

RUDY PERPICH  
GOVERNOR  
STATE OF MINNESOTA

TO Bernie Brommer, Director of AFSCME, 236 East Plato Street, St. Paul,  
MN, 55102  
OF Washington County,

Reposing especial trust and confidence in your prudence,  
integrity and ability I have appointed and commissioned you TO HAVE  
AND TO HOLD THE said office of

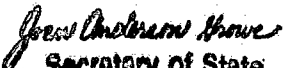
State Employee Assistance Program Advisory Committee, effective  
December 29, 1976 for an indeterminate term

together with all the rights, powers and emoluments to the said office  
belonging, or by law in anywise pertaining, until this commission shall  
be by me or other lawful authority, superseded or annulled, or expire  
by force or reason of any law of this State.

IN TESTIMONY WHEREOF, I have  
hereunto set my hand and caused  
the Great Seal of the State of  
Minnesota to be affixed at the  
Capitol, in the City of Saint  
Paul, this third  
day of January in the  
year of our Lord one thousand  
nine hundred seventy-seven, and  
of the State the one hundred  
nineteenth.

  
GOVERNOR

  
Secretary of State

STATE OF MINNESOTA  
DEPARTMENT OF STATE  
FILED  
MAR 25 1977  
  
Secretary of State