gblin | Agent, Greater MN Agency | Goodfellas - Lunch | Small Group Sales | \$23.00 |

BCBSM-008682



01131840

| | | | | |
|--|--|---|---------------------------------------|---|
| ACCOUNTS PAYABLE CHECK REQUEST | | | | <input type="checkbox"/> MAIL W/ATTACHMENT |
| Check Applicable Company | | | | |
| <input checked="" type="checkbox"/> BCBSMN 1000 | <input type="checkbox"/> Foundation (L) | <input type="checkbox"/> BHSI 1200 | <input type="checkbox"/> CDMI 2000 | <input type="checkbox"/> ROUTE BACK * TO AT |
| <input type="checkbox"/> CMC 2200 | <input type="checkbox"/> CCS 3400 | <input type="checkbox"/> Atrium 1300 | <input type="checkbox"/> MII 3100 | <input type="checkbox"/> Blue Plus 1100 |
| | | | | <input type="checkbox"/> WILL PICK UP * CALL # |

Date 1/22/2004

PAY TO THE ORDER OF **Denise McKenna**

\$172.51

A0 # 7381 is required if payee is an employee (Payee Address is required below)

Address update needed

| | |
|--------------------|----------------------|
| Name 2 | |
| Address Line 1 | 17545 Kodiak Avenue |
| Address Line 2 | |
| City, State, Zip+4 | Lakeville, MN 55044- |

DESCRIPTION FIELD TO BE PRINTED ON CHECK STUB:

REASON FOR DISBURSEMENT:

Employee recognition - Service. Attendees: Denise McKenna, Amy Goff, Doug Werbowski, Jeffrey Cole, Jody Toms, Shirley Payne, Susan Hamilton

* REASON FOR REQUESTING CHECK TO BE ROUTED OR PICKED UP:

Requested By: Denise McKenna

Ext. 22003

Approved By: C. Reitan

Cost Center: 730

Type Approver's Name: Colleen Reitan

FOR ACCOUNTING DEPT. USE ONLY

Processed

JAN 27 2004

By _____
Payee Number

| |
|--------|
| Amount |
|--------|

| |
|----------|
| Co. Code |
|----------|

| Amount | Dt/Cr 40/50 | Acct. | Cost Center | Profit Center | WBS | CROSS CO. CODE |
|--------|----------------|-------|----------------|------------------|-----|-------------------|
| | | | | | / | |
| | | | | | / | |
| | | | | | / | |

| Amount | Dt/Cr 40/50 | Acct. | Cost Center | Profit Center | INT ORDER | CROSS CO. CODE |
|--------|----------------|-------|----------------|------------------|-----------|-------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

Last Revised 01/22/04

68945

72000

BCBSM-011811

Calendar Entry

Meeting

Notify me 

 Mark Private Pencil In

Subject 11:30 "Lunch w/ Denise" Winners - Annual Service Celebration

Chair Denise M McKenna/BCBSMN
Sent By Carol E Asplund

When Starts: Fri 01/09/2004 11:00 AM
 Ends: Fri 01/09/2004 01:00 PM 2 hours
 Specify a different time zone

Where Location: California Cafe, MOA next to Macy's - park parking) -Reservation under McKenna
Reserved No rooms or resources reserved

Invitees Invited: The following invitees have been invited:
 Required (to): Amy Goff/BCBSMN@BCBSMN, Doug Werbowski/BCBSMN@BCBSMN, Jeffrey D Cole/BCBSMN@BCBSMN, Jody Toms/BCBSMN@BCBSMN, Shirley Payne/BCBSMN@BCBSMN, Susan E Hamilton/BCBSMN@BCBSMN

Categorize

Scheduler  Click to see invitee status

Description

25235455
 CALIFORNIA CAFE RSTR
 BLOOMINGTON
 098758883000000 87
 APPROVAL CODE
 009659

JAN 09, 04

DENISE M MCKENNA

UIA 05/06

SALE 0900
 ROC # 050079 TERMINAL # 50040251

FOOD AND BEVERAGE

BASE AMOUNT \$147.51

TIP AMOUNT \$ 25.00

TOTAL \$ 172.51

Denise McKenna

I AGREE TO PAY ABOVE TOTAL AMOUNT
 ACCORDING TO CARD ISSUER AGREEMENT
 (MERCHANT AGREEMENT IF CREDIT CARD)
 TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

***** CHECK *****
 California Cafe
 Mall of America
 Check# 10035 Eric D
 Table# 63 1/9/2004 - 12:54pm

| Item Ordered | Amount |
|----------------------|--------|
| - Coke | 2.50 |
| - Diet Coke | 2.50 |
| - Diet Coke | 2.50 |
| -Coffee | 2.25 |
| -Coffee | 2.25 |
| - Diet Coke | 2.50 |
| - Diet Coke | 2.50 |
| Mahi Mahi Special | 14.00 |
| Bacon Cheese Burger | 9.75 |
| Jambalaya Radiatore | 13.25 |
| Cheese Burger | 8.75 |
| Mahi Mahi Special | 14.00 |
| Angel Hair | 10.25 |
| Sirloin | 13.75 |
| "Refill" | 0.00 |
| - Diet Coke | 2.50 |
| Orange Bread Pudding | 5.50 |
| Apple Cobbler | 5.75 |
| Apple Cobbler | 5.75 |
| Tiramisu | 6.00 |
| Tiramisu | 6.00 |
| Cheesecake | 6.25 |

SUBTOTAL 138.50
 TAX 9.01
 GRANDTOTAL 147.51

OF GUESTS 7



01144888

| | | | | |
|--|--|---|---------------------------------------|---|
| ACCOUNTS PAYABLE CHECK REQUEST | | | | <input type="checkbox"/> MAIL W/ATTACHMENT |
| Check Applicable Company | | | | <input type="checkbox"/> ROUTE BACK * |
| <input checked="" type="checkbox"/> BCBSMN 1000 | <input type="checkbox"/> Foundation (L) | <input type="checkbox"/> BHSI 1200 | <input type="checkbox"/> CDMI 2000 | TO AT |
| <input type="checkbox"/> CMC 2200 | <input type="checkbox"/> CCS 3400 | <input type="checkbox"/> Atrium 1300 | <input type="checkbox"/> MII 3100 | <input type="checkbox"/> Blue Plus 1100 |
| | | | | <input type="checkbox"/> WILL PICK UP * CALL # |

Date 2/9/2004

PAY TO THE ORDER OF **Denise McKenna**

\$154.67

AO # 7381 is required if payee is an employee (Payee Address is required below)

Address update needed

| | |
|---------------------|-----------------------|
| Name 2 | |
| Address Line 1 | 17545 Kodiak Avenue |
| Address Line 2 | |
| City, State , Zip+4 | Lakeville , MN 55044- |

DESCRIPTION FIELD TO BE PRINTED ON CHECK STUB:

REASON FOR DISBURSEMENT:

Employee recognition - Service. Attendees: Denise McKenna, Eric Farrington, Shannon Ledoux, Theresa Komorowski, Yolanda Raichert, George Gilmour

once a year employee recognition per Carol Asplund

* REASON FOR REQUESTING CHECK TO BE ROUTED OR PICKED UP:

Requested By: Denise McKenna

Ext. 22003

Processed

Approved By: *C. Reitan*

Cost Center: 730

FEB 16 2004

Type Approver's Name: Colleen Reitan

By _____

FOR ACCOUNTING DEPT. USE ONLY

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

Amount

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

Co. Code

Payee Number

| Amount | Dr/Cr 40/50 | Acct. | Cost Center | Profit Center | WBS | CROSS CO. CODE |
|--------|----------------|-------|----------------|------------------|-----|-------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Amount | Dr/Cr 40/50 | Acct. | Cost Center | Profit Center | INT ORDER | CROSS CO. CODE |
|--------|----------------|-------|----------------|------------------|-----------|-------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

Last Revised 02/09/04

68945 73000

BCBSM-011814

75235455
 CALIFORNIA CAFE RSTR
 BLOOMINGTON
 8387588838888888 87
 APPROVAL CODE
 FEB 06, 04 532336

DENTISE M MCKENNA

VISA 05/06

SALE 0697
 DOC # TERMINAL #
 851296 50040251

FOOD AND BEVERAGE

BASE AMOUNT \$134.67

TIP AMOUNT \$ 30.00
 TOTAL \$ 154.67

Dentise McKenna
 I AGREE TO PAY ABOVE TOTAL AMOUNT
 ACCORDING TO CARD ISSUER AGREEMENT
 (MERCHANT AGREEMENT IF CREDIT VOUCHER)
 TOP COPY-MERCHANT BOTTOM COPY-CUSTOMER

***** CHECK *****
 California Cafe
 Mall of America
 Check# 10069 Leslie G
 Table# 63 2/6/2004 - 1:20pm

| Item Ordered | Amount |
|-------------------------|--------|
| Pellegrino Half | 3.95 |
| - Coke | 2.50 |
| - Diet Coke | 2.50 |
| - Sprite | 2.50 |
| Strawberry Lemonade | 4.00 |
| - Diet Coke | 2.50 |
| "Refill" | 0.00 |
| Beef Wrap | 12.50 |
| Burger | 8.75 |
| Bento Box | 14.00 |
| "Refill" | 0.00 |
| "Refill" | 0.00 |
| "Refill" | 0.00 |
| Strawberry Lemonade | 4.00 |
| "Refill" | 0.00 |
| "Refill" | 0.00 |
| "Refill" | 0.00 |
| Banana Cream Pie | 6.00 |
| Creme Brulee | 5.75 |
| Tiramisu | 6.00 |
| Godiva Cake for 2 | 8.00 |
| Ice Cream Caramel Sauce | 6.00 |

SUBTOTAL 126.45

TAX 8.22

GRANDTOTAL 134.67

OF GUESTS 7



Carol E Asplund /BCBSMN

02/06/2004 10:24 AM

To

cc

bcc

Subject

| | |
|---------|--|
| Subject | "Lunch w/ Denise" Winners - Annual Service Celebration |
|---------|--|

| | |
|---------|-------------------------|
| Chair | Denise M McKenna/BCBSMN |
| Sent By | Carol E Asplund |

| | |
|------|---|
| When | 02/06/2004 10:55:14 AM - 12:00:00 PM 02/06/2004 10:55:14 AM - 01:30:00 PM 2 hours |
|------|---|

| | |
|----------|---|
| Where | Location California Cafe, MOA (3rd level next to Macy's - park in Wes parking) -Reservator for 11:30 under McKenna |
| Reserved | No rooms or resource have been reserved. |

| | |
|----------|--|
| Invited | The following invitees have been invited: |
| Invitees | Required (to) Eric Farrington/BCBSMN@BCBSMN, George Gilmour/BCBSMN@BCBSMN, Jaime Staube/BCBSMN@BCBSMN, Shannon Ledoux/BCBSMN@BCBSMN, Theresa C Komorouski/BCBSMN@BCBSMN, Yolanda Raichert/BCBSMN@BCBSMN |

| | |
|------------|--|
| Categorize | |
|------------|--|

Attendees : Denise McKenna, VP, Service

(Dedicated) **Eric Farrington** (rpts to: Michell Dion - Denise Hovick - Leslie Campbell)

(Dedicated) **Shannon Ledoux** (rpts to: Michell Dion - Denise Hovick - Leslie Campbell)

(Dedicated) **Theresa Komorouski** (rpts to: Leslie Campbell)

(Dedicated) **Yolanda Raichert** (rpts to: Cindy Brown - Theresa Komorouski - Leslie Campbell)

(Comm. Accts.) **George Gilmour** (rpts to: Heidi Winter - Donna Goldstein - Mary Roach)

(Bus. Training) **Jaime Staube** (rpts to: Carita Green - Matt Barrett) - declined

Corporate Policy

| | |
|--|---|
| Policy Name: Employee Recognition Expenses | Policy Number: HRM 3-51 |
| Effective Date: January 1, 2003, | Policy Owner: Paul Lyon |
| Revision Date: March 25, 2004 | Executive Sponsor: Roger Kleppe |
| Category: Human Resources | Committee Approval Date: March 25, 2004 |
| SubCategory: Human Resource | Last Reviewed Date: Sept. 2004 |
| Policy Status: Active | Policy Owner E-mail Address: |
| | |

Policy Statement :

Blue Cross will reimburse employees for reasonable expenses incurred while recognizing employee life events and rewarding achievements. Employees are expected to exercise good judgment when incurring and reporting recognition expenses.

Policy Rationale :

This policy is established as a part of Blue Cross' effort to ensure that its employees are recognized in a way that is fair and equitable to each employee.

Scope:

This policy applies to all employees of Blue Cross except those working for Delta Dental.

Guidelines :

I. Anniversary Celebrations. BlueCross recognizes employee service anniversaries in five-year increments with a cash award that is automatically deposited in the employee's paycheck. Management is encouraged to recognize employee contributions to Blue Cross on an informal basis (e.g. staff meetings and department gatherings). Other expenses for employment anniversary celebrations are not eligible.

II. Divisional Events. Divisional events are funded up to the annual per-employee dollar limit to be determined by the finance department.

- A. Funding excludes non-employees. Refer to section VII of this policy for award and gift tax information.
- B. Members of nonprofit organizations working to support Blue Cross, such as Lifeworks, may be included as deemed appropriate by Blue Cross leadership.
- C. The expense of any gifts and/or gift certificates given at the event are considered part of the per-employee budget allocation and may also be subject to tax.
- D. Reimbursement for alcohol is not allowed.

III. Achievement Celebrations. Celebrations of major achievements through Blue Cross-sponsored events (i.e. Customer Service Week, Celebrate Excellence, community giving campaigns, major project completion, etc.) are appropriate but should be infrequent, reasonable and reflect extraordinary accomplishments.

- A. Recognition gifts/prizes, including gift certificates and Blue Cross promotional items are allowable business expenses. Refer to section VII of this policy for award and gift tax information.

- B. Event and gift/prize expenses must have prior approval of the vice president.
- C. Bonus or reward programs offered in addition to the standard employee incentive program (i.e. recognizing the completion of a large project) must have prior approval from the vice president of human resources.
- D. Reimbursement for alcohol is not allowed *except* at special corporate-sponsored employee recognition events such as Simply the Best and the 15+ year dinner.

IV. Lunch with the President. Blue Cross sponsors quarterly lunches with the Blue Cross President. These lunches are intended to foster an environment of open communications where employees have direct access to the President to hear about the Company, its relationship to the national Blue Cross Blue Shield Association and for employees to engage in a Question and Answer session.

V. Personal and Professional Milestones and Commercial Holidays. Gifts recognizing an employee's personal or professional milestone or gifts for a commercial holiday are not allowable business expenses.

VI. Memorial Gifts.

- A. Blue Cross offers condolences for the death of an active employee or an active employee's immediate family member by sending either flowers or a memorial donation.
- B. Additional memorial contributions made by individuals or departments are not allowable business expenses.

VII. The Blue Crew Sunshine Club.

- A. Upon notification, the Blue Crew will send flowers to active employees who are ill and/or hospitalized.
- B. Additional gifts or contributions made by individuals or departments are not allowable business expenses.

VIII. Award and Gift Taxation. In general, most awards and gifts given to employees are considered taxable compensation.

- A. Cash and cash equivalent awards are always taxable regardless of the amount.
- B. If the award is under \$50 and not cash or cash equivalent, the award is not taxable.
- C. Awards or gifts given as part of an ongoing program, that are frequent in nature or are available to a large number of employees are also taxable regardless of the amount.
- D. Blue Cross promotional products or other nominal items may be considered non-taxable dependent upon the facts and circumstances.
- E. If taxation is not clear, contact the Blue Cross corporate tax department; they will

answer tax questions or provide guidance about special circumstances prior to issuing an award.

Associated Procedures :

I. Award and Gift Tax Reporting. Submit appropriate documentation to notify the payroll department of award and gift to be given. As necessary, payroll can advise the amount to increase the award to offset the tax expense incurred by the employee to achieve the desired realized value of the award.

II. Reimbursement Procedure. Submit appropriate business expense documentation and receipts to accounting for reimbursement using the employee business expense report.

III. Memorial or Hospitalization Gifts. Human resources will coordinate sending of memorials. The sunshine club will coordinate sending hospitalization gifts. (See below links for details)

Definitions:

Cash Equivalent Awards. Awards issues with a specified cash-valued denomination, such as gift certificates.

Event Expenses. Expenses associated with the celebration event, such as food (lunch, cake, bagels), beverages and accommodations.

Commercial Holiday. Holidays recognized commercially, but not universally, such as Secretary's Day, Boss' Day or Techies Day.

Member of Leadership. Blue Cross staff member who manages employees, such as supervisor, manager, director or executive staff.

Non-Employee. Individual who may interact with Blue Cross employees but is not employed by Blue Cross, such as contractors, consultants or spouses.

Personal Milestones. Personal events such as weddings, anniversaries, birth of a child or academic achievements.

Links & References :

Employee business expense report 

Accounts Payable Check Request 

Hospitalization (Sunshine Club) 

Memorial request form 

BCBSM-032108

103879

BA

Superior Shores Resort & Conference Center Group Contract

August 28, 2000

Marsha Shotley
Blue Cross/Blue Shield
PO Box 64560
St. Paul, MN 55164

Processed

SEP 11 2000

~~\$3,495.88~~
Approved: Marsha Shotley

cc: 101

~~6890~~ 6130

~~Other Misc. Expenses~~
Meetings

Dear Marsha:

By _____

Greetings from Superior Shores Resort & Conference Center. We are delighted that you have selected our facility as the site for your Vice President's Conference this October. Listed below is our agreement for your review.

We shall reserve the following:

| | | |
|-----------------------|-------------------------|----------------------|
| October 16 - 18, 2000 | 1 Lodge Suite | Complimentary |
| October 17 & 18, 2000 | 27 Superior Lodge Rooms | \$83.32/room/night |
| | 8 1BR Superior Suites | \$155.78/suite/night |

All beside

The above listed rates include a 10% conference room fee, 6.5% state sales tax and a 4% resort service fee.

Reservation Method

It is our understanding that reservations will be handled by a rooming list you will provide me with no later than 48 hours prior to arrival.

Meeting & Function Requirements

| | | |
|------------------|--|------------|
| October 17, 2000 | Split Rock, Gooseberry & Tettegouche Rooms | Noon - |
| October 18, 2000 | Split Rock, Gooseberry & Tettegouche Rooms | All day |
| October 19, 2000 | Split Rock, Gooseberry & Tettegouche Rooms | Until Noon |

Function Room Rental

As consideration for placing this event at Superior Shores Resort & Conference Center, meeting room rental fees and on-site audio-visual are included in your guest's lodging rate.

Food & Beverage Requirements

To be determined (under separate contract)

As the time for your function draws near, a catering representative will contact you to finalize all set-ups, audio-visual, coffee breaks and menu selections. Final guarantee is required 5 days in advance of function or group will be charged for the most current expected figure. All food and beverage served within the meeting rooms must be purchased through the resort and is subject to 6.5% state sales tax and a 15% service charge. This service charge is not treated as a gratuity and is dispensed at the discretion of Superior Shores Resort & Conference Center.

Check-In/Check-Out

Check-in time is 4 PM. Check-out time is 11 AM.

if flexibility due to arrival and departure time of guests due to the meeting times.

BCBSM 121193

3495.88
61300
61100 10100

Billing Instructions

It is our understanding that your guest's lodging, taxes and fees and contracted food and beverage charges will be transferred to one master account that will be billed to the Blue Cross/Blue Shield after the completion of your conference. Final payment shall be due no later than 30 days from the statement date. Incidental charges will be paid for individually.

Deposit

A deposit in the amount of the first night's lodging (~~\$3,495.88~~) is required at the time the contract is signed and returned. A major credit card may also be use for this deposit.

Cancellation

If this group reservation is canceled 60 days or more prior to arrival, 50% of the deposit shall be refunded. If this group reservation is canceled within 60 days of arrival, the deposit shall be non-refundable.

Definite Confirmation

If these arrangements meet with your approval, please sign below and return this contract to me. This will serve as a definite confirmation of our agreement, which creates an obligation on your part to utilize Superior Shores Resort & Conference Center for your function. If confirmation is not received by September 11, 2000, we reserve the right to release the space.

Sincerely,

Darrin W. Young
Director of Sales

Marsha Grotley 8-31-00
Signature Date

Superior Shores Resort & Conference Center
1521 Superior Shores Drive
Two Harbors, Minnesota 55616

(800) 242-1988 fax (218) 834-5677

Email: darrin@superiorshores.com

Superior Shores Resort
& Conference Center
1521 Superior Shores Drive
Two Harbors MN 55616

(218)834-5671

I N V O I C E

RS

BLUE SHIELD BLUE CROSS
MARSHA SHOTLEY
PO BOX 64560
SAINT PAUL MN 55614

Invoice 95604-1511
Due Date 11/01/00
Bill Date 10/24/00
Customer GUEST
Property GROUP

\$ 7,018.91
Amount Remitted

Resident: BLUE SHIELD BLUE CROSS
Property: Group Master Bill Folios

| Date | Ref Description | Charges |
|----------|---|---------------------|
| 10/24/00 | 95604 Direct Bill Charges BLUE CROSS | 7034.91 7,018.91 |

(BY) 109.90 61341 10000
6909.01 61340 10000

OK.
[Signature]

Processed
OCT 31 2000
By _____

Please send check to Marsha Shotley at 5-10.
Thank you.

SUPERIOR SHORES

Kamloops Restaurant & Lounge
The North Shore Done Right

Bang

1857 OCT19'00 8:05AM

Banquet Beverage 77.50
Banquet Beverage 38.75
Banquet Misc 79.95
Banquet Misc 50.95
15.0 %
15% Sr Chg-Bang 37.07

Subtotal 247.15
Tax 18.47
Amount Due \$265.62

AVE A NICE DAY***

1RS. BREAK

SUPERIOR SHORES

Kamloops Restaurant & Lounge
The North Shore Done Right

36 Bang

CHK 1858 OCT19'00 8:01AM

31 Banquet Misc 215.45
1 Banquet Misc 79.95
31 Banquet Misc 122.45
31 Banquet Misc 46.50
1 Toast 1.50
1 Dry Cereal 1.50
15.0 %
15% Sr Chg-Bang 70.10

Subtotal 467.35
Tax 34.93
Amount Due \$572.38

HAVE A NICE DAY

THURS. BREAKFAST

SUPERIOR SHORES

Kamloops Restaurant & Lounge
The North Shore Done Right

67 Heather

R-37/1 CHK 1802 OCT18'00 8:27PM

1 Soft Shrimp 19.95
1 Champ Chicken 13.95
1 2 Cajun Pasta 11.95
1 Lake Trout 15.95
15.0 %
6.72

Subtotal 99.00
Tax 7.40
Amount Due \$121.25

Tax 4.21
Payment 75.73
Amount Due OCT18 11:40PM

1/10 Dinner

SUPERIOR SHORES

Kamloops Restaurant & Lounge
The North Shore Done Right

17 Terene

R-1/1 CHK 1877 OCT19'00 10:58AM

1 Indian Porridge 3.95
1 Oatmeal 3.50
1 Side Sausage 1.95
1 Side Bacon 2.25
1 Perrier 2.50
2 Toast 3.00
15.0 %
2.57

Subtotal 20.83
Tax 1.11
Payment 20.83
Amount Due OCT19 11:36AM

HAVE A NICE DAY

THURS. LUNCH

SUPERIOR SHORES

Kamloops Restaurant & Lounge
The North Shore Done Right

36 Bang

CHK 1828 OCT18'00 8:07PM

31 Banquet Misc 77.50
3 Banquet Beverage 21.50
15.0 %
15% Sr Chg-Bang 11.85

Subtotal 99.00
Tax 7.40
Amount Due \$121.25

HAVE A NICE DAY

WED. PM BREAK

SUPERIOR SHORES
Kamloops Restaurant & Lounge
The North Shore Done Right

1
5/1 CHK 1801 GST 4
OCT18'00 6:25PM

ap Leiny Season 2.00
alleys Cheeks 8.50
Chicken Pesto 27.90
Wrimp Alfredo 17.95
Chix Alfredo 13.95
Rose Shiraz Gl 6.25
Madavi Char Gl 5.50
15.0 %

12.31

F95604
ACCEPTED 035161
Room Charge 98.80

7 4.44
Payment 98.80
CLOSED OCT18 7:46PM

HAVE A NICE DAY

IER

SUPERIOR SHORES
Kamloops Restaurant & Lounge
The North Shore Done Right

17 Jerene 6
R26/1 CHK 1773 GST 20
OCT18'00 12:39PM

2 Soup & 1/2 Sand 11.90
3 Grilled Cheese 15.75
6 Soda 7.50
1 Bowl Soup of Day 2.95
1 Cup Soup of Day 2.25
1 Side Caesar 3.50
1 Bowl Fish Chowder 2.95
1 Hamburger 5.25
1 Cobb Salad 6.95
1 BLT 5.25
15.0 %

9.64

F95604
ACCEPTED 035385
Room Charge 78.07

Tax 4.18
Payment 78.07

CLOSED OCT18 1:56PM

HAVE A NICE DAY

WED. LUNCH

SUPERIOR SHORES
Kamloops Restaurant & Lounge
The North Shore Done Right

1/ Jerene 2
R33/1 CHK 1804 GST 4
OCT18'00 6:35PM

1 Heineken 3.75
1 Bowl Soup of Day 2.95
1 Sca. Sirloin 13.95
1 New York Strip 22.95
1 D Chicken Pesto 13.95
1 Cashew Salad 6.95
1 Rose Shiraz Gl 6.25
15.0 %

10.41

F95604
ACCEPTED 035141
Room Charge 35.38

Tax 3.89
Payment 35.31

CLOSED OCT18 7:37PM

SUPERIOR SHORES
Kamloops Restaurant & Lounge
The North Shore Done Right

67 Heather 1
R26/1 CHK 1799 GST 5
OCT18'00 6:16PM

1 12oz. Sirloin 15.95
2 Lake Trout 31.90
1 Walleye 17.95
1 Cup Soup of Day 2.25
1 Cashew Salad 6.95
1 Rose Shiraz Btl 28.00
1 Rose Shiraz Gl 6.25
15.0 %

16.39

F95604
ACCEPTED 035159
Room Charge 130.52

Tax 4.88
Payment 130.52

CLOSED OCT18 7:48PM

HAVE A NICE DAY

WED. DINNER

BCBSM 121197

SUPERIOR SHORES
Kamloops Restaurant & Lounge
The North Shore Done Right

21 Verone 1
R31 4/1 CHK 1793 GST 3
OCT18'00 6:54PM

1 Walleye 17.95
1 Walleye 17.95
1 D Chix Alfredo 13.95
1 Fennel 2.50
1 Walleye 17.95
2 Cop Mer Gl 7.90
15.0 %

11.73

F95604
ACCEPTED 035162
Room Charge 94.80

Tax 4.57
Payment 94.80

CLOSED OCT18 7:47PM

SUPERIOR SHORES
Kamloops Restaurant & Lounge
The North Shore Done Right

2 OCT18'00 7:45AM

quiet Beverage 77.50
quiet Beverage 30.75
quiet Misc 79.95
quiet Misc 50.95
15.0 %

37.17

total 247.15
15.47

Room Charge 231.68

HAVE A NICE DAY

SUPERIOR SHORES
Kamloops Restaurant & Lounge
The North Shore Done Right

OCT17'00 12:51PM

Banquet Sandwich 206.25
15% Tax
Srv Chg-Banq 30.94
Total 206.25
15.42
Amount Due \$252.61

A NICE DAY***

TUES. LUNCH

SUPERIOR SHORES
Kamloops Restaurant & Lounge
The North Shore Done Right

36 Banq

CHK 1725 OCT17'00 7:49PM

12 Banquet Beverage 15.00
6 Banquet Beer 16.50
6 Banquet Beer 19.50
1 Banquet Misc 39.95
1 Banquet Misc 59.95
1 Banquet Fish/SF 59.95
1 Banquet Fish/SF 95.95
15.0 %
15% Srv Chg-Banq 46.02
Subtotal 306.80
Tax 20.59
Amount Due \$373.41

HAVE A NICE DAY

TUES. WINE SOCIAL

SUPERIOR SHORES
Kamloops Restaurant & Lounge
The North Shore Done Right

36 Banq

CHK 1742 OCT17'00 8:58PM

26 Banquet Misc 440.70
15.0 %
15% Srv Chg-Banq 66.11
Subtotal 440.70
Tax 32.94
Amount Due \$539.75

HAVE A NICE DAY

TUES. DINNER

SUPERIOR SHORES
Kamloops Restaurant & Lounge
The North Shore Done Right

36 Banq

CHK 1695 OCT17'00 12:53PM

31 Banquet Beverage 77.50
1 Banquet Beverage 15.00
1 Banquet Misc 30.45
1 Banquet Misc 79.98
1 Banquet Misc 30.95
15.0 %
15% Srv Chg-Banq 38.08
Subtotal 253.88
Tax 18.95
Amount Due \$310.94

HAVE A NICE DAY

TUES. PM BREAK

SUPERIOR SHORES
Kamloops Restaurant & Lounge
The North Shore Done Right

36 Banq

CHK 1761 OCT18'00 7:45AM

31 Banquet Misc 215.45
31 Banquet Misc 178.25
1 Banquet Misc 79.95
15.0 %
15% Srv Chg-Banq 71.05
Subtotal 473.65
Tax 35.41
Amount Due \$580.11

HAVE A NICE DAY

WED. BREAKFAST

October 20, 2000

RESERVATION # 95604

UNIT ARRIVAL
GROUP 10/17/00

Superior Shores Resort
& Conference Center
1521 Superior Shores Drive
Two Harbors MN 55616
(218) 834-5671

NIGHTS DEPARTURE
2 10/19/00

ADULTS CHILDREN
0 0

BLUE SHIELD BLUE CROSS
MARSHA SHOTLEY
PO BOX 64560
SAINT PAUL, MN 55614

STATEMENT OF ACCOUNT

TENANCY 10/17/00-10/19/00 0 PERSONS

TOTAL RENT DUE \$ 0.00

TOTAL ACCOMMODATIONS \$ 0.00

| | | |
|------------------------------|------------|-----------|
| 10/19/00 RECIEVED FAX LG | | \$ 2.50 |
| 10/19/00 THURSDAY LUNCH | 1877 12:03 | \$ 20.83 |
| 10/19/00 THURSDAY BREAK | 1859 08:33 | \$ 302.69 |
| 10/19/00 THURSDAY BREAKFAST | 1858 08:31 | \$ 572.38 |
| 10/18/00 WEDNESDAY PM BREAK | 1828 20:41 | \$ 121.25 |
| 10/18/00 WEDNESDAY DINNER | 1798 20:17 | \$ 99.39 |
| 10/18/00 WEDNESDAY DINNER | 1802 20:16 | \$ 78.73 |
| 10/18/00 WEDNESDAY DINNER | 1799 20:15 | \$ 130.52 |
| 10/18/00 WEDNESDAY DINNER | 1801 20:13 | \$ 98.80 |
| 10/18/00 WEDNESDAY DINNER | 1793 20:10 | \$ 94.50 |
| 10/18/00 WEDNESDAY DINNER | 1804 20:06 | \$ 85.31 |
| 10/18/00 WEDNESDAY LUNCH | 1773 14:23 | \$ 78.07 |
| 10/18/00 WEDNESDAY BREAK | 1762 08:15 | \$ 302.69 |
| 10/18/00 WEDNESDAY BREAKFAST | 1761 08:13 | \$ 580.11 |
| 10/17/00 TUESDAY DINNER | 1742 21:25 | \$ 539.75 |
| 10/17/00 TUESDAY WINE SOCIAL | 1725 20:18 | \$ 373.41 |
| 10/17/00 TUESDAY PM BREAK | 1695 13:21 | \$ 310.94 |
| 10/17/00 TUESDAY LUNCH | 1694 13:19 | \$ 252.61 |

TOTAL OTHER CHARGES \$ 4044.48

| | | |
|---------------------------|----------|-------------|
| 09/15/00 deposit rec'd | | \$ -3495.88 |
| 10/18/00 Transfer: BAILEY | 110656\$ | 155.78 |
| 10/17/00 Transfer: NELSON | 95624\$ | 166.65 |

| | | | | |
|----------|-----------|---------------|----------|--------|
| 10/17/00 | Transfer: | MORROW | 95623\$ | 166.65 |
| 10/17/00 | Transfer: | RICHARDS | 95625\$ | 166.65 |
| 10/17/00 | Transfer: | MOCK | 95621\$ | 166.65 |
| 10/17/00 | Transfer: | ROOT | 95626\$ | 166.65 |
| 10/17/00 | Transfer: | MILIS | 95620\$ | 166.65 |
| 10/17/00 | Transfer: | SCHULTZ | 95627\$ | 166.65 |
| 10/17/00 | Transfer: | MADSON | 95619\$ | 166.65 |
| 10/17/00 | Transfer: | STEVENS | 95628\$ | 166.65 |
| 10/17/00 | Transfer: | LYSEN | 95618\$ | 166.65 |
| 10/17/00 | Transfer: | MCKENNA | 95629\$ | 83.32 |
| 10/17/00 | Transfer: | LOOSBROCK | 95617\$ | 166.65 |
| 10/17/00 | Transfer: | YOUSO | 95630\$ | 83.32 |
| 10/17/00 | Transfer: | HEYMANS | 95616\$ | 166.65 |
| 10/18/00 | Transfer: | WILKE | 95631\$ | 83.32 |
| 10/17/00 | Transfer: | LARSON | 95615\$ | 166.65 |
| 10/17/00 | Transfer: | FLYGARE | 95614\$ | 249.97 |
| 10/17/00 | Transfer: | GOLD | 107685\$ | 311.56 |
| 10/17/00 | Transfer: | FRUETEL | 95613\$ | 166.65 |
| 10/17/00 | Transfer: | KLEPPE | 107686\$ | 311.56 |
| 10/17/00 | Transfer: | DOFFING-KRAFT | 95612\$ | 166.65 |
| 10/17/00 | Transfer: | NEUNER | 107687\$ | 311.56 |
| 10/17/00 | Transfer: | COOK | 95611\$ | 166.65 |
| 10/18/00 | Transfer: | PROUTY | 95635\$ | 83.32 |
| 10/17/00 | Transfer: | CARLSON | 95610\$ | 166.65 |
| 10/17/00 | Transfer: | BANKS | 107696\$ | 311.56 |
| 10/17/00 | Transfer: | BUSSE | 95609\$ | 166.65 |
| 10/18/00 | Transfer: | FELMLEE | 95637\$ | 83.32 |
| 10/17/00 | Transfer: | NIEMIEC | 107689\$ | 311.56 |
| 10/17/00 | Transfer: | OUNJIAN | 107690\$ | 311.56 |
| 10/17/00 | Transfer: | PETERSON | 107691\$ | 311.56 |
| 10/17/00 | Transfer: | REITAN | 107692\$ | 311.56 |
| 10/18/00 | Transfer: | BAILEY | 107694\$ | 155.78 |

2 TOTAL PAYMENTS AND CREDITS \$ 2974.43

BALANCE DUE

\$ 7018.91

BLUE CROSS/BLUE SHIELD

Approved: Marsha Shottley

cc: 101

Approved: See 1st page
Mark Banks

Pe Closing Date 11/13/00 Cost Ctr. 100 Rl. # 5-10

Name Corporate VISA - Mark W. Banks, M A0# 4161

Name Signature Date

APPROVAL Signature Date 1-31-01

TOTAL EXPENSES
TO BE PAID TO VISA
 \$ 2,610.10
 Balance Due To VISA \$ 2,610.10
 Check or
 Cash CASHIER'S APPROVAL

| | | |
|---------|--------|----|
| Date | Vendor | AT |
| Amount: | | MT |
| Amount: | ACCT | CC |
| | LOB | FN |
| | | PD |
| | | 01 |
| | | 01 |
| | | 01 |
| | | 01 |

B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes ___ No X If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

C. EXPENSES (Attach charge slip)

| TransDate | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. DETAIL IN E | Phone Misc. (Attach Receipt) | Total Expenses To Be Reimbursed |
|-----------|-----------------------------|---|----------------------|--|------------------------------------|------|-----|--------------------------|----------------|---|------------------------------|---------------------------------|
| | | | Taxi/Bus Rented Auto | | Odometer Reading and Mileage Begin | Rate | End | | | | | |
| 10/09/00 | Lanal, HI | Hotel Room Deposit (Two nights deposit on two reserved rooms @ \$265/night) for Western Conference 2/13 - 2/16/01 | | | | | | | | | 1,060.00 | 1,060.00 |
| | | (Room Deposit for Mark's Son (\$530) to be deducted from Mark Banks' Personal Expense Report | | | | | | | | | | |
| | Phoenix, AZ | Airline Travel - Western Conference Leadership Meeting - 10/22 - 10/25/00 w/Direct Reports and Board Members: | | | | | | | | | | |
| 10/11/00 | | Susan Engelleiter - Board | | | | | | | | | .912.00 | 912.00 |
| 10/11/00 | | Agent Fee for Phoenix Flight | | | | | | | | | 45.00 | 45.00 |
| 10/18/00 | Two Harbors, MN | Lunch @ Belly's Pies w/Senior Staff during 10/17 - 10/19/00 Senior Staff Retreat @ Superior Shores | | | | | | | | 188.05 | | 188.05 |
| 10/19/00 | Duluth, MN | Lunch @ Lake Avenue Café | | | | | | | 18.64 | | | 18.64 |
| 10/19/00 | Stacy, MN | Audi Gasoline | | | | | | | | | 32.04 | 32.04 |
| 10/25/00 | Bloomington, MN | Airport Parking - for 10/22 - 10/25/00 Western Conference | | | | | | 68.00 | | | | 68.00 |
| 10/31/00 | Eagan, MN | Lunch Meeting @ Sidney's w/John Ounjian, Chief Information Officer | | | | | | | | 32.37 | | 32.37 |
| 11/09/00 | Phone Order | Renewal of The Medical Letter Publication | | | | | | | | | 47.00 | 47.00 |
| 11/10/00 | Bloomington, MN | Airport Parking - for 11/10/00 PTI Board Meeting in Chicago | | | | | | 22.00 | | | | 22.00 |
| 10/05/00 | | Charge disputed from 10/12/00 VISA Statement - Now okay to pay | | | | | | | | | 185.00 | 185.00 |
| | | Charge was for travel by Dick Niemiec - Should be charged to Dick Niemiec's Cost Center | | | | | | | | | | |
| | | No Idea how this charge appeared on Mark Banks' Corporate VISA card | | | | | | | | | | |
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| | | | | | | | | 90.00 | 18.64 | 220.42 | 2,281.04 | 2,610.10 |

No Expenses to be reimbursed by BCBS Association/mbo
 cc: Marsha Sholley for reasons of Board travel expenses
 cc: Mark Banks' Personal Expense Report for personal Hotel Deposit

BCBSM - 000230

BILLING RIGHTS SUMMARY

Advanced appearing on your next statement you must pay the New Balance shown on the statement and on any new Credit Purchases and C
 a billing cycle are computed by applying the monthly Finance Charge rate to the average daily balance of Credit Purchases and Cash Advances, and
 determined by dividing the sum of the daily balances during the billing cycle by the number of days in the grace period for the New Balance. The Finance Charge
 Advances as of the transaction date or the first day of the billing cycle, if applicable. Cash Advances are added to your account and, if applicable, any new C
 Payment Due Date.
 Payment of Credit Purchases and Cash Advances. Payments received at the account specified in the statement after the closing date will appear on your next statement.
 Statement of your account has been assessed in annual fee. You may avoid paying this annual fee by sending written notification of termination within 30 day
 following the mailing date of this bill to the address found at the top of the first page of this bill under your financial institution's name. You may use your card's dupe
 until the terms of your credit obligations.
 Negative Credit Report. You are already notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to
 fulfill the terms of your credit obligations.

EAGAN

4070 1800 00012200 00261010 9

PLEASE RETURN THIS PORTION TO ENSURE PROPER CREDIT DO NOT STAPLE CHECK

SEND INQUIRIES TO
CARDMEMBER SERVICES
 PO BOX 8982
 MADISON WI 53708
 (800) 808 7230 7AM-9PM

| | | | |
|------------|-------------|--------------|------------------|
| ISSUE DATE | CARD NUMBER | CREDIT LIMIT | AVAILABLE CREDIT |
| 1/13/00 | [REDACTED] | 15000 | 12389 |

| REFERENCE NUMBER | MCC CODE | POSTING DATE | TRANS DATE | DESCRIPTION | AMOUNT |
|----------------------------------|----------|--------------|------------|--|--------------------|
| 4492800286106286121189 | 7011 | 10 13 | 10 09 | HANELE RESERVATIONS LANAI CITY HI | 1060.00 |
| 4717050286582860930081 | 4511 | 10 13 | 10 11 | AGENT FEE 8908107659460 CHANHASSEN MN | 45.00 |
| 4717050293582931111191 | 3060 | 10 20 | 10 11 | NWA AIR 0127016525943 CHANHASSEN MN | 912.00 |
| 293527118340084 | 5812 | 10 20 | 10 18 | BETTY'S PIES TWO HARBORS L MN | 188.05 X |
| 24717050294642942182901 | 5812 | 10 20 | 10 19 | LAKE AVENUE CAFE DULUTH MN | 18.64 X |
| 24403690294900029434278 | 7011 | 10 22 | 10 19 | SUPERIOR SHORES LODGE TWO HARBORS MN | 11.58 |
| 24423630294141789010006 | 5542 | 10 22 | 10 19 | CONOCO STACY MN | 32.04 X |
| 74403690294900029434281 | 7011 | 10 22 | 10 19 | CREDIT VOUCHER SUPERIOR SHORES LODGE TWO HARBORS MN | 11.58- |
| 24164070300616005195420 | 7523 | 10 27 | 10 25 | MSP ARPT PRKNG20002002 ST PAUL MN | 68.00 X |
| 24717050306643060578884 | 5812 | 11 02 | 10 31 | SIDNEY'S EAGAN MN | 32.37 X |
| 24692160314000027163159 | 5969 | 11 10 | 11 09 | THL*MEDICAL LETTER IMC 800-211-2769 NY | 47.00 |
| 24717050315583152995951 | 3060 | 11 12 | 11 09 | NWA AIR 0127016526206 CHANHASSEN MN | 1633.00 |
| 24717050315583153333996 | 4511 | 11 12 | 11 09 | AGENT FEE 8908107910005 CHANHASSEN MN | 20.00 |
| 24164070317616005735648 | 7523 | 11 13 | 11 10 | MSP ARPT PRKNG20002002 ST PAUL MN | 22.00 X |
| 24717050315583152995951 | 3060 | 11 13 | 11 09 | RTN/REVERSAL NWA AIR 0127016526206 00000000000000 MN | 1633.00 |
| 24717050315583153333996 | 4511 | 11 13 | 11 09 | RTN/REVERSAL AGENT FEE 8908107910005 00000000000000 MN | 20.00- |
| PAYMENTS, ADJUSTMENTS AND OTHERS | | | | | |
| 74670890308001D30800140 | 0000 | 11 03 | 11 02 | PAYMENT RECEIVED - THANK YOU | 4150.29- |

| | | | | | |
|---|---------------|------------|----------------|------------------------|------------------|
| AVERAGE DAILY BALANCE SUBJECT TO FINANCE CHARGE* | PERIODIC RATE | CORRES APR | FINANCE CHARGE | ANNUAL PERCENTAGE RATE | ACCOUNT SUMMARY |
| | | | | | PREVIOUS BALANCE |
| | | | | | PURCHASES |
| | | | | | CASH |
| | | | | | CREDITS |
| | | | | | PAYMENTS |
| | | | | | INSURANCE |
| | | | | | OTHER CHARGES |
| | | | | | FINANCE CHARGE |
| | | | | | NEW BALANCE |

BCBSM-000232

***** BETTY'S PIES *****
 CALL AHEAD W/ PIE RESERVATIONS
 877-269-7494 TOLL FREE

48 KATHY

TBL 7/1 CHK 144 GST 8
 OCT18'00

- 1 BETTY'S SPECIAL 6.50
RASPB. RHUB
- 1 DIET PEPSI 1.25
- 1 TURKEY SAND 5.95
- 1 BETTY'S SPECIAL 6.50
PEACH
- 3 ADD ALA MODE 2.25
- 1 VEGGIE PITA WRAP 5.25
- 1 BETTY'S SPECIAL 6.50
CHERRY BERRY
- 3 ICED TEA 3.45
- 1 BETTY'S SPECIAL 6.50
SPCY APPLE KR
- 1 BETTY'S SPECIAL 6.50
RASPB. RHUB
- 1 BOWL CHILI 3.15
- 3 BETTY'S SPECIAL 19.50
- 1 BLT SANDWICH 3.95
1 SUB FRIES 0.75
- 1 BETTY'S SPECIAL 6.50
BLUEBERRY
- 1 BETTY'S SPECIAL 6.50
LEMON MERINGUE
- 2 BOWL OF SOUP 5.50
- 2 FRENCH FRY BASK 3.20
- 1 CREAM PIE 2.75
FRNCH BLUE CREAM
- 2 GR BT CHEESE SND 9.90
- 1 BAKED FRUIT 2.75
PUMPKIN
- 1 BREAD PUDDING 2.75
- 1 BETTY BURGER 4.85
1 SUB FRIES 0.75
- 1 CUP OF SOUP 1.75
- 1 FILET OF CHICKEN 5.95
- 1 CHEESECAKE 3.95
- 1 FILET OF CHICKEN 5.95
1 SUB FRIES 0.75
- 1 BAKED FRUIT 2.75
APPLE
- 1 CREAM PIE 2.75
BANANA CREAM
- 1 COFFEE 1.10

SUBTOTAL 148.40
 TAX 9.65
 TOTAL DUE → 158.05

Lunch: *Sara Staff Retreat*

BETTY'S PIES
 1633 HWY 61
 TWO HARBORS, MN 55616
 218/834-3367

OCT 18 2000 01:59PM

CLIENT: 6250
 MERCH: 009706/15062
 TERM: 00

ACT #: ~~XXXXXXXXXX~~
 EXP: 09/02
 CARD: VISA

SALE: \$ 158.05

TIP: 30.00

TOTAL: 188.05

REF #: 00
 APPROVAL CODE: 00844

I AGREE TO PAY ABOVE
 TOTAL AMOUNT ACCORDING
 TO CARD ISSUER AGREEMENT

SIGNATURE

MPLS - ST. AIRPORT
VALET GARAGE
THANK YOU
 PARKING HOT LINE 612-826-7000
Parking - Western Conf.

SALES VOUCHER/RECEIPT

VALET PARKING TICKET
 VALET TICKET NUMBER A53934
 TRANSACTION NUMBER 115012308
 ENTRY TIME/DATE 10:48 10-22-00
 PAYMENT TIME/DATE 13:49 10-25-00
 PAY MACHINE CC31
 OPERATOR 50
 FEE \$68.00
 VISA
 Expiry Date 09/02
 Pay m/c Transaction Ref: 31000041E1
 Authorization Code 008287
 SPS Terminal MINN900096
 SPS Time 1025001349
 SPS Reference 1270 x

TOTAL \$68.00

Gr Staff Retreat

Lunch

00950375329480010001
 BATCH: 488

LAKE AVENUE CAFE
 394 LAKE AVENUE SO.
DULUTH MN 55802
 218-722-2355

DATE 10/19/00
 SALES-P-R-A-T-T
 SERVER: 0012

REF: 4358
 CD TYPE: VI
 TR TYPE: PR

AMOUNT: \$15.64

TIP: 3.00

TOTAL: 18.64 x

ACD: ~~XXXXXXXXXX~~ EXP: 0209
 AP: 000537

CARDMEMBER ACKNOWLEDGES RECEIPT OF
 GOODS AND/OR SERVICES IN THE AMOUNT OF
 THE TOTAL SHOWN HEREON AND AGREES TO
 PERFORM THE OBLIGATIONS SET FORTH BY THE
 CARDMEMBER'S AGREEMENT WITH THE ISSUER

THANK YOU FOR USING VISA

MERCHANT BOTTOM COPY-CUSTOMER

BCBSM-000234



EMPLOYEE BUSINESS EXPENSE REPORT

Period _____ thru _____ Cost Ctr. 830 Rt. # 4-95
 Name Robert Milis AO # 2343
 Name Robert Milis Ext. # 28024
 APPROVAL _____ Date 10/19

A. EXPENSES \$ TO BE REIMBURSED
 (From C. below) 46.63
 Less Temporary Advance _____
 Balance Due To (From) Employee \$ _____
 Check or Cash Cashier's Approval _____

| Amount | Acct. | CC | LOB | FA | Mile |
|--------|-------|-------|-----|----|------|
| 25.70 | 61100 | 83000 | | | |
| 20.93 | 61340 | 5 | | | |
| | | | | | |
| | | | | | |
| | | | | | |

B. COMPLIANCE QUESTIONS:

1. Was the employee engaged in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal Law?
 Yes ___ No ___ If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No ___ If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB (if known) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment, DETAIL IN E. BELOW | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|---------|-----------------------------|--|----------------|----------------|----------------------|---|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage Begin _____ Rate _____ | Amount for Mileage | Parking | | | | | |
| 4/25/00 | Mpls | CLE | | \$ | \$ | End. Total | \$ | \$5.25 | \$ | \$ | \$ | \$ | \$5.25 |
| 5/16/00 | Mpls | BLBSM Leadership | | | | End. Total | | 6.00 | | | | | 6.00 |
| 7/27 | Mpls | Mpls Club - lunch/John Stone | | | | End. Total | | 6.00 | | | | | 6.00 |
| 9/12 | St. Paul | Dept of Commerce | | | | End. Total | | 1.45 | | | | | 1.45 |
| 9/27 | St. Paul | AG's office - Procar | | | | End. Total | | 7.00 | | | | | 7.00 |
| 10/19 | Hinkley | Lunch/St. Staff Retreat | | | | End. Total | | | | 20.93 | | | 20.93 |
| TOTALS | | | | \$ | \$ | TOTAL Business Miles: | \$ | \$ | \$ | \$ | \$ | \$ | \$46.63 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment—DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | 001 \$ 0 2000 | \$ |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT (Attach Receipts)

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|-------|----------------------------|-------------------|---------------------------------------|-------------------------------|----------|
| 10/19 | Tim Schultz, Steve Lowndes | | Tobie's Restaurant | Sr. Staff Retreat | \$ 20.93 |

PROCESSED
 BY _____
 Nature of Business Discussion

BCBSM - 001154

MINNEAPOLIS ENERGY CENTER RAMP
324-SOUTH NINTH STREET
MINNEAPOLIS, MN 55402

IN 11:36AM TH07/27/00 002 000079716
OUT 01:19PM TH07/27/00 AM 00 000000
FEE SUBTOTAL: \$0006.00
)))))) TOTAL FEE: \$0006.00

RETAIN AS PROOF OF PAYMENT

PARKING SPACE # AMOUNT PAID

0053 1.45

09/12 09:32 AM 09/12 11:28 AM

TIME OF TRANSACTION EXPIRATION TIME

Schlumberger

Trade Mark

Amount ~~\$~~6.00
Unit or
Location Plaza Ramp
Employee K-A
DATE 5-16-00

MUNICIPAL PARKING INC.
PARKING FEE RECEIPT

THANK YOU!
TOBIE'S RESTAURANT

CHECK 989
Megan R GUESTS 5 OCT 19/ 2:14PM
DUPLICATE

Megan R
1/4 CHIX DRK 5.95
CAJ T-BIRD 6.95
REUBEN 6.75

Jermaie

FOOD : \$ 19.65

TAX 1.28
TOTAL 20.93

TOBIES RESTAURANT
A TRAVELERS TRADITION
FOR OVER 50 YEARS!!

PAID

1#

B.....64No.

00-09-30T

027-15:55EX

027-13:38EN

A....7.00\$

....7.00\$

BCBSM-001156

CASH
CK 989

20.93
OCT 19/ 2:46PM 1A

EMPLOYEE BUSINESS EXPENSE REPORT

Period 7/29/00 thru 10/25/00 Cost Ctr. 101 Rt. # 5-10
 Name Marsha Shotley AO # 3945
 Name Marsha Shotley (Please Print) Ext. # 8501
 Signature Marsha Shotley
 APPROVAL [Signature] Date 10/24/00

A. TOTAL EXPENSES \$ 119.36
 TO BE REIMBURSED
 (From C. below) _____
 Less Temporary Advance _____
 Balance Due To (From) Employee \$ 119.36
 Check or
 Cash Cashier's Approval _____

| Amount | Acct. | CC | LOB | FA | Mileage |
|--------|-----------------|-------|-----|----|---------|
| 119.36 | 6700 | 10100 | | | 40 |
| | 68700 | | | | |
| 75.00 | 61100 | 10100 | | | |
| 44.36 | 68700 | 1 | | | |

B. COMPLIANCE QUESTIONS:

1. Was the employee engaged in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal Law?
 Yes ___ No ___ If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | LOB (If known) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertainment (DETAIL IN E. BELOW) | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|-----------|-----------------------------|--|----------------|----------------|---------------------|---|--------------------|--------------------------|----------------|---|-------------------------------|---------------------------------|
| | | | | Air Rail | Tax/Bus Rented Auto | Odometer Reading and Mileage (Begin Rate) | Amount for Mileage | | | | | |
| 7/29/00 | Norchester | Board Function | | \$ | \$ | End. Total 40 | \$13.00 | \$6.00 | \$ | \$ | \$ | \$19.00 |
| 7/30 | Emp. Gifts | Wrap + card for Bd. Mbr. | | | | Pers. Bus. | | | | | 4.10 | 4.10 |
| Oct. 2000 | Superior Shores | Senior Staff Retreat | | | | End. Total | | | | | 40.26 | 40.26 |
| Oct 21-25 | Western Conference | Phoenix, AZ | | | | End. Total | | 56.00 | | | | 56.00 |
| TOTALS | | | | \$ | \$ | TOTAL Business Miles: 40 | \$13.00 | \$62.00 | \$ | \$ | \$43.36 | \$119.36 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment—DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | \$ |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT (Attach Receipts)

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Amount |
|------|-----------------------|-------------------|---------------------------------------|--------|
| | | | | \$ |

PROCESSED
 Business Discussion
 OCT 30 2000
 BY _____

Caribou Coffee
Byerly's Eagan #132

Table 2 #Party 0
MISSY A SvrCk:288 12:36 10/11/00

8 Peppermint Hoof Mints 15.60
9 Choc Caribou Medallion 4.50
6 REINDEER NIBBLERS 17.70

Sub Total: 37.80
mer: 2.46

10/11 12:38 TOTAL: 40.26

LIFE IS SHORT ...
STAY AWAKE FOR IT !

THANK YOU

| REGISTER ONE | AMT-TEND | CHANGE | TALLY |
|--------------|----------|--------|-------|
| VISA | 40.26 | | 40.26 |
| | | | 40.26 |

Memo: [REDACTED], 40.26
10/11/00 12:38

*October 17-19, 2000
Senior Staff Retreat
Incidentals.*

**ORCHESTRA HALL
MUNICIPAL RAMP**
1111 Marquette Ave. S.
Mpls, MN 55403
(612) 339-2554
**PRE-PAID
EVENT PARKING**
Lane #1 11th St. Ent.

**PLEASE LOCK
YOUR VEHICLE**

This is a license. No bailment created. Holder may park one automobile at his own risk of any fire, theft or damage to cars or contents of same. This ticket for time computation purposes only.

36447 001 00-07-29 17:52 *46.00*

The Minnesota Orchestra—It's Big Enough for Everybody.

