

**NAME** Quarve-Peterson, Julie

Member, Board of Architecture, Engineering, Land Surveying, and Landscape Architecture

**NATURE** Appointment by Governor Perpich

effective 11/20/85

	<b>BOOK</b>	<b>PAGE</b>
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10/23/87 Mb. Governor's Advisory Council on Technology for Persons with Disabilities eff. 10/26/87 exp.

1st Mon Jan '89-----#A83277

*(over)*

1/25/88 Public Member, Bd. of Arch., Eng. Land  
Surveying and Landscape Arch. eff. 1/26/88 exp.  
1st Mon Jan '92----- #A83419

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3/29/89 Mb., Adv. Council on Technology for Persons with  
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