

NAME Payne, Alvin (Swift)

Member, Water Resources Board /and as

NATURE Dup.orig.of Governor's appt.

BOOK

PAGE

FILED 4/13/61 (eff.4/5/61 to 10/5/66) FILE NO. 15168

Reappt. 5/16/67 (" 5/8/67 to 10/5/72) 19044
8/13/80 Water Planning Bd eff. 8/13/80 exp. 6/30/82

8/13/82 reappt.as above eff.8/12/82 exp.6/30/83 #A79471
#A80269