Summerfest 2000

Mozart in Vienna

July 29, 2000

Sat 8:00 PM

Order G13411

Account 58066



MPLS - ST. PAUL INTERNATIONAL AIRPORT
GENERAL PARKING (B)
THANK YOU
PARKING HOT LINE 612-826-7000

| DATE | TIME | LONG TERM | AMOUNT |
|----------|-------|-----------|-----------|
| 10-21-00 | 15:19 | | 10-21-00 |
| 10-25-00 | 14:08 | | 10-25-00 |
| | | | CE36 |
| | | | MN 958LSL |
| | | | 214 |
| | | | \$56.00 |
| | | | \$60.00 |
| | | | \$4.00 |

Western Conference

BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

App. 103-0

23

Date 11-2-00

MAIL CUT
 ROUTE BACK TO
Sue Vlasak AT E535
 PICK UP
 L # _____

PAY TO THE ORDER OF Richard Neuman \$ 70¹³
 (Please fill in payee name & address below)

REASON FOR DISBURSEMENT Retreat Reference books for Sr Staff

**SIGN
HERE**

This Check Is Requested By Deb Hansen Approved by [Signature] Cost Center 784

FOR ACCOUNTING USE ONLY

| Date | | Batch | CARD | VENDOR/PROVIDER | | | | | | | | | | | |
|------|---|-------|------|-----------------|---|-------|--|--|--|--|--|--|--|--|--|
| n | m | y | y | 2 | 3 | | | | | | | | | | |
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ADDRESS 1

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CITY

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| | | | | | | | | | | | | | | | | | | |
| 97 107 | | | | | | | | | | | | | | | | | | |

Mary Beth 11/6
 Could you have
 Mark sign this
 & route to Accts
 payable.

Thank you
 Sue V.

FOR ACCOUN
 Processed

NOV 08 2000

19 Vendor/Provider 28

9 Amount 17 By 63 Description 77 80 Check No. 86

| Amount | c | Accl. | CC | LOB | OP | FN | MA | PD | CO | HR | P | | | | | |
|--------|----|-------|-------|-----|----|----|----|----|----|----|----|----|----|----|----|----|
| 9 | 17 | 18 | 29 | 32 | 33 | 36 | 37 | 40 | 41 | 43 | 44 | 45 | 46 | 48 | 53 | 58 |
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*bailey
books*

3 @ 9.95

3 @ 12.00

2876 Hwy 61
Two Harbors, MN
55616



...where the wilderness meets the sea...

Processed

MAY 22 2001

By _____

Dear Marsha:

106991

Thank you for choosing ~~Grand Superior Lodge~~ to host your event October 3-5, 2001.

Your Lodging and Function Space Contract is enclosed. This contract between Blue Cross Blue Shield of Minnesota and Grand Superior Lodge is intended to be helpful to both parties and result in your satisfaction with our performance. Please review the contract to be certain everything is as specified. Once you have had a chance to review the Contract, please sign and return it in its entirety by mail or fax (Fax # = 218-834-6396) by May 25, 2001. Once we receive the signed contract we will establish arrangements on a definite basis. We require a deposit of ~~\$500.00~~ to secure your lodging and function space requirements.

In order to accommodate your food and beverage needs, we require menu selections be received 21 days in advance of your function. A guaranteed number to be served is required on all functions including food. If this number is not received at least 72 hours before the function date, we will prepare for the number stated on the contract. Please review the contract for complete terms regarding our catering policies.

Please inform us of special needs you have, in addition to those we may have discussed. These items may include: special break-out requirements, risers, podiums, microphones, TV/VCRs, slide projectors, head tables, flip charts, registration tables, or overhead projectors to name a few. We have access to audio/visual equipment that may be helpful to you for the success of you event.

To complete details regarding your function please contact Reni Ehlen, Food and Beverage Manager at 1-800-627-9565. **To make reservations or obtain additional information regarding your lodging arrangements, please contact our Front Desk Manager or a member of the front desk staff at 1-800-627-9565.** Again, thank you for choosing Grand Superior Lodge, we look forward to working with you to ensure your event is a success.

Best regards,

Rita Meyer
Group Sales Representative

Approved: Marsha Shottley

61300 CC: 10000

BCBSM 121777

Rush
By wed
5/23

Please send check to:
MaryBeth Olson
P34

Two Harbors, Min

| Guest Name | Unit # | Arrival | Nights | Total | Balance Due |
|------------------|--------|-----------------|--------|---------|-------------|
| Kathleen Mock | | | | | |
| Colleen Reiten | 441 | | 2 | 181.72 | 181.72 |
| Jan Lysen | 442 | | 2 | 227.72 | 227.72 |
| Roger Kleppe | 450 | | 2 | | |
| Richard Neimic | 451 | | 2 | | |
| John Ounjian | 452 | | 2 | 710.72 | 710.72 |
| Steven Loosbrock | 465 | | 2 | | |
| Timothy Peterson | 466 | | 2 | | |
| Robert Milis | 467 | | 2 | 710.72 | 710.72 |
| Steven Richards | 410 | | 2 | | |
| Timothy Schultz | 411 | | 2 | | |
| Steven Youso | 412 | | 2 | 710.72 | 710.72 |
| BCBS Social | 430 | | 2 | | |
| Marsha Shotley | 431 | | 2 | | |
| Carol Kraft | 432 | Processed | 2 | 1055.72 | 1055.72 |
| Jerry Freutel | 445 | NOV 13 2001 | 2 | | |
| Michaael Morrow | 446 | By | 2 | | |
| Richard Neuner | 447 | | 2 | 710.72 | 710.72 |
| Gregg Larson | 415 | | 2 | 296.72 | 296.72 |
| Mark Heymans | 212 | Lodge Rooms: | 1 | 113.86 | 113.86 |
| William Gold | 208 | | 2 | 227.72 | 227.72 |
| Mark Banks | 104 | Differences in | 2 | 296.72 | 296.72 |
| Denise McKenna | 204 | # because of | 2 | 227.72 | 227.72 |
| Maryann Stump | 213 | placing people | 2 | 227.72 | 227.72 |
| Susan Flygare | 214 | "in what was | 2 | 227.72 | 227.72 |
| Char Carlson | 205 | available," as | 2 | 227.72 | 227.72 |
| Chris Aasland | 206 | they ran out of | 2 | 227.72 | 227.72 |
| Nancy Nelson | 103 | lake home | 2 | 227.72 | 227.72 |
| Tim Penny | 106 | availability. | 1 | 113.86 | 113.86 |
| Sanne Magnee | 107 | | 1 | 113.86 | 113.86 |
| Kathleen Mock | 202 | | 2 | 181.72 | 181.72 |
| | | | | 7018.82 | 7018.82 |

This unit was used both evenings as a social area where dinner was served to all attendees. For an extra \$300 this was very cost effective vs. reserving space somewhere else.

October 3-5, 2001

Lodging for Senior Staff Mtg. = \$7018.82

Mtg. room rental and meals = 3951.11

\$1000.00 61300 10000
 \$2451.11 68960
 \$7018.82 61100

\$10,969.93

- 500.00 Deposit

\$10,469.93

Approved: *Mark Banks*

CC: 100

To: Grand Superior Lodge



Blue Cross/Blue Shield
Friday, 10/05/01

...where the wilderness meets the sea

| DATE | QUANTITY | ITEM | PRICE | TOTAL |
|--------------------------------------|----------|------------------|-----------|-----------|
| 10/05/01 | 30 | Breakfast Buffet | \$ 6.95 | \$ 208.50 |
| | 30 | Break Beverages | \$ 2.95 | \$ 88.50 |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
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| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| TOTAL FOOD CHARGES | | | | \$ 297.00 |
| TAX | | | | \$ 19.31 |
| SERVICE CHARGE | | | | \$ 50.49 |
| TOTAL: | | | | \$ 366.80 |
| ROOM CHARGES | | | | |
| 10/05/01 | 1 | Ballroom | \$ 500.00 | \$ 500.00 |
| | | | | \$ - |
| TOTAL ROOM CHARGES: | | | | \$ 500.00 |
| MISCELLANEOUS CHARGES | | | | |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| TOTAL MISC CHARGES | | | | \$ - |
| TAX | | | | \$ - |
| SERVICE CHARGE | | | | \$ - |
| TOTAL: | | | | \$ - |
| LIQUOR CHARGES | | | | |
| DATE | QUANTITY | ITEM | PRICE | TOTAL |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| TOTAL LIQUOR CHARGES | | | | \$ - |
| TAX | | | | \$ - |
| SERVICE CHARGE | | | | \$ - |
| TOTAL: | | | | \$ - |
| TOTAL FOOD, ROOM, AND LIQUOR CHARGES | | | | \$ 797.00 |
| TOTAL TAX | | | | \$ 19.31 |
| TOTAL SERVICE CHARGE | | | | \$ 50.49 |
| TOTAL: | | | | \$ 866.80 |

Breakfast

My room

Castle Danger • 2826 Highway 61 • Two Harbors, MN 55616
218.834.3796 • 800.627.9565 • Fax 218.834.6396 • www.grandsuperior.com

BCBSM 121779



Blue Cross/Blue Shield
Thursday, 10/04/01

...where the wilderness meets the sea

| DATE | QUANTITY | ITEM | PRICE | TOTAL |
|--------------------------------------|----------|--------------------------------|-----------|-------------|
| 10/04/01 | 30 | Buffet #2 Breakfast | \$ 6.95 | \$ 208.50 |
| | 30 | Soup & Sandwich Buffet | \$ 7.95 | \$ 238.50 |
| | 30 | Beverage w/ hot apple cider | \$ 2.95 | \$ 88.50 |
| | 4 | Dozen bacon wrapped scallops | \$ 21.00 | \$ 84.00 |
| | 4 | Dozen florentine mushroom caps | \$ 15.00 | \$ 60.00 |
| | 30 | Tier #1 buffet minus one salad | \$ 14.95 | \$ 448.50 |
| | 30 | Sodas | \$ 1.25 | \$ 37.50 |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| TOTAL FOOD CHARGES | | | | \$ 1,165.50 |
| | | TAX | | \$ 75.76 |
| | | SERVICE CHARGE | | \$ 198.14 |
| TOTAL: | | | | \$ 1,439.39 |
| ROOM CHARGES | | | | |
| 10/04/01 | 1 | Ballroom | \$ 500.00 | \$ 500.00 |
| | | | | \$ - |
| TOTAL ROOM CHARGES: | | | | \$ 500.00 |
| MISCELLANEOUS CHARGES | | | | |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| TOTAL MISC CHARGES | | | | \$ - |
| | | TAX | | \$ - |
| | | SERVICE CHARGE | | \$ - |
| TOTAL: | | | | \$ - |
| LIQUOR CHARGES | | | | |
| DATE | QUANTITY | ITEM | PRICE | TOTAL |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| TOTAL LIQUOR CHARGES | | | | \$ - |
| | | TAX | | \$ - |
| | | SERVICE CHARGE | | \$ - |
| TOTAL: | | | | \$ - |
| TOTAL FOOD, ROOM, AND LIQUOR CHARGES | | | | |
| | | | | \$ 1,665.50 |
| | | TOTAL TAX | | \$ 75.76 |
| | | TOTAL SERVICE CHARGE | | \$ 198.14 |
| TOTAL: | | | | \$ 1,939.39 |

Breakfast and lunch

Dinner

Misc room

Castle Danger • 2826 Highway 61 • Two Harbors, MN 55616
218.834.3796 • 800.627.9565 • Fax 218.834.6396 • www.grandsuperior.com

BCBSM 121780



Blue Cross/Blue Shield
Wednesday, 10/03/01

...where the wilderness meets the sea

| DATE | QUANTITY | ITEM | PRICE | TOTAL |
|---|----------|-----------------------|-----------|-------------|
| 10/03/01 | 30 | BBQ Sandwich Buffet | \$ 8.95 | \$ 268.50 |
| | 30 | Cranberry Apple Crisp | \$ 3.99 | \$ 119.70 |
| | 1 | Gallon Ice Tea | \$ 8.00 | \$ 8.00 |
| | 30 | Sodas | \$ 1.25 | \$ 37.50 |
| | | | | \$ - |
| | 30 | Coffee, Tea, Sodas | \$ 2.95 | \$ 88.50 |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
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| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| TOTAL FOOD CHARGES | | | | \$ 522.20 |
| | | TAX | | \$ 33.94 |
| | | SERVICE CHARGE | | \$ 88.77 |
| TOTAL: | | | | \$ 644.92 |
| ROOM CHARGES | | | | |
| 10/03/01 | 1 | Ballroom | \$ 500.00 | \$ 500.00 |
| | | | | \$ - |
| TOTAL ROOM CHARGES: | | | | \$ 500.00 |
| MISCELLANEOUS CHARGES | | | | |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| TOTAL MISC CHARGES | | | | \$ - |
| | | TAX | | \$ - |
| | | SERVICE CHARGE | | \$ - |
| TOTAL: | | | | \$ - |
| LIQUOR CHARGES | | | | |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| TOTAL LIQUOR CHARGES | | | | \$ - |
| | | TAX | | \$ - |
| | | SERVICE CHARGE | | \$ - |
| TOTAL: | | | | \$ - |
| TOTAL FOOD, ROOM, AND LIQUOR CHARGES | | | | \$ 1,022.20 |
| | | TOTAL TAX | | \$ 33.94 |
| | | TOTAL SERVICE CHARGE | | \$ 88.77 |
| TOTAL: | | | | \$ 1,144.92 |

Handwritten: Dinner
Mtgs

Handwritten: 767.63
Mtg room

Handwritten: 1500.00

Castle Danger • 2826 Highway 61 • Two Harbors, MN 55616
218.834.3796 • 800.627.9565 • Fax 218.834.6396 • www.grandsuperior.com

BCBSM 121781

2

**BLUE CROSS AND BLUE SHIELD OF MINNESOTA
SENIOR STAFF MEETING
OCTOBER 3-5, 2001**

Grand Superior Lodge,
Two Harbors, MN

October 3, 2001 – Castle Danger Ballroom

- 3:00 – 3:15 p.m. Welcome: Mark Banks
- 3:15 - 5:30 p.m. What world are we in? Panel Discussion
Moderator: Michael Morrow
Panel: Susan Flygare, MaryAnn Stump, Steve Richards
- 6:30 p.m. Dinner Social in Lakehome #430

October 4, 2001 – Castle Danger Ballroom

- 7:00 – 8:00 a.m. Breakfast Buffet – Splashing Rock Restaurant
- 8:00 – 9:30 a.m. Jumbo Accounts Panel Discussion – Why us? What are our vulnerabilities?
Our opportunities?
Moderator: Richard Neuner
Panel: Tim Peterson, Susan Flygare, Char Carlson
- 9:30 – 10:00 a.m. Break
- 10:00 – 11:30 a.m. Behavioral Health Panel Discussion – What has happened? What have we learned?
What's next?
Moderator: Colleen Reitan
Panel: Richard Neuner, Dick Niemiec, Chap Milis,
Judy Busse, Jan Lysen, Denise McKenna
- 11:30 – 11:45 a.m. Break: Working Lunch – Pick up lunch outside of meeting room.
- 11:45 – 1:00 p.m. Allina Panel Discussion – What has happened? What have we learned? What's next?
Moderator: Mark Banks
Panel: Dick Niemiec, Tim Peterson
- 1:00 – 6:30 p.m. Open
- 6:30 p.m. Dinner Social in Lakehome #430

October 5, 2001 – Castle Danger Ballroom

- 7:00 – 8:00 a.m. Breakfast Buffet – Splashing Rock Restaurant
- 8:00 – 9:00 a.m. Minnesota Decides – Health Care Reform 2002:
Tim Penny, Sanne Magnan
- 9:00 – 10:00 a.m. Break/Check out of Rooms
- 10:00 – 12:00 p.m. Balanced Scorecard: Michael Morrow

GENERAL DISBURSEMENT

Date 5-29-02

ALL CHECKS TO BE PICK UP AT P34

PAY TO THE ORDER OF Science Museum of Minnesota \$ 1400.00
(Please fill in payee name and address below)

REASON FOR DISBURSEMENT Fall Senior Staff Mtg. 2002 Room Rental Deposit for the dates of September 10, 11 (2 days). All Senior Staff are in attendance for this 2-day meeting at the Science Museum of Minnesota.

This Check Is Requested By Marsha Ghotley Approved by [Signature] Cost Center 61300
10000

| FOR ACCOUNTING USE ONLY | | | | | | | | | | | | | | | |
|-------------------------|---|---|---|-------|-----------|-----------------|----|----|----|----|-----------------------------------|--|--|--|--|
| Date | | | | Batch | Check No. | VENDOR/PROVIDER | | | | | PAYEE (LAST NAME, FIRST NAME, MI) | | | | |
| M | M | Y | Y | | | | | | | | | | | | |
| | | | | 2 | 3 | | | | | | | | | | |
| 1 | 4 | 5 | 6 | 8 | 9 | 18 | 19 | 28 | 38 | 48 | | | | | |

| ADDRESS 1 | | | | | | | | | | ADDRESS 2 | | | | | | | | | |
|--------------------------------|----|----|----|----|----|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| <u>1120 W. Kensington Blvd</u> | | | | | | | | | | | | | | | | | | | |
| 49 | 60 | 72 | 73 | 84 | 96 | | | | | | | | | | | | | | |

| CITY | | | | | | | | | | STATE | ZIP CODE | | | | ZIP + 4 |
|----------------|-----|-----|-----|-----|-----|-----|--|--|--|-----------|--------------|--|--|--|-----------|
| <u>St Paul</u> | | | | | | | | | | <u>MN</u> | <u>55110</u> | | | | <u>02</u> |
| 97 | 117 | 118 | 120 | 124 | 125 | 128 | | | | | | | | | |

PROCESSED
JUN 06 2002

FOR ACCOUNTING DEPT. USE ONLY
Vendor/Provider 19 28

Amount 9 17 Description 63 77 Check No. 80 86 BY _____

| Amount | CR | Acct. | CC | LOB | OP | FN | MA | PD | CO | HR | P |
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| 9 | 17 | 18 29 | 32 33 | 36 37 | 40 41 | 43 44 | 45 46 | 48 | 53 | 58 | |
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Dept OK: _____

Revised
CATERING CONTRACT

This Contract dated Tuesday, May 28, 2002 between Blue Cross/Blue Shield, Re: Marsha Shotley (hereinafter "PATRON") and Lancer at the Science Museum of Minnesota (hereinafter "SMM") pertains to a conference/function the patron will hold at SMM on Tuesday, September 10, Wednesday, September 11, 2002. This contract provides for the reservation of space, food and beverages for the event and establishes certain terms and conditions with respect thereto.

Verbal agreements will not supercede the written contract. All commitments and agreements must be written and in the contract and signed by all parties to be binding.

The patron reserved and Lancer at SMM accepts reservations for the following:

Day/Date: Tuesday, September 10, Wednesday, September 11, 2002

Arrival: 8:00 AM Vacate: 4:00 PM

Attendees: 35/Discovery hall Type of Function: Meeting/Lunch

Payment Schedule: Deposit: \$1400.00 Due by: Thursday, June 6, 2002

ROOM RENTALS

Catered functions are based on food and beverage minimums. The food and beverage minimum for your event is as follows: You must reach \$800.00/day exclusive of tax and service. If you fail to meet the food and beverage minimum designated for the room you have booked, the difference will be added to your final invoice. In addition to the food and beverage minimum, the room rental charge will be \$600.00/per day for your scheduled events (exclusive of tax.) No glitter, confetti or bird seed may be used or tape of any kind used on the walls.

DEPOSITS AND PAYMENT

To reserve your space, a non-refundable deposit of 50% of your food and beverage and room rental is required. The remaining balance of the estimated bill is due eight (8) business days prior to your event.

CANCELLATION

In the event you cancel your function for any reason within 30 days of the scheduled date of your event, you are responsible for the balance of the contracted room rental charge and the food and beverage minimum. Notice of cancellation must be in writing. Deposits become non-refundable in the event of a cancellation, unless rescheduled within 30 days.

GUARANTEE

We require a final guest count at least eight (8) days prior to the date of your event, as well as a final guarantee for Omni tickets. Your final guest count is considered a guarantee not subject to reductions. Your final billing will be based on this guarantee or the actual number of guest's served, whichever is greater. We will prepare food for 5% above our final guarantee.

MENU SELECTIONS

For groups up to 30 guests, one entree and one salad selection per group is allowed. For groups over 30 guests, you may select 2 entrees with one salad selection for your group. Menu selections must be received at least 14 days prior to the date of your event. The menu prices quoted and listed in the catering menus are subject to change without notice. Definite prices will be confirmed 60 days prior to the event.

FOOD AND BEVERAGE

All food, liquor and beer must be prepared and supplied by Lancer Catering. Neither the client nor guests may bring in or remove any food or beverages from the premise. Due to health department regulations,

ADDITIONAL CHARGES

A surcharge of 18% of all food and beverage items will be added to your final invoice. The entire surcharge is the property of Lancer at SMM. The surcharge is not the property of any one employee and will be disbursed at the discretion of Lancer at SMM. As required by law, all food and non-alcoholic beverage prices are subject to local sales tax of 7%. All alcoholic beverages are subject to a 9% sales tax. Lancer at SMM does not allow outside food or beverage items to be brought in with the exception of specialty cakes with a \$1.00 per person fee. AV Rentals, coat check, parking and dance floor are available at the client's expense.

PRE EVENT CHANGES:

Within 5 days of scheduled event

Food - 50% surcharge on additional food ordered

Within 2 days of scheduled event

Room - \$250 charge for room setup changes

AV is double the stated charge

SECURITY

The Science Museum of Minnesota reserves the right to require security arrangements for any function or event. Applicable charges will be the responsibility of the client.

LIABILITY AND DAMAGES

The Science Museum of Minnesota, shall not assume any responsibility for the damage or loss of items stored or displayed on its property prior to, during, or following the customer's function. The client agrees to be responsible for any damages and thefts to the premises or property by their guests, invitees or other agents under the client's control. All candles must be enclosed. No open flame is allowed in the museum's private event spaces.

PAYMENTS

A booking is not considered definite or confirmed until the appropriate deposit has been received and a signed contract has been returned. It is agreed that Lancer at SMM, will charge interest at the rate of 1 1/2% per month (18% per annum) on any remaining balance 30 days after the invoice date.

Any and all payments shall be cash or check Visa or Master Card only. Please make payments to Lancer Catering and mail with all correspondence to Lancer Catering in C/O Rachel King at 120 West Kellogg Blvd, St. Paul, MN 55102.

OMNITHEATRE/LASER SHOW

Reservations should be made at the time of booking your event for the Omnitheatre or Laser show. The SMM does not guarantee ticket availability at any time.

SPECIFIC ROOM GUARANTEE

SMM reserves the right to move any group.

I have read and understand the terms and conditions stated in the foregoing catering contract.

ACCEPTED BY: Marsha Shottley DATE: 5-29-02

ACCEPTED BY: Diane Auger DATE: 5-28-02
(The Science Museum of Minnesota)

ACCEPTED BY: Rachel King DATE: 5-28-02
(Lancer Catering)

Diane Auger - Facility Sales Director, 651-221-2550; Fax: 651-221-4565
Rachel King - Catering Sales, 651-292-0034, Ext 29; Fax: 651-221-4565

Blue Cross/Blue Shield 9/9, 10, 11/02

LANCER 109047

SEP 26 2002

CATERING

| | | | | |
|---|-------------------------------|-----------------------------------|-----------------------|------------------|
| Client/Organization Blue Cross/Blue Shield | Event Date 9/11/2002 (Wed) | Telephone (651) 662-8501 | Fax (651) 662-7767 | Event # 3291 |
| Address P.O. Box 64560, St. Paul MN 55164 | | Booking Contact Marsha Shotley | Site Contact | Pln Guests 30 |

Blue Cross/Blue Shield
P.O. Box 64560
St. Paul, MN 55164

Invoice

Processed
SEP 30 2002
By _____

Event held on Wednesday, September 11, 2002

Blue Cross/Blue Shield - (9/11 Wed 8:00 am)

| | | |
|----|---|----------|
| 30 | MEETING PLANNERS PACKAGE II @28.95 | 868.50- |
| 2 | Freshly Brewed Ice Tea, per gallon @17.95 | 35.90 |
| 20 | Fresh Sliced Fruit @3.00 | 60.00 |
| 1 | Discovery Hall Rental @600.00 | 600.00- |
| 1 | Neon Room Rental @150.00 | 150.00- |
| 1 | LCD Projector (250), Podium/mic (30) & 2-Flipcharts (25ea.) @330.00 | 330.00 - |
| 1 | Lone VCR @50.00 | 50.00- |
| 1 | Hosted Parking -26 vouchers used @207.50 | 207.50 |
| 1 | Tech time for changing the LCD from laptop to VCR @25.00 | 25.00 - |

| | | | | |
|----------|-------|-------|----------------|----------|
| #2023.50 | 61300 | 10000 | Subtotal | 2,326.90 |
| #375.75 | 61340 | ↓ | Tax | 106.26 |
| #207.50 | 61100 | | Service Charge | 173.59 |
| | | | Total | 2,606.75 |
| | | | Paid | 0.00 |
| | | | Balance | 2,606.75 |

Please remit the "Total Balance Due" within 30 days of the Event Date Address all correspondences to Rachel King, Sales Representative.

Thank you for this opportunity to serve you.

Approved: Marsha Shotley cc: 100

Total Balance: \$ 3,630.50

9/24/2002 03:37 pm

Lancer Catering
120 W. Kellogg Blvd., St. Paul MN 55102 t: (651) 292-0034 f: (651) 292-0209

Page 1

BCBSM 122135

Return check to M. Shotley at P34

shotley P54
LANCER

109047

SEP 26 2002

CATERING

| | | | | |
|-----------------------------------|-----------------|-----------------|----------------|------------|
| Client/Organization | Event Date | Telephone | Fax | Event # |
| Blue Cross/Blue Shield | 9/11/2002 (Wed) | (651) 662-8501 | (651) 662-7767 | 3291 |
| Address | | Booking Contact | Site Contact | Pin Guests |
| P.O. Box 64560, St. Paul MN 55164 | | Marsha Shotley | | 30 |

Blue Cross/Blue Shield
P.O. Box 64560
St. Paul, MN 55164

Processed
SEP 30 2002
By _____

Invoice

Event held on Wednesday, September 11, 2002

Blue Cross/Blue Shield - (9/11 Wed 8:00 am)

| | | |
|----|---|---------|
| 30 | MEETING PLANNERS PACKAGE II @28.95 | 868.50- |
| 2 | Freshly Brewed Ice Tea, per gallon @17.95 | 35.90 |
| 20 | Fresh Sliced Fruit @3.00 | 60.00 |
| 1 | Discovery Hall Rental @600.00 | 600.00- |
| 1 | Neon Room Rental @150.00 | 150.00- |
| 1 | LCD Projector (250), Podium/mic (30) & 2-Flipcharts (25ea.) @330.00 | 330.00- |
| 1 | Lone VCR @50.00 | 50.00- |
| 1 | Hosted Parking -26 vouchers used @207.50 | 207.50 |
| 1 | Tech time for changing the LCD from laptop to VCR @25.00 | 25.00- |

| | | | | |
|-----------|-------|-------|----------------|----------|
| \$2023.50 | 61300 | 10000 | Subtotal | 2,326.90 |
| \$375.75 | 61340 | | Tax | 106.26 |
| \$207.50 | 61100 | | Service Charge | 173.59 |
| | | | Total | 2,606.75 |
| | | | Paid | 0.00 |
| | | | Balance | 2,606.75 |

Please remit the "Total Balance Due" within 30 days of the Event Date Address all correspondences to Rachel King, Sales Representative.
Thank you for this opportunity to serve you.

Approved: Marsha Shotley cc: 100

Total Balance: \$ 3,630.50

9/24/2002 03:37 pm

Lancer Catering
120 W. Kellogg Blvd., St. Paul MN 55102 t: (651) 292-0034 f: (651) 292-0209

Page 1

BCBSM 122135

return check to M. Shotley - 10211

Marsha Shotley P34
LANCER
CATERING

| | | | | |
|---|-------------------------------|-----------------------------------|-----------------------|------------------|
| Client/Organization Blue Cross/Blue Shield | Event Date 9/10/2002 (Tue) | Telephone (651) 662-8501 | Fax (651) 662-7767 | Event # 3290 |
| Address P.O. Box 64560, St. Paul MN 55164 | | Booking Contact Marsha Shotley | Site Contact | Pln Guests 30 |

Blue Cross/Blue Shield
P.O. Box 64560
St. Paul, MN 55164

Invoice

Processed

SEP 30 2002

By _____

Event held on Tuesday, September 10, 2002

| | | |
|----|---|----------|
| 30 | MEETING PLANNERS PACKAGE II @28.95 | 868.50 |
| 2 | Freshly Brewed Ice Tea, per gallon @17.95 | 35.90 |
| 20 | Fresh Sliced Fruit @3.00 | 60.00 |
| 1 | Discovery Hall Rental @600.00 | 600.00 |
| 1 | LCD (250), Podium/mic (30) & 2-Flipcharts (25ea.) @330.00 | 330.00 |
| 1 | Hosted Parking -29 vouchers used @253.00 | 253.00 |
| | Subtotal | 2,147.40 |
| | Tax | 102.76 |
| | Service Charge | 173.59 |
| | Total | 2,423.75 |
| | Paid | 1,400.00 |
| | Balance | 1,023.75 |

6134.00

PLEASE!
include the invoice
number on your check

Please remit the "Total Balance Due" within 30 days of the Event Date Address all correspondences to Rachel King, Sales Representative.
Thank you for this opportunity to serve you.

95.40
253.00

61300 10000

see 3291
for signature



Science Museum of Minnesota,
St. Paul, MN

September 10, 2002 – Discovery Hall

- 9:00 a.m. Welcome - Mark Banks
♦ Discussion Board Process – Colleen R., Denise M.
- 9:15 – 10:15 a.m. Business Performance Updates – Roger K., Michael M.
♦ 2002 Corporate Targets – Outlook
♦ Direct/indirect costs – review and use in budget process
♦ Performance Targets
- 10:15 – 10:30 a.m. Break
- 10:30 – 12:00 p.m. Business Performance Updates – Richard N.
♦ 2002 Commitments – Review
♦ 2003 Commitments – Discussion
- 12:00 – 1:00 p.m. Lunch
- 1:00 – 2:30 p.m. Discussion Board – Colleen R., Denise M.
♦ Updates
- 2:30 – 2:45 p.m. Break
- 2:45 – 4:30 p.m. Issues and Opportunities Discussion – Colleen R., Denise M.

September 11, 2002 – Discovery Hall

- 9:00 a.m. Welcome - Mark Banks
- 9:15 – 10:30 a.m. BCBSM Strategic Direction – Mark B.
♦ Blues System Overview
♦ Discussion
- 10:30 – 10:45 a.m. Break
- 10:45 – 12:00 p.m. BCBSM Strategic Direction – Mark B.
♦ Non-Profit vs. For-Profit
♦ Discussion

September 11, 2002 – Discovery Hall

- 12:00 – 1:00 p.m. Lunch
- 1:00 – 2:00 p.m. Compassion Dialogue – Bill G., Dick N., Richard N.
- 2:00 – 2:15 p.m. Break
- 2:15 – 3:15 p.m. Compassion Dialogue (cont.) – Bill G., Dick N., Richard N.
- 3:15 – 4:00 p.m. 2003 Commitments (reprise) – Mark B.
♦ Would our thoughts about commitments change in light of the discussions over the past 2 days
- 4:00 p.m. Adjourn

MAIL OUT
 ROUTE BACK TO _____ AT _____
 WILL PICK UP
 CALL # _____

BLUE CROSS BLUE SHIELD OF MINNESOTA
 REQUEST FOR CHECK
SAP

Date 9.25.07

PAY TO THE ORDER OF Trancer Catering \$ 150.⁰²
(Payee address is required below)

A0# _____ and Route # _____ are required if payee is an employee

ADDRESS 1 - PLEASE PRINT
120 West Kellogg Blvd

ADDRESS 2

CITY STATE ZIP CODE ZIP +4
St Paul MN 55102

REASON FOR DISBURSEMENT

Room fee for 9/11 tobacco lit meeting

Requested by: Mel Chrupa Ext: 2-8859 Approved by: Richard Niemice Cost Center: 803
acct: 6640

SI0#: C0000045LE

FOR ACCOUNTING DEPT. USE ONLY

Payee Number: _____
 Amount: _____ Co. Code: _____ Description: _____

| Amount | DR/CR 40/50 | Acct. | Cost Center | Profit Center | WBS | INT ORDER | CROSS CO. CODE |
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LANCER

CATERING

| | | | | |
|-----------------------------------|-----------------|-----------------|----------------|------------|
| Client/Organization | Event Date | Telephone | Fax | Event # |
| Blue Cross/Blue Shield | 9/11/2002 (Wed) | (651) 662-8501 | (651) 662-7767 | 3291 |
| Address | | Booking Contact | Site Contact | Pln Guests |
| P.O. Box 64560, St. Paul MN 55164 | | Marsha Shotley | | 30 |

Blue Cross/Blue Shield
P.O. Box 64560
St. Paul, MN 55164

RECEIVED
SEP 23 2002
LAW SERVICES

Invoice

Event held on Wednesday, September 11, 2002

Blue Cross/Blue Shield - (9/11 Wed 8:00 am)

| | | |
|---|--------------------------|--------|
| 1 | Neon Room Rental @150.00 | 150.00 |
| | Subtotal | 150.00 |
| | Tax | 0.00 |
| | Service Charge | 0.00 |
| | Total | 150.00 |
| | Paid | 0.00 |
| | Balance | 150.00 |

Please remit the "Total Balance Due" within 30 days of the Event Date Address all correspondences to Rachel King, Sales Representative.
Thank you for this opportunity to serve you.

Processed

SEP 30 2002

By _____

61300

80300

CO/45/legl

110868



01052787

1: FITGER'S INN
600 EAST SUPERIOR STREET
DULUTH, MN 55802
218-722-8826 OR 888-FITGERS

ACCOUNT: BLUECR8501
RUN DATE: 10/07/03

TO: BLUE CROSS/BLUE SHIELD
PO BOX 64560
SAINT PAUL, MN 55164
ATTN: MARSHA SHOTLEY

Processed
OCT 10 2003

By

| DATE | INVOICE | AGEING | GUEST NAME | BALANCE |
|----------|---------|---------|----------------------|---------|
| 09/26/03 | 175462 | Current | MADSON, DEBORAH | 107.35 |
| 09/26/03 | 175441 | Current | BANKS M.D., MARK | 214.70 |
| 09/26/03 | 175437 | Current | AASLAND, CHRIS | 214.70 |
| 09/26/03 | 175461 | Current | SHOTLEY, MARSHA | 214.70 |
| 09/26/03 | 175445 | Current | NIEMIEC, RICHARD | 214.70 |
| 09/26/03 | 175448 | Current | REITAN, COLLEEN | 214.70 |
| 09/26/03 | 175443 | Current | DICKSON, FRED | 214.70 |
| 09/26/03 | 189424 | Current | MAGNUN, SANNE | 107.35 |
| 09/26/03 | 175458 | Current | LARSON, GREGG | 214.70 |
| 09/26/03 | 175463 | Current | MILLS, ROBERT | 214.70 |
| 09/26/03 | 175439 | Current | KLEPPE, ROGER | 214.70 |
| 09/26/03 | 175438 | Current | GOLD M.D., WILLIAM | 214.70 |
| 09/26/03 | 175467 | Current | SCHULTZ, TIMOTHY | 214.70 |
| 09/26/03 | 175454 | Current | GILLESPIE, JENNIFER | 214.70 |
| 09/26/03 | 175446 | Current | OUNJIAN, JOHN | 214.70 |
| 09/26/03 | 175447 | Current | PETERSON, TIMOTHY | 214.70 |
| 09/26/03 | 175459 | Current | LIEN, DIANE | 214.70 |
| 09/26/03 | 175460 | Current | LYSEN, JAN | 214.70 |
| 09/26/03 | 175466 | Current | RICHARDS M.D., STEVE | 214.70 |
| 09/26/03 | 175465 | Current | NELSON, NANCY | 214.70 |
| 09/26/03 | 175453 | Current | FRUETEL, JERRY | 214.70 |
| 09/26/03 | 175452 | Current | FLYGARE, SUSAN | 214.70 |
| 09/26/03 | 175470 | Current | STUMP, MARYANN | 214.70 |
| 09/26/03 | 175444 | Current | NEUNER, RICHARD | 214.70 |
| 09/26/03 | 175449 | Current | BJORUM, JOHN | 214.70 |
| 09/26/03 | 175471 | Current | YOUSO, STEVEN | 214.70 |
| 09/26/03 | 175468 | Current | SHAW, MARK | 214.70 |
| 09/26/03 | 175469 | Current | STEVENS, LOIS | 214.70 |
| 09/26/03 | 175464 | Current | MOCK, KATHLEEN | 107.35 |
| 09/26/03 | 175456 | Current | HEYMANS, MARK | 214.70 |
| 09/26/03 | 175442 | Current | MORROW, MICHAEL | 214.70 |
| 09/26/03 | 175440 | Current | MCKENNA, DENISE | 214.70 |

BALANCE 90+ DAYS: 0.00
 BALANCE 60+ DAYS: 0.00
 BALANCE 30+ DAYS: 0.00
 BALANCE CURRENT: 6548.35

AMOUNT DUE: 6548.35

Approved: *[Signature]*
cc: 100

[Handwritten initials]
6/11/03
100cc

2-day Mtg. - Consumer Focus

[Handwritten mark]

Bennett's on the Lake

600 East Superior St.
Fitger's Complex
Duluth, 55802



00380409

Invoice

| | |
|-----------|-------------|
| DATE | INVOICE NO. |
| 9/26/2003 | 3168 |

| |
|---|
| BILL TO |
| BLUE CROSS/BLUE SHIELD OF MN. ATTN: MARSHA SHOTLEY PO BOX 64560 ST. PAUL, MN 55164 |

| |
|----------------|
| DUE ON RECEIPT |
| 9/26/2003 |

| ITEM | DESCRIPTION | QTY | RATE | AMOUNT |
|------|--|-----|--------------------------------------|------------|
| FOOD | 3 DAY EVENT 9/24-9/26 | | 1,616.66 | 1,616.66 |
| | - \$125.00 Deposit in Jan. 2003 | | | |
| | Senior Staff Mtg. | | | |
| | 3-day mtg. | | | |
| | 1. 253.28 | | | |
| | 2. 156.79 | | | |
| | 3. 335.14 | | | |
| | 1 evening reception | | | |
| | 4. 871.45 | | | |
| | <u>\$ 1,616.66 - \$125.00 Deposit.</u> | | | |
| | | | 61340 10000 | |
| | | | Processed DEC 04 2003 By _____ | |
| | | | \$ | |
| | | | Total | \$1,616.66 |

1.5% PER MONTH FINANCE CHARGE ON
BALANCE OVER 30 DAYS
MINIMUM 1.00 (18% ANNUAL)

Approved: *Marsha Shotley*

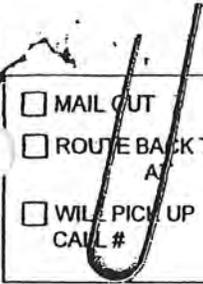
CC: 100

To: *Bennett's on the Lake*

-125.-

\$1,491.66

BCBSM 121879



- MAIL OUT
- ROUTE BACK TO ADDRESS
- WILL PICK UP CASH #

ACCOUNTS PAYABLE CHECK REQUEST

Check Applicable Company

- BCBSMN Foundation
- CMC CCS Atrium MII Blue Plus

Date 1/15/2003

PAY TO THE ORDER OF Bennett's On the Lake \$ 125.00
(Payee Address is required below)

A0 # _____ is required if payee is an employee

| | |
|--------------------|---------------------------------|
| Name 2 | <u>Bennett's On The Lake</u> |
| Address Line 1 | <u>600 East Superior Street</u> |
| Address Line 2 | <u>2</u> |
| City, State, Zip+4 | <u>Duluth, MN 55802</u> |

REASON FOR DISBURSEMENT

Deposit - Sept. 24-26, 2003 Sr Staff Retreat

Requested By: MB Olson

Ext. 28501

Approved By: Marsha Smalley

Cost Center: 100

FOR ACCOUNTING DEPT. USE ONLY

Payee Number

| | | | | | | | | | | | | | |
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Amount

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Co. Code

Description

| Amount | Dr/Cr 40/50 | Acct. | Cost Center | Profit Center | WBS | INT ORDER | CROSS CO. CODE |
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BENNETT'S
18:50 D 09/25/03 #47
TABLE C4 ERIC 29 GSTS 31

| | | |
|----------------|--------|---------------------|
| 20 BANQ FOOD | 83.00 | AZ Eggs |
| 6 BANQ FOOD | 56.40 | Pizzas |
| 2 BANQ FOOD | 73.50 | 3 at a time Brie |
| 2 BANQ FOOD | 31.50 | Topos Pitz. |
| 6 BANQ FOOD | 113.40 | Beef & Bleu |
| 6 BANQ FOOD | 113.40 | Chicken & Chubley |
| 5 BANQ FOOD | 126.00 | Choc - Strawberries |
| 3 BANQ FOOD | 37.80 | cos tie) |
| 1 18%SRVCFEE F | 114.30 | |
| 1 ROOM RENTAL | 65.00 | |
| | FOOD | 814.30 |
| | TAX | 57.15 |

TOTAL 871.45

BENNETT'S
ON THE LAKE
218-722-2829
THANK YOU

PRINT NAME _____
SIGNATURE _____
TIP _____
ROOM# _____
COMPANY NAME _____
TELEPHONE # _____

BCBSM 121881

BENNETT'S
 14:05 L 09/24/03 #144
 TABLE C4 DEB 86 65TS 31

4 POT COFFEE 20.00
 3 BANQ FOOD 47.25
 3 BANQ FOOD 54.00
 18 SODA/JUICE 27.00
 1 18%SRVCFEE F 26.69
 1 ROOM RENTAL 65.00
 FOOD 239.94
 TAX 13.34

TOTAL 253.28

BENNETT'S
 ON THE LAKE
 218-722-2829
 THANK YOU

PRINT NAME _____
 SIGNATURE _____
 TIP _____
 ROOM# _____
 COMPANY NAME _____
 TELEPHONE # _____
 (Marsha Shotley)
 (Blue Cross)

BENNETT'S
 15:35 L 09/25/03 #28
 TABLE C7 HEATHER 65TS 31

9 POT COFFEE 45.00
 17 SODA/JUICE 25.50
 2 FRUIT/10PP 31.50
 1 18%SRVCFEE F 18.36
 1 EQUIP RENTAL 25.00
 FOOD 145.36
 TAX 11.43

TOTAL 156.79

BENNETT'S
 ON THE LAKE
 218-722-2829
 THANK YOU

PRINT NAME _____
 SIGNATURE _____
 TIP _____
 ROOM# _____
 COMPANY NAME _____
 TELEPHONE # _____
 (Marsha Shotley)
 (Blue Cross)

BENNETT'S
 08:26 L 09/26/03 #7
 TABLE C1 HEATHER 65TS 33

3 FRUIT/10PP 47.25
 6 POT COFFEE 30.00
 40 SODA/JUICE 60.00
 1 BANQ FOOD 54.00 *Branched*
 1 18%SRVCFEE F 34.43
 1 EQUIP RENTAL 25.00
 1 ROOM RENTAL 65.00
 FOOD 315.68
 TAX 19.46

TOTAL 335.14

BENNETT'S
 ON THE LAKE
 218-722-2829
 THANK YOU

PRINT NAME _____
 SIGNATURE _____
 TIP _____
 ROOM# _____
 COMPANY NAME _____
 TELEPHONE # _____
 (Marsha Shotley)
 (Blue Cross)

Please make your check out to Bennett's in the amount of \$1,616.66 and send it to Kathy Bennett at the address on cover sheet.

Thank you

BENNETT'S
 18:50 D 09/25/03 #47
 TABLE C4 ERIC 29 GSTS 31

| | | |
|----------------|--------|----------------------|
| 20 BANQ FOOD | 83.00 | Az Eggrolls |
| 6 BANQ FOOD | 56.40 | Pizzas |
| 2 BANQ FOOD | 73.50 | Baked Brie |
| 2 BANQ FOOD | 31.50 | Top of P.Hrs. |
| 6 BANQ FOOD | 113.40 | Beef + Bleu |
| 6 BANQ FOOD | 113.40 | Chicken + Chutney |
| 5 BANQ FOOD | 126.00 | Choc. + Strawberries |
| 3 BANQ FOOD | 37.80 | Cocktails |
| 1 18%SRVCFEE F | 114.30 | |
| 1 ROOM RENTAL | 65.00 | |
| | FOOD | 814.30 |
| | TAX | 57.15 |

TOTAL 871.45

BENNETT'S
 ON THE LAKE
 218-722-2829
 THANK YOU

PRINT NAME Marsha Shotley
 SIGNATURE Marsha Shotley
 TIP _____
 ROOM# Marsha Shotley
 COMPANY NAME _____
 TELEPHONE # Blue Cross



Bennett's
On the Lake

600 E. Superior St.
Duluth, MN 55802

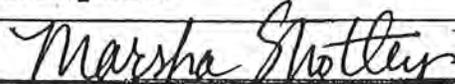
BOOKING CONFIRMATION

We sent a deposit of \$125.00 to Bennett's in January 2003.

BANQUET EVENT ORDER

Revised: 9/17/2003

Booking date: 12/1/2002

| | | |
|---|---|--|
| Name of Group: Blue Cross - Blue Shield of MN Function: Meeting Time: 12:00-1:00 pm - 4:30 Room: Fireside Room <i>and Harborview</i> Person in Charge: Marsha Shotley Person on Site: same Billing Address: P.O. Box 64560 St. Paul, MN 55164 # of Persons: 33 Guarantee: [tbd] Set Up For: [tbd] | | Date: September 24, 2003 Day: Wednesday Rental Charge: n/c if 25 or more people with a meal - under 25: rental is \$65 Deposit: \$0.00 No: 300 Work Phone: 651-662-8501 Ext. 300 Home Phone: Cell Phone: Fax Number: 651-662-7767 |
| Beverage: Time: 1:00 pm 12:00 Hosted Bar: Cash Bar: # of Bartenders: [n/a] Bartender Charge: \$50.00 bartender fee if total bar tab does not exceed \$150.00 Bar Details: [n/a] Wine: n/a Additional Detail and Setup: Banquet Rounds Head Table for 6 people in FSR <i>and podium</i> A.V. needs: Screen @ \$40.00+ Flipchart @ \$25.00+ <i>1 flipchart w/ paper</i> BILLING: Bill includes taxes and 18% service charge. Payment Method: tbd <small>(NOTE: *5% food discount with cash or check @ conclusion)</small> | Break and/or Reception: Time: 1:00 pm FSR Coffee @ \$5.00++ per pot Sodas @ \$1.50++ each <i>bottled?</i> Iced Teas @ \$5.00++ per pitcher Bottled Waters @ \$1.50++ each Pitchers of water and glasses on the tables Sliced Seasonal Fruit Display \$15.75++ per 10 people [3] Lemon Bars @ \$18.00++ per dozen [3 dozen] | |
| Arrangements by: Heather Steinbach <small>Prepared By: Heather Steinbach</small> @ (Blue Cross - Blue Shield of MN 092403.con.doc) | Client Signature  | |

In order for us to consider this agreement confirmed, please sign and return with your deposit (of \$125.00) (within 30 days upon receipt of this contract) to: Bennett's Catering, Attn: Heather Steinbach, 600 E. Superior St., Duluth, MN 55802 Please retain the second copy for your records. All deposits are totally refundable as long as cancellations are made no later than two weeks prior to the scheduled event. Note: Guarantee is to be given to Catering Department 96 Hours prior to function based on Monday through Friday. If no guarantee is confirmed we will assume guarantee to be the higher number listed on the event order. Guarantee is not subject to reduction. *If you want to do direct billing the paper work must be on file prior to the event date.* NOTE: AN 18% SERVICE CHARGE AND APPLICABLE SALES TAXES WILL BE ADDED TO THE FINAL BILL AT THE CONCLUSION OF THIS EVENT.

218.722.3463

\$253.28

BCBSM 121884



Bennett's
On the Lake

600 E. Superior St.
Duluth, MN 55802

BOOKING CONFIRMATION

BANQUET EVENT ORDER

Revised: 9/17/2003

Booking date: 12/1/2003

| | | | |
|--|--|--|--|
| Name of Group: Blue Cross - Blue Shield of MN Function: Meeting Time: 7:00 am - 1:00 Room: Harbor View Room <i>and Fireside</i> Person in Charge: Marsha Shotley Person on Site: same Billing Address: P.O. Box 64560 St. Paul, MN 55164 | | Date: September 25, 2003 Day: Thursday ²⁵ Rental Charge: n/c if 40 or more people with a meal - under 40 rental is \$65 Deposit: \$0.00 No: ²⁵ Work Phone: 651-662-8501 Ext. 3500 Home Phone: Cell Phone: Fax Number: | |
| # of Persons: 33 Guarantee: [tbd] Set Up For: [tbd] | | Break and/or Reception: Time: 7:00 am HVR 7:30 Coffee @ \$5.00++ per pot Sodas @ \$1.50++ per serving Iced Tea @ \$5.00++ per pitcher butler? Bottled Water @ 41.50++ per serving Pitchers of Ice water and glasses on the tables Sliced Seasonal Fruit Display \$15.75++ per 10 people [3] Afternoon Assorted Cookies @ \$12.60++ per dozen [3 dozen] | |
| Beverage: Time: 7:00 am 7:30 Hosted Bar: Cash Bar. # of Bartenders: [n/a] Bartender Charge: \$50.00 bartender fee if total bar tab does not exceed \$150.00 | | Lunch on their own | |
| Bar Details: [n/a] Wine: n/a | | Lunch on their own | |
| Additional Detail and Setup: Banquet Rounds Head Table for 6 people in FSR <i>and podium</i> Lunch on their own | | Lunch on their own | |
| A.V. needs: Screen @ \$10.00++? Flipchart @ \$25.00+ <i>1 flipchart and paper</i> | | (The menu must be determined at least two weeks prior to event date) Absolutely no food products may be brought into an event without authorization ##### | |
| BILLING: Bill includes taxes and 18% service charge. Payment Method: tbd (NOTE: 5% food discount with cash or check @ conclusion) | | Client Signature <i>Marsha Shotley</i> | |
| Arrangements by: Heather Steinbach Prepared by: Heather Steinbach (Blue Cross - Blue Shield of MN092603.con.doc) | | | |

In order for us to consider this agreement confirmed, please sign and return with your deposit (of \$125.00) (within 30 days upon receipt of this contract) to: Bennett's Catering, Attn: Heather Steinbach, 600 E. Superior St., Duluth, MN 55802 Please retain the second copy for your records. All deposits are totally refundable as long as cancellations are made no later than two weeks prior to the scheduled event. Note: **Guarantee is to be given to Catering Department 98 Hours prior to function** based on Monday through Friday. If no guarantee is confirmed we will assume guarantee to be the higher number listed on the event order. Guarantee is not subject to reduction. If you want to do direct billing the paper work must be on file prior to the event date. NOTE: AN 18% SERVICE CHARGE AND APPLICABLE SALES TAXES WILL BE ADDED TO THE FINAL BILL AT THE CONCLUSION OF THE EVENT.

156.79



Bennett's
On the Lake

600 E. Superior St.
Duluth, MN 55802

BOOKING CONFIRMATION

BANQUET EVENT ORDER

Booking date: 12/1/2002

Revised: 9/17/2003

| | | | |
|--|--|--|--|
| Name of Group: Blue Cross - Blue Shield of MN Function: Meeting Time: 8:00 am - 12:00 pm Room: Harbor View Room → Fireside Room Person in Charge: Marsha Sholley Person on Site: same Billing Address: P.O. Box 64560 St. Paul, MN 55164 | | Date: September 26, 2003 Day: Friday Rental Charge: n/c if ²⁵ 40 or more people with a meal - under ⁴⁰ rental is \$65 Deposit: \$0.00 No. ²⁵ Work Phone: 651-662-8501 Ext. 25 Home Phone: Cell Phone: Fax Number: 651-662-7787 | |
| # of Persons: 33 Guarantee: [tbd] Set Up For: [tbd] | | Break and/or Reception: Time: 8:00 am 7:30 Coffee @ \$5.00++ per pot Sodas @ \$1.50++ per serving Iced Tea @ \$5.00++ per pitcher Bottled Water @ \$1.50++ per serving Pitchers of water and glasses on the tables Sliced Seasonal Fruit Display \$15.75++ per 10 people [3] Brownies @ \$18.00++ per dozen [3 dozen] | |
| Beverage: Time: 8:00 am 7:30 Hosted Bar: Cash Bar. # of Bartenders: [n/a] Bartender Charge: \$50.00 bartender fee if total bar tab does not exceed \$150.00 Bar Details: [n/a] Wine: n/a Additional Detail and Setup: Banquet Rounds Head Table for 6 People in FSR and podium A.V. needs: Screen @ \$10.00++? Flipchart @ \$25.00+ ok 1 flipchart + paper BILLING: Bill includes taxes and 18% service charge. Payment Method: tbd (NOTE: *3% food discount with cash or check @ conclusion) Arrangements by: Heather Steinbach Prepared by: Heather Steinbach @ (Blue Cross - Blue Shield of MN 092603.con.doc) | | (The menu must be determined at least two weeks prior to event date) Absolutely no food products may be brought into an event without authorization ##### Client Signature: <i>Marsha Sholley</i> | |

In order for us to consider this agreement confirmed, please sign and return with your deposit (of \$125.00) (within 30 days upon receipt of this contract) to: Bennett's Catering, Attn: Heather Steinbach, 600 E. Superior St., Duluth, MN 55802. Please retain the second copy for your records. All deposits are totally refundable as long as cancellations are made no later than two weeks prior to the scheduled event. Note: Guarantee is to be given to Catering Department 96 Hours prior to function based on Monday through Friday. If no guarantee is confirmed we will assume guarantee to be the higher number listed on the event order. Guarantee is not subject to reduction. If you want to do direct billing the paper work must be on file prior to the event date. NOTE: AN 18% SERVICE CHARGE AND APPLICABLE SALES TAXES WILL BE ADDED TO THE FINAL BILL AT THE CONCLUSION OF THE EVENT.
 Bennett's Catering * 600 E. Superior Street * Duluth, MN 55802 * 218/722-DINE * Fax 218/722-7303 *
 catering@bennettsonthelake.com

\$335.44

Attendees

| DATE | INVOICE | AGEING | GUEST NAME |
|----------|---------|---------|----------------------|
| 09/26/03 | 175462 | Current | MADSON, DEBORAH |
| 09/26/03 | 175441 | Current | BANKS M.D., MARK |
| 09/26/03 | 175437 | Current | AASLAND, CHRIS |
| 09/26/03 | 175461 | Current | SHOTLEY, MARSHA |
| 09/26/03 | 175445 | Current | NIEMIEC, RICHARD |
| 09/26/03 | 175448 | Current | REITAN, COLLEEN |
| 09/26/03 | 175443 | Current | DICKSON, FRED |
| 09/26/03 | 189424 | Current | MAGNUN, SANNE |
| 09/26/03 | 175458 | Current | LARSON, GREGG |
| 09/26/03 | 175463 | Current | MILLS, ROBERT |
| 09/26/03 | 175439 | Current | KLEPPE, ROGER |
| 09/26/03 | 175438 | Current | GOLD M.D., WILLIAM |
| 09/26/03 | 175467 | Current | SCHULTZ, TIMOTHY |
| 09/26/03 | 175454 | Current | GILLESPIE, JENNIFER |
| 09/26/03 | 175446 | Current | OUNJIAN, JOHN |
| 09/26/03 | 175447 | Current | PETERSON, TIMOTHY |
| 09/26/03 | 175459 | Current | LIEN, DIANE |
| 09/26/03 | 175460 | Current | LYSEN, JAN |
| 09/26/03 | 175466 | Current | RICHARDS M.D., STEVE |
| 09/26/03 | 175465 | Current | NELSON, NANCY |
| 09/26/03 | 175453 | Current | FRUETEL, JERRY |
| 09/26/03 | 175452 | Current | FLYGARE, SUSAN |
| 09/26/03 | 175470 | Current | STUMP, MARYANN |
| 09/26/03 | 175444 | Current | NEUNER, RICHARD |
| 09/26/03 | 175449 | Current | BJORUM, JOHN |
| 09/26/03 | 175471 | Current | YOUSO, STEVEN |
| 09/26/03 | 175468 | Current | SHAW, MARK |
| 09/26/03 | 175469 | Current | STEVENS, LOIS |
| 09/26/03 | 175464 | Current | MOCK, KATHLEEN |
| 09/26/03 | 175456 | Current | HEYMANS, MARK |
| 09/26/03 | 175442 | Current | MORROW, MICHAEL |
| 09/26/03 | 175440 | Current | MCKENNA, DENISE |

BALANCE 90+ DAYS
 BALANCE 60+ DAYS
 BALANCE 30+ DAYS
 BALANCE CURRE

Approved: *[Signature]*
 cc: 100

AMOUNT D

day Mtg. - Consumer Focus



The Kitchi Gammi Club

831 EAST SUPERIOR STREET • DULUTH, MINNESOTA 55802
PHONE 218-724-8589 FAX 218-724-9470
Info@KitchiGammiClub.com

Please write in your e-mail address _____

5076

Dr. Mark W. Banks
3535 Blue Cross Road
P.O. Box 64560
St. Paul, MN 55164-0560

DATE
9/30/03

Balance Due \$2,567.82



01052886

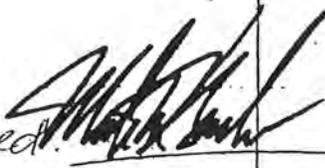
TO INSURE PROPER CREDIT RETURN THIS PORTION WITH YOUR REMITTANCE

\$ _____
AMOUNT PAID

| ICE | AMOUNT | TAX | SERV. CHARGE | DEPARTMENT | AMOUNT | |
|---------|--------|----------|--------------|------------|---------------------------|-----------------|
| 9/24/03 | 90740 | 1,293.00 | 137.32 | 232.74 | Food - Dinner | 1,663.06 |
| 9/24/03 | 90740 | 510.00 | 69.21 | 91.80 | Bev - Dinner | 671.01 |
| 9/30/03 | | 183.75 | | | Dues:10/1/03-12/31/03 | 183.75 |
| 9/30/03 | | 50.00 | | | Surcharge:10/1/03-12/31/0 | 50.00 |
| | | | | | Balance Due | 2,567.82 |

233.75 68600 10000
 671.01 68910
 1,663.06 61340

Processed
 OCT 10 2003
 By _____

Approved: 

\$671.01 pd. by Check #11308.
 to BCBSM by Mark Banks.

cc: \$100
 \$1,896.81

\$2567.82
 671.01 68910
 \$1,896.81 to be paid by BCBSM.

