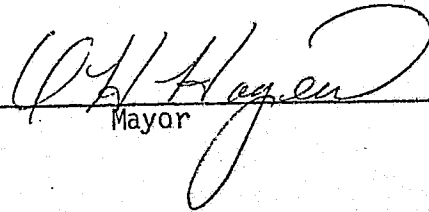


Sec. 3. That the property described in Section 2 is hereby zoned B-2 (community business district) and is declared to be a part of Ward 2.

Introduced and read the first time April 10, 1978

Read the second time and passed April 24, 1978



Mayor

Filed and attested April 25, 1978

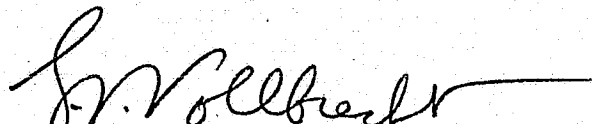
STATE OF MINNESOTA }
COUNTY OF FREEBORN } ss.
CITY OF ALBERT LEA }

I hereby certify that I have compared the within instrument with the original now on file in my office and that it is a true and correct copy of the same and of the whole thereof.

Dated May 24, 1978

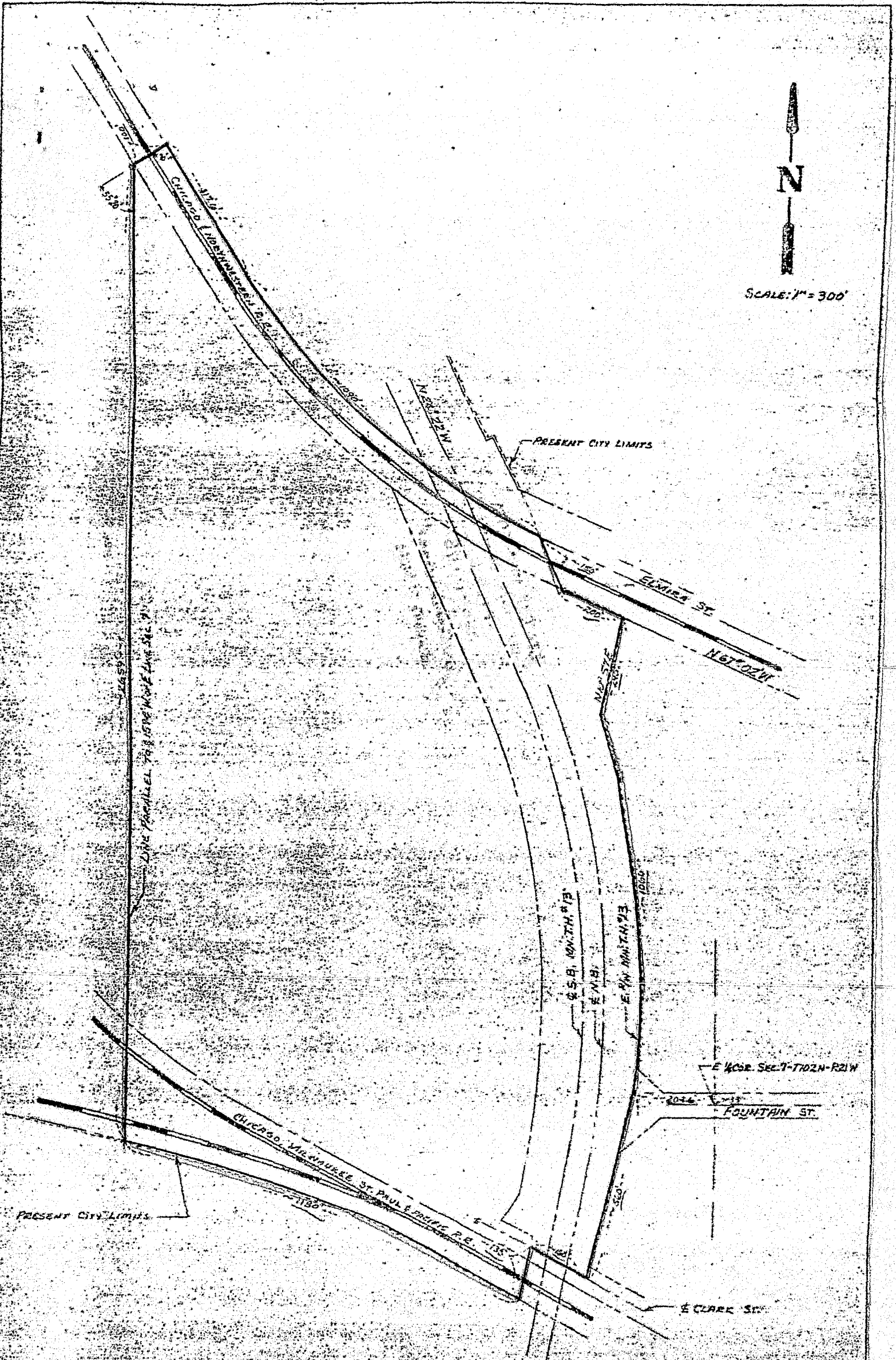
City Clerk _____

By authorized deputy Julie D. Stetten



Secretary of the Council

STATE OF MINNESOTA
DEPARTMENT OF STATE
FILED
JUN 13 1978
Joan Anderson Brown
Secretary of State
31518
O.D.



SCALE: 1" = 300'

CITY OF ROBERT LEA, MINNESOTA
 DEPT. OF PUBLIC WORKS - ENGR. DIVISION
 A SKETCH OF THE PROPOSED ANNEXATION OF
 NORTH 15 AND AN AREA TO THE WEST FROM
 THE C.M. ST. P. & P. R.R. TO THE C.N.W. R.R.
 CITY ENGINEER: R.P. JOHNSON
 DRAWN BY: M.L.T.

An Equal Opportunity Employer

Phone: 296-2428



STATE OF MINNESOTA
MUNICIPAL BOARD

Suite 165 Metro Square
7th & Robert Streets
St. Paul, Minnesota 55101

June 8, 1978

Mr. E. F. Vollbrecht
City Clerk
221 E. Clark St.
Albert Lea, MN 56007

Re: Docket Number A-3302 Ordinance Number 2325

City of Albert Lea

Ladies and Gentlemen:

The Minnesota Municipal Board acknowledges receipt and filing of the above Ordinance and filing fee in accordance with Minnesota Statutes, Chapter 414, and the Rules of Procedure.

According to law, this annexation is final upon filing a copy of the ordinance with the Town Clerk, County Auditor, Secretary of State and the Municipal Board. (Since the ordinance has already been filed with the Municipal Board, no additional copies are required.)

Please refer to the above docket and ordinance numbers in any future reference to this annexation.

Sincerely yours,

MUNICIPAL BOARD

Patricia D. Lundy

Patricia D. Lundy
Assistant Executive Secretary

PDL:es

c.c. Secretary of State ✓
County Auditor
Township
Attorney
Municipality

#31518