

STATE OF MINNESOTA

DEPARTMENT OF NATURAL RESOURCES

COMMISSIONER'S SCIENTIFIC AND NATURAL AREA ORDER NO. 58

LAKE JOHANNA SCIENTIFIC AND NATURAL AREA

WHEREAS, certain lands in Pope County, Minnesota,
described as:

Tract Thirty-eight (38) Township One Hundred Twenty-three
North (123N), Range Thirty-six West (36W), Section Seventeen
(17), according to the United States Government Survey
thereof.

are under the control and possession of the Department of Natural
Resources; and

WHEREAS, such lands contain one of the largest and most
diverse nesting colonies for colonial waterbirds in Minnesota,
with birds such as great blue herons (Ardea herodias), double-
crested cormorants (Phalacrocorax auritus), great egrets
(Casmerodius albus) and black-crowned night herons (Nycticorax
nycticorax); and

WHEREAS, the most effective means by which such lands
can be protected and perpetuated in their natural state and used
for educational and research purposes in such a manner as will
leave them conserved for future generations is by designation as
a Scientific and Natural Area;

NOW THEREFORE, I, Joseph N. Alexander, Commissioner of
Natural Resources, pursuant to authority vested in me by Minn.
Stat. §§ 84.033, 86A.05, subd. 5, and other applicable law, do
hereby designate the above-described lands as Lake Johanna
Scientific and Natural Area. Furthermore, the Lake Johanna

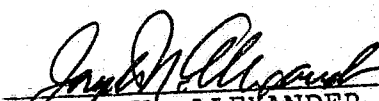
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COMMISSIONER'S S.N.A. ORDER NO. 58

Scientific and Natural Area is designated as a Public Use unit, open to the public for nature observation and general educational and research activities at all times of the year except for a period running between April 1 and July 15 when it is closed to the public except by written permission of the commissioner or his agent.

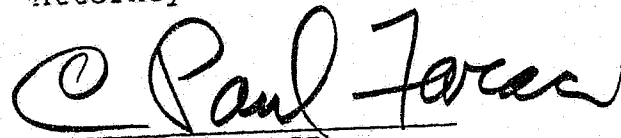
IT IS FURTHER ORDERED that the provisions of Minn. Rules pts. 6135.4500 through 6135.5000 shall apply to the above-designated area.

Dated at Saint Paul, Minnesota, this 16 day of Nov, 1989.


JOSEPH N. ALEXANDER, Commissioner
Department of Natural Resources

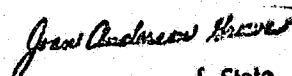
APPROVED AS TO FORM AND EXECUTION

HUBERT H. HUMPHREY, III
Attorney General


C. PAUL FARACI
Deputy Attorney General

STATE OF MINNESOTA
DEPARTMENT OF STATE
FILED

DEC 15 1989


Secretary of State

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