MARK BANKS, MD
 OCT 06 2003

MARK W. BANKS
4684 EDGERBROOK PLACE
EDINA, MN 55424

11308

Oct. 9, 2003

DATE 11-2010 118

PAY TO THE ORDER OF BCBSM \$ 671.01

Six Hundred seventy-one and 01/100 DOLLARS

USbank
The New Better Guarantee

www.usbank.com

FOR K: h: h: G: m: i: - 9/30



1:0910000221:17310271341411308

MAILING 801

E. DR



The Kitchi Gammi Club

| |
|--------|
| TAP R. |
| E.D.R. |
| G.H. |
| P.D.R. |

90740
SERVER

| BR. | DATE | TIME | COVERS |
|-----|---------|-----------|--------|
| | 9/24/03 | 6:30 p.m. | 34 |

| | |
|--|-----------------|
| 5:30 p.m. C.F. | |
| 60 BRIE & RASPBERRY EN CROUTE | |
| 60 SHRIMP TIGERS <i>Beef Wellington, Scallops</i> | 76.00 |
| 60 CHEESE STRAWS | 12.00 |
| 60 CRAB RANGOON | 57.00 |
| 6:30 p.m. E. DR | 20.00 |
| FRESH FRUIT SALAD | |
| 17 CHOICE OF: 6oz FILET MIGNON | 90.00 |
| OR | |
| 3 BROILED WALLEYE/BEURRE BLANC | |
| POTATO | |
| VEGETABLE | |
| CHOCOLATE PAVE | |
| TAX AND SERVICE CHARGE TO BE ADDED | FOOD 1293.00 |
| | BEVERAGE 510.00 |

M. BANKS #5076

SIGNATURE NUMBER
THE SERVICE CHARGE IS THE PROPERTY OF THE CLUB AND NOT THE EMPLOYEE.



Marsha A Shotley

10/10/2003 11:53 AM

To: Jeanne R Putt/BCBSMN@BCBSMN

cc:

Subject: Kitch Club Dinner

The dinner at the Kitchigammi Club in Duluth, MN, was attended by our senior staff and Mike Davis, Vice President, General Mills. Mr. Davis presented on the Consumer "outside-in" view of BCBSM. This was part of a 3-day senior staff meeting that took place September 24-26.

Please let me know if you need any more information. Thank you.

Marsha

**EMPLOYEE BUSINESS
EXPENSE REPORT**

Period 07/15/03 thru 11/26/03 Cost Ctr. 100 Rt. # P34

Name Mark W. Banks, M.D. A0 # 4161

Name [Signature] Ext. # 2.8438

APPROVAL _____ Date _____

A. TOTAL EXPENSES \$
TO BE REIMBURSED
(From C. Below)

Less Temporary Advance ()

Balance Due To
(From) Employee \$ 4,390.26

Direct Deposit or
 Check Cashier's Approval

| Pay Mark Banks | Amount | Acct. | CC | WBS/Internal Order | Mileage |
|----------------|----------------|--------------|--------------|--------------------|----------|
| \$4,390.36 | <u>4010.03</u> | <u>61100</u> | <u>10000</u> | | <u>1</u> |
| | <u>127.40</u> | <u>61340</u> | | | |
| | <u>69.93</u> | <u>61460</u> | | | |
| | <u>96.00</u> | <u>12174</u> | | | |



B. COMPLIANCE QUESTIONS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes ___ No X If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes ___ No X If yes, there should be a reduction in the requested per diem.

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|------|-----------------------------|--|----------------|----------------------|------------------------------|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage | Amount For Mileage | Parking | | | | | |
| | | - See Attached - | | | Begin _____ Rate 0.345 | | | | | | | \$ |
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ENTD DEC 19 2003

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | |

BCBSM 121888

| Date | City | Business Purpose for Travel or Expense | Air | Taxi or Rental | Parking | Lodging | Employee Meals | Business Meals | Misc. | Total Expenses |
|----------|-------------------|---|-----------|----------------|----------|-----------------------|----------------|----------------|---------|----------------|
| 07/15/03 | Portland, OR | Western Conference - July 16-18, 2003 | | 434.24 X | | | | | | 434.24 |
| 08/12/03 | Minneapolis, MN | Meeting @ Emmett Carson's Office (Board Member) | | | 11.00 X | | | | 64460 | 11.00 |
| 08/17/03 | | AT&T Wireless | | | | | | | 65.93 | 65.93 |
| 08/19/03 | Bloomington, MN | District X Meeting, Banff Springs - August 16-19, 2003 | | 35.00 X | | | | | | 35.00 |
| 09/25/03 | Duluth, MN | Senior Staff Meeting - September 24-26, 2003 | | | | | 26.67 X | | | 26.67 |
| 09/26/03 | Duluth, MN | Senior Staff Meeting - September 24-26, 2003 | | | | | 22.90 X | 61100 | 10.01 X | 32.91 |
| 09/05/03 | San Francisco, CA | Western Conference - October 18-22, 2003 | 1915.00 X | | | 10/19 + 10/20 + 10/21 | | | | 1915.00 |
| 10/17/03 | San Francisco, CA | Western Conference - October 18-22, 2003 | | 50.00 X | | 1398.78 X | 56.88 X | | | 50.00 |
| 10/19/03 | San Francisco, CA | Western Conference - October 18-22, 2003 | | | | 1455.66 | | | | 1455.66 |
| 10/22/03 | San Francisco, CA | Western Conference - October 18-22, 2003 | | 45.00 X | | | | | | 45.00 |
| 10/22/03 | Bloomington, MN | Western Conference - October 18-22, 2003 | | | 100.00 X | | | | | 100.00 |
| 11/13/03 | Chicago, IL | BCBS Association Board/Wellmark Meetings - November 13-14, 2003 | | | | | 32.65 X | | | 32.65 |
| 11/13/03 | Chicago, IL | BCBS Association Board/Wellmark Meetings - November 13-14, 2003 | | | | | 41.23 X | | | 41.23 |
| 11/14/03 | Chicago, IL | BCBS Association Board/Wellmark Meetings - November 13-14, 2003 | | | | | 44.07 X | | | 44.07 |
| 11/14/03 | Chicago, IL | BCBS Association Board/Wellmark Meetings - November 13-14, 2003 (Submitted Expense to BCBS Association on 11/19/03) | 1227 | 45.00 X | | | | | | 45.00 |
| 11/14/03 | Chicago, IL | BCBS Association Board/Wellmark Meetings - November 13-14, 2003 (Submitted Expense to BCBS Association on 11/19/03) | 1227 | 45.00 | | | | | | 45.00 |
| 11/26/03 | Minneapolis, MN | Meeting @ Peter McNerney's Office (Board Member) | | | 11.00 X | | | | | 11.00 |
| | | Totals | 1915.00 | 654.24 | 122.00 | 1455.66 | 167.52 | | 75.94 | 4390.36 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

FITGER'S INN
 600 EAST SUPERIOR STREET
 DULUTH, MN 55802
 218-722-8826 OR 888-FITGERS

**** GUEST FOLIO ****

DATE PRINTED: 09/26/03
 PRINTED BY: RON

FOLIO NUMBER: 175441-B
 ARRIVAL DATE: 09/24/03
 DEPARTURE DATE: 09/26/03

GUEST: MARK BANKS M.D.
 BLUE CROSS/BLUE SHIELD

| DATE | ROOM | DEPARTMENT | CHARGES | CREDITS |
|----------|------|---------------------|---|---------|
| 09/25/03 | 402 | BENNETT'S | 26.67 - <i>Bkfst.</i> | |
| 09/26/03 | 402 | BENNETT'S | 22.90 - <i>Bkfst.</i> | |
| 09/26/03 | 402 | LD 612-317-2140 D:7 | 4.82 - <i>John Murphy, Chair, BCBSM</i> | |
| 09/26/03 | 402 | LD 312-297-5593 D:9 | 5.19 - <i>BCBSA - Frank Coyne</i> | |
| 09/26/03 | 402 | VISA/MC | | 59.58 |

Total: 59.58 59.58

BALANCE DUE: 0.00

GUEST SIGNATURE:

CUSTOM COPY

FITGER'S INN
 600 E SUPERIOR ST
 DULUTH, MN 55802

TERMINAL I.D. 00501061
 MERCHANT # 600907173380995

VISA
 4190087700631896 *Personal Cr Card*

PRE-AUTH ROOM
 406 09/25

000005965
 SEP 24, 03 11:25 AM
 000 0075 AUTH 034686
 NO

REAUTH CODE _____
 REAUTH AMT _____
 TOTAL AMT \$59.58

MARK W BANKS
[Signature]

BCBSM 121895

Blue Cross BlueShield

Minnesota

An independent licensee of the Blue Cross and Blue Shield Association

EMPLOYEE BUSINESS EXPENSE REPORT

A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. Below)
 \$ 466.25

Less Temporary Advance ()

Balance Due To (From) Employee \$ 466.25

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|--------|-------|-----|--------------------|---------|
| 173.46 | 61100 | 700 | | |
| 246.73 | 61340 | 700 | | |
| | 64400 | 700 | | |
| | 64420 | 700 | | |
| 46.06 | 64460 | | | |
| | 64200 | | | |

Period 09/04/03 thru 10/02/03 Cost Ctr. 700 Rl. # P3-3

Name Coffeen F. Reitan A0 # 3053

Name Coffeen F. Reitan Ext. # 22795

APPROVAL [Signature] Date 10/09/03



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?

Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipts) | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|---------------|-----------------------------|---|----------------|----------------------|--|--------------------|---------|-------|---------------------------|----------------|--|-------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel before 1/01/03 is 0.365 Current Rate* 0.36 | Amount For Mileage | Parking | | | | | | |
| 9/4 | Mpls. | MN Business Partnership Discussion | | | Bus. Miles traveled | | | 4.00 | | | | | 4.00 |
| 9/16 | Mpls. | U of M Phys. Board Mtg./Present. | | | Bus. Miles traveled | | | 7.00 | | | | | 7.00 |
| 9/23 | Duluth | First Plan | | | Bus. Miles traveled | | | | 142.55 | | 86.13 | | 228.68 |
| 9/25 | Duluth | Bennett's | | | Bus. Miles traveled | | | | | 13.45 | | 8.41 | 21.86 |
| 9/25 | Duluth | Staff Dinner for Sr. Staff Retreat | | | Bus. Miles traveled | | | | | | 147.15 | | 147.15 |
| 10/1 | St. Paul | Lunch with Judge Flynn re: ARC | | | Bus. Miles traveled | | | 8.00 | | | | | 8.00 |
| 10/2 | St. Paul | Mtg. With Commissioner Mandemach | | | Bus. Miles traveled | | | 3.50 | | | | | 3.50 |
| | | | | | Bus. Miles traveled | | | | | | | 46.06 | |
| TOTALS | | | | | TOTAL Business Miles | | | 22.50 | 142.55 | 13.45 | 233.28 | 8.41 | \$ 420.19 |

Phone Expenses

| | | | | | | | | | | | | | |
|--|-------|--|--|--|--|--|--|--|--|--|--|--|-------|
| Cell Phone Expenses | 46.06 | | | | | | | | | | | | 46.06 |
| Local Home Phone Line Expenses | | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose (for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|--|--------|
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|----------------------|---------------------------------------|--------------------------------|--------|
| 9/23 | J. Stone, K. Ericson | First Plan and BCBSM | Dinner, Bellisio's | First Plan Issues | 86.13 |
| 9/25 | See receipt | BCBSM | Dinner, Bellisio's | Sr. Staff Retreat Staff Dinner | 147.15 |

Nelson
Dickson
Heymas
Stump

Processed
OCT 16 2003
By _____

BCBSM 121904

MBO

**** GUEST FOLIO ****

FITGER'S INN
600 EAST SUPERIOR STREET
DULUTH, MN 55802
218-722-8826 OR 888-FITGERS

DATE PRINTED: 09/26/03
 PRINTED BY: RON

FOLIO NUMBER: 175448-B
 ARRIVAL DATE: 09/24/03
 DEPARTURE DATE: 09/26/03

GUEST: COLLEEN REITAN
 BLUE CROSS/BLUE SHIELD

| DATE | ROOM | DEPARTMENT | CHARGES | CREDITS |
|----------|------|----------------------|---------------------|------------------------|
| 09/24/03 | 303 | LD 651-292-0338 D:6 | 3.54 | - Phone call |
| 09/25/03 | 303 | BENNETT'S | 13.45 | - See attached receipt |
| 09/25/03 | 303 | LD 651-292-0338 D:10 | 4.87 | - Phone call |
| Total: | | | 21.86 | 0.00 |
| | | | BALANCE DUE: | 21.86 |

Handwritten calculation:
 3.54
 + 4.87

 8.41

GUEST SIGNATURE: _____

Handwritten notes:
 Lunch w/ty 13.45
 Inform w/ty 13.45
 Best Casserole

TOTAL 11.45

BENNETT'S
ON THE LAKE
218-722-2829
THANK YOU

1 DEEP & BLUE 10.50
 FOOD 10.50
 TAX 0.95

BENNETT'S
 12:41 L 09/25/03 H20
 TABLE 10 MELISA27 GSTS 3
 SEATS: 1 OF 3

BELLISIO'S ITALIAN RESTAURANT
 405 Lake Ave South
 (218)727-4921

Date: 9/25/03 Time: 9:37 PM
 Status: Approved
 Card Type: Visa
 Card Number: XXXXXXXXXXXX8640
 Expiration Date: 12/31/06

Server ID: 28
 Check Number: 19684
 Tab Number: 12
 Profit Center: Dining
 Person: 2
 Card Owner: Manual Entry

AMOUNT 172.15
 TIP 25.00
 TOTAL 197.15

Approval: 018864

I AGREE TO COMPLY WITH
 THE CARDHOLDER AGREEMENT

X

Customer Signature

Come visit us on the web!
www.grandmasrestaurants.com

*Stop by Dinner for Patricia
 Nelson, Dickson, Heyman, Stamp,
 Rubin*

BELLISIO'S ITALIAN RESTAURANT
 & WINE BAR

405 Lake Ave South

(218)727-4921

| Check | Tab | Cov | Server | Time | Date |
|-------|-----|-----|--------|---------|---------|
| 19684 | 12 | 2 | 28 | 9:31 PM | 9/25/03 |

| | | |
|---|---------------------------|-------|
| 1 | Shrimp & Asparagus Risott | 16.99 |
| 2 | Beef Steak Fiorentina | 39.98 |
| 1 | Halibut | 23.99 |
| 1 | Wild Salmon w/Linguini | 24.99 |
| 1 | S/O Pasta Tomato | 6.99 |

Food Sub-Total 112.94

1 8710 Fontodi Chianti Clas 44.00 X

Beverage Sub-Total 44.00

Sub Total 156.94

Food Tax 10.16

Beverage Tax 5.05

Tax Total 15.21

Total 172.15

TIP 25.00

Thank You! 197.15

Wendy 44.00

Please pay your server.

T. Rubin

Person #: 2

197.15

BCBSM 121910

THE SAINT PAUL HOTEL VALET PARKING

10/1/03 Rates

0-1 Hour - \$5.00

1-2 Hours - \$7.00

2-3 Hours - \$8.00

3-4 Hours - \$10.00

4-6 Hours - \$12.00

6-8 Hours - \$15.00

8-24 Hours - \$18.00

Non-Patron Event - \$20.00

*Levied w/ Judge
 Floor
 re. ARE*

*Viset with Healer Commission
 Manduack*

ROBERT ST. RAMP
 95 EAST 7TH ST.
 ST. PAUL, MN, 55101 P# 651_298_9895

Computer Number:

er:

DICK IE

action Number:

ad:

10/02/03 12:50

i:

10/02/03 02:

#31851

Dispens:

Rate:

Total Fee:

Cash:

350

THANK YOU FOR CHOOSING
 THE ROBERT ST. RAMP
 HAVE A NICE DAY!!!

**EMPLOYEE BUSINESS
EXPENSE REPORT**

Period 09/01/03 thru 10/10/03 Cost Ctr. 795 Rt. # W10-1

Name Gregg Larson AO # 8559

Name [Signature] Ext. # 27148

APPROVAL [Signature] Date 10.29.03

**A. TOTAL EXPENSES \$
TO BE REIMBURSED**
(From C. Below)

Less Temporary Advance ()

Balance Due To
(From) Employee

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|-----------|-------|--------|--------------------|---------|
| \$ 900.41 | 61100 | 795 00 | | 1,076 |
| 371.61 | 61340 | 795 | | |
| 69.93 | 64400 | 795 | | |
| | 64420 | 795 | | |
| | 64460 | | | |
| | 64200 | | | |
| 36.57 | 61340 | 420 00 | | |
| 482.70 | 61100 | 420 00 | | |

01005585

B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?

Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes (1 Meal)

If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach Receipts) | Employee Meals | Business Meals and Entertain. DETAIL IN E. RFI OW | Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|---------------|-----------------------------|---|----------------|----------------------|--|--------------------|---------|--------|---------------------------|----------------|---|-------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel before 1/01/03 is 0.365 Current Rate* 0.36 | Amount For Mileage | Parking | | | | | | |
| 9/8 | Newark, NJ | Worker's Comp. Seminar Presentation | | | Bus. Miles traveled 795 .40 * | 14.40 | 18.00 | 213.57 | 16.00 | 53.53 | | 315.50 | |
| 9/10 | Hudson, WI | Carpool to Madison from Hudson | | | Bus. Miles traveled 60 | 21.60 | | | | | | 21.60 | |
| 9/16 | Mound, MN | MIPH Board Meeting | | | Bus. Miles traveled 49 * | 17.64 | | | | | | 17.64 | |
| 9/19 | Dells, WI | WI Assoc. of Health Plans Annual Meet | | | Bus. Miles traveled 465 | 167.40 | 9/17 | 175.38 | 22.00 | | | 364.78 | |
| 9/17 | Duluth, MN | Senior Staff Retreat | | | Bus. Miles traveled 300 * | 108.00 | 9/18 | | | | | 108.00 | |
| 9/29 | Maqan, MN | Atrium Board Meeting Discussion | | | Bus. Miles traveled | | | | | 14.57 | | 14.57 | |
| 10/7 | Menomonie, WI | Atrium Agent Forum | | | Bus. Miles traveled 162 | 58.32 | | | | | | 58.32 | |
| TOTALS | | | | | TOTAL Business Miles | 1,076 | 397.36 | 18.00 | 368.95 | 38.00 | 88.10 | \$ 900.41 | |

Phone Expenses

| | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|----------|
| 9/8 | Blue Ribbon Travel | Transportation | | \$797.50 |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-----------------------|---------------------------------------|--|---------|
| 9/7 | Jim McLaughlin | CMC | Market Street Restaurant | Worker's Comp. Presentation Discussion | \$53.53 |
| 9/29 | George Emslie | Atrium Board Chairman | Perkins Restaurant | Atrium Board Meeting Discussion | \$14.57 |

BCBSM 121912

EMPLOYEE BUSINESS EXPENSE REPORT

An Equal Opportunity Employer of the Blue Cross and Blue Shield Association

Period 9/04/03 10/10/03 Cost Ctr. 850 Rt. # P-33
 Name Roger W. Kleppe A0 # 7409
 Name [Signature] Ext. # 22100
 APPROVED [Signature] Date 10/24/03

| | | | | | | |
|---|-----------|--------|-------|-----|--------------------|---------|
| A. TOTAL EXPENSE TO BE REIMBURSED (From C. Below) | \$ 759.06 | Amount | Acct. | CC | WBS/Internal Order | Mileage |
| | | 690.92 | 61100 | 850 | 50 | 1 |
| Less Temporary Advance | () | 68.14 | 61340 | 850 | | |
| Balance Due To (From) Employee | \$ 759.06 | | 64420 | 850 | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | Taxi/Bus Rented Auto | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|----------|-----------------------------|--|----------------------|-----------------------------|--------------|--------|----------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | | Begin | End | Rate* | Mileage* | | | | | |
| 9/4/03 | Minneapolis, MN | Advisory Board Mtg-Carlson School of Management | | End. | Total | | | | | | | 5.00 |
| 10/2/03 | Minneapolis, MN | HREC Mtg - Carlson School Mgmt | | End. | Total | | 5.00 | | | | | 5.00 |
| 10/8/03 | Seattle, WA | LPHR Conference-Seattle WA | 60.00 | Pers. | Bus. | | 426.60 | | | 22.00 | | 488.60 |
| 10/10/03 | Seattle, WA | LPHR Conference-Seattle WA | 26.09 | End. | Total | | 409.60 | | | | | 26.09 |
| 9/24/03 | Mpls to Duluth | Mileage to Fall Conference and | | End. | 38,785 Total | | | | | | | |
| 9/27/03 | Duluth to Virginia | Check in at Virginia Site and | | Pers. | Bus. | 467.3 | 168.23 | | | | | 168.23 |
| | Virginia to Mpls | Return to Mpls | | End. | Total | | | | | | | |
| 9/1/03 | | August Cell Bill | | Pers. | Bus. | | | | | 68.14 | | 68.14 |
| TOTALS | | | 86.09 | TOTAL Business Miles | | 168.23 | 10.00 | 426.60 | | 68.14 | | \$ 759.06 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|---------|--------------------------------------|--|---|--------|
| 8/27/03 | Blue Ribbon Travel | Airfare to Large Group HR Conference - Seattle, WA | Conference with Large Group HR Executives | 683.00 |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | |

BCBSM 121934

WBU

EMPLOYEE BUSINESS EXPENSE REPORT

An Independent Member of the Blue Cross and Blue Shield Association

Period 09/24/03 thru 09/26/03 Cost Ctr. 701 Rt. # P3-3

Name William R. Gold, M.D. AO # 8569

Name [Signature] Ext. # 27365

APPROVAL [Signature] Date 7/09/07

A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. Below)

\$ 428.10

Less Temporary Advance ()

Balance Due To (From) Employee

\$ 428.10

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|----------|-------|-----|--------------------|---------|
| 243.51 | 61100 | 701 | 0 | 304 |
| 184.59 | 61340 | 701 | 5 | |
| | 64400 | 701 | | |
| (611.50) | 61100 | 701 | 00 | |
| 611.50 | 12179 | | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipts) | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|--------|-----------------------------|---|----------------|----------------------|--|--------------------|---------|---------------------------|----------------|--|-------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel before 1/01/03 is 0.365 Current Rate* 0.36 | Amount For Mileage | Parking | | | | | |
| 9/24 | Duluth | Sr. Staff Retreat | | | Bus. Miles traveled 152 | 54.72 | | | | | | 54.72 |
| 9/25 | Duluth | Sr. Staff Retreat | | | Bus. Miles traveled | | | | 10.77 | | 2.56 | 13.33 |
| 9/26 | Duluth | Sr. Staff Retreat | | | Bus. Miles traveled 152 | 54.72 | | | 13.94 | | 4.78 | 73.44 |
| 9/26 | Mpls. to Portland | Taxi to airport from home | | 30.00 | Bus. Miles traveled | | | | | | | 30.00 |
| 9/28 | San Diego | Disease Management Congress | tip | 5.00 | Bus. Miles traveled | | | | 61.13 | | 13.20 | 79.33 |
| 9/29 | San Diego | Disease Management Congress | | | Bus. Miles traveled | | | | 89.92 | | 43.53 | 133.45 |
| 9/30 | San Diego | Disease Management Congress | tip | 5.00 | Bus. Miles traveled | | | | 8.83 | | | 13.83 |
| 9/30 | San Diego to Mpls. | Taxi from airport to home | | 30.00 | Bus. Miles traveled | | | | | | | 30.00 |
| TOTALS | | | | 70.00 | TOTAL Business Miles 304 | 109.44 | | | 184.59 | | 64.07 | \$ 428.10 |

Phone Expenses

| | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| 8/6 | BCBSM Corporate | Airfare | Speak at the 8th Annual Disease Management Congress | 611.50 |

Processed OCT 16 2003

*to be reimbursed by DIR

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | |

BCBSM 121953

WBCU

**BlueCross BlueShield
BluePlus
of Minnesota**



Interoffice memo

To: Accounts Payable
From: Bill Gold
Date: October 1, 2003
Subject: Expense Report/Receipts

This memo is to explain lack of a detailed receipt (see attached):

- September 25, 2003 – Breakfast at Bennett's. No itemized receipt available. \$10.77.
Food items:
 - Juice
 - Toast
 - Fruit
 - Cereal
- September 26, 2003 – Breakfast at Bennett's. No itemized receipt available. \$13.94.
Food items:
 - Juice
 - Eggs
 - Bagels
 - Fruit
- September 28, 2003 – Lunch at Harbor's Edge. Receipt lost. \$20.13. Food items:
 - Iced Tea
 - Tuna Salad Sandwich
 - French Fries
 - Fruit
- September 28, 2003 – Dinner – Room service. No receipt given. \$41.00.
Food items:
 - Soda
 - Salad
 - Fettucini Alfredo
 - Piece of pie
- September 29, 2003 – Breakfast at Harbor's Edge. Receipt lost. \$20.76.
Food items:
 - Juice
 - Breakfast buffet
- September 29, 2003 – Lunch at Harbor's Edge. Receipt lost. \$18.06. Food items:
 - Iced Tea
 - 1/2 Chicken Sandwich
 - Salad
 - Cup of Soup
- September 30, 2003 – Breakfast at Aroma Cafe. Receipt lost. \$8.83. Food items:
 - Coffee
 - Bagel Sandwich

Approved by Mark Banks

BCBSM 121954

**** GUEST FOLIO ****

FITGER'S INN
600 EAST SUPERIOR STREET
DULUTH, MN 55802
218-722-8826 OR 888-FITGERS

DATE PRINTED: 09/26/03
PRINTED BY: RON

FOLIO NUMBER: 175438-B
ARRIVAL DATE: 09/24/03
DEPARTURE DATE: 09/26/03

GUEST: WILLIAM GOLD M.D.
BLUE CROSS/BLUE SHIELD

| DATE | ROOM | DEPARTMENT | CHARGES | CREDITS |
|--------------|------|---------------------|---------|----------------------|
| 09/25/03 | 304 | BENNETT'S | 10.77 | <i>Thru internet</i> |
| 09/25/03 | 304 | LD 952-924-8676 D:2 | X 2.56 | <i>- busin</i> |
| 09/26/03 | 304 | BENNETT'S | 13.94 | <i>breakfast Fri</i> |
| 09/26/03 | 304 | LD 412-544-4182 D:8 | X 4.78 | <i>- busin</i> |
| Total: | | | 32.05 | 0.00 |
| BALANCE DUE: | | | 32.05 | |

GUEST SIGNATURE: _____

mileage = 30.8

**EMPLOYEE BUSINESS
EXPENSE REPORT**

Period 09/24/03 thru 09/26/03 Cost Ctr. 880 Rt. # 3-40
 Name Jennifer Gillespie AO # a08781
 Name Jennifer Gillespie Ext. # 26214
 APPROVAL [Signature] Date 10/3/03

**A. TOTAL EXPENSES \$
TO BE REIMBURSED**
(From C. Below) \$ 108.00

Less Temporary Advance ()

Balance Due To
(From) Employee \$ 108.00

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|--------|-------|-----|--------------------|---------|
| 108.00 | 61100 | 880 | 0 | 300 |
| - | 61340 | 880 | | |
| - | 64400 | 880 | | |
| - | 64420 | 880 | | |
| - | 64460 | | | |
| - | 64200 | | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipts) | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|---------------|-----------------------------|---|----------------|----------------------|---|--------------------|---------|---------------------------|----------------|--|-------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel before 1/01/03 is 0.365 Current Rate** 0.36 | Amount For Mileage | Parking | | | | | |
| 9/24 | Duluth | Senior Staff Retreat | | | Bus. Miles traveled | 150 | 54.00 | | | | | 54.00 |
| 9/26 | | | | | Bus. Miles traveled | 150 | 54.00 | | | | | 54.00 |
| | | | | | Bus. Miles traveled | | | | | | | |
| | | | | | Bus. Miles traveled | | | | | | | |
| | | | | | Bus. Miles traveled | | | | | | | |
| | | | | | Bus. Miles traveled | | | | | | | |
| | | | | | Bus. Miles traveled | | | | | | | |
| | | | | | Bus. Miles traveled | | | | | | | |
| TOTALS | | | | | TOTAL Business Miles | 300 | 108.00 | | | | | 108.00 |

Phone Expenses

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | |

BCBSM 121977

**EMPLOYEE BUSINESS
EXPENSE REPORT**

AO # A089F LOB _____

Submit Bill to: _____

Date _____ Chk. No.: _____

Amount: _____ Vendor: _____ A/P: _____

| Amount: | CR | Acct | CC | LOB | OP | FN | MA | PD | QO | Desc |
|---------|----|-------|-------|-----|----|----|----|----|----|------|
| 547.23 | | 61160 | 90800 | | | | | 01 | | 1 |
| 49.27 | | 6190 | 5 | | | | | 01 | | |
| | | | | | | | | 01 | | |
| | | | | | | | | 01 | | |

Period 09/01/2003 thru 12/31/2003 Cost Ctr. 900 Rt. # P-33

Name John Ourfan Ext. 2-1842

Name _____ Date 12/22/2003

APPROVAL [Signature] Date 12/22/03

**A. TOTAL EXPENSES
TO BE REIMBURSED**
(From C. below) **\$596.52**

Less Temporary Advance 0.00

Balance Due To (From) Employee **\$ 596.52**

Check or Cash Cashier's Approval _____



B. COMPLIANCE QUESTIONS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes ___ No X If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes X No ___ If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES | | | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain, DETAIL IN E. | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|-----------------------------------|-----------------------------|--|----------------|---------------------|-----------------------------|---|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose for Travel or Expense (Included Major Activity) | Air Rail | Tax/Bus Rented Auto | Begin | Odometer Reading and Mileage Rate 0.365 | Amount for Mileage | Parking | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | (see attached Schedule C) | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | End. | Total | | | | | | | |
| | | | | | Pers. | Bus. | | | | | | | |
| | | | | | TOTAL | Business Miles: | | | | | | | \$ 596.52 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | (see attached Schedule D) | | |

ENTD DEC 30 2003

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | (see attached Schedule E & E1) | | |

BCBSM 121978

JOHN JUNJIAN

C. REIMBURSABLE EMPLOYEE EXPENSES

| Ref. # | Date | City and/or Company Visited | Business Purpose for Travel or Expense | Personal Auto Expense (Schedule E2) | | | | | Employee Meals | Business Meals and Entertainment (Schedule E) | Tips / Phone / Misc. | Total Expenses To Be Reimbursed |
|--|---|--|--|-------------------------------------|----------|--------------------------------------|-----------|------------|----------------|---|----------------------|---------------------------------|
| | | | | Air | E2) | Taxi/Auto | Parking | Lodging | | | | |
| 1 | 09/22/03 | Washington, D.C. | TETHIC - Emerging Technologies & Healthcare Innovations Conference | \$0.00 | \$0.00 | \$41.00 ✓ 4/2 12/10 9/22 10.00 | \$14.00 ✓ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$55.00 |
| 2 | 09/24/03 - Duluth & 09/26/03 Virginia, MN | BCBSM Senior Staff Meeting & visited Virginia Claims Operations Center | \$0.00 | \$174.60 | \$0.00 | \$0.00 | \$0.00 | \$18.90 ✗ | \$0.00 | \$0.00 | \$193.50 | |
| 3 | 11/06/03 | Chicago, IL | TKG Fall 2003 Executive Conference - The Kennedy Group | \$0.00 | \$0.00 | \$53.00 ✓ | \$14.00 ✓ | \$0.00 | \$0.00 | \$0.00 | \$67.00 | |
| 4 | 11/11/03 | Chicago, IL | BCBSA IPTAC Meeting | \$0.00 | \$0.00 | \$0.00 | \$22.00 ✓ | \$228.65 ✓ | \$0.00 | \$0.00 | \$250.65 | |
| SUB TOTAL | | | | \$0.00 | \$174.60 | \$94.00 | \$50.00 | \$228.65 | \$18.90 | \$0.00 | \$0.00 | \$566.15 |
| Other Business Meals and Entertainment (Schedule E1) | | | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.37 ✓ | \$0.00 | \$30.37 |
| TOTAL | | | | \$0.00 | \$174.60 | \$94.00 | \$50.00 | \$228.65 | \$18.90 | \$30.37 | \$0.00 | \$596.52 |

BCBSM 121979

Schedule E1

EXPLANATION OF OTHER BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Type | Place | Nature of Bus. Discussion | Amount |
|--------------|-----------------------|-----------|--------|---|-----------------|
| 09/24/03 | Fred Dickson BCBSM | Breakfast | Tobies | Employee business meal - attending Senior Staff Meeting in Duluth, MN | \$ 30.37 |
| TOTAL | | | | | \$ 30.37 |

before 10/06

*Business Meals
Schedule E1*

*EMPLOYEE BUSINESS
SALE MENU*

TOBIES RESTAURANT
404 FIRE MONUMENT RD
HINCKLEY, MN 55037
3203846174
TID: 00186225

TIME: 10:56 DATE: 09/24/03

MERCHANT ID: XXXXXX95470991
AX XXXXXXXXXXXX3003

INVOICE: 195013 SERVER ID: 14 AD
APPROVAL CODE: 553958 SEQ: 013

FOOD/BEV/TAX \$ 24.37
 TIP \$ 6.00
 TOTAL \$ 30.37

Bus. Dinner / Fred Dickson

THANK YOU
09/24/03

Welcome to:
Tobies Restaurant
Interstate 35
Hinckley MN 55037

62 Tonya K

Tbl 5/1 Chk 1392 Gst 2
Sep24'03 10:47AM

| | |
|----------------|-------|
| 2 Coffee/Tea | 2.58 |
| 2 Steak & Eggs | 17.90 |
| 1 Juice Large | 1.60 |
| 1 Cookie | 0.85 |

| | |
|----------------|--------------|
| Subtotal | 22.93 |
| Sales Tax | 1.44 |
| 11:34 Amt. Due | 24.37 |

This guest check good for \$1 off
a wash at Tobies Car Wash!!
Ask your server for a Code!!



BCBSM 121982

PERSONAL AUTOMOBILE EXPENSE

| Ref. # | PERSONAL AUTOMOBILE EXPENSE | | |
|--------|---------------------------------|-----------|--------------------------|
| 2 | Odometer Reading and Mileage | | Amount for Mileage |
| | Begin _____ | Rate 0.36 | |
| | End. 485 | Total 485 | \$ 174.60 ✓ |
| | Pers. - | Bus. - | |
| | Total Expense: | | \$ 174.60 |
| | Total Business Miles: | | 485 |

Ref. #
2

John Lundgren
Employee Lundgren

Welcome to:
Tobies Restaurant
Interstate 35
Hinckley MN 55037

60 Yonna H

Tbl 5/2 Chk 4231 Gst 2
 Sep26'03 01:48PM

| | |
|------------------|-------|
| 1 Veg Beef Bowi | 3.95 |
| 1 Side of Fries | 1.85 |
| 1 KC Boz Sirloin | 11.95 |
| Subtotal | 17.75 |
| Sales Tax | 1.15 |
| 01:49 Amt. Due | 18.90 |

This guest check good for \$1 off
a wash at Tobies Car Wash!!
Ask your server for a Code!!



Thank you for joining us!!

EMPLOYEE BUSINESS EXPENSE REPORT

A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. Below) \$ 77.04
Less Temporary Advance ()
Balance Due To (From) Employee \$ 77.04

Table with columns: Amount, Acct, CC, WBS/Internal Order, Mileage. Contains handwritten entries for amounts and account numbers.

Period 9/24/03 thru 9/27/03 Cost Ctr. 300 Rt. # P-33

Name Tim Peterson AO # A333
Ext. # 10/2/03
Date 10/24/07



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes ___ No x If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes X No If yes, there should be a reduction in the _____

C. REIMBURSABLE EMPLOYEE EXPENSES. Large table with columns for Date, City and/or Company Visited, Business Purpose, Transportation, Personal Automobile Expense, Lodging, Employee Meals, Phone Misc., and Total Expenses To Be Reimbursed. Includes a row for 9/27/03 Duluth, MN BCBSM Sr. Staff Retreat with a total of 214 miles and 77.04 expense.

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip). Table with columns: Date, Credit Card or Name of Establishment, Type of Expense, Business Purpose for Travel or Expense, Amount.

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT. Table with columns: Date, Person(s) Entertained, Title and Company, Time, Place and Type of Entertainment, Nature of Business Discussion, Amount.

BCBSM 122004

* Indicates this is on the Airfare Savings Guidelines.
* Indicates a portion of this figure was put on the Airfare Savings Guidelines Document Attached.
F1063R16 (6/00) Send to Corp. Accts. Payable (T1-09)

MBO

**EMPLOYEE BUSINESS
EXPENSE REPORT**

An independent licensee of the Blue Cross and Blue Shield Association

Period 9/24/03 thru 9/26/03 Cost Ctr. 110 Fl. # Y106

Name Dorahien AO # 3064

Name Dorahien Ext. # 8065

APPROVAL [Signature] Date 11/3/03

**A. TOTAL EXPENSES \$
TO BE REIMBURSED**
(From C. Below)

Less Temporary Advance

Balance Due To
(From) Employee

| | | | | |
|--------|-------|----|--------------------|---------|
| Amount | Acct. | CC | WBS/Internal Order | Mileage |
| 158.88 | 61100 | 0 | 11000 | 348 |
| 5.40 | 61840 | 0 | | |
| | 64400 | 0 | | |
| | 64420 | 0 | | |
| 233.18 | 64460 | | | |
| | 64200 | | | |
| 397.36 | | | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes No If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the request.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipts) | Employee Meals | Business Meals and Entertain. DETAIL IN E. RFI OW | Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|---------|-----------------------------|---|----------------|----------------------|--|--------------------|---------|---------------------------|----------------|---|-------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel before 1/01/03 is 0.365 Current Rate* 0.38 | Amount For Mileage | Parking | | | | | |
| 9/24/03 | | Sr. Staff mtg | | | Bus. Miles traveled | 348 | | | 9/26 | 5.40 | | |
| 9/26/03 | Duluth, MN | -Duluth | | | Bus. Miles traveled | | 26.88 | | | | | |
| | | | | | Bus. Miles traveled | | | | | | | |
| | | | | | Bus. Miles traveled | | | | | | | |
| | | | | | Bus. Miles traveled | | | | | | | |
| | | | | | Bus. Miles traveled | | | | | | | |
| | | | | | Bus. Miles traveled | | | | | | | |
| TOTALS | | | | | | | | | 5.40 | | | 130.68 |

Phone Expenses 125.28

| | | | | | | | | | | |
|--|--|--|--|--|--|--|-------|-------|-------|--------|
| Cell Phone Expenses | | | | | | | 49.91 | 93.58 | 89.63 | 233.12 |
| Local Home Phone Line Expenses | | | | | | | | | | |
| Long Distance Home Phone Line Expenses (Sr. Staff) | | | | | | | | | 33.56 | 9/24 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | |

Processed
DEC 05 2003

By _____

BCBSM 122005

**** GUEST FOLIO ****

FITGER'S INN
600 EAST SUPERIOR STREET
DULUTH, MN 55802
218-722-8826 OR 888-FITGERS

DATE PRINTED: 09/26/03
 PRINTED BY: RON

FOLIO NUMBER: 175459-B
 ARRIVAL DATE: 09/24/03
 DEPARTURE DATE: 09/26/03

GUEST: DIANE LIEN
 BLUE CROSS/BLUE SHIELD

| DATE | ROOM | DEPARTMENT | CHARGES | CREDITS |
|----------|------|----------------------|---------|---------|
| 09/24/03 | 202 | LD 952-431-6923 D:6 | 3.54 | |
| 09/25/03 | 202 | LD 651-662-4998 D:12 | 7.61 | |
| 09/25/03 | 202 | LD 651-662-4998 D:8 | 5.58 | |
| 09/25/03 | 202 | LD 651-662-6148 D:5 | 4.07 | |
| 09/25/03 | 202 | LD 651-662-4998 D:2 | 2.56 | |
| 09/25/03 | 202 | LD 952-431-6923 D:14 | 6.20 | |
| 09/25/03 | 202 | LD 952-431-6923 D:10 | 4.00 | |

Total: 33.56 0.00

BALANCE DUE: 33.56

DANA G. LIEN
 NOV 26 2003

CUSTOMER COPY

FITGER'S INN
 600 E SUPERIOR ST
 DULUTH, MN 55802

TERMINAL I.D. 00501061
 MERCHANT # 000907173380995

MASTERCARD
 5291491734027715
 PRE-AUTH ROOM
 202 09.26.03

000005973
 SEP 24, 03 12:26 PM
 000 0075 AUTH 276771
 NO.

REAUTH CODE _____
 REAUTH AMT _____
 TOTAL AMT \$33.56

DANA LIEN
 X *Dana Lien*

BY L NTS
 LEAS L
 384-L

ORDE 24
 DRIV U

CHZ BURGER
 3AC DEL CHZ 2.69
 MED DIET 1.19

TOTAL + TAX 5.40
 Fri Sep 26 13:14 T=10 C=209

BCBSM 122007

Blue Cross BlueShield
of Minnesota

An independent licensee of the Blue Cross and Blue Shield Association

EMPLOYEE BUSINESS
EXPENSE REPORT

Period 9/18/03 thru 10/8/03 Cost Ctr. 860 Rt. # 3-40

Name Nancy Nelson AO # 8691

Name Nancy Nelson Ext. # 28553

APPROVAL [Signature] Date 10-10-03

| | | | | | |
|---|--------|-------|-------|--------------------|---------|
| A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. Below) | Amount | Acct | CC | WBS/Internal Order | Mileage |
| | 11.70 | 61100 | 86000 | | 1 |
| Less Temporary Advance | 30.09 | 61340 | 5 | | |
| Balance Due To (From) Employee | | | | | |
| <input checked="" type="checkbox"/> Direct Deposit or <input type="checkbox"/> Check | | | | | |



BCBSM 122032

B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes No If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. DETAIL IN E. RFI OW | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|--------|-----------------------------|--|----------------|---------------------|---|-------|------|--------------------------|----------------|---|-------------------------------|---------------------------------|
| | | | Air Rail | Tax/Bus Rented Auto | Odometer Reading and Mileage* Travel before 1/01/03 is 0.365 | | | | | | | |
| | | | | | Begin | Rate* | 0.36 | | | | | |
| 9/18 | Eagan | Breakfast Meeting | | | End. | Total | | | | 30.09 | | 30.09 |
| | | | | | Pers. | Bus. | | | | | | |
| 9/24 | Duluth | Sr. Staff Retreat | | | End. | Total | | | | | 2.70 | 2.70 |
| | | | | | Pers. | Bus. | | | | | | |
| 10/8 | Mpls. | ALDP Session/Carlson School | | | End. | Total | | 9.00 | | | | 9.00 |
| | | | | | Pers. | Bus. | | | | | | |
| | | | | | End. | Total | | | | | | |
| | | | | | Pers. | Bus. | | | | | | |
| | | | | | End. | Total | | | | | | |
| | | | | | Pers. | Bus. | | | | | | |
| TOTALS | | | | | TOTAL Business Miles | | | 9.00 | | 30.09 | 2.70 | 41.79 |

Processed
OCT 21 2003
By _____

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|---|---|--------|
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|--|--------|
| 9/18 | Nancy Nelson | BCBSMN | Crown Plaza, Breakfast Meeting | Actuarial & Health Services Research Approaches of the | 30.09 |
| | Jennifer Gillespie | BSBSMN | | Consumer Directed Health Plans | |
| | Harry Sutton | Redden & Anders | | | |
| | Roger Feldman | U of M | | | |

**** GUEST FOLIO ****

**FITGER'S INN
600 EAST SUPERIOR STREET
DULUTH, MN 55802
218-722-8826 OR 888-FITGERS**

DATE PRINTED: 09/26/03
PRINTED BY: RON

FOLIO NUMBER: 175465-B
ARRIVAL DATE: 09/24/03
DEPARTURE DATE: 09/26/03

GUEST: NANCY NELSON
BLUE CROSS/BLUE SHIELD

| DATE | ROOM | DEPARTMENT | CHARGES | CREDITS |
|--------------|------|---------------------|---------|---------|
| 09/24/03 | 310 | LD 715-386-8902 D:5 | 2.70 | |
| 09/26/03 | 310 | POST CARD | 0.50 | |
| 09/26/03 | 310 | CASH | | 3.20 |
| Total: | | | 3.20 | 3.20 |
| BALANCE DUE: | | | | 0.00 |

GUEST SIGNATURE: 

EMPLOYEE BUSINESS EXPENSE REPORT

Period 9/15 thru 9/24/03 Cost Clr. 444 Rt. # 364

Name Mary Ann Stump AO # 5661

Name Mary Ann Stump Ext. # 10/44107

APPROVAL [Signature] Date 10-29-03

A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. Below)

Less Temporary Advance

Balance Due To (From) Employee

| | | | | |
|--------------------------------|-------|----|--------------------|---------|
| Amount | Acct. | CC | WBS/Internal Order | Mileage |
| \$ 178.09 117.04 | 61100 | 0 | 49000 | 210 |
| 82.60 | 61340 | 0 | | |
| 34.44 | 64400 | 0 | | |
| | 64420 | 0 | | |
| | 64460 | | | |
| | 64200 | | | |

B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes No If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipts) | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|--------|-----------------------------|---|----------------|----------------------|--|--------------------|---------|--|---------------------------|----------------|--|-------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel before 1/01/03 is 0.365 Current Rate* 0.36 | Amount For Mileage | Parking | | | | | | |
| 9/15 | Mall of Am. | lunch - B. Bulek | | | Bus. Miles traveled 10 | 3.44 | | | | | 34.44 | | |
| 9/18 | Meth. | Anna's House Board | | | Bus. Miles traveled 30 | 10.95 | | | | | | | |
| 9/23 | St. Paul | Carol Ley - Lois S-Linquist | | | Bus. Miles traveled 20 | 7.30 | 7.00 | | | | | | |
| 9/24 | Duluth | Planning session | | | Bus. Miles traveled 150 | 54.75 | | | | | | | |
| TOTALS | | | | | TOTAL Business Miles 210 | 96.65 | 7.00 | | | | 34.44 | | |

Phone Expenses - List each bill in a separate column.

| | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| 9/15 | B. Bulek | SVP - Allina | Lunch - Allina | state contract tiering - HCF | 34.44 |

BCBSM 122035



EMPLOYEE BUSINESS EXPENSE REPORT

Period 9/26 thru 10/8/03 Cost Ctr. 444 Pl. # 364
 Name Mary Ann Stump AO # 5661
 Name Mary Ann Stump Ext. # 1024107
 APPROVAL [Signature] Date 10-29-03

A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. Below)
 Less Temporary Advance
 Balance Due To (From) Employee

| | | | | |
|--------|-------|--------|--------------------|---------|
| Amount | Acct. | CC | WBS/Internal Order | Mileage |
| 69.12 | 61100 | 044006 | | 192 |
| 22.59 | 61340 | 0 | | |
| | 64400 | 0 | | |
| | 64420 | 0 | | |
| | 64460 | 0 | | |
| | 64200 | 0 | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.
2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipts) | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|--------|-----------------------------|---|----------------|----------------------|--|--------------------|---------|---------------------------|----------------|--|-------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel before 1/01/03 is 0.365 Current Rate* 0.36 | Amount For Mileage | Parking | | | | | |
| 9/26 | Duluth → MSP. | planning session | | | Bus. Miles traveled 150 | 54.75 | | | | | | |
| 10/2 | Blomington | dinner mtg - L-Hall-Whitman | | | Bus. Miles traveled 14 | 5.11 | | | | | | |
| 10/8 | S'dale | lunch - Kitty Westin | | | Bus. Miles traveled 14 | 5.11 | | | 22.59 | ✓ | | |
| 10/8 | MPLS. | Health Front annual mtg. | | | Bus. Miles traveled 14 | 5.11 | | | | | | |
| TOTALS | | | | | TOTAL Business Miles | 70 | | | | 22.59 | | \$ |

Phone Expenses - List each bill in a separate column.

| | | | | | | | | | | | | |
|--|--|--|--|--|-------|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | 69.12 | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) |
|------|--------------------------------------|--|---|
| | | | |

Processed NOV 11 2003

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|--------------------|---------------------------------------|---|--------|
| 10/8 | Kitty Westin | CEO - Westin Found | lunch - PECHang | Anna's House, progress, next steps etc. | 22.59 |

BY _____

BCBSM 122037

**EMPLOYEE BUSINESS
EXPENSE REPORT**

An independent licensee of the Blue Cross and Blue Shield Association

Period 09/23/03 thru 10/31/03 Cost Ctr. 780 Rt. # R3-64

Name Steve Bjorum A0 # 8762

Name *Steve Bjorum* Ext. # _____

APPROVAL *C. Sutter* Date 11/09/03

| | |
|--|-----------|
| A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. Below) | \$ 291.60 |
| Less Temporary Advance () | |
| Balance Due To (From) Employee | \$ 291.60 |

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|--------|-------|------|--------------------|---------|
| 291.60 | 61100 | 7800 | | 810 |
| - | 61340 | 780 | | |
| - | 64400 | 780 | | |
| - | 64420 | 780 | | |
| - | 64460 | | | |
| - | 64200 | | | |

Post 3



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

- Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes _____ No If yes, specifically identify the expenses submitted for these activities.
- Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes _____ No If yes, there should be a reduction in the requested per diem.

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipts) | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|---------------|-----------------------------|---|----------------|----------------------|---|--------------------|---------------------------------|---------------|---------------------------|----------------|--|-------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel before 1/01/03 is 0.365 Current Rate 0.36 | Amount For Mileage | Parking | | | | | | |
| 9/23 | Duluth | First Plan | | | Bus. Miles traveled 180 | 64.80 | | | | | | | 64.80 |
| 9/30 | Mankato | RiverPath Board Meeting | | | Bus. Miles traveled 150 | 54.00 | | | | | | | 54.00 |
| 10/9 | Rochester | Mayo Leadership | | | Bus. Miles traveled 150 | 54.00 | | | | | | | 54.00 |
| 10/22 | Duluth | First Plan | | | Bus. Miles traveled 180 | 64.80 | | | | | | | 64.80 |
| 10/31 | Rochester | Olmsted Clinic Leadership | | | Bus. Miles traveled 150 | 54.00 | | | | | | | 54.00 |
| | | | | | Bus. Miles traveled | - | | | | | | | - |
| | | | | | Bus. Miles traveled | - | | | | | | | - |
| | | | | | Bus. Miles traveled | - | | | | | | | - |
| TOTALS | | | | | | | TOTAL Business Miles 810 | 291.60 | | | | | \$ 291.60 |

Phone Expenses

| | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

Processed
NOV 11 2003

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | |

BY _____

BCBSM 122039

**EMPLOYEE BUSINESS
EXPENSE REPORT**

Period 06/16/03 thru 09/26/03 Cost Ctr. 774 RI. # R-364

Name Mark Shaw A0 # 09339

Name [Signature] Ext. # 2-8245

APPROVAL Jan Lysen [Signature] Date 11/10/03

| | |
|--|-----------|
| A. TOTAL EXPENSES \$ TO BE REIMBURSED (From C. Below) | \$ 189.90 |
| Less Temporary Advance () | () |
| Balance Due To (From) Employee | \$ 189.90 |

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|--------|-------|-------|--------------------|---------|
| 167.40 | 61100 | 77400 | | 465 |
| 22.50 | 61340 | 774 | | |
| - | 64400 | 774 | | |
| - | 64420 | 774 | | |
| - | 64460 | | | |
| - | 64200 | | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

| C. REIMBURSABLE EMPLOYEE EXPENSES - attach receipts | | | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Misc. | Total Expenses To Be Reimbursed |
|---|--------------------------------|--|----------------|----------------------|--|--------------------|---------------|--|---------|----------------|--|-------|---------------------------------|
| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel before 1/01/03 is 0.365 Current Rate* 0.38 | Amount For Mileage | Parking | | | | | | |
| 6/16/03 | Healtheast Hospitals - St Paul | Discuss Healthcare facts with senior staff at Healtheast. | | | Bus. Miles traveled 40 | 14.40 | | | | | | | 14.40 |
| 8/6/03 | MCHA offices - St Louis Park | Discuss BCBSMN RFP/bid with MCHA officers & board members. | | | Bus. Miles traveled 50 | 18.00 | | | | | | | 18.00 |
| 9/24 - 9/26/06 | Duluth, MN | Senior staff retreat - with 3 meals not covered by meetings = \$22.50. | | | Bus. Miles traveled 375 | 135.00 | | | | 22.50 | | | 157.50 |
| TOTALS | | | | | TOTAL Business Miles | 465 | 167.40 | | | 22.50 | | | \$ 189.90 |

Phone Expenses - List each bill in a separate column.

| | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | |

Processed

NOV 17 2003

BY

BCBSMN 122045

EMPLOYEE BUSINESS EXPENSE REPORT

An Independent Licensee of the Blue Cross and Blue Shield Association

Period 9/22 thru 10/13 Cost Ctr. 261 W534

Name LOIS STEUENS A0 # 8064

Name Lois Steuens Ext. # Feb-10

APPROVAL Michael Mewave Signature Date 10-29-03

A. TOTAL EXPENSES TO BE REIMBURSED (From C. Below)

\$ 220.80

Less Temporary Advance ()

Balance Due To (From) Employee \$ 220.80

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|---------------|--------------|--------------|--------------------|------------|
| <u>220.80</u> | <u>61100</u> | <u>26100</u> | | <u>580</u> |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
 Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

C. REIMBURSABLE EMPLOYEE EXPENSES

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Included Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | Lodging (Attach receipt) | Employee Meals | Business Meals and Entertain. DETAIL IN E. BELOW | Phone Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|--------|-----------------------------|--|----------------|----------------------|--|--------------------|---------|--------------------------|----------------|--|-------------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Odometer Reading and Mileage* Travel before 1/01/03 is 0.365 | Amount For Mileage | Parking | | | | | |
| 9/22 | Bloomington | Wilson McShane re. BlueCard developmen | | | End. Total | | | | | | | |
| | | | | | Pers. Bus. 20 | 7.20 | | | | | | 7.20 |
| 9/24 | Duluth | Sr. Staff retreat | | | End. Total | | | | | | | |
| | | | | | Pers. Bus. 150 | 54.00 | | | | | | 54.00 |
| 10/2 | St. Cloud | Agemt Forum | | | End. Total | | | | | | | |
| | | | | | Pers. Bus. 180 | 64.80 | | | | | | 64.80 |
| 10/7 | Minneapolis | Carlson School of Mgmt. Adv. Learning seminar | | | End. Total | | 12.00 | | | | | 12.00 |
| | | | | | Pers. Bus. 40 | 14.40 | | | | | | 14.40 |
| 10/9 | Mankato | Agent Forum | | | End. Total | | | | | | | |
| | | | | | Pers. Bus. 170 | 61.20 | | | | | | 61.20 |
| 10/13 | Bloomington | Wilson McShane re. Clearinghouse | | | End. Total | | | | | | | |
| | | | | | Pers. Bus. 20 | 7.20 | | | | | | 7.20 |
| TOTALS | | | | | TOTAL Business Miles | 580 | 206.80 | 12.00 | | | | \$ 220.80 |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |
| | | | | |
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | |
| | | | | | |
| | | | | | |

**EMPLOYEE BUSINESS
EXPENSE REPORT**

An independent licensee of the Blue Cross and Blue Shield Association

Period 07/21/03 thru 09/30/03 Cost Ctr. 820 Rt. # 4-59

Name Mark Heymans A0 # 3695

Name [Signature] Ext. # 2-8786

APPROVAL [Signature] Date 10-14-03

A. TOTAL EXPENSES \$
TO BE REIMBURSED
(From C. Below) \$ 136.84

Less Temporary Advance ()

Balance Due To
(From) Employee \$ 136.84

| Amount | Acct. | CC | WBS/Internal Order | Mileage |
|--------|-------|-----|--------------------|---------|
| 136.84 | 61100 | 820 | 090 | 380 |
| - | 61340 | 820 | | |
| - | 64400 | 820 | | |
| - | 64420 | 820 | | |
| - | 64460 | | | |
| - | 64200 | | | |



B. COMPLIANCE QUESTIONS - REQUIRED FIELDS

1. Was the employee involved in any Federal 'lobbying activities' or making any official 'lobbying contacts' as these terms are defined in Federal law?
Yes No If yes, specifically identify the expenses submitted for these activities.

2. Were any meals provided to the employee without charge or included in the registration fee during the travel period? Yes No If yes, there should be a reduction in the requested per diem.

| Date | City and/or Company Visited | Business Purpose For Travel or Expense (Include Major Activity) | TRANSPORTATION | | PERSONAL AUTOMOBILE EXPENSE | | | | Lodging (Attach receipts) | Employee Meals | Business Meals and Entertain. DETAIL IN E. RFI OW | Misc. (Attach Receipts) | Total Expenses To Be Reimbursed |
|---------|--|---|----------------|----------------------|--|--------------------|---------|--|---------------------------|----------------|---|-------------------------|---------------------------------|
| | | | Air Rail | Taxi/Bus Rented Auto | Mileage* Travel before 1/01/03 is 0.365 Current Rate* 0.36 | Amount For Mileage | Parking | | | | | | |
| 7/21/03 | Walk-In Counseling Cntr Mpls, MN | Board meeting | | | Bus. Miles traveled 9.2 | 3.31 | | | | | | | 3.31 |
| 8/18/03 | McKenzie Mktg. Mpls, MN | marketing meeting | | | Bus. Miles traveled 24.5 | 8.82 | | | | | | | 8.82 |
| 9/15/03 | Walk-In Counseling Cntr Bloomington, MN | Board meeting | | | Bus. Miles traveled 15.4 | 5.54 | | | | | | | 5.54 |
| 9/24/03 | Fitger's Duluth, MN | Senior Staff retreat | | | Bus. Miles traveled 331.02 | 119.17 | | | | | | | 119.17 |
| | | TOTALS | | | TOTAL Business Miles 380 | 136.84 | | | | | | | \$ 136.84 |

Phone Expenses

| | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Cell Phone Expenses | | | | | | | | | | | | | |
| Local Home Phone Line Expenses | | | | | | | | | | | | | |
| Long Distance Home Phone Line Expenses | | | | | | | | | | | | | |

D. EXPENSES CHARGED TO BLUE CROSS AND BLUE SHIELD (Attach charge slip)

| Date | Credit Card or Name of Establishment | Type of Expense (Transportation, lodging, meals, etc.) If business meals or entertainment - DETAIL IN E. BELOW | Business Purpose for Travel or Expense (Include Major Activity) | Amount |
|------|--------------------------------------|--|---|--------|
| | | | | |

E. EXPLANATION OF BUSINESS MEALS AND ENTERTAINMENT

| Date | Person(s) Entertained | Title and Company | Time, Place and Type of Entertainment | Nature of Business Discussion | Amount |
|------|-----------------------|-------------------|---------------------------------------|-------------------------------|--------|
| | | | | | |

Processed
OCT 21 2003
By _____

BCBSM 122048

9/24/03 Bennett's Lunch Attendees

Richard Neuner
Maryann Stump
Deborah Madson
Lois Stevens
Susan Flygare
Michael Morrow

9/25/03 Bennett's Breakfast Attendees

Richard Neuner
Tim Peterson
Nancy Nelson
Jennifer Gillespie
Bill Gold
Steve Youso
Michael Morrow

**** GUEST FOLIO ****

FITGER'S INN
600 EAST SUPERIOR STREET
DULUTH, MN 55802
218-722-8826 OR 888-FITGERS

DATE PRINTED: 09/26/03
PRINTED BY: JOHN

FOLIO NUMBER: 175442-A
ARRIVAL DATE: 09/24/03
DEPARTURE DATE: 09/26/03

GUEST: MICHAEL MORROW
BLUE CROSS/BLUE SHIELD

| DATE | ROOM | DEPARTMENT | CHARGES | CREDITS |
|----------|------|---------------------------------|---------|---------|
| 09/24/03 | 420 | BENNETT'S | 80.27 | |
| 09/24/03 | 420 | ROOM RENT AUTO AUDIT (RESERVED) | 95.00 | |
| 09/24/03 | 420 | TAX - | 12.35 | |
| 09/25/03 | 420 | ROOM RENT AUTO AUDIT (RESERVED) | 95.00 | |
| 09/25/03 | 420 | TAX - | 12.35 | |

receipt attached

Total: 294.97 0.00

BALANCE DUE: 294.97

GUEST SIGNATURE: _____

11:45 L 09/24/03 #1
 TABLE 10 ZI 67 GSTS 8
 SEATS: ALL

1 GR1 CHX SAND 7.95
 1 RUEBEN 8.95
 1 SALMON SALAD 12.95
 1 SOUP & 1/2 SHD 5.50
 1 GINGER SALM 11.95
 1 TEA 1.50
 1 DIET PEPSI 1.50
 1 DIET PEPSI 1.50
 1 COFFEE 1.50
 1 TEA 1.50
 1 CLUB SANDWCH 8.75

Included on total Bill
Usncthes Pre-M 19
R Newer MASHump
D Madson L Stovers S Flygve

FOOD 63.55
 TAX 5.72

TOTAL 69.27

T.P. = \$11

BENNETT'S
 ON THE LAKE
 218-722-2829
 THANK YOU

PRINT NAME _____
 SIGNATURE _____
 TIP _____
 ROOM# _____
 COMPANY NAME _____
 TELEPHONE # _____

BCBSM 122072

CUSTOMER COPY

FITGER'S INN
 600 E SUPERIOR ST
 DULUTH, MN 55802

TERMINAL I.D. 00581061
 MERCHANT # 000907173380995

MASTERCARD
 5230022011503583
 PRE-AUTH ROOM
 420 EXP. DATE
 0000005972
 SEP 24, 03 12:16 PM
 000 0075 AUTH 024860
 NO

REAUTH CODE _____
 REAUTH AMT _____
 TOTAL AMT \$80.27

MICHAEL J MORROW

X Michael Morrow

BENNETT'S
 06:57 B 09/25/03 #1
 TABLE 10 LAURA 26 GSTS 6
 SEATS: ALL

1 LG JUICE 2.25
 1 TWO EGGS 5.95
 1 STEEL OATS 4.50
 1 SIDE ENG MUF 1.50
 1 COFFEE 1.50
 1 SM JUICE 1.50
 1 LG JUICE 2.25
 1 PANCAKES 5.50
 1 SIDE BACON 2.95
 1 COFFEE 1.50
 1 LG JUICE 2.25
 1 STEEL OATS 4.50
 1 SIDE ENG MUF 1.50
 1 COFFEE 1.50
 1 STEEL OATS 4.50
 1 TWO EGGS 5.95
 1 COFFEE 1.50
 1 FRENCH TST 6.50
 1 SIDE HAM 2.95

FOOD 60.55
 TAX 5.45

TOTAL 66.00 + 10-Tp
 BENNETT'S
 ON THE LAKE
 218-722-2829
 THANK YOU

PRINT NAME _____
 SIGNATURE _____
 TIP _____
 ROOM# _____
 COMPANY NAME _____
 TELEPHONE # _____

Review potential deficiency reserve
R Newer
T Peterson
N Nelson
JG: Resp. e
B Gold
S Yasso
M Morrow

76



01503142

Date 6/28/2004

ACCOUNTS PAYABLE CHECK REQUEST

Check Applicable Company

- BCBS 1000
 Fndtn (L)
 BHSI 1200
 CDMI 2000
 EPNI (98)
 CMC 2200
 CCS 3400
 Atrium 1300
 Mil 3100
 Blue Plus 1100

- MAIL (Must have invoice #)
 MAIL W/ATTACHMENT
 Attach extra copy to be mailed
 ROUTE BACK *
 TO _____ AT _____
 WILL PICK UP *
 CALL # _____

PAY TO THE ORDER OF Ruttger's Bay Lake Lodge

\$3,500.00

A0 # _____ is required if payee is an employee (Payee Address is required below)

Address update needed

| | |
|---|---------------------|
| Name 2 | |
| Address Line 1 | P.O. Box 400 |
| Address Line 2 | |
| City, State, Zip+4 | Deerwood, MN 56444- |
| DESCRIPTION FIELD TO BE PRINTED ON CHECK STUB (INVOICE NUMBER): | |
| REASON FOR DISBURSEMENT: | |
| Senior Staff Retreat - See Attached - Down payment | |
| IF REQUIRED: GROUP# | ID#: |
| * REASON FOR REQUESTING CHECK TO BE ROUTED OR PICKED UP: | |

Processed
 JUN 30 2004
 By _____

Requested By: Susan Vlasak

Ext. 2-6682 Rt. P33

Approved By: Richard P. Neuner

Cost Center: 100

Type Approver's Name: Richard P. Neuner

FOR ACCOUNTING DEPT. USE ONLY

Amount

Co. Code

Payee Number

| Amount | Dr/Cr 40/50 | Acct. | Cost Center | Profit Center | WBS | CROSS CO. CODE |
|--------|----------------|-------|----------------|------------------|-----|-------------------|
| | | | | | / / | |
| | | | | | / / | |
| | | | | | / / | |

| Amount | Dr/Cr 40/50 | Acct. | Cost Center | Profit Center | INT ORDER | CROSS CO. CODE |
|--------|----------------|-------|----------------|------------------|-----------|-------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

61300

10000



BCBSM 121806



Bay Lake Lodge

INVOICE

Bill to: Ms. Sue Vlasak
Blue Cross Blue Sheild MN
MR-P33, 3535 Blue Cross Road
St. Paul, Minnesota 55122
(651) 662-6682 phone, fax (651) 662-2518
E-mail: susan_vlasak@bluecrossmn.com

Folio: W9820

| BILLING DATE | DESCRIPTION | AMOUNT DUE |
|---------------|--|------------|
| June 22, 2004 | Advance Deposit November 3-5, 2004 (Due July 23, 2004) | \$3,500.00 |

Signed Contract is due at the same time

Any questions, please call Mike Reem at (218) 678-2885 or email at mike@ruttgers.com.
Thank you.

cc: Accounting

Please remit payment to Accounts Receivable at:

MWR/ral: w9820advdep04

P.O. Box 400, Deerwood, MN 56444 • (218) 678-2885
www.ruttgers.com

BCBSM 121807



June 22, 2004

Ms. Sue Vlasak
Blue Cross Blue Shield MN
MR-P33, 3535 Blue Cross Road
St. Paul, Minnesota 55122

Dear Ms. Vlasak:

Thank you for selecting Ruttger's Bay Lake Lodge as the location for your group outing in November.

Enclosed is the contract we discussed. Please review the information and if it meets your approval, sign and return one copy to us.

Your Conference Planner and Lodging Coordinator will be in touch with you prior to your arrival to confirm details. We request to review any information you send to your attendees prior to distribution. If you have any questions, please call us.

We look forward to serving you and your guests.

Sincerely,

RUTTGER'S BAY LAKE LODGE

Mike W. Reem
Sales Representative

Enclosure: Contract & Agenda
One Copy of Each



CONTRACT FOR RESERVATIONS

Blue Cross Blue Shield MN
MR-P33, 3535 Blue Cross Road
St. Paul, Minnesota 55122

Client Code: BCBSSP
Group Code: 3357
Convention Code: W9820

Contact: Sue Vlasak, (651) 662-6682, fax (651) 662-2518
e-mail: susan_vlasak@bluecrossmn.com

DATES OF FUNCTION: Wednesday, November 3 to Friday, November 5, 2004
Wednesday, 11/3 - 35 single occupancy rooms, for 35 people
Thursday, 11/4 - 35 single occupancy rooms, for 35 people
Friday, 11/5 - 0 reservations

Special Notes: Planning/On-Site Contact: Sue Vlasak
Golf: The Lakes at \$20.00 per 18 holes, plus 6.5% Minnesota Sales tax, additional charge for carts and equipment; Golf Professional to contact to set tee times. Weather Permitting

Full American Plan (FAP) Base Package Rate:
\$ 89.00 DOUBLE OCCUPANCY PER PERSON PER NIGHT
\$119.00 SINGLE OCCUPANCY PER PERSON PER NIGHT

Note: Double Occupancy is defined by Rutger's Bay Lake Lodge as 2 people per bedroom; Single Occupancy is defined as a private bedroom and bath, and could be within a multiple bedroom/bathroom accommodation.

FAP Two Night Stay Package Rate (Includes 6.5% Minnesota sales tax):
\$189.58 DOUBLE OCCUPANCY PER PERSON INCLUSIVE
\$253.48 SINGLE OCCUPANCY PER PERSON INCLUSIVE

FAP package includes lodging, three meals daily beginning with lunch on day of arrival and ending with lunch on day of departure, use of a conference room, unlimited golf on Alec's Nine course, use of tennis courts, use of pool areas, and daily housekeeping service.

ALL EVENT DETAILS MUST BE FINALIZED BY: October 20, 2004

* Please note that check-in time is 5:00PM.

TENTATIVE MEETING AGENDA: SEE ATTACHED

Terms and Conditions

Cancellation Clause: Rutger's Bay Lake Lodge agrees to hold the space described above, and in return, expects groups to bear financial responsibility for cancellation or reduction of room block under the following provisions:

- 61-90 days prior 60% of Full American Plan Package Single Occupancy Rate Per Room
31-60 days prior 80% of Full American Plan Package Single Occupancy Rate Per Room
0-30 days prior 100% of Full American Plan Package Single Occupancy Rate Per Room

All statements will be due and payable to Rutger's 30 days from departure date. Thereafter, a carrying charge of 1.5% per month will be added to the overdue balance and payable to Rutger's with the total payment.

ADVANCE DEPOSIT OF \$50.00 PER PERSON PER NIGHT OR \$3,500.00 TOTAL DUE BY JULY 23, 2004

Please date, sign and return one copy of this Contract for Reservations to Rutger's Bay Lake Lodge, P.O. Box 400, Deerwood, Minnesota 56444 by July 23, 2004 or above space will be released.

Handwritten signature of Mike W. Reem

June 22, 2004

Mike W. Reem, Rutger's Bay Lake Lodge's Sales Representative/rar

Handwritten signature: Susan E. Vlasak, Senior Executive Secretary - 6/29/04
Group's Authorized Representative Name and Title Date

Blue Cross Blue Shield MN

| Date | Event | People |
|------------------------------------|-----------|--------|
| Wednesday, November 3, 2004 | | |
| NOON | Lunch | 35 |
| 1:00 PM | Meeting | 35 |
| 5:00 PM | Check In | 35 |
| PM | Dinner | 35 |
| Thursday, November 4, 2004 | | |
| AM | Breakfast | 35 |
| 8 AM-5 PM | Meeting | 35 |
| NOON | Lunch | 35 |
| PM | Dinner | 35 |
| Friday, November 5, 2004 | | |
| AM | Breakfast | 35 |
| 8AM-NOON | Meeting | 35 |
| Before NOON | Check Out | 35 |
| NOON | Lunch | 35 |

Mike Reem

Mike W. Reem, Ruttger's Bay Lake Lodge's Sales Representative/rar

June 22, 2004.

Susan Z. Vlasak, Senior Executive Secretary - 6/29/04

Group's Authorized Representative Name and Title

Date

Please advise if breakout rooms are required.

Conference Planning Note: The above agenda is based on a tentative agenda at time of contracting, or, based on a previous year agenda if rebooking. Ruttger's Conference Planning will follow-up with your planner in 60 days and then in 30 days from your event to assist in meeting your completion date. To eliminate confusion and/or errors for your event, Convention Prospectus must be firmed up within 14 business days of event. Firm agendas to include meeting room & number of attendees, meeting room set-up, break items and A/V equipment.

Completion Date for Agenda: October 20, 2004.

107206



06018825

Date 12/9/2004

ACCOUNTS PAYABLE CHECK REQUEST

Check Applicable Company

- BCBS 1000
- Fndtn (L)
- BHSI 1200
- CDMI 2000
- EPNI (98)
- CMC 2200
- CCS 3400
- Atrium 1300
- MII 3100
- Blue Plus 1100

- MAIL (Must have invoice #)
- MAIL W/ATTACHMENT Attach extra copy to be mailed
- ROUTE BACK * TO AT
- WILL PICK UP * CALL #

PAY TO THE ORDER OF Ruttger's Bay Lake Lodge

\$7,366.85

A0 # is required if payee is an employee (Payee Address is required below)

Address update needed

Payee Number

| | |
|--------------------|--------------------------|
| Name 2 | Ruttger's Bay Lake Lodge |
| Address Line 1 | P O Box 400 |
| Address Line 2 | |
| City, State, Zip+4 | Deerwood, MN 56444- |

DESCRIPTION FIELD TO BE PRINTED ON CHECK STUB (INVOICE NUMBER):

REASON FOR DISBURSEMENT:

Senior Staff Retreat Lodging and Conference Expenses - See Attached

IF REQUIRED: GROUP# ID#:

REASON FOR REQUESTING CHECK TO BE ROUTED OR PICKED UP:

ENT'D DEC 15 2004

Requested By: Susan E. Vlasak

Ext. 2-6682 Rt. P33

Approved By: *Richard P. Neuner*

Cost Center: 100

Type Approver's Name: Richard P. Neuner

FOR ACCOUNTING DEPT. USE ONLY

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

Amount

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|

Co. Code

| Amount | Dr/Cr 40/50 | Acct. | Cost Center | Profit Center | WBS | CROSS CO. CODE |
|--------|-------------|-------|-------------|---------------|-----|----------------|
| | | | | | / | |
| | | | | | / | |
| | | | | | / | |

| Amount | Dr/Cr 40/50 | Acct. | Cost Center | Profit Center | INT ORDER | CROSS CO. CODE |
|--------|-------------|-------|-------------|---------------|-----------|----------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

8749.06 61100 10000
 - (1378.21) 61300 5

STATEMENT

Ruttger's Bay Lake Lodge

PO Box 400
Deerwood, MN 56444

Phone: (218) 678-2885
Fax: (218) 678-2646
E-Mail: christine@ruttgers.com

GROUP CODE BCBSSP
INVOICE DATE 12/02/2004
TERMS Net 30 Days
SALES REP. Mike Reem
GROUP CONTACT Sue Vlasak

SOLD TO:
Blue Cross Blue Shield MN
3535 Blue Cross Road, MR-P33
St. Paul, MN 55122

| FOLIO # | DESCRIPTION | REMARKS | AMOUNT |
|--------------|--------------------|---------|--------------------|
| W9820 | Lodging | | 6100 \$8,745.00 |
| 15248 | Conference Charges | | 6100 \$2,121.79 |
| 15249 | Advance Deposit | | 61300 (\$3,500.00) |
| TOTAL | | | \$7,366.85 |

Questions Concerning This Statement?
Call: Christine Nelson
(800) 450-4545

MAKE ALL CHECKS PAYABLE TO:
Ruttger's Bay Lake Lodge
PO Box 400
Deerwood, MN 56444

BCBSM 121812

Lodging

Ruttger's Bay Lake Lodge

PO Box 400
Deerwood, MN 56444

FOLIO # W9820
FOLIO DATE 12/02/2004

| FOLIO # | NIGHTS | NAME | RATE | AMOUNT |
|----------|--------|------------------|----------|----------|
| 11/03/04 | | | | |
| W9958 | 2 | Aasland, Chris | \$126.74 | \$253.48 |
| W9950 | 2 | Banks, Mark | \$126.74 | \$253.48 |
| W9959 | 2 | Bjorum, Steve | \$126.74 | \$253.48 |
| W9948 | 2 | Clark, Laurie | \$126.74 | \$253.48 |
| W9951 | 2 | Dickson, Fred | \$126.74 | \$253.48 |
| W9976 | 2 | Dunmire, Kathy | \$126.74 | \$253.48 |
| W9952 | 2 | Flygare, Susan | \$126.74 | \$253.48 |
| W9953 | 2 | Gillespie, Jen | \$126.74 | \$253.48 |
| X6151 | 2 | Gold, Bill | \$126.74 | \$253.48 |
| X6445 | 1 | Kibbe, Cathy | \$126.74 | \$126.74 |
| W9984 | 2 | Kleppe, Roger | \$126.74 | \$253.48 |
| W9955 | 2 | Lien, Dana | \$126.74 | \$253.48 |
| W9961 | 2 | Lysen, Jan | \$126.74 | \$253.48 |
| W9957 | 2 | Madson, Debbie | \$126.74 | \$253.48 |
| W9966 | 2 | McKenna, Denis | \$126.74 | \$253.48 |
| W9962 | 2 | Milis, Chap | \$126.74 | \$253.48 |
| W9967 | 2 | Mock, Kathy | \$126.74 | \$253.48 |
| W9963 | 2 | Morrow, Michael | \$126.74 | \$253.48 |
| W9968 | 2 | Nelson, Nancy | \$126.74 | \$253.48 |
| W9964 | 2 | Neuner, Richard | \$126.74 | \$253.48 |
| W9985 | 2 | Niemiec, Dick | \$126.74 | \$253.48 |
| X4781 | 2 | Patterson, Shawn | \$126.74 | \$253.48 |
| X4782 | 2 | Peterson, Tim | \$126.74 | \$253.48 |
| W9969 | 2 | Reitan, Colleen | \$126.74 | \$253.48 |
| W9965 | 2 | Richards, Steve | \$126.74 | \$253.48 |
| X6154 | 1 | Schroeder, Kurt | \$126.74 | \$126.74 |
| X6135 | 2 | Schultz, Tim | \$126.74 | \$253.48 |
| W9975 | 2 | Shapiro, Sandy | \$126.74 | \$253.48 |
| W9971 | 2 | Shaw, Mark | \$126.74 | \$253.48 |
| W9977 | 2 | Shofley, Marsha | \$126.74 | \$253.48 |
| W9972 | 2 | Spalding, Dave | \$126.74 | \$253.48 |
| W9973 | 2 | Stevens, Lois | \$126.74 | \$253.48 |
| W9974 | 2 | Stump, MaryAnn | \$126.74 | \$253.48 |
| W9954 | 2 | Vlasak, Susan | \$126.74 | \$253.48 |
| 11/04/04 | | | | |
| X6134 | 1 | Lyon, Paul | \$126.74 | \$126.74 |
| W9970 | 1 | Sorenson, Dawn | \$126.74 | \$126.74 |
| X6133 | 1 | Tuelle, Diane | \$126.74 | \$126.74 |

TOTAL \$8,745.06

BCBSM 121813

Conference Charges

Ruttger's Bay Lake Lodge

PO Box 400
Deerwood, MN 56444

FOLIO # 15248
FOLIO DATE 12/02/2004

| EVENT # | NUMBERS | DESCRIPTION | AMOUNT | TAX | AMOUNT |
|---------|---------|---|----------|---------|------------|
| 41470 | 2 | 11/03 Meeting Room 1 - Flipcharts | \$20.00 | \$2.60 | \$42.60 |
| 41470 | 1 | 11/03 Meeting Room 1 - LCD Projector | \$200.00 | \$13.00 | \$213.00 |
| 41470 | 1 | 11/03 Meeting Room 1 - VCR | \$35.00 | \$2.28 | \$37.28 |
| 41470 | 1 | 11/03 Meeting Room 1 - Overhead Projector | \$25.00 | \$1.63 | \$26.63 |
| 41470 | 34 | 11/03 Meeting Room 1 - PM Break - Beverages | \$4.50 | \$9.95 | \$162.95 |
| 41470 | 34 | 11/03 Meeting Room 1 - PM Break - Dry Snacks | \$4.50 | \$9.95 | \$162.95 |
| 12208 | 1 | 11/03 Front Office - Fax Rec'd. - Madson | \$1.40 | \$0.09 | \$1.49 |
| 41471 | 2 | 11/04 Meeting Room 1 - Flipchart | \$20.00 | \$2.60 | \$42.60 |
| 41471 | 1 | 11/04 Meeting Room 1 - LCD Projector | \$200.00 | \$13.00 | \$213.00 |
| 41471 | 1 | 11/04 Meeting Room 1 - VCR | \$35.00 | \$2.28 | \$37.28 |
| 41471 | 34 | 11/04 Meeting Room 1 - AM Break - Dry Snacks | \$4.50 | \$9.95 | \$162.95 |
| 43307 | 1 | 11/04 Meeting Room 6 - Speaker Phone | \$20.00 | \$1.30 | \$21.30 |
| 42808 | 24 | 11/04 Stairwell Lobby - Corkage Fee | \$10.00 | | \$240.00 |
| 42808 | 35 | 11/04 Stairwell Lobby - Cheese & Crackers | \$5.25 | \$11.94 | \$195.69 |
| 12246 | 1 | 11/04 Front Office - Fax & Copies - Vlasak | \$26.40 | \$1.72 | \$28.12 |
| 12255 | 1 | 11/04 Front Office - Fax & Copies - Vlasak | \$8.00 | \$0.52 | \$8.52 |
| 41472 | 1 | 11/05 Meeting Room 1 - LCD Projector | \$200.00 | \$13.00 | \$213.00 |
| 41472 | 36 | 11/05 Meeting Room 1 - AM Break - Coffee Service | \$2.25 | \$5.27 | \$85.27 |
| 41472 | 36 | 11/05 Meeting Room 1 - AM Break - Dry Snack/Fru | \$4.50 | \$10.53 | \$172.53 |
| 12314 | 1 | 11/05 Front Office - Fax, Copies & Water - Vlasak | \$38.05 | \$2.39 | \$40.44 |
| 12317 | 1 | 11/05 Front Office - Fax - Vlasak | \$6.20 | \$0.41 | \$6.61 |
| 12322 | 1 | 11/05 Front Office - Fax - Reitan | \$5.00 | \$0.33 | \$5.33 |
| LD | 5 | 11/05 Telephone - Niemiec | \$0.25 | | \$1.25 |
| TOTAL | | | | | \$2,121.79 |

BCBSM 121814

BLUE CROSS BLUE SHIELD
Sue Vlasak
Mail Route P33
3535 Blue Cross Rd.
Saint Paul, MN 55122

(651) 662-6682

Date: Wed, Nov 3 2004
Post Times: 1:00 PM - 5:00 PM
Room: MTG ROOM 1
Rental: No Charge
Event#: BCBSSP-41470
People: 34
Folio: W9820
Fax: (651) 662-2518

[Meeting]

Settlement Instructions: Rm Rental included in pkg. Break items
Sales Person: Mike Reem
Coordinator: Rene Lind

Notes: to Master

Set Up: Classroom
Roller Chairs requested
Mints on tables - bill to master accordingly

Will bring own laptop

Equipment: 33 Ruttger pad and pen @ 2.00 Each
1 Screen @ 0.00 Each
1 AV Cart @ 0.00 Each
1 lcd projector @ 200.00 Each

Menus: 1:00 PM Coffee, Pop & Bottled H2O Gtd: 34 / Set: 34
\$4.50 + 6.50% Tax
Coffee, Pop & Bottled Water

1:00 PM Dry Snacks Gtd: 34 / Set: 34
Poporn, nuts, trail mix
\$4.50 + 6.50% Tax

*add
OH
Easels
ZFC*

Please notify us immediately if a change in the above details is necessary.

BCBSM 121815

RUTGERS LOBBY SHOP

11/03/04 05:57 PM Check: 12208
Server: Lobby-FD Table:
Cashier: Lobby-FD# Covers: 1
Stat: Closed

COPIES/SERVICE 1.40

Sub-Total: 1.40

Tax: .09

Check Total: 1.49

CG W9957 1.49

Madsen, Debbie

I Agree To Pay The Above Total Amount
According To Card Issuer Agreement (Or
Merchant Agreement If Credit Member)

Signature

Print Name

Please visit our Country Store
for a wider selection of licensed shirts
and a full line of gifts and sportswear.



DATE: 11/3/04 ROOM # 11

CHARGES

FAY REC'D 1.40

7pgs @ .20 EA

POSTED

SALES TAX .09

TOTAL 1.49

PRINT GUEST NAME DEBORAH MADSON

GUEST SIGNATURE Deborah Madsen

BLUE CROSS BLUE SHIELD
Sue Vlasak
Mail Route P33
3535 Blue Cross Rd.
Saint Paul, MN 55122

(651) 662-6682

Date: Thu, Nov 4 2004
Post Times: 8:00 AM - 12:00 PM
Room: MTG ROOM 1
Rental: No Charge
Event#: BCBSSP-41471
People: 34
Folio: W9820
Fax: (651) 662-2518

[Meeting]

Settlement Instructions: Rm Rental included in pkg. Break items
Sales Person: Mike Reem
Coordinator: Rene Lind

Notes: to Master

Set Up: Classroom
Roller Chairs requested

Mints on tables - bill to master accordingly

will bring own laptop

Equipment: ~~93 Ruttger pad and pen @ 2.00 Each~~
1 Screen @ 0.00 Each
1 AV Cart @ 0.00 Each
1 lcd projector @ 200.00 Each

10 sc

Menus: 8:00 AM Continental Breakfast Gtd: 34 / Set: 34

Mini Quiche, Cheese Croissants,
Assorted Whole Fruits, Individual
Yogurts, Dry Cereal & Milk
Assorted Fruit Juices, Home-made
Pastries, Danish & Muffins,
Coffee, Hot Tea, Hot Chocolate

8:00 AM Dry Snacks Gtd: 34 / Set: 34

Trail Mix, granola bars, fruit
\$4.50 + 6.50% Tax

*add ~~the~~ ver
std DEC set cant in room*

Please notify us immediately if a change in the above details
is necessary.

BCBSM 121817

Ruttgers Bay Lake Lodge
P.O. Box 400
Deerwood, MN 56444
(218) 678-2885

BLUE CROSS BLUE SHIELD
Sue Vlasak
Mail Route P33
3535 Blue Cross Rd.
Saint Paul, MN 55122
(651) 662-6682

Date: Thu, Nov 4 2004
Post Times: 3:30 PM - 5:00 PM
Room: MTG ROOM 6
Rental: No Charge
Event#: BCBSSP-43307
People: 4
Folio: W9820
Fax: (651) 662-2518

-----[Conf Call]-----

Settlement Instructions: Masterbill
Sales Person: Mike Reem
Coordinator: Rene Lind

Notes:

Set Up: As Is
will be dialing an 800 number

Equipment: 1 SPEAKER PHONE @ 20.00 Each

Please notify us immediately if a change in the above details
is necessary.

Accepted By (Client) _____ / / _____
Date

Approved By _____

12/03/04

BCBSM 121818

Ruttgers Bay Lake Lodge
P.O. Box 400
Deerwood, MN 56444
(218) 678-2885

BLUE CROSS BLUE SHIELD
Sue Vlasak
Mail Route P33
3535 Blue Cross Rd.
Saint Paul, MN 55122

(651) 662-6682

Date: Thu, Nov 4 2004
Post Times: 5:00 PM - 7:00 PM
Room: STAIRWELL LOBBY
Rental: No Charge
Event#: BCBSSP-42808
People: 35
Folio: W9820
Fax: (651) 662-2518

[Wine Tasting]

Settlement Instructions: Masterbill
Sales Person: Mike Reem
Coordinator: Rene Lind

Notes:

Set Up: As Is

Will be bringing own wine. \$10.00 corkage fee per bottle.

set up time 5:00 PM
start time 6:00 PM

Menus: 6:00 PM-7:00 PM Wine Tasting Gtd: 35 / Set: 35
Group will be bringing their own
wine, corkage fee \$10. per bottle
bill to master
Cheese & Crackers
\$5.25 + 6.50% Tx

Please notify us immediately if a change in the above details
is necessary.

Accepted By (Client) _____ / / _____
Date

Approved By _____

12/03/04

BCBSM 121819

RUTGER'S LOBBY SHOP

11/04/04 07:56 am Check: 12246
 Server: Lobby-FD Table:
 Cashier: Lobby-FD# Cover: 1
 Stat: Closed

1 COPIES/SERVICE 26.40
 Sub Total: 26.40
 Tax: 1.72
 Check Total: 28.12
 GG 99820 28.12
 BLUE CROSS BLUE SHIELD

I Agree To Pay The Above Total Amount
 According To Card Issuer Agreement (Or
 Merchant Agreement If Credit Voucher)

Signature: _____
 Print Name: _____

Be sure to visit our Country Store
 a wider selection of licensed shirts
 a full line of gifts and sportswear



Blue
Cross
Blue
Shield

DATE: 11/4/04 ROOM # 49820

CHARGES
 22 pg. Invoicing form @ .20 4.40
 5 copies of 22 pages @ .20 (110 pages) 22.00
 SALES TAX: 1.72
 TOTAL: 28.12
 PRINT GUEST NAME: Susan Vlasak
 GUEST SIGNATURE: Susan Vlasak

RUTGER'S LOBBY SHOP

11/04/04 01:40 PM Check: 12255
 Server: Lobby-FD Table:
 Cashier: Lobby-FD Covers: 1
 Stat: Closed

COPIES/SERVICE 8.00
 Sub-Total: 8.00
 Tax: .52
 Check-Total: 8.52
 CG #9820 8.52
 BLUE-CROSS BLUE SHIELD

I Agree To Pay The Above Total Amount
 According To Card Issuer Agreement (Or
 Merchant Agreement If Credit Voucher)

Signature:
 Print Name:

Be sure to visit our Country Store
 for a wider selection of licensed shirts
 and a full line of gifts and sportswear.



SOOK
 CROSS
 BLUE
 SHIELD

DATE: 11/4/04 ROOM # 9820

| CHARGES | | | |
|----------------------|------|-----------|------|
| Steve Richards | | | |
| 5 pg. Swimming fax | @.20 | | 1.60 |
| Nancy Nelson | | | |
| 1 pg. Swimming fax | @.20 | | 2.20 |
| 4 copies | @.20 | | .80 |
| Roger Klepper | | | |
| 10 page swimming fax | @.20 | | 2.60 |
| 4 copies | @.20 | | 2.40 |
| 3 pages | | | |
| | | SALES TAX | .34 |
| | | TOTAL | 8.52 |

PRINT GUEST NAME Susan Ulasak
 GUEST SIGNATURE Susan Ulasak

BLUE CROSS BLUE-SHIELD
Sue Vlasak
Mail Route P33
3535 Blue Cross Rd.
Saint Paul, MN 55122

(651) 662-6682

Date: Fri, Nov 5 2004
Post Times: 8:00 AM - 12:30 PM
Room: MTG ROOM 1
Rental: No Charge
Event#: BCBSSP-41472
People: 36
Folio: W9820
Fax: (651) 662-2518

[Meeting]

Settlement Instructions: Rm Rental included in pkg. Break items
Sales Person: Mike Reem
Coordinator: Rene Lind

Notes: to Master

Set Up: U-Shape
Roller Chairs requested

Mints on tables - bill to master accordingly

will bring own laptop

Equipment: ~~33 Ruttger pad and pen @ 2.00 Each~~
1 Screen @ 0.00 Each
1 AV Cart @ 0.00 Each
1 lcd projector @ 200.00 Each

Menus: 8:00 AM Coffee Service Gtd: 36 / Set: 36
Coffee Service includes:
Freshly Brewed Regular and Decaf
Coffee, Asst. Teas & Hot Chocolate
\$2.25 + 6.50% Tax

← add contin. breakfast

8:00 AM Dry snacks Gtd: 36 / Set: 36
Trail Mix, granola bars/Fruit
\$4.50 + 6.50% Tax

Please notify us immediately if a change in the above details is necessary.

BCBSM 121822



DATE: 11-4-04 ROOM # W9820

CHARGES

| | |
|----------------------|------|
| Colleen Reitan | 1.30 |
| 4 pages incoming fax | 2.80 |
| Marta - 9 pg. | 1.80 |
| Banks - 2 pg. | .40 |
| fax - 7 pg. | 1.40 |

SALES TAX 2.39
TOTAL 39.19

PRINT GUEST NAME Susan Vlasak
GUEST SIGNATURE Susan Vlasak
Pg 2 of 2 pages



DATE: 11-4-04 ROOM # W9820

CHARGES

| | |
|----------------------|-------|
| 4 copies of 33 pages | |
| = 132 pag. @ .20 | 26.40 |
| Deborah Madsen | |
| 4 pg. incoming fax | 80 |
| Colleen Reitan | |
| 15 pg. incoming fax | 3.00 |
| Jan Lysen | |
| 1 pg. incoming | .20 |

SALES TAX
TOTAL 35.40

PRINT GUEST NAME
GUEST SIGNATURE
Pg 1 of 2 pages

RUTTGER'S LOBBY SHOP

05/04 11:33 am

Server: Lobby-FD
Cashier: Lobby-FDH

Covers: 1

Checks: 12314

Table:

Stat: Closed

COFFEE/SERVICE 36.80
BOTTLED WATER 1.25

Sub Total: 38.05
Tax: 2.39

Check Total: 40.44

CG 49820
BLUE-CROSS BLUE-SHIELD

I Agree to Pay the Above Total Amount
According to Card Issuer Agreement (Or
Merchant Agreement if Credit Voucher)

Signature: _____

Print Name: _____

Be sure to visit our Country Store
for a wider selection of licensed shirts
and a full line of gifts and sportswear.



Blue Cross
Blue Shield

DATE: 11/05/04

ROOM # W9820

CHARGES

Ruttger Water 1.25

SALES TAX .08

TOTAL 1.25

PRINT GUEST NAME Susan Vlasak

GUEST SIGNATURE Susan Vlasak



DATE: 11-5-04 ROOM #

CHARGES
4 pg fax 5.00

SALES TAX .33
TOTAL \$ 3.33

PRINT GUEST NAME Susan Masak
GUEST SIGNATURE Susan Masak



DATE: 11-5-04 ROOM # 9820

CHARGES
6 pg drawing for 120
Jan Hylen

SALES TAX .18
TOTAL 1.38

PRINT GUEST NAME Susan Masak
GUEST SIGNATURE Susan Masak

RUTTGER'S LOBBY SHOP

11/05/04 01:00 PM
Server: Lobby-ED
Cashier: Lobby-FDH
Covers: 1
Staff: Closed

1 5.00
1 1.00
COPIES/SERVICE
COPIES/SERVICE

Sub Total: 6.20
Tax: .41
Check Total: 6.61

CB 9820
BLUE CROSS-BLUE SHIELD

I Agree To Pay The Above Total Amount,
According To Card Issuer Agreement For
Merchant Agreement If Credit Voucher

Signature: _____
Print Name: _____

RUTGER'S LOBBY SHOP

11/05/04 01:30 PM Check: 12322
 Server: Lobby-FD Table:
 Server: Lobby-FD# Covers: 1
 Stat: Closed

COPIES/SERVICE 5.00
 Sub Total: 5.00
 Tax: .33
 Check Total: 5.33

CG 07820 5.33
 BLUE CROSS BLUE SHIELD

I Agree To Pay The Above Total Amount
 According To Card Issuer Agreement Or
 Merchant Agreement If Credit Voucher

Signature: _____

Print Name: _____

Be sure to visit our Country Store
 for a wider selection of logged shirts
 and a full line of gifts and sportswear



Blue Cross
 Blue Shield

DATE: 11-5-04 ROOM # 09820

CHARGES

2 pay food 5.00

SALES TAX 33

TOTAL 5.33

PRINT GUEST NAME Colburn

GUEST SIGNATURE [Signature]



DATE: 11-5-04 ROOM # W9820

CHARGES

| | |
|-----------------------|------------|
| <u>2 min</u> | <u>.50</u> |
| <u>507/537-7008</u> | |
| <u>12:40 PM 12:42</u> | |
| <u>612/332-6897</u> | |
| <u>12:42</u> | <u>.75</u> |
| <u>3 min</u> | |

POSTED

SALES TAX _____

TOTAL 1.25

PRINT GUEST NAME Dick Niemiec

GUEST SIGNATURE Susan Masak

Advance Deposit

Ruttger's Bay Lake Lodge

PO Box 400
Deerwood, MN 56444

FOLIO # 15249
FOLIO DATE 12/02/2004

| METHOD | NUMBER | PAID BY | DATE RECEIVED | AMOUNT |
|--------|---------|------------------------------|---------------|---------------------------|
| Check | 1464955 | Blue Cross Blue Shield of MN | 04/07/2004 | (\$3,500.00) |
| TOTAL | | | | (\$3,500.00) |

BCBSM 121828



STATEMENT

DATE: 01/31/00

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

Separate CK ✓

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 1109.48

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|--|----------|------------------------------|-----------------|--------------------|--------------|-------------|-------------|-------------------|
| | | Balance Forward: | | | | | | 2486.96 ✓ |
| 01/04/00 | PAYMNT | Payment on Account | | | | 2085.32 ✓ | | 401.64 ✓ |
| 01/13/00 | PAYMNT | Payment on Account | | | | 401.64 ✓ | | .00 ✓ |
| 01/14/00 | 318180 | DAILY PARKING | 4.75 | | .33 | | 5.08 ✓ | 5.08 |
| 01/14/00 | 202120 | GRILL ROOM <i>J. Letman</i> | 28.50 | 5.13 | 2.85 | | 36.48 ✓ | 41.56 |
| 01/19/00 | 315030 | DAILY PARKING | 9.50 | | .67 | | 10.17 ✓ | 51.73 |
| 01/21/00 | 206910 | GRILL ROOM <i>R. Johnson</i> | 42.40 | 7.63 <i>SBoran</i> | 4.24 | | 54.27 ✓ | 106.00 |
| 01/21/00 | 318470 | DAILY PARKING | 19.00 | | 1.33 | | 20.33 ✓ | 126.33 |
| 01/25/00 | 316250 | DAILY PARKING | 38.50 | | 2.70 | | 41.20 ✓ | 167.53 |
| 01/25/00 | 525110 | PRIVATE DINING | 315.75 | 56.84 | 33.83 | | 406.42 ✓ | 573.95 |
| 01/25/00 | 525120 | BANQUET RM RENT | 80.00 | | | | 80.00 ✓ | 653.95 |
| 01/25/00 | 525121 | EQUIP. RENTAL | 50.00 | | 3.50 | | 53.50 ✓ | 707.45 |
| 01/25/00 | 742290 | MAIN BAR BEVERA | 28.50 | 5.13 | 2.85 | | 36.48 ✓ | 743.93 |
| 01/26/00 | 317350 | DAILY PARKING | 9.25 | | .65 | | 9.90 ✓ | 753.83 |
| 01/31/00 | F22696 | Dues | 295.00 | | 20.65 | | 315.65 ✓ | 1069.48 |
| 01/31/00 | F22697 | ASSESSMENT | 40.00 | | | | 40.00 ✓ | 1109.48 |
| *** Charges for 01062-A Ms. Gretchen Banks | | | | | | | | |
| Processed | | <i>Okay to Pay</i> | <i>355.65</i> | <i>68600</i> | <i>10000</i> | <i>0625</i> | <i>0018</i> | |
| FEB 18 2000 | | <i>CC # 100</i> | <i>14.98</i> | <i>61100</i> | <i>10000</i> | <i>0625</i> | <i>0018</i> | |
| By _____ | | <i>2-11-00</i> | <i>738.85</i> | <i>68700</i> | <i>10100</i> | <i>0625</i> | <i>0018</i> | |
| TO ENSURE PROPER CREDIT, PLEASE RETURN REMITTANCE ADVICE WITH YOUR PAYMENT. THANK YOU. | | | | | | | | BCBSM 121333 |

Disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. Service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.



MINNEAPOLIS CLUB

| | |
|-----------------------|------------|
| CLUB MEMBER SIGNATURE | MEMBER NO. |
|-----------------------|------------|

THIRD FLOOR DINING ROOMS

901 BANQUET

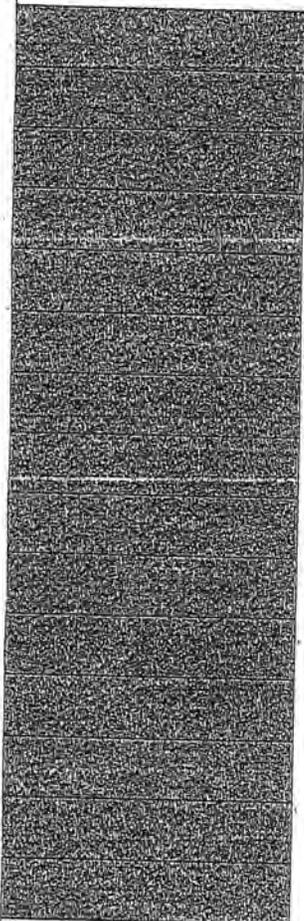
PAGE 2

ORDER

TBL GOV/1 CHK 2511 GST 10
 JAN25 '00

PAYMENT 406.42

901 CHECK CLOSED



The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.



MINNEAPOLIS CLUB

Governors

| | |
|-----------------------|------------|
| CLUB MEMBER SIGNATURE | MEMBER NO. |
|-----------------------|------------|

Mark W. Banks

11062

THIRD FLOOR DINING ROOMS

ORDER

901 BANQUET

TBL GOV/1 CHK 2511 GST 10
 JAN25 '00

1062

BANKS, MARK W. 0.00
 3 @ 10.50 0.00
 BOT COFFEE POT 31.50
 3 @ 17.00
 BOT RECEPTION 51.00
 2 OPEN FOOD @ 14.95 29.90
 3 @ 16.00
 ENCRUSTED SALMON 46.00
 1 PAVE 12 OZ 30.00
 3 CAESAR SALAD @ 4.20 12.60
 1 SPINACH SALAD 5.45
 2 @ 2.95
 WILD RICE SOUP 5.90
 2 @ 45.00
 BIN 53 DOM PINOT 90.00
 6 COFFEE @ 1.90 11.40
 1062
 BANKS, MARK W.
 BOT FOOD/BEV 406.42
 SUBTOTAL 315.75
 TAX 33.83
 SERVICE CHG 56.87

SEE CONTINUATION

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121335



MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE

MEMBER NO.

1062

MAID LOUNGE

3 CHESTER

ORDER



TBL B1/1 CHK 4229 JAN25 '90

1062

BANKS, MARK W.

| | |
|------------------------|------|
| 4229 PREV BAL | 0.00 |
| 2 COKE @ 1.90 | 3.80 |
| 5 DIET COKE @ 1.90 | 9.50 |
| 2 7-UP @ 1.90 | 3.80 |
| 3 @ 1.90 | |
| BTL SPARKLING WATER | 5.70 |
| 1 BTL OJ | 1.90 |
| 1 BTL GRAPEFRUIT JUICE | 1.90 |
| 1 BTL ORANGE JUICE | 1.90 |

1062

BANKS, MARK W.

| | |
|-------------|-------|
| SUBTOTAL | 36.48 |
| TAX | 2.35 |
| SERVICE CHG | 3.13 |
| PAYMENT | 42.00 |

---3 CHECK CLOSED---

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.



MINNEAPOLIS CLUB

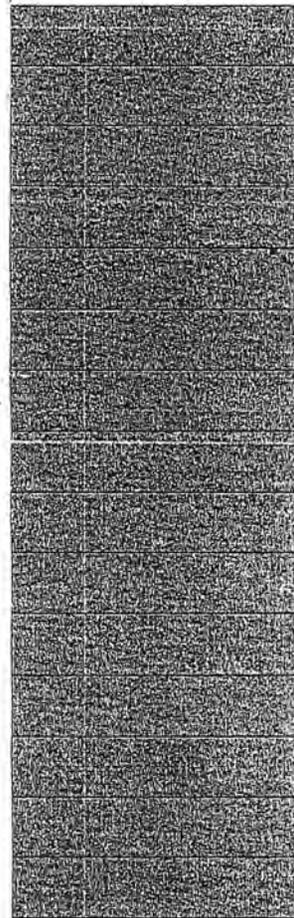
CLUB MEMBER SIGNATURE

MEMBER NO.

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER



TBL 60V/1 CHK 2512 GST 0
JAN25 '90

1062

BANKS, MARK W.

| | |
|-------------------|--------|
| 2512 PREV BAL | 0.00 |
| 1 GOV RM INMR CHG | 80.00 |
| 1 LRG SPEAK PHONE | 50.00 |
| 1062 | |
| BANKS, MARK W. | |
| 80T SERVICES | 133.50 |
| SUBTOTAL | 130.00 |
| TAX | 2.50 |
| PAYMENT | 133.50 |

---901 CHECK CLOSED---

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.



STATEMENT

DATE: 05/31/00

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

355.65 68600 10000
 710.32 68703 10100

Processed
 JUN 13 2000 AMOUNT PAID \$ 1065.97
 1087.86

By _____

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 461.08 |
| 05/02/00 | 210470 | GRILL ROOM | 25.30 | 4.55 | 2.53 | | 32.38 | 493.46 |
| 05/02/00 | 317820 | DAILY PARKING | 5.75 | | .40 | | 6.15 | 499.61 |
| 05/12/00 | PAYMNT | Payment on Account | | | | 461.08 | | 38.53 |
| 05/16/00 | 316910 | DAILY PARKING | 13.50 | | .95 | | 14.45 | 52.98 |
| 05/16/00 | 632900 | BANQUET RM RENT | 55.00 | | | | 55.00 | 107.98 |
| 05/16/00 | 632910 | PRIVATE DINING | 7.40 | 1.33 | .74 | | 9.47 | 117.45 |
| 05/16/00 | 742750 | MAIN BAR BEVERA | 11.40 | 2.05 | 1.14 | | 14.59 | 132.04 |
| 05/16/00 | 003392 | PRIVATE DINING | 34.00 | 6.12 | 3.40 | | 43.52 | 175.56 |
| 05/23/00 | 004353 | MAIN BAR BEVERA | 17.10 | 3.08 | 1.71 | | 21.89 | 197.45 |
| 05/23/00 | 314200 | DAILY PARKING | 64.75 | | 4.53 | | 69.28 | 266.73 |
| 05/23/00 | 314690 | DAILY PARKING | 15.50 | | 1.09 | | 16.59 | 283.32 |
| 05/23/00 | 526010 | PRIVATE DINING | 239.35 | 43.08 | 25.79 | | 308.22 | 591.54 |
| 05/23/00 | 526550 | BANQUET RM RENT | 80.00 | | | | 80.00 | 671.54 |
| 05/24/00 | 315420 | DAILY PARKING | 26.75 | | 1.87 | | 28.62 | 700.16 |
| 05/24/00 | 743530 | MAIN BAR BEVERA | 17.10 | 3.08 | 1.71 | | 21.89 | 722.05 |
| 05/25/00 | 316430 | DAILY PARKING | 4.75 | | .33 | | 5.08 | 727.13 |
| 05/25/00 | 317430 | DAILY PARKING | 4.75 | | .33 | | 5.08 | 732.21 |
| 05/31/00 | F32537 | Dues | 295.00 | | 20.65 | | 315.65 | 1047.86 |
| 05/31/00 | F32538 | ASSESSMENT | 40.00 | | | | 40.00 | 1087.86 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | 1065.97 |

Duplicate Chg. Confirmed by Mpls Club

Mark W. Banks

*Okay to Pay CC # 10000 6-6-00
 Dues # 68600 \$355.65
 Corp Expenses # 6870 \$732.21 710.32*

45.25 - 61100 - 10000

1087.96 1065.97

To ensure proper credit, please enclose remittance advice with payment. Thank you

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
 service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121359

REMEMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|---------|--------------|--------------|--------------|
| 1087.86 | | | |
| | | | |
| | | | |
| | | | |

PAST DUE

PAY THIS AMOUNT

1065.97

1087.86



Governors
MINNEAPOLIS CLUB

| | |
|---|----------------------|
| CLUB MEMBER SIGNATURE <i>Mark W. Banks</i> | MEMBER NO. 110612 |
|---|----------------------|

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL GOV/1 CHK 2601 GST 7
MAY23'00

1062
BANKS, MARK W.

| | |
|-----------------------|--------|
| | 0.00 |
| 2601 PREV BAL | 0.00 |
| 4 CAESAR SALAD @ 4.40 | 17.60 |
| 1 CRAB CAKES | 19.95 |
| 2 FILET 10 OZ @ 23.75 | 47.50 |
| 1 ENCRUSTED SALMON | 17.00 |
| 1 PORK TENDERLOIN | 17.80 |
| 2 @ 19.75 | |
| LOBSTER CANNELL | 39.50 |
| 2 @ 37.00 | |
| BIN 27 BERINGER | 74.00 |
| 3 COFFEE @ 2.00 | 6.00 |
| 1062 | |
| BANKS, MARK W. | |
| BQT FOOD/BEV | 308.22 |
| SUBTOTAL | 239.35 |
| TAX | 25.79 |
| SERVICE CHG | 43.08 |
| PAYMENT | 308.22 |

901 CHECK CLOSED

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



MINNEAPOLIS CLUB

| | |
|-----------------------|------------|
| CLUB MEMBER SIGNATURE | MEMBER NO. |
|-----------------------|------------|

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL GOV/1 CHK 3392 GST 0
MAY23'00

1062
BANKS, MARK W.

| | |
|----------------|-------|
| | 0.00 |
| 3392 PREV BAL | 0.00 |
| 2 @ 17.00 | |
| BQT RECEPTION | 24.00 |
| 1062 | |
| BANKS, MARK W. | |
| BQT FOOD/BEV | 43.52 |
| SUBTOTAL | 24.00 |
| TAX | 3.44 |
| SERVICE CHG | 6.11 |
| PAYMENT | 43.51 |

901 CHECK CLOSED

BCBSM 121364

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE

Mark W. Banks

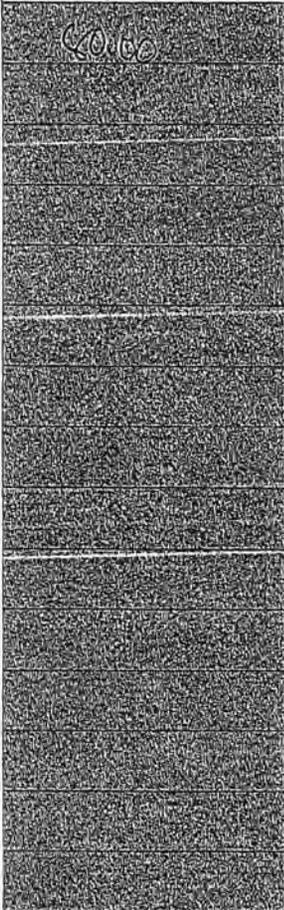
MEMBER NO.

110612

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER



TBL GOV/1 CHK 2655 GST 0
MAY23'00

1062
BANKS, MARK W.

0.00

2655 PREY BAL 0.00
1 GOV RM DINNER CHG 80.00

1062
BANKS, MARK W.

BOT SERVICES 80.00

SUBTOTAL 80.00

PAYMENT 80.00

901 CHECK CLOSED

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



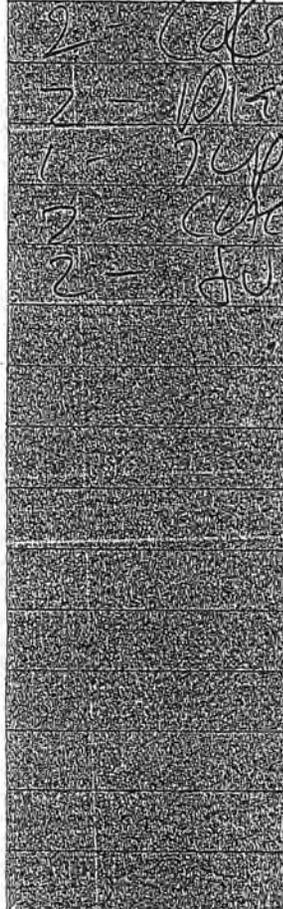
MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE

MEMBER NO.

110612

ORDER



MAY 23 2000

2 - Cds
2 - Diet
1 - 7UP
2 - COCA COLA
2 - JUIC

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121366



STATEMENT

DATE: 10/31/00

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 787.79

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--------------------|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 465.23 |
| 10/02/00 | 018607 | DAILY PARKING | 4.00 | | .28 | | 4.28 | 469.51 |
| 10/03/00 | 316690 | DAILY PARKING | 24.00 | | 1.68 | | 25.68 | 495.19 |
| 10/03/00 | 530500 | PRIVATE DINING | 72.10 | 12.98 | 7.21 | | 92.29 | 587.48 |
| 10/03/00 | 530530 | PRIVATE DINING | 167.90 | 30.22 | 16.79 | | 214.91 | 802.39 |
| 10/03/00 | 530540 | BANQUET RM RENT | 80.00 | | | | 80.00 | 882.39 |
| 10/04/00 | 317600 | DAILY PARKING | 9.25 | | .65 | | 9.90 | 892.29 |
| 10/11/00 | 315600 | DAILY PARKING | 9.25 | | .65 | | 9.90 | 902.19 |
| 10/23/00 | PAYMNT | Payment on Account | | | | 465.23 | | 436.96 |
| 10/26/00 | 314480 | DAILY PARKING | 4.75 | DN/Misc | .33 | | 5.08 | 442.04 |
| 11/01/00 | 315600 | DAILY PARKING | 9.25 | | .65 | | 9.90 | 432.14 |
| 10/01/00 | F44645 | Dues | 295.00 | | 20.65 | | 315.65 | 747.79 |
| 10/31/00 | F44646 | ASSESSMENT | 40.00 | | | | 40.00 | 787.79 |

*** Charges for 01062-A Ms. Gretchen Banks

Okay to Pay - CC # 10000
 Dues - Acct # 68600 \$355.65
 Parking - Acct # 61100 \$44.94
 Bd Expense - Acct # 68700 \$387.20
 787.79

Processed

NOV 10 2000

BANQUET ROOMS ARE STILL AVAILABLE FOR NOVEMBER/ DECEMBER/JANUARY. CONTACT THE CATERING OFFICE. By _____

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121387

REMEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----------|--------------|--------------|-----------------|
| 787.79 | 0.00 | 0.00 | 0.00 |
| PAST DUE | | | 787.79 |
| | | | PAY THIS AMOUNT |



STATEMENT

DATE: 12/31/00

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 620.30

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|--------|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 454.56 |
| /05/00 | 04494 | Parking Ramp | 4.75 | | .33 | | 5.08 | 459.64 |
| /05/00 | 04496 | Parking Ramp | 4.75 | | .33 | | 5.08 | 464.72 |
| /05/00 | 103680 | GRILL ROOM | 31.55 | 5.68 | 3.16 | | 40.39 | 505.11 |
| /12/00 | 525550 | PRIVATE DINING | 151.80 | 27.32 | 15.18 | | 194.30 | 699.41 |
| /13/00 | 06218 | Parking Ramp | 9.25 | | .65 | | 9.90 | 709.31 |
| /13/00 | 06219 | Parking Ramp | 9.25 | | .65 | | 9.90 | 719.21 |
| /19/00 | PAYMNT | Payment on Account | | | | 454.56 | | 264.65 |
| /2-00 | F49430 | Dues | 295.00 | | 20.65 | | 315.65 | 580.30 |
| /-00 | F49431 | ASSESSMENT | 40.00 | | | | 40.00 | 620.30 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Processed
 JAN 15 2001

Okay to Pay - CC# 10000
 Acct # 68600 - Dues \$ 355.65
 Acct # 61100 - Parking \$ 29.96
 Acct # 68700 - Bd Expenses \$ 234.69
 \$ 620.30

[Handwritten Signature]

1-10-01

TO INSURE PROPER CREDIT, PLEASE RETURN THE TOP PORTION OF YOUR STATEMENT WITH YOUR PAYMENT

Insurance requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. Service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121409

MINNEAPOLIS CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----------|--------------|--------------|-----------------|
| 620.30 | | | |
| PAST DUE | | | |
| | | | 620.30 |
| | | | PAY THIS AMOUNT |



Governors

MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE

Mark W. Banks

MEMBER NO.

71062

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL GOV/1 CHK 2555 GST 10
DEC 12 '00

1062
BANKS, MARK W.

| | |
|--------------------|--------|
| 2555 PREV BAL | 0.00 |
| 10 @ 13.85 | 0.00 |
| BOT RECEPTION | 138.50 |
| 2 COKE @ 1.90 | 3.80 |
| 3 DIET COKE @ 1.90 | 5.70 |
| 2 7-UP @ 1.90 | 3.80 |
| 1062 | |
| BANKS, MARK W. | |
| BOT FOOD/BEV | 194.30 |
| SUBTOTAL | 151.80 |
| TAX | 15.18 |
| SERVICE CHG | 27.32 |
| PAYMENT | 194.30 |

~~901 CHECK CLOSED~~

Board HR Committee

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



STATEMENT

DATE: 01/31/01

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

AMOUNT PAID \$ 741.47

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|------------------|---------------------|------------------|-------------------|
| | | Balance Forward: | | | | | | 620.30 |
| 01/03/01 | 08899 | Parking Ramp | 4.75 | | <i>Heath</i> .33 | | 5.08 | 625.38 |
| 01/16/01 | 10845 | Parking Ramp | 5.50 | | .39 | | 5.89 | 631.27 |
| 01/16/01 | 528880 | MAIN DINING ROO | 28.00 | 5.04 | 2.80 | <i>Holmes</i> 35.84 | 35.84 | 667.11 |
| 01/22/01 | PAYMNT | Payment on Account | | | | 620.30 | | 46.81 |
| 01/30/01 | 12831 | Parking Ramp | 40.00 | | 2.80 | | 42.80 | 89.61 |
| 01/30/01 | 526880 | PRIVATE DINING | 75.65 | 13.62 | 7.57 | | 96.84 | 186.45 |
| 01/30/01 | 526910 | BANQUET RM RENT | 80.00 | | | | 80.00 | 266.45 |
| 01/30/01 | 526940 | PRIVATE DINING | 45.00 | 8.10 | 4.50 | | 57.60 | 324.05 |
| 01/30/01 | 527060 | PRIVATE DINING | 19.00 | 3.42 | 1.90 | | 24.32 | 348.37 |
| 01/31/01 | 12927 | Parking Ramp | 10.75 | | .75 | | 11.50 | 359.87 |
| 01/31/01 | 12928 | Parking Ramp | 9.25 | | .65 | | 9.90 | 369.77 |
| 01/31/01 | F51826 | Dues | 310.00 | | 21.70 | | 331.70 | 701.47 |
| 01/31/01 | F51827 | ASSESSMENT | 40.00 | | | | 40.00 | 741.47 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| | | <i>May to Pay - CC # 10000</i> | | | | | | |
| | | <i>Acct # 61340 meals</i> | | | \$ 35.84 | | | |
| | | <i>Acct # 68600 - Dues</i> | | | \$ 371.70 | | | |
| | | <i>Acct # 61100 - Parking</i> | | | \$ 75.17 | | | |
| | | <i>Acct # 68700 - Bd Expenses</i> | | | \$ 258.76 | | | |
| | | | | | \$ 741.47 | | | |
| | | <i>Marsha Shottley</i> | | | | | | |
| | | | | | | | | |
| | | ALL MONTHLY DUES, MONTHLY PARKING AND ATHLETIC PLANS ARE BILLED IN ARREARS | | | | | | |

Processed
FEB 15 2001

By _____

2-14-01

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121420

UNDER: CLUB RULES REQUIRE THAT MEMBERS MONTHLY DUES ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|---------|-----------------|--------------|--------------|--------|
| 741.47 | 0.00 | 0.00 | 0.00 | 741.47 |
| | PAST DUE | | | |
| | PAY THIS AMOUNT | | | |

MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE

MEMBER NO.

110612

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL GOV/1 CHK 2691 GST 0
JAN 30 '01

1062
BANKS MARK W.

| | |
|--------------------|-------|
| 2691 PREV BAL | 0.00 |
| 1 GOV FOR DINR CHG | 80.00 |
| 1062 | |
| BANKS MARK W. | |
| BKT SERVICES | 80.00 |
| SUBTOTAL | 80.00 |
| PAYMENT | 80.00 |

~~901 CHECK CLOSED~~

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121423

Gov
MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE

MEMBER NO.

1101612

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TEL GOV/1 CHK 2638 EST 4
JAN30 '01

1162
BANKS MARK W.

| | |
|-----------------------|-------|
| 2688 PREV BAL | 0.00 |
| 1 CAESAR SALAD | 4.40 |
| 1 CRAB CAKES | 20.00 |
| 1 PETITE 5 OZ | 14.50 |
| 1 SALMON | 17.00 |
| 1 SALMON RAVIOLI | 19.75 |
| 1162 BANKS MARK W. | |
| BQT FOOD/BEV | 96.84 |
| SUBTOTAL | 75.65 |
| TAX | 7.57 |
| SERVICE CHG | 13.62 |
| PAYMENT | 96.84 |

~~901 CHECK CLOSED~~

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121424

Governors
MINNEAPOLIS CLUB

CLUB-MEMBER SIGNATURE

MEMBER NO.

10162

THIRD FLOOR DINING ROOMS

90-1 BANQUET

ORDER

TEL GOV/1 CHK 2694 EST 0
 JAN30 '01

1162

BANKS, MARK W.

0.00

2694 PREV BAL

0.00

2 @ 10.50

BQT COFFEE POT

21.00

12 @ 2.00

BQT RECEPTION

24.00

1162

BANKS, MARK W.

BQT FOOD/BEV

57.60

SUBTOTAL

45.00

TAX

4.50

SERVICE CHG

8.10

PAYMENT

57.60

~~301 CHECK CLOSED~~

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121425

MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE

MEMBER NO.

1101612

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL 60V/1 CHK 2706 EST 0
JAN30'01

1062

BANKS, MARK W.

| | |
|--------------------|-------|
| | 0.00 |
| 2706 PREV BAL | 0.00 |
| 2 COKE @ 1.90 | 3.80 |
| 4 DIET COKE @ 1.90 | 7.60 |
| 1 7-UP | 1.90 |
| 3 @ 1.90 | |
| BTL SPRKNG WATR | 5.70 |
| 1062 | |
| BANKS, MARK W. | |
| BGT FOOD/BEV | 24.32 |
| SUBTOTAL | 19.00 |
| TAX | 1.90 |
| SERVICE CHG | 3.42 |
| PAYMENT | 24.32 |

901 CHECK CLOSED

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121426



STATEMENT

DATE: 03/31/01

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

Processed

APR 10 2001

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

By _____

AMOUNT PAID \$779.32

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 499.43 |
| 03/06/01 | 17683 | Parking Ramp | 5.50 | | .39 | | 5.89 | 505.32 |
| 03/12/01 | PAYMNT | Payment on Account | | | | 499.43 | | 5.89 |
| 03/21/01 | 19822 | Parking Ramp | 4.75 | | .33 | | 5.08 | 10.97 |
| 03/27/01 | 528660 | BANQUET RM RENT | 80.00 | | | | 80.00 | 90.97 |
| 03/27/01 | 528670 | PRIVATE DINING | 22.80 | 4.10 | 2.28 | | 29.18 | 120.15 |
| 03/27/01 | 528750 | PRIVATE DINING | 167.60 | 30.17 | 16.76 | | 214.53 | 334.68 |
| 03/27/01 | 528760 | PRIVATE DINING | 48.00 | 8.64 | 4.80 | | 61.44 | 396.12 |
| 03/28/01 | 20614 | Parking Ramp | 10.75 | | .75 | | 11.50 | 407.62 |
| 03/31/01 | F56568 | Dues | 310.00 | | 21.70 | | 331.70 | 739.32 |
| 1/01 | F56569 | ASSESSMENT | 40.00 | | | | 40.00 | 779.32 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Okay to Pay - CC# 10000

Account # 68600 - Dues \$371.70

61100 - Parking 10.97

68700 - Board Expenses 396.65

\$ 779.32

Fixed charges for monthly parking dues are billed in arrears.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| | | | |
|---------|--------------|--------------|--------------|
| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
| 779.32 | | | |

PAST DUE

PAY THIS AMOUNT

BCBSM 121431

THIS IS A LICENSE. NO BAILMENT CREAS
 ONE AUTOMOBILE IN THIS AREA AT HI
 THEFT, OR DAMAGE TO THIS AREA AT HI
 10440 TOLSON

MINNEAPOLIS CLUB

MINNEAPOLIS CLUB

TOTAL TIME

MEMBER SIGNATURE

MEMBER NO.

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL 60V/1 CHK 2867 GST 0
 MAR 27 '01

| | |
|---------------------|-------|
| 1062 | |
| BANKS MARK W. | |
| 2867 PREV BAL | 0.00 |
| 4 COKE @ 1.50 | 7.60 |
| 5 DIET COKE @ 1.50 | 9.50 |
| 1 7-UP | 1.90 |
| 2 @ 1.50 | |
| BTL SPARKLING WATER | 3.80 |
| 1062 | |
| BANKS MARK W. | |
| BOT FOOD/BEV | 29.18 |
| SUBTOTAL | 22.80 |
| *TAX | 2.28 |
| SERVICE CHG | 4.10 |
| PAYMENT | 29.18 |
| <hr/> | |
| 901 CHECK CLOSED | |

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121432

Governors
MINNEAPOLIS CLUB

MEMBER SIGNATURE _____ MEMBER NO. 110612

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL GOV/1 CHK 2866 GST 0
 FEB 27 '01

1162
BANKS, MARK W.
2866 PREV BAL 0.00
1 GOV RM DINR CHG 80.00
1162
BANKS, MARK W.
BOT SERVICES 80.00
SUBTOTAL 80.00
PAYMENT 80.00
~~901 CHECK CLOSED~~

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121433

MINNEAPOLIS CLUB

MEMBER SIGNATURE

MEMBER NO.

1101612

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TEL DDV/1 CHK 2875 GST 7
MAR 27 '01

1062
BANKS MARK W.

| | |
|-----------------------|-------|
| 2875 PREV BAL | 0.00 |
| 5 CAESAR SALAD @ 4.40 | 22.00 |
| 1 SML SSNL GREENS | 4.30 |
| 1 SALMON | 17.00 |
| 2 @ 19.75 | |
| SALMON RAVIOLI | 39.50 |
| 1 NEW YORK 12 OZ | 21.00 |
| 1 BAKED SEA BASS | 16.25 |
| 1 CRAB CAKES | 20.00 |
| 1 SEAFOOD SALAD | 19.75 |
| 2 COFFEE @ 2.00 | 4.00 |
| 2 DIET COKE @ 1.90 | 3.80 |

1062
BANKS MARK W.
BOT FOOD/BEV 214.53
SUBTOTAL 167.60
TAX 16.76
SERVICE CHG 30.17
PAYMENT 214.53

~~901 CHECK CLOSED~~

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121434

MINNEAPOLIS CLUB

MEMBER SIGNATURE

MEMBER NO.

1062

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL GOV/1 CHK 2876
MAR 27 '01 GST 0

1062
BANKS, MARK W.

| | |
|----------------|-------|
| 2876 PREV BAL | 0.00 |
| 12 @ 4.00 | 0.00 |
| BOT RECEPTION | 48.00 |
| 1062 | |
| BANKS, MARK W. | |
| BOT FOOD/BEV | 61.44 |
| SUBTOTAL | 48.00 |
| TAX | 4.80 |
| SERVICE CHG | 8.64 |
| PAYMENT | 61.44 |

901 CHECK CLOSED

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121435



STATEMENT

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

DATE: 05/31/01

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 751.88

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|----------|----------|--|-----------------|----------------|-----------|--------|--------|-------------------|
| | | Balance Forward: | | | | | | 542.35 |
| 05/04/01 | 26285 | Parking Ramp | 6.25 | | .44 | | 6.69 | 549.04 |
| 05/04/01 | 26286 | Parking Ramp | 5.50 | | .39 | | 5.89 | 554.93 |
| 05/14/01 | PAYMNT | Payment on Account | | | | 542.35 | | 12.58 |
| 05/22/01 | 29312 | Parking Ramp | 32.75 | | 2.29 | | 35.04 | 47.62 |
| 05/22/01 | 530920 | BANQUET RM RENT | 80.00 | | | | 80.00 | 127.62 |
| 05/22/01 | 531000 | PRIVATE DINING | 57.10 | 10.28 | 5.71 | | 73.09 | 200.71 |
| 05/22/01 | 531750 | PRIVATE DINING | 132.40 | 23.83 | 13.34 | | 169.57 | 370.28 |
| 05/23/01 | 29453 | Parking Ramp | 9.25 | | .65 | | 9.90 | 380.18 |
| 05/31/01 | F61409 | Dues | 310.00 | | 21.70 | | 331.70 | 711.88 |
| 05/31/01 | F61410 | ASSESSMENT | 40.00 | | | | 40.00 | 751.88 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Okay to pay - CC # 10000 *Mark W. Banks*

Acct # 68600 Dues \$371.70
 Acct # 68700 Bk Expenses \$380.18
 751.88

JUN 13 2001

By _____

The Minneapolis Club will be closed Wednesday, July 4, 2001.

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121443

EMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----------|--------------|--------------|--------------|
| 751.88 | 00 | 00 | 00 |
| PAST DUE | | | |

By the terms of the BCBSM 121443

MINNEAPOLIS CLUB

MEMBER SIGNATURE

MEMBER NO.

1101612

THIRD FLOOR DINING ROOMS

301 BANQUET

ORDER

TEL 607/1 CHK 3032 EST 0
MAR 22 '01

1062

BANKS MARK W.

0.00

3032 PREV BAL

0.00

1 GOV ROOM CHG

80.00

1062

BANKS MARK W.

BRT SERVICES

80.00

SUBTOTAL

80.00

PAYMENT

80.00

~~301 CHECK CLOSED~~

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121444

MINNEAPOLIS CLUB

MEMBER SIGNATURE

MEMBER NO.

1062

THIRD FLOOR DINING ROOMS

90.1 BANQUET

ORDER

TEL 60V/1 C-K 3100 GET 0
MAY 22 '01

1062

BANKS, MARK W.

0.00

31.00 PREV BAL 0.00

10 @ 4.00

BOT RECEPTION 40.00

4 COKE @ 1.90 7.60

3 DIET COKE @ 1.90 5.70

2 @ 1.90

BTL SPARKLING WATER 3.80

1062

BANKS, MARK W.

BOT FOOD/BEV 73.09

SUBTOTAL 57.10

TAX 5.71

SERVICE CHG 10.28

PAYMENT 73.09

ALL CHECK CLOSED

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121445

MINNEAPOLIS CLUB

MEMBER SIGNATURE

MEMBER NO.

1 | 0 | 6 | 2

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

BL 809/1 CHK 3175 EST 6
MAY 22 '01

| | |
|--------------------|-------|
| 4 SALMON @ 18.20 | 72.80 |
| 1 CRAB CAKES | 22.45 |
| 1 SALMON RAVIOLI | 21.25 |
| 3 DIET COKE @ 1.90 | 5.70 |
| 1 HARVE BECK | 3.75 |
| 1 ICED TEA | 2.15 |
| 1062 | |

BANKS MARK H.

| | |
|-----------------|--------|
| | 0.00 |
| SUBTOTAL | 128.10 |
| TAX | 12.91 |
| SERVICE CHG | 23.06 |
| BALANCE: | 164.07 |
| 3175 PREV BAL | 128.10 |
| 2 COFFEE @ 2.15 | 4.30 |
| 1062 | |

BANKS MARK H.

| | |
|--------------|--------|
| BQT FOOD/BEV | 169.57 |
| SUBTOTAL | 132.40 |
| TAX | 13.34 |
| SERVICE CHG | 23.83 |
| PAYMENT | 169.57 |

901 CHECK CLOSED

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121446



STATEMENT

DATE: 09/30/01

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

Sep V

Processed

OCT 16 2001

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 2086.16

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHITNO | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|---|--------|--|-----------------|--------------------|----------------|-----------------|--------------------|-------------------|
| | | Balance Forward: | | | | | <i>CK</i> 660.76 | 660.76 |
| 09/07/01 | 424520 | MAIN BAR BEVERA | 12.00 | 2.16 | 1.50 | | 15.66 | 676.42 |
| 09/07/01 | 43608 | Parking Ramp | 88.25 | | 6.18 | | 94.43 | 770.85 |
| 09/07/01 | 525520 | PRIVATE DINING | 61.50 | 11.07 | 6.15 | | 78.72 | 849.57 |
| 09/07/01 | 525530 | BANQUET RM RENT | 80.00 | | | | 80.00 | 929.57 |
| 09/24/01 | 105570 | GRILL ROOM | 17.80 | 3.20 | 1.78 | | 22.78 | 952.35 |
| 09/24/01 | 45865 | Parking Ramp | 5.50 | | .39 | | 5.89 | 958.24 |
| 09/25/01 | 46045 | Parking Ramp | 161.50 | | 11.31 | | 172.81 | 1131.05 |
| 09/25/01 | 46161 | Parking Ramp | 41.25 | | 2.89 | | 44.14 | 1175.19 |
| 09/25/01 | 530270 | PRIVATE DINING | 435.00 | 78.30 | 43.50 | | 556.80 | 1731.99 |
| 09/25/01 | 530280 | BANQUET RM RENT | 130.00 | | | | 130.00 | 1861.99 |
| 09/25/01 | 530350 | BANQUET RM RENT | 80.00 | | | | 80.00 | 1941.99 |
| 09/25/01 | 530450 | PRIVATE DINING | 36.70 | 6.61 | 3.67 | | 46.98 | 1988.97 |
| 09/25/01 | 530470 | PRIVATE DINING | 46.10 | 8.30 | 4.61 | | 59.01 | 2047.98 |
| 09/25/01 | 630340 | GRILL ROOM | 255.65 | 46.02 | 25.57 | | 327.24 | 2375.22 |
| 09/26/01 | PAYMNT | Payment on Account | | | | 660.76 | | 1714.46 |
| 09/30/01 | F71310 | Dues | 310.00 | | 21.70 | | 331.70 | 2046.16 |
| 09/30/01 | F71311 | ASSESSMENT | 40.00 | | | | 40.00 | 2086.16 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| | | <i>#68600 - Dues \$371.70*</i> | <i>10000</i> | <i>Okay to Pay</i> | <i>CC #100</i> | <i>10/08/01</i> | <i>Processed</i> | |
| | | <i>#68700 - Bl Expense \$1698.80</i> | | | | | <i>OCT 16 2001</i> | |
| | | <i>Personal Check \$15.66</i> | <i>68910</i> | | | | <i>By</i> | |
| | | <i>2086.16</i> | | | | | | <i>10-08-01</i> |
| Monthly dues, parking, athletic plan A and B are billed in arrears. | | | | | | | | |

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121392

MEMBER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|----------|--------------|--------------|--------------|-----------------|
| 2086.16 | 00 | 00 | 00 | 2086.16 |
| PAST DUE | | | | PAY THIS AMOUNT |



MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE

MEMBER NO.

1062

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL BOV/22 CHK 30035 GST 8
SEP25'01

1062
BANKS, MARK W.

| | |
|----------------|-------|
| | 0.00 |
| 3035 PREV BAL | 0.00 |
| 1 GOV ROOM CHG | 80.00 |
| 1062 | |
| BANKS, MARK W. | |
| BQT SERVICES | 80.00 |
| SUBTOTAL | 80.00 |
| PAYMENT | 80.00 |

901 CHECK CLOSED



The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121396



MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE

MEMBER NO.

1062

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL CRY/1 CHK 3023 GST 0
SEP25'01

1062
BANKS, MARK W.

| | |
|---------------------|--------|
| | 0.00 |
| 3023 PREV BAL | 0.00 |
| 1 CRYSTAL LUNCH CHG | 130.00 |
| 1062 | |
| BANKS, MARK W. | |
| BQT SERVICES | 130.00 |
| SUBTOTAL | 130.00 |
| PAYMENT | 130.00 |

901 CHECK CLOSED



The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE

MEMBER NO.

1062

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL CRY/1 C-K 3047 GST 0
SEP25'01

1062

BANKS MARK W.

0.00

3047 PREV BAL

0.00

6 COKE @ 1.90

11.40

8 DIET COKE @ 1.50

15.20

1 7-UP

1.90

4 @ 1.90

BTL SPRKING WATR

7.60

4 JUICE @ 2.50

10.00

1062

BANKS MARK W.

BGT FOOD/BEV

59.01

SUBTOTAL

46.10

TAX

4.61

SERVICE CHG

8.30

PAYMENT

59.01

~~901 CHECK CLOSED~~

MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE

MEMBER NO.

1062

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL CRY/1 C-K 3045 GST 0
SEP25'01

1062

BANKS MARK W.

0.00

3045 PREV BAL

0.00

6 COKE @ 1.90

11.40

8 DIET COKE @ 1.50

15.20

1 7-UP

1.90

3 @ 1.90

BTL SPRKING WATR

5.70

1 JUICE

2.50

1062

BANKS MARK W.

BGT FOOD/BEV

46.93

SUBTOTAL

36.70

TAX

3.67

SERVICE CHG

6.61

PAYMENT

46.93

~~901 CHECK CLOSED~~

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121397

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



Governors Room
MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE: *Mark W. Banks* MEMBER NO. 1062

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

| | | |
|----------------------|----------------|--------|
| TBL GOV/1 | CHK 3034 | GST 8 |
| | SEP 25 '01 | |
| ----- | | |
| 1062 | BANKS, MARK W. | |
| | | 0.00 |
| 3034 PREV BAL | | 0.00 |
| 6 @ 4.60 | | |
| SEASONAL GREENS | | 27.60 |
| 2 @ 15.50 | | |
| PETITE FILET | | 31.00 |
| 5 SALMON @ 18.25 | | 91.25 |
| 1 DIET COKE | | 1.90 |
| 2 LEMONADE @ 2.65 | | 5.30 |
| 1 ICED TEA | | 2.15 |
| 20 BOT DINNER @ 2.00 | | 40.00 |
| 3034 PREV BAL | | 199.20 |
| 1 SALMON | | 18.25 |
| 1 SEASONAL GREENS | | 4.60 |
| 3034 PREV BAL | | 222.05 |
| 5 COFFEE @ 2.15 | | 10.75 |
| 1 SALMON | | 18.25 |
| 1 SEASONAL GREENS | | 4.60 |
| 1062 | BANKS, MARK W. | |
| GRILL TENDER | | 327.24 |
| SUBTOTAL | | 255.65 |
| TAX | | 25.57 |
| SERVICE CHG | | 46.02 |
| ----- | | |
| SEE CONTINUATION | | |

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE: MEMBER NO. 1062

THIRD FLOOR DINING ROOMS

901 BANQUET

PAGE 2

ORDER

| | | |
|------------------|------------|--------|
| TBL GOV/1 | CHK 3034 | GST 8 |
| | SEP 25 '01 | |
| ----- | | |
| PAYMENT | | 327.24 |
| ----- | | |
| 901 CHECK CLOSED | | |

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121398

**Crystal Room
MINNEAPOLIS CLUB**

CLUB MEMBER SIGNATURE
Dr. Banks / Leei

MEMBER NO.

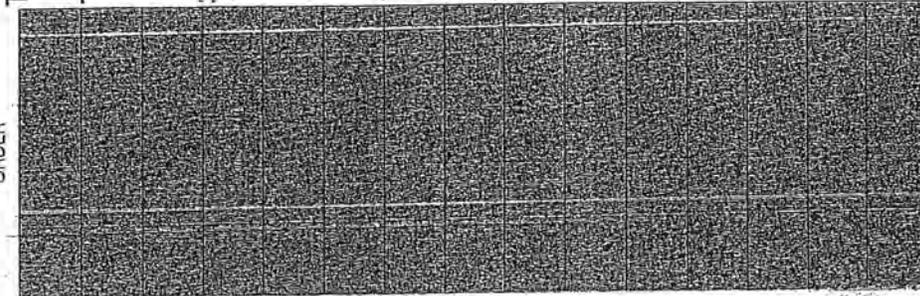
1062

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL CRY/1 CHK 3027
SEP 25 '01



1062
BANKS, MARK H. 0.00
3027 PREV BAL 0.00
25 BOT LUNCH @ 17.40 405.00
1062
BANKS, MARK H.
BOT FOOD/BEV 556.80
SUBTOTAL 435.00
TAX 43.50
SERVICE CHG 78.30
PAYMENT 556.80
301 CHECK CLOSED

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

Amount Charged 10.75
License No.

Mark Banks

MEMBERS PLEASE SIGN

TAXES WILL BE ADDED BY COMPUTER.

1062

ACCT. No.

46-385

Amount Charged 9.25
License No.

MEMBERS PLEASE SIGN

TAXES WILL BE ADDED BY COMPUTER.

1062

ACCT. No.

46-431

Amount Charged 8.50
License No.

Blue Cross

MEMBERS PLEASE SIGN

TAXES WILL BE ADDED BY COMPUTER.

1062

ACCT. No.

46-362

Amount Charged 10.00
License No.

Guest of
Dr. Mark
Banks
BLUE CROSS/BLUE
SHIELD

MEMBERS PLEASE SIGN

TAXES WILL BE ADDED BY COMPUTER.

ACCT. No.

1062

46-390

Amount Charged 5.50
License No.

BCBS-MARK BANKS

MEMBERS PLEASE SIGN

TAXES WILL BE ADDED BY COMPUTER.

1062

ACCT. No.

46-359

Amount Charged 4.25
License No.

Mark Banks

MEMBERS PLEASE SIGN

TAXES WILL BE ADDED BY COMPUTER.

1062

ACCT. No.

46-378



Invoice

May 22, 2000

Invoice #: 3522
 Invoice Date: 05/22/00
 Account: 0000365
 Due Date: 6/21/00
 Net Due: 2,792.12

4500007283

Bill To:

Blue Cross Blue Shield
 Anne Ruehling
 3535 Blue Cross Road
 P.O. Box 64560
 St. Paul, MN 55164-0560

Account:

Blue Cross Blue Shield
 3535 Blue Cross Road
 P.O. Box 64560
 St. Paul, MN 55164-0560

Customer Copy

Blue Cross Blue Shield Leadership Mtg 5283 05/16/00 - 05/16/00

Departmental Summary

| | |
|---------------------|----------|
| Electronic Displays | 0.00 |
| Security and Safety | 153.20 |
| Space | 2,850.00 |
| Special Service | 180.00 |
| Set-up | 80.00 |
| Water | 0.00 |
| Minnesota State Tax | 28.92 |

Leadership Mtg

Corporate Communications

Job #: *5116* PM: _____ Mgr.: *Pusan Denelsbeck*
at St. Ann Ruehling
 P.O. Contract #: _____
 G/L acct #: *6560* Bus. Area: *0625*
 EE #: _____ Approval: *[Signature]*
820
 Route to Purchasing (4-40)

Processed

JUN 08 2000

FR

| Invoice | Account | Charges | Credits | Net Due |
|---------|---------|----------|---------|----------|
| 3522 | 0000365 | 3,292.12 | 500.00 | 6/21/00 |
| | | | | 2,792.12 |



Invoice

May 22, 2000

Invoice #: 3522
 Invoice Date: 05/22/00
 Account: 0000365
 Due Date: 6/21/00
 Net Due: 2,792.12

Bill To:

Blue Cross Blue Shield
 Anne Ruehling
 3535 Blue Cross Road
 P.O. Box 64560
 St. Paul, MN 55164-0560

Account:

Blue Cross Blue Shield
 3535 Blue Cross Road
 P.O. Box 64560
 St. Paul, MN 55164-0560

Customer Copy

Blue Cross Blue Shield Leadership Mtg 5283 05/16/00 - 05/16/00

| Order | Description | Units | Rate | Charges |
|---|-------------------------------|---------|----------------|-----------------|
| Electronic Displays | | | | |
| Monitor and Marquee (5/15/00 17:00 - 5/16/00 18:00) | | | | |
| 10657 | Inside Information Monitors | 1.00 EA | | |
| | Outdoor Electronic Marquee | 1.00 EA | | |
| Monitor and Marquee Total: | | | | 0.00 |
| Electronic Displays Total: | | | | 0.00 |
| Security and Safety | | | | |
| ROOM SET (5/15/00 17:00 - 5/15/00 23:59) | | | | |
| 11182 | Security Officer 12th Street | 4.00 HR | 19.15 / Ea | 76.60 |
| ROOM SET Total: | | | | 76.60 |
| ROOM SET (5/16/00 08:00 - 5/16/00 12:00) | | | | |
| 11183 | Security Officer 12th Street | 4.00 HR | 19.15 / Ea | 76.60 |
| ROOM SET Total: | | | | 76.60 |
| Security and Safety Total: | | | | 153.20 |
| Space | | | | |
| Space & Statistics (5/15/00 17:00 - 5/16/00 18:00) | | | | |
| 01239 | Ballroom A No Charge | 1.00 \$ | | |
| | 5/15/00 18:00 - 5/15/00 23:59 | | | |
| | Ballroom B No Charge | 1.00 \$ | | |
| | 5/16/00 08:00 - 18:00 | | | |
| | Lobby Ballroom No Charge | 1.00 \$ | | |
| | 5/15/00 18:00 - 5/16/00 18:00 | | | |
| | Ballroom A Std Event | 1.00 \$ | 2,850.00 / Day | 2,850.00 |
| | 5/16/00 08:00 - 18:00 | | | |
| Space & Statistics Total: | | | | 2,850.00 |
| Space Total: | | | | 2,850.00 |
| Special Service | | | | |
| ROOM SET (5/15/00 17:00 - 5/15/00 23:59) | | | | |
| 10660 | Stage 6'x8'x48-72" SPS | 3.00 EA | 20.00 / Evt | 60.00 |
| | Table 30" Round Cocktail SPS | 1.00 EA | | |
| | Podium VIP | 1.00 EA | | |
| | 5/15/00 17:00 - 5/16/00 16:00 | | | |
| ROOM SET Total: | | | | 60.00 |
| ROOM SET (5/15/00 17:00 - 5/15/00 23:59) | | | | |
| 10663 | Table 8'x30" CIS SPS | 1.00 EA | | |

| Invoice | Account | Charges | Credits | Net Due |
|---------|---------|----------|---------|------------------|
| 3522 | 0000365 | 3,292.12 | 500.00 | 6/21/00 2,792.12 |



Invoice

May 22, 2000

Invoice # : 3522
 Invoice Date : 05/22/00
 Account : 0000365
 Due Date : 6/21/00
 Net Due : 2,792.12

Bill To:

Blue Cross Blue Shield
 Anne Ruehling
 3535 Blue Cross Road
 P.O. Box 64560
 St. Paul, MN 55164-0560

Account:

Blue Cross Blue Shield
 3535 Blue Cross Road
 P.O. Box 64560
 St. Paul, MN 55164-0560

Customer Copy

Blue Cross Blue Shield Leadership Mtg 5283 05/16/00 - 05/16/00

| Order | Description | Units | Rate | Charges |
|--|-------------------------------|------------|-------------------------------|---------------|
| Special Service | | | | |
| ROOM SET (5/15/00 17:00 - 5/15/00 23:59) | | | | |
| | Stage 6' x 8' x 24"-40 SPS | 3.00 EA | 20.00 / Evt | 60.00 |
| | Leko Light | 2.00 EA | 20.00 / Day | 40.00 |
| | 5/16/00 07:00 - 5/16/00 16:00 | | | |
| | Light Tree | 2.00 EA | 10.00 / Day | 20.00 |
| | 5/16/00 07:00 - 5/16/00 16:00 | | | |
| | | | ROOM SET Total: | 120.00 |
| ROOM SET (5/16/00 08:00 - 5/16/00 12:00) | | | | |
| 10666 | Refresh AV | 1.00 EA | | |
| | | | ROOM SET Total: | 0.00 |
| ROOM SET (5/16/00 11:00 - 5/16/00 14:30) | | | | |
| 10668 | Refresh AV | 1.00 EA | | |
| | | | ROOM SET Total: | 0.00 |
| | | | Special Service Total: | 180.00 |
| Set-up | | | | |
| ROOM SET (5/15/00 17:00 - 5/15/00 23:59) | | | | |
| 10660 | 6' Rounds of 10 | 460.00 PRS | | |
| | Table - 8' x30 C/S | 2.00 EVT | | |
| | | | ROOM SET Total: | 0.00 |
| ROOM SET (5/15/00 17:00 - 5/15/00 23:59) | | | | |
| 10663 | Table 8' x 30" Plastic | 2.00 EA | | |
| | 6' Rounds of 10 | 460.00 PRS | | |
| | | | ROOM SET Total: | 0.00 |
| ROOM SET (5/16/00 07:30 - 5/16/00 08:30) | | | | |
| 10665 | Registration | 5.00 EVT | | |
| | | | ROOM SET Total: | 0.00 |
| ROOM SET (5/16/00 08:00 - 5/16/00 12:00) | | | | |
| 10666 | Refresh Set-Up | 1.00 EA | | |
| | Water Station 2-5 Gallon | 2.00 EA | 40.00 / Day | 80.00 |
| | | | ROOM SET Total: | 80.00 |
| ROOM SET (5/16/00 11:00 - 5/16/00 14:30) | | | | |
| 10668 | Refresh Set-Up | 1.00 EA | | |
| | | | ROOM SET Total: | 0.00 |
| | | | Set-up Total: | 80.00 |

| Invoice | Account | Charges | Credits | Net Due | |
|---------|---------|----------|---------|---------|----------|
| 3522 | 0000365 | 3,292.12 | 500.00 | 6/21/00 | 2,792.12 |



Invoice

May 22, 2000

Invoice # : 3522
 Invoice Date : 05/22/00
 Account : 0000365
 Due Date : 6/21/00
 Net Due : 2,792.12

Bill To:

Blue Cross Blue Shield
 Anne Ruehling
 3535 Blue Cross Road
 P.O. Box 64560
 St. Paul, MN 55164-0560

Account:

Blue Cross Blue Shield
 3535 Blue Cross Road
 P.O. Box 64560
 St. Paul, MN 55164-0560

Customer Copy

Blue Cross Blue Shield Leadership Mtg 5283 05/16/00 - 05/16/00

| <u>Order</u> | <u>Description</u> | <u>Units</u> | <u>Rate</u> | <u>Charges</u> |
|---|-----------------------|--------------|-------------|---|
| Water | | | | |
| ROOM SET (5/16/00 08:00 - 5/16/00 12:00) | | | | |
| 10666 | Water Service Pitcher | 1.00 EA | | |
| | | | | ROOM SET Total: 0.00 |
| ROOM SET (5/16/00 11:00 - 5/16/00 14:30) | | | | |
| 10668 | Water Service Pitcher | 1.00 EA | | |
| | | | | ROOM SET Total: 0.00 |
| | | | | Water Total: 0.00 |
| Minnesota State Tax | | | | |
| Monitor and Marquee (5/15/00 17:00 - 5/16/00 18:00) | | | | |
| 10657 | 7.0% Sales Tax | | 0.07 \$ | 0.00 |
| | | | | Monitor and Marquee Total: 0.00 |
| ROOM SET (5/15/00 17:00 - 5/15/00 23:59) | | | | |
| 10660 | 7.0% Sales Tax | | 0.07 \$ | 4.20 |
| 11182 | 7.0% Sales Tax | | 0.07 \$ | 5.36 |
| | | | | ROOM SET Total: 9.56 |
| ROOM SET (5/15/00 17:00 - 5/15/00 23:59) | | | | |
| 10663 | 7.0% Sales Tax | | 0.07 \$ | 8.40 |
| | | | | ROOM SET Total: 8.40 |
| ROOM SET (5/16/00 07:30 - 5/16/00 08:30) | | | | |
| 10665 | 7.0% Sales Tax | | 0.07 \$ | 0.00 |
| | | | | ROOM SET Total: 0.00 |
| ROOM SET (5/16/00 08:00 - 5/16/00 12:00) | | | | |
| 10666 | 7.0% Sales Tax | | 0.07 \$ | 5.60 |
| 11183 | 7.0% Sales Tax | | 0.07 \$ | 5.36 |
| | | | | ROOM SET Total: 10.96 |
| ROOM SET (5/16/00 11:00 - 5/16/00 14:30) | | | | |
| 10668 | 7.0% Sales Tax | | 0.07 \$ | 0.00 |
| | | | | ROOM SET Total: 0.00 |
| | | | | Minnesota State Tax Total: 28.92 |

| <u>Date</u> | <u>Payment / Adjustments</u> | <u>Card / Check #</u> | |
|-------------|------------------------------|-----------------------|---------------------------|
| 02/08/00 | Deposit EV-Check | 14425 CK1321792 | -500.00 |
| | | | Invoice Payments: -500.00 |

| <u>Invoice</u> | <u>Account</u> | <u>Charges</u> | <u>Credits</u> | <u>Net Due</u> |
|----------------|----------------|----------------|----------------|------------------|
| 3522 | 0000365 | 3,292.12 | 500.00 | 6/21/00 2,792.12 |



Invoice

May 22, 2000

Invoice # : 3522
 Invoice Date : 05/22/00
 Account : 0000365
 Due Date : 6/21/00
 Net Due : 2,792.12

Bill To:

Blue Cross Blue Shield
 Anne Ruehling
 3535 Blue Cross Road
 P.O. Box 64560
 St. Paul, MN 55164-0560

Account:

Blue Cross Blue Shield
 3535 Blue Cross Road
 P.O. Box 64560
 St. Paul, MN 55164-0560

Customer Copy

Blue Cross Blue Shield Leadership Mtg 5283 05/16/00 - 05/16/00

Please Reinit to:
 Minneapolis Convention Center
 Attn: Debra McGraw
 1301 Second Avenue South
 Minneapolis, MN 55403-2781
 (612) 335-6033

| <u>Invoice</u> | <u>Account</u> | <u>Charges</u> | <u>Credits</u> | <u>Net Due</u> | |
|----------------|----------------|----------------|----------------|----------------|----------|
| 3522 | 0000365 | 3,292.12 | 500.00 | 6/21/00 | 2,792.12 |

MAIL OUT, ROUTE BACK TO _____ AT _____
 WILL PICK UP CALL # _____

BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK
SAP

Date 7-11-01

PAY TO THE ORDER OF Minneapolis Convention Center \$ 4398.30
(Payee address is required below)

A0# _____ and Route # _____ are required if payee is an employee

ADDRESS 1 - PLEASE PRINT
ATTN Debra McGraw

ADDRESS 2
1301 Second Ave South

| CITY | STATE | ZIP CODE | ZIP -4 |
|-------------|-----------|--------------|-------------|
| <u>MINN</u> | <u>MN</u> | <u>55403</u> | <u>2781</u> |

REASON FOR DISBURSEMENT Room Set up for Leadership Mtg.
6-20-01

Requested By Lynda Kohler Ext. 26576 Approved by [Signature] Job # 6116
Acct 6569
LOB 0625
Cost Center 820

FOR ACCOUNTING DEPT. USE ONLY

Payee Number

Amount

Co. Code

Description

| Amount | DRCR 40/50 | Acct. | Cost Center | Profit Center | WBS | INT ORDER | CROSS CO. CODE |
|--------|------------|-------|-------------|---------------|-----|-----------|----------------|
| | | | | | / | / | |
| | | | | | / | / | |
| | | | | | / | / | |
| | | | | | / | / | |
| | | | | | / | / | |
| | | | | | / | / | |
| | | | | | / | / | |
| | | | | | / | / | |
| | | | | | / | / | |

MINNEAPOLIS CONVENTION CENTER - SPECIAL EVENTS PERMIT

301 Second Avenue South - Minneapolis, MN 55403-2781 - (612) 335-6035 FAX (612) 335-6757

| | | | |
|---|-----------------------------------|--|--|
| Blue Cross Blue Shield Blue Cross Blue Shield Leadership Mtg. | | | FILE NUMBER: 2001 06 6539 JG |
| CONTACT: Anne Ruehling | PHONE NUMBER: (651) 662 - 1521 | EVENT DAY & DATE: Tuesday, June 19 & Wednesday, June 20, 2001 | |
| STREET ADDRESS, CITY, STATE, ZIP: 3535 Blue Cross Road P.O. Box 64560, St. Paul, MN 55164-0560 | | EVENT SET-UP: Tues. June 19, 2001 | EVENT TIME: 8:00am - 5:00pm |
| EVENT LOCATION: Ballroom A and B | # of Attendees: 500 | OPEN TO PUBLIC: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | EVENT TYPE: Meeting and Lunch |

| | | | | | | | | | |
|---|--|------------------------|------------|------------|------------|------------|----------------------|----------------------------------|--|
| <p style="text-align: center;">SPECIAL INSTRUCTIONS <i>FINAL ARRANGEMENTS WILL BE CONFIRMED WITH EVENT COORDINATION DEPARTMENT</i></p> <p style="text-align: center;"><u>Tuesday, June 19, 2001</u></p> <p>Ballroom A – set up 8:00am</p> <p style="text-align: center;"><u>Wednesday, June 20, 2001</u></p> <p>Ballroom A – General Session for 500 people Set 6' round tables</p> <p>Ballroom B – Lunch for 500 people Set 6' round tables</p> | <p>FOOD & BEVERAGE: CONVENTION CENTER FOOD SERVICE - (612) 335-6045 FAX 335-6516</p> <ul style="list-style-type: none"> Breaks Lunch <p>EQUIPMENT/SERVICES:</p> <ul style="list-style-type: none"> Included: two 6'x 8' skirted stages, one podium & one wired microphone <p>FEES (if Permittee cancels any of the arrangements as outlined, Permittee is still responsible for all listed fees):</p> <table style="width: 100%;"> <tr> <td>Ballroom A – move – in</td> <td style="text-align: right;">\$1,425.00</td> </tr> <tr> <td>Ballroom A</td> <td style="text-align: right;">\$2,850.00</td> </tr> <tr> <td>Ballroom B</td> <td style="text-align: right;">No charge with lunch</td> </tr> <tr> <td colspan="2" style="text-align: center;">Total Rental : \$4,275.00</td> </tr> </table> <p>DEPOSIT SCHEDULE - ADVANCE NON-REFUNDABLE DEPOSIT SCHEDULE AS FOLLOWS:</p> <ul style="list-style-type: none"> A deposit of \$ 500.00 is due by <u>February 16, 2001</u> along with signed permit. | Ballroom A – move – in | \$1,425.00 | Ballroom A | \$2,850.00 | Ballroom B | No charge with lunch | Total Rental : \$4,275.00 | |
| Ballroom A – move – in | \$1,425.00 | | | | | | | | |
| Ballroom A | \$2,850.00 | | | | | | | | |
| Ballroom B | No charge with lunch | | | | | | | | |
| Total Rental : \$4,275.00 | | | | | | | | | |

All reservations and agreements are made upon, and are subject to the policies and procedures of the Minneapolis Convention Center, and the following conditions:

1. If permit and/or payment are not received by the due date, this permit shall become null and void.
2. No food and beverage of any kind will be permitted to be brought into the facilities.
3. Permittee is responsible for all materials and equipment brought into or left at facilities.
4. Permittee is responsible for all damage done to the MCC's property or equipment by their attendees.
5. All payments are due 30 days from the date of invoice. The Permittee agrees to pay a late payment charge of 1.5% per month.
6. Changeovers and/or revisions will be charged at prevailing rates.

| | |
|-------------------|--------------|
| CLIENT SIGNATURE: | DATE SIGNED: |
|-------------------|--------------|

CLIENT: SIGN BOTH COPIES, RETURN ONE TO SALES DEPARTMENT.



Invoice

July 3, 2001

Invoice # : 12630
 Invoice Date : 07/03/01
 Account : 0000365
 Due Date : 8/2/01
 Net Due : 4,398.30

Bill To:

Blue Cross Blue Shield
 Ann Ruehling
 P.O. Box 64560
 3535 Blue Cross Road
 St. Paul, MN 55164-0560

Account:

Blue Cross Blue Shield
 P.O. Box 64560
 3535 Blue Cross Road
 St. Paul, MN 55164-0560

Customer Copy

Blue Cross Blue Shield Leadership Mtg. 6539 06/20/01 - 06/20/01

Function Summary

| | |
|--------------------|----------|
| Space & Statistics | 4,275.00 |
| ROOM SET | 412.05 |
| ROOM SET | 211.25 |
| Monitor/Marquee | 0.00 |

Ann Ruehling
 June 20, 2001 Leadership
 Corporate Communications Mtg

Job #: 6516 PM: JN Mgr.: _____

P. O. Contract # 6560
 G/L acct # 820 Bus. Area: 0625
 CC #: _____ Approval: _____

Route to Purchasing (4-40)

Processed

JUL 19 2001

By _____

(RM)
 65600 - 82002

| | | | | | |
|-------------------------|---------------------------|----------------------------|--------------------------|--------------------------|----------|
| <u>Invoice</u> 12630 | <u>Account</u> 0000365 | <u>Charges</u> 4,898.30 | <u>Credits</u> 500.00 | <u>Net Due</u> 8/2/01 | 4,398.30 |
|-------------------------|---------------------------|----------------------------|--------------------------|--------------------------|----------|



Invoice

July 3, 2001

Invoice # : 12630
 Invoice Date : 07/03/01
 Account : 0000365
 Due Date : 8/2/01
 Net Due : 4,398.30

Bill To:

Blue Cross Blue Shield
 Ann Ruehling
 P.O. Box 64560
 3535 Blue Cross Road
 St. Paul, MN 55164-0560

Account:

Blue Cross Blue Shield
 P.O. Box 64560
 3535 Blue Cross Road
 St. Paul, MN 55164-0560

Customer Copy

Blue Cross Blue Shield Leadership Mtg. 6539 06/20/01 - 06/20/01

| Order | Description | Units | Rate | Charges |
|---|--|------------|----------------|---|
| Space & Statistics (6/19/01 08:00 - 6/20/01 23:59) | | | | |
| 24181 | Ballroom A Std Rate (MI/MO) 6/19/01 08:00 - 23:59 | 1.00 EA | 1,425.00 / Day | 1,425.00 |
| | Ballroom A Std Event 6/20/01 08:00 - 23:59 | 1.00 EA | 2,850.00 / Day | 2,850.00 |
| | | | | Order Total: 4,275.00 |
| | | | | Space & Statistics Total: 4,275.00 |
| Monitor/Marquee (6/19/01 08:00 - 6/20/01 23:59) | | | | |
| 31524 | Inside Information Monitors | 1.00 EA | | |
| | 7.0% Sales Tax | 0.00 \$ | 0.07 / Ea | 0.00 |
| | | | | Order Total: 0.00 |
| | | | | Monitor/Marquee Total: 0.00 |
| Ballroom A ROOM SET (6/19/01 10:00 - 6/19/01 17:00) | | | | |
| 31522 | 6' Rounds of 6 | 480.00 PRS | | |
| | Table 8' x 30" Covered SPS | 2.00 EA | | |
| | Registration | 4.00 EVT | | |
| | Stage 6'x8'x48-72" SPS | 8.00 EA | 20.00 / Evt | 160.00 |
| | Stage 6' x 8' x 24"-40 SPS | 4.00 EA | 20.00 / Evt | 80.00 |
| | Chair Maroon Non-Billable SPS | 2.00 EA | | |
| | Par Can | 5.00 EA | 15.00 / Day | 75.00 |
| | Podium VIP | 1.00 EA | | |
| | Electrical Six Pack | 1.00 EA | 75.00 / Evt | 75.00 |
| <i>Added on site Per Gretchen 6/19</i> | | | | |
| | 7.0% Sales Tax | 315.00 \$ | 0.07 / Ea | 22.05 |
| | | | | Order Total: 412.05 |
| | | | | ROOM SET Total: 412.05 |
| Ballroom A ROOM SET (6/20/01 07:30 - 6/20/01 12:00) | | | | |
| 31523 | Labor, Light Operator Str. Time | 4.50 HR | 31.25 / Ea | 140.63 |
| | Water Station - 2-5 Gallon | 1.00 EA | 44.00 / Day | 44.00 |
| | Water Station - 1-5 Gallon | 1.00 EA | 22.00 / Day | 22.00 |
| | Refresh Set-Up | 1.00 EA | | |
| | Refresh AV | 1.00 EA | | |
| | Refresh Water Podium | 1.00 EA | | |

| Invoice | Account | Charges | Credits | Net Due | |
|---------|---------|----------|---------|---------|----------|
| 12630 | 0000365 | 4,898.30 | 500.00 | 8/2/01 | 4,398.30 |



Invoice

July 3, 2001

Invoice # : 12630
 Invoice Date : 07/03/01
 Account : 0000365
 Due Date : 8/2/01
 Net Due : 4,398.30

Bill To:

Blue Cross Blue Shield
 Ann Ruehling
 P.O. Box 64560
 3535 Blue Cross Road
 St. Paul, MN 55164-0560

Account:

Blue Cross Blue Shield
 P.O. Box 64560
 3535 Blue Cross Road
 St. Paul, MN 55164-0560

Customer Copy

Blue Cross Blue Shield Leadership Mtg. 6539 06/20/01 - 06/20/01

| <u>Order</u> | <u>Description</u> | <u>Units</u> | <u>Rate</u> | <u>Charges</u> |
|-----------------|--|--------------|-------------|----------------|
| Ballroom A | ROOM SET (6/20/01 07:30 - 6/20/01 12:00) | | | |
| | 7.0% Sales Tax | 66.00 \$ | 0.07 / Ea | 4.62 |
| Order Total: | | | | 211.25 |
| ROOM SET Total: | | | | 211.25 |

| <u>Date</u> | <u>Payment / Adjustments</u> | <u>Card / Check #</u> | |
|-------------------|------------------------------|-----------------------|---------|
| 02/21/01 | Deposit EV-Check | 15063 CK 1357206 | -500.00 |
| Invoice Payments: | | | -500.00 |

Please Remit to:
 Minneapolis Convention Center
 Attn: Debra McGraw
 1301 Second Avenue South
 Minneapolis, MN 55403-2781
 (612) 335-6033

| <u>Invoice</u> | <u>Account</u> | <u>Charges</u> | <u>Credits</u> | <u>Net Due</u> |
|----------------|----------------|----------------|----------------|-----------------|
| 12630 | 0000365 | 4,898.30 | 500.00 | 8/2/01 4,398.30 |

Display Parked Document: Overview

Document Edit Goto Extras Settings Environment System Help

Display currency Fast entry Tax amount

Document date: 08/30/2001 Doc type: SK Company code: 1000
 Posting date: 09/11/2001 Period: 9 Currency: USD
 Document number: 1300010733 Fiscal year: 2001 Translation date: 09/11/2001
 Reference: SAJ Trading partner:
 Doc header text: CASH-CLTY-OF-MPLS-469883 Texts exist:

Line items

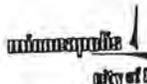
| Item | PK | CC | Acct no | Description | Cost Ctr | Profit Ctr | Amount |
|------|----|------|---------|------------------|----------|------------|--------|
| 001 | 40 | 1000 | 10399 | NORWEST/USB CASH | | | 500.00 |
| 002 | 50 | 1000 | 85600 | INT COMM & CONSU | 82000 | | 500.00 |

B 500.00 C 500.00 Item 2 B 00

Print the window's content

THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK-HOLD AT AN ANGLE TO VIEW

469883


 Wells Fargo Bank Minnesota, N.A.

CITY OF MINNEAPOLIS
 KNOW YOUR ENDORSER-REQUIRE IDENTIFICATION

75-46
919

NOT VALID AFTER 60 DAYS

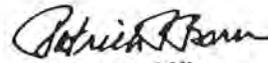
| MO. | DAY | YR. |
|-----|-----|-----|
| 08 | 30 | 01 |

| AMOUNT |
|-------------|
| *****500.00 |

CLAIMS ACCOUNT

FIVE HUNDRED AND NO/100 DOLLARS

BLUE CROSS BLUE SHIELD
 P O BOX 64560
 3535 BLUE CROSS RD
 ST PAUL MN 55164-0560


 Finance Officer

⑆469883⑆ ⑆091900465⑆ 0000020669⑆

BCBSM 121749

MUNICIPAL PARKING, INC.
MANAGING CITY OF MINNEAPOLIS MUNICIPAL PARKING RAMPS

INVOICE AND STATEMENT OF ACCOUNT

INVOICE # 36621

MAIL REMITTANCE TO:

PLAZA MUNICIPAL RAMP
117 SOUTH 12TH STREET
MINNEAPOLIS, MN 55403

PHONE (612)339-9061

BL0201 BLUE CROSS BLUE SHIELD
PO BOX 64560
ST PAUL, MN 55164

VALIDATED PARKING FOR THE MONTH ENDED 06/30/2001

CARS 244 AMOUNT \$ 1464.00

TOTAL INVOICE \$ 1464.00

TOTAL AMOUNT DUE \$ 1464.00

Pl Parking for 6/20/01 Leadership Mtg.
Corporate Communications

*Ann
Lorenson*

Job #: 6116 PM: JN Mgr.: _____

P. O. Contract # _____
G/L acct #: 6500 Bus. Area: 0625
CC #: 820 Approval: _____

Route to Purchasing (9-40)

[Signature]

**NO
PURCHASE ORDER
REQUIRED**

*Walter
7/12/01*

Processed

JUL 19 2001

By _____

61100 82000

MAKE CHECK PAYABLE TO: CITY OF MINNEAPOLIS

TERMS: NET 10 DAYS

PAYMENTS HAVE BEEN POSTED THROUGH THE END OF THE MONTH

BCBSM 121750

MUNICIPAL PARKING, INC.

MANAGING CITY OF MINNEAPOLIS MUNICIPAL PARKING RAMPS

INVOICE AND STATEMENT OF ACCOUNT

INVOICE # 36728

REMITTANCE TO:

ORCHESTRA HALL MUNICIPAL RAMP
1111 MARQUETTE AVENUE SOUTH
MINNEAPOLIS, MN 55403

PHONE (612) 339-2554

BLUE CROSS BLUE SHIELD
PO BOX 64560
ST PAUL, MN 55164
ATTN: RUEHLING

VALIDATED PARKING FOR THE MONTH ENDED 06/30/2001

CARS 67 AMOUNT \$ 556.50

TOTAL INVOICE \$ 556.50

TOTAL AMOUNT DUE \$ 556.50

ok - parking for Leadership Mtg. 6/20/01
Corporate Communications

Job #: 6116 PM: IN Mgr: _____

P.O. Contract #: _____
G/L acct #: 6560 Bus. Area: 0625
CC #: 820 Approval: _____

Route to Purchasing (4-40)

NO PURCHASE ORDER REQUIRED
Walton 7/12/01

BCBSMN

JUL 9 - 2001

Mail Services

Processed

JUL 18 2001

By _____

61100 82000

MAKE CHECK PAYABLE TO: CITY OF MINNEAPOLIS

TERMS: NET 10 DAYS

PAYMENTS HAVE BEEN POSTED THROUGH THE END OF THE MONTH

BCBSM 121751

MAIL OUT
 ROUTE BACK TO _____ AT _____
 CALL PICK UP
 CALL _____

BLUE CROSS AND BLUE SHIELD OF MINNESOTA
 REQUEST FOR CHECK

App. 103-0
 Date 3/13/2000

PAY TO THE ORDER OF Holiday Inn Select \$ 2,738.07
 (Please fill in payee name and address below)

REASON FOR DISBURSEMENT all A.D. Quarterly Meeting - off-site on February 24th.

This Check Is Requested By Teri Roman # 21743 Approved by M. Cash Cost Center 9.80

| FOR ACCOUNTING USE ONLY | | | | | | | | | | | | | | | |
|-------------------------|---|---|---|-------|------|-----------------|------------------------------------|---|---|---|---|---|----|----|----|
| Date | | | | Batch | CARD | VENDOR/PROVIDER | PAYEES (LAST NAME, FIRST NAME, MI) | | | | | | | | |
| M | M | Y | Y | | | | 1 | 4 | 5 | 6 | 8 | 9 | 18 | 19 | 28 |
| | | | | 2 | 3 | | | | | | | | | | |

| ADDRESS 1 | | | | | ADDRESS 2 | | | | | | | | | |
|-----------|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | |

| CITY | | | | STATE | ZIP CODE | ZIP + 4 |
|------|--|--|--|-------|----------|---------|
| | | | | | | |

FOR ACCOUNTING DEPT. USE ONLY

19 Vendor/Provider 28

9 Amount 17 63 Description 77 80 Check No. 86

| 9 | Amount | 17 | CR | 18 | 29 | Acct. | 32 | 33 | CC | 36 | 37 | LOB | 40 | OP | 43 | FN | 44 | MA | 45 | PD | 46 | CO | 48 | HR | 53 | P | 58 |
|---|--------|----|----|----|----|-------|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|----|
| | | | | | | | | 0 | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | 0 | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | 0 | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | 0 | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | 0 | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | 0 | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | 0 | | | | | | | | | | | | 0 | 1 | | | | | | |



MINNEAPOLIS-ST. PAUL
INTERNATIONAL AIRPORT

THREE APPLETREE SQUARE
(I-494 & 34TH AVENUE SO.)
BLOOMINGTON, MINNESOTA 55425-1671
612/854-9000

Independently owned and operated by Appletree Motel LLC.

4 pages

651-662-7595
Attn; Terri Ryman
Blue Cross/Blue Shield

Terri,

Here is a copy of the revised invoice #19946 from your meeting on February 24th. It appears you were overcharged on a fruit tray, and then double charged for the food. I have credited the fruit overcharge \$61.49, and I have adjusted off the double charge of \$2267.16. The new total for the invoice is \$2738.07.

If you have any questions, please don't hesitate to call. I apologize for any inconvenience this may have caused.

Thankyou,

Pamela Flaten
Pamela Flaten
Accounts Receivable
612-854-9000
612-854-3114 fax

2/14 Mtg

Please note: When I received the bill, I noticed that we were double charged for the food + overcharged for a fruit tray, so I called them & asked them to straighten it out + send me a corrected invoice (attached)
Terri x2173

2738.07 61300 98000 2598

004

CORP ACCOUNTING

03/09/00 13:18 FAX 16128543114



Holiday Inn®

BANQUET

CHARGE TO COMPANY Blue Cross

BY Terri Ryman

STREET 3535 Blue Cross Road

CITY St Paul 55164-0560

direct bill

| DATE | SERVER | ROOM NO. | |
|---------|--------|----------|--|
| 2/24/00 | 907 | 177964 | |
| | | | 4 meat/cheese \$140 per tray++ 560.00 |
| | | | 2 fruit tray \$95ea++ 190.00 |
| | | | 2 veggie tray \$65ea++ 130.00 |
| | | | 450 meatballs \$65 per 50++ 595.00 |
| | | | 15 coffee/hot tea @19.95gal++ 299.25 |
| | | | 10 hot cider @18.50gal++ 185.00 |
| | | | 1,949.25 |
| | | | House Service Charge (7.85%) 36.06 |
| | | | Taxable Charge 1,985.31 |
| | | | Sales Tax (6.5%) 129.05 |
| | | | Banquet Service Charge (16.15%) 314.80 |
| | | | TOTAL BANQUET CHARGES 2,429.16 |
| | | | Credit overcharge -61.49 |
| | | | <u>2367.67</u> |



Holiday Inn®

BANQUET

CHARGE TO COMPANY Blue Cross

BY Terri Ryman

STREET 3535 Blue Cross Road

CITY St Paul 55164-0560

direct bill

| DATE | SERVER | ROOM NO. | |
|---------|--------|----------|--|
| 2/24/00 | 907 | 177947 | |
| | | | 4 meat/cheese \$140 per tray++ 560.00 |
| | | | 2 fruit tray \$95ea++ 190.00 |
| | | | 2 veggie tray \$65ea++ 130.00 |
| | | | 350 meatballs \$65 per 50++ 455.00 |
| | | | 15 coffee/hot tea @19.95gal++ 299.25 |
| | | | 10 hot cider @18.50gal++ 185.00 |
| | | | 1,819.25 |
| | | | House Service Charge (7.85%) 33.66 |
| | | | Taxable Charge 1,852.91 |
| | | | Sales Tax (6.5%) 120.44 |
| | | | Banquet Service Charge (16.15%) 293.81 |
| | | | TOTAL BANQUET CHARGES 2,267.16 |
| | | | Double Charge -2267.16 |

BCBSM 121718

RECEIVED DATE : 03/09/00 12:19 FROM : 16128543114

FAX 1-7-7595

**BLUE CROSS AND BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK**

App. 103-0

Date 8/15/00

MAIL OUT
 ROUTE BACK TO _____ AT _____
 LL PICK UP
 CALL _____

PAY TO THE ORDER OF Holiday Inn Select International \$ 4,291.78
(Please fill in payee name and address below)

REASON FOR DISBURSEMENT ALL AD off-site Meeting 8/3/00

This Check Is Requested By Terri Roman Approved by M. Cook Cost Center 980

| FOR ACCOUNTING USE ONLY | | | | | | | | | | | | | | |
|-------------------------|-----|-----|-----|-------|----------|-----------------|---------|----|----|------------------------------------|--|--|--|--|
| Data | | | | Batch | CARD | VENDOR/PROVIDER | | | | PAYEES (LAST NAME, FIRST NAME, MI) | | | | |
| M | M | Y | Y | | | | | | | | | | | |
| | | | | 2 | 3 | | | | | | | | | |
| 1 | 4 | 5 | 6 | 8 | 9 | 18 | 19 | 28 | 38 | 48 | | | | |
| ADDRESS 1 | | | | | | ADDRESS 2 | | | | | | | | |
| 49 | 60 | 72 | 73 | 84 | 96 | | | | | | | | | |
| CITY | | | | STATE | ZIP CODE | | ZIP + 4 | | | | | | | |
| 97 | 117 | 118 | 120 | 124 | 125 | 128 | | | | | | | | |

FOR ACCOUNTING DEPT. USE ONLY

19 Vendor/Provider 28 61366 98000

9 Amount 17 63 Description 77 80 Check No. 86

| 9 | Amount | 17 | CR | 18 | 29 | Acct. | 32 | 33 | CC | 36 | 37 | LOB | 40 | 41 | OP | 43 | FN | 44 | MA | 45 | PD | 46 | CO | 48 | HR | 53 | P | 58 | |
|---|--------|----|----|----|----|-------|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|----|--|
| | | | | | | | | | 0 | | | | | | | | | | | | 0 | 1 | | | | | | | |
| | | | | | | | | | 0 | | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | | 0 | | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | | 0 | | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | | 0 | | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | | 0 | | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | | 0 | | | | | | | | | | | | | 0 | 1 | | | | | | |
| | | | | | | | | | 0 | | | | | | | | | | | | | 0 | 1 | | | | | | |



INTERNATIONAL AIRPORT
 Three Appletree Square • Bloomington, MN 55425
 Phone & Fax: 612/854-9000

Name & Address
 CROSS ZZ-BLUE

Room 9047-11
 Arrive Date 08/03/00
 Dept. Date 08/07/00
 Folio # 486870
 Room Rate .00
 Account 3-80003
 Mkt/Seg 8-HOUS

Independently owned and operated by Appletree Motel LLC

I authorize you to bill the full balance of my account to my credit card which was presented upon registration.

SIGNATURE **Rapid Check-OutSM**

The management is not responsible for any valuables not secured in safety deposit boxes provided at the front office. I agree that my liability for the charges is not waived and agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of such charges. I have requested weekday delivery of USA Today. If refused, a credit of 25 cents will be applied to my account.

X
 SIGNATURE

| DATE | CODE | REFERENCE | ID | DESCRIPTION | CHARGE | PAYMENT | BALANCE | |
|-------------|------|-----------|-----|---------------|-----------|---------|-----------|-----------|
| 0803 | 241 | 185612 | AMY | BANQUET FOOD | 644.35\$ | .00\$ | 644.35\$ | |
| 0803 | 245 | 185611 | AMY | BANQUET MISC. | 115.02\$ | .00\$ | 759.37\$ | |
| 0803 | 243 | 185610 | AMY | MEETING ROOM | 325.00\$ | .00\$ | 1084.37\$ | |
| 0803 | 241 | 185613 | AMY | BANQUET FOOD | 3207.41\$ | .00\$ | 4291.78\$ | |
| ***TOTAL*** | | | | | | | | 4291.78\$ |

1-800-HOLIDAY
 MAY WE MAKE YOUR NEXT RESERVATION?

ACCT. NO.
 XXXXXXXXXXXXXXXXXXXX

CARD MEMBER NAME
 XXXXXXXXXXXXXXXXXXXX

ESTABLISHMENT NO. & LOCATION
 ESTABLISHMENT AGREES TO TRANSFER TO CARD ISSUER FOR PAYMENT
 XXXXXXXXXXXXXXXXXXXX
 XXXXXXXXXXXXXXXXXXXX
 XXXXXXXXXXXXXXXXXXXX
 XXXXXXXXXXXXXXXX XX XXXX

CARD MEMBER'S SIGNATURE
 X

DATE OF CHARGE
 XX/XX/XX

FOLIO NO./CHECK NO.
 XX-XXXXXX-XX

AUTHORIZATION
 XXXXXX

ID.
 XXX

BCBSM 121721

PURCHASES & SERVICES
 XXXXXXXX XX

TOTAL AMOUNT
 XXXXXXXX XX

MERCHANDISE AND/OR SERVICES PURCHASED ON THIS CARD SHALL NOT BE RESOLD OR RETURNED FOR A CASH REFUND

Holiday Inn **INTERNATIONAL AIRPORT**

SELECT

Three Appletree Square • Bloomington, MN 55425
Phone & Fax: 612/854-9000

Last Invoice Date: 03/01/00 This Invoice Date: 08/08/00 Page: 1

BLUE CROSS/BLUE SHIELD
ATTN: ANN RUEHLING
P.O. BOX 64560
ST. PAUL, MN 55164

Amount Enclosed

Please Return This Portion With Your Payment

| Date | Invoice Number | Folio Number | Room | Description | Charges | Payment | Balance |
|----------|----------------|--------------|------|------------------|----------|----------|---------|
| 03/01/00 | | | | PREVIOUS BALANCE | 5066.72 | | |
| | | | | ADJUSTMENTS | -2328.65 | | |
| | | | | PAYMENTS | | -2738.07 | |
| | | | | BALANCE FORWARD | | | .00 |
| 08/07/00 | 21984 | 486870 | 9047 | ZZ-BLUE | 4291.78 | | |
| 08/08/00 | 21984 | | | ZZ-BLUE | | | 4291.78 |

Processed

AUG 17 2000

By _____

440.02 61300 98000
3,851.76 61340 S

THANK YOU FOR CHOOSING HOLIDAY INN

BALANCE DUE 4291.78

| Aging Current | Over 30 | Over 60 | Over 90 | Over 120 | Balance Due |
|---------------|---------|---------|---------|----------|-------------|
|---------------|---------|---------|---------|----------|-------------|

Full payment is due upon receipt of invoice. All accounts are considered past due after 15 days.

BCBSM 121722



Holiday Inn®

BANQUET

CHARGE TO COMPANY Blue Cross

BY Terri Ryman

STREET 3535 Blue Cross Rd

CITY St Paul, 55164-0560

(P)

| DATE/TIME | ITEM | ROOM NO. | AMOUNT |
|-----------|-------------------------------|----------|---------------|
| 8/3/00 | | 9047 | 185612 |
| 9 | coffee \$22.95/qt++ | | 215.55 |
| 90 | soda \$1.75/qt++ | | 157.50 |
| 12 | juice 1 liter/qt++ | | 144.00 |
| | | | <u>517.05</u> |
| | House Service Charge (12.00%) | | 9.57 |
| | Taxable Charge | | 526.62 |
| | Taxable Charge | | 34.23 |
| | Sales Tax (6.5%) | | 83.50 |
| | Banquet Serv. Charge (15.00%) | | 644.35 |
| | TOTAL BANQUET CHARGES | | |



Holiday Inn®

BANQUET

CHARGE TO COMPANY Blue Cross

BY Terri Ryman

STREET 3535 Blue Cross Rd

CITY St Paul, 55164-0560

(P)

| DATE/TIME | ITEM | ROOM NO. | AMOUNT |
|-----------|-----------------------------|----------|----------|
| 8/2/00 | | 9047 | 185611 |
| 1 | 1 wireless love mix 26oz/qt | | 60.00 |
| 2 | 1 hothead \$25+ | | 25.00 |
| 3 | 1 screen 2.3+ | | 23.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | Sales Tax (6.5%) | | 7.02 |
| | | | |
| | | | \$115.02 |

| |
|---|
| <input type="checkbox"/> MAIL OUT |
| <input type="checkbox"/> ROUTE BACK TO _____ AT _____ |
| <input type="checkbox"/> WILL PICK UP |
| CALL # _____ |

**BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK**

App. 103-0

Date 4/16/01

PAY TO THE ORDER OF

Holiday Inn Select

\$ 7,636.30

REASON FOR DISBURSEMENT

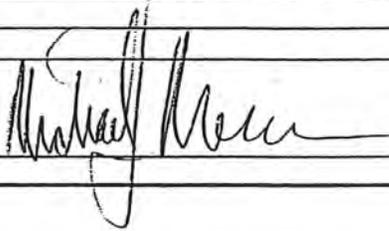
Room Rental & Meals for April 4&5 Planning Retreat
Invoice # 14899

Mail with attachment to: Holiday Inn Select
PO Box 21331
Eagan, MN 55121

This Check Is Requested By

Michelle Wilson

Approved by



Cost Center

590

FOR ACCOUNTING USE ONLY

| Date | | | | VENDOR/PROVIDER | | | | | | | | | | | | | | | PAYEES (LAST NAME, FIRST NAME, MI) | | | | | | | | | | | | | | | | | | | |
|------|---|-----|-------|-----------------|---|----|----|----|----|----|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| m | y | TRF | Batch | COND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2 | | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | 5 | 6 | 8 | 9 | 18 | 19 | 28 | 38 | 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| ADDRESS 1 | | | | | | | | | | | | ADDRESS 2 | | | | | | | | | | | | | |
|-----------|--|--|--|--|--|--|--|--|--|--|----|-----------|----|--|--|--|--|--|--|--|--|--|--|----|----|
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | 60 | 72 | 73 | | | | | | | | | | | 84 | 96 |

| CITY | | | | | | | | | | | | STATE | ZIP CODE | | | | ZIP+4 | |
|------|--|--|--|--|--|--|--|--|--|--|-----|-------|----------|-----|-----|-----|-------|--|
| | | | | | | | | | | | | | | | | | | |
| 97 | | | | | | | | | | | 107 | 117 | 118 | 120 | 124 | 125 | 129 | |

FOR ACCOUNTING DEPT. USE ONLY

| | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|----|-----------------|--|--|--|--|--|--|--|--|--|----|
| | | | | | | | | | | 19 | Vendor/Provider | | | | | | | | | | 28 |
| | | | | | | | | | | 9 | | | | | | | | | | | 17 |
| | | | | | | | | | | 63 | Description | | | | | | | | | | 77 |
| | | | | | | | | | | 80 | Check No. | | | | | | | | | | 86 |

| Amount | CF | Acct. | CC | LOB | OP | FN | MA | PD | CO | HR | P | | | | | |
|--------|----|-------|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|
| 9 | 17 | 18 | 29 | 32 | 33 | 36 | 37 | 40 | 41 | 43 | 44 | 45 | 46 | 48 | 53 | 58 |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |



HOLIDAY INN SELECT MINNEAPOLIS AIRPORT

P.O. BOX 21331
 2700 PILOT KNOB ROAD
 EAGAN, MN 55121
 Phone: (651) 454-3434
 Fax: (651) 454-4904

Last Invoice Date 07/03/00 This Invoice Date 04/09/01

Page 1

BLUE CROSS BLUE SHIELD
 MICHELLE WILSON
 PO BOX 64560 MS364
 ST. PAUL MN 55164

BCBS4

| |
|-----------------|
| Amount Enclosed |
| |

Please Return This Portion With Your Payment

Independently owned by and operated by T.C.B.H., INC.

| Date | Invoice Number | Folio Number | Room | Description | Charges | Payment | Balance |
|----------|----------------|--------------|------|------------------|---------|---------|---------|
| 07/03/00 | | | | PREVIOUS BALANCE | 582.92 | | |
| | | | | PAYMENTS | | -582.92 | |
| | | | | BALANCE FORWARD | | | .00 |
| 04/06/01 | 14899 | 252760 | 9037 | BLUE-CROSS | 7636.30 | | |
| 04/09/01 | 14899 | | | 040901-BILLING | | | 7636.30 |

\$ 2302.56 61300
 \$ 5333.74 68960
 (BK) 59000

Processed
 APR 26 2001
 By _____

THANK YOU FOR CHOOSING HOLIDAY INN

| Aging Current | Over 30 | Over 60 | Over 90 | Over 120 | Balance Due |
|---------------|---------|---------|---------|----------|-------------|
| | | | | | BALANCE DUE |
| | | | | | 7636.30 |

Full payment is due upon receipt of invoice.

BCBSM 121729

Holiday Inn

SELECT®

HOLIDAY INN SELECT MINNEAPOLIS AIRPORT

P.O. BOX 21331
2700 PILOT KNOB ROAD
EAGAN, MN 55121

Phone: (651) 454-3434
Fax: (651) 454-4904

Name & Address

BLUE-SHIEL BLUE-CROSS
ATTN MICHELLE WILSON

| | |
|-------------|----------|
| Room | 9037 1-1 |
| Arrive Date | 04/04/01 |
| Dept. Date | 04/06/01 |
| Folio# | 252760 |
| Room Rate | .00 |
| Account | 3-BCBS4 |
| Mkt/Seg | 8-HOUS |
| Page | 1 |

Independently owned by and operated by T.C.B.H., INC.

| DATE | CODE | REFERENCE | ID | DESCRIPTION | CHARGE | PAYMENT | BALANCE |
|-------|------|-----------|-----|-----------------|------------|------------|------------|
| 04/04 | 511 | 0404000 | KAH | BQT ROOM RENTAL | \$ 300.00 | \$.00 | \$ 300.00 |
| 04/04 | 511 | 0404001 | KAH | BQT ROOM RENTAL | \$ 150.00 | \$.00 | \$ 450.00 |
| 04/04 | 512 | 0404002 | KAH | FLIPCHART | \$ 143.78 | \$.00 | \$ 593.78 |
| 04/04 | 512 | 0404003 | KAH | SCREEN | \$ 31.95 | \$.00 | \$ 625.73 |
| 04/04 | 512 | 0404004 | KAH | OVERHEAD | \$ 31.95 | \$.00 | \$ 657.68 |
| 04/04 | 241 | 0404005 | KAH | BQT BKFAST | \$ 618.75 | \$.00 | \$ 1276.43 |
| 04/04 | 242 | 0404006 | KAH | BQT LUNCH | \$ 1046.25 | \$.00 | \$ 2322.68 |
| 04/04 | 242 | 0404007 | KAH | BQT LUNCH | \$ 145.25 | \$.00 | \$ 2467.93 |
| 04/04 | 242 | 0404008 | KAH | BQT LUNCH | \$ 256.75 | \$.00 | \$ 2724.68 |
| 04/04 | 244 | 0404009 | KAH | BQT COFFEE BRK | \$ 1.56 | \$.00 | \$ 2726.24 |
| 04/04 | 244 | 0404010 | KAH | BQT COFFEE BRK | \$ 90.00 | \$.00 | \$ 2816.24 |
| 04/04 | 244 | 0404011 | KAH | BQT COFFEE BRK | \$ 30.00 | \$.00 | \$ 2846.24 |
| 04/04 | 244 | 0404012 | KAH | BQT COFFEE BRK | \$ 30.00 | \$.00 | \$ 2876.24 |
| 04/04 | 244 | 0404013 | KAH | BQT COFFEE BRK | \$ 393.30 | \$.00 | \$ 3269.54 |
| 04/04 | 244 | 0404013 | KAH | BQT COFFEE BRK | \$.00 | \$ -100.00 | \$ 3169.54 |
| 04/04 | 815 | 0404014 | KAH | FOOD TAX | \$ 163.27 | \$.00 | \$ 3332.81 |
| 04/04 | 865 | 0404015 | KAH | BQT GRATUITIES | \$ 427.02 | \$.00 | \$ 3759.83 |
| 04/05 | 511 | 0405000 | AJH | BQT ROOM RENTAL | \$ 150.00 | \$.00 | \$ 3909.83 |
| 04/05 | 511 | 0405001 | AJH | BQT ROOM RENTAL | \$ 300.00 | \$.00 | \$ 4209.83 |
| 04/05 | 512 | 0405002 | AJH | FLIP CHART STAN | \$ 143.78 | \$.00 | \$ 4353.61 |
| 04/05 | 512 | 0405003 | AJH | OVERHEAD | \$ 31.95 | \$.00 | \$ 4385.56 |
| 04/05 | 512 | 0405004 | AJH | SCREEN | \$ 31.95 | \$.00 | \$ 4417.51 |
| 04/05 | 512 | 0405005 | AJH | SOUNDSYSTEM 4/4 | \$ 63.90 | \$.00 | \$ 4481.41 |

| | | |
|--|--------------------------------------|---------------|
| ACCOUNT NO. XXXXXXXXXXXXXXXXXX | DATE OF CHARGE XX/XX/XX | ID. XXX |
| CARD MEMBER NAME XXXXXXXXXXXXXXXXXX | FOLIO NO./CHECK NO. XX-XXXXXX-XX | |
| ESTABLISHMENT NO. & LOCATION XXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXX, XX XXXXX | AUTHORIZATION XXXXXX | |
| CARD MEMBERS SIGNATURE X | PURCHASE & SERVICES XXXXXXXXXX.XX | |
| | TOTAL AMOUNT | XXXXXXXXXX.XX |

MERCHANDISE AND/OR SERVICES PURCHASED ON THIS CARD SHALL NOT BE RESOLD OR RETURNED FOR A CASH REFUND

BCBSM 121730

Holiday Inn

SELECT®

HOLIDAY INN SELECT MINNEAPOLIS AIRPORT

P.O. BOX 21331

2700 PILOT KNOB ROAD

EAGAN, MN 55121

Phone: (651) 454-3434

Fax: (651) 454-4904

Name & Address:

BLUE-SHIEL BLUE-CROSS
ATTN MICHELLE WILSON

| | |
|-------------|----------|
| Room | 9037 1-1 |
| Arrive Date | 04/04/01 |
| Dept. Date | 04/06/01 |
| Folio# | 252760 |
| Room Rate | .00 |
| Account | 3-BCBS4 |
| Mkt/Seg | 8-HOUS |
| Page | 2 |

Independently owned by and operated by T.C.B.H., INC.

| DATE | CODE | REFERENCE | ID | DESCRIPTION | CHARGE | PAYMENT | BALANCE |
|-------------|------|-----------|-----|-----------------|------------|---------|------------|
| 04/05 | 512 | 0405006 | AJH | SOUNDSYSTEM 4/5 | \$ 63.90 | \$.00 | \$ 4545.31 |
| 04/05 | 616 | 0405007 | AJH | PHOTOCOPIES | \$ 8.00 | \$.00 | \$ 4553.31 |
| 04/05 | 244 | 0405008 | AJH | BQT COFFEE BRK | \$ 60.00 | \$.00 | \$ 4613.31 |
| 04/05 | 241 | 0405009 | AJH | BQT BKFAST | \$ 618.75 | \$.00 | \$ 5232.06 |
| 04/05 | 242 | 0405010 | AJH | BQT LUNCH | \$ 1046.25 | \$.00 | \$ 6278.31 |
| 04/05 | 242 | 0405011 | AJH | BQT LUNCH | \$ 296.25 | \$.00 | \$ 6574.56 |
| 04/05 | 244 | 0405012 | AJH | BQT COFFEE BRK | \$ 293.30 | \$.00 | \$ 6867.86 |
| /05 | 244 | 0405013 | AJH | BQT COFFEE BRK | \$ 31.80 | \$.00 | \$ 6899.66 |
| /05 | 244 | 0405014 | AJH | BQT COFFEE BRK | \$ 90.00 | \$.00 | \$ 6989.66 |
| 04/05 | 244 | 0405015 | AJH | BQT COFFEE BRK | \$ 30.00 | \$.00 | \$ 7019.66 |
| 04/05 | 244 | 0405016 | AJH | BQT COFFEE BRK | \$ 30.00 | \$.00 | \$ 7049.66 |
| 04/05 | 815 | 0405017 | AJH | FOOD TAX | \$ 162.26 | \$.00 | \$ 7211.92 |
| 04/05 | 865 | 0405018 | AJH | BQT GRATUITIES | \$ 424.38 | \$.00 | \$ 7636.30 |
| ***TOTAL*** | | | | | | | \$ 7636.30 |

| | | |
|---|--------------------------------------|-------------|
| ACCOUNT NO. XXXXXXXXXXXXXXXXXX | DATE OF CHARGE XX/XX/XX | I.D. XXX |
| CARD MEMBER NAME XXXXXXXXXXXXXXXXXX | FOLIO NO./CHECK NO. XX-XXXXXX-XX | |
| ESTABLISHMENT NO. & LOCATION XXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXX *XXXXXXXXXXXXXXXXXX, XX XXXXX | AUTHORIZATION XXXXXX | |
| CARD MEMBERS SIGNATURE X | PURCHASE & SERVICES XXXXXXXXXX.XX | |
| | TOTAL AMOUNT XXXXXXXXXX.XX | |



Minneapolis Airport/Eagan

(Mall of America Area)
2700 Pilot Knob Road
Eagan, MN 55121

651-454-3434

651-454-4904 Fax

Converting to



Day/Date: April 5, 2001

Company: Blue Cross Blue Shield Date of Function: 4-5-01

Address: 3400 Yankee Drive City: Eagan State: MN Zip: 55121

Contact: Michelle Wilson Phone Number: _____

Type of Payment Direct Bill Credit Card Check Cash

| | ITEM | PRICE PER ITEM | GTD | PRICE |
|---|---------------------|--------------------|-----|-----------|
| | NUMBER OF GUESTS | | 75 | |
| ROOM | Longmeadows | | | \$150.00 |
| AUDIO VISUAL | Eaganoaks | | | \$300.00 |
| | flipchart stands | \$15.00 | 9 | 143.78 |
| | overhead | \$30.00 | | 31.95 |
| | screen | \$30.00 | | 31.95 |
| AM BREAK | overhead sheets/ea | \$1.00 | 8 | 8.00 |
| | sodas/ea | \$1.50 | 40 | 60.00 |
| | continental | \$8.25 | 75 | 618.75 |
| LUNCH | pasta buffet | \$13.95 | 75 | 1046.25 |
| | dessert | \$3.95 | 75 | 296.25 |
| PM BREAK | brownies/doz | \$20.95 | 14 | 293.30 |
| | chips & salsa | \$7.95 | 4 | 31.80 |
| | sodas | \$1.50 | 60 | 90.00 |
| | mineral water | \$2.00 | 15 | 30.00 |
| DINNER | juice/ | \$1.50 | 20 | 30.00 |
| OTHER | Sound System 4/4 | 60 ⁰⁰ | | 63.90 |
| | Sound System 4/5 | 60 ⁰⁰ | | 63.90 |
| THANK YOU for having your function at the Holiday Inn Select. If we may be of further assistance, contact our Sales Department. Your comments are greatly appreciated. | | F & B SUB TOTAL | | \$2496.35 |
| | | SUB TOTAL | | 3287.83 |
| | | FOOD TAX | | \$162.26 |
| | | BEVERAGE TAX | | \$ |
| Wait Staff | | 17% SERVICE CHARGE | | \$424.38 |
| Rosemount Function | BCBSM 121732 | 15% SERVICE CHARGE | | \$ |
| | | 9% LIQUOR TAX | | \$ |
| Banquet Manager | | GRAND TOTAL | | \$3876.47 |



Minneapolis Airport/Eagan

(Mall of America Area)
2700 Pilot Knob Road
Eagan, MN 55121

651-454-3434

651-454-4904 Fax

Converting to



in the fall of 2000

Day/Date: April 4, 2001

Company: Blue Cross Blue Shield Date of Function: 4-4-01

Address: 243400 Blue Cross Rd MS R364 City: Eagan State: MN Zip: 55121

Contact: Michelle Wilson Phone Number: _____

Type of Payment: Direct Bill Credit Card Check Cash

| | ITEM | PRICE PER ITEM | GTD | PRICE |
|---|---------------------|--------------------|-----|-----------|
| | NUMBER OF GUESTS | | | |
| ROOM | Eaganoaks | | | \$300.00 |
| AUDIO VISUAL | Longmeadows | | | \$150.00 |
| | flipchart stands | \$15.00 | 9 | 143.78 |
| | screen | \$30.00 | | 31.95 |
| | overhead | \$30.00 | | 31.95 |
| AM BREAK | continental | \$8.25 | 75 | 618.75 |
| | | | | |
| LUNCH | deli | \$13.95 | 75 | 1046.25 |
| | sodas | \$1.75 | 83 | 145.25 |
| | dessert | \$3.95 | 65 | 256.75 |
| PM BREAK | popcorn/lb | \$.39 | 4 | 1.56 |
| | sodas | \$1.50 | 60 | 90.00 |
| | juice | \$1.50 | 20 | 30.00 |
| | mineral water | \$2.00 | 15 | 30.00 |
| DINNER | bars/doz | \$20.95 | 14 | 293.30 |
| | | | | |
| OTHER | | | | |
| | | | | |
| THANK YOU for having your function at the Holiday Inn Select. If we may be of further assistance, contact our Sales Department. Your comments are greatly appreciated. | | F & B SUB TOTAL | | \$254.86 |
| | | SUB TOTAL | | 3169.54 |
| | | FOOD TAX | | \$163.27 |
| | | BEVERAGE TAX | | \$ |
| Wait Staff | | 17% SERVICE CHARGE | | \$427.02 |
| Rosemount Function | | 15% SERVICE CHARGE | | \$ |
| | | 9% LIQUOR TAX | | \$ |
| Banquet Manager | BCBSM 121733 | GRAND TOTAL | | \$3759.83 |

BLUE CROSS AND BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

App. 103-0

Date: April 13, 00 RB

102480

OUT
ROUTE BACK TO
Jan Pratt AT 262
PICK UP
UNCL

TO THE ORDER OF Royal Cliff \$ 175.00
(Please fill in payee name and address, below)

REASON FOR DISBURSEMENT Deposit/Rental for Royal Cliff
facilities for IS Operations - All staff mtg. to
be held May 17.
ADDRESS: Royal Cliff
2280 Cliff Road
Eagan, MN 55122

Check Is Requested By Jan Pratt 1121 Approved by Carol Offig-Kuff Cost Center 920

| FOR ACCOUNTING USE ONLY | | | | | | | | | | | |
|-------------------------|---|---|-----|-----------------|----------|-----------|-------------|----|------------------------------------|----|--|
| Date | | | | VENDOR/PROVIDER | | | | | PAYEES (LAST NAME, FIRST NAME, MI) | | |
| M | Y | Y | TYP | Batch | CARD | | | | | | |
| | | | 2 | | 3 | | | | | | |
| 4 | 5 | 6 | 8 | 9 | 18 | 19 | 28 | 38 | 48 | | |
| ADDRESS 1 | | | | | | ADDRESS 2 | | | | | |
| | | | | | | | | | | | |
| 60 | | | | | | 72 73 | | 84 | | 96 | |
| CITY | | | | STATE | ZIP CODE | | ZIP + 4 | | | | |
| 97 | | | | 117 118 | 120 | | 124 125 128 | | | | |

FOR ACCOUNTING DEPT. USE ONLY

Processed

APR 26 2000

| | | | | | | | | | |
|-----------------|----|--------|----|-------------|----|----|----|-----------|--|
| Vendor/Provider | | Amount | | Description | | By | | Check No. | |
| 1 | 28 | 9 | 17 | 63 | 77 | 80 | 86 | | |

| 9 | Amount | CR | Acct. | CC | LOB | OP | FN | MA | PD | CO | HR | P | | |
|---|--------|----|-------|-------|-------|----|----|----|----|----|----|----|----|----|
| | 17 | 18 | 29 | 32 33 | 36 37 | 40 | 41 | 43 | 44 | 45 | 46 | 48 | 53 | 58 |
| | 175.00 | | 61300 | 92000 | | | | | 0 | 1 | | | | |
| | | | | 0 | | | | | 0 | 1 | | | | |
| | | | | 0 | | | | | 0 | 1 | | | | |
| | | | | 0 | | | | | 0 | 1 | | | | |
| | | | | 0 | | | | | 0 | 1 | | | | |
| | | | | 0 | | | | | 0 | 1 | | | | |
| | | | | 0 | | | | | 0 | 1 | | | | |
| | | | | 0 | | | | | 0 | 1 | | | | |

ROYAL CLIFF

Banquets * Meetings * Receptions
2280 Cliff Road, Eagan, MN 55122 651-895-1174

RENTAL AGREEMENT

Date of Event: Wed, May 17, 2000
Type of Event: Meeting
Rental Party Name: BCBS of MN
Contact: Jan Pratt (651) 662-1121
Address: 3400 Yankee Drive
Eagan, MN 55121
Telephone: 651-662-1121

Number of Guests(estimate): 180+
Approximate Time of Event: 12-4pm
Deposit/Rental Amount: \$175⁰⁰

This is a room rental and is in addition to food and beverage purchases.

Special Arrangements: Lunch then mtg.

We hereby agree that any cancellation of an event will result in a forfeit of any deposits. Regarding wedding receptions, six months prior to the reception date, a non-refundable prepayment of \$1000.00 towards the event will be due. We also agree that any damages that occur while the rental party occupies the hall, will be charged to the rental party. Security is required for all events serving alcohol after 8:00 pm. A minimum purchase of \$3,000.00 in food and beverage cost is required for Friday bookings, and \$4,000.00 for Saturday bookings.

Rental Party Contact--Date

Jane Signorelli 4-11-00
Royal Cliff Management--Date

ROYAL CLIFF INVOICE
 2280 CLIFF ROAD EAGAN, MN 55122
 651-895-1174

from Jan Kraft

CUSTOMER NAME: BCBS OF MN INVOICE DATE 5/17/00
ATTN: CAROL DOFFING-KRAFT EVENT: BUSINESS MEETING

FOOD SERVICE:

| | |
|---------------------------------|-------------|
| 208 MEALS @ \$10.25 ea. | \$2,132.00 |
| 20 DOZEN COOKIES @ \$11.95/doz. | \$239.00 |
| 142 SODA @ \$1.25 ea. | \$177.50 |
| 6 GALLONS COFFEE @ \$16.00/gal | \$96.00 |
| <hr/> | |
| | Processed |
| | MAY 31 2000 |
| SUB TOTAL | \$2,644.50 |
| SALES TAX @6.5% | \$171.89 |
| SERVICE CHARGE @ 15% | \$396.68 |
| <hr/> | |
| FOOD SERVICE TOTAL: | \$3,213.07 |

BEVERAGE SERVICE:

| | |
|----------------------|--------|
| BEER | |
| 1/2" CHAMPAGNE | |
| LIQUOR | |
| <hr/> | |
| SUB-TOTAL: | \$0.00 |
| SALES TAX @9.0% | \$0.00 |
| SERVICE CHARGE @ 15% | \$0.00 |
| BAR SET-UP FEE: | |
| <hr/> | |
| LIQUOR TOTAL: | \$0.00 |

SOFT DRINKS/NON ALCOHOLIC:

| | |
|----------------------|--------|
| | |
| SALES TAX @6.5% | \$0.00 |
| SERVICE CHARGE @ 15% | \$0.00 |
| <hr/> | |
| SODA TOTAL: | \$0.00 |

RENTAL FEE:
 AV EQUIPMENT: SCREEN & OVERHEAD @ \$18.00 ea. \$36.00

ISC:

| | |
|------------------|------------|
| LESS DEPOSIT: | |
| LESS PREPAYMENT: | |
| NET AMOUNT DUE: | \$3,249.07 |

3249.07
68941 92000
May 17, 2000
for all employees
under Carol Doffing-Kraft's
accountability
for Stayin'
Alive IS
program.

Thank you!

BCBSM 122320

5/26/00
 CC 920

Royal Cliff
2280 Cliff Road
Eagan, MN 55122
Ph: 651-895-1174 Fax: 651-895-1021

RENTAL AGREEMENT

Date of Event: Thursday, December 20, 2001
Type of Event: Meeting
Rental Party Name: BCBS of MN
Contact: Debbie Hansen
Address: PO BOX 64560 #E534
St Paul MN 55164
Telephone: 651-662-6767

Number of Guests (estimate): x 160
Approximate Time of Event: 7:30A-10Am
Deposit/Rental Amount: \$250⁰⁰
This is a room rental and is in addition to food and beverage purchases.
Special Arrangements: _____

We hereby agree that any cancellation of an event will result in a forfeit of any deposits. We also agree that any damages that occur while the rental party occupies the hall will be charged to the rental party. Security is required for all events serving alcohol after 8:00 pm. A minimum purchase of \$3,000.00 in food and beverage cost is required for Friday bookings, and \$4,000.00 for Saturday bookings. Regarding wedding receptions, six months prior to the reception date, a non-refundable prepayment of \$1000.00, to be applied to the final balance, will be due.

BCBSM 122336

David J. Mills 11/5/01 Diane Signorilli 10-30-01
Rental Party Signature--Date Royal Cliff Management--Date

Debbie - Please fill in the blanks (x), sign and return this agreement with the room rental of \$250⁰⁰.

ROYAL CLIFF INVOICE
2280 CLIFF ROAD, EAGAN, MN 55122
651-895-1174

Processed

JAN 11 2002

By _____

CUSTOMER NAME:

BCBS OF MN

INVOICE DATE: 12/20/01

ATTN: DEBBIE HANSON

EVENT: SEMINAR

FOOD SERVICE:

165 MEALS @ \$8.25 ea.

\$1,361.25

6 GALS. @ \$16.00/gal.

\$96.00

15 GALS. COFFEE @ \$16.00/gal.

\$240.00

68940

(34)

APPROVED FOR PAYMENT

Center 37500 Acct.

Signature *David J. Miller*

Date 1-2-02

SUB TOTAL:

\$1,697.25

SALES TAX @ 6.5%:

\$110.32

SERVICE CHARGE @ 16%:

\$271.56

FOOD SERVICE TOTAL:

\$2,079.13

BEVERAGE:

SALES TAX @ 6.5%

\$0.00

SERVICE CHARGE @ 16%

\$0.00

SODA TOTAL:

\$0.00

ROOM RENTAL:

CELLANEOUS:

OH & SCREEN @ \$18.00

\$36.00

LESS DEPOSIT:

LESS PREPAYMENT:

NET AMOUNT DUE:

\$2,115.13

Thank you!

BCBSM 122339

Deborah A Hansen

01/04/02 10:18 AM

To: Marilyn E Anderson/BCBSMN@BCBSMN

cc:

Subject: Re: Royal Cliff Invoice

was the Behavioral Health Services, Inc. Annual Employee Meeting. About 165 employees
attended. Here are the names of the people invited:

To: Alan T Johnson/BCBSMN@BCBSMN, Alisha F Ellwood/BCBSMN@BCBSMN, Alla Voronkova/BCBSMN@BCBSMN, Nolden/BCBSMN@BCBSMN, Barbara A Stallman/BCBSMN@BCBSMN, Barbara Leet/BCBSMN@BCBSMN, Nelson/BCBSMN@BCBSMN, Bobbie Resler-Zoff/BCBSMN@BCBSMN, Brian Murphy/BCBSMN@BCBSMN, Kincaid/BCBSMN@BCBSMN, Carol A Ritter/BCBSMN@BCBSMN, Cary C Zahrbok/BCBSMN@BCBSMN, Hatfield/BCBSMN@BCBSMN, Catherine Sullivan/BCBSMN@BCBSMN, Cathryn Bashore/BCBSMN@BCBSMN, Rouse/BCBSMN@BCBSMN, Charlene K Carlotta/BCBSMN@BCBSMN, Charles Bloss/BCBSMN@BCBSMN, Jorenby/BCBSMN@BCBSMN, Colleen C Cooper/BCBSMN@BCBSMN, Colleen F Reitar/BCBSMN@BCBSMN, Kittleson/BCBSMN@BCBSMN, David J Miller/BCBSMN@BCBSMN, Dawn Cunnien/BCBSMN@BCBSMN, Madson/BCBSMN@BCBSMN, Debra Brazil/BCBSMN@BCBSMN, Diane Jaskoviak/BCBSMN@BCBSMN, Kvam/BCBSMN@BCBSMN, Donna DeVuyst/BCBSMN@BCBSMN, Donna Valentine/BCBSMN@BCBSMN, Artmann/BCBSMN@BCBSMN, Drevis Hager/BCBSMN@BCBSMN, Elizabeth Kelly/BCBSMN@BCBSMN, Mau/BCBSMN@BCBSMN, Elliot Troup/BCBSMN@BCBSMN, Evans Odhiambo/BCBSMN@BCBSMN, Gar Muchow/BCBSMN@BCBSMN, Gerianne F Ford/BCBSMN@BCBSMN, Glen Bjornson/BCBSMN@BCBSMN, Brenden/BCBSMN@BCBSMN, Holly Johnson/BCBSMN@BCBSMN, James M Zuckweiler/BCBSMN@BCBSMN, Marascuiolo/BCBSMN@BCBSMN, Jan Johnson/BCBSMN@BCBSMN, Jason Duncan/BCBSMN@BCBSMN, Edgar/BCBSMN@BCBSMN, Jay R Langen/BCBSMN@BCBSMN, Jenna Lokken/BCBSMN@BCBSMN, Jer Grant/BCBSMN@BCBSMN, Jerome Stahlberg/BCBSMN@BCBSMN, John Hedberg/BCBSMN@BCBSMN, John Scanlon, Joseph M Steger/BCBSMN@BCBSMN, Judith A Stephan/BCBSMN@BCBSMN, Judith Weyl/BCBSMN@BCBSMN, Mastel/BCBSMN@BCBSMN, Ka Ying Xiong/BCBSMN@BCBSMN, Karen Brinkman/BCBSMN@BCBSMN, King/BCBSMN@BCBSMN, Karen McCray/BCBSMN@BCBSMN, Karen Youmans/BCBSMN@BCBSMN, K Garry/BCBSMN@BCBSMN, Kathleen M Beach/BCBSMN@BCBSMN, Kathleen M Kuhlman/BCBSMN@BCBSMN, Winters/BCBSMN@BCBSMN, Kathryn Froiland/BCBSMN@BCBSMN, Kathy Gregersen/BCBSMN@BCBSMN, Evenson/BCBSMN@BCBSMN, Kevin Bollin/BCBSMN@BCBSMN, Kulani Moti/BCBSMN@BCBSMN, Larry Laura Budweg/BCBSMN@BCBSMN, Lauren Reardon/BCBSMN@BCBSMN, Lee Piphon/BCBSMN@BCBSMN, Leon F Cramer/BCBSMN@BCBSMN, Linda Johnson/BCBSMN@BCBSMN, Loretta Whitehead/BCBSMN@BCBSMN, Hoffmann/BCBSMN@BCBSMN, Lynn Conklin/BCBSMN@BCBSMN, Lynn R Kruse/BCBSMN@BCBSMN, Anderson/BCBSMN@BCBSMN, Mark O Lethert/BCBSMN@BCBSMN, Marlene Claire/BCBSMN@BCBSMN, Goldensohn/BCBSMN@BCBSMN, Martha J Hiltner/BCBSMN@BCBSMN, Mary A Raleigh/BCBSMN@BCBSMN, Kern/BCBSMN@BCBSMN, Mary E Hanson/BCBSMN@BCBSMN, Mary E Lawrence/BCBSMN@BCBSMN, Rains/BCBSMN@BCBSMN, Mary Havstad/BCBSMN@BCBSMN, Mary K Palmer/BCBSMN@BCBSMN, Me Hayes/BCBSMN@BCBSMN, Michael Karpinko/BCBSMN@BCBSMN, Michael Schwieters/BCBSMN@BCBSMN, Hammond/BCBSMN@BCBSMN, Michele L West/BCBSMN@BCBSMN, Michelle D Petrey/BCBSMN@BCBSMN, Krizan/BCBSMN@BCBSMN, Monica Wazlawik/BCBSMN@BCBSMN, Nakia S Williams/BCBSMN@BCBSMN, Sayre/BCBSMN@BCBSMN, Nicole Senty/BCBSMN@BCBSMN, Nikki Ericson/BCBSMN@BCBSMN, Noree Omar H Fiqi/BCBSMN@BCBSMN, Pamela Peterson/BCBSMN@BCBSMN, Pat Kraemer/BCBSMN@BCBSMN, Allen/BCBSMN@BCBSMN, Paul Richardson/BCBSMN, Paul S Hill/BCBSMN@BCBSMN, Paul W Frank/BCBSMN, Willis/BCBSMN@BCBSMN, Peter Van Duszart III/BCBSMN@BCBSMN, Plitt Chann/BCBSMN@BCBSMN, Pribyl/BCBSMN@BCBSMN, Reuel Tiesel/BCBSMN@BCBSMN, Richard Colund/BCBSMN@BCBSMN, Rita Klanderud/BCBSMN@BCBSMN, Robin A Rummel/BCBSMN@BCBSMN, Robyn Badini/BCBSMN@BCBSMN, Kathol/BCBSMN@BCBSMN, Roland E Davidson/BCBSMN@BCBSMN, Sally Nash/BCBSMN@BCBSMN, S Johnson/BCBSMN@BCBSMN, Sarah R Beck/BCBSMN@BCBSMN, Scott Nyquist/BCBSMN@BCBSMN, S Yarosh/BCBSMN@BCBSMN, Sheba Fernandez/BCBSMN@BCBSMN, Sheri Dalen/BCBSMN@BCBSMN, Dart/BCBSMN@BCBSMN, Sheryl Williams/BCBSMN@BCBSMN, Stephan Perry/BCBSMN@BCBSMN, Ste Butzer/BCBSMN@BCBSMN, Steven Stripling/BCBSMN@BCBSMN, Stuart T Braem/BCBSMN@BCBSMN, Saunders/BCBSMN@BCBSMN, Susan S Arquette/BCBSMN@BCBSMN, Suzanne J Martin/BCBSMN@BCBSMN, Johnston/BCBSMN@BCBSMN, Tana L Davies/BCBSMN@BCBSMN, Tasleema Khan/BCBSMN@BCBSMN, Groh/BCBSMN@BCBSMN, Teresa M Johnston/BCBSMN@BCBSMN, Teresa Stevens/BCBSMN@BCBSMN, Lobby/BCBSMN@BCBSMN, Thomas Falbo/BCBSMN@BCBSMN, Thomas G Sherman/BCBSMN@BCBSMN, Tiffany Varga/BCBSMN@BCBSMN, Tom Billigmeier/BCBSMN@BCBSMN, Traci Taylor/BCBSMN@BCBSMN

BCBSMN 122340

Callahan/BCBSMN@BCBSMN, Vickie K Moss/BCBSMN@BCBSMN

.cc:

Deborah A. Hansen
Cross and Blue Shield of Minnesota
Phone: 651.662.6767
651.662.2406

Marilynn E Anderson

Marilynn E Anderson

01/04/02 09:54 AM

To: Deborah A Hansen/BCBSMN@BCBSMN

cc:

Subject: Royal Cliff Invoice

I need more information on the Royal Cliff invoice. What kind of a seminar was it? Who Attended?

| | |
|--------------------------|---|
| <input type="checkbox"/> | MAIL OUT |
| <input type="checkbox"/> | ROUTE BACK TO Michelle Wilson AT R-364 |
| <input type="checkbox"/> | WILL PICK UP |
| <input type="checkbox"/> | CALL # |

BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK

App. 103-0

Date 05/16/00

100360

PAY TO THE ORDER OF American Express Financial Advisors \$ 7,791.75

(Please fill in payee name & address below)
1132 American Express Financial Center Minneapolis, MN 55474

REASON FOR DISBURSEMENT Invoice # 0000865000
Meals and Hotel fees for May 4&5 Sr. Senior Staff Retreat at Oakridge Conf

101KY

This Check Is Requested By Michelle Wilson Approved by C. Burtz Cost Center 700

| FOR ACCOUNTING USE ONLY | | | | | | | | | | | | | | | | |
|-------------------------|---|---|---|------|-------|------|-----------------|----|----|----|--|------------------------------------|--|--|--|--|
| Date | | | | TYPE | Batch | CARD | VENDOR/PROVIDER | | | | | PAYEES (LAST NAME, FIRST NAME, MI) | | | | |
| n | m | y | y | | | | | | | | | | | | | |
| | | | | 2 | | 3 | | | | | | | | | | |
| 1 | 4 | 5 | 6 | 8 | 9 | 18 | 19 | 28 | 38 | 48 | | | | | | |

| ADDRESS 1 | | | | | | | | | | | | ADDRESS 2 | | | | | | | | | | | |
|-----------|----|----|----|----|----|--|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 60 | 72 | 73 | 84 | 96 | | | | | | | | | | | | | | | | | | |

| CITY | | | | | | | | | | STATE | ZIP CODE | | | | ZIP+4 |
|------|-----|-----|-----|-----|-----|-----|-----|--|--|-------|----------|--|--|--|-------|
| | | | | | | | | | | | | | | | |
| 97 | 107 | 117 | 118 | 120 | 124 | 125 | 126 | | | | | | | | |

FOR ACCOUNTING DEPT. USE ONLY

Processed
MAY 24 2000

| | | |
|----|-----------------|----|
| 19 | Vendor/Provider | 28 |
| 9 | Amount | 17 |

| | | |
|----|-------------|----|
| 63 | Description | 77 |
|----|-------------|----|

| | | |
|----|-----------|----|
| 80 | Check No. | 86 |
|----|-----------|----|

| Amount | CF | Acct. | CC | LOB | OP | FM | MA | PD | CO | HR | P | | | | | | | | | |
|--------|----|-------|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|
| 9 | 17 | 18 | 29 | 32 | 33 | 36 | 37 | 40 | 41 | 43 | 44 | 45 | 46 | 48 | 53 | 58 | | | | |
| | | | | | | | | 0 | 1 | | | | | | | | | | | |
| | | | | | | | | 0 | 1 | | | | | | | | | | | |
| | | | | | | | | 0 | 1 | | | | | | | | | | | |
| | | | | | | | | 0 | 1 | | | | | | | | | | | |
| | | | | | | | | 0 | 1 | | | | | | | | | | | |
| | | | | | | | | 0 | 1 | | | | | | | | | | | |
| | | | | | | | | 0 | 1 | | | | | | | | | | | |

F1378-R8 (8/98)

\$ 483.51 61340-70001
\$ 7308.24 61100-5

Dept OK: _____

BCBSM 139240



OAK RIDGE

CONFERENCE CENTER

1 Oak Ridge Drive
 Chaska, Minnesota
 55318
 Phone (952) 368-3100
 Fax (952) 368-1488

B-05375

STATEMENT

Remit To: American Express Financial Advisors, Inc.
 1132 AXP Financial Center
 Minneapolis, MN 55474
 TIN: 41-0973005

BLUE CROSS & BLUE SHIELD
 OF MINNESOTA
 3535 BLUE CROSS ROAD
 EAGAN, MN 55121

Statement Date
 06-15-00
 Account Number
 000866

Please indicate your Account Number with your payment. If payment has been sent, Thank You!

Please return this portion of your statement with your remittance and indicate the amount enclosed. \$ _____

| Date | Reference | Description | Charges | Credits |
|----------|-----------|-----------------------|----------|----------|
| 05-12-00 | 101KY | INVOICE | 7,971.75 | |
| 06-02-00 | | PARTIAL PAYMENT 101KY | | 7,791.75 |

BCBSMN
 JUN 20 2000
 Health Services

| Current | Over 30 days | Over 60 days | Over 90 days | Balance Due |
|---------|--------------|--------------|--------------|-------------|
| .00 | 180.00 | .00 | .00 | 180.00 |

Please Pay This Amount ➤

For Questions, please call Accounts Receivable at (952) 368-1412.
 18% Finance Charge on all accounts over 60 days.

BCBSM 139233



OAK RIDGE

CONFERENCE CENTER

www.oakridgeconference.com

1 Oak Ridge Drive
Chaska, Minnesota 55318
Sales: 1-800-737-9588
(952) 368-3100

May 12, 2000

Ms. Michelle Wilson
Blue Cross & Blue Shield of Minnesota
3535 Blue Cross Road
Route #R364
Eagan, MN 55122

Dear Michelle:

We sincerely thank you for holding your meeting at Oak Ridge Conference Center. It was a pleasure serving you and I hope your experience at Oak Ridge met and exceeded your expectations.

Enclosed please find Invoice #101KY relating to your recent meeting. Please write the folio number on the check made payable to "American Express Financial Advisors" and mail to:

American Express Financial Advisors
1132 American Express Financial Center
Minneapolis, MN 55474

If you prefer, please fill in the information below, and Oak Ridge will be happy to accept your American Express, Visa, or MasterCard for payment. Please fax the completed sheet to Oak Ridge Conference Center at number 612/368-1494.

Card Number: _____ Expiration: _____

Authorized Signature: _____

Should you require assistance with follow-up, or if I may be of help in any way, please feel free to contact me at 612/368-1414. Again, thank you for your support of Oak Ridge.

Sincerely,

Anne Karels-Delaney
Oak Ridge Group Sales Account Manager



Reference No: XG8650

(Please pay from Invoice)

Day Meeting & Function Charges

Group: 8650 Blue Cross & Blue Shield of Minnesota

Dates: 05/04/2000 - 05/05/2000

Day Meeting Charges:

| Date | Quantity | Item | Price | Total |
|----------|----------|----------------------|-------|----------|
| 05/04/00 | 38 | Day Meeting Packages | 80.00 | 3,040.00 |
| 05/05/00 | 34 | Day Meeting Packages | 80.00 | 2,720.00 |

Total Day Meeting Charges 5,760.00
Food Tax 182.52

Function Charges - Food:

| Date | Quantity | Item | Price | Total |
|----------|----------|-------------------------------|--------|--------|
| 05/04/00 | 38 | Punch | 1.00 | 38.00 |
| 05/04/00 | 38 | Beverage Service | 2.00 | 76.00 |
| 05/04/00 | 3 | Barbecued Meatballs (dozen) | 15.00 | 45.00 |
| 05/04/00 | 3 | Breaded Chicken Wings (dozen) | 15.00 | 45.00 |
| 05/04/00 | 4 | Sumaki (dozen) | 15.00 | 60.00 |
| 05/04/00 | 1 | Half-Artichoke Dip | 30.00 | 30.00 |
| 05/04/00 | 1 | Half-Fruit Tray | 45.00 | 45.00 |
| 05/04/00 | 1 | Smoked Salmon | 115.00 | 115.00 |

Total Food Charges 454.00
Food Tax 29.51

Function Charges - Beverage:

| Date | Quantity | Item | Price | Total |
|------|----------|------|-------|-------|
| | | | | - |

Total Liquor Charges -
Liquor Tax -

Function Charges - Service Charges:

| Date | Quantity | Item | Price | Total |
|------|----------|------|-------|-------|
| | | | | - |

Total Service Charges -

Function Charges - A/V Equipment:

| Date | Quantity | Item | Price | Total |
|------|----------|------|-------|-------|
| | | | | - |

Total A/V Charges -
Sales Tax -

Function Charges - Conference Services & Room Rentals:

| Date | Quantity | Item | Price | Total |
|----------|----------|-----------------------------------|--------|--------|
| 05/04/00 | 1 | Conference Call Set-Up | 40.00 | 40.00 |
| 05/04/00 | 1 | Technician: Data Projector Set-Up | 30.00 | 30.00 |
| 05/05/00 | 4 | Small Classroom | 150.00 | 600.00 |

Total Conference Service Charges 670.00

Total Charges \$ 7,096.03

(Please pay from Invoice)

Accounting: 101KY / XG / 8650 / 6,884.00=2,808.00 / 2,952.00 / 72 / -72 / 454.00 / 0.00 / 0.00 / 0.00 / 670.00

BCBSM 139242



OAK RIDGE
CONFERENCE CENTER
 www.oakridgeconference.com

1 Oak Ridge Drive
 Chaska, Minnesota
 55318
 Phone (952) 368-3100
 Fax (952) 368-1488

Remit to:
 American Express Financial Advisors, Inc.
 1132 AXP Financial Center
 Minneapolis, MN 55474
 TIN: 41-0973005

NEW PAYMENT ADDRESS

BLUE CROSS & BLUE SH
 BLUE CROSS & BLUE SHIEL
 3535 BLUE CROSS ROAD
 EAGAN MN 55122

DATE 05-10-00
 FOLIO NUMBER 101KY
 PAGE 1
 IN:MASTER 00008650

| DATE | REFERENCE | DESCRIPTION | 0000865000: | CHARGES | CREDITS |
|-----------------|-----------|------------------------|-------------|---------|---------|
| DIRECT POSTINGS | | | | | |
| 05-04-00 | CPMAY 05 | COPIES/TRANSPARENCIES | | 4.00 | |
| 05-04-00 | T4MAY 05 | -SALES TAX | | .26 | |
| 05-05-00 | FXMAY 05 | OUTGOING FAX SERVICE | | 7.50 | |
| 05-10-00 | X88650 | GS:MTG & FUNCTION CHGS | | 7096.03 | |
| | SUB-TOTAL | DIRECT POSTINGS | | 7107.79 | |
| 05-04-00 | GR351 | GROUP CMP ROOM CHARGE | FR:6A5WH | 205.00 | |
| 05-04-00 | T1351 | -GUESTROOM TAX | FR:6A5WH | 6.83 | |
| 05-04-00 | T2351 | -FOOD TAX | FR:6A5WH | 4.16 | |
| | SUB-TOTAL | BJORUM, STEVE | RM 351 | 215.99 | |
| 05-04-00 | GR352 | GROUP CMP ROOM CHARGE | FR:6A5WG | 205.00 | |
| 05-04-00 | T1352 | -GUESTROOM TAX | FR:6A5WG | 6.83 | |
| 05-04-00 | T2352 | -FOOD TAX | FR:6A5WG | 4.16 | |
| | SUB-TOTAL | FRUETEL, JERRY | RM 352 | 215.99 | |
| 05-04-00 | GR350 | GROUP CMP ROOM CHARGE | FR:6A5WI | 205.00 | |
| 05-04-00 | T1350 | -GUESTROOM TAX | FR:6A5WI | 6.83 | |
| 05-04-00 | T2350 | -FOOD TAX | FR:6A5WI | 4.16 | |
| | SUB-TOTAL | SEIBER, LYDIA | RM 350 | 215.99 | |

CONTINUED ON PAGE 2

BALANCE DUE

I agree that my liability for this bill is not waived and agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges. I also agree that all charges contained in account are correct and any disputes or requests for copies of charges must be made within five days after my departure.

BCBSM 139243

SIGNATURE _____



OAK RIDGE
CONFERENCE CENTER
 www.oakridgeconference.com

1 Oak Ridge Drive
 Chaska, Minnesota
 55318
 Phone (952) 368-3100
 Fax (952) 368-1488

Remit to:
 American Express Financial Advisors, Inc.
 1132 AXP Financial Center
 Minneapolis, MN 55474
 TIN: 41-0973005

BLUE CROSS & BLUE SH
 BLUE CROSS & BLUE SHIEL
 3535 BLUE CROSS ROAD
 EAGAN MN 55122

DATE
 05-10-00
 FOLIO NUMBER
 101KY PAGE 2
 IN:MASTER 00008650

0000865000:

| DATE | REFERENCE | DESCRIPTION | | CHARGES | CREDITS |
|-----------|-----------|-----------------------|----------|---------|---------|
| 25-04-00 | GR345 | GROUP CMP ROOM CHARGE | FR:6A5XM | 205.00 | |
| 25-04-00 | T1345 | -GUESTROOM TAX | FR:6A5XM | 6.83 | |
| 25-04-00 | T2345 | -FOOD TAX | FR:6A5XM | 4.16 | |
| SUB-TOTAL | | WILSON, MICHELLE | RM 345 | 215.99 | |

BALANCE DUE
 7971.75

I agree that my liability for this bill is not waived and agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges. I also agree that all charges contained in this account are correct and any disputes or requests for copies of charges must be made within five days after my departure.

SIGNATURE Michelle Wilson

BCBSM 139244

| | |
|--|-----|
| <input type="checkbox"/> MAIL OUT | Yes |
| <input type="checkbox"/> ROUTE BACK TO | AT |
| <input type="checkbox"/> WILL PICK UP | |
| <input type="checkbox"/> CALL # | |

**BLUE CROSS BLUE SHIELD OF MINNESOTA
REQUEST FOR CHECK**

App. 103-0

Date 7/26/00

PAY TO THE ORDER OF American Express Financial Services \$ 182.70
1132 AXP Financial Center Minneapolis, MN 55474

REASON FOR DISBURSEMENT Difference in original invoice
From May 4& 5 Sr. Staff Retreat

This Check Is Requested By Michelle Wilson Approved by Cynthia Wike Cost Center 700

| FOR ACCOUNTING USE ONLY | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|---|------|-------|------|-----------------|----|----|----|----|----|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|--|--|
| Date | | TYPE | Batch | CARD | VENDOR/PROVIDER | | | | | | | | | | PAYEES (LAST NAME, FIRST NAME, MI) | | | | | | | | | |
| m | y | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2 | | 3 | | | | | | | | | | | | | | | | | | | | |
| | | 5 | 6 | 8 | 9 | 18 | 19 | 28 | 38 | 48 | | | | | | | | | | | | | | |

| ADDRESS 1 | | | | | | | | | | ADDRESS 2 | | | | | | | | | |
|-----------|----|----|----|----|--|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
| 60 | 72 | 73 | 84 | 96 | | | | | | | | | | | | | | | |

| CITY | | | | | | | | | | STATE | ZIP CODE | | | ZIP+4 | |
|------|-----|-----|-----|-----|-----|-----|-----|-----|--|-------|----------|--|--|-------|--|
| | | | | | | | | | | | | | | | |
| 97 | 107 | 117 | 118 | 120 | 124 | 125 | 126 | 128 | | | | | | | |

FOR ACCOUNTING DEPT. USE ONLY

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|
| 19 Vendor/Provider 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 17 | | | | | | | | | | 63 Description 77 | | | | | | | | | | 80 Check No. 86 | | | | | | | | | |

| Amount | CF | | Acct. | | CC | | LOB | | OP | | FN/MA | | PD | CO | HR | P |
|--------|----|----|-------|----|----|----|-----|----|----|----|-------|----|----|----|----|----|
| | 17 | 18 | 29 | 32 | 33 | 36 | 37 | 40 | 41 | 43 | 44 | 45 | 46 | 48 | 53 | 58 |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |
| | | | | | | | | | | | | | 0 | 1 | | |

OAK RIDGE

CONFERENCE CENTER

1 Oak Ridge Drive
 Chaska, Minnesota
 55318
 Phone (952) 368-3100
 Fax (952) 368-1488

STATEMENT

Remit To:

American Express Financial Advisors, Inc.
 1132 AXP Financial Center
 Minneapolis, MN 55474
 TIN: 41-0973005

BLUE CROSS & BLUE SHIELD
 OF MINNESOTA
 3535 BLUE CROSS ROAD
 EAGAN, MN 55121

Statement Date

07-17-00
Account Number

000866

Please indicate your Account Number with your payment. If payment has been sent, Thank You!

Please return this portion of your statement with your remittance and indicate the amount enclosed. \$ _____

| Date | Reference | Description | Charges | Credits |
|----------|-----------|-----------------|----------------------|----------|
| 05-12-00 | 101KY | INVOICE | BLUE CROSS & BLUE SH | 7,971.75 |
| 05-05-00 | | PARTIAL PAYMENT | 101KY | 7,791.75 |
| 07-15-00 | SC1216 | FINANCE CHARGE | | 2.70 |

Michelle Wilson

PROCESSED

JUL 31 2000

BY _____

MAIL SERVICES

JUL 19 2000

61100 70001

| Current | Over 30 days | Over 60 days | Over 90 days | Balance Due |
|---------|--------------|--------------|--------------|-------------|
| 2.70 | .00 | 180.00 | .00 | 182.70 |

Please Pay This Amount

For Questions, please call Accounts Receivable at (952) 368-1412.
18% Finance Charge on all accounts over 60 days.

BCBSM 139231

STATEMENT

DATE: 10/31/02



MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 1194.65

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|---|-----------------|----------------|-----------|--------|---------|-------------------|
| | | Balance Forward: | | | | | | 503.99 |
| 10/03 | 530420 | Private Dining | 271.50 | 54.30 | 27.15 | | -352.95 | 856.94 |
| 10/03 | 530430 | Banquet Rm Rent | 80.00 | | | | -80.00 | 936.94 |
| 10/03 | 530431 | Equipment Renta | 50.00 | | 3.50 | | -53.50 | 990.44 |
| 10/03 | 99501 | Parking Ramp | 37.25 | | 2.61 | | -39.86 | 1030.30 |
| 10/07 | 525400 | Banquet Rm Rent | 55.00 | | | | -55.00 | 1085.30 |
| 10/07 | 525410 | Private Dining | 97.90 | 19.58 | 9.79 | | -127.27 | 1212.57 |
| 10/08 | PAYMNT | Payment on Account | | | | 503.99 | | 708.58 |
| 10/18 | 02036 | Parking Ramp | 8.15 | | .57 | | 8.72 | 717.30 |
| 10/18 | 529150 | Main Dining Roo | 38.15 | 7.63 | 3.82 | | 49.60 | 766.90 |
| 10/31 | F05224 | Dues | 325.00 | | 22.75 | | 347.75 | 1114.65 |
| 10/31 | F05225 | 1999 Assessment | 40.00 | | | | 40.00 | 1154.65 |
| 10/31 | F05226 | 2002 Assessment | 40.00 | | | | 40.00 | 1194.65 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| | | Processed NOV 11 2002 | | | | | | |
| | By | <i>[Signature]</i> | | | | | | |
| | | Monthly parking available, see insert this month. | | | | | | 11-5-02 |

OK to Pay \$1194.65
 CC # 10000
 Dues - Acct # 68600 \$427.75
 Bd Exp - Acct # 68700 \$766.90
 1194.65

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. A service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121546

| | | | | | | |
|----|---|---------|--------------|--------------|--------------|-----------------|
| RF | CLUB RULES REQUIRE THAT MEMBERS | CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
| CL | TS ARE DUE AND PAYABLE BY THE 20TH | 1194.65 | 0.00 | 0.00 | 0.00 | 194.65 |
| | OF THE MONTH IN WHICH THEY ARE BILLED. A LATE | | | | | |
| | CHARGE OF 1% PER MONTH IS APPLIED TO PAST | | | | | |
| | DUE BALANCES OVER 60 DAYS. | | | | | |
| | | | PAST DUE | | | PAY THIS AMOUNT |

MINNEAPOLIS CLUB

SIGNATURE

MEMBER NO.

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL GOV/1 CHK 3043 GST 0
OCT03'02

1062
BANKS, MARK W. 0.00
3043 PREV BAL 0.00
1 GOV ROOM CHG 80.00
1 LRG SPEAK PHONE 50.00
1062
BANKS, MARK W.
BQT SERVICES 133.50
SUBTOTAL 130.00
TAX 3.50
PAYMENT 133.50

901 CHECK CLOSED

*Investment Comm. Mtg
Emmett Carson, Rob Johnson,
Murphy, E. Peil,
Tim Peterson
Mark*

9

MEMBER COPY

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.



MINNEAPOLIS CLUB

Oak

CLUB MEMBER SIGNATURE

MEMBER NO.

10612

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL OAK/1 CHK 2541 GST 4
OCT07'02

1062
BANKS, MARK W. 0.00
2541 PREV BAL 0.00
1 SEABASS 18.50
2 @ 18.50
ATLANTIC SALMON 37.00
1 WEINER SCRITZEL 21.25
1 MINERAL WATER 2.15
2541 PREV BAL 78.90
1 CAPPACINO 3.50
2 COFFEE @ 2.35 4.70
1 PECAN PIE 3.90
1 FRESH BERRIES 6.90
1062
BANKS, MARK W.
BQT FOOD/BEV 127.27
SUBTOTAL 97.90
TAX 9.79
SERVICE CHG 19.58
PAYMENT 127.27

901 CHECK CLOSED

*Dinner - Peterson, Killian,
Voppeiman
Mark*

MEMBER COPY

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

NEAPOLIS CLUB

Governors

[Handwritten Signature]

MEMBER NO. 11992

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL GOV/1 CHK 3042 GST 15
OCT03'02

| | | |
|----------------------|--------|------|
| 1062 | | |
| BANKS, MARK W. | | 0.00 |
| 3042 PREV BAL | | 0.00 |
| 15 BOT LUNCH @ 18.10 | 271.50 | |
| 1062 | | |
| BANKS, MARK W. | | |
| BOT FOOD/BEV | 352.95 | |
| SUBTOTAL | 271.50 | |
| TAX | 27.15 | |
| SERVICE CHG | 54.30 | |
| PAYMENT | 352.95 | |
| <hr/> | | |
| 901 CHECK CLOSED | | |

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

NEAPOLIS CLUB

SIGNATURE

MEMBER NO.

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL OAK/1 CHK 2540 GST 0
OCT07'02

| | | |
|------------------|-------|------|
| 1062 | | |
| BANKS, MARK W. | | 0.00 |
| 2540 PREV BAL | | 0.00 |
| 1 OAK ROOM CHG | 55.00 | |
| 1062 | | |
| BANKS, MARK W. | | |
| BOT SERVICES | 55.00 | |
| SUBTOTAL | 55.00 | |
| PAYMENT | 55.00 | |
| <hr/> | | |
| 901 CHECK CLOSED | | |

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



STATEMENT

DATE: 11/30/02

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

Processed

DEC 12 2002

By _____

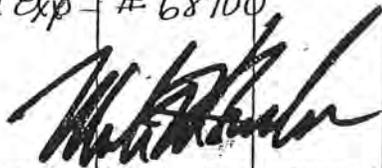
AMOUNT PAID \$ 899.72

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|--|-----------------|----------------|-----------|---------|--------|-------------------|
| | | Balance Forward: | | | | | | 1194.65 |
| 11/06 | 04857 | Parking Ramp | 5.00 | | .35 | | 5.35 | 1200.00 |
| 11/06 | 04858 | Parking Ramp | 5.00 | | .35 | | 5.35 | 1205.35 |
| 11/06 | 04859 | Parking Ramp | 5.00 | | .35 | | 5.35 | 1210.70 |
| 11/06 | 530680 | Main Dining Roo | 51.15 | 10.23 | 5.12 | | 66.50 | 1277.20 |
| 11/13 | PAYMNT | Check number 1414714 | | | | 1194.65 | | 82.55 |
| 11/18 | 06618 | Parking Ramp | 32.50 | | 2.28 | | 34.78 | 117.33 |
| 11/18 | 529120 | Private Dining | 189.00 | 37.80 | 18.90 | | 245.70 | 363.03 |
| 11/18 | 529130 | Banquet Rm Rent | 60.00 | | | | 60.00 | 423.03 |
| 11/22 | 07472 | Parking Ramp | 7.35 | | .51 | | 7.86 | 430.89 |
| 11/22 | 532060 | Main Dining Roo | 31.60 | 6.32 | 3.16 | | 41.08 | 471.97 |
| 11/30 | F08036 | Dues | 325.00 | | 22.75 | | 347.75 | 819.72 |
| 11/30 | F08037 | 1999 Assessment | 40.00 | | | | 40.00 | 859.72 |
| 11/30 | F08038 | 2002 Assessment | 40.00 | | | | 40.00 | 899.72 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Ok to Pay 12-6-02 CC#10000
Acct# 68600 - Dues \$427.75
Bd Exp - # 68700 \$471.97
899.72


Please check your holiday booklet for upcoming club events.

disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes.
 service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121554

| | | | | |
|---|----------|--------------|--------------|-----------------|
| REMINDER: CLUB RULES REQUIRE THAT MEMBERS' DUES ARE DUE AND PAYABLE BY THE 20TH OF EACH MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS. | CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
| | 899.72 | | | 899.72 |
| | PAST DUE | | | PAY THIS AMOUNT |

MINNEAPOLIS CLUB



Lakes
 MEMBER NO. *1062*

| | |
|----------------|--------------------|
| Amount Charged | 500 |
| License No. | <i>[Signature]</i> |

96-637
 1062
 ACCT. No. 1062

ORDER

BLAKE/1 CHK 2912 NOV 18 '02

1062
 BANKS MARK
 2912 PREV BAL
 10 BGT LUNCH @ 18.00 180.00
 2 DIET COKE @ 2.00 4.00
 2 COKE @ 2.00 4.00
 1062
 BANKS MARK
 BGT FOOD/BEV 245.79
 SUBTOTAL 189.00
 TAX 15.90
 SERVICE CHG 37.80
 PAYMENT 245.79
 --- CASH CHECK CLOSED ---

| | |
|----------------|--------------------|
| Amount Charged | 500 |
| License No. | <i>[Signature]</i> |

96-638
 1062
 ACCT. No. 1062

MEMBERS PLEASE SIGN
 TAXES WILL BE ADDED BY COMPUTER.

| | |
|----------------|-----|
| Amount Charged | 650 |
| License No. | |

99-017
 1062
 ACCT. No. 1062

MEMBERS PLEASE SIGN
 TAXES WILL BE ADDED BY COMPUTER.

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

| | |
|----------------|--------------------|
| Amount Charged | 650 |
| License No. | <i>[Signature]</i> |

99-075
 1062
 ACCT. No. 1062

MEMBERS PLEASE SIGN
 TAXES WILL BE ADDED BY COMPUTER.

| | |
|----------------|-----|
| Amount Charged | 650 |
| License No. | |

99-067
 event 1062
 ACCT. No. 1062

MEMBERS PLEASE SIGN
 TAXES WILL BE ADDED BY COMPUTER.

| | |
|----------------|-----|
| Amount Charged | 650 |
| License No. | |

99-076
 1062
 ACCT. No. 1062

MEMBERS PLEASE SIGN
 TAXES WILL BE ADDED BY COMPUTER.

BCBSM 121556

| | |
|----------------|-----|
| Amount Charged | 650 |
| License No. | |

98-047
 Blat Cross
 guest of Dr. Mark Banks 1062
 ACCT. No. 1062

MEMBERS PLEASE SIGN
 TAXES WILL BE ADDED BY COMPUTER.



STATEMENT

DATE: 01/31/03

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164



AMOUNT PAID \$ 953.01

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|--|-----------------|----------------|-----------|-----------|---------|-------------------|
| | | Balance Forward: | | | | | | 817.05 |
| 01/10 | PAYMNT | Check number 1419753 | | | | 817.05 | | .00 |
| 01/20 | 15997 | Parking Ramp | 8.15✓ | | .57 | | 8.72✓ | 8.72 |
| 01/20 | 15998 | Parking Ramp | 9.75✓ | | .68 | | 10.43✓ | 19.15 |
| 01/20 | 16000 | Parking Ramp | 7.35✓ | | .51 | | 7.86✓ | 27.01 |
| 01/20 | 16001 | Parking Ramp | 7.35✓ | | .51 | | 7.86✓ | 34.87 |
| 01/20 | 16161 | Parking Ramp | 7.35✓ | | .51 | | 7.86✓ | 42.73 |
| 01/20 | 631510 | Private Dining | 289.60 | 57.92 | 28.96 | ✓ 376.48✓ | | 419.21 |
| 01/20 | 631520 | Banquet Rm Rent | 90.00 | | | ✓ 90.00✓ | | 509.21 |
| 01/31 | F13556 | Dues | 340.00 | | 23.80 | | 363.80✓ | 873.01 |
| 1/31 | F13557 | 1999 Assessment | 40.00 | | | | 40.00✓ | 913.01 |
| 1/31 | F13558 | 2002 Assessment | 40.00 | | | | 40.00✓ | 953.01 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Processed

FEB 06 2003

By _____

Jan 20 - Investment Committee

Ok to pay 953.01 CC# 10000 2-5-03

[Signature]

Acct # 68600 - Dues \$443.80
Acct # 68700 - Bd Exp \$509.21
953.01

Reminder, please return top portion of your statement with any payment by check.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121570

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|----------|--------------|--------------|--------------|
| 953.01 | 00 | 00 | 00 |
| PAST DUE | | | |

953.01

▲
PAY THIS AMOUNT



MINNEAPOLIS CLUB

Minnesota

| | |
|--|--------------------|
| CLUB MEMBER SIGNATURE <i>Mark Banks</i> | MEMBER NO. 1062 |
|--|--------------------|

THIRD FLOOR DINING ROOMS

901 BANQUET

| ORDER | TBL MINN/1 | CHK 3151 | 057 16 |
|-------|----------------------------|-------------------|--------|
| | | JAN20 '03 | |
| | 1062 | BANKS MARK | |
| | | | 0.00 |
| | 3151 | PREV BAL | 0.00 |
| | 16 | BQT LUNCH @ 18.10 | 289.60 |
| | 1062 | BANKS MARK | |
| | | BQT. FOOD/BEV | 376.48 |
| | | SUBTOTAL | 289.60 |
| | | TAX | 28.96 |
| | | SERVICE CHG | 57.92 |
| | | PAYMENT | 376.48 |
| | -----901 CHECK CLOSED----- | | |

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



MINNEAPOLIS CLUB

| | |
|--|---------------------------|
| CLUB MEMBER SIGNATURE <i>Mark Banks</i> | MEMBER NO. <i>1062</i> |
|--|---------------------------|

THIRD FLOOR DINING ROOMS

901 BANQUET

| ORDER | TOL MINN/1 | CHK 0152 | GST 0 |
|-------|-----------------------------|----------|-------|
| | | JAN20'03 | |
| | 1062 | | |
| | BANKS MARK | | 0.00 |
| | 0152 PREV BAL | | 0.00 |
| | 1 MINN ROOM CHG | | 90.00 |
| | 1062 | | |
| | BANKS MARK | | |
| | BOT SERVICES | | 90.00 |
| | SUBTOTAL | | 90.00 |
| | PAYMENT | | 90.00 |
| | 901 CHECK CLOSED | | |

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



00840309



STATEMENT

DATE: 05/31/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

Processed

JUN 09 2003

By _____

AMOUNT PAID \$ 1296.06

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Rows include items like Parking Ramp, Private Dining, Banquet Rm Rent, and Dues.

*** Charges for 01062-A Ms. Gretchen Banks

Handwritten notes: Ok to Pay \$1296.06, Acct # 68600 (Dues) 443.80, Acct # 10000, 6-5-03, and a signature.

Grill Room now available at breakfast and dinner for private parties-contact Margaret at ext 327.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, and PAY THIS AMOUNT. Values include 1296.06 and 00.



MINNEAPOLIS CLUB

Minnesota

| | |
|--|------------------------------|
| CLUB MEMBER SIGNATURE <i>J. Cummins</i> | MEMBER NO. <i>1101612</i> |
|--|------------------------------|

for M. Banks
THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL MINN/1 CHK 3510 GST 15
 MAY05'03

1062
BANKS, MARK

3510 PREV BAL 0.00
 15 BQT LUNCH @ 19.00 285.00 ✓
 1062
 BANKS, MARK
 BQT FOOD/BEV 370.50
 SUBTOTAL 285.00
 TAX 28.50
 SERVICE CHG 57.00 ✓
 PAYMENT 370.50 ✓
 901 CHECK CLOSED

*Investment
Committee*

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

| | |
|----------------|-------------|
| Amount Charged | <i>9.00</i> |
| License No. | |

Drew Banks

MEMBERS PLEASE SIGN

TAXES WILL BE ADDED BY COMPUTER.

ACCT. No.

1062
91-478



MINNEAPOLIS CLUB

| | |
|-----------------------|------------|
| CLUB MEMBER SIGNATURE | MEMBER NO. |
|-----------------------|------------|

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL MINN/1 CHK 3511 GST 0
 MAY05'03

1062
BANKS, MARK

3511 PREV BAL 0.00
 1 MINN ROOM CHG 90.00
 1062
 BANKS, MARK
 BQT SERVICES 90.00
 SUBTOTAL 90.00
 PAYMENT 90.00 ✓
 901 CHECK CLOSED

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

| | |
|----------------|----------------|
| Amount Charged | <i>9.00</i> |
| License No. | <i>KAT 920</i> |

Guest of: Mark Banks M.D.

MEMBERS PLEASE SIGN

TAXES WILL BE ADDED BY COMPUTER.

ACCT. No.

Blm
Chess
1062
91-472

BCBSM 121595



01033250



STATEMENT

DATE: 08/31/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

AMOUNT PAID \$ 945.14

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Includes rows for parking, dining, dues, and assessments, ending with a total of 945.14.

Processed

SEP 15 2003

By _____

Ok to Pay - CC #100

Acct # 68600 - Dues \$443.80

Acct # 68700 - Bd. Exp. \$501.34

\$945.14

Handwritten signature

See the Autumn Event Book for our upcoming schedule and book your Holiday party soon !

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, and PAY THIS AMOUNT. Values: 945.14, .00, .00, .00, 945.14.



MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE

MEMBER NO.

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL 180V/1 CHK 2769 GST 0
AUG04'03

| | |
|----------------|-------|
| 1062 | |
| BANKS, MARK | |
| | 0.00 |
| 2769 PREV BAL | 0.00 |
| 2 COKE @ 2.00 | 4.00 |
| 1 DIET COKE | 2.00 |
| 2 JUICE @ 2.35 | 4.70 |
| 1062 | |
| BANKS, MARK | |
| BOT FOOD/BEV | 13.91 |
| SUBTOTAL | 10.70 |
| TAX | 1.07 |
| SERVICE CHG | 2.14 |
| PAYMENT | 13.91 |

901 CHECK CLOSED

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121616



MINNEAPOLIS CLUB

Governors

| | |
|-----------------------|----------------------|
| CLUB MEMBER SIGNATURE | MEMBER NO. 110612 |
|-----------------------|----------------------|

THIRD FLOOR DINING ROOMS

901 BANQUET

| ORDER | TBL GOV/1 | CHK 2752 | GST 14 |
|----------------------------|-----------|-------------------|--------|
| | | AUG04'03 | |
| | 1062 | BANKS, MARK | |
| | 2752 | PREV BAL | 0.00 |
| | | | 0.00 |
| | 14 | BOT LUNCH @ 19.00 | 266.00 |
| | 1062 | BANKS, MARK | |
| | | BOT FOOD/BEV | 345.80 |
| | | SUBTOTAL | 266.00 |
| | | TAX | 26.60 |
| | | SERVICE CHG | 53.20 |
| | | PAYMENT | 345.80 |
| -----901 CHECK CLOSED----- | | | |

*Investment
Committee*

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121617



MINNEAPOLIS CLUB

| | |
|-----------------------|------------|
| CLUB MEMBER SIGNATURE | MEMBER NO. |
|-----------------------|------------|

THIRD FLOOR DINING ROOMS

901 BANQUET

| ORDER | TBL GOV/1 | CHK 2753 | GST 0 |
|----------------------------|-----------|--------------|-------|
| | | AUG04'03 | |
| | 1062 | BANKS, MARK | |
| | 2753 | PREV BAL | 0.00 |
| | | | 0.00 |
| | 1 | GOV ROOM CHG | 90.00 |
| | 1062 | BANKS, MARK | |
| | | BOT SERVICES | 90.00 |
| | | SUBTOTAL | 90.00 |
| | | PAYMENT | 90.00 |
| -----901 CHECK CLOSED----- | | | |

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



01010220



STATEMENT

DATE: 10/31/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

AMOUNT PAID \$ 1132.96

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Rows include dining, parking, and assessment charges.

*** Charges for 01062-A Ms. Gretchen Banks

Handwritten signature

Seperate check 5 Thank U

Ok to pay - CC#10000 11-10-03
Acct# 68600 Dues 443.80
Acct# 68700 Bd Exp. 689.16
1132.96

Processed NOV 24 2003 BY

Please return the top portion of statement with payment or call accounting for auto pay plan.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, PAY THIS AMOUNT. Values: 1132.96, 00, 00, 00, 1132.96.



Mary B Olson/BCBSMN
11/19/2003 11:34 AM

To Jeanne R Putt/BCBSMN, Marilyn E Anderson/BCBSMN
cc
bcc
Subject Minneapolis Club Statement Dated 10/31/03

Jeanne and Marilyn,

Per your request, here are the details for the last Minneapolis Club Statement:

October 15 - Room \$65, Dining \$17.68, Parking \$11.50

Attendees: Mark Banks, Tim Peterson
Board Members: John Murphy, Emmett Carson
Discussion: Investments

October 27 - Room \$90, Dining \$386.56, Parking \$60.29

Attendees: Mark Banks, Tim Peterson, Chap Mills
Board Members: John Murphy, Susan Engeleiter, Ellen Perl, Emmett Carson
Staff: Art Havican, Jim Rochat, Lori Cummings
Slocum & Associates: Bryan Mullin, Jeff Slocum
Discussion: Investment Committee Meeting

October 29 - Dining \$52.78, Parking \$5.35

Attendees: Mark Banks and Board Member John Lettmann
Discussion: Human Resources Issues

These details will be provided on all future statements. I will also get these statements signed by Chairman of the Board John Murphy on the same quarterly basis that the expense reports are signed.

Please advise if any other actions are required.

Thank you for your assistance.

Mary Beth Olson
Blue Cross and Blue Shield of Minnesota
Routing P3-4
651.662.6679 (Office)
651.662.7767 (Fax)
mary_b_olson@bluecrossmn.com

BCBSM 121625



MINNEAPOLIS CLUB

Audubon

CLUB MEMBER SIGNATURE

Mark Banks

MEMBER NO.

101617

THIRD FLOOR DINING ROOMS

901 BANQUET

by: Lois Cummings

ORDER

TBL ADBN/1 CHK 3705 GST 15
OCT27'03

| | | |
|----------------------|--------|---|
| 1062 | | |
| BANKS, MARK | | |
| | 0.00 | |
| 3705 PREV BAL | 0.00 | |
| 15 BOT LUNCH @ 19.00 | 285.00 | |
| 1062 | | |
| BANKS, MARK | | |
| BOT FOOD/BEV | 370.50 | |
| SUBTOTAL | 285.00 | |
| TAX | 28.50 | |
| SERVICE CHG | 57.00 | |
| PAYMENT | 370.50 | ✓ |

~~901 CHECK CLOSED~~

Investment Committee

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121628



MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE

MEMBER NO.

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL ADBN/1 CHK 3706 GST 0
OCT27'03

| | | |
|--------------------|-------|---|
| 1062 | | |
| BANKS, MARK | | |
| | 0.00 | |
| 3706 PREV BAL | 0.00 | |
| 1 AUDOBON ROOM CHG | 90.00 | |
| 1062 | | |
| BANKS, MARK | | |
| BOT SERVICES | 90.00 | |
| SUBTOTAL | 90.00 | |
| PAYMENT | 90.00 | ✓ |

~~901 CHECK CLOSED~~

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



M-P 2PP
MINNEAPOLIS CLUB

| | |
|---|--------------------|
| CLUB MEMBER SIGNATURE <i>[Signature]</i> | MEMBER NO. 1062 |
|---|--------------------|

THIRD FLOOR DINING ROOMS

46 JOLENE

ORDER

TBL MF/1 CHK 2562 OCT29'03 GST 2

| | | | |
|---------------------------|---------------------|--|---------|
| #4 asp | Spash soup | | |
| #36 | 1062 Braided W/Meye | | |
| | 2562 PREV BAL | | 0.00 |
| | | | 0.00 |
| #39 | 1062 Orzolet | | 13.00 |
| | 1 36 WALMAYE | | 4.80 |
| | 1 36 WALMAYE | | 15.00 |
| | 1 SOUP OF THE DAY | | 3.00 |
| | 2562 PREV BAL | | 35.80 |
| | 2 ICED TEA @ 2.40 | | 4.80 |
| | 1062 | | |
| | BANKS:MARK | | |
| | MAIN TENDER | | 52.78 |
| | SUBTOTAL | | 40.60 |
| | TAX | | 4.06 |
| | SERVICE CHG | | 8.12 |
| | PAYMENT | | 52.78 ✓ |
| -----66 CHECK CLOSED----- | | | |

*J Lettman
 J Banks*

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



MINNEAPOLIS CLUB

| | |
|-----------------------|------------|
| CLUB MEMBER SIGNATURE | MEMBER NO. |
|-----------------------|------------|

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL ADEN/1 CHK 2514 OCT27'03 GST 0

| | | | |
|----------------------------|--------------------|--|---------|
| | | | |
| | 1062 | | |
| | BANKS:MARK | | |
| | 2514 PREV BAL | | 0.00 |
| | | | 0.00 |
| | 3 COKE @ 2.00 | | 6.00 |
| | 2 DIET COKE @ 2.00 | | 4.00 |
| | 1 JUICE | | 2.35 |
| | 1062 | | |
| | BANKS:MARK | | |
| | BOT FOOD/BEV | | 16.06 |
| | SUBTOTAL | | 12.35 |
| | TAX | | 1.24 |
| | SERVICE CHG | | 2.47 |
| | PAYMENT | | 16.06 ✓ |
| -----901 CHECK CLOSED----- | | | |

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121629



00385671



STATEMENT

DATE: 11/30/03

MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

AMOUNT PAID \$ 1022.02

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

Table with columns: DATE, CHIT NO., DESCRIPTION, CURRENT CHARGES, SERVICE CHARGE, SALES TAX, CREDIT, TOTAL, ACCUMULATED TOTAL. Includes handwritten notes like 'Personal', 'Ok to Pay - CC #10000', and a signature.

On behalf of the entire staff we wish you and your family a very Happy Holiday Season.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

BCBSM 121637

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF EACH MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

Summary table with columns: CURRENT, OVER 30 DAYS, OVER 60 DAYS, OVER 90 DAYS, and PAY THIS AMOUNT.

Minneapolis Club Statement – Dated: 11/30/03

| Date | Business Purpose/Discussion/Attendees | Room Rental | Dining | Parking | Dues | |
|-------|--|---------------|-------------------------|---------------|---------------|----------------|
| 11.07 | Lunch Meeting w/Board Chairman, John Murphy | | 38.74 | 5.35 | | |
| 11.24 | Personal Meeting – Personal Check attached | | 60.95 | | | |
| 11.24 | Lunch Meeting – Discuss 2004 Corporate Plan w/Mark Banks, Tim Peterson, Michael Morrow, Nancy Nelson and Board Member, Jon Killmer | | 69.94 | | | |
| 11.24 | Audubon Room | 150.00 | | | | |
| | Executive Committee Meeting w/Mark Banks, John Murphy, Emmett Carson, Shirley Hughes, Rob Johnson, Jon Killmer, John Kleinman, CReitan, MMorrow, DNiemiec, TPeterson, CMills, MShotley, Margo Struthers, Dan McInerney | | 91.26 31.20 24.96 | | | |
| | Parking – 11 Tickets | | | 105.82 | | |
| 11.30 | Dues | | | | 363.80 | |
| 11.30 | Assessment | | | | 40.00 | |
| 11.30 | Assessment | | | | 40.00 | |
| | Totals | 150.00 | 317.05 | 111.17 | 443.80 | 1022.02 |

\$ 578.22 Account #68700 – Board Expenses

\$ 443.80 Account #68600 – Dues

Okay to pay \$1022.02 – Cost Center 100

BCBSM 121638



M-E 2PP
MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE: *[Signature]* MEMBER NO. 1062

THIRD FLOOR DINING ROOMS

66 JOLENE

| ORDER | TBL ME/1 | CHK 2998 | GST 2 |
|---------------------------|----------|---------------------|-------|
| #71 | Rec'd | Beef on whole wheat | |
| | | 1062 | |
| | | BANKS, MARK | |
| | | 0.00 | |
| | | PREV BAL | 0.00 |
| | | 1 71 SOUP/SAND | 10.00 |
| | | 1 22 HALIBUT/SLM | 15.00 |
| #28 | W. Flat | 1 ICED TEA | 2.40 |
| | | 1 Escalator Sate | 2.40 |
| | | 2998 PREV BAL | 29.00 |
| | | 1062 | |
| | | BANKS, MARK | |
| | | MAIN TENDER | 38.74 |
| | | SUBTOTAL | 29.90 |
| | | TAX | 2.98 |
| | | SERVICE CHG | 5.96 |
| | | PAYMENT | 39.74 |
| -----66 CHECK CLOSED----- | | | |

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



5pp 24
MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE: *[Signature]* MEMBER NO. 1062

THIRD FLOOR DINING ROOMS

66 JOLENE

| ORDER | TBL M24/1 | CHK 2519 | GST 5 |
|----------------------------|-----------|--------------------|-------|
| #72 | Split Pca | Tuna on wheat | |
| | | 1062 | |
| | | BANKS, MARK | |
| | | 0.00 | |
| | | 2519 PREV BAL | 0.00 |
| #4 | Split Pca | Boat | |
| | | 1 72 1/2 SP 1/2 SD | 8.00 |
| | | 1 PLATE SOUP | 4.00 |
| #36 | Walleyc | 1 36 WALLEYE | 15.00 |
| | | 1 DAILY SANDWICH | 8.00 |
| | | 1 SOUP OF THE DAY | 3.00 |
| | | 1 Iced Tea | 11.00 |
| | | 2519 PREV BAL | 49.00 |
| | | 2 ICED TEA @ 2.40 | 4.80 |
| | | 1062 | |
| | | BANKS, MARK | |
| | | MAIN TENDER | 69.94 |
| | | SUBTOTAL | 53.80 |
| #4 | Split Pca | 78 Tuna - walleyc | 5.98 |
| | | SERVICE CHG | 20.76 |
| | | 1 Iced Tea | |
| | | PAYMENT | 69.94 |
| -----901 CHECK CLOSED----- | | | |

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121643



MINNEAPOLIS CLUB

| | |
|-----------------------|------------|
| CLUB MEMBER SIGNATURE | MEMBER NO. |
|-----------------------|------------|

THIRD FLOOR DINING ROOMS

901 BANQUET

| ORDER | TEL | ADBN/1 | CHK | 2537 | GST | 0 |
|-------|-----|----------------------------|------|----------|-------|---|
| | | | | NOV24'03 | | |
| | 2 | COKE @ | 2.00 | | 4.00 | |
| | 5 | DIET COKE @ | 2.00 | | 10.00 | |
| | 2 | BTL QJ @ | 2.60 | | 5.20 | |
| | | 1062 | | | | |
| | | BANKS, MARK | | | | |
| | | BQT FOOD/BEV | | 24.96 | | |
| | | SUBTOTAL | | 19.20 | | |
| | | TAX | | 1.92 | | |
| | | SERVICE CHG | | 3.84 | | |
| | | PAYMENT | | 24.96 | | |
| | | -----901 CHECK CLOSED----- | | | | |

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



MINNEAPOLIS CLUB

| | |
|-----------------------|------------|
| CLUB MEMBER SIGNATURE | MEMBER NO. |
|-----------------------|------------|

M Banks

1062

THIRD FLOOR DINING ROOMS

901 BANQUET

| ORDER | TBL | ADBN/1 | CHK | 2536 | GST | 10 |
|-------|-----|----------------------------|------|----------|------|----|
| | | | | NOV24'03 | | |
| | | 1062 | | | | |
| | | BANKS, MARK | | | | |
| | | | | | 0.00 | |
| | | 2536 PREV BAL | | | 0.00 | |
| | | 10 @ | 2.40 | | | |
| | | BQT COFFEE RCPT | | 24.00 | | |
| | | 1062 | | | | |
| | | BANKS, MARK | | | | |
| | | BQT FOOD/BEV | | 31.20 | | |
| | | SUBTOTAL | | 24.00 | | |
| | | TAX | | 2.40 | | |
| | | SERVICE CHG | | 4.80 | | |
| | | PAYMENT | | 31.20 | | |
| | | -----901 CHECK CLOSED----- | | | | |

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121644

5



MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE

M Banks

MEMBER NO.

10612

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER

TBL ADBN/1 CHK 2535 GST 0
NOV24'03

1062
BANKS, MARK

| | |
|---------------------|--------|
| 2535 PREV BAL | 0.00 |
| 1 AUDOBON RM FULL | 150.00 |
| 1062 BANKS, MARK | |
| BOT SERVICES | 150.00 |
| SUBTOTAL | 150.00 |
| PAYMENT | 150.00 |

-----901 CHECK CLOSED-----

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE

In Mark Banks

MEMBER NO.

NOV24'03 10612

1062
BANKS, MARK

0.00

ORDER

| | |
|---------------------|-------|
| 3514 PREV BAL | 0.00 |
| 1 33 FRUIT PLATE | 15.00 |
| 1 79 LIFESTYLE | 11.00 |
| 1 72 1/2 SP 1/2 SD | 8.00 |
| 1 38 WELLNESS | 15.00 |
| 1 DIET COKE | 2.00 |
| 3514 PREV BAL | 51.00 |
| 1 COFFEE | 2.40 |
| 7 @ 2.40 | |
| BOT COFFEE RCPT | 16.80 |
| 1062 BANKS, MARK | |
| BOT FOOD/BEV | 91.26 |
| SUBTOTAL | 70.20 |
| TAX | 7.02 |
| SERVICE CHG | 14.04 |
| PAYMENT | 91.26 |

-----901 CHECK CLOSED-----

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121645



STATEMENT

DATE: 02/29/04

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 1055.39
~~\$ 1071.98~~
 + Personal Check \$ 16.59

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|--|-----------------|----------------|-----------|--------|---------------------|-------------------|
| | | Balance Forward: | | | | | | 594.04 |
| 02/02 | 525600 | Private Dining | 47.10 | 9.42 | 4.71 | | 61.23 X | 655.27 |
| 02/02 | 525720 | Private Dining | 247.00 | 49.40 | 24.70 | | 321.10 X | 976.37 |
| 02/02 | 525730 | Banquet Rm Rent | 100.00 | | | | 100.00 X | 1076.37 |
| 02/02 | 525740 | Speaker Phone | 53.50 | | | | 53.50 X | 1129.87 |
| 02/02 | 525880 | Private Dining | 11.20 | 2.24 | 1.12 | | 14.56 X | 1144.43 |
| 02/02 | 69254 | Parking Ramp | 47.20 | | 3.30 | | 50.50 X | 1194.93 |
| 02/03 | 526320 | Private Dining | 706.00 | 141.20 | 70.60 | | 917.80 | 2112.73 |
| 02/03 | 526330 | Banquet Rm Rent | 100.00 | | | | 100.00 | 2212.73 |
| 02/03 | 526340 | Votives | 7.49 | | | | 7.49 | 2220.22 |
| '03 | 526341 | Screen | 10.70 | | | | 10.70 | 2230.92 |
| '03 | 526350 | Private Dining | 253.80 | 50.76 | 30.66 | | 335.22 | 2566.14 |
| 02/13 | PAYMNT | Check number 1453585 | | | | 594.04 | | 1972.10 |
| 02/23 | 72018 | Parking Ramp | 6.50 | | .46 | | Personal 6.96 X | 1979.06 |
| 02/23 | 72019 | Parking Ramp | 9.00 | | .63 | | Personal 9.63 X | 1988.69 |
| 02/29 | F48423 | Dues | 350.00 | | 24.50 | | 374.50 | 2363.19 |
| 02/29 | F48424 | 1999 Assessment | 40.00 | | | | 40.00 | 2403.19 |
| 02/29 | F48425 | 2002 Assessment | 40.00 | | | | 40.00 | 2443.19 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| 61700 | 10000 | -153.58 | | | | | | |
| 61740 | | 390.89 | | | | | | |
| 61100 | | 50.56 | | | | | | |
| 68600 | | 454.50 | | | | | | |
| | | Okay to pay \$1071.98 CC #100 1065.02 | | | | | | |
| | | (To Be Paid by HREC \$1,371.21) | | | | | | |
| | | | | | | | Processed | |
| | | | | | | | 3/8/04 MAR 22 2004 | |
| | | | | | | | BY: Marsha Shottley | |



01159851

Please join us in the Main Dining Room for our new luncheon specials. For reservations 612-332-2292.

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUE BALANCES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS |
|---------|-----------------|--------------|--------------|
| 2443.19 | 00 | 00 | 00 |
| | PAST DUE | | |
| | PAY THIS AMOUNT | | |

1055.39

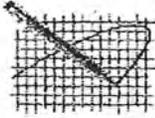
Minneapolis Club Statement – Dated: 02/29/04

| Date | Business Purpose/Discussion/Attendees | Account #61300 | Account #61340 | Account #61100 | Account #68600 | Account #68600 | Total |
|----------|---|----------------|----------------|----------------|----------------|----------------|---------|
| | | Room Rental | Dining | Parking | Dues | Assessments | |
| 02/02/04 | Meeting w/Rick McNabb, CGE&Y and Colleen Reitan | | | | | | |
| 02/02/04 | Board Meeting Preparation w/Pete McNERNEY, Michael Morrow | | | | | | |
| 02/02/04 | Investment Committee Meeting | 100.00 | 321.10 | 50.50 | | | |
| | Speaker Phone | 53.50 | 14.56 | | | | |
| | | | 61.23 | | | | 600.89 |
| 02/02/04 | Board Meeting Preparation w/John Murphy | | | | | | |
| 02/29/04 | | | | | 374.50 | | 374.50 |
| 02/29/04 | | | | | | 40.00 | |
| | | | | | | 40.00 | 80.00 |
| | | 153.50 | 396.89 | 50.50 | 374.50 | 80.00 | 1055.39 |

All 02/02/04 Meetings were in the Audobon Room. Some of the food charges were combined in the \$61.23 dining amount.

| | | | | | | | |
|----------|---|--------|---------|------|--|-------|---------|
| 02/23/04 | Parking for Dr. and Mrs. Gretchen Banks – Downtown Meeting (Personal) <i>Personal check enclosed by Mary Beth Olson in Dr. Banks' absence.</i> | | | 6.96 | | | |
| | | | | 9.63 | | | 16.59 |
| 02/03/04 | Dinner Meeting by HREC Group (Roger Kleppe) – HREC to pay <i>Minneapolis Club directly.</i> | 100.00 | 1271.21 | | | 80.00 | 1371.21 |

BCBSM 121662



Lori J Cummings/BCBSMN
02/02/2004 03:29 PM

To Mary B Olson/BCBSMN@BCBSMN
cc
bcc
Subject Minneapolis Club Invoice - Feb 2 2004.

Mary Beth ...

For Minneapolis Club Invoice purposes, the following people were in attendance at the February 2, 2004, 11:00 - 1:20 Investment Committee Meeting for lunch.

- 1 Emmett Carson, Ph.D. (Chair)
- 2 Mark Banks, M.D.
- 3 John Murphy
- 4 Ellen Perl (via teleconference) - WE ORDERED A TELECONFERENCE PHONE
- 5 Art Havican
- 6 Stuart Mason, Associate VP and Chief Investment Officer at U of M
- 7 Bryan Mullin, of Slocum & Associates
- 8 Nancy Nelson
- 9 Tim Peterson
- 10 Jim Rochat
- 11 Jeff Slocum, of Slocum & Associates
- 12 Lori Cummings

Tracking

Lori J. Cummings
Blue Cross and Blue Shield of Minnesota
(651) 662-6175

BCBSM 121663



MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE *Audobon* MEMBER NO. *1101612*

THIRD FLOOR DINING ROOMS

901 BANQUET

| ORDER | | |
|-------|----------------------------|----------|
| | TBL ADBN/1 | CHK 2560 |
| | | FEB02'04 |
| | | GST 13 |
| | 1062 | |
| | BANKS, MARK | |
| | | 0.00 |
| | 2559 PREY BAL | 0.00 |
| | 1 FRESH OJ | 4.90 |
| | 1 GHEMETTE | 11.00 |
| | 2550 PREY BAL | 15.90 |
| | 13 @ 2.40 | |
| | BQT COFFEE RCPT | 31.20 |
| | 1062 | |
| | BANKS, MARK | |
| | BQT FOOD/BEV | 61.23 |
| | SUBTOTAL | 47.10 |
| | TAX | 4.71 |
| | SERVICE CHG | 9.42 |
| | PAYMENT | 61.23 |
| | -----901 CHECK CLOSED----- | |

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE _____ MEMBER NO. _____

THIRD FLOOR DINING ROOMS

901 BANQUET

| ORDER | | |
|-------|----------------------------|----------|
| | TBL ADBN/1 | CHK 2573 |
| | | FEB02'04 |
| | | GST 0 |
| | 1062 | |
| | BANKS, MARK | |
| | | 0.00 |
| | 2573 PREY BAL | 0.00 |
| | 1 AUDOBON ROOM CHG | 100.00 |
| | 1062 | |
| | BANKS, MARK | |
| | BQT SERVICES | 100.00 |
| | SUBTOTAL | 100.00 |
| | PAYMENT | 100.00 |
| | -----901 CHECK CLOSED----- | |

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121664



MINNEAPOLIS CLUB

Audubon

CLUB MEMBER SIGNATURE

MEMBER NO.

101612

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER



TBL ADBN/1 CHK 2572 GST 13
FEB02'04

1062
BANKS, MARK

0.00

2572 PREV BAL 0.00

13 BQT LUNCH @ 19.00 247.00

1062
BANKS, MARK

BQT FOOD/BEV 321.10

SUBTOTAL 247.00

TAX 24.70

SERVICE CHG 49.40

PAYMENT 321.10

-----901 CHECK CLOSED-----

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY



MINNEAPOLIS CLUB

CLUB MEMBER SIGNATURE

MEMBER NO.

THIRD FLOOR DINING ROOMS

901 BANQUET

ORDER



TBL ADBN/1 CHK 2574 GST 0
FEB02'04

1062
BANKS, MARK

0.00

2574 PREV BAL 0.00

1 LRG SPEAK PHONE 50.00

1062
BANKS, MARK

BQT SERVICES 53.50

SUBTOTAL 50.00

TAX 3.50

PAYMENT 53.50

-----901 CHECK CLOSED-----

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121665



MINNEAPOLIS CLUB

| | |
|-----------------------|------------|
| CLUB MEMBER SIGNATURE | MEMBER NO. |
|-----------------------|------------|

THIRD FLOOR DINING ROOMS

901 BANQUET

| ORDER | TBL | ADBN/1 | CHK 2588 | GST 0 |
|-------|-----|----------------------------|----------|-------|
| | | | FEB02'04 | |
| | 1 | COKE | | 2.00 |
| | 2 | DIET COKE @ 2.00 | | 4.00 |
| | 2 | BTL OJ @ 2.60 | | 5.20 |
| | | 1062 | | |
| | | BANKS, MARK | | |
| | | BQT FOOD/BEV | | 14.56 |
| | | SUBTOTAL | | 11.20 |
| | | TAX | | 1.12 |
| | | SERVICE CHG | | 2.24 |
| | | PAYMENT | | 14.56 |
| | | -----901 CHECK CLOSED----- | | |

The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER COPY

BCBSM 121666



STATEMENT



E: 05/31/04

MINNEAPOLIS CLUB
 729-2ND AVENUE SOUTH
 MINNEAPOLIS, MINNESOTA 55402-2463
 TELEPHONE (612) 332-2292
 FAX (612) 332-4305

01539295

R: 01062-0

John M. Murphy 6-14-04

DR. MARK W. BANKS
 BLUECROSS BLUESHIELD OF MN
 P.O. BOX 64560
 ST. PAUL, MN 55164

AMOUNT PAID \$ 1149.82

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|-------|----------|--|-----------------|----------------|-----------|---------|--------|-------------------|
| | | Balance Forward: | | | | | | 4141.28 |
| 05/03 | 631770 | Private Dining | 253.00 | 50.60 | 25.30 | | 328.90 | 4470.18 |
| 05/03 | 631780 | Banquet Rm Rent | 100.00 | | | | 100.00 | 4570.18 |
| 05/03 | 81804 | Parking Ramp | 49.55 | | 3.47 | | 53.02 | 4623.20 |
| 05/05 | PAYMNT | Check number 0001351 | | | | 2848.34 | | 1774.86 |
| 05/14 | 207060 | Grill Room | 39.30 | 7.86 | 3.93 | | 51.09 | 1825.95 |
| 05/14 | 83755 | Parking Ramp | 5.75 | | .40 | | 6.15 | 1832.10 |
| 05/18 | PAYMNT | Check number 1461538 | | | | 1292.94 | | 539.16 |
| 05/25 | 85321 | Parking Ramp | 5.00 | | .35 | | 5.35 | 544.51 |
| 05/28 | 525160 | Private Dining | 45.70 | 9.14 | 4.57 | | 59.41 | 603.92 |
| 05/28 | 525190 | Private Dining | 7.00 | 1.40 | .70 | | 9.10 | 613.02 |
| 28 | 525200 | Banquet Rm Rent | 70.00 | | | | 70.00 | 683.02 |
| 28 | 86079 | Parking Ramp | 5.75 | | .40 | | 6.15 | 689.17 |
| 05/28 | 86080 | Parking Ramp | 5.75 | | .40 | | 6.15 | 695.32 |
| 05/31 | F56315 | Dues | 350.00 | | 24.50 | | 374.50 | 1069.82 |
| 05/31 | F56316 | 1999 Assessment | 40.00 | | | | 40.00 | 1109.82 |
| 05/31 | F56317 | 2002 Assessment | 40.00 | | | | 40.00 | 1149.82 |
| | *** | Charges for 01062-A Ms. Gretchen Banks | | | | | | |

Ok to pay - CC # 100 6-8-04 \$1149.82 mbo

[Signature]

In observance of July 4, 2004, the Club will be closed Monday, July 5, 2004

IRS disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. The service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

REMINDER: CLUB RULES REQUIRE THAT MEMBERS ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE CHARGE OF 1% PER MONTH IS APPLIED TO PAST

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | TOTAL |
|---------|--------------|--------------|--------------|---------|
| 1149.82 | .00 | .00 | .00 | 1149.82 |

BCBSM 121681

Minneapolis Club Statement – Dated: 05/31/04

| Date | Business Purpose/Discussion/Attendees | Account #61300 | Account #61340 | Account #61100 | Account #68600 | Account #68600 | Total |
|----------|--|----------------|----------------|----------------|----------------|----------------|---------|
| | | Room Rental | Dining | Parking | Dues | Assessments | |
| 05/03/04 | Investment Committee - <i>Detail Attached</i> | 100.00 | 328.90 | 53.02 | | | 481.92 |
| 05/14/04 | Lunch Meeting - John Murphy and Mark Banks | | 51.09 | 6.15 | | | 57.24 |
| 05/25/04 | Dick Niemiec | | | 5.35 | | | 5.35 |
| 05/28/04 | Growth Strategy Discussion w/John Murphy, Mark Banks, Michael Morrow | 70.00 | 68.51 | 12.30 | | | 150.81 |
| 05/31/04 | | | | | 374.50 | | 374.50 |
| 05/31/04 | | | | | | 40.00 | 40.00 |
| | | | | | | 40.00 | 80.00 |
| | Totals | 170.00 | 448.50 | 76.82 | 374.50 | 80.00 | 1149.82 |
| | | | | | | | |
| | | | | | | | |

STATEMENT

DATE: 11/30/04



06657482



MINNEAPOLIS CLUB
729-2ND AVENUE SOUTH
MINNEAPOLIS, MINNESOTA 55402-2463
TELEPHONE (612) 332-2292
FAX (612) 332-4305

MEMBER NUMBER: 01062-0

DR. MARK W. BANKS
BLUECROSS BLUESHIELD OF MN
P.O. BOX 64560
ST. PAUL, MN 55164

John M. Murphy, Jr.
John M. Murphy, Jr. Chairman

AMOUNT PAID \$ 1612.40

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

MINNEAPOLIS CLUB 729-2ND AVENUE SOUTH MINNEAPOLIS, MN 55402-2463

TELEPHONE (612) 332-2292

| DATE | CHIT NO. | DESCRIPTION | CURRENT CHARGES | SERVICE CHARGE | SALES TAX | CREDIT | TOTAL | ACCUMULATED TOTAL |
|------|----------|--|-----------------|----------------|-----------|---------|--------|-------------------|
| | | Balance Forward: | | | | | | 1849.32 |
| 1/01 | 08226 | Parking Ramp | 42.40 | | 2.97 | | 45.37 | 1894.69 |
| 1/01 | 529940 | Private Dining | 209.00 | 41.80 | 25.08 | | 275.88 | 2170.57 |
| 1/01 | 529950 | Banquet Rm Rent | 100.00 | | | | 100.00 | 2270.57 |
| 1/01 | 530070 | Private Dining | 9.15 | 1.83 | 1.10 | | 12.08 | 2282.65 |
| 1/08 | 002568 | Screen | 10.70 | | | | 10.70 | 2293.35 |
| 1/08 | 09284 | Parking Ramp | 81.85 | | 5.73 | | 87.58 | 2380.93 |
| 1/08 | 525660 | Private Dining | 249.00 | 49.80 | 29.88 | | 328.68 | 2709.61 |
| 1/08 | 525670 | Banquet Rm Rent | 100.00 | | | | 100.00 | 2809.61 |
| 1/08 | 526050 | Private Dining | 11.20 | 2.24 | 1.34 | | 14.78 | 2824.39 |
| /09 | 09509 | Parking Ramp | 5.75 | | .40 | | 6.15 | 2830.54 |
| /15 | 10448 | Parking Ramp | 5.75 | | .40 | | 6.15 | 2836.69 |
| /15 | 10449 | Parking Ramp | 5.75 | | .40 | | 6.15 | 2842.84 |
| /15 | 634320 | Private Dining | 70.00 | 14.00 | 8.40 | | 92.40 | 2935.24 |
| /15 | 634370 | Banquet Rm Rent | 70.00 | | | | 70.00 | 3005.24 |
| /23 | PAYMNT | Check number 0001274 | | | | 1320.25 | | 1684.99 |
| /29 | 527980 | Main Dining Room | 31.80 | 6.36 | 3.82 | | 41.98 | 1726.97 |
| /29 | PAYMNT | Check number 1476013 | | | | 529.07 | | 1197.90 |
| /30 | F71951 | Dues | 350.00 | | 24.50 | | 374.50 | 1572.40 |
| /30 | F71952 | 2002 Assessment | 40.00 | | | | 40.00 | 1612.40 |
| *** | | Charges for 01062-A Ms. Gretchen Banks | | | | | | |
| /05 | 211620 | Grill Room | 29.25 | 5.85 | 3.51 | | 38.61 | 1651.01 |

Ok to Pay 1612.40 *00/100*
Mark W. Banks

This Charge - to be removed for Stmt.

The staff of the Minneapolis Club wish you and your family a happy holiday season.

Disclosure requirement: Club dues, assessments and similar payments are not deductible as charitable contributions for Federal income tax purposes. Service charge applies only to food and beverage sales. It is not a gratuity or the property of the individual server.

MEMBER: CLUB RULES REQUIRE THAT MEMBERS' ACCOUNTS ARE DUE AND PAYABLE BY THE 20TH OF THE MONTH IN WHICH THEY ARE BILLED. A LATE FEE OF 1% PER MONTH IS APPLIED TO PAST DUES OVER 60 DAYS.

| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
|---------|--------------|--------------|--------------|----------|
| 1651.01 | 00 | 00 | 00 | 1651.01 |
| | | | | PAST DUE |

Minneapolis Club Statement – Dated: 11/30/04

| Date | Business Purpose/Discussion/Attendees | Account #61300 Room/Equipment Rental | Account #61340 Dining | Account #61100 Parking | Account #68600 Dues | Account #68600 Assessments | Total |
|-------|--|--|--------------------------|---------------------------|------------------------|-------------------------------|----------------|
| 11/01 | Investment Committee Meeting | 100.00 | 275.88 12.08 | 45.37 | | | 433.33 |
| 11/08 | Minnesota Local Health Information Infrastructure Meeting with other health plans w/Colleen Reitan, Fred Dickson, Kimberly A Branson, Laura Putnam, Mike Ubl | 100.00 10.70 | 328.68 14.78 | 87.58 | | | 541.74 |
| 11/09 | Dick Niemiec – Downtown Meeting | | | 6.15 | | | 6.15 |
| 11/15 | Lunch – Broker Issues w/Vance Opperman, TPeterson, Mark Banks | 70.00 | 92.40 | 6.15 6.15 | | | 174.70 |
| 11/29 | Lunch – John Murphy, Mark Banks | | 41.98 | | | | 41.98 |
| 11/30 | Dues and Assessment | | | | 374.50 | 40.00 | 414.50 |
| | Totals | 280.70 | 765.80 | 151.40 | 374.50 | 40.00 | 1612.40 |

February 28, 2004

Sue Vlasak - Mail Route P33
Blue Cross and Blue Shield of Minnesota
3535 Blue Cross Road
Eagan, MN. 55122-1154

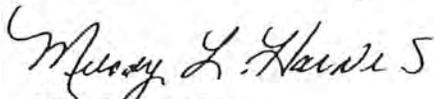
Dear Sue:

Thank you for your interest in 317 on Rice Park for your Meeting on May 5, 2004. Enclosed you will find the Catering Contract that is required to confirm your event space. Please carefully review, sign and return the Catering Contract along with a non-refundable deposit of \$ 250.00 (twenty-five percent of the estimated charges) and the non-refundable Facility Fee of \$ 425.00 by March 16, 2004. All signed documents must be returned to:

Wildside Caterers
175 West Kellogg Boulevard
Suite 503
Saint Paul, Minnesota 55102

If you have any questions or concerns, please give me a call at (651)-726-8819 or fax me at (651)-726-8810. Again, thank you for your interest in Wildside Caterers.

Sincerely,



Melody L. Haines
Director of Catering Sales
317 on Rice Park and Xcel Energy Center

Enclosure

KELLOGG BOULEVARD

SUITE 503

SAINT PAUL, MN 55102

PHONE 651-726-8800

FAX 651-726-8810

www.wildsidecaterers.com

MANAGED BY MHC

www.morrisseyhospitality.com

An equal opportunity employer.

BCBSM 111247



317 ON RICE PARK CATERING CONTRACT

All reservations and agreements are made upon and are subject to the rules and regulations of Wildside Caterers.

| | | | | | |
|------------------------------------|---|----------------------|------------------------|----------------------|----|
| Event Day and Date: | Wednesday, May 5, 2004 | Location: | Riverside & Club Rooms | | |
| Name of Event: | Blue Cross and Blue Shield of Minnesota | Contact(s): | She Vlasak | | |
| Food & Beverage Minimum | \$ 1000.00 | Facility Fee: | \$ 425.00 | Ceremony Fee: | NA |

Wildside Caterers: Maintains the exclusive rights to provide food and beverage catering services required for 317 on Rice Park.

Deposits: A non-refundable deposit of 25% of estimated charges and the non-refundable Facility Fee is required with a signed Catering Contract to confirm the event. A non-refundable deposit of 75% of estimated charges is required with the signed Event Policy and all Catering Event Orders fourteen (14) days prior to the function in order for services to occur.

Rental Fees and Food and Beverage Minimums: Rental Fees will be waived if the event space minimum (listed above) in food and beverage sales is met before all set up facility fees, service charges and applicable taxes. If food and beverage sales before all set up facility fees, service charges and applicable taxes do not exceed the food and beverage minimum a rental fee equal to the difference will apply.

Pricing: Menu prices will be guaranteed for a maximum of sixty (60) days.

Service Charges: All menu prices are subject to a 20% service charge.

Taxes: All menu prices are subject to all federal, state, municipal or other taxes applicable to the Event.

Performance: It is mutually agreed and understood that the performance by either party is subject to acts of God, war, government regulation, disaster, strike, civil disorder, curtailment of transportation facilities, physical alteration of facilities for the event. Any one or more of the above reasons may constitute grounds for termination of any Agreements by written notice to the other party.

Conduct: Client/Licensee shall conduct the Event in an orderly manner, in full compliance with applicable laws and regulations and the Facility's rules and terms. Client/Licensee agrees to be responsible for any damage done to the premises during the period of time that the premises are occupied or entitled to be occupied by the Client/Licensee.

Minnesota State Law states: persons, under the age of twenty-one are not permitted to purchase or consume alcoholic beverages. Persons who appear to be intoxicated are not permitted to purchase or consume alcoholic beverages. Wildside Caterers reserves the right to refuse service to anyone at anytime.

Protection: The Client/Licensee Agrees to protect, indemnify, defend and hold harmless Wildside Caterers, Minnesota Sports and Entertainment, Morrissey Hospitality Companies; and their respective employees and agents against all liabilities, judgments, liens, expenses, claims, losses or damages sustained or incurred in connection with any claims, suits, actions or proceedings made or brought against any such party as a result of any negligent acts or omissions of Client/Licensee (or Client/Licensee's officers, employees, agents and invitees). In the circumstance of a hosted bar, there is the possibility of additional insurance and or security requirements. Wildside Caterers will make such determinations on an event-by-event basis.

Food safety and licensing regulations prevent the removal of food from the premises once it has been prepared and served.

Wildside Caterers does not assume responsibility for the damage to or loss of any merchandise, equipment or personal belongings left in the facility prior to, during or following the event.

Changes: Any changes, revisions, additions and/or deletions made on this contract must be mutually agreed upon by both parties and confirmed in writing. Each person signing this agreement on behalf of customer represents that he/she has full authority to bind customer and agrees that he/she will be jointly and severally liable with customer or all amounts owing there under.

WILDSIDE CATERING REPRESENTATIVE

Signature: _____

Title: _____

Date: _____

CLIENT REPRESENTATIVE

Signature: Susan E. Vlasak

Title: Sr. Executive Secretary

Date: March 3, 2004



01239133

ACCOUNTS PAYABLE CHECK REQUEST

Check Applicable Company

- BCBS 1000
 Fndtn (L)
 BHSI 1200
 CDMI 2000
 EPNI (98)
 CMC 2200
 CCS 3400
 Atrium 1300
 MII 3100
 Blue Plus 1100

- MAIL (Must have invoice #)
 MAIL W/ATTACHMENT
 Attach extra copy to be mailed
 ROUTE BACK *
 TO AT
 WILL PICK UP *
 CALL #

Date 4/30/2004

PAY TO THE ORDER OF **Wildside Caterers**

\$1,860.26

A0 # _____ is required if payee is an employee (Payee Address is required below)

Address update needed

| | |
|--------------------|----------------------------|
| Name 2 | Wildside Caterers |
| Address Line 1 | 175 West Kellogg Boulevard |
| Address Line 2 | Suite 503 |
| City, State, Zip+4 | St. Paul, MN 55102- |

DESCRIPTION FIELD TO BE PRINTED ON CHECK STUB (INVOICE NUMBER):

REASON FOR DISBURSEMENT:

Catering event for Senior Staff Meeting

Means the Corp Business Policy Item # F. off-site meeting.

IF REQUIRED: GROUP# ID#:

* REASON FOR REQUESTING CHECK TO BE ROUTED OR PICKED UP:

Requested By: Susan Vlasak

Ext. 2-6682 Rt. P33

Approved By: *Richard Neuner*

Cost Center: 100

Type Approver's Name: Richard Neuner

FOR ACCOUNTING DEPT. USE ONLY ENT'D MAY 07 2004

Amount

Co. Code

Payee Number

| Amount | Dr/Cr 40/50 | Acct. | Cost Center | Profit Center | WBS | CROSS CO. CODE |
|--------|-------------|-------|-------------|---------------|-----|----------------|
| | | | | | / | |
| | | | | | / | |
| | | | | | / | |

| Amount | Dr/Cr 40/50 | Acct. | Cost Center | Profit Center | INT ORDER | CROSS CO. CODE |
|--------|-------------|-------|-------------|---------------|-----------|----------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

61300

10000

April 27, 2004

Sue Vlasak
Blue Cross & Blue Shield of MN
Mail Route P33
3535 Blue Cross Rd.
Eagan, MN 55122

Dear Sue:

Thank you for choosing 317 on Rice Park for your meeting on Wednesday, May 5th 2004. Enclosed you will find the necessary Event Documents that cover the specifics for your catering needs. Please carefully review each Event Order and the Event Policy.

After signing each of these documents please return them to our office along with \$1,860.26 (the balance due of the estimated total) payable to Wildside Caterers. All signed documents must be returned to:

Wildside Caterers
175 West Kellogg Boulevard
Suite 503
Saint Paul, Minnesota 55102

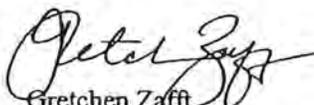
At the conclusion of your event, you will be invoiced or credited for any additional balance on your total bill. Your prompt attention and thorough review of all documents will greatly assist us in providing the best possible service for your event. A signed Event Policy and the balance of your deposit due are needed by 5-3-04 in order for services to occur.

The current payment record we have on file is as follows:

| | | |
|----------------------------|-------------|------------------|
| Original Deposit Requested | \$ 675.00 | |
| Deposit Paid | \$ 675.00 | Received 3-16-04 |
| Total Estimated Charges | \$ 2,535.26 | |
| Total Deposits Paid | \$ 675.00 | |
| Balance Due | \$ 1,860.26 | Due 5-3-04 |

If you have any questions or concerns, please give me a call at (651)-726-8807 or fax me at (651)-726-8810. Again, thank you for your business.

Sincerely,


Gretchen Zaffi
Catering Sales Manager

Enclosure

BCBSM 111260



KELLOGG BOULEVARD

SUITE 503

SAINT PAUL, MN 55102

PHONE: 651-726-8800

FAX: 651-726-8810

www.wildsidecaterers.com

MANAGED BY MHC

www.morrisseyhospitality.com

An equal opportunity employer.



317 ON RICE PARK EVENT POLICY

Wildside Caterers intends to provide the highest level of quality service to our clients and guests. In order to execute all events with the utmost professionalism, we require adherence to our deposit and guarantee policies. Please read the following and sign where indicated. This policy sheet will be an integral part of each of your signed Catering Event Orders and Catering Contract.

Event Day and Date: Wednesday, May 5th 2004 Location: Riverside/Club Room
Name of Event: Blue Cross & Blue Shield Contact: Sue Vlasak

DEPOSIT POLICY

A signed Catering Contract and 100% deposit are needed in order for services to occur.

To secure replenishment privileges a credit card authorization form must be on file in our office prior to your event. No billing will be processed to the credit card on file unless authorized or payment is not received within thirty days of being invoiced.

All checks for food and beverage are to be made payable to Wildside Caterers.

The above deposit policy may not be modified without the written consent of an executive officer of Wildside Caterers.

GUARANTEES

Please be sure that your signed Catering Event Orders are received by the Catering Office fourteen (14) days prior to the event date in order to ensure the availability of all items.

So that proper planning and execution of the event may occur, the client is required to guarantee the number of attendees. The client is responsible for payment of the final guaranteed number even if fewer guests actually attend the function.

The client assumes the responsibility to establish guaranteed attendance. Any change in the guaranteed number of guests is also the responsibility of the client. Guarantee changes must be communicated in writing, and must meet the time constraints specified below. In the event time constraints are not met, charges will be based on the original estimated attendance on the Catering Event Order.

It is necessary that the guaranteed number of guests be confirmed by 12:00 noon, three working days prior to your event. For example, an event scheduled on a Monday must be confirmed by 12:00 noon the preceding Wednesday. Wildside Caterers will allow for numbers greater than the guarantee by preparing meals and place settings for 5% over the guaranteed attendance to the maximum of 30.

When requesting additional seating above and beyond Wildside Caterers standard for meal functions, an overset fee of \$2.50 will apply for each additional seat provided and a fee of \$5.00 will apply for each additional place setting provided.

MULTIPLE ENTRÉE FEE

When selecting multiple entrées, a multiple entrée fee of \$2.50 per person will apply for each additional entrée selection.

STAFFING

Catering services will be provided free of labor charges if sales exceed \$250.00 per three (3) hour period. If sales are not reached, a fee of \$160.00 will be applied for each period the minimum is not met.

A bartender will be provided free of labor charges if sales exceed \$350.00 per bar, per three (3) hour period. If sales are not reached, a fee of \$160.00 will be applied for each period the minimum is not met.

Due to staffing requirements, the following charges apply to Coat Check service. One attendant per 100 guests will be provided for a fee of \$20.00 per hour, per attendant. In addition, a fee of \$1.00 per item checked will apply. The \$1.00 per item checked may be paid in cash by the individual or hosted by the client.

We look forward to serving you. We believe adherence to these policies will provide assurance that all parties have a complete understanding of your event specifications.

NOTE: Exhibit Material, samples, prizes and other equipment to the customer or his agents are placed on the premises at the owner's risk. Customer has read this agreement and fully understands its contents.

ACKNOWLEDGMENT

This policy statement is part of your Catering Contract. After reading, please acknowledge these requirements by signing as indicated below and initial all previous pages.

I, Susan E. Vlasak, agree to the statements as declared in this policy.

WILDSIDE CATERING REPRESENTATIVE

Signature: _____

Title: Catering Sales Manager

Date: _____

CLIENT REPRESENTATIVE

Signature: Susan E. Vlasak

Title: Senior Executive Secretary

Date: April 30, 2004

WILDSIDE CATERERS

GROUP: Blue Cross & Blue Shield of MN
 ORGANIZATION: Blue Cross & Blue Shield of MN
 ADDRESS: Mail Route P33 3535 Blue Cross Rd.
 CITY, STATE: Eagan, MN ZIP: 55122
 PHONE: (651) 662-6682 FAX: (651) 662-2518
 CONTACT: Sue Vlasak
 DEPOSIT: 100%

CUSTOMER #: _____ EVENT ORDER #: BlueCross facil 1
 FUNCTION: Facility Fees/Information
 DATE: May 5, 2004 DAY: Wednesday
 LOCATION: Riverside/Club Room
 BUILDING: 317 on Rice Park UNIT:
 EVENT MGR:
 CONTACT 2:
 PAYMENT: in advance

**GTD: 33 SET COUNT: 35 SET BY: 7:30 am GUESTS ARRIVE: 8:00 am SERVE: 8:00 am END: 5:00 pm

| | QUANTITY | PRICE | TOTAL |
|---|----------|---------------|----------|
| 8:00 am | | | |
| 317 Set-up Fee | 1 | each \$300.00 | \$300.00 |
| 317 Set-up Fee | 1 | each \$125.00 | \$125.00 |
| Food and Beverage Minimum (before tax and service charge) | | \$1,000.00 | |
| Flipchart w/ Paper | 5 | each \$35.00 | \$175.00 |
| Flipchart w/ Paper | 2 | each \$35.00 | \$70.00 |
| LCD Projector | 1 | each \$270.00 | \$270.00 |
| Screen | 1 | each \$35.00 | \$35.00 |

Timeline

8:00 am Guests arrive/break service is out in Club Room
 8:30 am Meeting starts in Riverside
 11:30 am Lunch buffet in Club Room
 2:00 pm Break in Club Room
 5:00 pm End

COMMENTS: The group will be using the Club Room for break out sessions throughout the day.
 Gretchen ordered flipcharts from High Watermark on 4-21-04.
 Make sure all tables are clear of plates and debris for break out sessions after lunch.

LINEN: choice NAPKIN: choice SKIRTS: choice
 TABLE REQUIREMENTS: see diagrams for set

| | | | |
|-------------------------|----------|----------------|----------------|
| Sub Total: | 975.00 | Catering Rep: | Gretchen Zafft |
| 20.00% Service Charge: | 0.00 | Date Produced: | 4-14-04 |
| 7.00% Sales Tax: | 68.25 | Date Revised: | 4-27-04 |
| 2.50% Liquor Sales Tax: | 0.00 | Date Revised: | |
| Estimated Total: | 1,043.25 | Date Revised: | |

By signing this event order, I agree to the above conditions, deposit / payment terms. I also understand that your estimated attendance will be regarded as a guarantee unless notified by 10:00 am on 5-3-04.

Susan Vlasak
 Signature

4/30/04
 Date

Bqt. Check #:

Wildside Caterers, 175 West Kellogg Boulevard-Suite 503, St. Paul, MN 55102 Phone:(651) 726-8800 Fax:(651) 726-8810

BCBSM 111262

WILDSIDE CATERERS

| | | |
|--|----------------------------|----------------------------------|
| GROUP: Blue Cross & Blue Shield of MN | CUSTOMER #: | EVENT ORDER #: BlueCross break 2 |
| ORGANIZATION: Blue Cross & Blue Shield of MN | FUNCTION: Break Service | |
| ADDRESS: Mail Route P33 3535 Blue Cross Rd. | DATE: May 5, 2004 | DAY: Wednesday |
| CITY, STATE: Eagan, MN ZIP: 55122 | LOCATION: Riverside Room | |
| PHONE: (651) 662-6682 FAX: (651) 662-2518 | BUILDING: 317 on Rice Park | UNIT: |
| CONTACT: Sue Vlasak | EVENT MGR: | |
| DEPOSIT: 100% | CONTACT 2: | |
| | PAYMENT: in advance | |
| **GTD: 33 SET COUNT: 35 SET BY: 7:30 am | GUESTS ARRIVE: 8:00 am | SERVE: 8:00 am END: 5:00 pm |

8:00 am - 5:00 pm

BEVERAGE STATION

| | QUANTITY | PRICE | TOTAL |
|----------------------|----------|--------|---------|
| Bottled Fruit Juice | 10 each* | \$3.25 | \$32.50 |
| Natural Spring Water | 20 each* | \$2.25 | \$45.00 |
| Assorted Soft Drinks | 10 each* | \$2.25 | \$22.50 |

*SOFT DRINKS, BOTTLED WATER AND JUICES TO BE CHARGED ON CONSUMPTION

COMMENTS: Replenish throughout the day as needed.
Client requests lots of bottled water

LINEN: choice NAPKIN: choice SKIRTS: choice
TABLE REQUIREMENTS: see diagrams for set

| | | |
|-------------------------|--------|------------------------------|
| Sub Total: | 100.00 | Catering Rep: Gretchen Zafft |
| 20.00% Service Charge: | 20.00 | Date Produced: 4-14-04 |
| 7.00% Sales Tax: | 8.40 | Date Revised: 4-27-04 |
| 2.50% Liquor Sales Tax: | 0.00 | Date Revised: |
| Estimated Total: | 128.40 | Date Revised: |

By signing this event order, I agree to the above conditions, deposit / payment terms. I also understand that your estimated attendance will be regarded as a guarantee unless notified by 10:00 am on 5-3-04.

Susan Vlasak 4/30/04 Bqt. Check #:
Signature Date

Wildside Caterers, 175 West Kellogg Boulevard-Suite 503, St. Paul, MN 55102 Phone:(651) 726-8800 Fax:(651) 726-8810

WILDSIDE CATERERS

| | | |
|---|-----------------------------------|---|
| GROUP: Blue Cross & Blue Shield of MN | CUSTOMER #: | EVENT ORDER #: BlueCross water 3 |
| ORGANIZATION: Blue Cross & Blue Shield of MN | FUNCTION: Water Service | |
| ADDRESS: Mail Route P33 3535 Blue Cross Rd. | DATE: May 5, 2004 | DAY: Wednesday |
| CITY, STATE: Eagan, MN ZIP: 55122 | LOCATION: Riverside Room | |
| PHONE: (651) 662-6682 FAX: (651) 662-2518 | BUILDING: 317 on Rice Park | UNIT: |
| CONTACT: Sue Vlasak | EVENT MGR: | |
| DEPOSIT: 100% | CONTACT 2: | |
| | PAYMENT: in advance | |

| | | | | | |
|------------------|----------------------|------------------------|-------------------------------|-----------------------|---------------------|
| **GTD: 33 | SET COUNT: 35 | SET BY: 7:30 am | GUESTS ARRIVE: 8:00 am | SERVE: 8:00 am | END: 5:00 pm |
|------------------|----------------------|------------------------|-------------------------------|-----------------------|---------------------|

8:00 am - 5:00 pm

| | QUANTITY | PRICE | TOTAL |
|--|----------|--------|-------|
| Water Service with Starlight Mints <i>*(Per person, per four (4) hour period)</i> | 33 each* | \$1.00 | N/C |

COMMENTS: Replenish at 11:30am and 2:00pm
Place water service on U-shaped table only.

LINEN: choice **NAPKIN:** choice **SKIRTS:** choice
TABLE REQUIREMENTS: see diagrams for set

| | | | |
|-------------------------|------|----------------|----------------|
| Sub Total: | 0.00 | Catering Rep: | Gretchen Zafft |
| 20.00% Service Charge: | 0.00 | Date Produced: | 4-14-04 |
| 7.00% Sales Tax: | 0.00 | Date Revised: | 4-27-04 |
| 2.50% Liquor Sales Tax: | 0.00 | Date Revised: | |
| Estimated Total: | 0.00 | Date Revised: | |

By signing this event order, I agree to the above conditions, deposit / payment terms. I also understand that your estimated attendance will be regarded as a guarantee unless notified by 10:00 am on 5-3-04.

Susan Vlasak 4/30/04 Bqt. Check #:
Signature Date

Wildside Caterers, 175 West Kellogg Boulevard-Suite 503, St. Paul, MN 55102 Phone:(651) 726-8800 Fax:(651) 726-8810

WILDSIDE CATERERS

CUSTOMER #:

EVENT ORDER #: BlueCross break 4

GROUP: Blue Cross & Blue Shield of MN
 ORGANIZATION: Blue Cross & Blue Shield of MN
 ADDRESS: Mail Route P33 3535 Blue Cross Rd.
 CITY, STATE: Eagan, MN ZIP: 55122
 PHONE: (651) 662-6682 FAX: (651) 662-2518
 CONTACT: Sue Vlasak
 DEPOSIT: 100%

FUNCTION: Break Service
 DATE: May 5, 2004 DAY: Wednesday
 LOCATION: Club Room
 BUILDING: 317 on Rice Park UNIT:
 EVENT MGR:
 CONTACT 2:
 PAYMENT: in advance

**GTD: 33 SET COUNT: 35 SET BY: 7:30 am GUESTS ARRIVE: 8:00 am SERVE: 8:00 am END: 5:00 pm

| | QUANTITY | PRICE | TOTAL |
|---|----------|--------|----------|
| 8:00 am - 9:00 am | | | |
| Iron Range Continental Freshly baked assortment of mini muffins and mini corn bread muffins served with maple butter fresh orange, apple and cranberry juices freshly brewed coffee, decaffeinated coffee and herbal teas. | 33 each | \$7.95 | \$262.35 |
| Assorted Whole Fresh Fruit | 15 each | \$1.50 | \$22.50 |

COMMENTS:

LINEN: choice NAPKIN: choice SKIRTS: choice
 TABLE REQUIREMENTS: see diagrams for set

| | | | |
|-------------------------|--------|----------------|----------------|
| Sub Total: | 284.85 | Catering Rep: | Gretchen Zafft |
| 20.00% Service Charge: | 56.97 | Date Produced: | 4-14-04 |
| 7.00% Sales Tax: | 23.93 | Date Revised: | 4-27-04 |
| 2.50% Liquor Sales Tax: | 0.00 | Date Revised: | |
| Estimated Total: | 365.75 | Date Revised: | |

By signing this event order, I agree to the above conditions, deposit / payment terms. I also understand that your estimated attendance will be regarded as a guarantee unless notified by 10:00 am on 5-3-04.

Susan Vlasak
Signature

4/30/04
Date

Bqt. Check #:

Wildside Caterers, 175 West Kellogg Boulevard-Suite 503, St. Paul, MN 55102 Phone:(651) 726-8800 Fax:(651) 726-8810

BCBSM 111265

WILDSIDE CATERERS

| | | |
|--|----------------------------|----------------------------------|
| GROUP: Blue Cross & Blue Shield of MN | CUSTOMER #: | EVENT ORDER #: BlueCross lunch 5 |
| ORGANIZATION: Blue Cross & Blue Shield of MN | FUNCTION: Lunch Buffet | |
| ADDRESS: Mail Route P33 3535 Blue Cross Rd. | DATE: May 5, 2004 | DAY: Wednesday |
| CITY, STATE: Eagan, MN ZIP: 55122 | LOCATION: Club Room | |
| PHONE: (651) 662-6682 FAX: (651) 662-2518 | BUILDING: 317 on Rice Park | UNIT: |
| CONTACT: Sue Vlasak | EVENT MGR: | |
| DEPOSIT: 100% | CONTACT 2: | |
| | PAYMENT: in advance | |
| **GTD: 37 SET COUNT: 40 SET BY: 11:00 am | GUESTS ARRIVE: 8:00 am | SERVE: 11:30 am END: 5:00 pm |

11:30 am - 12:00 pm

Blue Cross Wrap Buffet

| QUANTITY | PRICE | TOTAL |
|----------|---------|----------|
| 37 each | \$16.95 | \$627.15 |

Fresh fruit salad, potato salad, cole slaw

Assorted individual bags of chips

A trio of wraps including:

- buffalo chicken tenders in a spinach wrap with shredded lettuce, diced vine ripened tomatoes and bleu cheese dressing,
- smoked turkey and asparagus with pepper jack cheese and shredded lettuce in a sun-dried tomato and herb wrap with ranch dressing
- Oriental vegetable salad with Boston lettuce in a curry wrap with strawberry cream cheese

Pickle spears

Assorted dessert bars

Freshly brewed coffee, decaffeinated coffee, hot herbal teas, iced tea, and ice water

COMMENTS: Working lunch.

Make sure all tables in *Club Room* and *Riverside* are clear of plates and debris for break out session after lunch.

LINEN: choice NAPKIN: choice SKIRTS: choice
 TABLE REQUIREMENTS: see diagrams for set

| | | |
|-------------------------|--------|------------------------------|
| Sub Total: | 627.15 | Catering Rep: Gretchen Zafft |
| 20.00% Service Charge: | 125.43 | Date Produced: 4-14-04 |
| 7.00% Sales Tax: | 52.68 | Date Revised: 4-27-04 |
| 2.50% Liquor Sales Tax: | 0.00 | Date Revised: |
| Estimated Total: | 805.26 | Date Revised: |

By signing this event order, I agree to the above conditions, deposit / payment terms. I also understand that your estimated attendance will be regarded as a guarantee unless notified by 10:00 am on 5-3-04.

Susan Vlasak
Signature

4/30/04
Date

Bqt. Check #:

Wildside Caterers, 175 West Kellogg Boulevard-Suite 503, St. Paul, MN 55102 Phone:(651) 726-8800 Fax:(651) 726-8810

WILDSIDE CATERERS

| | | |
|--|----------------------------|------------------------------------|
| GROUP: Blue Cross & Blue Shield of MN | CUSTOMER #: | EVENT ORDER #: BlueCross pmbreak 6 |
| ORGANIZATION: Blue Cross & Blue Shield of MN | FUNCTION: Break Service | |
| ADDRESS: Mail Route P33 3535 Blue Cross Rd. | DATE: May 5, 2004 | DAY: Wednesday |
| CITY, STATE: Eagan, MN ZIP: 55122 | LOCATION: Club Room | |
| PHONE: (651) 662-6682 FAX: (651) 662-2518 | BUILDING: 317 on Rice Park | UNIT: |
| CONTACT: Sue Vlasak | EVENT MGR: | |
| DEPOSIT: 100% | CONTACT 2: | |
| **GTD: 33 SET COUNT: 35 SET BY: 1:30 pm | PAYMENT: in advance | |
| | GUESTS ARRIVE: 8:00 am | SERVE: 2:00 pm END: 5:00 pm |

| | QUANTITY | PRICE | TOTAL |
|---|----------|---------|---------|
| 2:00 pm | | | |
| Platter of Seasonal Fresh Fruit (Serves 10) | 1 each | \$40.00 | \$40.00 |
| Fresh Popped Popcorn (Serves 10) | 1 each | \$18.00 | \$18.00 |
| Assorted Dessert Bars | 2 dozen | \$24.00 | \$48.00 |
| Freshly Baked Assorted Cookies | 2 dozen | \$22.00 | \$44.00 |

COMMENTS:

LINEN: choice NAPKIN: choice SKIRTS: choice
 TABLE REQUIREMENTS: see diagrams for set

| | | | |
|-------------------------|--------|----------------|----------------|
| Sub Total: | 150.00 | Catering Rep: | Gretchen Zafft |
| 20.00% Service Charge: | 30.00 | Date Produced: | 4-14-04 |
| 7.00% Sales Tax: | 12.60 | Date Revised: | 4-27-04 |
| 2.50% Liquor Sales Tax: | 0.00 | Date Revised: | |
| Estimated Total: | 192.60 | Date Revised: | |

By signing this event order, I agree to the above conditions, deposit / payment terms. I also understand that your estimated attendance will be regarded as a guarantee unless notified by 10:00 am on 5-3-04.

Susan Vlasak 4/30/04 Bgt. Check #:
 Signature Date

Wildside Caterers, 175 West Kellogg Boulevard-Suite 503, St. Paul, MN 55102 Phone:(651) 726-8800 Fax:(651) 726-8810



01124163

ACCOUNTS PAYABLE CHECK REQUEST

Check Applicable Company

- BCBS 1000 Fndtn (L) BHSI 1200 CDMI 2000 EPNI (98)
- CMC 2200 CCS 3400 Atrium 1300 MII 3100 Blue Plus 1100

- MAIL (Must have invoice #)
- MAIL W/ATTACHMENT
Attach extra copy to be mailed
- ROUTE BACK *
TO AT
- WILL PICK UP *
CALL #

Date 6/3/2004

PAY TO THE ORDER OF Standard Parking

104251

\$330.00

A0 # is required if payee is an employee (Payee Address is required below)

Address update needed

| | |
|---|----------------------------|
| Name 2 | Standard Parking |
| Address Line 1 | 129 West Kellogg Boulevard |
| Address Line 2 | |
| City, State, Zip+4 | Saint Paul, MN 55102- |
| DESCRIPTION FIELD TO BE PRINTED ON CHECK STUB (INVOICE NUMBER): <u>5303-97028</u> | |
| REASON FOR DISBURSEMENT: Parking vouchers for the senior staff retreat | |
| IF REQUIRED: GROUP# | ID#: |
| * REASON FOR REQUESTING CHECK TO BE ROUTED OR PICKED UP: | |

Processed
JUN 10 2004
By _____

Requested By: Susan Vlasak

Ext. 2-6682 Rt. P33

Approved By: Richard P. Neuner

Cost Center: 100

Type Approver's Name: Richard P. Neuner

FOR ACCOUNTING DEPT. USE ONLY

| | | | | | | | | | |
|--------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| Amount | | | | | | | | | |

| | | | | |
|----------|--|--|--|--|
| | | | | |
| Co. Code | | | | |

Payee Number

| Amount | Dr/Cr 40/50 | Accl. | Cost Center | Profit Center | WBS | CROSS CO. CODE |
|--------|----------------|-------|----------------|------------------|-----|-------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Amount | Dr/Cr 40/50 | Accl. | Cost Center | Profit Center | INT ORDER | CROSS CO. CODE |
|--------|----------------|-------|----------------|------------------|-----------|-------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

F7161 Last Revised 06/03/04

61100

10000



Standard Parking®

Standard Parking
19 West Kellogg Boulevard
Saint Paul, MN 55102

Manual Invoice # 5303 - 97028

INVOICE

| Customer Information | |
|-------------------------------------|--------------------|
| Blue Cross Blue Shield of Minnesota | phone 651-662-6682 |
| ATTN: Susan Vlasak | fax 651-662-2518 |
| 3535 Blue Cross Road | |
| Eagan, MN 55122 | |

Date 5/25/2004

| Description | Quantity | Unit Price | Total |
|---|----------|------------|----------|
| Validated parking vouchers collected for event parking on 05/05/2004. Blue Cross Blue Shield of Minnesota Senior Staff Retreat Parking provided at the Kellogg Municipal Ramp | 33 | \$10.00 | \$330.00 |

| Payment Details | |
|-----------------|-------------------------------------|
| Check | <input checked="" type="checkbox"/> |
| Credit Card | <input type="checkbox"/> |
| Other | <input type="checkbox"/> |

Subtotal \$330.00

TOTAL \$330.00

Comments:

Please submit payment to Standard Parking, at the address above, within 1 week of receiving this invoice. Payment for this invoice must be made separately from any other Standard Parking invoices.

Check Payment Notice
 If your check is returned for non-sufficient funds, you expressly authorize your account to be electronically debited or drafted for the amount of the check plus any applicable fees. The use of a check for payment is your acknowledgement and acceptance of this policy and its terms and conditions. CHECKVELOCITY 1-800-430-2370

THANK YOU!

102983



01485097

ACCOUNTS PAYABLE CHECK REQUEST

Check Applicable Company

- BCBS 1000
- Fndtn (L)
- BHSI 1200
- CDMI 2000
- EPNI (98)
- CMC 2200
- CCS 3400
- Atrium 1300
- MII 3100
- Blue Plus 1100

- MAIL (Must have invoice #)
- MAIL W/ATTACHMENT
Attach extra copy to be mailed
- ROUTE BACK *
TO Kris Blomert E5-35
- WILL PICK UP *
CALL #

Date 9/1/2004

PAY TO THE ORDER OF National Business Group on Health

\$1,349.21

A0 # is required if payee is an employee (Payee Address is required below)

Address update needed

| | |
|---|-----------------------|
| Name 2 | |
| Address Line 1 | 50F Street NW |
| Address Line 2 | Suite 600 |
| City, State, Zip+4 | Washington, DC 20001- |
| DESCRIPTION FIELD TO BE PRINTED ON CHECK STUB (INVOICE NUMBER): Helen Darling | |
| REASON FOR DISBURSEMENT: Reimbursement of Expnses to speak at Senior Staff Meeting on May 5, 2004 | |
| IF REQUIRED: GROUP# ID#: | |
| * REASON FOR REQUESTING CHECK TO BE ROUTED OR PICKED UP: We would like to send via DHL for tracking purposes | |

THIS INVOICE DOES NOT REQUIRE A PURCHASE ORDER

Per Kevin Fassar

ENT'D SEP 13 2004

Requested By: Susan Flygare

Ext. 2-8508 Rt. E5-35

Approved By: *Richard Neuner*

Cost Center: 100 per Sue Vlasic

Type Approver's Name: Richard Neuner

FOR ACCOUNTING DEPT. USE ONLY

Amount

Co. Code

Payee Number

| Amount | Dr/Cr 40/50 | Acct. | Cost Center | Profit Center | WBS | CROSS CO. CODE |
|--------|-------------|-------|-------------|---------------|-----|----------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Amount | Dr/Cr 40/50 | Acct. | Cost Center | Profit Center | INT ORDER | CROSS CO. CODE |
|--------|-------------|-------|-------------|---------------|-----------|----------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

F7161 Last Revised 09/01/04

61100 10000

National Business Group on Health Employee Travel Expense Reimbursement Form

SECTION I: THIS SECTION MUST BE COMPLETED

TRAVELER'S NAME:
MAILING ADDRESS:
PURPOSE OF TRAVEL:

Karen D. Hill
50 F Street NW #600 Washington DC 20001
Speak at 10405 17th Street SW

DATE PREPARED: *6/8/04*

SECTION II: COMPLETE THIS SECTION TO REPORT EXPENSES (ATTACH RECEIPTS FOR INDIVIDUAL EXPENSES)

| CENTER # | DATE | 5210 AIRFARE | 5230 HOTEL | 5250 CAR RENTAL | 5250 CAB / METRO | 5240 MEALS | OTHER | 5740 Seminar Fee / Training Fees | TOTAL |
|----------|---------------|-----------------|---------------|--------------------|---------------------|---------------|-------|--|----------------|
| | <i>5/4/04</i> | <i>980.30</i> | | | <i>58.00</i> | | | | <i>1038.30</i> |
| | | | <i>202.27</i> | | <i>25.00</i> | <i>57.05</i> | | | <i>284.32</i> |
| | <i>5/5/04</i> | | | | <i>21.60</i> | | | | <i>21.60</i> |
| | | | | | | <i>4.99</i> | | | <i>4.99</i> |
| TOTAL | | | | | | | | | |

82.05
202.27

TRAVELER'S SIGNATURE

Karen D. Hill *6/8/04*
DATE

TOTAL EXPENSES *1349.21*

APPROVAL SIGNATURE

_____ DATE _____

TOTAL DUE TO THE BUSINESS GROUP *1349.21*

TOTAL DUE TRAVELER *109.59*

SECTION III: COMPLETE IF ANOTHER COMPANY WILL REIMBURSE THE BUSINESS GROUP

REIMBURSEMENT BY OTHER COMPANY: YES / NO Circle One

AMOUNT TO BE REIMBURSED: *\$ 1349.21*

COMPANY MAKING REIMBURSEMENT: *Blue Cross Blue Shield MN*

BUSINESS GROUP INVOICE #:

DATE INVOICE SENT OUT: _____

MESSAGE TO ACCOUNTING

BCBSM 136141

E-Ticket Receipt and Itinerary

YOUR ELECTRONIC TICKET WAS ISSUED

This Document is for reference only
 Your electronic airline ticket is stored in our computer system.
 As with all airline tickets, your electronic ticket is not transferable.

Thank you for choosing United Airlines

If you'd like to make a change to your booking request, please contact United Airlines at 1-800-UNITED-1.



Record Locator: WBGHSO

| Party of (1) | Ticket Number | Mileage Plus # | Base Fare | Tax | Total |
|---------------|---------------|----------------|-------------|------------|-------------|
| HELEN DARLING | 0162108318251 | 00357642566 | USD 1456.74 | USD 143.66 | USD 1600.40 |

Fare C12APR04-SITI WAS UA MSP 590.70BA3 UA X/CLT UA RIC 601.86BA3 UA WAS Q9.30
 Details: 254.88BA3S USD 1456.74 END ZP IADMSPCLTRIC FARE USD 1456.74 TAX 109.26US
 TAX 12.40ZP TAX 12.00XF TAX 10.00AY TOT USD 1600.40
 Baggage Allowance - 2 pieces

Penalty:

Grand Total USD 1600.40

Billing Information

Helen Darling
 700 NewHampshire Ave Apt.107
 Washington, DC 20037
 maquire@businessgrouphealth.org
 Credit Card # ON-FILE
 Expiration Date:08/04

Note: Bring a PHOTO ID to check-in.

Handwritten:
 - 620.10
 980.30
 did not take final leg of flight

| Flight/Equip | Depart | Arrive | MP Miles | Seats (requested) | Class | Stops | Status |
|---|--|--|----------|-------------------|-------|----------|-----------|
| United Airlines 5335 (Operated by United Express/Awac) Canadair Jet | Washington, DC (IAD) Tue May 04 5:40 pm | Minneapolis, MN (MSP) Tue May 04 7:35 pm | 908 | 06A | Coach | Non-stop | Confirmed |
| United Airlines 1833 (Operated by US Airways) Airbus A319 | Minneapolis, MN (MSP) Wed May 05 5:55 pm | Charlotte, NC (CLT) Wed May 05 9:15 pm | 930 | n/a | Coach | Non-stop | Confirmed |
| United Airlines 3157 (Operated by US Airways) Airbus A320 | Charlotte, NC (CLT) Wed May 05 10:05 pm | Richmond, VA (RIC) Wed May 05 11:10 pm | | n/a | Coach | Non-stop | Confirmed |
| United Airlines 8054 (Operated by United Express/Trans States) | Richmond, VA (RIC) Thu May 06 3:10 pm | Washington, DC (IAD) Thu May 06 3:57 pm | 500 | 06B | Coach | Non-stop | Confirmed |

Handwritten: 016 2108 31851

Issued Mon Apr 12 14:05:00 2004 / CONXC

https://www.itn.net/cgi/get?ereceipt/receipt:581LXgjOhhZ*itn/ord=1081801606.56354,itn... 4/12/2004

Colleen Maguire

From: PNR-united air lines [confirmation@uasupport.com]

Sent: Monday, April 12, 2004 5:05 PM

Subject: DARLING, HELEN



Contact United



Travel booking confirmation

Thank you for your purchase. Your E-Ticket was issued, and your record locator number is: **UA-WBGHSO**. To make changes to your reservation, please call 1-800-United-1.

Photo ID must be presented at check-in.

To view and print your e-ticket receipt, go to [My Itineraries](#).

If you have questions regarding airport check-in times, security procedures or baggage restrictions see our [Traveler Frequently asked questions](#).

Earn 1,000 Mileage Plus bonus miles every time you purchase a flight through united.com.

If your itinerary contains a flight operated by another carrier (code share flight), please check in for your flight with that operating carrier.

| | | | |
|---|--|--|-------------------------|
| Washington (IAD) to Minneapolis (MSP) | | | Tuesday, May 4 |
| Flight | Departs | Arrives | Class Stops |
| United Airlines 5335 (Operated by United Express/Awac) | Washington (IAD) May 04 5:40 pm | Minneapolis (MSP) May 04 7:35 pm | Coach Non-stop |
| Minneapolis (MSP) to Richmond (RIC) | | | Wednesday, May 5 |
| Flight | Departs | Arrives | Class Stops |
| United Airlines 1833 (Operated by US Airways) | Minneapolis (MSP) May 05 5:55 pm | Charlotte (CLT) May 05 9:15 pm | Coach Non-stop |
| Flight | Departs | Arrives | Class Stops |
| United Airlines 3157 (Operated by US Airways) | Charlotte (CLT) May 05 10:05 pm | Richmond (RIC) May 05 11:10 pm | Coach Non-stop |
| Richmond (RIC) to Washington (IAD) | | | Thursday, May 6 |
| Flight | Departs | Arrives | Class Stops |
| United Airlines 8054 (Operated by United Express/Trans States) | Richmond (RIC) May 06 3:10 pm | Washington (IAD) May 06 3:57 pm | Coach Non-stop |

Total airfare (including taxes): USD 1600.40

| | |
|------------------------|---|
| Reservation #1: | UA-WBGHSO |
| Reservation #2: | UA/FPOEWR-FPOEWR |
| Name : | Helen Darling 700 NewHampshire Ave AptL107 Washington, DC 20037 USA |

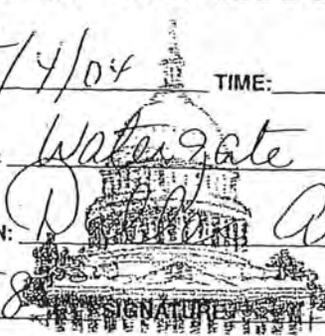
4/13/2004

BCBSM 136140



Taxi Cab Receipt

DATE: 5/4/04 TIME: _____
 TRIP ORIGIN: Watergate
 DESTINATION: Donnell Airport
 FARE: \$ 58



*walked
to MN Club*



Received the sum of \$ 25.00 Date 5-4-04
for cab service rendered.

From AP
 To St. Paul Hotel
 Cab No. 1321 Driver Mr

Your patronage is appreciated. Call us back.
 American Taxicab Service Corporation

MARLING/HELEN
PREMIER
UA 00357642566

FROM MPLS/ST PAUL
TO WASH/DULLES

FLIGHT GATE SEAT
UA5332 E3 12B

BOARDING 11:35 AM

MAY 5 Y-CABIN
016 2108318251 CPN 2



(763)
544-0000



(612)
331-8294

Fare Receipt

Date 5/5/04

Received of \$ _____
 The Sum of 21.60
 From MW Club - St Paul
 To Airport
 Cab No. _____ Driver _____ Job# _____

Lunch for plane

HMSHost BURGER KING Store #12286
RVC #124 MSP AIRPORT
COMMENTS? CALL 612-726-5360

1024 Higusa

1381 MAY05'04 11:31AM

| | |
|-----------------|-------------|
| 1 WHOPPER COMBO | 4.69 |
| Reg NO UPGRADE | |
| Subtotal | 4.69 |
| Tax | 0.30 |
| Amt Paid | <u>4.99</u> |
| Cash | 20.00 |
| Change Due | 15.01 |

Your order number is: 1381

DARLING/HELEN
 PREMIER
 UA 00357642566
 FROM WASH/DULLES
 TO Mpls/ST PAUL
 UNITED
 FLIGHT GATE SEAT
 UA5335 C28 12B
 OPERATED BY UNITED EXPRESS
 ACAC
 MAY 4 Y-CABIN
 016 2108318251 CPN 1

Colleen Maguire

From: Kristina_M_Blommer@bluecrossmn.com
Sent: Tuesday, March 23, 2004 3:30 PM
To: Colleen Maguire
Subject: Accommodations/prelim information for May 5th Blue Cross MN mtg

Hello Colleen,

Per our conversation, here is information that I have that I hope is useful for Helen Darling.

Recommendation for accommodations on May 4th

St. Paul Hotel
350 Market Street
St. Paul, MN 55102

651.292.9292

The conference on May 5th will begin at 8:00 a.m. (we have requested Helen be the first item on the agenda) - *time not yet finalized as of 4/13*

Location:
"317 on Rice Park"
317 Washington Street
St. Paul, MN 55102

The location of the meeting (317 on Rice Park) is one city block from the hotel. From the hotel she would take a left down to 4th street, right on 4th street to Washington Street and it is right there. The concierge at the hotel should be able to point it out from the front door of the hotel.

As soon as I receive any updates on the meeting itself I will forward them to you. Please feel free to call me if you have any questions. Thank you.

Kris

Kristina M. Blommer
Executive Assistant to Susan Flygare and Sandy Shapiro
Blue Cross and Blue Shield of MN
651.662.8526

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Unencrypted, unauthenticated Internet e-mail is inherently insecure. Internet messages may be corrupted or incomplete, or may incorrectly identify the sender.



Folio Number: 161806

Page: 1

Mail To: Darling, Ellen
50f St North West Ste 600,
Washington, DC 20001

Res.No.: 194687
Arrival: 05/04/2004
Depart: 05/05/2004
Room: 1KING/0920
Rate 179.00

Group:

Company:

| Date | Description | Detail | Amount |
|------------|--------------|-----------|--------|
| 05/04/2004 | Grill | 1456-0000 | 57.05 |
| 05/04/2004 | Room Revenue | SPH-0920 | 179.00 |
| 05/04/2004 | State Tax | SPH-0920 | 12.53 |
| 05/04/2004 | City Tax | SPH-0920 | 10.74 |
| Balance: | | | 259.32 |

Total City Tax - 10.74
Total State Tax - 12.53

I agree to remain personally liable for the payment of this account if the corporation or other third party fails to pay part or all of these charges.

Signature
Date: 05/05/2004

20227

Corporate charged to Arney

THE SAINT PAUL HOTEL

350 Market Street • St. Paul, MN 55102
800-292-9292 • Fax: (651) 228-9506
(651) 292-9292



Susan Flygare /BCBSMN
09/10/2004 08:01 AM

To: Mariynn E Anderson/BCBSMN@BCBSMN
cc: Kristina M Blommer/BCBSMN@BCBSMN
bcc:

Subject: NBGH Check request

In regards to the dinner receipt submitted by Helen Darling, this was the only receipt that Helen received. Per Helen Darling no alcohol was ordered. If you need anything additional, please contact my assistant, Kris Blommer at 2-8526. Thank you.

Susan G. Flygare
Vice President, Commercial Sales and Account Management

Blue Cross Blue Shield of Minnesota
1305 Corporate Center Drive
Eagan, MN 55121
Phone: (651) 662-8508
Fax: (651) 662-2406